



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, AUGUST 4, 2025 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, AUGUST 6, 2025 AT 12:00 P.M.

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## **ROLL CALL**

## **APPROVAL OF THE MINUTES**

## **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

- 1400** Message and order authorizing the City of Boston to accept and expend the amount of Three Million Nine Hundred Sixty-Six Thousand Nine Hundred Dollars (\$3,966,900.00) in the form of a grant, for the FY26 Safe and Successful Youth Initiative Grant, awarded by the Massachusetts Executive Office of Health and Human Services to be administered by the Police Department. The grant will fund a comprehensive, interagency strategy that connects law enforcement, employment, education, public health and youth development agencies to reduce youth violence in the Commonwealth.
- 1401** Message and order authorizing the City of Boston to accept and expend the amount of Three Million Eight Hundred Forty-Two Thousand Six Hundred Dollars (\$3,842,600.00) awarded by the Massachusetts Department of Transportation to be administered by the Transportation Department. The grant will fund the replacement and construction of all sidewalks and safety ornamental fencing of all Massachusetts Department of Transportation property along Riverview Road, and the creation of a passive park at the corner of Vineland Street and North Beacon Street in Brighton.

- 1402** Message and order authorizing the City of Boston to accept and expend a grant from the Massachusetts Bay Transportation Authority in an amount not to exceed Five Hundred Fifty Thousand Dollars (\$550,000.00) for construction cost relative to improving the sidewalk and bus loading and unloading on Saint James Street bordering Copley in the Back Bay section of the City of Boston.
- 1403** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thirty-Six Thousand Seven Hundred Twenty-Two Dollars and Thirty-Five Cents (\$136,722.35) in the form of a grant, from the Shelter Supplemental Funding Grant, awarded by the MassHire Department of Career Services to be administered by the Office of Workforce Development. The grant will fund MassHire Career Centers with supplemental funding to support emergency assistance (EA) shelter residents with training and employment opportunities.
- 1404** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thirty Thousand Dollars (\$130,000.00) in the form of a grant for the HBS Leadership Fellow Grant, awarded by the Harvard Business School to be administered by the Mayor's Office. The grant will fund the HBS Leadership Fellow position which will provide 1 year of support to the Mayor's Office.
- 1405** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Twenty Thousand Dollars (\$120,000.00) in the form of a grant for the Northeastern and W. T. Grant Foundation Grant, awarded by the William T. Grant Foundation, passed through Northeastern University, to be administered by the OYEO Administration. The grant will fund OYEO staff member to design, implement, and maintain a new hiring platform for the City to support both the summer and year-round programs.
- 1406** Message and order authorizing the City of Boston to accept and expend the amount of Seventy Thousand Dollars (\$70,000.00) in the form of a grant, for the Friends of Youth Opportunities Boston State Street Grant, awarded by the Boston State Street Global Advisors to be administered by the Office of Workforce Development. The grant will fund opportunities for young people ages 14-24 to work and learn along with intensive staff support.

- [1407](#) Message and order authorizing the City of Boston to accept and expend the amount of Fifty Thousand Dollars (\$50,000.00) in the form of a grant, for the Friends of Youth Opportunities Boston Grant, awarded by the Baupost Group to be administered by the Office of Workforce Development. The grant will fund opportunities for young people ages 14-24 to work and learn along with intensive staff support.
- [1408](#) Message and order authorizing the City of Boston to accept and expend the amount of Forty-Five Thousand Six Hundred Eighty-Three Dollars and Three Cents (\$45,683.03) in the form of a grant, awarded by the USDA-Food & Nutrition Service, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund enhanced job search services for TAFDC and SNAP participants including career counseling, workshops, job fairs, and free job searches through Boston's MassHire Career Centers.
- [1409](#) Message and order authorizing the City of Boston to accept and expend the amount of Ten Thousand Dollars and One Cent (\$10,000.01) in the form of a grant, for the FY23 National Violent Death Reporting System, awarded by the MA Department of Public Health to be administered by the Police Department. The grant will fund data collection by the Bureau of Investigative Services and the Drug Control Unit.
- [1410](#) Message and order transmitting for your approval an Order approving the receipt of a Conservation Restriction on land at 217,221,223-225, & 227-231 Norwell Street, Boston, MA 02124.
- [1411](#) Message and order for your approval an Order To Adopt The Liquor License Conversion as a Local Option in the City of Boston.
- [1412](#) Message and order for the confirmation of the appointment of J. Celina Barrios-Millner as a Member of the Zoning Board of Appeal, for a term expiring May 1, 2028.
- [1413](#) Message and order for the confirmation of the appointment of J. Anabela Gomes as a Member of the Zoning Board of Appeal, for a term expiring May 1, 2028.

## **PETITIONS, MEMORIALS AND REMONSTRANCES**

## **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

- [1414](#) Notice was received from the Mayor of the appointment of Lauren Woo as a member of the Boston School Committee Nominating Panel, effective immediately.
- [1415](#) Notice was received from the Mayor of her absence from the City from Monday July 21, 2025 at 9:00 A.M., returning Sunday July, 27, 2025 at 2:00 P.M.
- [1416](#) Notice was received from the Auditing Department providing the Fiscal Year 2026 Payroll Allotment Schedules for all City Departments.
- [1417](#) Notice was received from Councilor Louijeune of her absence from the City from Monday, July 21, 2025 until Wednesday, July, 23, 2025.
- [1418](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of July 9, 2025.
- [1419](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of March 12, 2025.
- [1420](#) Communication was received from Councilors FitzGerald, Flynn and Murphy regarding a letter of support for Teamsters Local 25.
- [1421](#) Communication from Councilor Flynn regarding Public Safety at Orchard Gardens School.
- [1422](#) Communication from Councilor Flynn regarding Public Safety in the South End and Roxbury.
- [1423](#) Communication from Councilor Flynn regarding Drone Safety.
- [1424](#) Communication in support of Massachusetts House Bill 3731 (H.3731), "An Act to Enhance Pedestrian Safety".
- [1425](#) Communication from Councilor Flynn regarding public health & safety concerns at 270 Dorchester Ave.
- [1426](#) Communications from Councilors Murphy, Fitzgerald, Flynn re Docket #1099.
- [1427](#) Communication was received from the Mayor's Office of Housing regarding the Short-Term Rentals 2025 Report to the Boston City Council.



- 1428** The Constable Bonds of Corita Miles, Nicola U. Tritta and Charles MBA having been duly approved by the Collector-Treasurer were received.
- 1429** Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of the petition #292.24, 19 Kenton Road, Jamaica Plain, MA, as a Landmark (In effect after August 10, 2025 if not acted upon).
- 1430** Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of the petition #225.07, The Anna Harris Smith House, 65 Pleasant Street, Dorchester, MA, as a Landmark (In effect after September 4, 2025 if not acted upon).

#### **REPORTS OF COMMITTEES:**

- 0890** The Committee on Civil Rights, Racial Equity, and Immigrant Advancement, to which was referred on April 16, 2025, Docket #0890, Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars (\$200,000.00) in the form of a grant for the Immigrant Advancement Fund Grant, awarded by the Boston Foundation to be administered by the Office of Immigrant Advancement. The grant will fund programs, initiatives, events and small grants that enable immigrants to play an active role in the economic, civic, social and cultural life of the City of Boston, submits a report recommending that the Order ought to pass.
- 0893** The Committee on Public Safety and Criminal Justice, to which was referred on April 16, 2025, Docket #0893, Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Twenty Thousand Dollars (\$120,000.00) in the form of a grant for the CJP Communal Security Initiative, awarded by the Combined Jewish Philanthropies to be administered by the Police Department. The grant will fund the installation of CCTV cameras outside the Jewish institutions, to be monitored by the Police Department, in hopes of protecting faith based institutions, submits a report recommending that the Order ought to pass.

**1261** The Committee on Public Safety and Criminal Justice, to which was referred on June 25, 2025, Docket #1261, Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Fifty-One Thousand One Hundred Forty-Five Dollars (\$251,145.00) in the form of a grant, for the MA Innocence and Conviction Integrity Collaboration Grant, awarded by the United States Department of Justice, passed through the Committee for Public Counsel Services, to be administered by the Police Department. The grant will fund the BPD Crime Lab staff time for the Massachusetts Innocence and Conviction Integrity Collaboration Project, submits a report recommending that the Order ought to pass.

#### **MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:**

**0474** Order for a hearing to assess the efficacy of the City of Boston Municipal Code's University Accountability Ordinance.

#### **MOTIONS, ORDERS AND RESOLUTIONS:**

**1431** **Councilor Flynn offered the following:** Ordinance to establish an Office of Pest Control in the City of Boston.

**1432** **Councilor Santana and Murphy offered the following:** Ordinance Regarding the Safety and Efficacy of Commercial Autonomous Vehicle Operations Relative to Workers, Emergency First Responders, and Residents in the City of Boston.

**1433** **Councilor Murphy and Flynn offered the following:** Ordinance Amending the City of Boston Code of Ordinances by Adding a New Provision to Chapter 23, Trash and Refusal Disposal to Require Rat-Resistant Trash Containers in Neighborhoods with High Rodent Activity.

**1434** **Councilor Santana offered the following:** Ordinance Codifying the Office of Youth Engagement and Advancement.

**1435** **Councilor Pepén offered the following:** Order for a hearing to review federal funds received by the City of Boston and discuss the establishment of a task force to prevent or mitigate funding cuts.

**1436** **Councilor Murphy offered the following:** Order for a hearing to assess the implementation of the City of Boston's Municipal Digital Equity Plan and explore next steps to close the digital divide.

- 1437 Councilor Murphy and Flynn offered the following:** Order for a hearing to review building safety protocols, 311 complaint response, and scaffold oversight in the City of Boston.
- 1438 Councilor Murphy and Flynn offered the following:** Order for a hearing regarding the status and future of the Blackstone Community Center Pool.
- 1439 Councilor Mejia and Worrell offered the following:** Order for a hearing to audit child care investments and the financial stability of Family Child Care providers.
- 1440 Councilor Mejia offered the following:** Order for a hearing to review public expenditures and fiscal oversight related to homeownership investments in Boston.
- 1441 WITHDRAWN**
- 1442 Councilor Mejia offered the following:** Order for a hearing to review expenditures associated with the nominating panel and the school committee appointment process.
- 1443 Councilor Louijeune offered the following:** Order for a hearing on equitable contracting and business opportunities for major civic and sporting events in Boston.
- 1444 Councilor Louijeune offered the following:** Order for a hearing for equitable investment strategies in tourism funds in Boston.
- 1445 Councilor Flynn offered the following:** Order for a hearing to discuss security at high-rise garages in the City of Boston.
- 1446 Councilor Mejia offered the following:** Order for a hearing to review past expenditures through quarterly updates on the FY2026 operating budget.
- 1447 Councilor Coletta Zapata offered the following:** Order for a hearing to discuss electrical equipment maintenance and utility safety.
- 1448 Councilor Durkan offered the following:** Order for a hearing to explore same-day put-out and pickup for non-containerized residential waste and containerization for commercial trash.
- 1449 Councilor Worrell and Mejia offered the following:** Order for a hearing to explore ways of expanding and enhancing Boston's municipal early learning education center infrastructure.

- 1450 Councilor Weber and Pepén offered the following:** Order for a hearing to discuss next steps to improve street safety on the northern stretch of Hyde Park Avenue from Walk Hill Street to the Arborway
- 1451 Councilor Durkan offered the following:** Order for a hearing to examine the impact of federal cuts to SNAP and Medicaid on Boston residents.
- 1452 Councilor Durkan offered the following:** Order for a hearing to explore melanoma detection training for beauty and wellness professionals.
- 1453 Councilor Louijeune offered the following:** Order to submit a petition to the Massachusetts Board of Registration in Pharmacy.
- 1454 Councilor Weber and Santana offered the following:** Order requesting certain information under Section 17F re: Memoranda of Understanding between the Boston Police Department and external entities
- 1455 Councilor Durkan and Louijeune offered the following:** Resolution in support of SMFA Professors of the Practice at Tufts University pursuing a fair and just contract.
- 1456 Councilor Coletta Zapata offered the following:** Resolution condemning the Trump Administration's attack on climate protections.
- 1457 Councilor Flynn offered the following:** Resolution to declare Mass & Cass and Impacted Neighborhoods a Public Safety and Public Health Emergency and a Humanitarian Crisis.
- 1458 Councilor Louijeune and Worrell offered the following:** Resolution in support of strengthening and protecting Affirmatively Furthering Fair Housing.
- 1459 Councilor Murphy offered the following:** Resolution in support of Massachusetts House Bill 3731 (H.3731), "An Act to Enhance Pedestrian Safety"
- 1460 Councilor Mejia and Santana offered the following:** Resolution recognizing August 15, 2025, as Dominican Cultural Day in the City of Boston.

**PERSONNEL ORDERS:**

- [1461](#) Councilor Louijeune for Councilor Santana offered the following: Order for the appointment of temporary employee Matthew Broude in City Council to be effective August 2, 2025.
- [1462](#) Councilor Louijeune for Councilor Mejia offered the following: Order for the appointment of temporary employee Chastity Bowick in City Council, effective August 9, 2025.
- [1463](#) Councilor Louijeune for Councilor Mejia offered the following: Order for the appointment of temporary employee Elsa Flores in City Council, effective August 30, 2025.
- [1464](#) Councilor Louijeune for Councilor Durkan offered the following: Order for the appointment of temporary employee Holly Margulius in City Council, effective August 2, 2025.
- [1465](#) Councilor Louijeune for Councilor Breadon offered the following: Order for the appointment of temporary employee Wayne D.Yeh in City Council, effective August 23, 2025.

**GREEN SHEETS:**

[6/2025](#) Legislative Calendar for August 6, 2025.

**CONSENT AGENDA:**

- [1466](#) **Councilor Breadon offered the following:** Resolution in memory of Phyllis M. McCarthy.
- [1467](#) **Councilor FitzGerald offered the following:** Resolution in memory of Maridith (Matthews) Joyce.
- [1468](#) **Councilor FitzGerald offered the following:** Resolution recognizing Shanti Restaurant.
- [1469](#) **Councilor FitzGerald offered the following:** Resolution in memory of Kathleen (Smith) Joyce.
- [1470](#) **Councilor Durkan offered the following:** Resolution honoring the service of Maya Mudgal.
- [1471](#) **Councilor Coletta Zapata offered the following:** Resolution recognizing Kelley J McMormick.

- 1472 Councilor Coletta Zapata offered the following:** Resolution recognizing Robin Cartagena.
- 1473 Councilor Coletta Zapata offered the following:** Resolution recognizing Juliana Conte.
- 1474 Councilor Coletta Zapata offered the following:** Resolution recognizing The Honorable Carlo Basile.
- 1475 Councilor Coletta Zapata offered the following:** Resolution recognizing Teagan Scarpa.
- 1476 Councilor Coletta Zapata offered the following:** Resolution recognizing David Arinella.
- 1477 Councilor Coletta Zapata offered the following:** Resolution recognizing Jill Shah.
- 1478 Councilor Coletta Zapata offered the following:** Resolution recognizing David Modica.
- 1479 Councilor Coletta Zapata offered the following:** Resolution recognizing Joseph Ruggiero.
- 1480 Councilor Coletta Zapata offered the following:** Resolution recognizing Prodigy Barber Studio.
- 1481 Councilor Coletta Zapata offered the following:** Resolution recognizing Warren J. Watson.
- 1482 Councilor Coletta Zapata offered the following:** Resolution in memory of Robert E. Spanguolo Jr.
- 1483 Councilor Coletta Zapata offered the following:** Resolution recognizing Cristian Uribe.
- 1484 Councilor Coletta Zapata offered the following:** Resolution recognizing Brayan Fernandez.
- 1485 Councilor Coletta Zapata offered the following:** Resolution recognizing Miguel Vargas.
- 1486 Councilor Coletta Zapata offered the following:** Resolution recognizing Sharon Weidenaar.

- 1487 Councilor Coletta Zapata offered the following:** Resolution recognizing Nicole Celis.
- 1488 Councilor Coletta Zapata offered the following:** Resolution recognizing Sara Buitrago.
- 1489 Councilor Flynn offered the following:** Resolution recognizing 6 recipients of the Andrew Square Civic Association Outstanding Citizen Awards.
- 1490 Councilor Flynn offered the following:** Resolution recognizing Boston Lyric Opera.
- 1491 Councilor Flynn offered the following:** Resolution recognizing Chica Project.
- 1492 Councilor Flynn offered the following:** Resolution recognizing Chinatown Crime Watch.
- 1493 Councilor Flynn offered the following:** Resolution recognizing Chinese Women's Association of New England.
- 1494 Councilor Flynn offered the following:** Resolution recognizing Emerson College.
- 1495 Councilor Flynn offered the following:** Resolution recognizing Harborfest 2025.
- 1496 Councilor Flynn offered the following:** Resolution recognizing Inquilinos Boricuas en Accion (IBA Boston).
- 1497 Councilor Flynn offered the following:** Resolution recognizing Kwong Kow Chinese School.
- 1498 Councilor Flynn offered the following:** Resolution recognizing Linda Doran.
- 1499 Councilor Flynn offered the following:** Resolution recognizing Peggy Ings.
- 1500 Councilor Flynn offered the following:** Resolution recognizing Que Shing Chinese Music and Opera Group.
- 1501 Councilor Flynn offered the following:** Resolution recognizing St. Theresa Society of Boston.



- 1502** Councilor Flynn offered the following: Resolution recognizing USS Donald Cook.
- 1503** Councilor Flynn offered the following: Resolution recognizing Vertex Pharmaceuticals.
- 1504** Councilor Flynn offered the following: Resolution recognizing Whittier Street Health Center.
- 1505** Councilor Coletta Zapata offered the following: Resolution recognizing Claudia Sierra.
- 1506** Councilor FitzGerald offered the following: Resolution in memory of Ryan Mahoney.
- 1507** Councilor Flynn offered the following: Resolution recognizing the 114th Anniversary of the Founding of the Republic of China and Flagraising Day for Taiwan Day.
- 1508** Councilor Flynn offered the following: Resolution recognizing the Puerto Rican Festival of Massachusetts.
- 1509** Councilor Weber and Pepén offered the following: Resolution in memory of Bill Allen.
- 1510** Councilor Breadon offered the following: Resolution in memory of William "Bill" Margolin.
- 1511** Councilor Flynn offered the following: Resolution recognizing Harry Markarian.
- 1512** Councilor Flynn offered the following: Resolution recognizing Chris Lane.
- 1513** Councilor Flynn offered the following: Resolution recognizing Ruth Barkley Apartments Community.
- 1514** Councilor Flynn offered the following: Resolution recognizing Mary Ellen McCormack Community.
- 1515** Councilor Flynn offered the following: Resolution recognizing Head of the Charles Regatta.
- 1516** Councilor Flynn offered the following: Resolution recognizing South End Brunch Club.

- 1517** Councilor Flynn offered the following: Resolution recognizing The Oasis.
- 1518** Councilor Santana and Weber offered the following: Resolution recognizing thirty four Students from Sociedad Latiana and BSAC for their advocacy around the impact that Social Media has on BPS students.
- 1519** Councilor Santana and Weber offered the following: Resolution recognizing Gabby Rodriguez.
- 1520** Councilor Santana offered the following: Resolution recognizing Olivia Chaeri Sohn and George Tanuwidjaja.
- 1521** Councilor Worrell offered the following: Resolution recognizing Alex Edwards.
- 1522** Councilor Worrell offered the following: Resolution recognizing Aiden Chaemin Sohn and Jinheon Kim.
- 1523** Councilor Worrell offered the following: Resolution recognizing the team behind Boston While Black.
- 1524** Councilor Santana offered the following: Resolution honoring Melanie Kerr.
- 1525** Councilor Weber offered the following: Resolution recognizing Joe Fitzgerald's 80th birthday.
- 1526** Councilor Weber offered the following: Resolution recognizing 36 retiring teachers and BPS staff members.
- 1527** Councilor Weber offered the following: Resolution in memory of Lexi Paige Butler.
- 1528** Councilor Coletta Zapata offered the following: Resolution recognizing Toastmasters at the Federal Reserve Bank -Boston Club.
- 1529** Councilor Coletta Zapata offered the following: Resolution recognizing Toastmaster John Bolognese.
- 1530** Councilor Coletta Zapata offered the following: Resolution recognizing Toastmaster Mary Luvisi.
- 1531** Councilor Coletta Zapata offered the following: Resolution recognizing Rogger Puma.

- 1532 Councilor Coletta Zapata offered the following:** Resolution recognizing John Nucci.
- 1533 Councilor Breadon offered the following:** Resolution congratulating Mary Fitch.
- 1534 Councilor Flynn offered the following:** Resolution recognizing Massachusetts Sickle Cell Association.
- 1535 Councilor Flynn offered the following:** Resolution recognizing the Chinese Consolidated Benevolent Association of New England.
- 1536 Councilor Flynn offered the following:** Resolution recognizing the Feast of the Blessed Sacrament.
- 1537 Councilor Flynn offered the following:** Resolution recognizing Captain Mark Morrison.
- 1538 Councilor Flynn offered the following:** Resolution recognizing Ann Sanders.
- 1539 Councilor Worrell offered the following:** Resolution recognizing Kendra Martin.
- 1540 Councilor Louijeune offered the following:** Resolution in memory of Daniel F. Esdale.



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

07-23-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of THREE MILLION NINE HUNDRED SIXTY-SIX THOUSAND NINE HUNDRED DOLLARS **(\$3,966,900.00)** in the form of a grant, the FY26 Safe and Successful Youth Initiative grant, awarded by Massachusetts Executive Office of Health and Human Services to be administered by the Police Department.

The grant would fund a comprehensive, interagency strategy that connects law enforcement, employment, education, public health and youth development agencies to reduce youth violence in the Commonwealth.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the FY26 Safe and Successful Youth Initiative grant FUNDS, AWARDED BY Massachusetts Executive Office of Health and Human Services.

**WHEREAS**, the Massachusetts Executive Office of Health and Human Services, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of THREE MILLION NINE HUNDRED SIXTY-SIX THOUSAND NINE HUNDRED DOLLARS **(\$3,966,900.00)** would fund a comprehensive, interagency strategy that connects law enforcement, employment, education, public health and youth development agencies to reduce youth violence in the Commonwealth. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Massachusetts Executive Office of Health and Human Services, the FY26 Safe and Successful Youth Initiative grant award not to exceed the amount of THREE MILLION NINE HUNDRED SIXTY-SIX THOUSAND NINE HUNDRED DOLLARS **(\$3,966,900.00)**.

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

07-23-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of THREE MILLION EIGHT HUNDRED FORTY-TWO THOUSAND SIX HUNDRED DOLLARS **(\$3,842,600.00)** in the form of a grant, the 2022 Economic Development Bill earmark, awarded by Massachusetts Department of Transportation to be administered by the Transportation Department.

The grant would fund the replacement and construction of all sidewalks and safety ornamental fencing of all Massachusetts Department of Transportation property along Riverview road, and the creation of a passive park at the corner of Vineland street and North Beacon street in Brighton.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the 2022 Economic Development Bill earmark FUNDS, AWARDED BY Massachusetts Department of Transportation.

**WHEREAS**, the Massachusetts Department of Transportation, is being petitioned for the issuance of funds to the Transportation Department; and

**WHEREAS**, the funds in the amount of THREE MILLION EIGHT HUNDRED FORTY-TWO THOUSAND SIX HUNDRED DOLLARS **(\$3,842,600.00)** would fund the replacement and construction of all sidewalks and safety ornamental fencing of all Massachusetts Department of Transportation property along Riverview road, and the creation of a passive park at the corner of Vineland street and North Beacon street in Brighton. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Massachusetts Department of Transportation, the 2022 Economic Development Bill earmark award not to exceed the amount of THREE MILLION EIGHT HUNDRED FORTY-TWO THOUSAND SIX HUNDRED DOLLARS **(\$3,842,600.00)**.

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel





City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

August 4, 2025

**TO THE CITY COUNCIL**

Dear Councilors,

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend a grant from the Massachusetts Bay Transportation Authority in an amount not to exceed **\$550,000.00** for construction costs relative to improving the sidewalk and bus loading and unloading on Saint James Street, bordering Copley Square, in the Back Bay section of the City of Boston.

I urge your honorable body to pass this Order as soon as possible so that the City of Boston, specifically the Parks Department, may accept and expend these funds expeditiously for this infrastructure improvement project.

Sincerely,


Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND A GRANT IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED AND FIFTY THOUSAND DOLLARS FROM THE MASSACHUSETTS BAY TRANSPORTATION AUTHORITY FOR SIDEWALK IMPROVEMENTS AT SAINT JAMES STREET BORDERING COPLEY SQUARE.**

**ORDERED:** That the City of Boston, acting by and through the Boston Parks and Recreation Department, be, and hereby is, authorized pursuant to Section 53A1/2 of Chapter 44 of the Massachusetts General Laws to accept and expend a grant award in an amount not to exceed FIVE HUNDRED AND FIFTY THOUSAND DOLLARS (\$550,000.00) from the Massachusetts Bay Transportation Authority for sidewalk infrastructure improvements at Saint James Street near Copley Square.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM  
CORPORATION COUNSEL**



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

07-23-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED THIRTY-SIX THOUSAND SEVEN HUNDRED TWENTY-TWO DOLLARS AND THIRTY-FIVE CENTS (**\$136,722.35**) in the form of a grant, the Shelter Supplemental Funding grant, awarded by MassHire Department of Career Services to be administered by the Office Workforce Development.

The grant would fund MassHire career centers with supplemental funding to support emergency assistance (EA) shelter residents with training and employment opportunities.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Shelter Supplemental Funding grant FUNDS, AWARDED BY MassHire Department of Career Services.

**WHEREAS**, the MassHire Department of Career Services, is being petitioned for the issuance of funds to the Office Workforce Development; and

**WHEREAS**, the funds in the amount of ONE HUNDRED THIRTY-SIX THOUSAND SEVEN HUNDRED TWENTY-TWO DOLLARS AND THIRTY-FIVE CENTS (**\$136,722.35**) would fund MassHire career centers with supplemental funding to support emergency assistance (EA) shelter residents with training and employment opportunities. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MassHire Department of Career Services, the Shelter Supplemental Funding grant award not to exceed the amount of ONE HUNDRED THIRTY-SIX THOUSAND SEVEN HUNDRED TWENTY-TWO DOLLARS AND THIRTY-FIVE CENTS (**\$136,722.35**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu

08-04-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED THIRTY THOUSAND DOLLARS **(\$130,000.00)** in the form of a grant, the HBS Leadership Fellow grant, awarded by Harvard Business School to be administered by the Mayor's Office.

The grant would fund the HBS Leadership Fellow position which will provide 1 year of support to the Mayor's Office.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the HBS Leadership Fellow grant FUNDS, AWARDED BY Harvard Business School.

**WHEREAS**, the Harvard Business School, is being petitioned for the issuance of funds to the Mayor's Office; and

**WHEREAS**, the funds in the amount of ONE HUNDRED THIRTY THOUSAND DOLLARS (\$130,000.00) would fund the HBS Leadership Fellow position which will provide 1 year of support to the Mayor's Office. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Harvard Business School, the HBS Leadership Fellow grant award not to exceed the amount of ONE HUNDRED THIRTY THOUSAND DOLLARS (\$130,000.00).

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel



City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu

08-04-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED TWENTY THOUSAND DOLLARS (**\$120,000.00**) in the form of a grant, the Northeastern and WT Grant Foundation grant, awarded by William T Grant Foundation, passed through the Northeastern University, to be administered by the OYEO Admin.

The grant would fund an OYEO staff member to design, implement, and maintain a new youth hiring platform for the City to support both the summer and year-round programs.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston





## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Northeastern and WT Grant Foundation grant FUNDS, AWARDED BY William T Grant Foundation AND Northeastern University.

**WHEREAS**, the William T Grant Foundation and Northeastern University, are being petitioned for the issuance of funds to the OYEO Admin; and

**WHEREAS**, the funds in the amount of ONE HUNDRED TWENTY THOUSAND DOLLARS (\$120,000.00) would fund an OYEO staff member to design, implement, and maintain a new youth hiring platform for the City to support both the summer and year-round programs. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the William T Grant Foundation, and Northeastern University' the Northeastern and WT Grant Foundation grant award not to exceed the amount of ONE HUNDRED TWENTY THOUSAND DOLLARS (\$120,000.00).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel



City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu

07-31-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of SEVENTY THOUSAND DOLLARS (**\$70,000.00**) in the form of a grant, the Friends of Youth Opportunity Boston State Street grant, awarded by State Street Global Advisors to be administered by the Office Workforce Development.

The grant would fund young people, ages 14-24, an opportunity to work and learn along with intensive staff support.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Friends of Youth Opportunity Boston State Street grant FUNDS, AWARDED BY State Street Global Advisors.

**WHEREAS**, the State Street Global Advisors, is being petitioned for the issuance of funds to the Office Workforce Development; and

**WHEREAS**, the funds in the amount of SEVENTY THOUSAND DOLLARS (\$70,000.00) would fund young people, ages 14-24, an opportunity to work and learn along with intensive staff support. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the State Street Global Advisors, the Friends of Youth Opportunity Boston State Street grant award not to exceed the amount of SEVENTY THOUSAND DOLLARS (\$70,000.00).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-04-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIFTY THOUSAND DOLLARS **(\$50,000.00)** in the form of a grant, the Friends of Youth Opportunity Boston grant, awarded by The Baupost Group to be administered by the Office Workforce Development.

The grant would fund opportunities for young people ages 14-24 to work and learn along with intensive staff support.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Friends of Youth Opportunity Boston grant FUNDS, AWARDED BY The Baupost Group.

**WHEREAS**, the The Baupost Group, is being petitioned for the issuance of funds to the Office Workforce Development; and

**WHEREAS**, the funds in the amount of FIFTY THOUSAND DOLLARS **(\$50,000.00)** would fund opportunities for young people ages 14-24 to work and learn along with intensive staff support. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the The Baupost Group, the Friends of Youth Opportunity Boston grant award not to exceed the amount of FIFTY THOUSAND DOLLARS **(\$50,000.00)**.

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

07-23-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FORTY-FIVE THOUSAND SIX HUNDRED EIGHTY-THREE DOLLARS AND THREE CENTS **(\$45,683.03)** in the form of a grant, WPP SNAP Expansion grant, awarded by USDA - Food & Nutrition Service, passed through the MassHire Department of Career Services, to be administered by the Office Workforce Development.

The grant would fund enhanced job search services for TAFDC and SNAP participants including career counseling, workshops, job fairs, and free job search resources through Boston's MassHire Career Centers.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND WPP SNAP**  
Expansion grant FUNDS, AWARDED BY USDA - Food & Nutrition Service AND MassHire  
Department of Career Services.

**WHEREAS**, the USDA - Food & Nutrition Service and MassHire Department of Career Services,  
are being petitioned for the issuance of funds to the Office Workforce Development; and

**WHEREAS**, the funds in the amount of FORTY-FIVE THOUSAND SIX HUNDRED EIGHTY-  
THREE DOLLARS AND THREE CENTS (**\$45,683.03**) would fund enhanced job search services for  
TAFDC and SNAP participants including career counseling, workshops, job fairs, and free job search  
resources through Boston's MassHire Career Centers. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized,  
pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the  
USDA - Food & Nutrition Service, and MassHire Department of Career Services' WPP SNAP  
Expansion grant award not to exceed the amount of FORTY-FIVE THOUSAND SIX HUNDRED  
EIGHTY-THREE DOLLARS AND THREE CENTS (**\$45,683.03**).

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel





**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

07-23-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TEN THOUSAND DOLLARS AND ONE CENTS **(\$10,000.01)** in the form of a grant, FY23 National Violent Death Reporting System, awarded by MA Department of Public Health to be administered by the Police Department.

The grant would fund data collection by the Bureau of Investigative Services and the Drug Control Unit.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY23 National Violent Death Reporting System FUNDS, AWARDED BY MA Department of Public Health.

**WHEREAS**, the MA Department of Public Health, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of TEN THOUSAND DOLLARS AND ONE CENTS (**\$10,000.01**) would fund data collection by the Bureau of Investigative Services and the Drug Control Unit. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Department of Public Health, FY23 National Violent Death Reporting System award not to exceed the amount of TEN THOUSAND DOLLARS AND ONE CENTS (**\$10,000.01**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

August 4, 2025

**TO THE CITY COUNCIL**

Dear Councilors:

I hereby transmit for your approval an Order approving the receipt of a Conservation Restriction on land at 217, 221, 223-225, & 227-231 Norwell Street, Boston, MA 02124. The Grantor's title of the land is located at the Suffolk County Registry of Deeds at Book 61476, Page 238. The description of the land includes all the land in Boston, Suffolk County, Massachusetts, containing 9,661 square feet, +/-, shown as "#217", "#221", "#223-225" and "#227-231" on a plan of land titled Existing Conditions Plan, dated 10/9/2018, by Spatial Data and Design, 99 Main Street, Millbury, MA 01527.

I urge your Honorable Body to pass this Order expeditiously to preserve and protect this land in perpetuity.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER AUTHORIZING HOLDING OF A CONSERVATION RESTRICTION**

**ORDERED:** That in accordance with the provisions of G.L. Chapter 184, Section 32, Boston Project Ministries, LLC be authorized to receive in the name of the said Conservation Restriction for all the land in Boston, Suffolk County, Massachusetts, containing 9,661 square feet, +/-, shown as "#217", "#221", "#223-225" and "#227-231" on a plan of land titled Existing Conditions Plan, dated 10/9/2018, by Spatial Data and Design, 99 Main Street, Millbury, MA 01527. The Grantor's title of the land is located at the Suffolk County Registry of Deeds at Book 61476, Page 238.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

**ADAM CEDERBAUM  
CORPORATION COUNSEL**

**GRANTOR:** TLee Development LLC  
**GRANTEE:** The Boston Project Ministries, Inc.

**ADDRESS OF PREMISES:** 217, 221, 223-225, &  
227-231 Norwell Street, Boston, MA 02124  
**FOR GRANTOR'S TITLE SEE:** Suffolk County  
Registry of Deeds at Book 61476, Page 238.

## **GRANT OF CONSERVATION RESTRICTION**

### **I. STATEMENT OF GRANT**

TLee Development LLC, a Massachusetts limited liability company, being the sole owner of the Premises as defined herein, constituting all of the owner(s) of the Premises as defined herein, for its successors and assigns ("Grantor"), acting pursuant to Sections 31, 32, and 33 of Chapter 184 of the Massachusetts General Laws, grant, with QUITCLAIM COVENANTS, to The Boston Project Ministries, Inc., 15 Elmhurst Street, Dorchester, MA 02124, their permitted successors and assigns ("Grantee"), for nominal consideration, IN PERPETUITY AND EXCLUSIVELY FOR CONSERVATION PURPOSES, the following Conservation Restriction on land located in Boston, Massachusetts containing 9661 square feet of land ("Premises"), which Premises is more particularly described in Exhibit A and shown in the attached reduced copy of a survey plan in Exhibit B, both of which are incorporated herein and attached hereto.

The Conservation Restriction was acquired utilizing, in part, Community Preservation Act funds pursuant to Chapter 44B of the Massachusetts General Laws, which funds were authorized for such purposes by a vote of the Boston City Council Meeting held on March 6, 2019, an attested copy of which vote is attached hereto as Exhibit C (the "CPA Vote").

### **II. PURPOSES:**

This Conservation Restriction is defined in and authorized by Sections 31, 32, and 33 of Chapter 184 of the Massachusetts General Laws and otherwise by law. The purposes of this Conservation Restriction ("Purposes") are to ensure that the Premises will be maintained in perpetuity in its natural, scenic, or open condition, active and passive recreational use, and to prevent any use or change that would materially impair the Conservation Values (as defined below).

**The Conservation Values protected by this Conservation Restriction include the following:**

Public Access and Public Demand. Public access to the Premises will be allowed for use as a climate-smart park and for active and passive recreational use. In particular, the public will have access to a shade structure, water service for a spray park area, and play equipment. The location of this park, in the midst of an urban environment, provides a green oasis for local residents. The residents of the local community united to help apply for CPA (Community Preservation Act) funding and petition the City of Boston for a community-oriented, "pocket park" that would satisfy the neighborhood's strong desire for easily accessible green space, open space, visible

beauty and off-street shaded sitting space and recreation space for individuals and families. Dozens of neighbors expressed support for this project to City Hall and have been working with Boston Parks Department for the past 2-3 years to design the park.

Open Space. The Premises contributes to the protection of the scenic and natural character of Boston's Emerald Necklace green open space system (including Franklin Park and Harambee Park) and the protection of the Premises will enhance the open-space value and ecosystem services flowing from these and nearby lands.

Consistency with Clearly Delineated Federal, State, or Local Governmental Conservation Policy. As stated in Section 8 (Goal and Objectives) of the Boston 2023-2029 Open Space and Recreational Plan, one of the City's clear objectives is to "...expand an open space system that is equitable, publicly-owned, permanently protected and available to all." Article 2.2 in Section 8 is even more clear: The City aims to "acquire new property to expand the park system." Permanent conservation of the Premises is also consistent with the goals and objectives of the Resilient Lands Initiative conservation vision, generated by the Commonwealth of Massachusetts in July 2022.

Increased Access to Protected Green Space :

The Premises provides increased access to protected green space in a densely developed location previously underserved in this regard. Benefits flowing from this conserved green space may include improved mental and physical health, and mitigating heat impacts associated with Climate Change. Additionally, the City of Boston states in Section 8 of its 2023-2029 Open Space and Recreational Plan that it aims to "improve open space access [to residents] in an equitable manner." The establishment of a public park and recreation area at the Premises clearly aligns with the City's objectives.

### **III. PROHIBITED and PERMITTED ACTS AND USES**

#### **A. Prohibited Acts and Uses**

The Grantor will not perform or allow others to perform the following acts and uses which are prohibited on, above, and below the Premises:

1. Structures and Improvements. Except as otherwise noted below in "Permitted Acts and Uses," constructing, placing, or allowing to remain any temporary or permanent structure including without limitation any building, tennis court, landing strip, mobile home, swimming pool, asphalt or concrete pavement, graveled area, roads, sign, fence, gate, billboard or other advertising, antenna, utilities or other structures, utility pole, tower, solar panel, solar array, conduit, line, septic or wastewater disposal system, storage tank, or dam;
2. Extractive Activities/Uses. Mining, excavating, dredging, withdrawing, or removing soil, loam, peat, gravel, sand, rock, surface water, ground water, or other mineral substance or natural deposit, or otherwise altering the topography of the Premises;

3. Disposal/Storage. Placing, filling, storing or dumping of soil, refuse, trash, vehicle bodies or parts, rubbish, debris, junk, tree and other vegetation cuttings, liquid or solid waste or other substance or material whatsoever;
4. Adverse Impacts to Vegetation. Cutting, removing, or destroying trees, shrubs, grasses or other vegetation;
5. Adverse Impacts to Water, Soil, and Other Features. Activities detrimental to drainage, flood control, water conservation, water quality, erosion control, soil conservation, natural habitat, archaeological conservation, or ecosystem function;
6. Introduction of Invasive Species. Planting or introducing any species identified as invasive by the Massachusetts Invasive Plant Advisory Group or identified as invasive in such recognized inventories as the Massachusetts Introduced Pests Outreach Project, the Northeast Aquatic Nuisance Species Panel, or other such inventories, and any successor list as mutually agreed to by Grantor and Grantee;
7. Motor Vehicles. Using, parking, or storing motorized vehicles, including motorcycles, mopeds, all-terrain vehicles, off-highway vehicles, motorboats or other motorized watercraft, snowmobiles, launching or landing aircraft, or any other motorized vehicles, acknowledging that vehicles necessary for public safety (i.e., fire, police, ambulance, other government officials) may have a legal right to enter the Premises;
8. Subdivision. Subdividing or conveying a part or portion of the Premises (as compared to conveyance of the Premises in its entirety which shall be permitted), it being the Grantor's and Grantee's intention to maintain the entire Premises under unified ownership;
9. Use of Premises for Developing Other Land. Using the Premises towards building or development requirements on this or any other parcel;
10. Residential or Industrial Uses. Using the Premises for residential or industrial purposes;
11. Inconsistent Uses. Using the Premises for commercial purposes that are inconsistent with the Purposes or that would materially impair the Conservation Values, or for any other uses or activities that are inconsistent with the Purposes or that would materially impair the Conservation Values.

## **B. Permitted Acts and Uses**

Notwithstanding the Prohibited Acts and Uses described in Paragraph III.A., the Grantor may conduct or permit the following acts and uses on the Premises, provided they do not materially impair the Purposes and/or Conservation Values. In conducting any Permitted Act and Use, Grantor shall minimize impacts to the Conservation Values to ensure any

such impairment thereto is not material.

