



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, APRIL 29, 2024 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, MAY 1, 2024 AT 12:00 P.M.

ROLL CALL

APPROVAL OF THE MINUTES

COMMUNICATIONS FROM HER HONOR, THE MAYOR:

- 0740** Message and order for confirmation of the appointment of new constables authorized to serve civil process upon the filing of their bonds for the period commencing May 1, 2024 and ending April 30, 2027.
- 0741** Message and order for confirmation of the renewal appointments of constables authorized to serve civil process upon the filing of their bonds for the period commencing May 1, 2024 and ending April 30, 2027.
- 0742** Message and order for confirmation of the appointment of renewal Inspectional Services constables authorized to serve civil process upon the filing of their bonds for the period commencing May 1, 2024 and ending April 30, 2027.
- 0743** Message and order for confirmation of the appointment of new Inspectional Services constables authorized to serve civil process upon the filing of their bonds for the period commencing May 1, 2024 and ending April 30, 2027.
- 0744** Message and order for your approval an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Seven Million Seven Hundred Fifty-Four Thousand Six Hundred Forty-Nine Dollars (\$7,754,649.00) to provide funding for the Boston Police Department for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the Boston Police Superior Officers Federation.

Filed in the Office of the City Clerk on April 29, 2024.

- 0745** Message and order for a supplemental appropriation Order for the Boston Police Department for the FY24 in the amount of Seven Million Seven Hundred Fifty-Four Thousand Six Hundred Forty-Nine Dollars (\$7,754,649.00) to cover the FY24 cost contained within the collective bargaining agreements between the City of Boston and the Boston Superior Officers Federation. The terms of the contract are July 1, 2020 through June 30, 2025. The major provisions of the contract include base wage increases of 2%, 1.5%, 2%, 1%, and 2.5% to be given in July of each fiscal year of the contract term, as well as the addition of the Transitional Career Award Program in July 2023. The contract also contains reforms relating to discipline, officer return to duty, paid detail system, and union release.
- 0746** Message and order authorizing the City of Boston to accept and expend the amount of Three Million Dollars (\$3,000,000.00) in the form of a grant, the Multilingual Digital Experience Grant, awarded by the MA Executive Office of Administration & Finance to be administered by the Department of Innovation and Technology. The grant will fund the development of programs and services that improve the experience of digital government services for multilingual communities.

PETITIONS, MEMORIALS AND REMONSTRANCES

REPORTS OF PUBLIC OFFICERS AND OTHERS:

- 0747** Notice was received from City Council President Louijeune of the appointment of Councilor Benjamin J. Weber as the City Council representative on the Residency Compliance Commission, for a term expiring January 1, 2026.
- 0748** Communication was received from the Office of Black Male Advancement of the report entitled "Mayor's Office of Black Male Advancement Quarterly Report" January 1, 2024 - March 31, 2024.
- 0749** Communication was received from Timothy J. Smyth, Executive Officer of the Boston Retirement Board re: the FY25 Retiree Cost of Living Adjustment ("COLA") vote.
- 0750** Communication was received from Timothy J. Smyth, Executive Officer of the Boston Retirement Board re: the FY25 Retiree Cost of Living Adjustment ("COLA") Base Vote.
- 0751** Communication was received from Scott Finn, City Auditor, transmitting a list of FY24 reallocations made by the Mayor prior to April 15, 2024, for the purpose of continuing operations.

- 0752** Notice was received from City Council President Louijeune of the appointment of Councilor Liz Breadon as the City Council representative on the Neighborhood Housing Trust, for a term expiring January 1, 2026.
- 0753** Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of April 3, 2024.
- 0754** Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of April 10, 2024.
- 0755** Communication was received by the City Clerk from the Boston Landmarks Commission for City Council action on the designation of The Putnam Nail Factory / George Lawley & Son Shipyard, 12-12R Ericsson Street, Boston, MA, as a Landmark (in effect after June 1, 2024 if not acted upon).
- 0756** Communication was received from Councilor Brian Worrell, Chair of the Committee on Ways and Means, regarding the Boston Public School's FY25 budget.

REPORTS OF COMMITTEES:

- 0503** The Committee on Community Preservation Act, to which was referred on March 13, 2024, Docket #0503, message and order for an appropriation order in the amount of Thirty-Eighty Million Two Hundred Seventy-Seven Thousand Forty-Seven Dollars (\$38,277,047.00) from Fiscal Year 2024 Community Preservation Fund revenues for community preservation projects at the recommendation of the City of Boston Community Preservation Committee ("CPC"), submits a report recommending that the docket ought to pass.
- 0342** The Committee on Public Safety and Criminal Justice, to which was referred on February 12, 2024, Docket #0342, message and order authorizing the City of Boston to accept and expand the amount of One Million Seven Hundred Five Thousand Four Hundred Seventy-Five Dollars and Twelve Cents (\$1,705,475.12) in the form of a grant, for the FY24 Senator Charles E. Shannon Jr. Community Safety Initiative, awarded by MA Executive Office of Public Safety & Security to be Administered by the Police Department. The grant will fund regional and multi-disciplinary approaches to combat gang violence through coordinated prevention and intervention, law enforcement, prosecution and reintegration programs, submits a report recommending that the docket ought to pass.

- 0504** The Committee on Public Safety and Criminal Justice, to which was referred on March 13, 2024, Docket #0504, Message and order authorizing the City of Boston to accept and expend the amount Forty-Four Thousand One Hundred Dollars (\$44,100.00) in the form of a grant, for the Boston Violence Intervention & Prevention Initiative (CVIPI), awarded by the United States Department of Justice, passed through the Boston Public Health Commission, to be administered by the Police Department. The grant will fund BPD's ability to support the project with relevant crime data reporting and, if available, assign a BPD representative to participate with CVIPI Planning/Advisory Committee, submits a report recommending that the docket ought to pass.
- 0577** The Committee on Public Safety and Criminal Justice, to which was referred on March 27, 2024, Docket #0577, message and order authorizing the City of Boston to accept and expand the amount of Eighty-Four Thousand Dollars (\$84,000.00) in the form of a grant, FY24 CISM Grant, awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department. The grant will fund access to critical incidents stress management and peer support programs to address mental wellness and suicide prevention for BPD officers, submits a report recommending that the docket ought to pass.
- 0280** The Committee on Ways and Means, to which was referred on February 7, 2024, Docket #0280, message and order for your approval an appropriation order in the amount of One Million Two Hundred and Sixty Thousand Dollars (\$1,260,000.00) for the Cemetery Division of the Parks and Recreation Department and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961, submits a report recommending that the docket ought to pass.
- 0582** The Committee on Government Operations, to which was referred on March 27, 2024, Docket #0582, Home Rule Petition For A Special Law Re: An Act to Amend the Training Requirement For the Fire Department Cadet Program in Boston, submits a report recommending that the docket ought to pass.
- 0573** The Committee on Housing & Community Development, to which was referred on March 27, 2024, Docket #0573, message and order authorizing the City of Boston to accept and expend the amount of Twenty Million Dollars (\$20,000,000.00) in the form of a grant for the Federal FY24 Community Development Block Grant (CDBG), submits a report recommending that the order ought to pass.

- 0574** The Committee on Housing & Community Development, to which was referred on March 27, 2024, Docket #0574, message and order authorizing the City of Boston to accept and expend the amount of Seven Million Dollars (\$7,000,000.00) in the form of a grant, for the Federal FY24 Home Investment Partner, submits a report recommended that the order ought to pass.
- 0575** The Committee on Housing & Community Development, to which was referred on March 27, 2024, Docket #0575, message and order authorizing the City of Boston to accept and expend the amount of Four Million Dollars (\$4,000,000.00) in the form of a grant for the FY24 Housing for Persons with AIDS (HOPWA), submits a report recommending that the order ought to pass.
- 0576** The Committee on Housing & Community Development, to which was referred on March 27, 2024, Docket #0576, message and order authorizing the City of Boston to accept and expend the amount of Two Million Dollars (\$2,000,000.00) in the form of a grant for the Federal FY24 Emergency Solution Grant, submits a report recommending that the order ought to pass.

MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:

Dockets #0670-0672, Orders for the FY25 Operating Budget, including annual appropriations for departmental operations, for the School Department, and for other post-employment benefits (OPEB).

Dockets #0673-0675, Orders for Capital Grant Fund credited appropriations.

Dockets #0676-0678, Orders for the Capital Budget, including loan orders and lease-purchase agreements.

MOTIONS, ORDERS AND RESOLUTIONS:

- 0757** **Councilor Louijeune offered the following:** Resolution recognizing April 30, 2024 as International Jazz Day.
- 0758** **Councilor Pepén offered the following:** A petition for a special law re: An age waiver for the maximum age requirement for Cherell Mellace to join the Boston Police Department.
- 0759** **Councilor Santana and Coletta offered the following:** Ordinance for Safe and Healthy Hotels in the City of Boston.
- 0760** **Councilor Flynn offered the following:** Order for a hearing to discuss plans to address drag racing, dirt bikes, ATVs, and other off-road vehicles

on neighborhood streets.

- 0761 Councilor Mejia offered the following:** Order for a hearing to audit the City of Boston's accountability, transparency and accessibility regarding construction sites impacting small businesses.
- 0762 Councilor Mejia offered the following:** Order for a hearing to audit the community engagement efforts of Boston Public School's "Green New Deal" and "Long-Term Facilities Plan."
- 0763 Councilor Pepén and Durkan offered the following:** Order for a hearing to discuss ways to repair and maintain private ways.
- 0764 Councilor Louijeune offered the following:** Order for a hearing to utilize former school and municipal buildings as affordable housing.
- 0765 Councilor Flynn offered the following:** Resolution recognizing Black Women Veterans during Black Maternal Health Week.
- 0766 Councilor Flynn offered the following:** Resolution supporting the extension of the Affordable Connectivity Program and advancing digital equity.
- 0767 Councilor FitzGerald offered the following:** Resolution recognizing May as Mental Health Awareness Month.
- 0768 Councilor FitzGerald and Murphy offered the following:** Resolution recognizing National Teacher Appreciation Week.
- 0769 Councilor FitzGerald and Murphy offered the following:** Resolution recognizing National Nurses Week.
- 0770 Councilor Fernandes Anderson offered the following:** Resolution calling for immediate ceasefire in Gaza.
- 0771 Councilor Coletta offered the following:** Resolution for a Dedication for Master Sergeant James B. Fitzgerald at the Intersection of Holden Row and Wesley Street in Charlestown.
- 0772 Councilor Coletta offered the following:** Resolution in Support of An Act to Increase Access to Disposable Menstrual Products (H.534/S.2491).

PERSONNEL ORDERS:

- 0773 Councilor Louijeune for Councilor Fernandes Anderson offered the following:** Order for the appointment of temporary employee Jose Pina Jr. in City Council.

- [0774](#) Councilor Louijeune offered the following: Order for the appointment of temporary employee Alice Scollins in City Council, effective May 4, 2024.
- [0775](#) Councilor Louijeune offered the following: Order for the appointment of temporary employee Cyerrah Walker in City Council effective April 27, 2024.
- [0776](#) Councilor Louijeune offered the following: Order for the appointment of temporary employee Meghan Kavanagh in City Council, effective April 20, 2024.
- [0777](#) Councilor Louijeune for Councilor Murphy offered the following: Order for the appointment of temporary employees Andrew Galvin, John Herrington and Louisa Siciliano in City Council, effective May 28, 2024.

GREEN SHEETS:

- [1/24](#) Legislative Calendar for May 1, 2024.

CONSENT AGENDA:

- [0778](#) **Councilor Durkan offered the following:** Resolution recognizing El Pelón Taquería.
- [0779](#) **Councilor Murphy, Flynn and FitzGerald offered the following:** Resolution recognizing and congratulating Martin Walsh.
- [0780](#) **Councilor FitzGerald offered the following:** Resolution recognizing Boston Firefighters Local 718 retirements.
- [0781](#) **Councilor Flynn offered the following:** Resolution recognizing Morningstar Baptist Church Nurse's Annual Day.
- [0782](#) **Councilor Flynn offered the following:** Resolution recognizing Baby Cafe.
- [0783](#) **Councilor Weber offered the following:** Resolution recognizing Miles Batty.
- [0784](#) **Councilor Weber offered the following:** Resolution recognizing Arianna Maida.
- [0785](#) **Councilor Breadon offered the following:** Resolution congratulating Charles River Community Health Center.
- [0786](#) **Councilor Durkan offered the following:** Resolution recognizing Jacqueline Royce.

- 0787** Councilor Durkan offered the following: Resolution recognizing Hessann Farooqi.
- 0788** Councilor Flynn offered the following: Resolution recognizing Sister Maryadele Robinson.
- 0789** Councilor Flynn offered the following: Resolution recognizing 8 members of the Boston Police Department Emerald Society.
- 0790** Councilor Flynn offered the following: Resolution recognizing Sal's Pizza Grand Opening.
- 0791** Councilor Flynn offered the following: Resolution recognizing Old Town Trolley Tours 40th Anniversary.
- 0792** Councilor Flynn offered the following: Resolution recognizing Youth Enrichment Services Black Diamond Gala.
- 0793** Councilor Flynn offered the following: Resolution recognizing Benevolent Asian Jade Society.
- 0794** Councilor Flynn offered the following: Resolution recognizing Japan Festival Boston.
- 0795** Councilor Breadon offered the following: Resolution congratulating five retiring members of the Harvard Allston Task Force.
- 0796** Councilor Pepén offered the following: Resolution in congratulating Wyatt Jackson.
- 0797** Councilor Pepén offered the following: Resolution in recognizing Dianne "Lady Di" Walker.
- 0798** Councilor Pepén offered the following: Resolution in memory of John Khane.
- 0799** Councilor Pepén offered the following: Resolution in memory of Mike Ndwiga.
- 0800** Councilor Coletta offered the following: Resolution recognizing Francisco Echeverry.
- 0801** Councilor Coletta offered the following: Resolution recognizing Jack Imbergamo.
- 0802** Councilor Coletta offered the following: Resolution recognizing Angelo R. Polcari.

- 0803** Councilor Coletta offered the following: Resolution recognizing Colleen Buckley.
- 0804** Councilor Coletta offered the following: Resolution recognizing Joan "Mommy Charline" Hunter.
- 0805** Councilor Coletta offered the following: Resolution recognizing 27 people from the Charlestown High School Basketball Team.
- 0806** Councilor Coletta offered the following: Resolution recognizing John Fiumara.
- 0807** Councilor Coletta offered the following: Resolution recognizing Uvida Shop.
- 0808** Councilor Coletta offered the following: Resolution in memory of Ceydi Karina Corrales.



City of Boston, Massachusetts
Office of the Mayor
MICHELLE WU

April 29, 2024

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to confirm the following named persons on the attached Order as Constables of the City of Boston pursuant to City of Boston Code, Chapter 2, Section 2-7.2.

Confirmation of these persons as Constables of the City of Boston will authorize such constables to serve civil process upon the filing of bond for the period commencing May 1, 2024 and ending on April 30, 2027. Due to additional requirements imposed upon constables by the *Act Relative to Justice, Equity and Accountability in Law Enforcement in the Commonwealth*, these appointments do not include the power to execute an arrest unless and until such constable obtains a certification from the Peace Officer Standards and Training Commission pursuant to Massachusetts General Laws Chapter 6E.

I urge your Honorable Body to adopt this Order so that the following named persons may be confirmed as Constables for the City of Boston.

Sincerely,

Michelle Wu
Mayor of Boston

CITY OF BOSTON

IN CITY COUNCIL

ORDERED: That the appointment of the following named persons as Constables of the City of Boston authorized to serve civil process upon the filling of bond for the period commencing May 1, 2024 and ending April 30, 2027, be, and the same hereby is approved: and

FURTHER ORDERED: That the appointment of each of the following named persons as a Constable of the City of Boston shall not confer upon a constable the authority to execute an arrest for any reason unless and until such constable is certified as a law enforcement officer by the Peace Officer Standards and Training Commission pursuant to G. L. c. 6E.

Renewal Constable Application List, Recommended Approvals 2024-2027

The following recommendations for approval are for new applicants:

Barbour	Scharett	10 Bryon Road, Apt. # 6	West Roxbury	MA	02132
Cissero	Miryam	58 Raymond Street	Allston	MA	02134
DeMarco	Anthony J	47 Westover Street	West Roxbury	MA	02132
Jackson	Sabrina	1301 Commonwealth Ave, Apt. # 10	Allston	MA	02134
Kromah	Patrick M	43 Whitting Street, Apt. # 1	Roxbury	MA	02119
LaFortune	Jean R	20 Decjard Street, Apt. # 6	Dorchester	MA	02121
Marble	Zachary M	125 Edgemere Road, Apt. # 213	West Roxbury	MA	02132
McDermot	Clive	83 Huron Circle	Dorchester	MA	02124
Mejia	Francisco	13 Gayhead Street	Jamaica Plain	MA	02120
Phillips	Christopher W	304 Seaver Street, Apt. # 3	Dorchester	MA	02121

I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.

BY 

ADAM CEDERBAUM
CORPORATION COUNSEL

Rmw
4/25/24



City of Boston, Massachusetts
Office of the Mayor
MICHELLE WU

April 29, 2024

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to confirm the following named persons on the attached Order as Constables of the City of Boston pursuant to City of Boston Code, Chapter 2, Section 2-7.2.

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I urge your Honorable Body to adopt this Order so that the following named persons may be confirmed as Constables for the City of Boston.

Sincerely,

Michelle Wu
Mayor of Boston

CITY OF BOSTON

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FURTHER ORDERED: That the appointment of each of the following named persons as a Constable of the City of Boston shall not confer upon a constable the authority to execute an arrest for any reason unless and until such constable is certified as a law enforcement officer by the Peace Officer Standards and Training Commission pursuant to G. L. c. 6E.

Renewal Constable Application List, Recommended Approvals 2024-2027

The following recommendations for approval are for renewal applicants:

Cameron	Helen Y.	98 Topliff Street	Boston	MA	02122
Castagna	Linda A.	48 N. Street	South Boston	MA	02127
Chatelier	Qiana A.	20 N. Charlame Court	Roxbury	MA	02119
Desrosiers	Samuel J.	101 Brayton Road	Brighton	MA	02135
Johnson	David A.	570 Truman Hwy.	Boston	MA	02136
Jones	Steven D.	26 Riverdale Rd.	Mattapan	MA	02126
Long	Caelum	33 Batman Street	Roslindale	MA	02131
Monteiro	Amely D.	20 Wyoming Street, Apt. #1	Dorchester	MA	02121
Petit-Maitre	Sleamms	16 Chittick Road	Boston	MA	02136
Vickers	Mark W.	7 Carlisle Street	Boston	MA	02121

I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.

BY Adam Cederbaum
ADAM CEDERBAUM
CORPORATION COUNSEL *Kmw*



City of Boston, Massachusetts
Office of the Mayor
MICHELLE WU

April 29, 2024

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to confirm the following named persons on the attached Order as Constables of the City of Boston pursuant to City of Boston Code, Chapter 2, Section 2-7.2.

Confirmation of these persons as Constables of the City of Boston will authorize such constables to serve civil process upon the filing of bond for the period commencing May 1, 2024 and ending on April 30, 2027. Due to additional requirements imposed upon constables by the *Act Relative to Justice, Equity and Accountability in Law Enforcement in the Commonwealth*, these appointments do not include the power to execute an arrest unless and until such constable obtains a certification from the Peace Officer Standards and Training Commission pursuant to Massachusetts General Laws Chapter 6E.

I urge your Honorable Body to adopt this Order so that the following named persons may be confirmed as Constables for the City of Boston.

Sincerely,

Michelle Wu
Mayor of Boston

CITY OF BOSTON

IN CITY COUNCIL

ORDERED: That the appointment of the following named persons as Constables of the City of Boston authorized to serve civil process upon the filling of bond for the period commencing May 1, 2024 and ending April 30, 2027, be, and the same hereby is approved: and

FURTHER ORDERED: That the appointment of each of the following named persons as a Constable of the City of Boston shall not confer upon a constable the authority to execute an arrest for any reason unless and until such constable is certified as a law enforcement officer by the Peace Officer Standards and Training Commission pursuant to G. L. c. 6E.

Inspectional Services Constable Application List, Recommended Approvals
2024-2027

The following recommendations for approval are for Inspectional Services renewal applicants:

Flaherty	Annmarie.	373 E. Street	Boston	MA	02127
Lovasco	Natalia A.	116 Princeton Street, Apt. # 1	East Boston	MA	02128
Mohamed	Baraa Fadel	1270 Adams Street, Apt. # 219	Dorchester	MA	02124
Morris-Williams	TaWonya T.	582 Blue Hill Avenue, Apt. # 1	Dorchester	MA	02121
Stinson-Tubbs	Yolanda	34 Angell Street, Apt. #1	Dorchester	MA	02124
Stephens-Weston	Taschetta N.	49 May Avenue, Apt. #1	Brockton	MA	02301

I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.

BY Adam Cederbaum
ADAM CEDERBAUM
CORPORATION COUNSEL *Kmw*



City of Boston, Massachusetts
Office of the Mayor
MICHELLE WU

April 29, 2024

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to confirm the following named persons on the attached Order as Constables of the City of Boston pursuant to City of Boston Code, Chapter 2, Section 2-7.2.

Confirmation of these persons as Constables of the City of Boston will authorize such constables to serve civil process upon the filing of bond for the period commencing May 1, 2024 and ending on April 30, 2027. Due to additional requirements imposed upon constables by the *Act Relative to Justice, Equity and Accountability in Law Enforcement in the Commonwealth*, these appointments do not include the power to execute an arrest unless and until such constable obtains a certification from the Peace Officer Standards and Training Commission pursuant to Massachusetts General Laws Chapter 6E.

I urge your Honorable Body to adopt this Order so that the following named persons may be confirmed as Constables for the City of Boston.

Sincerely,

Michelle Wu
Mayor of Boston

CITY OF BOSTON

IN CITY COUNCIL

ORDERED: That the appointment of the following named persons as Constables of the City of Boston authorized to serve civil process upon the filling of bond for the period commencing May 1, 2024 and ending April 30, 2027, be, and the same hereby is approved: and

FURTHER ORDERED: That the appointment of each of the following named persons as a Constable of the City of Boston shall not confer upon a constable the authority to execute an arrest for any reason unless and until such constable is certified as a law enforcement officer by the Peace Officer Standards and Training Commission pursuant to G. L. c. 6E.

Inspectional Services Constable Application List, Recommended Approvals
2024-2027

The following recommendations for approval are for Inspectional Services new applicants:

Cruz	Ismael	66 Brookside Avenue	Jamaica Plain	MA	02130
Dao	Nhat-Thanh T	14 Wilcox Road	Dorchester	MA	02124

I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.

ADAM CEDERBAUM
CORPORATION COUNSEL

Kmw



City of Boston, Massachusetts
Office of the Mayor
MICHELLE WU

April 29, 2024

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by seven million, seven hundred fifty-four thousand, six hundred forty-nine dollars (\$7,754,649) to provide funding for the Boston Police Department for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the Boston Police Superior Officers Federation

I respectfully request your favorable action on this important matter.

Sincerely,

Michelle Wu
Mayor of Boston

CITY OF BOSTON
IN CITY COUNCIL

AN ORDER REDUCING THE FY24 APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY SEVEN MILLION, SEVEN HUNDRED FIFTY-FOUR THOUSAND, SIX HUNDRED FORTY-NINE DOLLARS (\$7,754,649).

ORDERED: That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2023 and ending June 30, 2024, be reduced by the following amount:

100-999000-51000 Reserve for Collective Bargaining \$7,754,649

**I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.**

BY

**ADAM CEDERBAUM
CORPORATION COUNSEL**

Kmw



City of Boston, Massachusetts
Office of the Mayor
MICHELLE WU

April 29, 2024

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith a supplemental appropriation Order for the Boston Police Department for FY24 in the amount of seven million, seven hundred fifty four thousand, six hundred forty nine dollars (\$7,754,649) to cover the FY24 cost items contained within the collective bargaining agreements between the City of Boston and the Boston Police Superior Officers Federation. The term of the contract is July 1, 2020 through June 30, 2025. The major provisions of the contract include base wage increases of 2%, 1.5%, 2%, 1%, and 2.5% to be given in July of each fiscal year of the contract term, as well as the addition of the Transitional Career Award Program in July 2023. The contract also contains reforms relating to discipline, officer return to duty, paid detail system, and union release.

As originally presented to you, the FY24 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation by seven million, seven hundred fifty four thousand, six hundred forty nine dollars (\$7,754,649).

I respectfully request your support of this supplemental appropriation.

Sincerely,

Michelle Wu
Mayor of Boston



**City Of Boston • Massachusetts
Office of the Mayor
Michelle Wu**

04-29-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of THREE MILLION DOLLARS **(\$3,000,000.00)** in the form of a grant, the Multi-lingual Digital Experience grant, awarded by MA Executive Office of Administration & Finance to be administered by the Dpt of Innovation & Technology.

The grant would fund the development of programs and services that improve the experience of digital government services for multilingual communities.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu
Mayor of Boston



City Council Order

AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND the Multi-lingual Digital Experience grant FUNDS, AWARDED BY MA Executive Office of Administration & Finance.

WHEREAS, the MA Executive Office of Administration & Finance, is being petitioned for the issuance of funds to the Dpt of Innovation & Technology; and

WHEREAS, the funds in the amount of THREE MILLION DOLLARS (**\$3,000,000.00**) would fund the development of programs and services that improve the experience of digital government services for multilingual communities. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office of Administration & Finance, the Multi-lingual Digital Experience grant award not to exceed the amount of THREE MILLION DOLLARS (**\$3,000,000.00**).

Docket # _____

**In City Council
Passed** _____

City Clerk

Mayor

Approved _____

I hereby certify that
the foregoing, if passed in
the above form, will be in
accordance with law.

by Adam Cederbaum

Adam Cederbaum
Corporation Counsel



RUTHZEE LOUIJEUNE
BOSTON CITY COUNCIL PRESIDENT

April 12, 2024

Alex Geourntas
Boston City Clerk
One City Hall Square
6th Floor
Boston, MA 02201

Dear Clerk Geourntas,

I am writing to inform you, per *City of Boston Code 5-10 Residency Compliance*, I have appointed District 6 City Councilor Benjamin J. Weber as the City Council representative on the Residency Compliance Commission, effective immediately, for a term expiring on January 1, 2026

Sincerely,

Ruthzee Louijeune
Boston City Council President



Mayor's Office of
Black Male Advancement

Quarterly Report

January 1, 2024 - March 31, 2024

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Overview



The Office of Black Male Advancement's mission, priorities, focus areas, reports, resources, and programs, and the Black Men & Boys Commission



City of Boston
Black Male
Advancement

OVERVIEW

OUR MISSION

The Office of Black Male Advancement strives to improve outcomes and reduce systemic barriers to advancement for Black men and boys living in Boston. Our office works to empower Black men and boys. We want to ensure they have equitable access to opportunities in the City. As part of our work, we focus on policies, programs, resources, and local and national partnerships.

Our goal is to ensure Black men and boys have support to thrive and share in our City's prosperity.

OUR PRIORITIES

Economic
Opportunity &
Workers
Empowerment

Education &
Youth
Advancement

Affordable
Housing &
Pathways to
Homeownership

Public Health
and Wellness &
Fatherhood and
Families

Equity and
Racial Justice

Community
Safety &
Returning
Citizens

DEMOGRAPHIC DATA

- Boston has approximately 90,000 Black male residents.
- 25% of Black males are children under 18.
- Black male residents are represented in every neighborhood in Boston, with a higher concentration residing in Roxbury, Dorchester, Mattapan and Hyde Park.
- The countries with the largest number of foreign-born Black males are Haiti, Jamaica, & Cabo Verde.



OVERVIEW

OUR FOCUS

- Facilitate Black Men and Boys Commission meetings.
- Publicize report on Status of Black Men and Boys in Boston.
- Assist Black male constituents in accessing programs, services & critical information.
- Connect Black male-serving organizations to resources to better serve their constituents.
- Publicize critical resources to the Black male community.
- Support city, state, and federal governments, community based organizations and private sector to more equitably serve our Black male residents.
- Educate Boston residents on the Black Men and Boys Commission and Black Male Advancement programs.
- Monitor and advise city agencies and departments on issues pertaining to Black men and boys
- Design projects and programs that promote equity for Black men and boys which are not currently being implemented by existing city agencies.
- Perform outreach, communication, and liaison to Black men and boys related to community groups and organizations.
- Coordinate dialogues and action on behalf of city government to issues of concern to Black men and boys and related organizations.



Overview

OUR REPORTS AND RESOURCES

[**BMA Report: Recommendations for Action:**](#) Professor Emeritus James Jennings outlines twenty action steps for the Commission of Black Men & Boys and the Office of Black Male Advancement

[**The State of Black Males in Boston:**](#) This is a comprehensive report created by the Office of Black Male Advancement (BMA) in partnership with Boston Planning and Development Agency's (BPDA) Research Division. Using data gathered from a number of different peer-reviewed sources, the report is meant to help guide the Office's efforts to adequately address the systemic barriers to the advancement of Black males in Boston.

[**BPDA Redlining in Boston:**](#) This report, created by BMA in partnership with BPDA Research Division, outlines redlining in Boston. Using data gathered from a number of different peer-reviewed sources, the report is meant to help guide the Office's efforts to adequately address the systemic barriers to the advancement of Black males in Boston.

[**Black Male Advancement Resource Guide:**](#) The BMA Resource Guide provides a centralized location for City of Boston services for Black men, boys and families.



OVERVIEW

OUR PROGRAMS

Black Men and Boys Commission: BMBC Subcommittees have each met with Economic Opportunity, Workers Empowerment, Boston Public Schools, Housing, Boston Planning and Development Agency, Office of Returning Citizens, Senior Advisor for Community Safety, Boston Public Health Commission and Human Service Cabinets. BMA will host regular working sessions with each Cabinet and invite Commission members to join on a quarterly basis.

My Brother's Keeper Boston: The MBK Alliance ensures a greater degree of access to resources (material and financial) that become available to communities that have fully completed the process. Additionally, full completion positions MBK Boston to be able to better build our national MBK Network with in-person convening options.

Project Opportunity is an initiative that creates equitable opportunities for Boston residents with CORIs. The program connects residents with free legal consultation for sealing or expunging records, has panel discussions to address challenges and solutions for residents with CORIs, connects residents with employment and training resources, connects residents with key resources for well-being, trains City departments to meet the needs of residents with CORIS. Through this initiative the office of Black Male Advancement created an all-inclusive/one-stop resource guide and webpage that includes all City of Boston-led quality-of-life improvement resources. In addition we hosted a CORI friendly job and resource fair in partnership with MassHire which included 35 employers and resources, resume review and support, job application assistance, digital business cards, and free headshots.

