



**City Of Boston • Massachusetts
Office of the Mayor
Michelle Wu**

01-17-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of THIRTEEN MILLION THREE HUNDRED SEVENTEEN THOUSAND TWO HUNDRED DOLLARS (**\$13,317,200.00**) in the form of a grant, FY2023 Urban Areas Security Initiative, awarded by United States Department of Homeland Security, passed through the MA Executive Office Of Public Safety & Security, to be administered by the Emergency Management.

The grant would fund planning, exercises, trainings and operational needs that help prevent, respond to and recover from threats or acts of terrorism, including Chemical, Biological, Radiological, Nuclear and Explosive incidents.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu
Mayor of Boston



City Council Order

AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY2023 Urban Areas Security Initiative FUNDS, AWARDED BY United States Department of Homeland Security AND MA Executive Office Of Public Safety & Security.

WHEREAS, the United States Department of Homeland Security and MA Executive Office Of Public Safety & Security, are being petitioned for the issuance of funds to the Emergency Management; and

WHEREAS, the funds in the amount of THIRTEEN MILLION THREE HUNDRED SEVENTEEN THOUSAND TWO HUNDRED DOLLARS (**\$13,317,200.00**) would fund planning, exercises, trainings and operational needs that help prevent, respond to and recover from threats or acts of terrorism, including Chemical, Biological, Radiological, Nuclear and Explosive incidents. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Homeland Security, and MA Executive Office Of Public Safety & Security' FY2023 Urban Areas Security Initiative award not to exceed the amount of THIRTEEN MILLION THREE HUNDRED SEVENTEEN THOUSAND TWO HUNDRED DOLLARS (**\$13,317,200.00**).

Docket # _____

In City Council Passed _____

City Clerk

Mayor

Approved _____

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by Adam Cederbaum

Adam Cederbaum
Corporation Counsel