1. Construction, Operation and Maintenance of Neighborhood Park. With prior written approval of the Grantee, the construction, installation, maintenance and replacement of open/green space, playground structures and features including paved walkways, waterplay equipment, benches, fitness equipment, sound stage, storage structure and other playground-related features. Completed playground will be available for use by the general public.
2. Vegetation Management. Maintaining vegetation, including pruning, trimming, cutting, and mowing, and removing brush, all to prevent, control, and manage hazards, disease, insect or fire damage, and/or in order to maintain the condition of the Premises as documented in the Baseline Report (see Paragraph XV.);
3. Non-native, Nuisance, or Invasive species. Removing non-native, nuisance, or invasive species, interplanting native species, and controlling species in a manner that minimizes damage to surrounding, non-target species and preserves water quality;
4. Natural Habitat and Ecosystem Improvement. With prior written approval of the Grantee, conducting measures designed to restore native biotic communities, or to maintain, enhance or restore wildlife, wildlife habitat, ecosystem function, or rare or endangered species including planting native trees, shrubs, and other vegetation;
5. Signs. Constructing, installing, maintaining, and replacing signs and informational kiosks with respect to the Permitted Acts and Uses, the Purposes, the Conservation Values, trespass, public access, identity and address of the Grantor, sale of the Premises, the Grantee's interest in the Premises, boundary and trail markings, any gift, grant, or other applicable source of support for the conservation of the Premises;
6. Motorized Vehicles. Using motorized vehicles by persons with mobility impairments
7. Outdoor Passive Recreational and Educational Activities. Nature observation, nature and educational walks and outings, outdoor educational activities, and other non motorized outdoor recreational and educational activities;

### **C. Site Restoration**

Upon completion of any Permitted Acts and Uses, any disturbed areas shall be restored substantially to the conditions that existed prior to said activities, including with respect to soil material, grade, and vegetated ground cover.

### **D. Compliance with Permits, Regulations, Laws**

The exercise of any Permitted Acts and Uses under Paragraph III.B. shall be in compliance with



all applicable federal, state and local laws, rules, regulations, zoning, and permits, and with the Constitution of the Commonwealth of Massachusetts. The inclusion of any Permitted Act or Use requiring a permit, license or other approval from a public agency does not imply that the Grantee or the Commonwealth takes any position whether such permit, license, or other approval should be issued.

#### **E. Notice and Approval**

1. Notifying Grantee. Whenever notice to or approval by Grantee is required, Grantor shall notify or request approval from Grantee, by a method requiring proof of receipt, in writing not less than sixty (60) days prior to the date Grantor intends to undertake the activity in question, unless a different time period is specified herein. The notice shall:
  - a. Describe the nature, scope, design, location, timetable and any other material aspect of the proposed activity;
  - b. Describe how the proposed activity complies with the terms and conditions of this Conservation Restriction, and will not materially impair the Purposes and/or Conservation Values;
  - c. Identify all permits, licenses, or approvals required for the proposed activity, and the status of any such permits, licenses, or approvals; and.
  - d. Describe any other material aspect of the proposed activity in sufficient detail to permit the Grantee to make an informed judgment as to its consistency with the Purposes and Conservation Values.
2. Grantee Review. Where Grantee's approval is required, Grantee shall grant or withhold approval in writing within sixty (60) days of receipt of Grantor's request. Grantee's approval shall only be granted upon a showing that the proposed activity will minimize impacts to the Conservation Values and will not materially impair the Purposes and/or Conservation Values. Grantee may require Grantor to secure expert review and evaluation of a proposed activity by a mutually agreed upon party.
3. Resubmittal. Grantee's failure to respond within sixty (60) days of receipt shall not constitute approval of the request. Grantor may subsequently submit the same or a similar request for approval.

#### **IV. INSPECTION AND ENFORCEMENT**

##### **A. Entry onto the Premises**

The Grantor hereby grants to the Grantee, and its duly authorized agents or representatives, the right to enter the Premises upon reasonable notice and at reasonable times, for the purpose of inspecting the Premises to determine compliance with or to enforce this Conservation Restriction.

##### **B. Legal and Injunctive Relief**

1. Enforcement. The rights hereby granted shall include the right to enforce this Conservation Restriction by appropriate legal proceedings and to obtain compensatory relief, including without limitation, compensation for interim losses (i.e., ecological and public use service losses that occur from the date of the violation until the date of restoration) and equitable relief against any violations, including, without limitation, injunctive relief and relief requiring restoration of the Premises to its condition prior to the time of the injury (it being agreed that the Grantee will have no adequate remedy at law in case of an injunction). The rights hereby granted shall be in addition to, and not in limitation of, any other rights and remedies available to the Grantee for the enforcement of this Conservation Restriction.
2. Notice and Cure. In the event the Grantee determines that a violation of this Conservation Restriction has occurred and intends to exercise any of the rights described herein, the Grantee shall, before exercising any such rights, notify the Grantor in writing of the violation. The Grantor shall have thirty (30) days from receipt of the written notice to halt the violation and remedy any damage caused by it, after which time Grantee may take further action, including instituting legal proceedings and entering the Premises to take reasonable measures to remedy, abate or correct such violation, without further notice. Provided, however, that this requirement of deferment of action for thirty (30) days applies only if Grantor immediately ceases the violation and Grantee determines that there is no ongoing violation. In instances where a violation may also constitute a violation of local, state, or federal law, the Grantee may notify the proper authorities of such violation.
3. Reimbursement of Costs and Expenses of Enforcement. Grantor covenants and agrees to reimburse to Grantee all reasonable costs and expenses (including counsel fees) incurred by the Grantee in enforcing this Conservation Restriction or in taking reasonable measures to remedy, abate or correct any violation thereof. In the event of a dispute over the boundaries of the Conservation Restriction, Grantor shall pay for a survey by a Massachusetts licensed professional land surveyor and to have the boundaries permanently marked.

#### **C. Non-Waiver**

Enforcement of the terms of this Conservation Restriction shall be at the sole discretion of Grantee. Any election by the Grantee as to the manner and timing of its right to enforce this Conservation Restriction or otherwise exercise its rights hereunder shall not be deemed or construed to be a waiver of such rights.

#### **D. Disclaimer of Liability**

By acceptance of this Conservation Restriction, the Grantee does not undertake any liability or obligation relating to the condition of the Premises pertaining to compliance with and including, but not limited to, hazardous materials, zoning, environmental laws and regulations, or acts not caused by the Grantee or its agents.

#### **E. Acts Beyond the Grantor's Control**

Nothing contained in this Conservation Restriction shall be construed to entitle the Grantee to bring any actions against the Grantor for any injury to or change in the Premises resulting from natural causes beyond the Grantor's control, including but not limited to fire, flood, weather, climate-related impacts, and earth movement, or from any prudent action taken by the Grantor under emergency conditions to prevent, abate, or mitigate significant injury to the Premises resulting from such causes. In the event of any such occurrence, the Grantor and Grantee will cooperate in the restoration of the Premises, if desirable and feasible.

## **V. PUBLIC ACCESS**

Subject to the provisions of this Conservation Restriction, the Grantor hereby grants access to the Premises to the general public and agrees to take no action to prohibit or discourage access to and use of the Premises by the general public, but only for daytime use and only as described in Paragraph III.B.6. provided that such agreement by Grantor is subject to the Grantor's reserved right to establish reasonable rules, regulations, and restrictions on such permitted recreational use by the general public for the protection of the Purposes and Conservation Values. Grantor has the right to control, limit, or prohibit by posting and other reasonable means activities or uses of the Premises not authorized in Paragraph III.B. 6. The Grantee may require the Grantor to post the Premises against any use by the public that results in material impairment of the Conservation Values. This grant of public access to the Premises is solely for the purposes described in Section 17C of Chapter 21 of the Massachusetts General Laws and the Grantor and Grantee hereto express their intent to benefit from exculpation from liability to the extent provided in such section.

## **VI. TERMINATION/RELEASE/EXTINGUISHMENT**

### **A. Procedure**

If circumstances arise in the future that render the Purposes impossible to accomplish, this Conservation Restriction can only be terminated, released, or extinguished, whether in whole or in part, by a court of competent jurisdiction under applicable law after review and approval by the Secretary of Energy and Environmental Affairs of the Commonwealth of Massachusetts, or successor official ("Secretary"), and any other approvals as may be required by Section 32 of Chapter 184 of the Massachusetts General Laws.

### **B. Grantor's and Grantee's Right to Recover Proceeds**

If any change in conditions ever gives rise to termination, release, or extinguishment of this Conservation Restriction under applicable law, then Grantee, on a subsequent sale, exchange, or involuntary conversion of the Premises, shall be entitled to a portion of the proceeds in accordance with Paragraph VI.C., subject, however, to any applicable law which expressly provides for a different disposition of the proceeds, and after complying with the terms of any gift, grant, or funding requirements. The Grantee shall use its share of any proceeds in a manner consistent with the Purposes or the protection of the Conservation Values.

### **C. Grantee's Receipt of Property Right**

Grantor and Grantee agree that the conveyance of this Conservation Restriction gives rise to a

real property right, immediately vested in the Grantee, for the purpose of enforcing this Conservation Restriction, but does not entitle Grantee, upon extinguishment, release, or termination, to any proceeds received by the Grantor from the subsequent sale, exchange or involuntary conversion of the Premises. Any proceeds that result from any such extinguishment, release, or termination will be distributed only after complying with the terms of any gift, grant, or other funding requirements.

#### **D. Cooperation Regarding Public Action**

Whenever all or any part of the Premises or any interest therein is taken by public authority under power of eminent domain or other act of public authority, then the Grantor and the Grantee shall cooperate in recovering the full value of all direct and consequential damages resulting from such action. All related expenses incurred by the Grantor and the Grantee shall first be paid out of any recovered proceeds, and the remaining proceeds shall be distributed between the Grantor and Grantee in accordance with Paragraph VI.B. and Paragraph VI.C. If a less than fee interest is taken, the proceeds shall be equitably allocated according to the nature of the interest taken. The Grantee shall use its share of any proceeds in a manner consistent with the Purposes or the protection of the Conservation Values.

### **VII. DURATION and ASSIGNABILITY**

#### **A. Running of the Burden**

The burdens of this Conservation Restriction shall run with the Premises in perpetuity, and shall be enforceable against the Grantor and the successors and assigns of the Grantor holding any interest in the Premises.

#### **B. Execution of Instruments**

The Grantee is authorized to record or file any notices or instruments appropriate to assuring the perpetual enforceability of this Conservation Restriction. The Grantor, on behalf of itself and its successors and assigns, appoints the Grantee its attorney-in-fact to execute, acknowledge and deliver any such instruments on its behalf. Without limiting the foregoing, the Grantor and its successors and assigns agree themselves to execute any such instruments upon request.

#### **C. Running of the Benefit**

The benefits of this Conservation Restriction shall run to the Grantee, shall be in gross and shall not be assignable by the Grantee, except when all of the following conditions are met:

1. the Grantee requires that the Purposes continue to be carried out;
2. the assignee is not an owner of the fee in the Premises;
3. the assignee, at the time of the assignment, qualifies under 26 U.S.C. 170(h), and applicable regulations thereunder, if applicable, and is eligible to receive this Conservation Restriction under Section 32 of Chapter 184 of the Massachusetts General Laws; and
4. the assignment complies with Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts, if applicable.

## **VIII. SUBSEQUENT TRANSFERS**

### **A. Procedure for Transfer**

The Grantor agrees to incorporate by reference the terms of this Conservation Restriction in any deed or other legal instrument which grants any interest in all or a portion of the Premises, including a leasehold interest and to notify the Grantee not less than twenty (20) days prior to the effective date of such transfer. Failure to do any of the above shall not impair the validity or enforceability of this Conservation Restriction. If the Grantor fails to reference the terms of this Conservation Restriction in any deed or other legal instrument which grants any interest in all or a portion of the Premises, then the Grantee may record, in the applicable registry of deeds, or register in the applicable land court registry district, and at the Grantor's expense, a notice of this Conservation Restriction. Any transfer will comply with Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts, if applicable.

### **B. Grantor's Liability**

The Grantor shall not be liable for violations occurring after their ownership. Liability for any acts or omissions occurring prior to any transfer and liability for any transfer if in violation of this Conservation Restriction shall survive the transfer. Any new owner shall cooperate in the restoration of the Premises or removal of violations caused by prior owner(s) and may be held responsible for any continuing violations.

## **IX. ESTOPPEL CERTIFICATES**

Upon request by the Grantor, the Grantee shall, within thirty (60) days execute and deliver to the Grantor any document, including an estoppel certificate, which certifies the Grantor's compliance or non-compliance with any obligation of the Grantor contained in this Conservation Restriction.

## **X. NON MERGER**

The parties intend that any future acquisition of the Premises shall not result in a merger of the Conservation Restriction into the fee. The Grantor agrees that it will not grant, and the Grantee agrees that it will not take title, to any part of the Premises without having first assigned this Conservation Restriction following the terms set forth in Paragraph VII.C to ensure that merger does not occur and that this Conservation Restriction continues to be enforceable by a non-fee owner.

## **XI. AMENDMENT**

### **A. Limitations on Amendment**

Grantor and Grantee may amend this Conservation Restriction only to correct an error or oversight, clarify an ambiguity, maintain or enhance the overall protection of the Conservation Values, or add real property to the Premises, provided that no amendment shall:

1. affect this Conservation Restriction's perpetual duration;
2. be inconsistent with or materially impair the Purposes;

3. affect the qualification of this Conservation Restriction as a "qualified conservation contribution" or "interest in land" under any applicable laws, including 26 U.S.C. Section 170(h), and related regulations;
4. affect the status of Grantee as a "qualified organization" or "eligible donee" under any applicable laws, including 26 U.S.C. Section 170(h) and related regulations, and Sections 31, 32, and 33 of Chapter 184 of the Massachusetts General Laws;
5. create an impermissible private benefit or private inurement in violation of federal tax law, as determined by an appraisal, conducted by an appraiser selected by the Grantee, of the economic impact of the proposed amendment;
6. alter or remove the provisions described in Paragraph VI (Termination/Release/Extinguishment);
7. cause the provisions of this Paragraph XI to be less restrictive; or
8. cause the provisions described in Paragraph VII.C (Running of the Benefit) to be less restrictive

#### **B. Amendment Approvals and Recording**

No amendment shall be effective unless documented in a notarized writing executed by Grantee and Grantor, approved by the City of Boston and by the Secretary in the public interest pursuant to Section 32 of Chapter 184 of the Massachusetts General Laws, and recorded in the applicable registry of deeds or registered in the applicable land court registry district.

#### **XII. EFFECTIVE DATE**

This Conservation Restriction shall be effective when the Grantor and the Grantee have executed it, the administrative approvals required by Section 32 of Chapter 184 of the Massachusetts General Laws have been obtained, and it has been recorded in the applicable registry of deeds or registered in the applicable land court registry district.

#### **XIII. NOTICES**

Any notice, demand, request, consent, approval or communication that either party desires or is required to give to the other shall be in writing and either served personally or sent by first class mail, postage pre-paid, addressed as follows:

To Grantor: Travis Lee, TLee Development LLC  
1452 Dorchester Avenue, 4<sup>th</sup> Floor  
Boston, MA 02122

To Grantee: Paul Malkemes, Executive Director,  
The Boston Project Ministries  
Steering Committee,  
15 Elmhurst Street, Dorchester, MA 02124

or to such other address as any of the above parties shall designate from time to time by written notice to the other or, if notice is returned to sender, to an address that is reasonably ascertainable by the parties.

#### **XIV. GENERAL PROVISIONS**

##### **A. Controlling Law**

The interpretation and performance of this Conservation Restriction shall be governed by the laws of the Commonwealth of Massachusetts.

##### **B. Liberal Construction**

Any general rule of construction to the contrary notwithstanding, this Conservation Restriction shall be liberally construed in order to effect the Purposes and the policy and purposes of Sections 31, 32, and 33 of Chapter 184 of the Massachusetts General Laws. If any provision in this instrument is found to be ambiguous, any interpretation consistent with the Purposes that would render the provision valid shall be favored over any interpretation that would render it invalid.

##### **C. Severability**

If any provision of this Conservation Restriction or the application thereof to any person or circumstance is found to be invalid, the remainder of the provisions of this Conservation Restriction shall not be affected thereby.

##### **D. Entire Agreement**

This instrument sets forth the entire agreement of the Grantor and Grantee with respect to this Conservation Restriction and supersedes all prior discussions, negotiations, understandings, or agreements relating to the Conservation Restriction, all of which are merged herein.

#### **XV. BASELINE DOCUMENTATION REPORT**

The Conservation Values, as well as the natural features, current uses of, and existing improvements on the Premises, such as, but not limited to, trails, woods roads, structures, meadows or other cleared areas, agricultural areas, and scenic views, as applicable, are described in a Baseline Documentation Report ("Baseline Report") prepared by Grantee with the cooperation of the Grantor, consisting of maps, photographs, and other documents and on file with the Grantee and included by reference herein. The Baseline Report (i) is acknowledged by Grantor and Grantee to be a complete and accurate representation of the condition and values of the Premises as of the date of this Conservation Restriction, (ii) is intended to fully comply with applicable Treasury Regulations, (iii) is intended to serve as an objective information baseline for subsequent monitoring of compliance with the terms of this Conservation Restriction as described herein, and (iv) may be supplemented as conditions on the Premise change as allowed over time. Notwithstanding the foregoing, the parties may utilize any evidence of the condition of the Premises at the time of this grant in addition to the Baseline Report.

#### **XVI. MISCELLANEOUS**

#### **A. Pre-existing Public Rights**

Approval of this Conservation Restriction pursuant to Section 32 of Chapter 184 of the Massachusetts General Laws by any municipal officials and by the Secretary, is not to be construed as representing the existence or non-existence of any pre-existing rights of the public, if any, in and to the Premises, and any such pre-existing rights of the public, if any, are not affected by the granting of this Conservation Restriction.

#### **B. Release of Homestead**

The Grantor attests that there is no residence on or abutting the Premises (including areas excluded from the Premises) that is occupied or intended to be occupied as a principal residence by a spouse, former spouse, or children of the grantor, or a spouse, former spouse, or children of a beneficiary of the trust, if Premises is owned by a trust.

#### **C. No Surety Interest**

The Grantor attests that there is no mortgage, promissory note, loan, lien, equity credit line, refinance assignment of mortgage, lease, financing statement or any other agreement which gives rise to a surety interest affecting the Premises.

#### **D. Executory Limitation**

If Grantee shall cease to exist or to be qualified to hold conservation restrictions pursuant to Section 32 of Chapter 184 of the Massachusetts General Laws, or to be qualified organization under 26 U.S.C. 170(h), and applicable regulations thereunder, if applicable, and a prior assignment is not made pursuant to Paragraph VII, then Grantee's rights and obligations under this Conservation Restriction shall vest in such organization as a court of competent jurisdiction shall direct pursuant to the applicable Massachusetts law and with due regard to the requirements for an assignment pursuant to Paragraph VII.

#### **E. Prior Encumbrances**

This Conservation Restriction shall be in addition to and not in substitution of any other restrictions or easements of record affecting the Premises.

**F.** The following signature pages are included in this Grant:

Grantor  
Grantee Acceptance  
Approval of City Council and Mayor

Approval of the Secretary of Energy and Environmental Affairs of the Commonwealth of Massachusetts.



G. The following exhibits are attached and incorporated herein:

Exhibit A: Legal Description of Premises

Exhibit B: Reduced Copy of Recorded Plan of Premises

Exhibit C: Town or City Vote Authorizing the Use of CPA Funds

WITNESS my hand and seal this \_\_\_\_ day of \_\_\_\_\_, 2025,

\_\_\_\_\_, duly authorized  
Travis Lee, TLee Development LLC

THE COMMONWEALTH OF MASSACHUSETTS

\_\_\_\_\_ County, ss:

On this day of , 2025, before me, the undersigned notary public, personally appeared , and proved to me through satisfactory evidence of identification which was \_\_\_\_\_ to be the person whose name is signed on the proceeding or attached document, and acknowledged to me that s/he signed it voluntarily for its stated purpose.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

ACCEPTANCE OF GRANT

The foregoing Conservation Restriction from TLee Development LLC was accepted by The Boston Project Ministries this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

By: \_\_\_\_\_ By: \_\_\_\_\_ Mako  
Nagasawa Paul Malkemes Its: Treasurer, duly authorized Its: President, duly authorized

THE COMMONWEALTH OF MASSACHUSETTS

\_\_\_\_\_ County, ss:

On this day of , 2025, before me, the undersigned notary public, personally appeared , and proved to me through satisfactory evidence of identification which was \_\_\_\_\_ to be the person whose name is signed on the proceeding or attached document, and acknowledged to me that s/he signed it voluntarily for its stated purpose.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

THE COMMONWEALTH OF MASSACHUSETTS

\_\_\_\_\_ County, ss:

On this day of , 2025, before me, the undersigned notary public, personally appeared , and proved to me through satisfactory evidence of identification which was \_\_\_\_\_ to be the person whose name is signed on the proceeding

or attached document, and acknowledged to me that s/he signed it voluntarily for its stated purpose.

---

Notary Public  
My Commission Expires:

#### **APPROVAL OF MAYOR OF THE CITY OF BOSTON**

The undersigned, Mayor of the City of Boston, hereby approves the foregoing Conservation Restriction from TLee Development LLC to The Boston Project Ministries in the public interest pursuant to Section 32 of Chapter 184 of the Massachusetts General Laws.

---

Michelle Wu, Mayor of the City of Boston, duly authorized

**THE COMMONWEALTH OF MASSACHUSETTS**

\_\_\_\_\_ County, ss:

On this day of , 2025, before me, the undersigned notary public, personally appeared Michelle Wu, and proved to me through satisfactory evidence of identification which was [personal knowledge/insert other evidence if applicable] to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

**APPROVAL OF THE CITY OF BOSTON CITY COUNCIL**

The undersigned, President of the City Council of the City of Boston hereby certifies that at a meeting duly held on \_\_\_\_\_, 2025 the City Council voted to approve the foregoing Conservation Restriction from TLee Development LLC to The Boston Project Ministries in the public interest pursuant to Section 32 of Chapter 184 of the Massachusetts General Laws.

\_\_\_\_\_  
Ruthzee Louijeune, City Council President, duly authorized

THE COMMONWEALTH OF MASSACHUSETTS

\_\_\_\_\_  
County, ss:

On this day of \_\_\_\_\_, 2025, before me, the undersigned notary public, personally appeared \_\_\_\_\_, proved to me through satisfactory evidence of identification which was personal knowledge to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that s/he signed it voluntarily for its stated purpose as a City Counselor.

\_\_\_\_\_  
Notary Public

My Commission Expires:

**APPROVAL OF SECRETARY OF ENERGY AND ENVIRONMENTAL AFFAIRS  
OF THE COMMONWEALTH OF MASSACHUSETTS**

The undersigned, Secretary of Energy and Environmental Affairs of the Commonwealth of Massachusetts, hereby approves the foregoing Conservation Restriction from TLee Development, LLC to the Boston Project Ministries, Inc. in the public interest pursuant to Section 32 of Chapter 184 of the Massachusetts General Laws.

Dated: \_\_\_\_\_, 2025

Rebecca L. Tepper  
Secretary of Energy and Environmental Affairs

THE COMMONWEALTH OF MASSACHUSETTS

SUFFOLK, ss:

On this day of , 2025, before me, the undersigned notary public, personally appeared Rebecca L. Tepper, and proved to me through satisfactory evidence of identification which was \_\_\_\_\_ to be the person whose name is signed on the proceeding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

**EXHIBIT A**

Description of the Premises

All the land in Boston, Suffolk County, Massachusetts, containing 9,661 square feet, +/-, shown as "#217", "#221", "#223-225" and "#227-231" on a plan of land titled *Existing Conditions Plan*, dated 10/9/2018, by Spatial Data and Design, 99 Main Street, Millbury, MA 01527, recorded at the Suffolk County Registry of Deeds at Book \_\_\_, Plan \_\_\_.

**EXHIBIT B**

Reduced Copy of Plan of Premises

For official full size plan see Suffolk County Registry of Deeds Plan Book \_\_\_\_\_ Page \_\_\_\_\_.

**EXHIBIT C**

[Copy of the City Council Vote authorizing the use of Community Preservation Act funds  
for this purpose].





City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

August 4, 2025

## **TO THE CITY COUNCIL**

Dear Councilors:

I hereby transmit for your approval An Order To Adopt The Liquor License Conversion as a Local Option in the City of Boston.

Thank you for your partnership to support Boston's small businesses and restaurants as the heart of our neighborhood, and the key to local economic opportunity. Our administration has been dedicated to making Boston a home for everyone and the best possible environment to do business, as the safest, greenest, and most family-friendly city. We have also focused on supporting small businesses through technical assistance, grants, and training, in order to enhance the cultural and economic activity of our neighborhoods, create new businesses and economic opportunity across diverse communities, support wealth generation for less-resourced entrepreneurs, and promote emerging and diverse businesses and communities to advance the City's commercial offerings.

Recognizing that running a successful restaurant is challenging, with many business owners relying on very tight profit margins, this honorable Council has led the way in partnership with our administration to secure more liquor licenses for Boston businesses. The sale of alcoholic beverages, especially sales from cocktails and distilled spirits, often presents the greatest opportunity for restaurateurs to realize a profit and build long term wealth. Thanks to the successful home-rule petition filed and passed by this body, Boston has received an infusion of 225 new non-transferable liquor licenses, the most since Prohibition. This Order builds on that momentum.

There are currently 375 beer and wine licenses held by restaurants and businesses across the City. Many have expressed an interest in expanding their offerings to include cocktails or mixed drinks, but have been unable to do so because the number of all alcohol beverages licenses remains capped by state law.

Earlier this year, as part of the state's FY26 Budget, the Massachusetts Legislature amended Chapter 138 of the General Laws to allow cities and towns to opt into a statute allowing businesses to exchange existing beer and wine licenses for new non-transferable all alcohol licenses. Voting in support of this order will allow small businesses that currently hold beer and wine licenses to choose whether or not to apply for an upgrade to an all alcohol license to continue to grow their business. While not every small business may elect to take advantage of this opportunity, it will create additional opportunities for new revenue and strengthen our efforts to support restaurant owners across all of Boston.

I urge your Honorable Body to act favorably without delay to provide greater opportunities for our local restaurants and our communities.

Sincerely,

A handwritten signature in black ink, appearing to be 'Michelle Wu', with a stylized flourish at the end.

Michelle Wu  
Mayor of Boston


**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER TO ADOPT THE LIQUOR LICENSE CONVERSION AS A LOCAL  
OPTION IN THE CITY OF BOSTON**

ORDERED: That the City of Boston accept G. L. c. 138 § 12D, as codified by 2025 Mass. Acts, c. 9, § 51, a local option that permits the local licensing authority to allow any licensee that is licensed to sell only wines and malt beverages pursuant to G. L. c. 138, § 12 to trade in said license and be issued a license to sell all alcoholic beverages pursuant to M.G.L. c. 138, § 1; provided that conversion of any license shall be subject to the following powers and restrictions as required by M.G.L. c. 138 § 12D, as codified by 2025 Mass. Acts, c. 9, § 51:

- (1) Any wine and malt beverage license that is traded in to the local licensing authority for an all alcoholic beverage license under this section shall become non-transferable upon the issuance of the license to sell all alcoholic beverages;
- (2) A license converted pursuant to M.G.L. c. 138 § 12D, as codified by 2025 Mass. Acts, c. 9, § 51 shall be subject to all other relevant provisions of Chapter 138 of the General Laws;
- (3) The local licensing authority may charge a reasonable fee that shall not be excessive for a license for wine and malt beverage to be traded in for an all alcoholic beverages license;
- (4) The local licensing authority may establish additional requirements for a license for wine and malt beverage to be traded in for an all alcoholic beverages license; and
- (5) A license for wine and malt beverage traded in for an all alcoholic beverages license shall not increase the total number of licenses authorized pursuant to M.G.L. c. 138, § 17, or any other general or special law.

Effective Date: This local option shall be effective upon passage.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**  
BY   
**ADAM CEDERBAUM  
CORPORATION COUNSEL**



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

August 4, 2025

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Celina Barrios-Millner of 66 Crest Street, Boston, MA 02132, as a Member of the Zoning Board of Appeal for a term expiring May 1, 2028, provided that members may continue to serve until a replacement member is appointed. I am appointing Celina Barrios-Millner pursuant to the authority vested in me by Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, and subject to your confirmation. Celina Barrios-Millner is an at-large mayoral appointee and will serve as an alternate member.

I urge your Honorable Body to act favorably on the appointment of Celina Barrios-Millner as a Member of the Zoning Board of Appeal. Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF CELINA BARRIOS-MILLNER  
AS AN ALTERNATE MEMBER OF THE ZONING BOARD OF APPEAL.**

**ORDERED:** That, pursuant to Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, the appointment of Celina Barrios-Millner of 66 Crest Street, Boston, MA 02132, as an alternate member of the Zoning Board of Appeal, for a term ending May 1, 2028, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY 

**ADAM CEDERBAUM  
CORPORATION COUNSEL**



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

August 4, 2025

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Anabela Gomes of 76 Undine Road, Boston, MA 02135, as a Member of the Zoning Board of Appeal for a term expiring May 1, 2028, provided that members may continue to serve until a replacement member is appointed. I am appointing Anabela Gomes pursuant to the authority vested in me by Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, and subject to your confirmation. Anabela Gomes is an at-large mayoral appointee and will serve as an alternate member.

I urge your Honorable Body to act favorably on the appointment of Anabela Gomes as a Member of the Zoning Board of Appeal. Thank you for your attention to this matter.


Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF ANABELA GOMES AS AN  
ALTERNATE MEMBER OF THE ZONING BOARD OF APPEAL.**

**ORDERED:** That, pursuant to Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, the appointment of Anabela Gomes of 76 Undine Road, Boston, MA 02135, as an alternate member of the Zoning Board of Appeal, for a term ending May 1, 2028, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**  
BY  **ADAM CEDERBAUM** **CORPORATION COUNSEL** SF



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

July 16, 2025

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by Section 6 of Chapter 108 of the Acts of 1991, I hereby appoint the following Member to the Boston School Committee Nominating Panel, effective immediately:

**Lauren Woo of 35 Alpine Street, Arlington, MA 02474.**

This Member was nominated by the Commissioner of Elementary and Secondary Education and will serve a term expiring on July 16, 2027.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston





City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

July 21, 2025

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Square, Room 601  
Boston, MA 02201

Dear Clerk Geourntas,

Please note that I will be out of town on Monday July 21, 2025 at 9:00 am, returning Sunday July 27, 2025 at 2:00 p.m.

Please let me know if you have any questions.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston  
Mayor Michelle Wu  
Auditing

July 25, 2025

Mr. Alex Geourntas  
City Clerk  
City of Boston  
Room 601  
Boston City Hall  
Boston, MA 02201

Dear Mr. Geourntas:

In accordance with Chapter 601 of the Acts of 1982, I am forwarding herewith the Fiscal Year 2026 Payroll Allotment worksheet detailing each department's approved Allotment Schedule.

Very truly yours,

*Scott Finn*

Scott Finn  
City Auditor

CC: James Williamson, Budget Director

**City of Boston Revised Fiscal Year 2026 Allotment Schedule**

Dept	Description	Personnel Services Appropriation	Q1 %	Q1 Amount	Q2 %	Q2 Amount	Q3 %	Q3 Amount	Q4 %	Q4 Amount
101	Boston Public School Dept	1,046,750,856.00	19%	198,882,662.64	30%	314,025,256.80	30%	314,025,256.80	21%	219,817,679.76
110	Library Department	35,095,764.00	28%	9,826,813.92	28%	9,826,813.92	22%	7,721,068.08	22%	7,721,068.08
111	Mayor's Office	6,225,495.00	25%	1,556,373.75	25%	1,556,373.75	25%	1,556,373.75	25%	1,556,373.75
112	City Council	8,165,576.00	30%	2,449,672.80	30%	2,449,672.80	20%	1,633,115.20	20%	1,633,115.20
113	Ofc of Immigrant Advancement	1,602,673.00	25%	400,668.25	25%	400,668.25	25%	400,668.25	25%	400,668.25
114	Consumer Affairs & Licensing	2,153,781.00	26%	559,983.06	26%	559,983.06	26%	559,983.06	22%	473,831.82
121	Election Department	3,840,915.00	29%	1,113,865.35	29%	1,113,865.35	21%	806,592.15	21%	806,592.15
128	Listing Board	505,017.00	29%	146,454.93	29%	146,454.93	21%	106,053.57	21%	106,053.57
131	Auditing Department	3,749,764.00	26%	974,938.64	26%	974,938.64	24%	899,943.36	24%	899,943.36
136	Assessing Department	7,403,733.00	26%	1,924,970.58	26%	1,924,970.58	24%	1,776,895.92	24%	1,776,895.92
137	Collecting Division	2,269,654.00	26%	590,110.04	26%	590,110.04	24%	544,716.96	24%	544,716.96
138	Treas Dept - Treasury Division	2,055,595.00	30%	616,678.50	30%	616,678.50	20%	411,119.00	20%	411,119.00
141	Budget Management	2,880,910.00	26%	749,036.60	26%	749,036.60	24%	691,418.40	24%	691,418.40
142	Human Resources	7,613,188.00	27%	2,055,560.76	27%	2,055,560.76	25%	1,903,297.00	21%	1,598,769.48
143	Procurement	3,497,820.00	25%	874,455.00	25%	874,455.00	25%	874,455.00	25%	874,455.00
144	Office of Finance	1,191,655.00	25%	297,913.75	25%	297,913.75	25%	297,913.75	25%	297,913.75
146	Office of People Operations	1,143,729.00	25%	285,932.25	25%	285,932.25	25%	285,932.25	25%	285,932.25
147	Labor Relations	1,385,035.00	25%	346,258.75	25%	346,258.75	25%	346,258.75	25%	346,258.75
149	Dpt of Innovation & Technology	19,574,909.00	26%	5,089,476.34	24%	4,697,978.16	24%	4,697,978.16	26%	5,089,476.34
150	Intergovernmental Relations	1,062,792.00	25%	265,698.00	25%	265,698.00	25%	265,698.00	25%	265,698.00
151	Law Department	8,443,503.00	25%	2,110,875.75	25%	2,110,875.75	25%	2,110,875.75	25%	2,110,875.75
156	Supplier Diversity	1,856,998.00	25%	464,249.50	25%	464,249.50	25%	464,249.50	25%	464,249.50
157	Labor Compliance & Worker Prot	1,484,448.00	25%	371,112.00	25%	371,112.00	25%	371,112.00	25%	371,112.00
161	City Clerk	1,501,860.00	26%	390,483.60	26%	390,483.60	24%	360,446.40	24%	360,446.40
163	Registry Division	2,143,943.00	30%	643,182.90	30%	643,182.90	20%	428,788.60	20%	428,788.60
175	Planning & Design	24,018,311.00	25%	6,004,577.75	25%	6,004,577.75	25%	6,004,577.75	25%	6,004,577.75
180	Property Management	12,821,235.00	30%	3,846,370.50	30%	3,846,370.50	20%	2,564,247.00	20%	2,564,247.00
181	Public Facilities Dept	10,751,306.00	30%	3,225,391.80	30%	3,225,391.80	20%	2,150,261.20	20%	2,150,261.20
182	Office of Economic Opportunity & Inclusion	2,859,159.00	25%	714,789.75	25%	714,789.75	25%	714,789.75	25%	714,789.75
183	Office Workforce Development	3,785,675.00	25%	946,418.75	25%	946,418.75	25%	946,418.75	25%	946,418.75
188	Mayor's Office of Housing	7,280,624.00	30%	2,184,187.20	30%	2,184,187.20	20%	1,456,124.80	20%	1,456,124.80
193	Finance Commission	488,711.00	26%	127,064.86	26%	127,064.86	25%	122,177.75	23%	112,403.53
211	Police Department	419,881,053.00	30%	125,964,315.90	30%	125,964,315.90	20%	83,976,210.60	20%	83,976,210.60
221	Fire Department	282,541,296.00	30%	84,762,388.80	30%	84,762,388.80	20%	56,508,259.20	20%	56,508,259.20
231	Emergency Management	996,772.00	25%	249,193.00	25%	249,193.00	25%	249,193.00	25%	249,193.00
251	Transportation Department	25,654,385.00	28%	7,183,227.80	28%	7,183,227.80	24%	6,157,052.40	20%	5,130,877.00
253	Parking Clerk	3,134,803.00	25%	783,700.75	25%	783,700.75	25%	783,700.75	25%	783,700.75
260	Inspectional Services Dept	22,926,299.00	26%	5,960,837.74	26%	5,960,837.74	24%	5,502,311.76	24%	5,502,311.76
300	Parks & Recreation Department	18,459,308.00	30%	5,537,792.40	30%	5,537,792.40	20%	3,691,861.60	20%	3,691,861.60
303	Environment Department	3,887,378.00	25%	971,844.50	25%	971,844.50	25%	971,844.50	25%	971,844.50

310	Office of Streets	4,222,230.00	30%	1,266,669.00	30%	1,266,669.00	20%	844,446.00	20%	844,446.00
311	Public Works Department	27,162,562.00	30%	8,148,768.60	30%	8,148,768.60	20%	5,432,512.40	20%	5,432,512.40
321	Central Fleet Management	2,354,455.00	30%	706,336.50	30%	706,336.50	20%	470,891.00	20%	470,891.00
385	Boston Center-Youth & Families	23,967,823.00	30%	7,190,346.90	21%	5,033,242.83	21%	5,033,242.83	28%	6,710,990.44
387	Age Strong	5,307,752.00	27%	1,433,093.04	27%	1,433,093.04	25%	1,326,938.00	21%	1,114,627.92
388	Office of Human Services	4,373,367.00	30%	1,312,010.10	30%	1,312,010.10	20%	874,673.40	20%	874,673.40
400	Cemetery Division	2,065,436.00	30%	619,630.80	30%	619,630.80	20%	413,087.20	20%	413,087.20
401	Human Right Commission	305,622.00	25%	76,405.50	25%	76,405.50	25%	76,405.50	25%	76,405.50
402	Office of Equity	2,805,916.00	25%	701,479.00	25%	701,479.00	25%	701,479.00	25%	701,479.00
403	Fair Housing & Equity	240,537.00	25%	60,134.25	25%	60,134.25	25%	60,134.25	25%	60,134.25
404	Com. for Persons With Disabili	844,797.00	25%	211,199.25	25%	211,199.25	25%	211,199.25	25%	211,199.25
409	Lang. & Communication Access	1,173,468.00	25%	293,367.00	25%	293,367.00	25%	293,367.00	25%	293,367.00
410	Police Accablty. & Transparenc	1,310,200.00	25%	327,550.00	25%	327,550.00	25%	327,550.00	25%	327,550.00
412	Neighborhood Services	5,492,935.00	29%	1,592,951.15	29%	1,592,951.15	22%	1,208,445.70	20%	1,098,587.00
414	Office of Arts & Culture	2,316,892.00	27%	625,560.84	27%	625,560.84	24%	556,054.08	22%	509,716.24
416	Office of Tourism	1,183,919.00	27%	319,658.13	27%	319,658.13	24%	284,140.56	22%	260,462.18
417	Women's Advancement	427,371.00	25%	106,842.75	25%	106,842.75	25%	106,842.75	25%	106,842.75
418	Office of Participatory Budget	381,656.00	25%	95,414.00	25%	95,414.00	25%	95,414.00	25%	95,414.00
419	Black Male Advancement	1,166,678.00	25%	291,669.50	25%	291,669.50	25%	291,669.50	25%	291,669.50
420	Office of Food Justice	602,290.00	25%	150,572.50	25%	150,572.50	25%	150,572.50	25%	150,572.50
421	Office of Historic Preservation	1,513,424.00	25%	378,356.00	25%	378,356.00	25%	378,356.00	25%	378,356.00
422	LGBTQ+ Advancement	577,102.00	25%	144,275.50	25%	144,275.50	25%	144,275.50	25%	144,275.50
448	Youth Engagement & Employment	8,585,017.00	30%	2,575,505.10	30%	2,575,505.10	20%	1,717,003.40	20%	1,717,003.40
741	Veterans' Services	1,352,610.00	30%	405,783.00	30%	405,783.00	20%	270,522.00	20%	270,522.00



**RUTHZEE LOUIJEUNE**  
**BOSTON CITY COUNCIL PRESIDENT**

Monday, July 21, 2025

Alex Geourntas  
City Clerk  
1 City Hall Square, Room 601  
Boston, MA 02201-2014

Dear Clerk Geourntas,

Please note that I will be out of town on Monday, July 21, 2025 until Wednesday, July 23, 2025.

Sincerely,

Ruthzee Louijeune  
Boston Councilor At-Large  
Boston City Council President

**BOSTON CITY HALL, ONE CITY HALL SQUARE, BOSTON, MASSACHUSETTS, 02201**  
**617-635-4376 | RUTHZEE.LOUIJEUNE@BOSTON.GOV**



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

August 4, 2025

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 9, 2025.

- 1188 Message and order authorizing the City of Boston to accept and expend the amount of One Million Two Hundred Seventy-One Thousand Three Hundred Eighty Dollars and Thirty-Eight Cents (\$1,271,380.38) in the form of a grant, for the WIOA Youth Program Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund a comprehensive youth employment programs to serve eligible youth, ages 14-24, who face barriers to education, training, and employment.

**Approved by the Mayor July 14, 2025**

- 1189 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Twenty-Three Thousand One Hundred Thirty-Two Dollars (\$423,132.00) in the form of a grant, awarded by the United States Department of the Treasury, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund and support jobs seekers by providing staffing at the MassHire Career Centers to help them enroll in education and training programs funded by ARPA upskilling.

**Approved by the Mayor July 14, 2025**

- 1190 Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Fifty Thousand One Hundred Fifty-One Dollars and Eighty-Five Cents (\$350,151.85) in the form of a grant for the Carry-In RESEA Program for Field CY24 Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund individual reemployment needs of Unemployment Insurance claimants, as well as prevent and detect improper benefit payments, and application assistance for training and education resources and programs.
- Approved by the Mayor July 14, 2025**

- 1192 Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars (\$200,000.00) in the form of a grant, for the Boston Climate Jobs Alliance Grant, awarded by Citizens Bank Foundation/Community Relations to be administered by the Office of Workforce Development. The grant will fund critical outreach and job coaching for workers in training to ensure placement into jobs that enhance climate resilience as part of the Boston Climate Jobs Alliance.
- Approved by the Mayor July 14, 2025**

- 1193 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Twenty-Five Thousand Dollars (\$125,000.00) in the form of a grant, for the Liberty Mutual Climate Resiliency Grant, awarded by Liberty Mutual Foundation, Inc., to be administered by the Office of Workforce Development. The grant will fund mitigative and adaptive approaches to climate change. By supporting innovative solutions, scaling proven strategies, and promoting nature-based initiatives, this funding empowers grassroots efforts to tackle environmental challenges.
- Approved by the Mayor July 14, 2025**

1194. Message and order authorizing the City of Boston to accept and expend the amount of Seventy-Seven Thousand One Hundred Twenty-Two Dollars and Thirty-Five Cents (\$77,122.35) in the form of a grant, the Carry-In WIOA Dislocated Workers Administration Grant, awarded by United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund administrative cost associated with providing programming to help dislocated workers get back to work as quickly as possible and overcome barriers to employment.

**Approved by the Mayor July 14, 2025**

1195. Message and order authorizing the City of Boston to accept and expend the amount of Seventy Thousand Dollars (\$70,000.00) in the form of a grant, from the Friends of Youth Opportunity Boston, awarded by State Street Global Advisors to be administered by the Office of Workforce Development. The grant will fund young people ages 14-24 an opportunity to work and learn, along with intensive staff support.

**Approved by the Mayor July 14, 2025**

1196. Message and order authorizing the City of Boston to accept and expend the amount of Sixty Thousand Five Hundred Seventy-Three Dollars and Thirty-Five Cents (\$60,573.35) in the form of a grant, for the Carry-In WIOA Adult Administration Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant would fund administrative cost associated with Boston's MassHire Career Centers, which help resident adult job seekers access employment, education, job training, apprenticeship, and support services.

**Approved by the Mayor July 14, 2025**



- 1197 Message and order authorizing the City of Boston to accept and expend the amount of Fifty Thousand Twenty-Seven Dollars and Fifty-Five Cents (\$50,027.55) in the form a grant from the Department of Transitional WPP Grant, awarded by MassHire Department of Career Services to be administered by the Office of Workforce Development. The grant will fund employment and training assistance, career counseling and job search assistance for individuals in need who receive cash assistance, food assistance, and housing assistance, to help transition from temporary to self-sufficiency.

**Approved by the Mayor July 14, 2025**

- 1198 Message and order authorizing the City of Boston to accept and expend the amount of Thirty-Four Thousand Three Hundred Forty-Nine Dollars and Thirty-Six Cents (\$34,349.36) in the form of a grant, for the Carry-In Regional Planning Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund regional planning efforts to address the creation of regional pipeline programming for high demand industries and occupations in alignment with regional planning priorities.

**Approved by the Mayor July 14, 2025**

- 1199 Message and order authorizing the City of Boston to accept and expend the amount of Eight Thousand Nine Hundred Forty-Three Dollars and Seventy-Seven Cents (\$8,943.77) in the form of a grant, awarded by MassHire Department of Career Services to be administered by the Office of Workforce Development. The grant will fund employment and training assistance, career counseling and job search assistance for disabled individuals who are clients at Boston MassHire Career Centers.

**Approved by the Mayor July 14, 2025**

- 1200** Message and order authorizing the City of Boston to accept and expend the amount of Three Thousand Seventy-Four Dollars and Ninety-Four Cents (\$3,074.94) in the form of a grant for the SCSEP Grant, awarded by the MassHire Department of Career Services to be administered by the Office of Workforce Development. The grant will fund employment and training assistance, career counseling and job search assistance for older adults and individuals with disabilities who are clients at Boston's MassHire Career Centers.

**Approved by the Mayor July 14, 2025**

- 1201** Message and order authorizing the City of Boston to accept and expend the amount of One Thousand Eight Hundred Sixty-One Dollars and Eight Cents (\$1,861.08) in the form of a grant, for the Trade Adjustment Assistance Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund reemployment services to workers who have lost their jobs or experienced a reduction in hours and wages due to increased imports or shifts in production outside the United States.

**Approved by the Mayor July 14, 2025**

- 1256** Message and order for your approval an order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Seven Hundred Forty-Seven Thousand Eight Hundred Forty-Two Dollars (\$747,842.00) to provide funding for the Boston Public Library Department for the FY25 increases contained within the collective bargaining agreement between the City of Boston and the AFSCME, Local 1526.

**Approved by the Mayor July 14, 2025**

- 1257** Message and order for a supplemental appropriation order for the Boston Public Library Department for FY25 in the amount of Seven Hundred Forty-Seven Thousand Eight Hundred Forty-Two Dollars (\$747,842) to cover the FY25 cost items continued within the collective bargaining agreement between the City of Boston and AFSCME, Local 1526. The terms of the contracts are October 1, 2023 through September 30, 2026 and October 1, 2026 through September 30, 2027. The major provisions of the contracts include base wage increases of 2% to be given in October of each fiscal year of the contract term and flat amounts of \$500, \$250, \$800, and \$175 to be added to annual salaries in January of each fiscal year. The agreement also includes the addition of prepaid legal benefits as well as changes to Sunday overtime for certain positions.

**Approved by the Mayor July 14, 2025**

- 1259** Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Fifty Thousand Dollars (\$450,000.000) in the form of a grant from the Cummings Foundation, to be administered by the Office of Human Services. The grant will support violence prevention, including events, community outreach and engagement, and efforts to support the City's summer safety plan and Plan to End Violence.

**Approved by the Mayor July 14, 2025**

- 1264** Message and order authorizing the City of Boston to accept and expend the amount of Thirty-Four Thousand Three Hundred Forty-Nine Dollars and Thirty-Six Cents (\$34,349.36) in the form of a grant, for the Carry-In Regional Planning Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to administered by the Office of Workforce Development. The grant will fund regional planning efforts to address the creation of regional pipeline programming for high demand industries and occupations in alignment with regional planning priorities.

**Approved by the Mayor July 14, 2025**

- 1265 Message and order authorizing the City of Boston to accept and expend the amount of Twelve Thousand Eight Hundred Sixty-Nine Dollars and Eighty-One Cents (\$12,869.81) in the form of a grant, for the WIOA Youth Administration Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund administrative cost associated with providing a comprehensive youth employment program that serves eligible youth, ages 14-24, who face barriers to education, training, and employment.

**Approved by the Mayor July 14, 2025**

- 1348 Message and order authorizing the City of Boston to accept and expend the amount of Thirty-Two Thousand Two Hundred Fifty-One Dollars (\$32,251.00) in the form of a grant from the HOME Investment Partnerships Program American Rescue Plan (HOME ARP) Act of 2021 from the U.S. Department of Housing and Urban Development to be administered by the Mayor's Office of Housing. The purpose of the HOME ARP funds is to provide housing, shelter and services to individuals or households who are homeless, at risk of homelessness, and other vulnerable populations in the City of Boston.

**Approved by the Mayor July 14, 2025**

- 1367 A Petition for a Special Law Re: An Act Directing the City of Boston Police Department to Waive the Maximum Age Requirement for Police Officers for Angela C. Depina.

**Approved by the Mayor July 14, 2025**

Respectfully,



Alex Geourntas  
City Clerk



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 12, 2025, viz.

- 0393      Message and order authorizing the City of Boston to accept and expend the amount of Two Million Five Hundred Sixty-Three Thousand Two Hundred Thirty-Six Dollars and Twenty-Eight Cents (\$2,563,236.28) in the form of a grant, for the FY25 State Elder Lunch Program Grant, awarded by the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston, at a rate of \$7.39 per meal for up to 358,679 meals.

**Approved by the Mayor March 17, 2025**

- 0397      Message and order authorizing the City of Boston to accept and expend the amount of Seven Hundred Two Thousand Two Hundred Forty-Four Dollars and Twenty-Two Cents (\$702,244.22) in the form of a grant, for the REDEA Program for Field CY24 Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund individual reemployment needs of unemployment insurance claimants, as well as prevent and detect improper benefit payments, and application assistance for, training and education resources and programs.

**Approved by the Mayor March 17, 2025**

**0398** Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Twenty-Six Thousand Four Hundred Forty-Six Dollars and Fifty-Seven Cents (\$626,466.57) in the form of a grant, for the Carry-in WIOA Dislocated Workers Program Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund a program to help dislocated workers get back to work as quickly as possible and overcome barriers to employment.

**Approved by the Mayor March 17, 2025**

**0401** Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Fifty-Four Thousand Nine Hundred Twenty-One Dollars (\$254,921.00) in the form of a grant, for the WIOA Youth Activities Admin Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund a program that focuses primarily on out-of-school youth, between ages 14-24, who face barriers to education, training, and employment.

**Approved by the Mayor March 17, 2025**

**0403** Message and orders authorizing the City of Boston to accept and expend the amount of One Hundred Nine Thousand Two Hundred Seventy-One Dollars and Seventy Cents (\$109,271.70) in the form of a grant, for the WIOA Dislocated Worker Admin Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund individualized career services and training services, for dislocated workers to rejoin the workforce as early as possible and overcome barriers to employment.

**Approved by the Mayor March 17, 2025**

**0404** Message and orders authorizing the City of Boston to accept and expend the amount of Ninety-Four Thousand Eighty-Nine Dollars (\$94,089.00) in the form of a grant, for the Wagner Peyser Admin Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office Workforce Development. The grant will fund individual reemployment needs of unemployment insurance claimants, as well as prevent and detect improper benefit payments and application assistance for training and education resources and programs.

**Approved by the Mayor March 17, 2025**

**0449** Message and order authorizing the City of Boston to accept and expend the amount of Two Million Two Hundred Ninety-Four Thousand Two Hundred Eighty-Nine Dollars (\$2,294,289.00) in the form of a grant for the WIOA Youth Program Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund a comprehensive youth employment program to serve eligible youth, ages 14-24, who face barriers to education, training, and employment.

**Approved by the Mayor March 17, 2025**

**0450** Message and order authorizing the City of Boston to accept and expend the amount of One Million Seven Hundred Sixty-One Thousand Two Hundred Twelve Dollars and Seventy Cents (\$1,761,212.70) in the form of a grant, for the WIOA Adult Activities, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund services to help job seekers access employment, education, skills training, apprenticeships and support services.

**Approved by the Mayor March 17, 2025**

**0451** Message and order authorizing the City of Boston to accept and expend the amount of One Million Seventy-Six Thousand One Hundred Seventy-Seven Dollars (\$1,076,177.00) in the form of a grant, for the Wagner Peyser Program, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund the individual reemployment needs of Unemployment Insurance claimants, as well as prevent and detect improper benefit payments, and application assistance for, training and education resources and programs.

**Approved by the Mayor March 17, 2025**

**0452** Message and order authorizing the City of Boston to accept and expend the amount of Nine Hundred Eighty-Three Thousand Four Hundred Forty-Five Dollars and Thirty Cents (\$983,445.30) in the form of a grant, for the WIOA Dislocated Workers Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund a program to help dislocated workers get back to work as quickly as possible and overcome barriers to employment.

**Approved by the Mayor March 17, 2025**

**0455** Message and order authorizing the City of Boston to accept and expend the amount of Thirty Thousand Dollars (\$30,000.00) in the form of a grant, for the Carry-In Regional Planning Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund regional planning efforts to address the creation of regional pipeline programming for high demand industries and occupations in alignment with regional planning priorities.

**Approved by the Mayor March 17, 2025**



**0644** Message and order authorizing the City of Boston to accept and expend the amount of Thirty Thousand Dollars (\$30,000.00) in the form of a grant for the Lending Library for Almont Playground/Mattapan, awarded by the MA Department of Conservation and Recreation to be administered by the Office of Early Childhood. The grant will fund the implementation, operation and replenishment of a community recreation lending library in the Hunt Almont playground in the Mattapan section of the City of Boston.

**Approved by the Mayor March 17, 2025**

**0645** Message and order authorizing the City of Boston to accept and expend the amount of Thirty Thousand Dollars (\$30,000.00) in the form of a grant for the Lending Library for the Moakley Park/South Boston, awarded by the MA Department of Conservation and Recreation to be administered by the Office of Early Childhood. The grant will fund the implementation, operation and replenishment of a community recreation lending library in the Moakley Park in the South Boston section of the City of Boston.