Community Empowerment Small Grants: BMA along with Mayor Michelle Wu awarded funding to community based organizations totaling \$500,000. These grants, ranging from \$5,000 to \$20,000, aim to empower Black male-serving community-based organizations and amplify their impact in alignment with 7 core priorities (mentoring and out of school time, youth pathways, housing mobility, economic mobility & wealth building, workforce, fatherhood engagement, wellness). These grants will empower community organizations that serve Black men across Boston's neighborhoods to deepen their impact and bring successful programming to scale.



OVERVIEW

OUR PROGRAMS CONT.

R.E.A.C.H. 1000: BMA is working in partnership with BPS to connect young people with a network of individuals and organizations that serve as mentors. To support the first iteration of this program, BMA is looking to recruit 1,000 adult mentors over the next two years to connect with participating BPS students. As part of R.E.A.C.H. 1000, schools and mentees will have access to the following programs and learning opportunities: Black studies through dual enrollment; financial literacy; reading literacy, digital literacy; college and career pathways; and Generational Talent Small Grant. Mentees will also have an opportunity to engage with an Opportunity Lab, tailored for BPS Black seniors. The Lab will offer expert level technical support to scholars with their post secondary level plans, including higher education and careers.

Capacity Building & Impact Institute: This initiative will allow CBOs servicing the Black Male Community in Boston, to receive 1 on 1 coaching, nonprofit training courses, expert tools, & resources to help raise funds, maximize impact, and build capacity. The pilot cohort will consist of CBO'S with proven or promising programs that share our core values and are highly aligned with our strategies, goals and approaches to deepen their impact or bring their work to scale.



Black Men & Boys Commission

The Commission was established through a 2021 ordinance and is made up of 21-Black males with experience, knowledge and expertise on issues pertaining to Black men and boys in the City of Boston. The Commission serves as an advisory board for the Mayor’s Office of Black Male Advancement, including determining budget and policy priorities.

The Commission seeks to study the social conditions of the city’s Black men and boys, develop strategies to remedy or assist in remedying serious adversities, and make recommendations to create equal opportunity for education, employment, access to public accommodations, and fair housing, significantly improving the life trajectory, physical, mental, economic and emotional wellness of generations of Black men and boys in the City of Boston.

Recent Commission Meetings

- Community Listening Sessions
- Monthly Commission Meetings
- Bi-monthly Subcommittee Meetings
- Affordable Housing and Pathways to Homeownership Subcommittee meeting (MOH & BPDA)
- Economic Opportunity & Worker’s Empowerment Subcommittee meeting (OEOI & OWE)
- Education and Youth Advancement Subcommittee meeting (BPS & OYEA)
- Public Health & Wellness and Fatherhood and Families Subcommittee meeting (BPHC)
- Community Safety & Returning Citizens Subcommittee meeting (OHS, OCS, OR

Commission Members

Tito Jackson, <i>Chair</i>	Louis Elisa	Joseph Feaster Jr.	Kurt Faustin	Darien Johnson
James Mackey, <i>Vice Chair</i>	Jeff Similien	Abdullah Beckett	Tony Richards	Imari Paris Jeffries
Matt Parker, <i>Vice Chair</i>	James Hills	Tony Brewer	Andre Barbour	Charlie Titus
Devin Morris	Kurt Faustin	Piter Brandao	Richard Harris	Brian Worrell, <i>ex-officio</i>

Policy Advocacy



Several policy changes, as a result of the Office of Black Male Advancement's advocacy, as well as budget proposals to the City Council for FY25.



City of Boston
Black Male
Advancement

Recent Policy Change

Black Male Advancement Supported Policy Changes

- [Boston Public Schools Offering AP African American Studies in 10 High Schools](#): Advanced Placement (AP) African American Studies is being offered at 10 high schools in the 2023-24 school year. Boston Public Schools (BPS) will provide the opportunity for students to read culturally affirming texts, and engage in discourse about Black history, culture, and the extraordinary contributions and accurate stories that have long been neglected and marginalized.
- [Equitable Literacy in BPS](#): Equitable Literacy Instruction is a commitment by BPS to enacting research-based literacy/bi-literacy practices that provide all students, especially those who have been historically underserved, to fully realize their brilliance and become readers and creators of powerful text.
- [Newly Signed Contracts with AFSCME Council 93 and SEIU Local 888](#): The contracts showcase a first for the City of Boston by including set dollar amounts in the wage increases instead of exclusively relying on percentage increases. The unions represent workers in departments including Public Works, Parks and Recreation, the Inspectional Services Department, the Boston Centers for Youth & Families, the Registry, Elections, among others.
- [\\$21 Million to Support Behavioral Health Services, Programming for Youth and Families](#): The investments are part of the City's response to the urgent need for more mental health supports for young people and to develop a larger and more diverse behavioral health workforce. These investments over five years will serve more than 50,000 students, directly impact 21 BPS schools, support more than 600 people in pursuing behavioral health careers in Boston, grow and diversify BPS mental health staff, and provide more than 1,000 people with behavioral health training to better serve youth and families in Boston.
- [The Mayor's Youth Sports Grant](#): will distribute up to \$80,000 to non-profit organizations aiming to eliminate barriers of entry for student athletes. The goal of the grant is to improve access to youth sports for Boston Public School (BPS) students and provide fiscal support to non-profit organizations to enhance sports programming. The grant announcement builds on ongoing efforts to increase youth sports participation in Boston. The City recently hired a Youth Sports Initiative Manager and a Recreation Program Manager to help make athletic opportunities more easily accessible for all Boston's families.
- [Colon Cancer Screening in Communities of Color](#): Because colon cancer screening can help catch cancer early when it's most treatable, the Boston Public Health Commission and the Colon Cancer Coalition launched a multilingual campaign to encourage early screening, especially in Black and Latinx communities. The campaign began this March during Colon Cancer Awareness Month and includes messages in English, Haitian Creole, and Spanish.



Black Men & Boys Commission's Budget Recommendations

Based on community listening sessions, monthly Commission meetings, [previously shared 2023-2024 policy recommendations](#), working sessions with various city agencies, and meetings with Mayor Michelle Wu, the Black Men and Boys Commission recommended the following FY25 budget proposals to address systemic barriers and improve outcomes for Black men and boys in Boston.

The Commission requested new investments for the Office of Black Male Advancement for an equity study, data collection, data dashboards, and monitoring and transparency across City of Boston departments.

The proposed [FY25 budget recommendations](#) totaling **\$9.1 million** focus on key themes that contribute to the city's overall well-being, crafted by the five subcommittees of the Commission:

- Economic Opportunity and Workers empowerment
- Affordable Housing and Pathways to Homeownership
- Public Health and Wellness and Fatherhood and Families
- Education and Youth Advancement
- Community Safety and Returning Citizens

“Our budget recommendations are informed and guided by meetings with the community, members of the Mayor's Cabinet, and specific stakeholders in this work. In collaboration with the Office of BMA, we look forward to seeing the budget priorities we have highlighted fully supported and integrated into this year's City of Boston Budget.”

–Tito Jackson, Chair of the Black Men & Boys Commission



Office of BMA Initiatives



The BMA team planned and executed several initiatives, convenings, and events throughout Q1, highlighted by our Inaugural Empowerment Summit, Hiring Day, Community Empowerment Grant Announcement, and MBK Student Tour of City Hall. In ensuring that we are connected with our Boston neighborhoods, we also provided support to over a dozen community gatherings.



Project Opportunity Hiring Day

The primary focus of the BMA Hiring Fair was to provide **application support** for individuals interested in City of Boston job opportunities. This aligns with our larger vision of being committed to ensuring equitable access for Black men and boys to opportunities in the City of Boston (COB). We specifically concentrate on offering

- assistance with applications
- LinkedIn profile creation
- digital business cards,
- resume building for individuals attending our event.



By the numbers:

Over **200 attendees** showed up to our Project Opportunity Hiring Day. While our office centers Black men, we also served a diverse group of all racial backgrounds, women, and immigrants across demographics.

With over **20 COB Departments** participating, qualified attendees were not only able to be interviewed, but many also learned the basic of digital skills (ie creating gmail accounts and uploading resumes) so that they have access to apply for future COB positions.



City of Boston
Black Male
Advancement

The Office of BMA Empowerment Summit

The Mayor's Office of Black Male Advancement hosted their Inaugural Empowerment Summit 2024 on March 1st at the John D. O'Bryant African American Institute. With over **200 attendees** (in-person and virtual), the summit began with a Fireside Chat between **Mayor Michelle Wu** and Executive Director **Frank Farrow**, moderated by **NBC10 News Anchor Glenn Jones**.

The summit featured distinguished speakers and panelists, including an address by **US Congresswoman Frederica Wilson**, Chair of the U.S Commission on Social Status of Black Men and Boys, as well as **Dr. Adren Wilson, Executive Director of My Brother's Keeper Alliance**. Panel discussions included:

- Pathways to Generational Wealth
- Closing Opportunity and Achievement Gaps for Black Boys
- Beyond Employment: Empowerment through Economic Opportunity and Workforce Development
- Buy the Block: Navigating Homeownership and Development



Community Empowerment Grant Announcement

Mayor Michelle Wu and the Office of Black Male Advancement announced the awardees for the 2024 Community Empowerment Grants. These grants are a **\$500,000** investment aimed at supporting community-based organizations that are focused on empowering and improving outcomes for Black men and boys in Boston. These grants will help **sixty-three organizations** scale up their work and deepen their impact throughout the city's neighborhoods.

The BMA Community Empowerment Grants prioritized organizations that expand one of the following seven focus areas:

- Mentoring and Out-of-School Time
- Youth and Young Adult Pathways
- Housing Mobility
- Economic Inclusion and Wealth Building
- Workforce Training and Development
- Fatherhood Engagement
- Mental Health and Wellness

[Grant Announcement & List of Awardees](#)

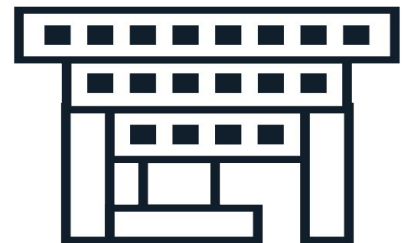
“These grants will support critical organizations in scaling up their programming and deepening impact across all of Boston’s neighborhoods. I’m grateful to the Office of Black Male Advancement for their work to build a stronger network for Black men and boys in our city.” –Mayor Michelle Wu



MBK Student Tour of City Hall

In February, Black Male Advancement **visited 10 Boston Public Schools** across Roxbury, Dorchester, and Mattapan to read to K-2 students and engage with middle and high School students. BMA visited the: Maurice J. Tobin K-8, Henry L. Higginson School, Mattahunt School, Trotter Elementary School, Tech Boston Academy, Henderson K-12 Inclusion Schools, Excel High School, BCLA/McCormack High School, Jeremiah E. Burke High School, and Madison Park Vocational.

BMA invited visited schools to participate in a field trip taking a **tour of City Hall**. Highlights included **over 100 students** visiting the Mayor's Office, the Eagle Room, the Transportation Department traffic room, the Equity and Inclusion Cabinet, the Black Male Advancement Office, the Economic Opportunity and Inclusion Cabinet, witnessing a City Council hearing, and seeing the Planning Department's model of the City of Boston. The Charlestown, New Mission, and Cathedral high school state basketball champions provided words of inspiration to Mattahunt School and Neighborhood House Charter School students.



Other Supported Events

January

- **NBC10 Boston:** The Office of BMA met with News Anchor Glenn Jones, as well as other reporters, to discuss possible collaborations. Following the meeting, Jones gave the BMA team a tour of the studios
- **State of the City:** Along with other City of Boston officials and the Equity and Inclusion cabinet, the BMA team attended Mayor Wu's second State of the City Address
- **January Commission Meeting** to discuss the newly release "Recommendations for Action" Report by Professor James Jennings

February

- **Gender & Race in the Workplace** with Office of Women Advancement
- **Black History Month Events:** Flag Raising for Black History Month, The Melanin Roll at Chez Vous Roller Skating Rink, African-American Ball at the Museum of Fine Arts, Boys to Men: Youth Empowerment Seminar
- **BMA Early Literacy:** Maurice J. Tobin K-8, Henry L. Higginson School, Mattahunt School, Trotter Elementary School
- **BMA in High Schools:** Tech Boston Academy, Henderson K-12 Inclusion Schools, Excel High School, BCLA/McCormack High School, Jeremiah E. Burke High School, Madison Park Vocational
- **No Books, No Ball:** BMA staff read to children participating in NBNB program, which includes reading comprehension before a game of basketball.
- **West End House:** Community is Common-Unity Day with BPS Students
- **BPS Comic Con Literacy Program:** through REACH 1000 Mentoring
- **February Commission Meeting** in Roxbury to discuss the commission's budget proposal to the City Council for FY25

March

- **Young Man with a Plan:** career night in which the Office of BMA discussed resources available. Also attended the organization's open house
- **The Boardroom:** A career readiness initiative in partnership with BPS Division of Student Support Services and TD Bank
- **Gov. Healey Announces** a pardon of cannabis possession misdemeanor convictions
- **WCVB-Channel 5:** The Office of BMA met with 5 Investigates Reporter Karen Anderson to discuss possible collaborations. Following the meeting, Anderson gave the BMA team a tour of the studios
- **Massachusetts Workforce Agenda:** incorporates equity, competitiveness, and affordability to attract, retain, and develop a skilled workforce
- **Youth Job Fair:** job opportunities, career development, and live performances
- **BPS Win-the-Day Attendance Campaign** to address chronic absenteeism
- **March Commission Meeting** virtually to discuss priorities for upcoming year

NEXT QUARTER PREVIEW

- My Brother's Keeper Boston HBCU College Tour
- Black Men and Boys Commission June Meeting
- Project Opportunity CORI and Resource Fair
- Black Men and Mental Health Symposium at Harvard University
- My Brother's Keeper Boston Youth Summit
- My Brother's Keeper Boston UMASS Boston Fellow Cohort Graduation
- Juneteenth Celebration
- Black Fathers Brunch and Community Empowerment Celebration
- City of Boston Black Male Employee Group Mixer
- Community Empowerment Grant Networking Mixer



City of Boston
Black Male
Advancement

OUR TEAM



Frank Farrow

Executive
Director



Maddrey Goode

Chief of Staff



Donte Peebles

Community
Engagement
Manager



Jeysaun Gant

My Brother's
Keeper Program
Manager



Elijah Richards

Resource
Development
Manager



Branden Miles

Policy and
Research
Manager



Skip Gonsalves

Black Men's
Initiative
Program
Manager



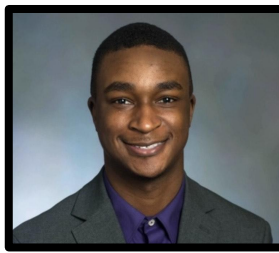
Naman McDaniels

Administration
and Finance
Manager



Sirak Kurban

Strategic
Communications &
Digital Manager



Jakhi Dean

Black Male
Advancement
Fellow



City of Boston
Black Male
Advancement

Email:

BMA@boston.gov

Website:

boston.gov/departments/black-male-advancement



*City of Boston
Black Male
Advancement*



Boston Retirement System

BOARD MEMBERS

Daniel J. Greene, Chair
Thomas V.J. Jackson
Michael D. O'Reilly
Maureen A. Joyce
Karen T. Cross

EXECUTIVE OFFICER

Timothy J. Smyth, Esquire

April 16, 2024

Alex G. Geourntas, City Clerk
Boston City Council
Boston City Hall, Room 601
Boston, MA 02201

RE: FY25 Retiree Cost-of-Living Adjustment ("COLA") Vote

Dear Clerk Geourntas:

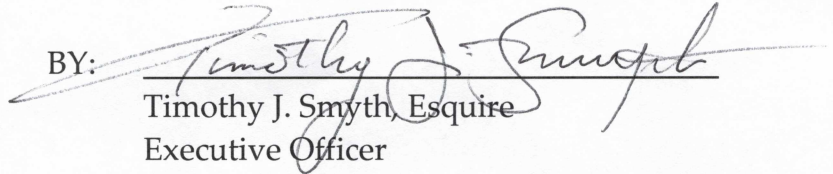
The Trustees of the Boston Retirement Board hereby notifies the Boston City Council that it shall receive public comment relative to retiree Cost of Living Adjustment ("COLA") for FY25 at a public meeting scheduled for May 15, 2024, at 10:00 a.m., in the Pavilion Conference Room on Boston City Hall Plaza. The actual vote on the COLA base is tentatively scheduled for June 26, 2024, at 10:00 a.m.

Each year, pursuant to G.L. c. 32, §103(c), the Public Employee Retirement Administration Commission ("PERAC") reports to the General Court the computation of any increase in the United States Consumer Price Index and the percentage thereof in the previous year by the Commissioner of Social Security. Any such increase is based upon the Consumer Price Index for Urban Wage Earners and Clerical Workers. This index is used annually to adjust benefits paid to Social Security retirees and beneficiaries.

The Social Security Administration has announced that the latest COLA is 3.2%. As such, the COLA which the Retirement Board may grant, pursuant to Chapter 32, Section 103(c), will thus be 3.0%. This figure reflects the Social Security Administration COLA, with a limitation of 3.0%. However, the Board may elect not to grant a COLA in the event it "determines that the cost of living adjustment recommended by said report shall substantially impair the funding schedule of said system," *see* G.L. c. 32, Section 103(c). *See also* PERAC Memo # 6/2024 attached hereto.

Finally, we note that our latest actuarial valuation, as of January 1, 2022, is included for your review as well. Thank you for your customary assistance with these matters.

Respectfully submitted,
BOSTON RETIREMENT SYSTEM

BY: 
Timothy J. Smyth, Esquire
Executive Officer

Attachments (Actuarial Valuation as of 01/01/2022; PERAC Memo 6/2024).

cc: Honorable Michelle Wu, Mayor of City of Boston (hand delivery)
Ruthzee Louijeune, City Council President (hand delivery)
Ashley Groffenberger, City of Boston Chief Financial Officer (via email)
Priscilla M. Bok, Boston Housing Authority (via email)
Bisola Ojikutu, MD, Boston Public Health Commission (via email)
Teresa Polhemus, Boston Planning & Development Agency (via email)
Henry F. Vitale, Boston Water & Sewer Commission (via email)
Kathleen A. Riley, Segal Co. (via email)

PERAC

COMMONWEALTH OF MASSACHUSETTS | PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION COMMISSION

PHILIP Y. BROWN, ESQ., *Chair*

JOHN W. PARSONS, ESQ., *Executive Director*

Auditor DIANA DIZOGGIO | KATHLEEN M. FALLON | KATE FITZPATRICK | JAMES J. GUIDO | RICHARD MACKINNON, JR. | JENNIFER F. SULLIVAN, ESQ.

MEMORANDUM

TO: All Retirement Boards

FROM: John W. Parsons, Esq., Executive Director

RE: COLA Notice

DATE: January 9, 2024

The Public Employee Retirement Administration Commission (PERAC) is providing this notice regarding the COLA Report required by Chapter 17, Section 8(c) of the Acts of 1997.

Under the statute, PERAC reports to the General Court the computation of the increase in the United States Consumer Price Index in the previous year by the Commissioner of Social Security. Any such increase is based on the Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W). This index is used annually to adjust benefits paid to Social Security retirees and beneficiaries.

The Social Security Administration has announced that the latest Cost of Living Adjustment (COLA) is 3.2%. The COLA which any such system may grant, pursuant to Chapter 32, Section 103(c) and effective July 1, 2024 will thus be 3.0%. This figure reflects the Social Security Administration COLA, with a limitation of 3.0%.

Please be reminded that if a board wishes to adopt a COLA, the board must make this decision in a public meeting, properly posted, and called specifically for such action. This step must be completed before June 30, 2024 so the COLA, if approved can be implemented on July 1, 2024. Notification to the legislative body is not required in circumstances where, as here, the Social Security Administration COLA exceeds 3.0%. However, PERAC encourages the boards to notify the legislative body as a matter of good public policy.

Each Retirement Board deciding whether or not to grant a COLA must notify the Commission of that decision within 30 days. In the coming weeks, we will be releasing a new portal in PROSPER for retirement boards to notify PERAC of both the adoption of annual COLAs as well as COLA base increases. Therefore, the notice for this year's COLA should be completed in PROSPER.

JWP/jfb

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Boston Retirement System

April 16, 2024

Alex G. Geourntas, City Clerk
Boston City Council
Boston City Hall, Room 601
Boston, MA 02201

BOARD MEMBERS

Daniel J. Greene, Chair
Thomas V.J. Jackson
Michael D. O'Reilly
Maureen A. Joyce
Karen T. Cross

EXECUTIVE OFFICER

Timothy J. Smyth, Esquire

RE: FY25 Retiree Cost-of-Living Adjustment (COLA) Base Vote

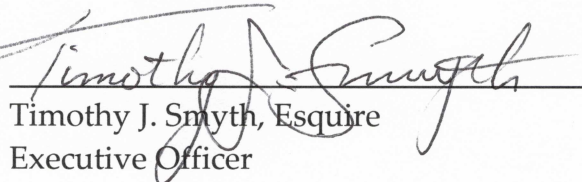
Dear Clerk Geourntas:

The Trustees of the Boston Retirement Board hereby notifies the Boston City Council that it shall receive public comment relative to retiree Cost of Living Adjustment ("COLA") base at a public meeting scheduled for May 15, 2024, at 10:00 a.m., in the Pavilion Conference Room on Boston City Hall Plaza. The actual vote on the COLA base is tentatively scheduled for June 26, 2024, at 10:00 a.m.

Attached you will find a memorandum prepared by our actuary relative to the additional costs associated with increasing the Retirement System's Cost-of-Living Adjustment ("COLA") base. The COLA base is currently set at \$15,000.

As always, I remain available should you have any questions or concerns. Thank you.

Respectfully submitted,
BOSTON RETIREMENT SYSTEM

BY: 
Timothy J. Smyth, Esquire
Executive Officer

Attachment (Cost Memo issued 04/16/2024)

cc: Honorable Michelle Wu, Mayor of City of Boston (hand delivery)
Ruthzee Louijeune, City Council President (hand delivery)
Ashley Groffenberger, City of Boston Chief Financial Officer (via email)
Priscilla M. Bok, Boston Housing Authority (via email)
Bisola Ojikutu, MD, Boston Public Health Commission (via email)
Teresa Polhemus, Boston Planning & Development Agency (via email)
Henry F. Vitale, Boston Water & Sewer Commission (via email)
Kathleen A. Riley, Segal Co. (via email)



City of Boston
Mayor Michelle Wu
Auditing

April 19, 2024

Mr. Alex Geourntas, City Clerk
Boston City Hall, Room 601
Boston MA 02201

Dear Mr. Geourntas:

Pursuant to the provision of Section 18 of Chapter 190 of the Acts of 1982, and further amended by Chapter 701 of the Acts of 1986, I am providing you a list of the Fiscal 2024 reallocations made by the Mayor prior to April 15, 2024, for the purpose of continuing operations.

Account	Name	Amount
Transferred From:		
100-405000	Mayoral Reallocation	\$2,140,000
Transferred To:		
100-142	Human Resources	\$ 100,000.00
100-144	Office of Finance	245,000.00
100-146	People Operations	45,000.00
100-157	Labor Compliance & Worker Protections	120,000.00
100-175	Planning and Design	100,000.00
100-310	Office of Streets	200,000.00
100-374	Pensions & Annuities	375,000.00
100-404	Commission for Persons w/Disabilities	35,000.00
100-409	Language and Communication Access	50,000.00
100-412	Neighborhood Services	550,000.00
100-448	Youth Employment & Opportunity	320,000.00
Total		\$ 2,140,000.00

Respectfully Submitted,

Scott Finn
City Auditor

cc: Michelle Wu, Mayor
Ashley Groffenberger, Chief Financial Officer
James Williamson, Director, Office of Budget Management
Clare Kelly, Director, Intergovernmental Relations
Denise DosSantos, City Council Liaison, Intergovernmental Relations

Mayoral Reallocation dated**4/12/2024****Combined Total**

100-142	Human Resources	\$ 100,000.00	\$ 100,000.00
100-144	Office of Finance	245,000.00	\$ 245,000.00
100-146	People Operations	45,000.00	\$ 45,000.00
100-157	Labor Compliance & Worker Protections	120,000.00	\$ 120,000.00
100-175	Planning and Design	100,000.00	\$ 100,000.00
100-310	Office of Streets	200,000.00	\$ 200,000.00
100-374	Pensions & Annuities	375,000.00	\$ 375,000.00
100-404	Commission for Persons w/Disabilities	35,000.00	\$ 35,000.00
100-409	Language and Communication Access	50,000.00	\$ 50,000.00
100-412	Neighborhood Services	550,000.00	\$ 550,000.00
100-448	Youth Employment & Opportunity	320,000.00	\$ 320,000.00

Total	\$ 2,140,000.00	\$ 2,140,000.00
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Total per reallocation	\$ 2,140,000.00	\$ 2,140,000.00
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**RUTHZEE LOUIJEUNE
BOSTON CITY COUNCIL PRESIDENT**

April 17, 2024

Alex Geourntas
Boston City Clerk
One City Hall Square
6th Floor
Boston, MA 02201

Dear Clerk Geourntas,

I am writing to inform you that I have appointed District 9 City Councilor Liz Breadon as the City Council representative and trustee to the Neighborhood Housing Trust, effective immediately, for a term expiring on January 1, 2026.

Sincerely,

Ruthzee Louijeune
Boston City Council President



Office of the City Clerk

ALEX GEOURNTAS
City Clerk

April 15, 2024

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of, April 3, 2024, viz.

- 0136** Message and order authorizing the City of Boston to accept and expend the amount of Seven Hundred Thousand Dollars (\$700,000.00) in the form of a grant, for the Commercial Acquisition Assistance Program (CAAP), awarded by the Barr Foundation, to be administered by the Mayor's Office of Economic Opportunity and Inclusion. The grant will fund core support to its Office of Economic Opportunity and Inclusion to grow its impact.

Approved by the Mayor April 8, 2024

- 0343** Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Twenty-Five Thousand Dollars (\$325,000.00) in the form of a grant for the Red Sox Arts and Parks Program, awarded by the Boston Red Sox to be administered by the Mayor's Office. The grant will support arts programming, community events and parks operations across Boston.-

Approved by the Mayor April 8, 2024

- 0381** Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thousand Dollars (\$500,000.00) in the form of a grant, for the Open Data Curriculum, awarded by the MA Department of Education to be administered by the Department of Innovation and Technology.

Approved by the Mayor April 8, 2024

0505 Message and order for your approval an Order approving the receipt of a Preservation Restriction on the Fowler-Clark Farm, 487 Norfolk Street, Boston, Massachusetts, 02126. The Fowler-Clark Farm has historic significance to the City, and the owner, Fowler-Clark LLC, has conveyed a historic preservation restriction on the exterior features of the buildings and site to Historic Boston, Inc., a local charitable corporation.

Approved by the Mayor April 8, 2024

Respectfully,

A handwritten signature in cursive script, reading "Alex Geourntas".

Alex Geourntas
City Clerk



Office of the City Clerk

ALEX GEOURNTAS
City Clerk

April 22, 2024

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of, April 10, 2024, viz.

- 0530 Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Seven Million Seven Hundred Sixty-Seven Thousand One Hundred and Ninety-Three Dollars (\$7,767,193.00) to provide funding for the Boston Police Department for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the Boston Police Detectives Benevolent Society.

Approved by the Mayor April 18, 2024

- 0531 Message and order for a supplemental appropriation Order for the Boston Police Department in the amount of Seven Million Seven Hundred Sixty-Seven Thousand One Hundred Ninety-Three Dollars (\$7,767,193.00) to cover the FY24 cost items contained within the collective bargaining agreements between the City of Boston and the Boston Police Detectives Benevolent Society. The terms of the contract are July 1, 2020 through June 30, 2023 and July 1, 2023 through June 30, 2025. The major provisions for the contract include base wage increases of 2%, 2%, 1%, and 2.5% to be given in July of each fiscal year of the contract term as well as the addition of the Transitional Career in July 2023. The contract also contains reforms relating to discipline, officer return to duty, paid detail system, and union release.

Filed in Office of the City Clerk on March 18, 2024.

Approved by the Mayor April 8, 2024



Office of the City Clerk

ALEX GEOURNTAS
City Clerk

- 0532** Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Thirty-Four Thousand Two Hundred Ninety-Four Dollars (\$34,294.00) to provide funding for a city department for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the Office and Professional Employees International Union, Local 6

Approved by the Mayor April 18, 2024

- 0533** Message and order for a supplemental appropriation Order for a city department in the amount of Thirty-Four Thousand Two Hundred Ninety-Four Dollars (\$34,294.00) to cover the FY24 cost items contained within the collective bargaining agreements between the City of Boston and the Office and Professional Employees International Union, Local 6. The terms of the contract are July 1, 2023 through June 30, 2027. The major provisions for the contract include base wage increases of 2% to be given in October of each fiscal year of the contract term and flat amounts of \$500, \$250, \$900, and \$800 to be added to annual salaries in January of each fiscal year.
Filed in Office of the City Clerk on March 18, 2024.

Approved by the Mayor April 18, 2024

- 0631** Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Four Million Nine Hundred Nine Thousand Eight Hundred Thirty-Eight Dollars (\$4,909,838.00) to provide funding for the Boston Police Department for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the Boston Police Detectives Benevolent Society - Superior Officers Unit.

Approved by the Mayor April 18, 2024



Office of the City Clerk

ALEX GEOURNTAS
City Clerk

0632 Message and order for a supplemental appropriation Order for the Boston Police Department for FY24 in the amount of Four Million Nine Hundred Nine Thousand Eight Hundred Thirty-Eight Dollars (\$4,909,838.00) to cover the FY24 cost contained within the collective bargaining agreements between the City of Boston and the Boston Police Detectives Benevolent Society - Superior Officers Unit. The terms of the contracts are July 1, 2020 through June 30, 2023 and July 1, 2023 through June 30, 2025. The major provisions of the contract include base wage increases of 2%, 1.5%, 2%, 1% and 2.5%, to be given in July of each fiscal year of the contract term, as well as the addition of the Transitional Career Award Program in July 2023. The contract also contains reforms relating to discipline, officer return to duty, paid detail system, and union release. Filed in the Office of the City Clerk on April 1, 2024.

Approved by the Mayor April 18, 2024

0697 Message and order authorizing the City of Boston to accept and expend the amount of Fifteen Thousand Dollars (\$15,000.00) in the form of a grant, for the Veteran's Heritage Grant Program, awarded by the Secretary of the Commonwealth of Massachusetts to be administered by the City Clerk. The grant will fund the preservation of the history of our Commonwealth's Veterans.

Approved by the Mayor April 18, 2024

Respectfully,

Alex Geourntas
City Clerk

**VOTE OF DESIGNATION BY THE
BOSTON LANDMARKS COMMISSION**

PROPERTY: The Putnam Nail Factory/George Lawley & Son Shipyard, 12-12R Ericsson Street, Boston, MA

STANDARDS AND CRITERIA TO BE APPLIED:

As described in the section entitled: "8.0 Standards and Criteria," included in the study report for the subject property.

APPROVED BY THE BOSTON LANDMARKS COMMISSION:

Date approved: **04/09/2024**

Attest:



(Secretary to the Commission)

PRESENTED TO THE MAYOR:

APR 10 2024

(Date)

APPROVED BY THE MAYOR:

Date approved:

4/18/2024

Signature:



(Mayor)

PRESENTED TO THE CITY COUNCIL:

MAY 01 2024

(Date)

APPROVED BY CITY COUNCIL:

Date approved:

Signature:

(City Clerk)



Office of the City Clerk

ALEX GEOURNTAS

City Clerk

RECEIVED FROM THE CITY CLERK FOR PRESENTATION TO THE
MAYOR, VIZ:

Designation as a Landmark - Petition #219.06 and 220.06, the Putnam Nail
Factory / George Lawley & Son Shipyard, Dorchester



The Honorable Michelle Wu
Mayor of the City of Boston
Boston City Hall
Boston, MA 02201

April 10, 2024

RE: Petition #219.06 & 220.06 - The Putnam Nail Factory/George Lawley & Son Shipyard, Dorchester

Dear Mayor Wu:

On April 9, 2024, the Boston Landmarks Commission unanimously voted to designate the Putnam Nail Factory/George Lawley & Son Shipyard in Dorchester as a Landmark under the provisions of Chapter 772 of the Acts of 1975, as amended.

The Putnam Nail Company/George Lawley & Son Shipyard site consists of two surviving industrial buildings built in 1889-1890 for the Putnam Nail Company. The site is associated with two nationally known enterprises that achieved significant innovations in their fields. The Putnam Nail Company developed specialized nails designed to fasten shoes to the hooves of horses without damaging or injuring the animal. This development was based on a complex process that fashioned finished nails using hot forging and machining to produce nails that would not splinter or fracture during horse shoeing. The George Lawley & Son Shipyard was a prominent builder of yachts and naval vessels through two world wars. The firm was well known and respected for executing designs for America's Cup contenders during the interwar years of the 1920s and 1930s.

The Boston Landmarks Commission asks that you give full consideration to the designation of the Putnam Nail Factory/George Lawley & Son Shipyard in Dorchester as a Boston Landmark.

Please don't hesitate to call me at (617) 635-2510 if you have any questions.

Best Regards,



Rosanne Foley
Executive Director
Boston Landmarks Commission



Alex Geourntas
City Clerk, City of Boston
Boston City Hall - Room 601
Boston, MA 02201

April 10, 2024

RE: Petition #219.06 & 220.06 – The Putnam Nail Factory, Dorchester

Dear Mr. Geourntas,

On April 9, 2024, the Boston Landmarks Commission unanimously voted to designate the Putnam Nail Factory/George Lawley & Son Shipyard in Dorchester as a Landmark under the provisions of Chapter 772 of the Acts of 1975, as amended.

According to the Landmarks Commission's statute, a designation approved by the Commission is presented to the Mayor for signing. If the Mayor disapproves the designation, they file the designation form with the City Clerk with objections noted in writing. If no mayoral action is taken on a designation, it is deemed approved by the Mayor after fifteen days.

The statute states that within thirty days following mayoral approval, the City Council can override a designation by a two-thirds vote. In the absence of City Council action, the designation is approved after the thirty-first day.

I appreciate your supervision of this approval process. Please call me at (617) 635-2510 if you have any questions.

Best Regards,



Rosanne Foley
Executive Director
Boston Landmarks Commission

**VOTE OF DESIGNATION BY THE
BOSTON LANDMARKS COMMISSION**

PROPERTY: The Putnam Nail Factory/George Lawley & Son Shipyard, 12-12R
Ericsson Street, Dorchester (Boston), MA

VOTED: That on April 9, 2024, the Boston Landmarks Commission designates the Putnam Nail Factory/George Lawley & Son Shipyard at 12-12R Ericsson Street as a Boston Landmark under Chapter 772 of the Acts of 1975, as amended.

VOTING IN FAVOR:

David Berarducci
Sue Goganian
Jeffrey Gonyeau

Richard Henderson
Kirsten Hoffman
Felicia Jacques

Lynn Smiledge
Bradford C. Walker

VOTING IN OPPOSITION:

None.

GENERAL CHARACTERISTICS OF THE SITE:

The Putnam Nail Company/George Lawley & Son Shipyard site consists of two surviving industrial buildings built in 1889-1890 for the Putnam Nail Company. The site is associated with two nationally known enterprises that achieved significant innovations in their fields. The Putnam Nail Company developed specialized nails designed to fasten shoes to the hooves of horses without damaging or injuring the animal. This development was based on a complex process that fashioned finished nails using hot forging and machining to produce nails that would not splinter or fracture during horse shoeing. The George Lawley & Son Shipyard was a prominent builder of yachts and naval vessels through two world wars. The firm was well known and respected for executing designs for America's Cup contenders during the interwar years of the 1920s and 1930s.

Number 12 Ericsson St. is significant as a well-preserved, representative example of manufacturing design typical of its late-19th century period. The distribution of power from level to level and across linearly arranged machinery, initially generated from water and later steam or electric power plants, dictated long, narrow, stacked work spaces. In addition to these historic attributes, 12 Ericsson retains the subdued decorative effects, including segmental-arched window labels and elaborate cornice and parapet, which distinguish its type.

Number 12R Ericsson is a more distinctive building, lower and wider under a high gable with a large monitor designed to ventilate and light, in combination with abundant fenestration and a large floor space and loft on two levels. This building's unusual form suggests it is a rare surviving example of its type.

GENERAL BOUNDARIES OF THE SITE:

The boundaries of the designated property are limited to the following addresses and parcel numbers: 12 Ericsson Street, Dorchester, parcel number 1602617005; 12R Ericsson Street, Dorchester, parcel number 1602617008.

April 26, 2024

To the Members of the Committee on Ways & Means:

I'm writing to update you on the Boston Public Schools budget in the wake of our collaborative efforts that began in late January to help shape the FY25 budget, which was approved by the Boston School Committee on March 27, 2024.

We held a committee meeting on Feb. 12, 2024, to discuss Requests for Information from Boston Public Schools and we also held a working session on March 14, 2024, with Boston Public Schools to discuss the budget directly with Superintendent Mary Skipper. At the end of this process, Boston Public Schools adjusted its budget to reflect many of the issues the Council advocated for, including:

- Boston Public Schools added 25 special education aides and 36 more special education teachers to better support the move to more inclusion classrooms.
- In an effort to better scale the school system's successful partnerships with outside organizations and businesses, Boston Public Schools added six new community field coordinators, who will develop and implement programs and strategies that will establish partnerships and collaborations with community agencies, corporate organizations, and families.
- Boston Public Schools added 3 more librarians.
- Increased funding to expand early college and career and technical education programs to all high schools.
- Increased funding for Community Hub Schools.
- Increased funding for programs to serve the psychological needs of our students.



Additionally, Boston Public Schools highlighted programming changes that are currently in the works to address many of the Council's concerns:

- Launching a two-year pilot in 10 high schools to teach AP African American Studies
- Increasing the Athletic budget by 20 percent.
- Expanding the Margarita Muniz Academy, a dual-language high school, to serve grades 7-8.
- Ninety of the 120 Boston Public Schools have had a new water filtration system installed, and the rest are slated to be installed in the next year.
- Funding for reading specialists was increased 15 percent, and last year, Boston Public Schools introduced High-Quality Instructional Materials across all schools and all grades. Next year, Boston Public Schools will include instruction for students with disabilities and multilingual learners. The new investments will fund additional staff positions, while Boston Public Schools focuses on staff development, helping every educator adopt evidence-based practices in literacy instruction across all content areas.

I look forward to continuing discussions on this FY 2025 Boston Public Schools budget with hearings this spring. I'd like to thank Superintendent Skipper and School Committee Chair Jeri Robinson for their support in undertaking this effort to give the Council more of a voice in the budget. I'm eager to continue this collaborative spirit and look to begin this process in the fall for future budget processes, which is when Boston Public Schools begins crafting its budget.

Sincerely,

Brian Worrell

Brian Worrell
Chair, Committee on Ways & Means



City of Boston, Massachusetts

Office of the Mayor

MICHELLE WU

March 11, 2024

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an appropriation order in the total amount of THIRTY-EIGHT MILLION, TWO HUNDRED SEVENTY-SEVEN THOUSAND, FORTY-SEVEN DOLLARS (\$38,277,047) from Fiscal Year 2024 Community Preservation Fund revenues for community preservation projects at the recommendation of the City of Boston Community Preservation Committee.

The Fund was created upon the adoption of the Community Preservation Act, Massachusetts General Laws chapter 44B, (the "Act") in November 2016 and is funded by the 1% property tax-based surcharge on residential and business property tax bills that took effect in July 2017, and an annual state distribution from the Massachusetts Community Preservation Trust Fund. Section 5 of the Act provides that in each fiscal year, upon receiving recommendations from the Community Preservation Committee, the City Council shall act and approve such appropriations from the Community Preservation Fund in order to implement the recommendations of the Community Preservation Committee.

The Community Preservation Committee recommends \$18,607,257 for affordable housing projects, \$9,603,843 for historic preservation projects, and \$10,065,947 for open space and recreational use projects. Since adopting the Community Preservation Act, over \$154 million has been awarded to 290 projects spanning across every neighborhood in the City of Boston. With your approval of this appropriation request, we will have awarded over \$193 million to 347 projects since the first funding round in 2018. Since 2018, only sixteen awarded projects have withdrawn, resulting in over \$5 million being placed back into the reserve for future projects.

The upcoming projects aim to enhance the quality of life in Boston neighborhoods. These projects involve renovating playgrounds, creating and improving recreational spaces such as parks, community gardens, urban farms, and restoring open spaces. Funds will be spent to plant trees to increase the city's tree canopy, preserve historic buildings, support a program for first-time homebuyers, and build affordable housing units for the residents of Boston. Each of these projects is expected to positively impact the neighborhoods and communities of Boston. I urge your Honorable Body to pass this order expeditiously so that the Community Preservation Committee may fund important affordable housing, historic preservation, recreational use, and open space projects in the City of Boston prior to the close of the Fiscal Year 2024.

Sincerely,

Michelle Wu
Mayor of Boston

CITY OF BOSTON

IN CITY COUNCIL

ORDERED: That, upon the recommendation of the City of Boston Community Preservation Committee and in order to undertake community preservation projects with Community Preservation Fund revenues for Fiscal Year 2024, the respective sums of money specified in the schedules hereinafter set out be, and the same hereby are, appropriated for expenditure under the direction of the Community Preservation Committee for the several specific projects hereinafter designated being made out of the Community Preservation Fund's budgeted reserve for Fiscal Year 2024.

Appropriations

Affordable Housing - 9 Projects

<u>NEIGHBORHOOD</u>	<u>PROJECT NAME</u>	<u>ORGANIZATION</u>	<u>RECOMMENDED AMOUNT</u>
Citywide	ONE + Boston First-Time Homebuyers Program	City of Boston Mayor's Office of Housing	\$4,000,000
Dorchester	Hillsboro Live Work Condos (Ownership - Humphrey St. Studio)	City of Boston Mayor's Office of Housing	\$2,237,882
East Boston	2 Shawsheen (Ownership)	City of Boston Mayor's Office of Housing	\$1,650,000
Mattapan	Residence at Blue Hill at 1471 Blue Hill Ave (Rental)	City of Boston Mayor's Office of Housing	\$1,211,623
Mattapan	Tree House at Olmsted Village (Senior Rental)	City of Boston Mayor's Office of Housing	\$3,000,000
Mattapan	30-36 Mildred Ave (Ownership)	City of Boston Mayor's Office of Housing	\$882,752
Mission Hill	Parcel 25 - Phase 3 (Rental)	City of Boston Mayor's Office of Housing	\$2,250,000
Roslindale	4200 Washington Street (Rental)	City of Boston Mayor's Office of Housing	\$1,875,000
Roxbury	Nehemiah (157 Humboldt Ave) (Rental)	City of Boston Mayor's Office of Housing	\$1,500,000
		TOTAL	\$18,607,257

Historic Preservation - 25 Projects

<u>NEIGHBORHOOD</u>	<u>PROJECT NAME</u>	<u>ORGANIZATION</u>	<u>RECOMMENDED AMOUNT</u>
Allston-Brighton	Shaloh House Building Repairs	Shaloh School Oholei Torah	\$246,400
Allston-Brighton	Shim Gum Do Temple	American Buddhist Shim Gum Do Association, Inc	\$340,342
Back Bay	Preserving Boston's LGBTQ+ Records	The History Project: Documenting LGBTQ+ Boston	\$93,500
Beacon Hill	Beacon Hill Friends House	Beacon Hill Friends House, Inc.	\$9,680
Beacon Hill	Hill House Roof Restoration	Hill House, Inc.	\$50,133
Charlestown	Memorial Hall	Friends of Memorial Hall, Inc.	\$200,000
Dorchester	Columbia Crossing	Preservation of Affordable Housing, Inc. & Dorchester Bay Economic Development Corporation Inc.	\$400,000
Dorchester	First Haitian Baptist Church of Boston	First Haitian Baptist Church of Boston, Inc.	\$517,867
Dorchester	Humphreys Street Studios	HSS Artist Collective, Inc.	\$406,260
Dorchester	Second Church Dorchester - Steeple Restoration Phase 2	Second Church in Dorchester: A Church of the Nazarene	\$790,000
Downtown	Old Corner Bookstore Building	Historic Boston Inc.	\$500,000
Downtown	Tremont Temple Baptist	Tremont Temple Baptist Church	\$375,000
Fenway-Kenmore	Ruggles Baptist Church Restoration	Ruggles Street Baptist Church	\$550,000
Jamaica Plain	Hope Central Church	Hope Central Church	468,600
Roslindale	The Substation	Substation Community Supporters Inc.	\$365,695
Roxbury	Edward Everett Hale House	BENNU ARTS, LLC	\$575,000
Roxbury	Charles St. AME Church Restoration	Charles Street African Methodist Episcopal Church	\$495,499
Roxbury	Abbotsford - Phase 3 Restoration	National Center of Afro-American Artists Inc	\$495,605
Roxbury	Refuge Church Exterior Restoration	Refuge Church of Christ Inc.	\$203,616
Roxbury	130 Warren Street - Teen Empowerment Bldg	The Center for Teen Empowerment, Inc.	\$376,471


Roxbury	Christ Temple Church Structural Stabilization	Christ Temple Church of Personal Experience	\$575,000
South End	League of Women	League of Women for Community Service	\$711,392
South End	United South End Settlements	United South End Settlements	\$350,000
South End	Wally's Cafe	Walcott Family Trust	\$370,283
Roxbury	7 Kenilworth St (Historic Home Pilot Program)	7 Kenilworth St - Homeowner	\$137,500
		TOTAL	\$9,603,843

Open Space and Recreational Use - 23 Projects

<u>NEIGHBORHOOD</u>	<u>PROJECT NAME</u>	<u>ORGANIZATION</u>	<u>RECOMMENDED AMOUNT</u>
Allston-Brighton	Chandler Pond Restoration Phase 1 - (BPRD)	City of Boston Parks and Recreation Department	\$275,000
Boston Harbor Islands	Camp Harbor View Campus Recreational Space	Camp Harbor View Foundation, Inc.	\$119,747
Charlestown	Little Mystic Channel Plaza	Mystic River Watershed Association, Inc.	\$202,500
Chinatown	Phillips Square Plaza	Boston Transportation Department	\$700,000
Chinatown	Chinatown Stream Fountain Repair	Rose Fitzgerald Kennedy Greenway Conservancy, Inc.	\$250,000
Citywide	Boston Open Space Acquisition Fund	City of Boston Parks and Recreation Department	\$1,000,000
Citywide	Emerald Necklace Tree Planting	Emerald Necklace Conservancy, Inc.	\$55,500
Dorchester	Holmes Innovation School Playground Project	City of Boston Public Schools	\$1,000,000
Dorchester	Savin Hill Wildlife Garden	Boston Food Forest Coalition, Inc.	\$101,198
Dorchester	Codman Burial Ground Park	Second Church in Dorchester: A Church of the Nazarene	\$385,000
East Boston	Mario Umana Academy Inclusive Play Space	City of Boston Public Schools	\$993,021
East Boston	Orient Heights Overlook Park - (BHA)	Boston Housing Authority Corporation	\$247,500
Jamaica Plain	Mildred C. Hailey -- Play Area & Plaza	Boston Housing Authority Corporation	\$500,000
Jamaica Plain	Youth Enrichment Services Headquarters Renovation	Youth Enrichment Services, Inc.	\$400,000
Mattapan	30-36 Mildred Ave Community Garden	Norfolk Design and Construction LLC	\$186,562
Roslindale	Archdale Family Development Park and Playground	Boston Housing Authority Corporation	\$695,620
Roxbury	Orchard Gardens K-8 Pilot School Playground Renovation	City of Boston Public Schools	\$970,000
Roxbury	Harriet Tubman Freedom Park	Mass Liberation Inc	\$323,577

Roxbury	E.L. Cooper Garden & Education Center	Edward L. Cooper Community Gardening and Education Center, Inc.	\$324,082
Roxbury	Lawson Park Redesign	City of Boston Parks and Recreation Department	\$696,740
Roxbury	Winthrop Playground - Basketball Scoreboard	City of Boston Parks and Recreation Department	\$26,400
South Boston	Christopher Lee - N St. Field Restoration	City of Boston Parks and Recreation Department	\$586,000
West End	WE Tree Boston Inc Restoring Thoreau Path	WE Tree Boston Inc.	\$27,500
		TOTAL	\$10,065,947

**I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.**

BY 
**ADAM CEDERBAUM
CORPORATION COUNSEL**



BOSTON CITY COUNCIL

Committee on Community Preservation Act

Enrique Pepén, Chair

One City Hall Square ♦ 5th Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

REPORT OF COMMITTEE CHAIR

May 1, 2024

Dear Councilors,

The following docket was sponsored by the Administration and referred to the Committee on March 13, 2024:

Docket #0503, Message and order for an appropriation order in the amount of Thirty-Eight Million Two Hundred Seventy-Seven Thousand Forty-Seven Dollars (\$38,277,047.00) from Fiscal Year 2024 Community Preservation Fund revenues for community preservation projects at the recommendation of the City of Boston Community Preservation Committee (“CPC”).

Summary of Legislation:

Docket #0503, is an appropriation order from the FY24 CPA revenue fund in the amount \$38,277,047.00 for community preservation projects pursuant to the recommendation of the City of Boston Community Preservation Committee (“CPC”).

The City of Boston's CPA fund was established pursuant to the Community Preservation Act (M.G.L.44B). Section 5 of the Community Preservation Act, mandates that the City Council, upon receiving recommendations from the Community Preservation Committee, annually approve appropriations from the Community Preservation Fund to implement the Committee's recommendations.

The Community Preservation Committee has proposed allocating \$18,607,257 for affordable housing projects, \$9,603,843 for historic preservation projects, and \$10,065,947 for open space and recreational use projects.

Information Gathered at the Hearing:

The Committee held a hearing on April 11th, 2024. The Chair was joined by Councilors Louijeune; Flynn; Weber; FitzGerald; Santana; and Durkan.

Thadine Brown, Director of the Community Preservation Office; Sheila Dillon, Chief of the Mayor's Office of Housing; Ryan Woods, Commissioner of Parks & Recreation; and Maureen Garceau Senior Deputy Treasurer for the City of Boston Treasury Department, testified on behalf of the Administration.

The Administration testified about the CPC's history of funding thus far and the forthcoming projects. It was stated that over \$154 million has been granted to 290 projects in all of Boston's neighborhoods since the Act's adoption. It was further explained that with approval of the current request, the total awarded funds will surpass \$193 million across 347 projects since 2018.

The Administration presented an overview of the Community Preservation Act (CPA) and statutory requirements, such as the mandate to allocate at least 10% of funds annually to each of the three categories (affordable housing, historic preservation, and open space/recreation), with a maximum of 5% allowed for administrative expenses.

In presenting the projects for fiscal year 2024, the Administration highlighted the funding distribution: 49% for affordable housing, 25% for historic preservation, and 26% for open space and recreation. It was explained that the forthcoming projects aim to enhance Boston neighborhoods' quality of life by allocating funds to plant trees and augment the city's canopy, preserve historic structures, support first-time homebuyer programs, and construct affordable housing units. The Administration highlighted that each project is anticipated to positively impact Boston's neighborhoods and communities.

Regarding operations, The Administration described improvements in the Community Preservation Office's operational efficiency, including enhanced project monitoring and expedited payment processes for applicants. The Administration further emphasized the importance of fostering community relationships and sustaining a robust pipeline of potential projects.

Councilors inquired about the focus and goals for this funding round, the CPA's engagement efforts, assistance with applications, and the process for city projects to receive funding.

It was explained that the focus of this round of funding was to ensure that projects in every neighborhood were considered, particularly those with critical needs for repairs. Further, it was stated that the goal was to fund projects that were ready to proceed and could be completed within 24 months. Applicants who did not receive funding were encouraged to reapply. The Administration assured that Community Preservation staff is available to assist applicants with understanding the process and preparing their applications and that language access and translation services are provided.

The Administration explained the Community Preservation Office's proactive engagement efforts, which include hosting information sessions, community outreach, and education about the allowable uses of CPA funds.

For city projects to receive funding, like the Boston Open Space Acquisition Fund, it was explained that the process involves the city applying for CPA funds, similar to outside organizations, and then using the funds to acquire parcels to preserve them as recreational spaces.

Councilors expressed appreciation for the Community Preservation Office's work and the positive impact of the funded projects on their districts and the city as a whole.

Public testimony was provided on behalf of various community members and representatives of organizations expressing gratitude for the CPA's support for their projects. Speakers highlighted the importance of the funded projects for community engagement, historic preservation, open space creation, and affordable housing. Public testimony also highlighted the importance of ensuring equitable distribution of funds, particularly with respect to African American and Caribbean communities in Boston.

Recommended Action:

The Chair of the Committee on Community Preservation Act, to which the following was referred:

Docket #0503, Message and order for an appropriation order in the amount of Thirty-Eight Million Two Hundred Seventy-Seven Thousand Forty-Seven Dollars (\$38,277,047.00) from Fiscal Year 2024 Community Preservation Fund revenues for community preservation projects at the recommendation of the City of Boston Community Preservation Committee ("CPC"),

submits a report recommending that this docket **ought to pass**.

A handwritten signature in black ink, appearing to read 'Enrique Pepén', written in a cursive style.

Enrique Pepén, Chair
Committee on Community Preservation Act



**City Of Boston • Massachusetts
Office of the Mayor
Michelle Wu**

02-07-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION SEVEN HUNDRED FIVE THOUSAND FOUR HUNDRED SEVENTY-FIVE DOLLARS AND TWELVE CENTS **(\$1,705,475.12)** in the form of a grant, FY24 Senator Charles E. Shannon Jr. Community Safety Initiative, awarded by MA Executive Office Of Public Safety & Security to be administered by the Police Department.

The grant would fund regional and multi-disciplinary approaches to combat gang violence through coordinated prevention and intervention, law enforcement, prosecution, and reintegration programs.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu
Mayor of Boston



City Council Order

AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY24 Senator Charles E. Shannon Jr. Community Safety Initiative FUNDS, AWARDED BY MA Executive Office Of Public Safety & Security.

WHEREAS, the MA Executive Office Of Public Safety & Security, is being petitioned for the issuance of funds to the Police Department; and

WHEREAS, the funds in the amount of ONE MILLION SEVEN HUNDRED FIVE THOUSAND FOUR HUNDRED SEVENTY-FIVE DOLLARS AND TWELVE CENTS **(\$1,705,475.12)** would fund regional and multi-disciplinary approaches to combat gang violence through coordinated prevention and intervention, law enforcement, prosecution, and reintegration programs. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office Of Public Safety & Security, FY24 Senator Charles E. Shannon Jr. Community Safety Initiative award not to exceed the amount of ONE MILLION SEVEN HUNDRED FIVE THOUSAND FOUR HUNDRED SEVENTY-FIVE DOLLARS AND TWELVE CENTS **(\$1,705,475.12)**.

Docket #

**In City Council
Passed**

City Clerk

Mayor

Approved

I hereby certify that
the foregoing, if passed in
the above form, will be in
accordance with law.

by Adam Cederbaum
Adam Cederbaum
Corporation Counsel



BOSTON CITY COUNCIL

Committee on Public Safety and Criminal Justice

Henry Santana, *Chair*

REPORT OF COMMITTEE CHAIR

April 16, 2022

Dear Councilors:

The Committee on Public Safety and Criminal Justice was referred the following dockets for consideration:

Docket #0342, message and order authorizing the City of Boston to accept and expand the amount of One Million Seven Hundred Five Thousand Four Hundred Seventy-Five Dollars and Twelve Cents (\$1,705,475.12) in the form of a grant, for the FY24 Senator Charles E. Shannon Jr. Community Safety Initiative, awarded by MA Executive Office of Public Safety & Security to be Administered by the Police Department. The grant will fund regional and multi-disciplinary approaches to combat gang violence through coordinated prevention and intervention, law enforcement, prosecution and reintegration programs.

Docket #0504, Message and order authorizing the City of Boston to accept and expend the amount Forty-Four Thousand One Hundred Dollars (\$44,100.00) in the form of a grant, for the Boston Violence Intervention & Prevention Initiative (CVIPI), awarded by the United States Department of Justice, passed through the Boston Public Health Commission, to be administered by the Police Department. The grant will fund BPD's ability to support the project with relevant crime data reporting and, if available, assign a BPD representative to participate with CVIPI Planning/Advisory Committee.

Docket #0577, message and order authorizing the City of Boston to accept and expand the amount of Eighty-Four Thousand Dollars (\$84,000.00) in the form of a grant, FY24 CISM Grant, awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department. The grant will fund access to critical incidents stress management and peer support programs to address mental wellness and suicide prevention for BPD officers.

These matters were sponsored by Mayor Michelle Wu and were referred to the Committee on February 14, 2024 (#0342), March 13, 2024 (#0504), and March 27, 2024 (#0577), respectively. A public hearing was held on Friday, April 12, 2024. We were joined by Councilors Erin Murphy, Ed Flynn, Benjamin Weber, and Sharon Durkan.

The Committee on Public Safety and Criminal Justice heard testimony from Boston Police Department (BPD) officials including: DeMon Bills, Project Coordinator, BPD, (Docket #0342), Lieutenant Brian McManus, BPD (Docket #0504), Tania Mireles, Director, Violence Intervention & Prevention Initiative (VIP), Boston Public Health Commission (#0504), and Sergeant Joseph King, Director, BPD Peer Support & Family Assistance Unit (#0577).

Summary of Legislation

Docket #0342 is a grant funding of \$1,705,475.12 for the Boston Police Department's FY24 Senator Shannon Jr. Community Safety Initiative program. This grant investment initiative supports the City of Boston's comprehensive strategy using regional and multi-disciplinary approaches and collaborations amongst various state and city agencies, and also partnerships with faith-based, philanthropic, and business organizations within the community, specifically targeting hot spot areas in the City of Boston. It is used to reduce gang violence through coordinated prevention and intervention, law enforcement, prosecution, and reintegration programs aimed at reducing gun, gang, and youth violence in the city.

The BPD Project Coordinator, DeMon Bills, testified in support of the funding for the FY24 Senator Charles Shannon Jr. Community Safety Initiative. Mr. Bills stated that in 2015, the BPD began an annual competitive bid process to apply for the Shannon grant, opening the grants to all non-profits, and allowed funds to be granted to organizations with vested community interest in addressing and responding to youth violence through a variety of methods. He explained that the BPD receives about 50 applications and funds 20 organizations, and described the resources and organizations that the funding supports.

Mr. Bills reported that since its inception in 2006 to the end of 2023, BPD has seen a 16% decrease in homicides, a 9% decrease in aggravated assaults, and a 10% decrease in total violent crime all through the investment of \$350 per young person. Mr. Bills explained that this grant initiative is to provide programs and resources that serve positive youth development and recreation activities.

The Committee also heard testimony from a representative of the Boston Centers for Youth and Families (BCYF) about the importance of this funding to support programs to prevent violence and its positive impact on Boston's youth.

Docket #0504 is a grant in the amount of \$44,100.00 from the Boston Public Health Commission to be administered by the Boston Police Department for the Boston Community Based Violence Intervention and Prevention (CVIPI) program. The grant will fund an intern position with the BPD's Office of Research & Development, who will work in coordination with the Boston Public Health Commission Project Coordinator on the Implementation of the CVIPI Project. The BPD will provide relevant crime data collection, analysis, and reporting, and more in support of the Boston CVIPI and assign a BPD representative to participate with CVIPI planning and Advisory Committee.

Director Tania Mireles of the BPD Violence Intervention and Prevention Initiative testified that this grant supports a comprehensive, evidence-based violence and intervention program based on partnerships amongst community members, residents, local government agencies, victim survivors, community-based organizations, law enforcement, hospitals, researchers, and other community stakeholders. She reported that in FY23 the Boston Public Commission was awarded \$2M over the course of three years. She indicated that this initiative seeks to prevent and reduce violent crime in Boston's neighborhoods of Roxbury, Dorchester, and Mattapan by engaging returning citizens in programming that addresses their needs and strengthens the support of the family, caregivers, and other community connections necessary for their successful re-entry back into the communities.

Sergeant Joseph King testified on **Docket #0577**, a grant of \$84,000.00 for the Boston Police Department's FY24 Critical Incident Stress Management (CISM) grant program. Now in its second year, this grant program assists municipal police departments in delivering critical services to police

officers and other responders in the event of traumatic incidents. Sergeant King reported that the resources provided through this grant support crisis intervention, suicide prevention, and vital other services for members of our law enforcement in the aftermath of a traumatic incident, noting that police officers have the highest risk of dying from suicide. He highlighted that this program invests in the well-being of officers and, by extension, their families and the communities they serve. Sergeant King highlighted that this initiative is a vetted and proven program.

Committee Chair Recommended Action

As Chair of the Committee on Public Safety and Criminal Justice, I recommend moving the listed dockets from the Committee to the full Council for discussion and formal action. At that time, my recommendation to the full Council will be that **Dockets #0342, #0504, and #0577 OUGHT TO PASS.**

Henry A. Santana

Henry Santana, Chair
Committee on Public Safety & Criminal Justice



City Of Boston • Massachusetts
Office of the Mayor
Michelle Wu

03-11-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FORTY-FOUR THOUSAND ONE HUNDRED DOLLARS (**\$44,100.00**) in the form of a grant, Community Based Violence Intervention & Prevention Initiative (CVIPI), awarded by United States Department Of Justice, passed through the Boston Public Health Commission, to be administered by the Police Department.

The grant would fund BPD's ability to support the project with relevant crime data reporting and, if available, assign a BPD representative to participate with the CVIPI Planning/Advisory Committee.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu
Mayor of Boston



City Council Order

AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND Community Based Violence Intervention & Prevention Initiative (CVIPI) FUNDS, AWARDED BY United States Department Of Justice AND Boston Public Health Commission.

WHEREAS, the United States Department Of Justice and Boston Public Health Commission, are being petitioned for the issuance of funds to the Police Department; and

WHEREAS, the funds in the amount of FORTY-FOUR THOUSAND ONE HUNDRED DOLLARS (\$44,100.00) would fund BPD's ability to support the project with relevant crime data reporting and, if available, assign a BPD representative to participate with the CVIPI Planning/Advisory Committee. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, and Boston Public Health Commission' Community Based Violence Intervention & Prevention Initiative (CVIPI) award not to exceed the amount of FORTY-FOUR THOUSAND ONE HUNDRED DOLLARS (\$44,100.00).

Docket # _____

**In City Council
Passed** _____

City Clerk

Mayor

Approved _____

I hereby certify that
the foregoing, if passed in
the above form, will be in
accordance with law.

by Adam Cederbaum

Adam Cederbaum
Corporation Counsel



BOSTON CITY COUNCIL

Committee on Public Safety and Criminal Justice

Henry Santana, *Chair*

REPORT OF COMMITTEE CHAIR

April 16, 2022

Dear Councilors:

The Committee on Public Safety and Criminal Justice was referred the following dockets for consideration:

Docket #0342, message and order authorizing the City of Boston to accept and expand the amount of One Million Seven Hundred Five Thousand Four Hundred Seventy-Five Dollars and Twelve Cents (\$1,705,475.12) in the form of a grant, for the FY24 Senator Charles E. Shannon Jr. Community Safety Initiative, awarded by MA Executive Office of Public Safety & Security to be Administered by the Police Department. The grant will fund regional and multi-disciplinary approaches to combat gang violence through coordinated prevention and intervention, law enforcement, prosecution and reintegration programs.

Docket #0504, Message and order authorizing the City of Boston to accept and expend the amount Forty-Four Thousand One Hundred Dollars (\$44,100.00) in the form of a grant, for the Boston Violence Intervention & Prevention Initiative (CVIPI), awarded by the United States Department of Justice, passed through the Boston Public Health Commission, to be administered by the Police Department. The grant will fund BPD's ability to support the project with relevant crime data reporting and, if available, assign a BPD representative to participate with CVIPI Planning/Advisory Committee.

Docket #0577, message and order authorizing the City of Boston to accept and expand the amount of Eighty-Four Thousand Dollars (\$84,000.00) in the form of a grant, FY24 CISM Grant, awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department. The grant will fund access to critical incidents stress management and peer support programs to address mental wellness and suicide prevention for BPD officers.

These matters were sponsored by Mayor Michelle Wu and were referred to the Committee on February 14, 2024 (#0342), March 13, 2024 (#0504), and March 27, 2024 (#0577), respectively. A public hearing was held on Friday, April 12, 2024. We were joined by Councilors Erin Murphy, Ed Flynn, Benjamin Weber, and Sharon Durkan.

The Committee on Public Safety and Criminal Justice heard testimony from Boston Police Department (BPD) officials including: DeMon Bills, Project Coordinator, BPD, (Docket #0342), Lieutenant Brian McManus, BPD (Docket #0504), Tania Mireles, Director, Violence Intervention & Prevention Initiative (VIP), Boston Public Health Commission (#0504), and Sergeant Joseph King, Director, BPD Peer Support & Family Assistance Unit (#0577).

Summary of Legislation

Docket #0342 is a grant funding of \$1,705,475.12 for the Boston Police Department's FY24 Senator Shannon Jr. Community Safety Initiative program. This grant investment initiative supports the City of Boston's comprehensive strategy using regional and multi-disciplinary approaches and collaborations amongst various state and city agencies, and also partnerships with faith-based, philanthropic, and business organizations within the community, specifically targeting hot spot areas in the City of Boston. It is used to reduce gang violence through coordinated prevention and intervention, law enforcement, prosecution, and reintegration programs aimed at reducing gun, gang, and youth violence in the city.

The BPD Project Coordinator, DeMon Bills, testified in support of the funding for the FY24 Senator Charles Shannon Jr. Community Safety Initiative. Mr. Bills stated that in 2015, the BPD began an annual competitive bid process to apply for the Shannon grant, opening the grants to all non-profits, and allowed funds to be granted to organizations with vested community interest in addressing and responding to youth violence through a variety of methods. He explained that the BPD receives about 50 applications and funds 20 organizations, and described the resources and organizations that the funding supports.

Mr. Bills reported that since its inception in 2006 to the end of 2023, BPD has seen a 16% decrease in homicides, a 9% decrease in aggravated assaults, and a 10% decrease in total violent crime all through the investment of \$350 per young person. Mr. Bills explained that this grant initiative is to provide programs and resources that serve positive youth development and recreation activities.

The Committee also heard testimony from a representative of the Boston Centers for Youth and Families (BCYF) about the importance of this funding to support programs to prevent violence and its positive impact on Boston's youth.

Docket #0504 is a grant in the amount of \$44,100.00 from the Boston Public Health Commission to be administered by the Boston Police Department for the Boston Community Based Violence Intervention and Prevention (CVIPI) program. The grant will fund an intern position with the BPD's Office of Research & Development, who will work in coordination with the Boston Public Health Commission Project Coordinator on the Implementation of the CVIPI Project. The BPD will provide relevant crime data collection, analysis, and reporting, and more in support of the Boston CVIPI and assign a BPD representative to participate with CVIPI planning and Advisory Committee.

Director Tania Mireles of the BPD Violence Intervention and Prevention Initiative testified that this grant supports a comprehensive, evidence-based violence and intervention program based on partnerships amongst community members, residents, local government agencies, victim survivors, community-based organizations, law enforcement, hospitals, researchers, and other community stakeholders. She reported that in FY23 the Boston Public Commission was awarded \$2M over the course of three years. She indicated that this initiative seeks to prevent and reduce violent crime in Boston's neighborhoods of Roxbury, Dorchester, and Mattapan by engaging returning citizens in programming that addresses their needs and strengthens the support of the family, caregivers, and other community connections necessary for their successful re-entry back into the communities.

Sergeant Joseph King testified on **Docket #0577**, a grant of \$84,000.00 for the Boston Police Department's FY24 Critical Incident Stress Management (CISM) grant program. Now in its second year, this grant program assists municipal police departments in delivering critical services to police

officers and other responders in the event of traumatic incidents. Sergeant King reported that the resources provided through this grant support crisis intervention, suicide prevention, and vital other services for members of our law enforcement in the aftermath of a traumatic incident, noting that police officers have the highest risk of dying from suicide. He highlighted that this program invests in the well-being of officers and, by extension, their families and the communities they serve. Sergeant King highlighted that this initiative is a vetted and proven program.

Committee Chair Recommended Action

As Chair of the Committee on Public Safety and Criminal Justice, I recommend moving the listed dockets from the Committee to the full Council for discussion and formal action. At that time, my recommendation to the full Council will be that **Dockets #0342, #0504, and #0577 OUGHT TO PASS.**

Henry A. Santana

Henry Santana, Chair
Committee on Public Safety & Criminal Justice



**City Of Boston • Massachusetts
Office of the Mayor
Michelle Wu**

03-25-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of EIGHTY-FOUR THOUSAND DOLLARS **(\$84,000.00)** in the form of a grant, FY24 CISM Grant, awarded by MA Executive Office Of Public Safety & Security to be administered by the Police Department.

The grant would fund access to critical incident stress management and peer support programs to address mental wellness and suicide prevention for BPD officers.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu
Mayor of Boston



City Council Order

AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY24 CISM Grant FUNDS, AWARDED BY MA Executive Office Of Public Safety & Security.

WHEREAS, the MA Executive Office Of Public Safety & Security, is being petitioned for the issuance of funds to the Police Department; and

WHEREAS, the funds in the amount of EIGHTY-FOUR THOUSAND DOLLARS **(\$84,000.00)** would fund access to critical incident stress management and peer support programs to address mental wellness and suicide prevention for BPD officers. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office Of Public Safety & Security, FY24 CISM Grant award not to exceed the amount of EIGHTY-FOUR THOUSAND DOLLARS **(\$84,000.00)**.

Docket #

**In City Council
Passed**

City Clerk

Mayor

Approved

I hereby certify that
the foregoing, if passed in
the above form, will be in
accordance with law.

by Adam Cederbaum

Adam Cederbaum
Corporation Counsel



BOSTON CITY COUNCIL

Committee on Public Safety and Criminal Justice

Henry Santana, *Chair*

REPORT OF COMMITTEE CHAIR

April 16, 2022

Dear Councilors:

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These matters were sponsored by Mayor Michelle Wu and were referred to the Committee on February 14, 2024 (#0342), March 13, 2024 (#0504), and March 27, 2024 (#0577), respectively. A public hearing was held on Friday, April 12, 2024. We were joined by Councilors Erin Murphy, Ed Flynn, Benjamin Weber, and Sharon Durkan.

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Summary of Legislation

Docket #0342 is a grant funding of \$1,705,475.12 for the Boston Police Department's FY24 Senator Shannon Jr. Community Safety Initiative program. This grant investment initiative supports the City of Boston's comprehensive strategy using regional and multi-disciplinary approaches and collaborations amongst various state and city agencies, and also partnerships with faith-based, philanthropic, and business organizations within the community, specifically targeting hot spot areas in the City of Boston. It is used to reduce gang violence through coordinated prevention and intervention, law enforcement, prosecution, and reintegration programs aimed at reducing gun, gang, and youth violence in the city.

The BPD Project Coordinator, DeMon Bills, testified in support of the funding for the FY24 Senator Charles Shannon Jr. Community Safety Initiative. Mr. Bills stated that in 2015, the BPD began an annual competitive bid process to apply for the Shannon grant, opening the grants to all non-profits, and allowed funds to be granted to organizations with vested community interest in addressing and responding to youth violence through a variety of methods. He explained that the BPD receives about 50 applications and funds 20 organizations, and described the resources and organizations that the funding supports.

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Docket #0504 is a grant in the amount of \$44,100.00 from the Boston Public Health Commission to be administered by the Boston Police Department for the Boston Community Based Violence Intervention and Prevention (CVIPI) program. The grant will fund an intern position with the BPD's Office of Research & Development, who will work in coordination with the Boston Public Health Commission Project Coordinator on the Implementation of the CVIPI Project. The BPD will provide relevant crime data collection, analysis, and reporting, and more in support of the Boston CVIPI and assign a BPD representative to participate with CVIPI planning and Advisory Committee.

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officers and other responders in the event of traumatic incidents. Sergeant King reported that the resources provided through this grant support crisis intervention, suicide prevention, and vital other services for members of our law enforcement in the aftermath of a traumatic incident, noting that police officers have the highest risk of dying from suicide. He highlighted that this program invests in the well-being of officers and, by extension, their families and the communities they serve. Sergeant King highlighted that this initiative is a vetted and proven program.

Committee Chair Recommended Action

As Chair of the Committee on Public Safety and Criminal Justice, I recommend moving the listed dockets from the Committee to the full Council for discussion and formal action. At that time, my recommendation to the full Council will be that **Dockets #0342, #0504, and #0577 OUGHT TO PASS.**

Henry A. Santana

Henry Santana, Chair
Committee on Public Safety & Criminal Justice



City of Boston, Massachusetts
Office of the Mayor
MICHELLE WU

February 5, 2024

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an appropriation Order in the amount of One Million, TwoHundred Sixty Thousand Dollars (\$1,260,000) for the Cemetery Division of the Parks and Recreation Department and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.

I urge your Honorable Body to pass this order as expeditiously as possible so that the Cemetery Division can continue its important work.

Respectfully,

Michelle Wu
Mayor
City of Boston



CITY OF BOSTON
IN CITY COUNCIL

AN ORDER AUTHORIZING THE EXPENDITURE OF ONE MILLION TWO HUNDRED AND SIXTY THOUSAND DOLLARS (\$1, 260,000) FOR THE CEMETERY DIVISION OF THE PARKS AND RECREATION DEPARTMENT.

ORDERED: That the sum of One Million, Two Hundred Sixty Thousand Dollars (\$1,260,000) be, and hereby is, appropriated out of the fund established under Chapter 13 of the Acts 1961 known as the Cemetery Trust Fund, to be expended at the direction of the Commissioner of the Parks and Recreation Department, as follows:


For digitizing of cemetery records and mapping of the burials in Mt Hope, Fairview and Evergreen Cemeteries to improve public access \$250,000

For tree pruning and removals of hazardous trees in Fairview Cemetery (57 acres) \$75,000

For tree pruning and removals of hazardous trees in Evergreen Cemetery (20 acres) \$50,000

For tree pruning and removals of hazardous trees in Mt Hope Cemetery (130 acres) \$150,000

For rehabilitation of the fence and wall on the Walk Hill Street frontage of Mt Hope Cemetery \$735,000

**I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.**
BY 
**ADAM CEDERBAUM
CORPORATION COUNSEL**



BOSTON CITY COUNCIL

Committee on Ways and Means

Brian Worrell *Chair*

REPORT OF COMMITTEE CHAIR

April 26, 2024

Dear Councilors:

The Committee on Ways and Means was referred the following docket for consideration:

Docket #0280, Message and order for your approval an appropriation order in the amount of One Million Two Hundred and Sixty Thousand Dollars (\$1,260,000.00) for the Cemetery Division of the Parks and Recreation Department and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.

This matter was sponsored by Mayor Michelle Wu, and was referred to the Committee on February 7, 2024.

Summary

Docket #0280 is an appropriation Order in the amount of \$1,260,000 for the Cemetery Division of the Parks and Recreation Department and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961. These funds are to be expended at the direction of the Commissioner of the Parks and Recreation Department, as follows:

- \$250,000 for the digitizing of cemetery records and mapping of the burials in Mt. Hope, Fairview and Evergreen Cemeteries to improve public access.
- \$75,000 for tree pruning and removal of hazardous trees in Fairview Cemetery.
- \$50,000 for tree pruning and removal of hazardous trees in Evergreen Cemetery.
- \$150,000 for tree pruning and removal of hazardous trees in Mt. Hope Cemetery.
- \$735,000 for the rehabilitation of the fence and wall on the Walk Hill Street frontage of Mt. Hope Cemetery.

Information Received at Hearing

The Committee held a public hearing on Docket #0280 on Wednesday, April 17, 2024. The Committee heard from representatives from the Administration including Thomas Sullivan, General Superintendent of Cemeteries, and Margaret Dyson, Director of Trust Division.

Superintendent Sullivan stated that the Parks and Recreation Department is requesting funding in the amount of \$1,260,000 from the Cemetery Trust fund to provide upkeep at three City-owned cemeteries including the Mt. Hope, Fairview and Evergreen Cemeteries.

He explained that \$735,000 will be spent for the rehabilitation of the fence and wall on the Walk Hill Street frontage of Mt. Hope Cemetery, \$250,000 for the digitizing of cemetery records and mapping of the burials in Mt. Hope, Fairview and Evergreen Cemeteries to improve public access, \$75,000 for

tree pruning and removal of hazardous trees in Fairview Cemetery, \$50,000 for tree pruning and removal of hazardous trees in Evergreen Cemetery, and \$150,000 for tree pruning and removal of hazardous trees in Mt. Hope Cemetery.

Superintendent Sullivan added that the Cemetery Division has a staff of 23 people and oversees 19 cemeteries in the City of Boston. Sixteen of these cemeteries are historic and three cemeteries are currently active (Mt. Hope, Fairview and Evergreen). Collectively, these cemeteries make up a total of about 270 acres of land. The three active cemeteries have about 600 to 700 burials a year.

Director Dyson stated that the Cemetery Trust is one of about 350 trusts under the City of Boston. She stated the City has invested about \$19 million into this fund, leaving the City the ability to spend about \$900,000 annually. She stated that the Cemetery Division relies heavily on these supplemental funds to conduct day-to-day operations.

Director Dyson and Superintendent Sullivan highlighted the importance of digitizing burial records for the public access, and the role cemeteries play in providing open space for the public.

Councilors and the panelists discussed various topics including the City's responsibilities for inactive cemetery upkeep, details related to veteran and indigent burials, burial costs, and potential issues for burial capacity in the future.

Committee Chair Recommended Action

As Chair of the Committee on Ways and Means, I recommend moving the listed docket from the Committee to the full Council for discussion and formal action. At that time, my recommendation to the full Council will be that this matter **OUGHT TO PASS**.

Brian Worrell

Brian Worrell, Chair
Committee on Ways and Means

CITY OF BOSTON



IN THE YEAR TWO THOUSAND TWENTY-THREE

HOME RULE PETITION FOR A SPECIAL LAW RE: AN ACT TO AMEND THE TRAINING REQUIREMENT FOR THE FIRE DEPARTMENT CADET PROGRAM IN BOSTON

WHEREAS, Boston relies upon its fire department to provide protection to its residents; *and*

WHEREAS, Bostonians are left vulnerable to fires, natural disasters, and emergency events if the Boston Fire Department is unable to fully fill its ranks; *and*

WHEREAS, Chapter 242 in the acts of 2020 currently stipulates that cadets must complete two years of service before they may be appointed; *and*

WHEREAS, This limits the appointments of qualified candidates and hinders the ability of the Boston Fire Department to reach necessary staffing levels. **THEREFORE BE IT**

ORDERED, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause 1 of Section 8 of Article II, as amended, of the Articles of Amendment to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

PETITION FOR A SPECIAL LAW RE: AN ACT TO AMEND THE TRAINING REQUIREMENT FOR THE FIRE DEPARTMENT CADET PROGRAM IN BOSTON

SECTION 1.

The first paragraph of Section 1 of Chapter 242 as appearing in the acts of 2020 is hereby amended by striking the words "2 years" in the last sentence and inserting in place thereof the following words: "1 year"

Said sentence shall now read:

"An appointment to a cadet program shall not be terminated for age unless the cadet has completed 1 year of service."

SECTION 2.

Said Chapter 242 of the Acts of 2020, as so appearing, is hereby further amended by striking the words “2 years” in Section 2 and inserting in place thereof the following words: “1 year”.

Said paragraph shall now read:

“Notwithstanding Chapter 31 of the General Laws, any person who has completed not less than 1 year of service as a fire cadet under this act may, subject to a program established by the fire commissioner of the City of Boston and approved by the personnel administrator of the human resources division within the Executive Office for Administration and Finance, be appointed to fill a vacancy in a position in the lowest grade in the fire force of the City of Boston without certification from an eligible list prepared under said Chapter 31; provided, however, that such a person is either on a fire entrance eligible list prepared under said Chapter 31 or passes a qualifying examination to be given by said personnel administrator.”

SECTION 3. PARTIAL INVALIDITY

If any provision of this Act or application thereof is held to be invalid or in conflict with Applicable Laws, this invalidity or conflict shall not affect other provisions or applications of this Act which can be given effect without the invalid provisions or applications, and to this end the provisions and applications of this Act are severable.

SECTION 4. EFFECTIVE DATE

This act shall take immediate effect upon its passage.

Filed in Council: 3/21/2024



BOSTON CITY COUNCIL

Committee on Government Operations

Gabriela Coletta, Chair

One City Hall Square ♦ 5th Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

REPORT OF COMMITTEE CHAIR

May 1, 2024

Dear Councilors,

Docket #0582, Home Rule Petition For A Special Law Re: An Act to Amend the Training Requirement For the Fire Department Cadet Program in Boston.

This matter was sponsored by Councilors Worrell, Fernandes Anderson and Louijeune and was referred to the Committee on March 27, 2024.

Summary of Legislation:

Docket #0582, is a Home Rule Petition to amend **Chapter 242 of the Acts of 2020**, An Act Creating A Fire Department Cadet Program In The City Of Boston. The legislative intent of this HRP is to increase the pool of candidates for the Boston Fire Department (BFD) to reach necessary staffing levels. The petition seeks to do so by amending the special law, to reduce the number of years required to serve as a cadet prior to: being terminated from the program for age or appointment to the Department. This HRP reduces the number of years from two (2) to one (1).

Currently, **Section 1 of Chapter 242 of the Acts of 2020** states: “No person shall be too old for appointment as a cadet if the person was of qualifying age at the time of application to a cadet program. An appointment to a cadet program shall not be terminated for age unless the cadet has completed **2 years** of service.” The Home Rule Petition proposes to amend this section to read as “No person shall be too old for appointment as a cadet if the person was of qualifying age at the time of application to a cadet program. An appointment to a cadet program shall not be terminated for age unless the cadet has completed **1 year** of service.”

Further, **Section 2 of Chapter 242 of the Acts of 2020** states “any person who has completed not less than **2 years** of service as a fire cadet under this act may, subject to a program established by the fire commissioner of the city of Boston and approved by the personnel administrator of the human resources division within the executive office for administration and finance, be appointed to fill a vacancy in a position in the lowest grade in the fire force of the city of Boston without certification from an eligible list prepared under said chapter 31.” (Civil Service Law). The Home Rule Petition proposes to amend this section to read as “any person who has completed not less than **1 year** of service as a fire cadet under this act may, subject to a

program established by the fire commissioner of the city of Boston and approved by the personnel administrator of the human resources division within the executive office for administration and finance, be appointed to fill a vacancy in a position in the lowest grade in the fire force of the city of Boston without certification from an eligible list prepared under said chapter 31.”

Information Gathered at the Hearing:

The Committee held a hearing on April 17th, 2024. The Chair was joined by Councilors Louijeune; Flynn; Murphy; FitzGerald; Breadon; Worrell; Fernandes-Anderson; Mejia; and Durkan.

Paul F. Burke, Fire Commissioner and Chief of Boston Fire Department and Michael Gaskins, Diversity Recruitment Officer for the Boston Fire Department, testified on behalf of the Administration. The Committee also heard testimony from Alector Tavares, President of the Boston Vulcans Society; Sam Dillon, President of Local 718; and Leroy Heyward, Vice President of Local 718.

Testimony on behalf of the Administration advocated for the amendment, stating that cadets are ready and qualified after one year. It was stated that amending the special law in the proposed manner would advance quality candidates more quickly, ease financial challenges associated with low salaries for cadets, promote a more diverse workforce, and strengthen the pipeline of Boston residents to the fire department. Testimony on behalf of Boston's Vulcan Society supported the proposed amendment and emphasized the need for alternative pathways to the Fire Department.

Testimony on behalf of Local 718 clarified that they do not oppose the cadet program; however, they expressed hesitancy in supporting an amendment of this kind and emphasized the importance of ensuring that the program is achieving its intended goals and that cadets are receiving adequate training and vetting before becoming firefighters.

In response to safety concerns, Commissioner Burke expressed strong confidence in the readiness and skills of the cadets in the cadet program. It was highlighted that the cadets are well-trained, knowledgeable about the department, and respectful of authority. The Commissioner emphasized that the cadets would be top performers in the fire academy due to their training and experience and are more prepared than new recruits coming from the civil service list because of their extensive exposure to the fire department's operations. It was stated that the cadets are fantastic individuals who reflect positively on the City with their intelligence and ambition and will prove the programs worth.

Councilors expressed support as well as their interest in the proposal and sought clarification on various aspects, including potential benefits of the amendment, the impact the amendment would have on other applicants as well as diversity within the department, and clarification on what the selection process for cadets would be following this amendment. Councilors and panelists discussed the history and basic operations of the Cadet Program. Councilors and panelists also

discussed the Boston Fire Department's adherence to Massachusetts civil service law for hiring practices and how the Cadet Program was established to create an alternative pathway for Boston residents. It was explained that the Fire Cadet Program was created by special law in 2019, aiming to recruit Boston residents aged 18-25, providing on-the-job training and civilian duties at BFD headquarters and firehouses. Further, it was explained that cadets may receive preference for up to 33% of an upcoming fire recruit class after completing the program and that the current salary for cadets is \$32,000 a year for two years. Testimony highlighted the two-year commitment as a potential barrier to retaining cadets, who might seek other opportunities due to the low pay.

Recommended Action:

The Chair of the Committee on Government Operations, to which the following was referred:

Docket #0582, Home Rule Petition For A Special Law Re: An Act to Amend the Training Requirement For the Fire Department Cadet Program in Boston,

submits a report recommending that this docket **ought to pass**.



Gabriela Coletta, Chair
Committee on Government Operations



**City Of Boston • Massachusetts
Office of the Mayor
Michelle Wu**

03-25-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWENTY MILLION DOLLARS **(\$20,000,000.00)** in the form of a grant, Federal FY24 Community Development Block Grant (CDBG), awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing.

The grant would fund housing, economic development and social service programs. The award amount is estimated from prior years.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu
Mayor of Boston



City Council Order

AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND Federal FY24 Community Development Block Grant (CDBG) FUNDS, AWARDED BY the United States Department of Housing & Urban Development.

WHEREAS, the the United States Department of Housing & Urban Development, is being petitioned for the issuance of funds to the Mayor's Office of Housing; and

WHEREAS, the funds in the amount of TWENTY MILLION DOLLARS (**\$20,000,000.00**) would fund housing, economic development and social service programs. The award amount is estimated from prior years. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the the United States Department of Housing & Urban Development, Federal FY24 Community Development Block Grant (CDBG) award not to exceed the amount of TWENTY MILLION DOLLARS (**\$20,000,000.00**).

Docket # _____

**In City Council
Passed** _____

City Clerk

Mayor

Approved _____

I hereby certify that
the foregoing, if passed in
the above form, will be in
accordance with law.

by Adam Cederbaum

Adam Cederbaum
Corporation Counsel



BOSTON CITY COUNCIL
Committee on Housing and Community Development
Liz Breadon, Chair

One City Hall Square ♦ 5th Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

REPORT OF COMMITTEE CHAIR

April 26, 2024

Dear Councilors:

The Committee on Housing and Community Development was referred the following dockets for consideration:

Docket #0573, Message and order authorizing the City of Boston to accept and expend the amount of Twenty Million Dollars (\$20,000,000.00) in the form of a grant for the Federal FY24 Community Development Block Grant (CDBG), awarded by the United States Department of Housing and Urban Development to be administered by the Mayor's Office of Housing. The grant will fund housing, economic development and social service programs. The award amount is estimated from prior years.

Docket #0574, Message and order authorizing the City of Boston to accept and expend the amount of Seven Million Dollars (\$7,000,000.00) in the form of a grant, for the Federal FY24 Home Investment Partner, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund the production of new and affordable housing, and also provide operating support for community development corporations. The award amount is estimated from prior years.

Docket #0575, Message and order authorizing the City of Boston to accept and expend the amount of Four Million Dollars (\$4,000,000.00) in the form of a grant for the FY24 Housing for Persons with AIDS (HOPWA), awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund services for income-eligible individuals and families affected by AIDS. The award amount is estimated from prior years.

Docket #0576, Message and order authorizing the City of Boston to accept and expend the amount of Two Million Dollars (\$2,000,000.00) in the form of a grant for the Federal FY24 Emergency Solution Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years.

These matters were sponsored by Mayor Wu and referred to the Committee on March 27, 2024.

Summary of Legislation

Dockets #0573-0576 are a collection of United States Department of Housing and Urban Development (HUD) grants distributed by the federal government and administered by the Mayor's Office of Housing (MOH). The grants fund a variety of housing-related activities, such as economic development and social service programs, production of new affordable rental and homeownership housing, operating support for community development organizations, services for income-eligible individuals and families affected by AIDS, street outreach, emergency shelters, homelessness prevention, and rapid re-housing assistance and shelter services.

Docket #0573 is for the Community Development Block Grant (CDBG), which the City will receive in an amount not to exceed \$20 million (with an estimated amount of \$17.5 million). MOH is the primary administering agency for the grant and sub-grants portions of the allocation to the Office of Fair Housing and Equity (\$340,011), the Office of Workforce Development (\$2,655,056), and the Small and Local Business Program of the Office of Economic Opportunity and Inclusion (\$4,203,551). The primary uses for this grant are homebuyer education, down payment assistance, housing rehabilitation, rental housing development, and job training and economic development programs. These funds must primarily be used for activities serving households with incomes up to the CDBG-defined 80 percent of the Area Median Income (AMI) or households residing in a geographic area where at least 51 percent of the households have incomes under that threshold.

Docket #0574 is for the HOME Investment Partnerships Program (HOME) grant, which the City will receive in an amount not to exceed \$7 million (with an estimated amount of \$5.2 million). MOH administers all HOME funds for eligible activities which include housing construction and rehabilitation. The funds will support the production of new affordable rental and homeownership housing for households with incomes under 80 percent of the Boston Metropolitan Area Median Family Income. For rental housing, at least 90 percent of the units must serve households with incomes up to 60 percent of the Median Income.

Docket #0575 is for the Housing Opportunities for Persons with AIDS (HOPWA) grant, which the City will receive in an amount not to exceed \$4 million (with an estimated amount of \$3.8 million). MOH administers HOPWA funds for all of Norfolk, Plymouth, and Suffolk counties. Eligible activities include the construction or rehabilitation of housing for persons with AIDS; tenant-based rental assistance, supportive services, housing information services, permanent housing placement services; short-term rent, mortgage, and utility assistance (STRMU); and technical assistance. These funds will support tenant-based rental assistance, STRMU, housing information and counseling services, and permanent housing placement.

Docket #0576 is for the Emergency Solutions Grant (ESG), which the City will receive in an amount not to exceed \$2 million (with an estimated amount of \$1.5 million). MOH administers all ESG funds, and eligible activities must fall within one of five program components: street outreach, emergency shelter, homelessness prevention, rapid re-housing, or a homeless management information system (HMIS). Intended target populations include chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth. These funds may only be used for persons who are homeless or at-risk of becoming homeless as defined by HUD. Participants seeking assistance under the homelessness prevention component must have an income below 30 percent AMI.

