

September 22, 2025

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by Section 15-11 of Chapter XV of the City of Boston Municipal Code, I hereby appoint the following Member to the Black Men and Boys Commission, effective immediately:

Laurence Justice of 27 Slayton Way, Apt. C Roxbury MA 02119.

This member will serve for a term expiring on July 1, 2028.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston