



City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu

04-27-2026

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR MILLION EIGHT HUNDRED TWENTY-FIVE THOUSAND ONE HUNDRED THIRTY-TWO DOLLARS AND NINETY CENTS (**\$4,825,132.90**) in the form of a grant, the Federal FY26 HOME Investment Partnerships Program grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing.

The grant would fund the production of new affordable rental and homeownership housing, and also provide operating support for community development corporations. The award amount is estimated from prior years.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Federal FY26 HOME Investment Partnerships Program grant FUNDS, AWARDED BY the United States Department of Housing & Urban Development.

**WHEREAS**, the the United States Department of Housing & Urban Development, is being petitioned for the issuance of funds to the Mayor's Office of Housing; and

**WHEREAS**, the funds in the amount of FOUR MILLION EIGHT HUNDRED TWENTY-FIVE THOUSAND ONE HUNDRED THIRTY-TWO DOLLARS AND NINETY CENTS **(\$4,825,132.90)** would fund the production of new affordable rental and homeownership housing, and also provide operating support for community development corporations. The award amount is estimated from prior years. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the the United States Department of Housing & Urban Development, the Federal FY26 HOME Investment Partnerships Program grant award not to exceed the amount of FOUR MILLION EIGHT HUNDRED TWENTY-FIVE THOUSAND ONE HUNDRED THIRTY-TWO DOLLARS AND NINETY CENTS **(\$4,825,132.90)**.

**Docket #**

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**In City Council  
Passed**

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City Clerk

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Mayor

**Approved**

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I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by

Michael Firestone  
Corporation Counsel