Information Received at Hearing

The Committee held a virtual public hearing on Dockets #0573-0576 on Thursday, April 18, 2024. In attendance were City personnel representing departments which will expend the grants:

- Mr. Daniel Lesser, Chief of Staff, Mayor's Office of Housing (MOH)
- Ms. Cathy Miranda, Senior Housing Development Officer, Office of Housing Stability, MOH
- Ms. Shani Fletcher, Director, GrowBoston, MOH
- Ms. Karen Rebaza, Director, Boston Home Center, MOH
- Ms. Katie Cahill-Holloway, Senior Development Officer for Supportive Housing, MOH
- Ms. Tina Griffith, Assistant Director of Compliance, MOH
- Ms. Anna Sherr, Senior Project Manager, Office of Workforce Development (OWD)
- Ms. Tatiana Joyce, Assistant Deputy Director for Grants and Procurement, OWD
- Ms. Abby Furey, Senior Neighborhood Business Manager, Office of Economic Opportunity and Inclusion (OEOI)

Mr. Lesser explained that the HUD funding is a federal block grant, meaning that these are entitlement funds the City does not need to apply for. Mr. Lesser added that, given the status of the federal budget, the City can expect level-funding or a potential decrease in funding in all federal grants. He explained the purpose, uses, administration, and targeting for each of the grant programs. He also provided tangible examples of fund usage, such as community gardens, porch revitalization, and street outreach. Mr. Lesser further explained that HUD requires a consolidated plan to be submitted every five years, and that MOH is currently in the process of developing one for FY25 through FY29. He explained MOH has been conducting hearings and stakeholder meetings to receive feedback on the proposed priorities highlighted in the initial plan. He gave a timeline for the plan, which culminates with submission to HUD this upcoming June. Mr. Lesser provided Councilors with information on opportunities for public engagement, including a survey currently being conducted in twelve languages and scheduled public hearings.

Additional MOH, OWD, and OEOI representatives responded to questions posed by Councilors regarding specific programs, potential cuts in HUD funds, and potential impacts of those cuts. Councilors also discussed the process of accepting and expending these funds, and the several types of funds providing support to individuals and families who require housing after a displacement crisis. Also discussed were further funding sources to help households with Section 8 vouchers with down payment assistance, the City's Acquisition Opportunity Program (AOP), and specific examples of fund usage across Council districts. The Chair discussed the City's audit responsibilities under federal guidelines as a pass-through entity disbursing funds to sub-recipients. The Chair also posed questions regarding MOH's grant-writing capacity to pursue competitive, discretionary grounds, and raised questions regarding the potential impacts on formula funding due to the undercounting of residents in the federal decennial census.

Committee Chair Recommended Action

As Chair of the Committee on Housing and Community Development, I recommend moving the listed dockets from the Committee to the full Council for discussion and formal action. At that time, my recommendation to the full Council will be that the matters **OUGHT TO PASS**.

Respectfully submitted,



Liz Breadon, Chair
Committee on Housing and Community Development



**City Of Boston • Massachusetts
Office of the Mayor
Michelle Wu**

03-25-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of SEVEN MILLION DOLLARS **(\$7,000,000.00)** in the form of a grant, Federal FY24 HOME Investment Partner, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing.

The grant would fund the production of new affordable rental and homeownership housing, and also provide operating support for community development corporations. The award amount is estimated from prior years.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu
Mayor of Boston



City Council Order

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WHEREAS, the the United States Department of Housing & Urban Development, is being petitioned for the issuance of funds to the Mayor's Office of Housing; and

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Docket # _____

**In City Council
Passed** _____

City Clerk

Mayor

Approved _____

I hereby certify that
the foregoing, if passed in
the above form, will be in
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by Adam Cederbaum

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Corporation Counsel



BOSTON CITY COUNCIL
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Liz Breadon, Chair

One City Hall Square ♦ 5th Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

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Committee Chair Recommended Action

As Chair of the Committee on Housing and Community Development, I recommend moving the listed dockets from the Committee to the full Council for discussion and formal action. At that time, my recommendation to the full Council will be that the matters **OUGHT TO PASS**.

Respectfully submitted,



Liz Breadon, Chair
Committee on Housing and Community Development



**City Of Boston • Massachusetts
Office of the Mayor
Michelle Wu**

03-25-2024

TO THE CITY COUNCIL

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Docket #

**In City Council
Passed**

City Clerk

Mayor

Approved

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Liz Breadon, Chair

One City Hall Square ♦ 5th Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

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Docket #0576 is for the Emergency Solutions Grant (ESG), which the City will receive in an amount not to exceed \$2 million (with an estimated amount of \$1.5 million). MOH administers all ESG funds, and eligible activities must fall within one of five program components: street outreach, emergency shelter, homelessness prevention, rapid re-housing, or a homeless management information system (HMIS). Intended target populations include chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth. These funds may only be used for persons who are homeless or at-risk of becoming homeless as defined by HUD. Participants seeking assistance under the homelessness prevention component must have an income below 30 percent AMI.

Information Received at Hearing

The Committee held a virtual public hearing on Dockets #0573-0576 on Thursday, April 18, 2024. In attendance were City personnel representing departments which will expend the grants:

- Mr. Daniel Lesser, Chief of Staff, Mayor's Office of Housing (MOH)
- Ms. Cathy Miranda, Senior Housing Development Officer, Office of Housing Stability, MOH
- Ms. Shani Fletcher, Director, GrowBoston, MOH
- Ms. Karen Rebaza, Director, Boston Home Center, MOH
- Ms. Katie Cahill-Holloway, Senior Development Officer for Supportive Housing, MOH
- Ms. Tina Griffith, Assistant Director of Compliance, MOH
- Ms. Anna Sherr, Senior Project Manager, Office of Workforce Development (OWD)
- Ms. Tatiana Joyce, Assistant Deputy Director for Grants and Procurement, OWD
- Ms. Abby Furey, Senior Neighborhood Business Manager, Office of Economic Opportunity and Inclusion (OEOI)

Mr. Lesser explained that the HUD funding is a federal block grant, meaning that these are entitlement funds the City does not need to apply for. Mr. Lesser added that, given the status of the federal budget, the City can expect level-funding or a potential decrease in funding in all federal grants. He explained the purpose, uses, administration, and targeting for each of the grant programs. He also provided tangible examples of fund usage, such as community gardens, porch revitalization, and street outreach. Mr. Lesser further explained that HUD requires a consolidated plan to be submitted every five years, and that MOH is currently in the process of developing one for FY25 through FY29. He explained MOH has been conducting hearings and stakeholder meetings to receive feedback on the proposed priorities highlighted in the initial plan. He gave a timeline for the plan, which culminates with submission to HUD this upcoming June. Mr. Lesser provided Councilors with information on opportunities for public engagement, including a survey currently being conducted in twelve languages and scheduled public hearings.

Additional MOH, OWD, and OEOI representatives responded to questions posed by Councilors regarding specific programs, potential cuts in HUD funds, and potential impacts of those cuts. Councilors also discussed the process of accepting and expending these funds, and the several types of funds providing support to individuals and families who require housing after a displacement crisis. Also discussed were further funding sources to help households with Section 8 vouchers with down payment assistance, the City's Acquisition Opportunity Program (AOP), and specific examples of fund usage across Council districts. The Chair discussed the City's audit responsibilities under federal guidelines as a pass-through entity disbursing funds to sub-recipients. The Chair also posed questions regarding MOH's grant-writing capacity to pursue competitive, discretionary grounds, and raised questions regarding the potential impacts on formula funding due to the undercounting of residents in the federal decennial census.

Committee Chair Recommended Action

As Chair of the Committee on Housing and Community Development, I recommend moving the listed dockets from the Committee to the full Council for discussion and formal action. At that time, my recommendation to the full Council will be that the matters **OUGHT TO PASS**.

Respectfully submitted,



Liz Breadon, Chair
Committee on Housing and Community Development



**City Of Boston • Massachusetts
Office of the Mayor
Michelle Wu**

03-25-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWO MILLION DOLLARS **(\$2,000,000.00)** in the form of a grant, Federal FY24 Emergency Solutions Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing.

The grant would fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu
Mayor of Boston



City Council Order

AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND Federal FY24 Emergency Solutions Grant FUNDS, AWARDED BY the United States Department of Housing & Urban Development.

WHEREAS, the the United States Department of Housing & Urban Development, is being petitioned for the issuance of funds to the Mayor's Office of Housing; and

WHEREAS, the funds in the amount of TWO MILLION DOLLARS (**\$2,000,000.00**) would fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the the United States Department of Housing & Urban Development, Federal FY24 Emergency Solutions Grant award not to exceed the amount of TWO MILLION DOLLARS (**\$2,000,000.00**).

Docket #

**In City Council
Passed**

City Clerk

Mayor

Approved

I hereby certify that
the foregoing, if passed in
the above form, will be in
accordance with law.

by Adam Cederbaum

Adam Cederbaum
Corporation Counsel



BOSTON CITY COUNCIL
Committee on Housing and Community Development
Liz Breadon, Chair

One City Hall Square ♦ 5th Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

REPORT OF COMMITTEE CHAIR

April 26, 2024

Dear Councilors:

The Committee on Housing and Community Development was referred the following dockets for consideration:

Docket #0573, Message and order authorizing the City of Boston to accept and expend the amount of Twenty Million Dollars (\$20,000,000.00) in the form of a grant for the Federal FY24 Community Development Block Grant (CDBG), awarded by the United States Department of Housing and Urban Development to be administered by the Mayor's Office of Housing. The grant will fund housing, economic development and social service programs. The award amount is estimated from prior years.

Docket #0574, Message and order authorizing the City of Boston to accept and expend the amount of Seven Million Dollars (\$7,000,000.00) in the form of a grant, for the Federal FY24 Home Investment Partner, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund the production of new and affordable housing, and also provide operating support for community development corporations. The award amount is estimated from prior years.

Docket #0575, Message and order authorizing the City of Boston to accept and expend the amount of Four Million Dollars (\$4,000,000.00) in the form of a grant for the FY24 Housing for Persons with AIDS (HOPWA), awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund services for income-eligible individuals and families affected by AIDS. The award amount is estimated from prior years.

Docket #0576, Message and order authorizing the City of Boston to accept and expend the amount of Two Million Dollars (\$2,000,000.00) in the form of a grant for the Federal FY24 Emergency Solution Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years.

These matters were sponsored by Mayor Wu and referred to the Committee on March 27, 2024.

Summary of Legislation

Dockets #0573-0576 are a collection of United States Department of Housing and Urban Development (HUD) grants distributed by the federal government and administered by the Mayor's Office of Housing (MOH). The grants fund a variety of housing-related activities, such as economic development and social service programs, production of new affordable rental and homeownership housing, operating support for community development organizations, services for income-eligible individuals and families affected by AIDS, street outreach, emergency shelters, homelessness prevention, and rapid re-housing assistance and shelter services.

Docket #0573 is for the Community Development Block Grant (CDBG), which the City will receive in an amount not to exceed \$20 million (with an estimated amount of \$17.5 million). MOH is the primary administering agency for the grant and sub-grants portions of the allocation to the Office of Fair Housing and Equity (\$340,011), the Office of Workforce Development (\$2,655,056), and the Small and Local Business Program of the Office of Economic Opportunity and Inclusion (\$4,203,551). The primary uses for this grant are homebuyer education, down payment assistance, housing rehabilitation, rental housing development, and job training and economic development programs. These funds must primarily be used for activities serving households with incomes up to the CDBG-defined 80 percent of the Area Median Income (AMI) or households residing in a geographic area where at least 51 percent of the households have incomes under that threshold.

Docket #0574 is for the HOME Investment Partnerships Program (HOME) grant, which the City will receive in an amount not to exceed \$7 million (with an estimated amount of \$5.2 million). MOH administers all HOME funds for eligible activities which include housing construction and rehabilitation. The funds will support the production of new affordable rental and homeownership housing for households with incomes under 80 percent of the Boston Metropolitan Area Median Family Income. For rental housing, at least 90 percent of the units must serve households with incomes up to 60 percent of the Median Income.

Docket #0575 is for the Housing Opportunities for Persons with AIDS (HOPWA) grant, which the City will receive in an amount not to exceed \$4 million (with an estimated amount of \$3.8 million). MOH administers HOPWA funds for all of Norfolk, Plymouth, and Suffolk counties. Eligible activities include the construction or rehabilitation of housing for persons with AIDS; tenant-based rental assistance, supportive services, housing information services, permanent housing placement services; short-term rent, mortgage, and utility assistance (STRMU); and technical assistance. These funds will support tenant-based rental assistance, STRMU, housing information and counseling services, and permanent housing placement.

Docket #0576 is for the Emergency Solutions Grant (ESG), which the City will receive in an amount not to exceed \$2 million (with an estimated amount of \$1.5 million). MOH administers all ESG funds, and eligible activities must fall within one of five program components: street outreach, emergency shelter, homelessness prevention, rapid re-housing, or a homeless management information system (HMIS). Intended target populations include chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth. These funds may only be used for persons who are homeless or at-risk of becoming homeless as defined by HUD. Participants seeking assistance under the homelessness prevention component must have an income below 30 percent AMI.

Information Received at Hearing

The Committee held a virtual public hearing on Dockets #0573-0576 on Thursday, April 18, 2024. In attendance were City personnel representing departments which will expend the grants:

- Mr. Daniel Lesser, Chief of Staff, Mayor's Office of Housing (MOH)
- Ms. Cathy Miranda, Senior Housing Development Officer, Office of Housing Stability, MOH
- Ms. Shani Fletcher, Director, GrowBoston, MOH
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- Ms. Katie Cahill-Holloway, Senior Development Officer for Supportive Housing, MOH
- Ms. Tina Griffith, Assistant Director of Compliance, MOH
- Ms. Anna Sherr, Senior Project Manager, Office of Workforce Development (OWD)
- Ms. Tatiana Joyce, Assistant Deputy Director for Grants and Procurement, OWD
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Mr. Lesser explained that the HUD funding is a federal block grant, meaning that these are entitlement funds the City does not need to apply for. Mr. Lesser added that, given the status of the federal budget, the City can expect level-funding or a potential decrease in funding in all federal grants. He explained the purpose, uses, administration, and targeting for each of the grant programs. He also provided tangible examples of fund usage, such as community gardens, porch revitalization, and street outreach. Mr. Lesser further explained that HUD requires a consolidated plan to be submitted every five years, and that MOH is currently in the process of developing one for FY25 through FY29. He explained MOH has been conducting hearings and stakeholder meetings to receive feedback on the proposed priorities highlighted in the initial plan. He gave a timeline for the plan, which culminates with submission to HUD this upcoming June. Mr. Lesser provided Councilors with information on opportunities for public engagement, including a survey currently being conducted in twelve languages and scheduled public hearings.

Additional MOH, OWD, and OEOI representatives responded to questions posed by Councilors regarding specific programs, potential cuts in HUD funds, and potential impacts of those cuts. Councilors also discussed the process of accepting and expending these funds, and the several types of funds providing support to individuals and families who require housing after a displacement crisis. Also discussed were further funding sources to help households with Section 8 vouchers with down payment assistance, the City's Acquisition Opportunity Program (AOP), and specific examples of fund usage across Council districts. The Chair discussed the City's audit responsibilities under federal guidelines as a pass-through entity disbursing funds to sub-recipients. The Chair also posed questions regarding MOH's grant-writing capacity to pursue competitive, discretionary grounds, and raised questions regarding the potential impacts on formula funding due to the undercounting of residents in the federal decennial census.

Committee Chair Recommended Action

As Chair of the Committee on Housing and Community Development, I recommend moving the listed dockets from the Committee to the full Council for discussion and formal action. At that time, my recommendation to the full Council will be that the matters **OUGHT TO PASS**.

Respectfully submitted,



Liz Breadon, Chair
Committee on Housing and Community Development

OFFERED BY COUNCILOR RUTHZEE LOUIJEUNE



CITY OF BOSTON IN CITY COUNCIL

RESOLUTION RECOGNIZING APRIL 30TH, 2024, AS INTERNATIONAL JAZZ DAY

WHEREAS, Jazz is a unique art form that embodies a unique blend of creativity, cultural heritage, individual expression, and combining elements of Black musical traditions with global musical techniques and forms; *and*

WHEREAS, The Jazz Preservation Act of 1987, United States Congressional Act, *H.Con.Res. 57 (100th)* states "jazz has achieved preeminence throughout the world as an indigenous American music and art form, bringing this country and the world a uniquely American musical synthesis and culture through the African-American experience"; *and*

WHEREAS, Jazz has played a significant role in the cultural development of Boston, influencing and being integrated into the city's education, arts, and community life; *and*

WHEREAS, Boston has been home to many legendary jazz musicians - such as Mal Hallett, Leo Resiman, Don Redman, Johnny Huges, Harry Carney, Dean Earl, Slam Stewart, Roy Haynes, Alan Dawson, and so many others - and has fostered a vibrant jazz scene that contributes to the city's reputation as a cultural hub; *and*

WHEREAS, In the 1940s and 1950s, Boston thrived with well-known jazz clubs — the Hi Hat, the Wig Wam, Savoy, and Wally's — frequented by jazz greats at the intersection of the South End and Roxbury. Wally's is still operating today, offering live music 365 days a year.

WHEREAS, International Jazz Day highlights the power of jazz as a force for enrichment and creativity, promoting expression and dialogue through musical art, spontaneity, and vitality; *and*

WHEREAS, The observance of International Jazz Day supports the cultural vibrancy of Boston, enriching the lives of residents and visitors alike through performances, education, and community events; ***NOW, THEREFORE BE IT***

RESOLVED: That the Boston City Council hereby recognizes April 30th, 2024, as International Jazz Day and encourages all citizens to participate in activities and events celebrating the rich heritage of jazz music, thereby enhancing cultural appreciation and fostering a deeper understanding of this significant art form.

OFFERED BY COUNCILOR ENRIQUE PEPÉN



CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY FOUR

HOME RULE PETITION

WHEREAS, Cherell Mellace is 45 years old, grew up in East Boston and currently lives in Hyde Park. Cherell has spent the last 8 years as an emergency medical technician for Boston Emergency Medical Services but always had a yearning to become a police officer; *and*

WHEREAS, Cherell Mellace has a passion to serve the community. Cherell enlisted in the United States Marine Corps her senior year of high school. After being medically discharged, Cherell then studied criminology and worked in private investigation; ***NOW, THEREFORE BE IT***

ORDERED: That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause One (1) of Section Eight (8) of Article Two (2), as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

PETITION FOR A SPECIAL LAW RE: AN ACT DIRECTING THE CITY OF BOSTON POLICE DEPARTMENT TO WAIVE THE MAXIMUM AGE REQUIREMENT FOR POLICE OFFICERS FOR CHERELL MELLACE

SECTION 1. Notwithstanding any general or special law to the contrary, including the provisions of Chapter 43 of the Acts of 2007, the City of Boston Police Department shall waive the maximum age requirement for original appointment of police officers for Cherell Mellace. If Cherell Mellace meets all other requirements set forth by the Boston Police Department, he shall be eligible to have his name certified for original appointment to the position of police officer.

SECTION 2. The provisions of this act are severable and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions, which remain in full force and effect.

SECTION 3. This act shall take effect upon its passage.

Filed on: May 1, 2024

OFFERED BY COUNCILORS HENRY SANTANA AND GABRIELA COLETTA



CITY OF BOSTON IN CITY COUNCIL

IN THE YEAR TWO THOUSAND TWENTY FOUR

ORDINANCE FOR SAFE AND HEALTHY HOTELS IN THE CITY OF BOSTON

WHEREAS, Over 20 million people visit Boston hotels every year; *and,*

WHEREAS, Hotel workers are often the first to encounter public health and public safety issues experienced by hotel guests, including human trafficking, substance use overdoses, medical and mental health emergencies, and injuries and illness — but often lack training or consistent procedures to follow to ensure the safety of themselves and hotel guests while identifying and addressing these issues; *and,*

WHEREAS, In addressing human trafficking, both Sex Trafficking and Forced Labor, the U.S. Department of Homeland Security notes “traffickers often take advantage of the privacy and anonymity offered by the hospitality industry”, and further notes that traffickers “can operate discreetly because staff and guests may not know the signs of human trafficking”, so it is imperative to support hotels in the development of procedures and protocols to identify the signs of human trafficking and respond to potential instances of human trafficking, and to ensure hotel workers are consistently trained on the same; *and,*

WHEREAS, The Boston Public Health Commission notes “In 2022, Boston recorded 352 opioid-related deaths, the most ever, marking a 36% increase since 2019; this surge in opioid-related fatalities in Boston is more than double the state-wide rate”; and much like with human trafficking, the privacy and anonymity of hotels can lead to substance use on the premises that creates risk of overdose, as evidenced by the Boston Police Department responding to 241 calls at hotels related to “Sick assist & Sick assist drug related illness” in 2022 and 2023, so worker training on procedures to identify and respond to potential substance use and overdoses is necessary to reduce deaths and serious illness due to substance use; *and,*

WHEREAS, Establishing and following consistent procedures for the cleaning of hotel rooms and public hotel facilities can help to reduce and address instances of bed bugs, lice, mold, legionella, and other parasites and infectious agents; *and,*

WHEREAS, Hotel workers who provide cleaning services utilize cleaning chemicals that must be handled properly for the safety and health of both hotel workers and visitors, and so must be provided with clear instructions and training; *and,*

WHEREAS, It is in the interest of public health and public safety to ensure that Boston hotels, motels, and other lodging establishments are safe, clean, and healthy by having procedures and worker training in place to address critical public safety and public health issues. ***NOW, therefore be it ordained by the City Council of Boston as follows:***

That the City of Boston Code, Ordinances, be amended in Chapter XVII by adding the following after 17-21:

17-22 LICENSING AND REGULATING HOTELS TO INCREASE PUBLIC HEALTH AND PUBLIC SAFETY.

17-22.1 Purpose.

The purpose of this Ordinance is to address public safety and public health measures in Hotels, including but not limited to Human Trafficking Identification and Prevention; Substance Use Overdose Prevention; Reducing Instances of Bed Bugs, Lice, Mold, Legionella, and Other Parasites and Infectious Agents; Worker and Guest Safety with Cleaning Chemicals; and Occupied Guest Room Safety Checks.

17-22.2 Definitions.

When used in this section, unless the context otherwise requires, the following terms shall have the following meanings:

Hotel. Any business located in or operating in the City of Boston that is subject to an Innholder's License (with or without alcohol) granted by the Licensing Board.

Hotel Worker. A person whose place of employment is a Hotel, whether full-time or part-time, and whether an employee or contractor, and regardless of whether that person is

employed by the person or entity that owns, controls, or operates the Hotel, or a contractor to such person or entity.

Human Trafficking Unit. The Human Trafficking Unit of the Boston Police Department, or its successor entity.

Advisory Panel. The Safe and Healthy Hotels Advisory Panel, as defined by Sections 17-22.3 and 17-22.4.

Hotel Practices. Practices developed by the Safe and Healthy Hotels Advisory Panel, pursuant to Sections 17-22.3, 17-22.4, 17-22.5, and 17-22.6.

Hotel Procedures. Procedures developed and managed by a Hotel, pursuant to the Requirements of Sections 17-22.5, 17-22-6, and 17-22-7.

Safety Check. A Hotel Worker entering a hotel room to inspect the safety of the occupants and/or environment.

Guest Privacy Sign. Any sign or indicator displayed on or in the vicinity of the entrance to a hotel room, and which may be intended to indicate that a hotel guest or visitor requests that Hotel Workers not enter the hotel room, regardless of whether that sign is provided by the Hotel for use by the hotel guest or visitor or not, and including but not limited to signs which include “do not disturb,” “privacy please,” “no housekeeping,” “do not enter,” a graphic indicating not to enter, or any similar message or graphic.

Hotel Worker Authorized to Perform Safety Checks. A Hotel Worker who is authorized by the person or entity that owns, controls, or operates the Hotel to enter a hotel room that is locked and/or has a Guest Privacy Sign displayed, in order to perform a Safety Check.

17-22.3 Safe and Healthy Hotels Advisory Panel.

- a. There shall be in the City of Boston a Safe and Healthy Hotels Advisory Panel intended to provide guidance to Hotels on how to comply with the Requirements of Section 17-22.5. The Advisory Panel shall be comprised of seven individual experts chosen according to the following:
 - i. One expert chosen by the Executive Director of the Boston Public Health Commission, who shall have expertise in public health measures related to the prevention of substance use overdose;

- ii. One expert chosen by the Executive Director of the Boston Public Health Commission, who shall have expertise in public health measures related to ensuring safety in the use of commercial cleaning chemicals;
 - iii. One expert chosen by the Executive Director of the Boston Public Health Commission, who shall have expertise in public health measures related to reducing and addressing instances of bed bugs, lice, mold, legionella, and other parasites and infectious agents;
 - iv. One expert chosen by the Commissioner of the Inspectional Services Department, who shall have expertise in best practices for ensuring sanitary conditions in Hotel facilities, including in food service, gyms, and saunas;
 - v. One expert chosen by the Chair of the Licensing Board;
 - vi. One expert chosen by the Commissioner of the Boston Police Department, who shall be a sworn member of the Boston Police Department Human Trafficking Unit and have expertise in the identification and prevention of human trafficking;
 - vii. One expert chosen by UNITE HERE Local 26, who shall be an expert in local Boston hotel labor relations.
- b. Panel experts shall continue to serve until they are replaced or resign. Vacancies on the Advisory Panel shall be filled within 30 days in accordance with the provisions of 17-22.3(a).

17-22.4 Powers and Duties of the Safe and Healthy Hotels Advisory Panel.

- a. The purpose of the Advisory Panel is to support hotels in complying with the Requirements of Section 17-22.5 by creating Hotel Practices, which shall include but not be limited to:
 - i. Human Trafficking Identification and Prevention: including but not limited to what it is, how to recognize signs of potential human trafficking, what to do in cases of suspected human trafficking, considerations for different Hotel types/sizes/staffing levels, and information about the Boston Police Department Human Trafficking Unit and any other relevant Boston services;
 - ii. Substance Use Overdose Prevention: including but not limited to information about the effects of commonly misused substances including opioids; identifying signs of an overdose; how to respond to an overdose; how to approach hotel guests and visitors, and Hotel Workers about substance use; and information about any relevant Boston services;
 - iii. Reducing Instances of Bed Bugs, Lice, Mold, Legionella, and Other Parasites and Infectious Agents: including but not limited to maximum square footage limits that a Hotel Worker can be required to clean in a day; Hotel room and Hotel public facility cleaning frequency; methods to reduce parasites and

- infectious agents; and processes for auditing and ensuring the cleanliness and healthy operation of Hotel systems including but not limited to food service, saunas, pools, gyms, and HVAC;
- iv. Worker and Guest Safety with Cleaning Chemicals: including but not limited to information and health safety for commonly used cleaning products; and a process for Hotels to identify Material Safety for any products used, and to train Hotel Workers on the safe use of cleaning products, including which should not be used on glasses, plates, silverware, or other items used in the preparation or service of food, or left in hotel rooms for use by hotel guests and visitors;
 - v. Occupied Guest Room Safety Checks: including but not limited to ensuring Hotel Worker and hotel guest and visitor safety during Safety Checks; working with law enforcement on Safety Checks; identifying patterns indicating possible human trafficking in hotel room reservations and usage that may warrant a Safety Check or other response; requirements for a duration of time and/or frequency of use of a Guest Privacy Sign that would indicate a need for a Hotel Worker Authorized to Perform Safety Checks to perform a Safety Check to ensure hotel guest and visitor safety; and considerations for different Hotel types/sizes/staffing levels;
 - vi. Employee Training: including but not limited to suggestions on methods to present and train employees on each of the Hotel Procedures defined in the Requirements of Section 17-22.5, including consideration of language access and other local needs and requirements.
- b. The Advisory Panel shall meet for the purpose of reviewing existing Hotel Practices created by the Advisory Panel a minimum of once each year with a minimum of four of the seven Advisory Panel experts present at such meeting, and may meet more often with any number of Advisory Panel experts present as it deems necessary to fulfill its obligations under this section.
 - c. The Advisory Panel shall revise or replace the Hotel Practices from time to time at its discretion, with the approval of a majority of the panel experts.
 - d. The Advisory Panel shall report their Hotel Practices to the Licensing Board to make publicly available for distribution and implementation.

17-22.5 Requirements.

- a. Hotels shall follow the Hotel Practices to create, keep current, and implement the following Hotel Procedures, which shall be adapted to the specifics of the Hotel, including but not limited to the Hotel type, location, size, layout, staffing levels, and languages spoken by staff:
 - i. Human Trafficking Identification and Prevention;
 - ii. Substance Use Overdose Prevention;

- iii. Reducing Instances of Bed Bugs, Lice, Mold, Legionella, and Other Parasites and Infectious Agents: including but not limited to maximum square footage limits that a Hotel Worker can be required to clean in a day as specified in Hotel Practices;
 - iv. Worker and Guest Safety with Cleaning Chemicals;
 - v. Occupied Guest Room Safety Checks: including but not limited to requirements for a duration of time and/or frequency of use of a Guest Privacy Sign that would indicate a need for a Hotel Worker Authorized to Perform Safety Checks to perform a Safety Check to ensure hotel guest and visitor safety as specified in Hotel Practices.
- b. Hotels shall train each Hotel Worker in the procedures prescribed above on at least an annual basis.
 - c. Hotels shall notice Hotel Procedures in a conspicuous manner for Hotel Workers, in a location to which Hotel Workers have ready and frequent access.

17-22.6 Implementation.

- a. The Advisory Panel shall be convened within 60 days of passage for their first annual meeting.
- b. The Advisory Panel shall report their initial Hotel Practices to the Licensing Board within 90 days of their first annual meeting.
- c. The Licensing Board shall hold a mandatory meeting for Hotels with existing licenses within 30 days of receiving the Hotel Practices from the Advisory Panel to provide notice of the new Requirements and to distribute the Hotel Practices.
- d. Following passage of this Ordinance, the Licensing Board shall cause to be added to their Rules and Regulations for Innholders the Requirements of Section 17-22.5, which shall take effect 180 days after passage for new license applicants, and at the start of the next renewal cycle for existing licensees that is at least 180 days after passage.

17-22.7 Enforcement.

- a. Nothing in this Ordinance shall be construed as to limit the Licensing Board in exercising its authority under MGL ch. 138 § 23.
- b. Pursuant to this Ordinance, the Licensing Board shall require license applicants and license holders to provide evidence of their compliance with the Requirements in Section 17-22.5, and to provide their related Hotel Procedures to the Licensing Board.
- c. The Licensing Board shall have the authority to enforce all Requirements of this Ordinance, including organizing and conducting meetings with license applicants and/or license holders necessary for the enforcement of this Ordinance.

17-22.8 Severability.

If any provision of this Ordinance is held to be invalid by a court of competent jurisdiction, then such provision shall be considered separately and apart from the remaining provisions of this Ordinance, which shall remain in full force and effect.

Filed in Council: May 1, 2024



OFFERED BY COUNCILOR ED FLYNN

CITY OF BOSTON IN CITY COUNCIL

ORDER FOR A HEARING TO DISCUSS PLANS TO ADDRESS DRAG RACING, DIRT BIKES, ATVS AND OTHER OFF-ROAD VEHICLES ON NEIGHBORHOOD STREETS

- WHEREAS:** In recent years, groups of dirt bikes, ATVs, motorcycles, and cars have at times occupied the streets to do stunts and racing, while endangering pedestrians, drivers, residents, and themselves; *and*
- WHEREAS:** These groups would race down busy roadways, sometimes going the wrong direction and weave through traffic, as well as block off intersections and used their vehicles to do donuts wheelies, and other stunts; *and*
- WHEREAS:** A recent incident in the Back Bay had about 15 vehicles doing burnouts and racing on Commonwealth Avenue, driving the wrong way, clogging traffic, blocking off an intersection to do stunts at 2am, and past incidents include a large gathering of cars near the South Boston Waterfront for some type of rave at 3am last year, and a group of bikers blocking of the Leverett Connector in 2023; *and*
- WHEREAS:** Off-road vehicles are illegal to use on city streets. Many riders are from out of the city and out of the state, and according to Boston Police, many of these off-road vehicles are stolen, or are registered to family members or friends; *and*
- WHEREAS:** As summer approaches, there should be a safety and security plan and a regional approach to address this quality of life and public safety issue, which not only impacts our Boston neighborhoods, but also the Greater Boston region; *and*
- WHEREAS:** The Boston Police should be proactive in addressing this issue, and continue to track vehicles and drivers that are engaged in these illegal acts, and seize stolen vehicles that are engaged in these activities; *and*

THEREFORE BE IT ORDERED:

That the appropriate Committee of the Boston City Council holds a hearing to discuss plans to address dirt bikes, ATVs, off road vehicles, and drag racing on city streets. Representatives from the Boston Police Department and other relevant and interested parties shall be invited to testify.

Offered by City Councilor Julia Mejia



CITY OF BOSTON IN CITY COUNCIL

IN THE YEAR TWO THOUSAND TWENTY-FOUR

ORDER FOR A HEARING TO AUDIT THE CITY OF BOSTON'S ACCOUNTABILITY, TRANSPARENCY AND ACCESSIBILITY REGARDING CONSTRUCTION SITES IMPACTING SMALL BUSINESSES

- WHEREAS,** The City of Boston believes in the importance of small businesses, stating, "Small businesses and entrepreneurs play an important role in the vibrancy of our city: they provide quality jobs, help power our economy, and revitalize neighborhoods" ; *and*
- WHEREAS,** Construction projects can disrupt the normal flow of commerce, resulting in financial hardships and operational challenges for small businesses that rely on consistent customer traffic; *and*
- WHEREAS,** A Minnesota Department of Transportation study found that “small single-location establishments in denser urban settings are more at risk than those in suburban areas” regarding impact of highway and transit improvement projects; *and*
- WHEREAS,** According to the same study “longer construction periods — thus a longer period of disruption to nearby businesses — are associated with sharper reductions in sales and employment for single-location establishments”; *and*
- WHEREAS,** Business owners affected by construction sites express a lack of communication regarding upcoming construction projects, timelines, and delays; *and*
- WHEREAS,** Boston business owners have faced various expenses, including the cost of cleaning storefronts affected by construction debris, revenue reduction resulting from sidewalk closures, and difficulties in providing services to clients with accessibility needs; *and*
- WHEREAS,** The City of Seattle has provided impacted businesses with a \$650,000 fund and offered options to defer payment on utility bills, business permits, signage permits, and the city portion of the business and occupation tax. Additionally, cities such as Cedar Rapids and Kansas City have offered direct compensation to

businesses during construction. Most recently, San Antonio has initiated a pilot program investing \$400,000 to mitigate the impacts of city construction; *and*

WHEREAS, The City Of Boston prides itself in receiving community input, hosting public meetings, workshops, conversations, and media campaigns; *and*

WHEREAS, Business owners on Blue Hill Ave. have publicly requested assistance due to the impacts of the construction such as limited parking, street closures, inadequate communication and concerns regarding safety of large construction vehicles; *and*

WHEREAS, It is the responsibility of the Boston City Council to hold city departments accountable to the residents of Boston, ensuring transparency in how funds and permits are utilized in construction projects, and enhancing accessibility between city government and residents. ***NOW THEREFORE BE IT***

ORDERED: That the appropriate committee of the Boston City Council hold a hearing to audit the City of Boston's accountability, transparency and accessibility regarding construction sites impacting small businesses. Representatives from the City of Boston, including Boston Works, Boston 311, Boston Transportation Department, Boston Community Engagement, and Economic Opportunity and Inclusion Department, in addition to business owners and members of the public are encouraged to attend.

Filed in Council: May 1, 2024

Offered by City Councilor Julia Mejia



CITY OF BOSTON IN CITY COUNCIL

IN THE YEAR TWO THOUSAND TWENTY-FOUR

ORDER FOR A HEARING TO AUDIT THE COMMUNITY ENGAGEMENT EFFORTS OF BOSTON PUBLIC SCHOOL'S "GREEN NEW DEAL" AND "LONG-TERM FACILITIES PLAN"

- WHEREAS,** One of the fundamental responsibilities of the Boston City Council is to ensure that there is accountability, transparency, and accessibility in all city business, including the Boston Public Schools" ; *and*
- WHEREAS,** Meaningful community engagement is essential for creating trust, inclusivity, and responsiveness in decision-making processes, particularly in initiatives that impact public education; *and*
- WHEREAS,** The Green New Deal and the Long Term Facilities Plan are significant undertakings by Boston Public Schools aimed at addressing environmental sustainability and improving educational facilities, respectively; *and*
- WHEREAS,** The success and effectiveness of the initiatives depend on robust community involvement to ensure that the diverse needs and concerns of stakeholders are considered, addressed and included; *and*
- WHEREAS,** Community and parent groups have expressed dissatisfaction with the level of responsiveness from Boston Public Schools administration regarding their concerns and grievances related to the projects; *and*
- WHEREAS,** Boston Public Schools' commitment to racial equity and social justice requires a comprehensive examination of the community engagement strategies employed in the development and implementation, ensuring that the voices of historically marginalized communities are heard and integrated into decision-making processes; *and*
- WHEREAS,** The Boston City Council has an obligation to ensure accountability, transparency, and oversight over Boston Public Schools and city spending, including in regards to the large amounts of funding for implementing the Green New Deal and Long-Term Facilities Plan; *and*

ORDERED: That the appropriate committee of the Boston City Council hold a hearing regarding government transparency and accountability in the community engagement efforts of Boston Public School's "Green New Deal" and "Long-Term Facilities Plan." Representatives from the Boston Public School, BPS parents, BPS students, members of the public, and any other interested parties shall be invited and are encouraged to attend.

Filed in Council: May 1, 2024



CITY OF BOSTON IN CITY COUNCIL

ORDER FOR A HEARING TO DISCUSS WAYS TO REPAIR AND MAINTAIN PRIVATE WAYS

WHEREAS, Thousands of roadways across the Commonwealth of Massachusetts and dozens across our community are privately owned, owing to our nearly 400-year history and neglect by some developers to apply for public adoption of streets; *and*

WHEREAS, Many of these private ways in Boston—such as Maple Leaf Drive, Stella Road, and Back Street—have fallen into disrepair as their owners cannot collectively afford nor come to agreements on how to finance repairs that can range in cost from tens of thousands to millions of dollars; *and*

WHEREAS, Many of these private ways are still publicly accessible to our community's vehicles, compounding damages over time and multiplying the costs for our municipality every year that action is not taken to convert and repair them; *and*

WHEREAS, These private ways expose our vehicles to potholes that can cause substantial damage and uneven surfaces that can contribute to collisions; *and*

WHEREAS, These private ways are a barrier for emergency response vehicles, particularly in winter months when snow removal is delegated to multiple private owners; *and*

WHEREAS, These private ways expose pedestrians and cyclists to unnecessary risks by preventing the city from installing traffic-calming technology; *and*

WHEREAS, These private ways are accessed by companies that maintain and repair public utilities, underlining how public responsibility already extends to this infrastructure in complex and overlapping ways; *and*

WHEREAS, Communities across the United States have workshopped a variety of policy alternatives to alleviate this issue; **NOW, THEREFORE BE IT**

ORDERED: That the appropriate committee of the Boston City Council hold a hearing on the possibility of repairing and maintaining private ways. Representatives from appropriate departments of the administration will be invited, and members of the public are encouraged to attend and testify.

Filed on: May 1, 2024

OFFERED BY COUNCILOR RUTHZEE LOUIJEUNE



CITY OF BOSTON IN CITY COUNCIL

ORDER FOR A HEARING TO UTILIZE FORMER SCHOOL AND MUNICIPAL BUILDINGS AS AFFORDABLE HOUSING

WHEREAS, The City of Boston must recognize the urgent need to address the housing affordability crisis and the critical shortage of affordable housing throughout the city; *and*

WHEREAS, Numerous municipal buildings including schools, police stations, libraries, and other public buildings are currently, or will soon become, vacant or underutilized, and the conversion of these municipal assets presents a significant opportunity to increase the inventory of affordable housing; *and*

WHEREAS, The City's 2022 City Land Audit Report is an inventory of all property owned by the City of Boston and its quasi-City agencies, originally identifying 9.5 million square feet of land, representing 5.4% of the 176.9 million square feet under City ownership, and outlines a comprehensive plan for public land use which aims to create inclusive, affordable communities and address homelessness;

WHEREAS, The Federal Government Agencies Affordable Housing Conversion Act of 2024 supports these types of initiatives, encouraging local governments to repurpose their real estate assets for residential use; *and*

WHEREAS, In 2023 the BPDA launched the Downtown Residential Conversion Incentive Pilot Program, which provides incentives for converting office buildings into residential buildings, designed to help increase economic activity in Downtown Boston by increasing the amount of people living downtown, while helping stabilize the office market; *and*

WHEREAS, The repurposing of these municipal assets must align with our goals of sustainable affordable housing development and the efficient use of city resources with the creation of housing that would minimize new construction costs, preserve the architectural heritage of our city, and provide critical support for affordable housing;
NOW, THEREFORE, BE IT

ORDERED: That the appropriate committee of the Boston City Council hold a hearing that the City shall prioritize the conversion of former school and municipal buildings into affordable housing, and invite interested parties, including community organizations, and potential affordable housing developers to attend.



OFFERED BY COUNCILOR ED FLYNN

CITY OF BOSTON
IN CITY COUNCIL

RESOLUTION RECOGNIZING BLACK WOMEN VETERANS
DURING BLACK MATERNAL HEALTH WEEK

WHEREAS: This year, from April 11 to April 17, 2024, marks Black Maternal Health Week; *and*

WHEREAS: Women veterans are the fastest growing population in the U.S. Department of Veterans Affairs (VA). According to the VA, there are more than 2 million women veterans across the U.S., and Black women comprise 30% of all women veterans who receive health care at the VA; *and*

WHEREAS: The Centers for Disease Control and Prevention (CDC) recently reported that Black women, including both veterans and non-veterans, are three times more likely to die due to a pregnancy-related cause compared to white women. These disparities are due to a number of factors including lack of access to care, unstable housing and food, underlying chronic conditions, and racial and economic bias; *and*

WHEREAS: The VA recognizes the importance of improving maternal health for Black Veterans and provides culturally competent training to health care staff so that Black Veterans and Veterans of color are heard, understood, and respected; *and*

WHEREAS: Due to a growing demand, there is a Women Veterans Program Manager at every VA Medical Center to coordinate health services for women veterans, and there is also a maternity care coordinator at each facility to arrange appointments and connect them to services within and outside of the VA; *and*

WHEREAS: During Black Maternal Health Week, it is important that we focus and advocate on making sure there is equitable reproductive health care for Black women and Black veterans. As the number of women veterans using VA health care grows, we need to support gender specific healthcare, and create environments that are safe and welcoming to Women veterans, especially Black veterans. These are services veterans earned and entitled to; *and*

WHEREAS: Earlier this year, I also provided a resolution in support of S. 3526, *Lactation Spaces for Veteran Moms Act*, which will require each VA medical center to create a lactation station for nursing veterans; *and*

NOW THEREFORE BE IT ORDERED:

That the Boston City Council recognizes the health disparities and challenges Black women and Black women veterans face during Black Maternal Health Week and work with our VA and Veterans services to continue to advocate for better care.

Filed on: April 16, 2024

OFFERED BY COUNCILOR ED FLYNN

**CITY OF BOSTON
IN CITY COUNCIL**



**RESOLUTION SUPPORTING THE EXTENSION OF THE AFFORDABLE
CONNECTIVITY PROGRAM AND ADVANCING DIGITAL EQUITY**

WHEREAS: Being able to access the internet is now an indispensable part of life, education, and work, and having reliable and high-speed internet access is even more critical as school, events, and businesses have transitioned to using online services, particularly after the COVID-19 pandemic; *and*

WHEREAS: Internet service can be expensive, and having a lack of competition in terms of internet service providers can make it difficult for families to find affordable internet service and negotiate a better rate. This issue is particularly critical now as we become more reliant on internet services; *and*

WHEREAS: The Affordable Connectivity Program (ACP) is a federal program that offers a \$30 subsidy to eligible low-income residents, which is enough to cover services with less data, or can constitute a sizable portion of the internet bill that represent significant cost savings to residents; *and*

WHEREAS: ACP will expire soon if funding is not extended, and residents will only receive about half of their usual subsidies beginning in May until funding runs out completely; *and*

WHEREAS: There are more than 50,000 households in Boston that are reliant on ACP to help pay for their internet bills, with 368,000 across Massachusetts and more than 23 million households across the United States who use ACP to afford internet service. Losing this program will be extremely detrimental to digital equity, and further exacerbate the digital divide for communities of color, veterans and military families, immigrant neighbors, students, our seniors and persons with disabilities; *and*

WHEREAS: Late last year, 32 Senators signed a letter to congressional leadership calling for the extension of funding for ACP, and a coalition of 271 civil-society groups and local organizations sent a letter recently to congress, asking them to vote on H.R. 6929, the Affordable Connectivity Program Extension Act of 2024, filed by Representative Yvette Clarke; *and*

WHEREAS: Without ACP, many households will risk losing their internet service, or will find internet service to be a financial burden. Internet service is now an indispensable necessity of how we access services, connect with others, and function in society, and we must do all we can to extend ACP funding, so that we can take a step forward to close the digital divide and achieve digital equity; *and*

NOW THEREFORE BE IT ORDERED:

That the Boston City Council supports the extension of the Affordable Connectivity Program and urges our federal representatives to work toward the continual funding of this critical program, and that copies of this resolution be forwarded to the Massachusetts Congressional delegation.

Offered by: **COUNCILOR JOHN FITZGERALD**



CITY OF BOSTON IN CITY COUNCIL

RESOLUTION RECOGNIZING MAY AS MENTAL HEALTH AWARENESS MONTH

- WHEREAS:** Since 1949, May has been recognized as “Mental Health Awareness Month” by Mental Health America, in order to spread awareness, fight negative stigmas and advocate for policies expanding mental health resources; and
- WHEREAS:** Millions of Americans will be affected by mental health concerns at some point in their lifetime, with the disease not discriminating based off one's gender, age, race, religion or economic status; and
- WHEREAS:** Since the COVID-19 pandemic, we have seen a troubling rise in depression and suicidal thoughts and behaviors, especially amongst younger generations with the CDC observing a 40% increase in feelings of hopelessness ; and
- WHEREAS:** Many who suffer from mental health concerns do not seek treatment for their illness due to a combination of the stigma associated with mental health, an unawareness of resources or the financial burdens towards receiving professional treatment; and
- WHEREAS:** By celebrating Mental Health Month, the Boston City Council can help spread awareness of mental health resources, reduce the stigma and advocating for policies that reduce the burden for mental health care access; **THEREFORE BE IT**
- ORDERED:** That the Boston City Council recognize the month of May 2024 as “Mental Health Awareness Month” and encourage all citizens and institutions across this city to seriously address the rising mental health crisis by reducing the stigma, and connecting those suffering with mental health resources.

Filed in City Council: April 22, 2024

Offered by: **COUNCILORS JOHN FITZGERALD and ERIN MURPHY**



CITY OF BOSTON IN CITY COUNCIL

RESOLUTION RECOGNIZING NATIONAL TEACHER APPRECIATION WEEK

WHEREAS: Since 1984, the National Parent Teacher Association has recognized the first week of May as “National Teacher Appreciation Week”, in order to acknowledge the individuals who passionately dedicate their livelihoods to educating our children; and

WHEREAS: Our Boston Public School system alone is composed of nearly 4,300 teachers, with additional teachers working in private and charter schools across this city; and

WHEREAS: Teachers serve as important early mentors for our children’s development, helping foster their interests and develop into the next generation of leaders; and

WHEREAS: Teachers are asked to go above and beyond when working with students, additionally serving as dedicated advisors, empathetic listeners and overall positive role models; and

WHEREAS: Teaching is unique as a workforce dominated by women, with 75% of Boston Public School staff composing of women; and

WHEREAS: In recent years with the COVID-19 pandemic, and the reorganizing of Boston Public School’s classroom models, teachers have been called upon to be adaptive and innovative leaders; *THEREFORE BE IT*

ORDERED: That the Boston City Council recognize May 6, 2024 through May 10, 2024 as “ National Teacher Appreciation Week”; and encourage students, administrators, parents to express their gratitude for teachers and their work.

Filed in City Council: April 22, 2024

Offered by: **COUNCILORS JOHN FITZGERALD and ERIN MURPHY**



CITY OF BOSTON IN CITY COUNCIL

RESOLUTION RECOGNIZING NATIONAL NURSES WEEK

- WHEREAS: Since 1991, “National Nurses Week” has been celebrated, beginning on May 6th with “National Nurses Day”, and concluding on May 12th with the birthday of Florence Nightingale, who is regarded as the founder of modern nursing; and
- WHEREAS: More than 64,000 registered nurses are employed within the Greater Boston area providing important essential services to keep our city healthy; and
- WHEREAS: Nurses play an important role in not only providing individuals with care, but also can take on the roles as community advocates and educators about health care; and
- WHEREAS: Across the country there has been a growing need for nurses, with projections stating that by 2032 the employment of registered nurses is expected to grow 6% from 2022 levels; and
- WHEREAS: With the growing need for nurses, currently employed nurses have become overworked, due to understaffing resulting in each nurse to deal with a high number of patients; and
- WHEREAS: With the essential role that nurses play in keeping our city healthy, it is important that we acknowledge their often stressful and tiring work;
THEREFORE BE IT
- ORDERED: That the Boston City Council recognize May 6, 2024 through May 12, 2024 as “National Nurses Week” recognizing the significant contributions that nurses provide to keeping Boston healthy.

Filed in City Council: April 22, 2024

OFFERED BY COUNCILOR TANIA FERNANDES ANDERSON



CITY OF BOSTON IN CITY COUNCIL

RESOLUTION CALLING FOR IMMEDIATE CEASEFIRE IN GAZA

WHEREAS, All life is precious, the Boston City Council calls on all Massachusetts state and federal elected leaders and residents alike to protect life, stand united against violence, and advocate for the safety, dignity, freedom, and collective humanity of all people, regardless of religion, race, ethnicity, or nationality: **NOW, THEREFORE BE IT**

RESOLVED, That the City of Boston calls for immediate and permanent ceasefire in Israel and Palestine, an end to the bombing of Gaza, the freeing of all hostages from Hamas and the freeing of all administrative detainees held by Israel, lifting all barriers to the provision of humanitarian assistance at scale to meet the full needs of the population of Gaza, in line with international law, the resumption of U.S. funding of UNRWA, the rebuilding of the schools, homes, mosques, churches, and other structures destroyed in this conflict, enforcement of US and international laws requiring recipients of US military assistance comply with [human rights standards and international humanitarian law](#), and the beginning of a process of repair and reconciliation for all impacted by the violence in the region including the advancement safety and dignity for all Israelis and Palestinians.

BE IT FURTHER RESOLVED, That the City of Boston asks that a copy of this resolution is sent to all members of the Massachusetts Congressional delegation and calls upon them to act in accordance with this resolution.

Filed on May 1st, 2024

OFFERED BY COUNCILOR GABRIELA COLETTA



CITY OF BOSTON IN CITY COUNCIL

RESOLUTION FOR A DEDICATION FOR MASTER SERGEANT JAMES B. FITZGERALD AT THE INTERSECTION OF HOLDEN ROW AND WESLEY STREET IN CHARLESTOWN

WHEREAS, James B. “Jimmy” “Fitzy” Fitzgerald was a life-long resident of the Charlestown neighborhood of Boston. He was born on October 2nd, 1937; *and*

WHEREAS, He was educated at St. Mary’s Parochial School and graduated from Charlestown High School in 1955 and went on to receive an Associates degree in Fire and Science; *and*

WHEREAS, James married Frances (Strano) Fitzgerald and had daughters, Kathleen Lynch, Michele Yandle and Linda Liberatore; *and*

WHEREAS, He achieved the rank of Master Sergeant in the 101st Airborne Division 11th Special Forces as a Paratrooper and Green Beret member of the U.S. Army “Golden Knights” Parachute team; *and*

WHEREAS, James was awarded Master Parachutist. He was the recipient of the Silver Star, Bronze Star with Oak Leaf Cluster, Purple Heart with Oak Leaf Cluster, Meritorious Service with Oak Leaf Cluster, Army Commendation with Oak Leaf Cluster and Army Achievement Award; *and*

WHEREAS, James served his country with bravery. His story of service remains an important part of the Fitzgerald’s and Charlestown’s history ; ***NOW, THEREFORE BE IT***

RESOLVED: That the Boston City Council recognizes the contributions of Master Sergeant Fitzgerald and hereby request that the City of Boston dedicate the intersection of Holden Row and Wesley Street in Charlestown, Massachusetts in his memory.

Filed on: May 1, 2024

OFFERED BY COUNCILOR GABRIELA COLETTA



CITY OF BOSTON IN CITY COUNCIL

RESOLUTION IN SUPPORT OF AN ACT TO INCREASE ACCESS TO DISPOSABLE MENSTRUAL PRODUCTS (H.534/S.2491)

WHEREAS, Menstrual products are necessary for half of our population and essential to all menstruating individuals' personal and mental health. Period poverty, or not being able to afford menstrual products, is a common concern for low-income menstruating individuals in high-income countries; *and*

WHEREAS, The federal government does not allow food stamps or WIC funds to be used for menstrual products. Approximately 1 out of 10 menstruators in Massachusetts live in poverty and struggle to pay for menstrual products; *and*

WHEREAS, A 2019 study by the Massachusetts Chapter of the National Organization for Women (Mass NOW) found over half of school nurses reported students missed class to obtain menstrual products and a quarter of shelters did not distribute menstrual products; *and*

WHEREAS, Period poverty is a public health issue, and addressing period poverty can lead to reduced economic inequity, educational disparities, and improved health. According to a 2023 study conducted by the National Conference of State Legislatures (NCSL), 12 states and DC provide free products in schools, 24 states and DC provide free menstrual products in correctional facilities, and at least 3 states provide free menstrual products in homeless shelters; *and*

WHEREAS, The I AM bill, (H.534/S.2491): An Act to Increase Access to Disposable Menstrual Products in Prisons, Homeless Shelters and Public Schools, is critical state legislation that will provide free menstrual products to all menstruating people in Massachusetts prisons, homeless shelters, and public schools, including our elementary schools; *and*

WHEREAS, The I AM Bill is being considered by the Massachusetts State Legislature and in October 2023 it was passed by the Senate unanimously for the second consecutive legislative session. The I AM Bill is endorsed by numerous professional associations including the Massachusetts Sheriffs Association, AFT MA, Massachusetts Medical Society Women, NASW-MA, National Women's Law Center, The School Superintendent Association of MA; *and*

WHEREAS, The Mayor's Office of Women Advancement has launched a menstrual product

program in partnership with SOS and Aunt Flow, to provide access to menstrual products in municipal buildings like Boston Public Libraries and Boston Public Schools; *and*

WHEREAS, Menstrual products are essential for long-term physical, mental, and economic health. Boston must continue to work toward reducing shame and stigma associated with a lack of income or accessibility to menstrual products; ***NOW, THEREFORE BE IT***

RESOLVED: That the Boston City Council hereby supports the I AM bill, (H.534/S.2491) and that this resolution be forwarded to Boston legislative delegation, urging them to advocate for the passage of the I AM bill.

Filed in Council: May 1, 2024

BOSTON CITY COUNCIL

CITY COUNCIL

April 10, 2024

Councilor Louijuene
(Councilor Fernandes Anderson)

ORDERED: That effective Saturday, April 13, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, June 28, 2024.

BiWeekly Payroll

Jose M. Pina Jr	Secretary	\$1,153.86	part time
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BOSTON CITY COUNCIL
CITY COUNCIL

April 12, 2024

Councilor Louijuene

ORDERED: That effective Saturday, May 4, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, May 17, 2024.

BiWeekly Payroll

Alice Scollins	Secretary	\$3,000.00	full time
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BOSTON CITY COUNCIL
CITY COUNCIL

April 12, 2024

Councilor Louijuene

ORDERED: That effective Saturday, April 27, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, June 14, 2024.

BiWeekly Payroll

Cyerrah Walker	Secretary	\$2,500.00	full time
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BOSTON CITY COUNCIL
CITY COUNCIL

April 19, 2024

Councilor Louijuene

ORDERED: That effective Saturday, April 20, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, June 14, 2024.

BiWeekly Payroll

Meghan Kavanagh	Compliance Director/Staff Counsel	\$4,038.48	full time
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BOSTON CITY COUNCIL
CITY COUNCIL

April 24, 2024

Councilor Louijuene
(Councilor Murpy)

ORDERED: That effective Tuesday, May 28, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, June 14, 2024.

BiWeekly Payroll

Andrew Galvin	Administrative Asst	\$1,540.00	full time
John Herrington	Secretary	\$1,540.00	full time
Louisa Siciliano	Secretary	\$1,540.00	full time



Boston City Council

Legislative Calendar for the May 1, 2024 Session

Sixty Day Orders

The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon¹

¹**Section 17E of Chapter 452 of the Acts of 1948 (as amended):**

The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.

Unanswered Section 17F Orders²

Order requesting certain information under section 17F relative to the operations of and assets held by the BRA(d/b/a BPDA/EDIC). (**Docket #0490**)

2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):

The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.

³*Section 22 of Chapter 190 of the Acts of 1982:*

Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.

Matters in Committee

The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- Ordinances:*** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- Loan Orders:*** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- Orders:*** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- Home Rule Petitions:*** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- Order for a Hearing:*** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- Legislative Resolution:*** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)		Notes
Arts, Culture, Entertainment, Tourism, & Special Events	0175	Worrell	Durkan, Louijeune	Order for a hearing to bring the NBA All-Star Weekend to Boston.	1/24/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	0289	Mayor		Message and order for the confirmation of the appointment of Nigel Jacobs to the Boston Art Commission for a term expiring on December 20, 2028.	2/7/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	0290	Mayor		Message and order for the confirmation of the appointment of James Mason to the Boston Art Commission for a term expiring on December 20, 2028.	2/7/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	0291	Mayor		Message and order for the confirmation of the appointment of Abigail Norman to the Boston Art Commission for a term expiring on December 20, 2028.	2/7/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	0474	Worrell	Louijeune, Flynn	Order for a hearing on a proposal for a Crispus Attucks statue.	3/6/2024		
Boston's COVID-19 Recovery	0181	Durkan		Order for a hearing to discuss the mental health and wellness resources available to City of Boston employees and new resources implemented after the COVID-19 pandemic.	1/24/2024		
Boston's COVID-19 Recovery	0473	Durkan	Worrell, Anderson	Order for a hearing regarding a review of COVID-19 Recovery Funds.	3/6/2024		
City Services & Innovation Technology	0179	Durkan	Coletta, Louijeune	Order for a hearing to discuss trash collection in Boston.	1/24/2024	4/2/2024	4/3/24- remains in committee
City Services & Innovation Technology	0180	Durkan	Pepin, Breadon	Order for a hearing to discuss city services in regard to composting and the need for increased composting services.	1/24/2024		
City Services & Innovation Technology	0189	Worrell	Louijeune, Coletta	Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations.	1/24/2024	4/18/2024	
City Services & Innovation Technology	0198	Coletta	Flynn, Breadon	Order for a hearing regarding technological infrastructure improvements across city departments.	1/2/2024	4/2/2024	4/3/24-remains in committee
City Services & Innovation Technology	0266	Fernandes-Anderson		Order for a hearing to discuss creating a fund for translation and interpretive services to be utilized at community meetings held by City Councilors.	1/31/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services & Innovation Technology	0332	Murphy	Flynn	Order for hearing to discuss the safety of city workers.	2/7/2024	2/22/2024	
City Services & Innovation Technology	0356	Fernandes-Anderson		Councilor Fernandes Anderson offered the following: Order for a hearing to discuss prioritizing equitable development by exploring financial solutions to clean parcels prior to acquisition in Boston.	2/14/2024		
City Services & Innovation Technology	0476	Pepén		Order for a hearing on technological improvements in Boston School Bus transportation.	3/6/2024		
City Services & Innovation Technology	0513	Murphy		Order for a hearing to discuss the services the Boston Public Library offers our communities.	3/13/2024	4/24/2024	
City Services & Innovation Technology	0587	Fernandes-Anderson		Order for a hearing to examine and address issues surrounding residential parking in District 7.	3/27/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0193	Louijeune	Fernandes Anderson	Order for a hearing to discuss an increase in racist incidents in Boston and the Human Rights Commission's role in tracking, reporting, and addressing discrimination and civil rights violations.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0195	Louijeune	Anderson, Breadon	Order for a hearing on discrimination in lending and appraisals.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0200	Louijeune	Worrell	Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0204	Louijeune	Coletta	Order for a hearing on the needs and services for recent migrant populations.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0591	Fernandes-Anderson	Mejia	Order for a hearing to discuss the alignment of the Reparations Task Force process, its request for proposals, and community inclusion efforts with civil rights.	3/27/2024		
Community Preservation Act	0503	Mayor		Message and order for an appropriation order in the amount of Thirty-Eighty Million Two Hundred Seventy-Seven Thousand Forty-Seven Dollars (\$38,277,047.00) from Fiscal Year 2024 Community Preservation Fund revenues for community preservation projects at the recommendation of the City of Boston Community Preservation Committee ("CPC").	3/13/2024	4/11/2024	

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Community Preservation Act	0681	Mayor		Message and order approving an appropriation of One Million FiveHundred Sixty-Eight Thousand Three Hundred Forty-Eight Dollars (\$1,568,348.00) for the administrative and operating expenses of the City of Boston Community Preservation Committee ("CPC") for the Fiscal Year 2024 and a further appropriation order in the amount of Thirty Three Million Seven Hundred Seventy-Three Thousand Seven Hundred Eighty-Three Dollars (\$33,773,783.00) from the Community Preservation ("the Fund") estimated annual revenues for Fiscal Year 2025, to be appropriated and reserved for future appropriation.	4/10/2024		
Education	0177	Murphy	Weber, Anderson	Order for a hearing reclaiming the Reggie Lewis Track and Athletic Center for our Boston Public School athletes.	1/24/2024	3/11/2024	3/13/24 -remains in committee
Education	0188	Worrell	Mejia, Anderson	Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education.	1/24/2024		
Education	0194	Coletta	Louijeune	Order for a hearing to establish a Climate Change and Environmental Justice Curriculum Pilot Program in Boston Public Schools.	1/24/2024		
Education	0197	Louijeune	Coletta, Anderson	Order for a hearing to address the mental health needs of our students with a focus on guidance counselors.	1/24/2024		
Education	0353	Fernandes-Anderson		Councilor Fernandes Anderson offered the following: Order for a hearing to discuss the feasibility of BPS providing ESOL classes for parents.	2/14/2024		
Education	0401	Murphy	Flynn	Order for a resolution calling for "Sundays for All."	2/28/2024		3/18/24 (hearing canceled)
Education	0551	Weber	FitzGerald	Order for a hearing to review resources and organization of youth sports across Boston.	3/20/2024		
Education	0552	Mejia	Louijeune	Order for a hearing to audit the mplementation and outcomes of restorative justice practices in Boston Public Schools.	3/20/2024		
Education	0554	Mejia	Anderson, Murphy	Order for a hearing to audit Boston Public Schools' special education services and return on investments.	3/20/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	0555	Mejia	Louijeune, Anderrson	Order for a hearing on government transparency and accountability towards service provision spending for English language learners.	3/20/2024		
Education	0583	Mejia	Fernandes Anderson	Order for a hearing to audit mental health curriculum and services in Boston Public Schools.	3/27/2024		
Education	0651	Murphy	Breadon, Weber	Order for a hearing to discuss the need that all our youngest children in the Universal Pre-Kindergarten Program are receiving their special education services.	4/3/2024		
Education	0705	Flynn	Murphy	Order for a hearing to discuss Boston Public Schools transportation for student athletes.	4/10/2024		
Environmental Justice, Resiliency & Parks	0172	Worrell	Fernandes Anderson	Order for a hearing to create indoor playgrounds in the City of Boston.	1/24/2024		
Environmental Justice, Resiliency & Parks	0190	Coletta	FitzGerald	Order for a hearing regarding implementing coastal resilience strategies for Boston's waterfront.	1/24/2024		
Environmental Justice, Resiliency & Parks	0355	Fernandes-Anderson		Order for a hearing to discuss ways to equitably fight climate displacement in District Seven.	2/14/2024	6/28/2024	
Environmental Justice, Resiliency & Parks	0385	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant, for the Recycling Dividends Program 23, awarded by the Executive Office of Energy and Environmental Affairs to be administered by the Department of Public Works. The grant will fund investment in local programs including recycling equipment, organics diversion, outreach and education, pilot programs, school recycling, toxic reduction, and more.	2/28/2024		
Environmental Justice, Resiliency & Parks	0682	Mayor		Message and order authorizing the City of Boston to accept and expend a grant from Eversource valued in the amount not to exceed Ten Million Dollars (\$10,000,000.00) (grant includes the value of rebates and equipment) for the purpose of promoting energy efficiency and energy savings to various public buildings and infrastructure projects.	4/10/2024		
Government Operations	0166	Coletta		Ordinance Formally Creating the Office of Food Justice and Establishing a Food Recovery Program in the City of Boston.	1/24/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	0170	Coletta	Mejia, Worrell	Ordinance Establishing Street Food Enterprises in the City of Boston Municipal Code by Inserting Chapter 17, Section 22, Permitting and Regulation of Non-Motorized Street Food Carts.	1/24/2024		3/12/24 (WS)-canceled, 3/13/24-remains in committee
Government Operations	0257	Mayor		Message and order for your approval an Ordinance creating the Planning Department in the City of Boston.	1/31/2024	2/29/2024	3/8/24 (WS), 3/18/24 (WS), 3/22/24 (WS), 3/20/24-remains in committee
Government Operations	0262	Flynn		Ordinance Establishing the Office of Pest Control in the City of Boston.	1/31/2024	4/9/2024	4/10/24- remains in committee
Government Operations	0263	Flynn		Petition for a special law re: an act regarding the disability pension for Brian McPherson.	1/31/2024	4/19/2024	
Government Operations	0471	Fernandes-Anderson	Worrell, Louijeune	Ordinance and amendment to the Boston Municipal Code in regard to measuring racial equity in affordable housing.	3/6/2024	6/14/2024	
Government Operations	0529	Mayor		Message and order for your approval a home rule petition to the General Court entitled "Petition for a Special Law Re: An Act Relative to the Creation of a Branch of the Boston Public Library within an Affordable Housing Development in the Downtown Section of the City of Boston." Filed in Office of the City Clerk on March 18, 2024.	3/20/2024		
Government Operations	0582	Worrell	Louijeune, Anderson	Home Rule Petition For A Special Law Re: An Act to Amend the Training Requirement For the Fire Department Cadet Program in Boston.	3/27/2024	4/17/2024	
Government Operations	0642	Mayor		Message and order for your approval a home rule petition to the General Court entitled "Petition for a Special Law Re: An Act Relative to Property Tax Classification in the City of Boston." Filed in Office of the City Clerk on April 1, 2024.	4/3/2024	4/16/2024	
Government Operations	0645	Mejia	Worrell, Anderson	An ordinance establishing the office of Inspector General within the City of Boston.	4/3/2024	5/29/2024	
Government Operations	0646	Pepén	Louijeune	A petition for a special law re: An age waiver for the maximum age requirement for Max Handerson to join the Boston Police Department.	4/3/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Housing & Community Development	0176	Worrell	Breadon	Order for a hearing regarding the Homeownership Voucher Program.	1/24/2024	4/16/2024	
Housing & Community Development	0202	Louijeune	Breadon	Order for a hearing on addressing and improving fair housing practices in the city of Boston.	1/24/2024	4/8/2024	4/10/24- remains in committee
Housing & Community Development	0203	Louijeune	Fernandes Anderson	Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	1/24/2024		
Housing & Community Development	0265	Weber	Louijeune, Breadon	Order for a hearing to explore a right to counsel pilot program for tenants facing eviction in the City of Boston.	1/31/2024	3/21/2024	
Housing & Community Development	0398	Santana	Louijeune, Breadon	Order for a hearing to explore strategies for developing Mixed-Income Social Housing to increase housing access and affordability for all Bostonians.	2/28/2024	3/28/2024	
Housing & Community Development	0414	Santana	Weber, Louijeune	Order for a hearing to explore programs the City of Boston offers or could establish to prevent illegal discrimination by landlords and real estate brokers against prospective tenants utilizing housing choice vouchers.	2/28/2024	4/8/2024	4/10/24-remains in committee
Housing & Community Development	0488	Breadon	Louijeune, Mejia	Resolution calling for further measures to supplement inclusionary zoning and advance affordable housing in the City of Boston.	3/6/2024		
Housing & Community Development	0510	Mejia	Weber	Order for a hearing on workforce development housing for City of Boston employees.	3/13/2024		
Housing & Community Development	0572	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Five Million Dollars (25,000,000.00) in the form of a grant, for the Harvard Allston Brighton Fund grant, awarded by the Harvard Business School to be administered by the Mayor's Office of Housing. The grant will fund the creation of affordable homeownership, affordable rental housing in the Allston-Brighton neighborhoods.	3/27/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Housing & Community Development	0573	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Twenty Million Dollars (\$20,000,000.00) in the form of a grant for the Federal FY24 Community Development Block Grant (CDBG), awarded by the United States Department of Housing and Urban Development to be administered by the Mayor's Office of Housing. The grant will fund housing, economic development and social service programs. The award amount is estimated from prior years.	3/27/2024	4/18/2024	
Housing & Community Development	0574	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Seven Million Dollars (\$7,000,000.00) in the form of a grant, for the Federal FY24 Home Investment Partner, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund the production of new and affordable housing, and also provide operating support for community development corporations. The award amount is estimated from prior years.	3/27/2024	4/18/2024	
Housing & Community Development	0575	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Million Dollars (\$4,000,000.00) in the form of a grant for the FY24 Housing for Persons with AIDS (HOPWA), awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund services for income-eligible individuals and families affected by AIDS. The award amount is estimated from prior years.	3/27/2024	4/18/2024	
Housing & Community Development	0576	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Million Dollars (\$2,000,000.00) in the form of a grant for the Federal FY24 Emergency Solution Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years.	3/27/2024	4/18/2024	

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)		Notes
Housing & Community Development	0633	Mayor		Message and order for your approval an Order authorizing the City of Boston, acting through its Mayor's Office of Housing, to accept and expend payments in the amount of Forty Million Dollars (\$40,000,000.00) given to the City of Boston's Inclusionary Development Policy Fund. The City of Boston's Inclusionary Development Fund (IDP) was established by Executive Order in February 2000 to support the production and preservation of affordable housing in new market rate housing developments.	4/3/2024		
Housing & Community Development	0695	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Five Million Dollars (\$5,000,000.00) in the form of a grant to provide rapid rehousing services together with wraparound support and recovery services to individuals, with a history of homelessness, awarded by the MA Department of Public Health to be administered by the Mayor's Office of Housing. The grant will fund State ARPA Earmark Mayor's Office of Housing.	4/10/2024		
Housing & Community Development	0703	Worrell	Louijeune, Durkan	Order for a hearing to address problem properties in Boston.	4/10/2024		
Housing & Community Development	0704	Fernandes-Anderson		Order for a hearing to discuss the impact of restricted deeds on property ownership and transfer, including both negative and positive effects, and strategies to promote generational wealth creation.	4/10/2024		
Housing & Community Development	0706	Weber	Louijeune	Order for a hearing to review the City of Boston Voucher Program.	4/10/2024		
Labor, Workforce, & Economic Development	0418	Worrell	FitzGerald	Order for a hearing to discuss long-term city job vacancies.	2/28/2024	4/9/2024	4/10/24- remains in committee
Labor, Workforce, & Economic Development	0475	Weber	Louijeune, Worrell	Order for a hearing regarding biannual review of the Boston Employment Commission and Boston Residents Jobs Policy.	3/6/2024	4/24/2024	
Labor, Workforce, & Economic Development	0487	Fernandes-Anderson	Mejia, Pepen	Resolution to improve bus monitor pay rates and working conditions in the City of Boston.	3/6/2024		
PILOT Agreements, Institutional & Intergovernmental Relations	0589	Flynn		Order for a hearing to review the Payment in Lieu of Taxes (PILOT) program in the City of Boston.	3/27/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Planning, Development, & Transportation	0100	Mayor		Message and order authorizing the City of Boston to accept and expend a grant award in the amount not to exceed Two Million Five-Hundred Sixty-Two Thousand Two Hundred and Ninety-Seven Dollars (\$2,562,297) from the Boston Planning & Development Agency, for the construction and management of transportation improvements projects.	8/10/2022	2023 - 0930
Planning, Development, & Transportation	0101	Mayor		Message and order authorizing the City of Boston to accept and expend a grant from the Federal Highway Administration, through the Massachusetts Departments of Transportation, Highway Division of Seven Million Five Hundred One Thousand Two Hundred dollars (\$7,501,200) to be administered by the Boston Transportation Department and the Boston Public Works Department. This grant is a portion of the design costs for the Sullivan Square/Rutherford Avenue Project.	9/28/2022	2023 - 1166
Planning, Development, & Transportation	0104	Mayor		Message and order confirming the appointment of Nakeeda Burns to the Zoning Commission as a residential organization member for a term expiring October 26, 2026.	10/25/2023	2023 - 1626
Planning, Development, & Transportation	0107	Mayor		Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023	2023 - 1706
Planning, Development, & Transportation	0108	Mayor		Message and order for the confirmation of the appointment of John Freeman, a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023	2023 - 1707
Planning, Development, & Transportation	0109	Mayor		Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023	2023 - 1708
Planning, Development, & Transportation	0110	Mayor		Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023	2023 - 1709
Planning, Development, & Transportation	0111	Mayor		Message and order for the confirmation of the appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023	2023 - 1710

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	0112	Mayor		Message and order for the confirmation of the appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023		2023 - 1711
Planning, Development, & Transportation	0113	Mayor		Message and order for the confirmation of the appointment of Kevin Ready, as a Member of the Boston Landmarks Commission for a term expiring on June 30, 2025.	11/29/2023		2023 - 1750
Planning, Development, & Transportation	0114	Mayor		Message and order for the confirmation of the appointment of Fadi Samaha, as a Commissioner of the Boston Landmarks Commission for a term expiring on June 30, 2025.	11/29/2023		2023 - 1751
Planning, Development, & Transportation	0154	Mayor		Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	3/25/2024	3/27/24- remains in committee
Planning, Development, & Transportation	0184	Durkan	Louijeune	Order for a hearing to review the creation of a municipal bus service to provide last-mile service and late night shuttle service for third-shift workers.	1/24/2024		
Planning, Development, & Transportation	0192	Coletta	FitzGerald, Anderson	Order for a hearing to discuss the ongoing modernization of Article 80 in Boston's Zoning Code.	1/24/2024		4/5/24- hearing canceled
Planning, Development, & Transportation	0259	Mayor		Petition of Uptown Transport Inc., for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.	1/31/2024		
Planning, Development, & Transportation	0288	Mayor		Message and order for the confirmation of the appointment of Senam Kumahia, as a member of the Boston Landmarks Commission for a term expiring on December 30, 2027.	2/7/2024		
Planning, Development, & Transportation	0292	Mayor		Message and order for the confirmation of the appointment of Craig Douglas as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.	2/7/2024	3/25/2024	3/27/24- remains in committee
Planning, Development, & Transportation	0303	Durkan	Breadon, Coletta	Order for a hearing To Review The Rules and Regulation of Vehicles in Relation to Expansion of Micromobility Access.	2/7/2024		4/5/24- hearing canceled
Planning, Development, & Transportation	0350	Flynn		Order for a hearing to discuss the community process for transportation planning in the City of Boston.	2/14/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	0357	Fernandes-Anderson		Order for a hearing to discuss the possibility of congestion pricing in Boston.	2/14/2024	7/8/2024	
Planning, Development, & Transportation	0477	Pepén		Order for a hearing to explore the creation of Safe School Zones to improve pedestrian safety around all schools in the City of Boston.	3/6/2024	4/11/2024	
Planning, Development, & Transportation	0567	Mayor		Message and order for the confirmation of the appointment of Susan Goganian as a Commissioner of the Boston Landmarks Commission, for a term expiring June 30, 2024.	3/20/2024	3/25/2024	
Planning, Development, & Transportation	0568	Mayor		Message and order for the confirmation of the appointment of Susan Goganian as a Member of the Fort Point Channel District, for a term expiring June 30, 2024.	3/20/2024	3/25/2024	
Planning, Development, & Transportation	0636	Mayor		Message and order for the confirmation of the appointment of Paul Raber Umphenour II as an Alternate Member of the Fort Point Channel Landmark District Commission, for a term expiring March 19, 2027.	4/3/2024		
Planning, Development, & Transportation	0637	Mayor		Message and order for the confirmation of the appointment of Hessann Farooqi, as a Member of the Building Emissions Reduction and Disclosure (BERDO) Review Board for a term expiring March 19, 2027.	4/3/2024		
Planning, Development, & Transportation	0640	Mayor		Message and order for the confirmation of the appointment of Angela Ward Hyatt as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.	4/3/2024		
Planning, Development, & Transportation	0641	Mayor		Message and order for the confirmation of the appointment of Shamiah Turner as a member of the Zoning Board of Appeal, for a term expiring May 1, 2026.	4/3/2024		
Planning, Development, & Transportation	0648	Flynn	FitzGerald, Santana	Order for a hearing to discuss pedestrian safety, traffic calming, and expanding the Safety Surge program in the City of Boston.	4/3/2024		
Planning, Development, & Transportation	0698	Mayor		Message and order for the confirmation of the appointment of Kevin Ready as a member of the South End Landmark Commission, for a term expiring June 30, 2025.	4/10/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Post-Audit: Government Accountability, Transparency, & Accessibility	0103	Mayor		Message and order for the confirmation of the appointment of Jaclyn Youngblood as a member of the Audit Committee for a term expiring September 11, 2028.	9/20/2023		2023 - 1488
Post-Audit: Government Accountability, Transparency, & Accessibility	0553	Mejia		Order for a hearing to audit the City of Boston's procurement processes, procedures, and progress.	3/20/2024		
Post-Audit: Government Accountability, Transparency, & Accessibility	0556	Mejia		Order for a hearing on government accountability, transparency, and accessibility of decision making protocols in city government.	3/20/2024		
Post-Audit: Government Accountability, Transparency, & Accessibility	0584	Mejia		Order for a hearing to audit government transparency and accountability towards surveillance equipment.	3/27/2024		
Post-Audit: Government Accountability, Transparency, & Accessibility	0585	Mejia		Order for a hearing to audit the City of Boston's hiring, firing and promotion policies, practices and procedures.	3/27/2024		
Public Health, Homelessness, & Recovery	0187	Worrell		Order for a hearing to access expanded Hospital & Community-Centric Violence Prevention & Intervention.	1/24/2024		
Public Health, Homelessness, & Recovery	0191	Breadon	FitzGerald, Worrell	Order for a hearing to discuss the continuity of health care services in relation to the financial challenges faced by the Steward Health Care System.	1/24/2024	2/22/2024	
Public Health, Homelessness, & Recovery	0196	Coletta	Louijeune, Durkan	Order for a hearing regarding menstrual product accessibility in the City of Boston.	1/24/2024		
Public Health, Homelessness, & Recovery	0264	Flynn		Order for a hearing to discuss the impact of for profit urgent care centers on nonprofit community health centers in the City of Boston.	1/31/2024	3/7/2024	
Public Health, Homelessness, & Recovery	0281	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant for the EEC Mental Health Earmark, awarded by the MA Early Education and Child Care Department to be administered by the Office of Early Childhood. The grant will fund and support mental health training for early childhood educators.	2/7/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Health, Homelessness, & Recovery	0286	Mayor		Message and order for the confirmation of the appointment of Sandro Galea, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		
Public Health, Homelessness, & Recovery	0287	Mayor		Message and order for the confirmation of the appointment of Elsie Tavares, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		
Public Health, Homelessness, & Recovery	0348	Breadon	Coletta, Murphy	Councilor Breadon offered the following: Order for a hearing to discuss a comprehensive review and update of the Boston EMS Service Zone Plan.	2/14/2024		
Public Health, Homelessness, & Recovery	0415	Fitzgerald		Order for a hearing to discuss the current trauma response resources in the City of Boston and the potential for expansion.	2/28/2024	5/10/2024	
Public Health, Homelessness, & Recovery	0478	Fernandes-Anderson		Order for a hearing on provisions of temporary mental health treatment or interventions and preventions for children and youth before formal diagnosis.	3/6/2024	7/11/2024	
Public Health, Homelessness, & Recovery	0512	Fernandes-Anderson		Order for a hearing to discuss the Shattuck housing proposal to prioritize racial equity.	3/13/2024	4/4/2024	
Public Health, Homelessness, & Recovery	0718	Flynn	Pepen, Murphy	Resolution declaring speeding cars and reckless driving as a public health emergency.	4/10/2024		
Public Safety & Criminal Justice	0134	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Thirteen Million Three Hundred Seventeen Thousand Two Hundred Dollars (\$13,317,200.00) in the form of a grant from the FY2023 Urban Area Security Initiative, awarded by the United States Department of Homeland Security, passed through the MA Executive Office of Public Safety & Security, to be administered by the Mayor's Office of Emergency Management. The grant will fund planning, exercise, trainings, and operational needs, that will help prevent, respond to, and recover from threats of acts of terrorism, including chemical, biological, radiological, nuclear and explosive incidents.	1/24/2024		
Public Safety & Criminal Justice	0174	Worrell	Fernandes Anderson	Order for a hearing to address gun violence.	1/24/2024		
Public Safety & Criminal Justice	0185	Worrell	Fernandes Anderson	Order for a hearing to explore the Summer Community Plan.	1/24/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	0342	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Seven Hundred Five Thousand Four Hundred Seventy-Five Dollars and Twelve Cents (\$1,705,475.12) in the form of a grant, for the FY24 Senator Charles E. Shannon Jr. Community Safety Initiative, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund regional and multidisciplinary approaches to combat gang violence through coordinated prevention and intervention, law enforcement, prosecution and reintegration programs.	2/14/2024	4/12/2024	
Public Safety & Criminal Justice	0354	Fernandes-Anderson		Councilor Fernandes Anderson offered the following: Order for a hearing regarding current bail policies in local jails.	2/14/2024		
Public Safety & Criminal Justice	0377	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Six Hundred Four Thousand Fourteen Dollars and Twenty Cents (\$1,604,014.20) in the form of a grant, for the FY24 Hazmat Grant, awarded by the Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the needs of the hazardous materials response teams, as specified in line item 8324-0000 and 8324-0050 of the FY24 General Appropriation Act.	2/28/2024		
Public Safety & Criminal Justice	0378	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Twenty-Five Thousand Dollars (\$1,125,000.00) in the form of a grant, for the FY24 State Training Grant, awarded by Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the purchase of equipment and supplies, and to fund training initiatives for the Boston Fire Training Academy to ensure the department remains current in the firefighting services.	2/28/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	0504	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Forty-Four Thousand One Hundred Dollars (\$44,100.00) in the form of a grant, for the Boston Violence Intervention & Prevention Initiative (CVIPI), awarded by the United States Department of Justice, passed through the Boston Public Health Commission, to be administered by the Police Department. The grant will fund BPD's ability to support the project with relevant crime data reporting and, if available, assign a BPD representative to participate with the CVIPI Planning / Advisory Committee.	3/13/2024	4/12/2024	
Public Safety & Criminal Justice	0507	Flynn		Order for a hearing to discuss resources for the Boston Police Crime Laboratory.	3/13/2024	4/26/2024	
Public Safety & Criminal Justice	0511	Louijeune	Worrell, Anderson	Order for a hearing on a cross-sector collaborative citywide strategy for community safety and violence prevention.	3/13/2024		
Public Safety & Criminal Justice	0577	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Four Thousand Dollars (\$84,000.00) in the form of a grant for the FY24 CISM Grant, awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department. amount of Eighty-Four Thousand Dollars (\$84,000.00) in the form of a grant for the FY24 CISM Grant, awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department.	3/27/2024	4/12/2024	
Public Safety & Criminal Justice	0590	Santana	Weber	Order for a hearing to discuss the City of Boston's current investments in and policies for using Gunshot Detection Technology.	3/27/2024		
Public Safety & Criminal Justice	0650	Pepén	Coletta, Santana	Order for a hearing to raise the age requirement for entrance to the Boston Police Academy.	4/3/2024		
Rules & Administration	0351	Flynn		Councilor Flynn offered the following: Order for a meeting to review the Boston City Council rules.	2/14/2024		
Small Business & Professional Licensure	0173	Worrell		Order for a hearing regarding equity in city contracts.	1/24/2024		
Small Business & Professional Licensure	0183	Fernandes-Anderson	Worrell, Louijeune	Order for a hearing to facilitate a community process to support consumers in District 7 impacted by the impending closure of Walgreens at 416 Warren Street.	1/24/2024	6/21/2024	

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Small Business & Professional Licensure	0186	Worrell	Mejia, Anderson	Order for a hearing regarding barriers to business.	1/24/2024		
Small Business & Professional Licensure	0352	Durkan		Councilor Durkan offered the following: Order for a hearing to explore the creation of a citywide merchandise licensing program.	2/14/2024		
Small Business & Professional Licensure	0586	Fernandes-Anderson		Order for a hearing to discuss a statewide right to repair to protect consumers and foster a culture of repair in Boston and beyond.	3/27/2024		
Small Business & Professional Licensure	0647	Mejia		Order for a hearing on diversifying cannabis business models.	4/3/2024		
Small Business & Professional Licensure	0702	Worrell		Order for a hearing to establish a “Business Owner 101” program for grant recipients.	4/10/2024		
Strong, Women, Families, & Communities	0115	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars (\$200,000) in the form of a grant for the BHCCI Connect, Learn & Explore Grant, awarded by Boston Children's Hospital to be administered by the Office of Early Childhood. The grant will fund the Boston Healthy Child Care Initiative and the Office of Early Childhood's Connect, Learn and Explore Initiative.	12/13/2023		2023 - 1820
Strong, Women, Families, & Communities	0267	Murphy	Flynn	Order for a hearing to address the plans underway to do facilities work this summer at several of our buildings that may impact the services we provide for our children, families, and seniors.	1/31/2024	2/15/24, 2/29/24	
Strong, Women, Families, & Communities	0413	Murphy		Order for a hearing to discuss the results of last year's youth summer jobs programs and prepare for this summer.	2/28/2024	3/12/2024	3/7/24 (hearing rescheduled) 3/13/24 -remains in committee
Strong, Women, Families, & Communities	0508	Fitzgerald	Pepen, Worrell	Order for a hearing to discuss the option to expand access of handicap parking placards to those who are pregnant.	3/13/2024		
Strong, Women, Families, & Communities	0509	Weber	Pepen, Louijeune	Order for a hearing to review programming available for seniors in the City of Boston.	3/13/2024	4/1/2024	4/3/24- remains in committee

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Strong, Women, Families, & Communities	0514	Fernandes-Anderson		Resolution to explore a need for a senior recreational center in Roxbury.	3/13/2024	6/27/2024	
Strong, Women, Families, & Communities	0634	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Forty-Six Thousand Eight Hundred Thirty-Five Dollars (\$346,835.00) in the form of a grant, for the Federal FY24 Senior Companion Program, awarded by AmeriCorps to be administered by the Age Strong Commission. The grant will fund administration of the Senior Companion Program, including reimbursement for travel and meals plus stipend for volunteers who provide companionship to homebound and frail seniors.	4/3/2024		
Strong, Women, Families, & Communities	0635	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Forty Thousand Two Hundred Fifty-Three Dollars (\$140,253.00) in the form of a grant, for the FY24 Retired Senior Volunteer Program, awarded by the Corporation for National and Community Service to be administered by the Age Strong Commission. The grant will fund administration for senior community service volunteers, including reimbursement for meals and travel expenses.	4/3/2024		
Strong, Women, Families, & Communities	0696	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Eighty-Four Thousand Three Hundred Twenty Dollars (\$184,320.00) in the form of a grant, for the American Rescue Plan Act (ARPA) Home and Community-Based Services (HCBS) Funding for Family Caregivers Support Program Stipends, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Respite and Supplemental Services Stipends to family caregivers enrolled in an Aging Service Access Points Family Caregiver Support Program.	4/10/2024		
Veteran, Military Families, & Military Affairs	0349	Flynn		Councilor Flynn offered the following: Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veterans Services.	2/14/2024	6/7/2024	
Veteran, Military Families, & Military Affairs	0588	Flynn		Order for a hearing to discuss services for women veterans.	3/27/2024	6/7/2024	

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	0199	Louijeune	Fernandes Anderson	Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing, school buildings, and community investments.	1/24/2024		
Ways & Means	0268	Worrell	Fernandes Anderson	Order for a hearing to discuss Boston Public School's Budget for Fiscal Year 2025.	1/31/2024		3/14/24 (WS)
Ways & Means	0280	Mayor		Message and order for your approval an appropriation order in the amount of One Million Two Hundred and Sixty Thousand Dollars (\$1,260,000.00) for the Cemetery Division of the Parks and Recreation Department and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.	2/7/2024	4/17/2024	
Ways & Means	0479	Worrell		Order for a hearing to discuss projected commercial property tax values in Boston.	3/6/2024		
Ways & Means	0670	Mayor		Message and order for Annual Appropriation and Tax Order for FY2025. Filed in the Office of the City Clerk on April 8, 2024.	4/10/2024	See Budget Schedule	
Ways & Means	0671	Mayor		Message and order for Annual Appropriation for the School Department for FY2025. Filed in the Office of the City Clerk on April 8, 2024.	4/10/2024	See Budget Schedule	
Ways & Means	0672	Mayor		Message and order approving an appropriation of Forty Million Dollars (\$40,000,000.00) to the Other Post-Employment Benefits (OPEB) Liability Trust Fund established under Section 20 of Massachusetts General Laws Chapter 32B. Filed in the Office of the City Clerk on April 8, 2024.	4/10/2024	See Budget Schedule	
Ways & Means	0673	Mayor		Message and order approving an appropriation of Four Million Dollars (\$4,000,000.00) from the City's Capital Grant Fund to address the impact of transportation network services on municipal roads, bridges and other transportation infrastructure or any other public purpose substantially related to the operation of transportation network services in the city. Such funds will be transferred and credited to the Capital Grant Fund from revenue received from the Commonwealth Transportation Infrastructure Enhancement Trust Fund. Filed in the Office of the City Clerk on April 8, 2024.	4/10/2024	See Budget Schedule	

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	0674	Mayor		Message and order approving an appropriation of Twenty-Nine Million Seven Hundred Eighty Thousand Dollars (\$29,780,000.00) from the City's Capital Grant Fund in order to provide funding for various transportation and public realm improvements. The funds shall be credited to the Capital Grant Fund from the Parking Meter Fund. Filed in the Office of the City Clerk on April 8, 2024.	4/10/2024	See Budget Schedule	
Ways & Means	0675	Mayor		Message and order authorizing an appropriation Order in the amount of One Million Eight Hundred Fifty Thousand Dollars (\$1,850,000.00) from Surplus Property Disposition Fund, credited to the Capital Fund for planning, design, and construction, for projects, the Lafayette Garage and Border Resilience projects. Filed in the Office of the City Clerk on April 8, 2024.	4/10/2024	See Budget Schedule	
Ways & Means	0676	Mayor		Message and order for your approval an appropriation order in the amount of One Hundred Eighty Four Million Seven Hundred Eighty Thousand Dollars (\$184,780,000.00) for various capital improvement purposes for city departments including the Boston Center for Youth and Families, Boston Housing Authority, Boston Planning and Development Agency, Boston Public Library, Environment, Fire, Mayor's Office of Housing, Office of Arts and Culture, Parks and Recreation, Police, Property Management, Public Works, and the Transportation Departments.	4/10/2024	See Budget Schedule	
Ways & Means	0677	Mayor		Message and order authorizing an appropriation order in the amount of Two Hundred Forty Million Three Hundred Seventy-Five Thousand Dollars (\$240,375,000.00) for various capital improvement purposes for the Boston Public Schools.	4/10/2024	See Budget Schedule	

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	0678	Mayor		Message and order for your approval an order authorizing the City of Boston to enter into one or more leases, lease-purchase or installment sales agreements in Fiscal Year 2025 in an amount not to exceed Forty Million Dollars (\$40,000,000.00). These funds are to be used by various City departments for the acquisition of equipment in furtherance of their respective governmental functions. The list of equipment includes: computer equipment (hardware and software), motor vehicles and trailers, ambulances, firefighting equipment, office equipment, telecommunications equipment, photocopying equipment, medical equipment, school and educational equipment, school buses, parking meters, street lighting installation, traffic signal equipment and equipment functionally related to, and components of the foregoing.	4/10/2024	See Budget Schedule	
Ways & Means	0679	Mayor		Message and order authorizing the appropriation of One Million Three Hundred Thousand Dollars (\$1,300,000.00) from the income of the George Francis Parkman Fund. The funds are to be expended under the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and Parks in existence since January 12, 1887.	4/10/2024		
Ways & Means	0680	Mayor		Message and order approving an appropriation of Four Million Four Hundred Thousand Dollars (\$4,400,000.00) from the 21st Century Fund, also known as the Public Educational, or Governmental (PEG) Access and Cable Related Fund, pursuant to Section 53F 3/4 of Chapter 44 of the General Laws, to the PEG Access and Cable Related Grant for cable related purposes consistent with the franchise agreement between the cable operator and the city including but not limited to: (i) supporting public, educational or governmental access cable television services; (ii) monitoring compliance of cable operator with the franchise agreement; or (iii) preparation of renewal of the franchise license.	4/10/2024	5/9/2024	
Ways & Means	0683	Mayor		Message and order authorizing a limit for the Law Department revolving fund for Fiscal Year 2025 to purchase goods and services for repairs to city property. This revolving fund shall be funded by receipts from recoveries for damages to city property caused by third parties. The Law Department will be the only unit authorized to expend from the fund and such expenditures shall be capped at Three Hundred Thousand Dollars (\$300,000.00).	4/10/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	0684	Mayor		Message and order authorizing a limit for the Mayor's Office of Tourism revolving fund for Fiscal Year 2025 to purchase goods and services to support events and programming on and around City Hall Plaza to advance tourism and promote participation in public celebrations, civic and cultural events. This revolving fund shall be funded by receipts from payments for the use of City Hall Plaza pursuant to City of Boston Code, Ordinance, 11-7.14. The Mayor's Office of Tourism will be the only unit authorized to expend from the fund and such expenditures shall be capped at One Hundred Fifty Thousand Dollars (\$150,000.00).	4/10/2024	5/6/2024	
Ways & Means	0685	Mayor		Message and order authorizing a limit for the Mayor's Office of Arts and Culture revolving fund for Fiscal Year 2025 to purchase goods and services to support the operation of the Strand Theatre. This revolving fund shall be funded by receipts from rental fees for the use of the Strand Theatre. The Mayor's Office of Arts and Culture will be the only unit authorized to expend from the fund and such expenditures shall be capped at One Hundred Fifty Thousand Dollars (\$150,000.00).	4/10/2024		
Ways & Means	0686	Mayor		Message and order authorizing a limit for the Mayor's Office of Arts and Culture revolving fund for Fiscal Year 2025 to purchase goods and services to support public art to enhance the public realm throughout the City of Boston. This revolving fund shall be funded by receipts from easements within the public way granted by the Public Improvement Commission. The Mayor's Office of Arts and Culture will be the only unit authorized to expend from the fund and such expenditures shall be capped at Eight Hundred Thousand Dollars (\$800,000.00).	4/10/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	0687	Mayor		Message and order authorizing a limit for the Distributed Energy Resource Revolving Fund for Fiscal Year 2025 to facilitate the purchase of offsets of greenhouse gas emissions which shall be associated with a portion of the electricity consumed by the City annually; and to operate, maintain, monitor and expand the City's existing solar arrays and Boston Public Schools' combined heat and power facilities. This revolving fund shall be credited with any and all receipts from the sale of renewable and alternative energy certificates and demand response program revenues produced by combined heat and power units located at Boston Public Schools sites and solar renewable energy certificates produced by the City's photovoltaic arrays. Receipts and resulting expenditures from this fund shall not exceed One Hundred Seventy-Five Thousand Dollars (\$175,000.00).	4/10/2024	5/21/2024	
Ways & Means	0688	Mayor		Message and order authorizing a limit for the Environment Conservation Commission revolving fund for the Fiscal Year 2025 for the purpose of securing outside consultants including engineers, wetlands scientists, wildlife biologists or other experts in order to aid in the review of proposed projects to the Commission, per the city's ordinance protecting local wetland and promoting climate change adaptation. The revolving fund shall be funded by receipts from fees imposed by the Commission for the purpose of securing outside consultants. The Environment Department will be the only department authorized to expend from the fund and such expenditures shall be capped at Fifty Thousand Dollars (\$50,000.00).	4/10/2024	5/21/2024	
Ways & Means	0689	Mayor		Message and order authorizing a limit for the Boston Centers for Youth and Families (BCYF) revolving fund for Fiscal Year 2025 to pay salaries and benefits of employees and to purchase supplies and equipment necessary to operate the City Hall Child Care. This revolving fund shall be credited with any and all receipts from tuition paid by parents or guardians for children enrolled at the center. Receipts and resulting expenditures from this fund shall not exceed Nine Hundred Thousand Dollars (\$900,000.00).	4/10/2024	5/7/2024	

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	0690	Mayor		Message and order authorizing a limit for the Boston Public Schools revolving fund for Fiscal Year 2025 to repair and purchase Boston Public Schools computer technology, including computers, mobile devices, and instructional software. This revolving fund shall be credited with any and all receipts from equipment sales and repair fees for Boston Public School technology. Receipts and resulting expenditures from this fund shall not exceed One Million Seven Hundred Fifty Thousand Dollars (\$1,750,000.00).	4/10/2024	4/30/2024	
Ways & Means	0691	Mayor		Message and order authorizing a limit for the Boston Public Schools revolving fund for Fiscal Year 2025 to support the maintenance and repair for BPS facilities, including custodial and utility costs for extended building time, floor refinishing, landscaping and building repairs. Receipts from Lease, Permit for Use and Parking Fees for BPS facilities will be deposited in the fund. BPS will be the only unit authorized to expend from the fund and such expenditures shall not exceed Two Million Dollars (\$2,000,000.00).	4/10/2024	5/20/2024	
Ways & Means	0692	Mayor		Message and order authorizing a limit for the Boston Public Schools revolving fund for the Fiscal Year 2025 for Boston Public School Transportation cost, including bus and public transportation costs. This revolving fund shall be credited with revenue received by Boston Public School Department for the provision of transportation to groups and entities for field trips and activities other than transportation to and from school. Receipts and resulting expenditures from this fund shall not exceed One Hundred Fifty Thousand Dollars (\$150,000.00).	4/10/2024	4/30/2024	
Ways & Means	0693	Mayor		Message and order authorizing a limit for the Boston Police Department revolving fund for Fiscal Year 2025 to support the Canine Unit's training program for officers and police dogs from non-City of Boston law enforcement agencies. The Special Operating Division will charge tuition and other fees to outside law enforcement agencies for the Canine Unit. The tuition and other fees by outside agencies will be used to purchase training equipment, certify instructors, update facilities and provide funds for other training needs not otherwise budgeted. The Special Operations Division will be the only unit authorized to expend from the fund and such expenditures shall be capped at One Hundred Twenty Five Thousand Dollars (\$125,000.00).	4/10/2024	5/13/2024	

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	0694	Mayor		Message and order authorizing a limit for the Boston Police Department revolving fund for Fiscal Year 2025 to pay salaries and benefits of employees and to purchase supplies and equipment necessary to operate the Police Department Fitness Center. Revenue for this fund is derived from monthly membership fees. Receipts and resulting expenditures from this fund shall not exceed One Hundred Twenty Five Thousand Dollars (\$125,000.00).	4/10/2024	5/13/2024	
Whole	0118	Mayor		Notice was received from the Mayor of the reappointment of Rafaela Polanco Garca as a Member to the Boston School Committee.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	0119	Mayor		Notice was received from the Mayor of the appointment of Chantal Lima Barbosa as a Member to the Boston School Committee.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	0120	Mayor		Notice was received from the Mayor of the appointment of Priscilla MacKenzie "Kenzie" Bok as a Member of the Commemoration Commission.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	0121	Mayor		Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of December 6, 2023.	1/1/2024		1/1/2024- Placed on file for committee assignment.
Whole	0122	Mayor		Communication was received from the Professional Firefighters of Massachusetts requesting the Boston City Council reconsider their position and approve the grant from the FY2023 Urban Area Security Initiative.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	0124	Mayor		Communication was received from the Boston Air Pollution Control Commission regarding the Building Emissions Reduction and Disclosure Ordinance Regulations Statements of Fiscal Effect and Small Business Impact report.	1/1/2024		1/1/2024- Placed on file for committee assignment.

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

El Pelón Taquería

In Recognition of:

25 years of serving remarkable Mexican cuisine to the Fenway; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.

By: _____

President of the City Council

Attest: _____

Offered by: _____

Clerk of the City of Boston

Date: _____

City of Boston
IN
CITY COUNCIL



Official Resolution

Presented by

Councilors Erin J. Murphy, Ed Flynn & John FitzGerald

Be it Resolved that the Boston City Council extends its Congratulations to:

Martin Walsh

In Recognition of:

Your Leadership and Dedication to the Members of
Laborers' Local 223 for the Past 52 Years and 9 Months

and be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to a copy thereof transmitted by the Clerk of the City of Boston.

By: _____

President of the City Council

Attest: _____

Clerk of the City Council

Offered by: _____

Date: _____

Official Resolution

of Councilor John Fitzgerald

**Be it Resolved, that the Boston City Council
extends its Gratitude to:**

Lieutenant Leo J. Bracken

In Recognition of:

**A Well-Deserved Retirement, Following Years of
Dedicated Service for Our City on the Boston Fire
Department**

**and Be it further Resolved that the Boston City Council
extends its best wishes for continued success; that this
Resolution be duly signed by the President of the City
Council and attested to and a copy thereof transmitted by the
Clerk of the City of Boston.**

Name

Lieutenant Leo J. Bracken			
Deputy Fire Chief Mark A. Buchanan			
Fire Alarm Operator Anne D. Buechs			
Firefighter Daniel J. Burns			
Firefighter Martin J. Cannata			
District Fire Chief Joseph R. Casper			
Firefighter Gabriel D. Centeio			
Captain Francis K. Coan			
Captain Harry W. Daniels			
Firefighter David M. Dowd			
Firefighter Nicholas J. Driscoll			
Lieutenant Martin J. Fernandes			
Lieutenant Paul F. Flaherty			
Lieutenant John A. Flowers			
Captain John J. Forristall			
Firefighter Joseph M. Graham			
Fire Alarm Operator Lisa A. Gregorio			
Firefighter William M. Hardmon			
Firefighter Loring K. Jacks			
Firefighter James R. Kenney			
Firefighter Ronald C. Majors			
Firefighter Stephen V. Mark			
Firefighter Michael J. McManus			
Firefighter Roy A. Mills			
Lieutenant David J. Montoya			
District Fire Chief Emmet P. Nichols			
Captain Anthony J. O'Brien			
Firefighter William L. Post			
Firefighter Danny D. Ryan			
District Fire Chief Timothy Smith			
Lieutenant Ronald F. Solis			
Deputy Fire Chief Andre R. Stallworth			
District Fire Chief John Stapleton			
Firefighter Michael J. Texeria			
Firefighter Kevin Williams			
Firefighter Eric L Brown			
Firefighter Eric R. Foreman			

City of Boston IN

CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY
CITY COUNCILOR ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL
EXTENDS ITS APPRECIATIONS TO:

MORNINGSTAR BAPTIST CHURCH NURSE'S ANNUAL DAY

IN RECOGNITION OF:

THE TREMENDOUS WORK OF THE MORNINGSTAR BAPTIST CHURCH NURSE'S UNIT IN ENSURING THE
HEALTH AND WELLBEING OF OUR NEIGHBORS; YOUR HAVE HELPED TO UPLIFT AND STRENGTHEN OUR
COMMUNITIES, AND WE APPLAUD YOUR DEDICATION AND SERVICE; BE IT RESOLVED THAT THE BOSTON
CITY COUNCIL EXTENDS ITS BEST WISHES TO YOU IN YOUR FUTURE ENDEAVORS, THAT THIS
RESOLUTION BE DULY SIGNED BY THE PRESIDENT OF THE CITY COUNCIL AND ATTESTED TO AND A
COPY THEREOF TRANSMITTED BY THE CLERK OF THE CITY OF BOSTON.

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: _____

Date: _____

City of Boston
IN
CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY
CITY COUNCILOR ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL
EXTENDS ITS CONGRATULATIONS TO:

BABY CAFE

IN RECOGNITION OF:

**YOUR GRAND OPENING AT YOUR BOSTON LOCATION; YOU ADD TO THE DIVERSE CULINARY SCENE IN
OUR CITY BY BRINGING HONG KONG STYLE CHINESE CUISINE TO THE FOREFRONT, AND PROVIDING OUR
RESIDENTS WITH AN EXCITING AND EXCELLENT MENU; BE IT RESOLVED THAT THE BOSTON CITY
COUNCIL EXTENDS ITS BEST WISHES TO YOU IN YOUR BUSINESS, THAT THIS RESOLUTION BE DULY
SIGNED BY THE PRESIDENT OF THE CITY COUNCIL AND ATTESTED TO AND A COPY THEREOF
TRANSMITTED BY THE CLERK OF THE CITY OF BOSTON.**

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: _____

Date: _____

City of Boston
IN
CITY COUNCIL



**Official Resolution
of Councilor Benjamin Weber**

Be it Resolved, that the Boston City Council
extends its Congratulations to:


Miles Batty

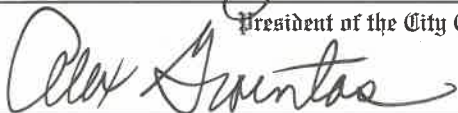
In Recognition of:

**Being among the fastest Bostonians running the 2024
Boston Marathon**

and Be it further Resolved that Councilor Benjamin
Weber and the Boston City Council extend their best
wishes for continued success; that this Resolution be
duly signed by the President of the City Council and
attested to and a copy thereof transmitted by the Clerk
of the City of Boston.



By: 
President of the City Council

Attest: 
Clerk of the City of Boston

Offered by: 

Date: May 1st, 2024

City of Boston
IN
CITY COUNCIL



**Official Resolution
of Councilor Benjamin Weber**

Be it Resolved, that the Boston City Council
extends its Congratulations to:

Ariana Maida


In Recognition of:

**Being among the fastest Bostonians running the 2024
Boston Marathon**

and Be it further Resolved that Councilor Benjamin
Weber and the Boston City Council extend their best
wishes for continued success; that this Resolution be
duly signed by the President of the City Council and
attested to and a copy thereof transmitted by the Clerk
of the City of Boston.



By: 
President of the City Council

Attest: 
Clerk of the City of Boston

Offered by: 

Date: May 1st, 2024

**Be it Resolved, that the Boston City Council
extended its Congratulations to:**

In Recognition of:

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



Date: May 1, 2024

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

Jacqueline Royce

In Recognition of:

Her environmental stewardship in the City of Boston; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: _____

Date: _____

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

Hessann Farooqi

In Recognition of:

His environmental stewardship in the City of Boston; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: _____

Date: _____

City of Boston IN CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council
Extends its Appreciation to:

SISTER MARYADELE ROBINSON

IN RECOGNITION OF:

Your 38 years of steadfast dedication to Catholic Charities Boston and the Labouré Center. We applaud your invaluable service and experience over the years addressing the most pressing challenges in the South Boston community, from poverty, substance use disorders, affordable childcare access and educational programs. Since 1988, you served as the Director of the Labouré Center, and were instrumental in developing programs that met the needs of the community. We commend your tireless commitment in integrating the Labouré Center into Catholic Charities Boston's network and your efforts to fundraise to allow for the Labouré to move to its current home at 275 West Broadway in 2002. Thank you so much for your outsized role and for bringing so much hope and healing for our community. We hereby honor your career and congratulate you on your well-deserved retirement!

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: _____

Date: _____

Resolution recognizing 8 members of the Boston Police Department Emerald Society

Man of the Year: Tony Bligh of the Corrib Charitable Trust

Members of the Year: Sgt. Det Joseph Sullivan
Detective Bruce Higgins
Officer Michael McManus

Officer of the Year: Detective John Ricard

Lifesaving award: Officer Stefani McGrath
Officer Jose Araujo
Paul Ciampa - Boston EMS

City of Boston IN CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council
Extends its Appreciation to:

**TONY BLIGH,
CORRIB CHARITABLE TRUST**

IN RECOGNITION OF:

**Your steadfast dedication and commitment to the City of Boston. Thank you
for always giving back to the community and raising money for our local
charities. Congratulations on being awarded Man of the Year!**

and Be it further Resolved that the Boston City Council extends its best wishes for
continued success; that this Resolution be duly signed by the President of the City
Council and attested to and a copy thereof transmitted by the Clerk of the City of
Boston.

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: _____

Date: _____

City of Boston IN CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY
CITY COUNCILOR ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL
EXTENDS ITS CONGRATULATIONS TO:

**SAL'S PIZZA GRAND OPENING AT SUFFOLK UNIVERSITY
IN RECOGNITION OF:**

**CONGRATULATIONS ON THE GRAND OPENING OF YOUR NEWEST LOCATION INSIDE SUFFOLK
UNIVERSITY! WE ARE THRILLED TO SEE YOUR DELICIOUS PIZZA NOW MORE ACCESSIBLE TO THE
STUDENTS AND FACULTY ON CAMPUS. WE WISH YOU ALL THE BEST IN THIS EXCITING NEW
CHAPTER!**

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: Edward M. Flynn

Date: April 25, 2024

City of Boston IN CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY
CITY COUNCILOR ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL
EXTENDS ITS CONGRATULATIONS TO:

**OLD TOWN TROLLEY TOURS 40TH ANNIVERSARY
IN RECOGNITION OF:**

**40 YEARS OF PROVIDING EXCEPTIONAL AND MEMORABLE EXPERIENCES TO RESIDENTS AND
TOURISTS IN THE CITY OF BOSTON. THANK YOU FOR YOUR COMMITMENT TO PROVIDING SAFETY
AND PROFESSIONALISM WHILE SHOWCASING THE RICH CULTURE AND HISTORY BOSTON HAS TO
OFFER. ON BEHALF OF RESIDENTS OF BOSTON, I AM PLEASED TO RECOGNIZE YOU FOR 40 YEARS
OF VIBRANT AND EXCELLENT SERVICE!**

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: Edward M. Flynn

Date: _____

City of Boston IN CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY
CITY COUNCILOR ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL
EXTENDS ITS CONGRATULATIONS TO:

**YOUTH ENRICHMENT SERVICES' (YES) 13TH ANNUAL BLACK
DIAMOND GALA**

IN RECOGNITION OF:

**13 YEARS OF OUTSTANDING LEADERSHIP THROUGH YOUTH ENRICHMENT SERVICES. THANK YOU
FOR THE IMPORTANT ROLE YOU PLAY IN OUR COMMUNITY BY PROVIDING BOSTON YOUTH WITH
LIFE CHANGING OPPORTUNITIES THROUGH PROFESSIONAL DEVELOPMENT, OUTDOOR
EXPERIENCES, AND LEADERSHIP OPPORTUNITIES. ON BEHALF OF RESIDENTS OF BOSTON, I AM
PLEASED TO RECOGNIZE YOU FOR THE POSITIVE AND INSPIRING IMPACT YOU CONTINUE TO MAKE.**

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: Edward M. Flynn

Date: _____

City of Boston
IN
CITY COUNCIL



OFFICIAL RESOLUTION
OFFERED BY
CITY COUNCILOR ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL
EXTENDS ITS CONGRATULATIONS TO:

BENEVOLENT ASIAN JADE SOCIETY

IN RECOGNITION OF:

**YOUR 42ND ANNUAL GALA, AS WELL AS YOUR TREMENDOUS WORK IN ENSURING PUBLIC SAFETY,
PROVIDING SUPPORT FOR OUR ASIAN AMERICAN POLICE OFFICERS, AND PROMOTING THE RELATIONSHIP
BETWEEN LAW ENFORCEMENT AND THE ASIAN AMERICAN COMMUNITY; BE IT RESOLVED THAT THE
BOSTON CITY COUNCIL EXTENDS ITS BEST WISHES TO YOU IN YOUR FUTURE ENDEAVORS, THAT THIS
RESOLUTION BE DULY SIGNED BY THE PRESIDENT OF THE CITY COUNCIL AND ATTESTED TO AND A
COPY THEREOF TRANSMITTED BY THE CLERK OF THE CITY OF BOSTON.**

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: Edward M. Flynn

Date: _____

City of Boston IN

CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY
CITY COUNCILOR ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL
EXTENDS ITS APPRECIATIONS TO:

JAPAN FESTIVAL BOSTON

IN RECOGNITION OF:

**YOUR WORK IN ORGANIZING THIS FESTIVAL, PROMOTING CULTURAL EXCHANGE AND DIALOGUE IN
BETWEEN JAPAN AND BOSTON, AND PROVIDING EDUCATIONAL WORKSHOP AND ENTERTAINMENT FOR
OUR BOSTON RESIDENTS; BE IT RESOLVED THAT THE BOSTON CITY COUNCIL EXTENDS ITS BEST WISHES
TO YOU IN YOUR FUTURE ENDEAVORS, THAT THIS RESOLUTION BE DULY SIGNED BY THE PRESIDENT OF
THE CITY COUNCIL AND ATTESTED TO AND A COPY THEREOF TRANSMITTED BY THE CLERK OF THE
CITY OF BOSTON.**

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: Ed Flynn

Date: _____

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

Rita Digesse

In Recognition of:

For their years of service to the Harvard Allston Task Force

_____; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.



By: Rita Digesse
President of the City Council

Attest: Allyson Quintero
Clerk of the City of Boston

Offered by: Elizabeth Breason

Date: April 23, 2024

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

Millie McLaughlin

In Recognition of:

For their years of service to the Harvard Allston Task Force

_____ ; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.



By: *Ruthanne*
President of the City Council

Attest: *Ally Quintas*
Clerk of the City of Boston

Offered by: *Elizabeth Brendon*

Date: April 23, 2024

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

Bruce Houghton

In Recognition of:

For their years of service to the Harvard Allston Task Force

_____; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.



By: *Robby Farnell*
President of the City Council

Attest: *Elizabeth Bresdon*
Clerk of the City of Boston

Offered by: *Elizabeth Bresdon*

Date: *April 23, 2024*

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

Michael Hanlon

In Recognition of:

For their years of service to the Harvard Allston Task Force

_____ ; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.



By: Ruthanne President of the City Council

Attest: Alexandra Clerk of the City of Boston

Offered by: Elizabeth Bresnan

Date: April 23, 2024

**Be it Resolved, that the Boston City Council
extended its Congratulations to:**

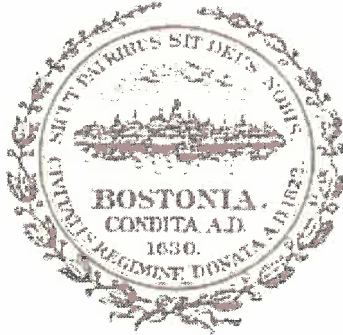
In Recognition of:

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



Date: April 23, 2024

City of Boston IN CITY COUNCIL



Official Resolution of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council
extends its Congratulations to:

Wyatt Jackson


In Recognition of:

**Your 60th Birthday and your 45 years of dedication to the performing
arts highlighting the contributions of the diaspora!**

And be it further Resolved that the Boston City Council extends its best
wishes for continued success; that this Resolution be duly signed by the
President of the City Council and attested to and a copy thereof
transmitted by the Clerk of the City of Boston.



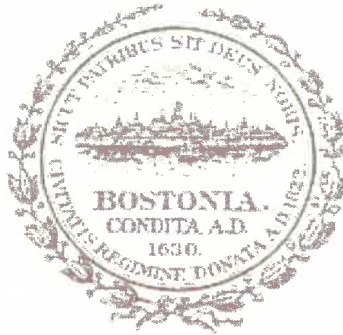
By: 
President of the City Council

Attest: 
Clerk of the City of Boston

Offered by: 

Date: April 26th, 2024

City of Boston IN CITY COUNCIL



Official Resolution of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council
extends its Congratulations to:

Dianne “Lady Di” Walker

In Recognition of:

**Your contributions to the world of rhythm tap dance and your efforts in
breaking ground, opening doors, and laying the foundation for the next
generation!**

And be it further Resolved that the Boston City Council extends its best
wishes for continued success; that this Resolution be duly signed by the
President of the City Council and attested to and a copy thereof
transmitted by the Clerk of the City of Boston.

By: _____

President of the City Council

Attest: _____

Clerk of the City of Boston

Offered by: _____

Date: _____

April 26th, 2024



City of Boston IN CITY COUNCIL



IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS
DEEPEST SYMPATHY TO YOU AND YOUR
FAMILY IN THE PASSING OF YOUR LOVED ONE

John Khane

IN WHOSE MEMORY ALL MEMBERS STOOD
IN TRIBUTE AND REVERENCE AS
THE COUNCIL ADJOURNED ITS MEETING OF

Wednesday, May 1st
SINCERELY,



By: 
President of the City Council

Attest: 
Clerk of the City of Boston

Offered by: 

Date: May 1, 2024

City of Boston IN CITY COUNCIL



IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS
DEEPEST SYMPATHY TO YOU AND YOUR
FAMILY IN THE PASSING OF YOUR LOVED ONE


Mike Ndwiga

IN WHOSE MEMORY ALL MEMBERS STOOD
IN TRIBUTE AND REVERENCE AS
THE COUNCIL ADJOURNED ITS MEETING OF

Wednesday, May 1st
SINCERELY,



By: 
President of the City Council

Attest: 
Clerk of the City of Boston

Offered by: 

Date: May 1st, 2024

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

Francisco Echeverry

In Recognition of:

The grand opening of Mr. Pacho Colombian Food; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: _____

Date: _____

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

JACK IMBERGAMO

In Recognition of:

His work and dedication to
uplifting the trans community in the City of Boston; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.

By: Ruthy Ferrante
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: Debra Collette

Date: _____

City of Boston IN CITY COUNCIL



Official Resolution

Presented by

Councilor Gabriela Coletta

Be it Resolved, that the Boston City Council
extends its appreciation to

Angelo R. Polcari

In Recognition of:

His supreme sacrifice in defense of our country while on active duty as Second Lieutenant with the U.S. Army in WWII. Killed in action in Northern Italy on April 17th, 1945, just days before the war in Italy ended. Born in Boston's North End on October 7th, 1921 to mother Marianna and father Antonio. Beloved brother to Nick, Mario, and Anthony. Angelo served his country bravely. The City of Boston is proud to dedicate this HERO SQUARE in his honor.

and Be it further Resolved that the Boston City Council extends its best wishes to family and friends; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: _____

Date: _____

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

Jon M. Colleen Buckley Hunter

In Recognition of:

Being the recipient of the Michael P. Quinn Scholarship; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: _____

Date: _____

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

Joan "Mommy Charline" Hunter

In Recognition of:

Her Unwavering Support as the CHS Team Grandmother; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.

By: *Ruthy Ferrell*
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: *Lolita Colella*

Date: _____

Charlestown High School Citation List

Dwayne Lewis
Jordany Mak
Joey Soto
Jaylen Hunter-Coleman
Damante Vanheyningen
Jaylin Williams Crawford
Lenyn Ramos Pena
Trevari Andrews
Francis Nelson
Khayoree Peters
Darrell Williams
Jayden Heath
Junior Leyba
Chinedu Odinigwe
Khassiah Peters
Hugh Coleman
Willie Veal
Paul Becklens
Avelino Damoura
Andres Ruiz
Genesis Gudiel
Melissa Vasquez
Anjelys Acosta
Gabriela Antiono
Wendy Vivas
Ilanddy Perez
Charlestown High School

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

Francis Nelson

In Recognition of:

Winning the Division 3 Massachusetts State Championship ; and
Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.

By: Ruthy Ferrel
President of the City Council

Attest: _____

Offered by: Lalula Coletta
Clerk of the City of Boston

Date: _____

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

John Fiumara

In Recognition of:

His years of service to North End youth and the North End Athletic Association _____; and

Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: _____

Date: _____

City of Boston IN CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council
extended its Congratulations to:

UVIDA SHOP

In Recognition of:

The Grand Opening of Boston's First Zero Waste Store

; and

Be it further Resolved that the Boston City Council extends its
best wishes for continued success; that this Resolution be duly
signed by the President of the City Council and attested to and
a copy thereof transmitted by the Clerk of the City of Boston.

By: _____
President of the City Council

Attest: _____
Clerk of the City of Boston

Offered by: _____

Date: _____

City of Boston
IN
CITY COUNCIL



IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS
DEEPEST SYMPATHY TO YOU AND YOUR
FAMILY IN THE PASSING OF YOUR LOVED ONE

Ceydi Karina Corrales

IN WHOSE MEMORY ALL MEMBERS STOOD
IN TRIBUTE AND REVERENCE AS
THE COUNCIL ADJOURNED ITS MEETING OF

May 1, 2024

SINCERELY,

CITY COUNCIL PRESIDENT

Attest

Presented By