**Approved by the Mayor March 17, 2025**

**0646** Message and order authorizing the City of Boston to accept and expend the amount of Thirty Thousand Dollars (\$30,000.00) in the form of a grant for the Lending Library for Ringer Park/Allston, awarded by the MA Department of Conservation and Recreation to be administered by the Office of Early Childhood. The grant will fund the implementation, operation and replenishment of a community recreation lending library in Ringer Park in the Allston section of the City of Boston.

**Approved by the Mayor March 17, 2025**

0647 Message and order authorizing the City of Boston to accept and expend the amount of Thirty Thousand Dollars (\$30,000.00) in the form of a grant for the Lending Library for, the East Boston Greenway/East Boston awarded by the MA Department of Conservation and Recreation to be administered by the Office of Early Childhood. The grant will fund the implementation, operation and replenishment of a community recreation lending library at the East Boston Greenway in the East Boston section of the City of Boston.

Approved by the Mayor March 17, 2025

Respectfully,

A handwritten signature in black ink, appearing to read "Alex Geourntas", written in a cursive style.

Alex Geourntas  
City Clerk



# BOSTON CITY COUNCIL

July 12, 2025

Jon Vander Ark, President  
Republic Services  
320 Charger St.  
Revere, MA 02151

Dear Mr. Vander Ark,

We are writing as members of the Boston City Council to express our strong support for the members of Teamsters Local 25 who are currently engaged in a labor dispute with Republic Services, and to urge your company to return to the bargaining table in good faith to reach a fair and equitable contract.

On July 9, 2025, we—Councilors Erin Murphy, John Fitzgerald, and Ed Flynn—filed and led the passage of a resolution in the Boston City Council standing in solidarity with Teamsters Local 25. The resolution, which received unanimous support from all of our colleagues, calls on Republic Services to negotiate a fair contract that honors the dignity, safety, and value of its workforce.

More than 400 essential workers, including trash and recycling drivers and laborers, serve the City of Boston and surrounding communities through their employment with Republic Services. These workers have made clear and reasonable demands—fair wages, quality health care, adequate paid time off, and safe working conditions. Despite multiple opportunities, Republic Services has failed to meet these basic standards.

The City of Boston is already experiencing service disruptions as a result of this strike, and we are deeply concerned about the impact on public health, local businesses, and our residents. We are also troubled that a Fortune 500 company with significant annual profits and a CEO compensation package exceeding \$12 million would refuse to provide its frontline workers with the fair and respectful treatment they deserve.

We urge Republic Services to immediately return to the bargaining table and reach a contract that reflects the dedication of these workers and meets the expectations of the communities you serve.

Thank you for your attention to this matter.

Sincerely,

Erin J. Murphy  
Boston City Councilor, At-Large

John FitzGerald  
Boston City Councilor, District 3

Ed Flynn  
Boston City Councilor, District 2



**Boston City Council**  
**ED FLYNN**  
Councilor - District 2

Mary Skipper, Superintendent  
Boston Public Schools  
2300 Washington Street  
Roxbury, MA 02119

July 18, 2025

**Re: Public Safety Concerns at Orchard Gardens School**

Dear Superintendent Skipper,

Thank you for attending the recent City Council policy briefing on education. It is always wonderful to hear from you and BPS leadership, and we appreciate your continued collaboration.

I am writing today regarding concerns I share with residents on public safety around Orchard Gardens School. The Orchard Gardens School is an innovative pilot school with a team of highly skilled educators, specific and rigorous goals for students, and works closely with community partners in the neighborhood.

In recent months, there have been reported instances of open-air drug dealing and drug use in the area. This follows years of issues along Albany Street, dating back to 2018 when students and families blocked traffic in protest of the continued discovery of drug paraphernalia and needles close to, and even on school property. While I understand these are complex challenges we face with this area given its close proximity to Mass and Cass, it's important that we work together to ensure that students, families, and staff feel safe as they arrive and leave school each day.

Thank you for your continued leadership and for prioritizing the well-being and safety of our students. I appreciate your attention to this matter and look forward to working with you on any steps that can be taken to address it. If you have any questions, please contact me at 617-635-3202, or at [Ed.Flynn@Boston.gov](mailto:Ed.Flynn@Boston.gov).

Sincerely,

Ed Flynn  
Boston City Councilor, District 2



**Boston City Council**  
**ED FLYNN**  
Councilor - District 2

July 24, 2025

Michael Cox  
Commissioner, Boston Police Department  
1 Schroeder Plaza  
Boston, MA 02120

Robert Ciccolo  
Superintendent, Boston Police Department  
1 Schroeder Plaza  
Boston, MA 02120

**RE: Public Safety in South End and Roxbury**

Dear Commissioner Cox and Superintendent Ciccolo,

I'm following up on an email I recently sent to you about the recent assault on members of the media and South End residents as they were conducting a walkthrough in the neighborhood. I am writing to respectfully ask for a complete investigation to determine what happened and what led to conditions for this assault, and to significantly increase police presence in these impacted neighborhoods. It is critical that those that were involved in the assault are arrested and held accountable in court. We must have zero tolerance for violence and criminal activity in any neighborhood.

Over the last few months, neighbors and small businesses have reported that the spillover issues at Mass & Cass have reached a breaking point. The challenges with open drug use, drug dealing have spread significantly and we have seen an escalation of violence, crime, and illegal activity. It is not safe in and around Mass and Cass any longer. We need a new and aggressive public safety plan to combat these negative activities that have left residents in the South End and Roxbury angry, frustrated and fearful for their families' safety.

South End and Roxbury are historic neighborhoods that are culturally diverse and host many families, seniors, and public housing residents who have lived in the area for many decades. We must provide a safe and healthy environment, clean squares and parks, and a good quality of life for our residents by arresting and prosecuting those who are openly committing illegal crimes. It is critical that the Boston Police deploy more resources in addressing these complex public safety challenges. This is a public health and public safety emergency, and as someone that strongly supports the Boston Police, I hope you will consider my recommendations seriously.

I look forward to continuing our work to keep the neighborhoods in South End and Roxbury safe. If you have any questions, please feel free to contact me at [Ed.Flynn@Boston.gov](mailto:Ed.Flynn@Boston.gov), or at 617-635-3203.

Sincerely,

Ed Flynn  
Boston City Councilor, District 2



**Boston City Council**  
**ED FLYNN**  
Councilor - District 2

July 25, 2025

Michael Cox  
Commissioner, Boston Police Department  
1 Schroeder Plaza  
Boston, MA 02120

Paul F. Burke  
Commissioner, Boston Fire Department  
115 Southamptton Street  
Boston, MA 02118

**RE: Drone safety**

Dear Commissioner Cox and Commissioner Burke,

I'm writing to you today to highlight the issue of drone safety in the City of Boston. I would like to respectfully request a meeting with you to discuss the impact of drones in our communities.

Over the last two decades, rapid advancements in technology have enabled the widespread use of drones, including in the military, search and rescue operations, law enforcement, recreation, deliveries, etc. As the usage of drones has become more common, public safety and privacy concerns have risen.

In October 2024, a drone controlled by a CNN employee with valid FAA (Federal Aviation Administration) credentials crashed into a light pole and fell into the crowd at Boston City Hall Plaza during a Celtics Watch Party, injuring two people. In December 2024, two men were arrested and charged for flying drones in "hazardous air space" close to Logan Airport - a prohibited airspace for drones.

In Massachusetts, drones are allowed for commercial and recreational use, subject to the FAA regulations. However, as it stands, local law enforcement is unable to enforce FAA regulations. There is currently only one state law - the Code of Massachusetts Regulations Title 302 (302 CMR 12.04) - concerning the operation of drones, which prohibits the use or operation of any air propelled power craft or hovercraft on or over any land or waterways of the Department of Conservation and Recreation (DCR).

In the City of Boston, under the Surveillance Oversight Ordinance, there are rules governing how the Boston Police Department (BPD) can use UAS technologies for surveillance. However, the City does not have any regulations or guidance on the individual use of drones/UAS technologies.

Drones can pose a significant threat to airplanes and public safety, especially in busy urban settings. They can also create noise disturbances, cause physical harm to residents, and violate privacy. There are over a million drones registered with the FAA across the country, however, there are also many illegal and unregistered drones.



**Boston City Council**  
**ED FLYNN**  
Councilor - District 2

It is critical that stronger regulations are put in place to protect residents from this emerging technology. In May, I filed a hearing on this issue, and in the meantime, I would like the opportunity to meet with you to discuss the impact of drones in our communities. I hope we can work closely on this matter to develop sensible guidelines and policies.

I look forward to hearing from your office on this matter. Please feel free to contact me at [Ed.Flynn@Boston.gov](mailto:Ed.Flynn@Boston.gov), or at 617-635-3203.

Sincerely,

Ed Flynn  
Boston City Councilor, District 2



Boston City Council

**Erin J. Murphy**

Councilor At-Large

July 31, 2025

The Honorable Jay D. Livingstone  
State Representative

Senator Brendan P. Crighton  
Senate Chair, Joint Committee on Transportation

Representative James Arciero  
House Chair, Joint Committee on Transportation

And Members of the Joint Committee on Transportation  
Massachusetts State House  
24 Beacon Street  
Boston, MA 02133

Dear Representative Livingstone, Senator Crighton, Representative Arciero, and Members of the Joint Committee on Transportation,

I am writing to express my strong support for House Bill 3731, *An Act to Enhance Pedestrian Safety*, and to commend Representative Jay D. Livingstone for his leadership as the bill's lead sponsor. As an At-Large City Councilor in Boston, pedestrian and sidewalk safety is a critical issue that I have consistently championed across our city.

Through my work on the City Council, I have heard directly from countless residents who face daily frustrations and dangers navigating our streets. Many have shared heartbreaking stories of near misses and unsafe conditions—challenges made worse by the low cap on pedestrian injury claims and the often-overlooked 30-day time limit to file claims. These constraints leave many injured residents feeling ignored and powerless.

On a personal note, my own father, age 91, has fallen twice in recent months on cracked sidewalks right outside his home. Walking has been his key to maintaining independence, and he should be able to do so safely. While I am deeply grateful for the first responders who have come quickly to his aid, it is clear that navigating sidewalks in poor repair is not simply an inconvenience. For elderly residents and those with mobility challenges, unsafe sidewalks severely limit their ability to stay connected and independent.



This bill addresses critical gaps in our system by raising awareness, increasing accountability, and ultimately making our streets safer for all. I deeply appreciate that the legislation seeks to better protect pedestrians, who are among the most vulnerable road users, especially seniors, people with disabilities, and families with children.

At the local level, I have advocated for expanded sidewalk repairs, better lighting, traffic calming measures, and increased community outreach to ensure safe passage for every Bostonian. The urgency of this work cannot be overstated, and your bill will be a vital step in amplifying these efforts statewide.

Please know you have my full support as you advance this important legislation. I look forward to continuing to collaborate with you and my colleagues across Massachusetts to make our streets safer and more accessible for all residents.

Thank you for your leadership on this critical issue.

Sincerely,

A handwritten signature in black ink that reads "Erin J. Murphy". The signature is written in a cursive, flowing style.

Erin  
At-Large City Councilor, Boston

J.

Murphy

**ONE CITY HALL SQUARE** | BOSTON, MA 02201 | [ERIN.MURPHY@BOSTON.GOV](mailto:ERIN.MURPHY@BOSTON.GOV) | 617-635-3115



**Boston City Council**  
**ED FLYNN**  
Councilor - District 2

Commissioner Tania del Rio  
Inspectional Services Department  
1010 Massachusetts Ave, 5th Floor  
Boston, MA 02118

Dr. Bisola Ojikutu, Executive Director  
Boston Public Health Commission  
1010 Mass. Ave, Sixth Floor  
Boston, MA 02118

Edward Coburn, Esq.  
Inspectional Services Department  
Assistant Commissioner, Legal Division  
1010 Massachusetts Avenue, 4th Floor  
Boston, MA 02119

August 2, 2025

**RE: Public Health and Safety Concerns at 270 Dorchester Avenue**

Dear Commissioner del Rio, Dr. Ojikutu, and Attorney Coburn,

I'm writing today to respectfully request a public health and safety update at 270 Dorchester Avenue in South Boston. My office recently attended a walkthrough on-site with the West Broadway Neighborhood Association, who shared public health concerns about the pools of water that have accumulated over time and the potential breeding of mosquitoes and the spread of the West Nile Virus during the warmer months.

In addition, neighbors also raised public safety concerns regarding the security measures, and the need to ensure that the public cannot gain entry into the site - especially young children in close proximity at the Boston Housing Authority West Broadway Development across the street. Neighbors noted a chain link fence that doesn't reach the ground on B Street, in particular.

Moreover, there are pest control concerns due to littering and the ability of rodents to gain access to and from the site, which has raised concerns from surrounding neighbors.

I am respectfully requesting that the Inspectional Services Department and Boston Public Health Commission both look into these public health and public safety issues residents have raised about this site, and to please provide a status update on this case.

Sincerely,

Ed Flynn  
Boston City Councilor, District 2



## BOSTON CITY COUNCIL

### COMMUNICATION FROM COUNCILORS ERIN MURPHY, JOHN FITZGERALD, & ED FLYNN

**Re: Docket #1099 – Petition for a Special Law Relative to the Disability Pension for Patricia M. Lampron**

**Filed and Passed by the Boston City Council on May 21, 2025**

Dear Mayor Wu,

On May 21, 2025, the Boston City Council unanimously approved a home rule petition under Docket #1099 to support Principal Patricia (Tricia) Lampron in receiving full retirement benefits. This petition recognizes her decades of committed service to Boston Public Schools and seeks to address the hardship she continues to endure following a devastating on-the-job attack in 2021.

To date, the petition has not been signed by your office, and as a result, it has not been transmitted to the Massachusetts Legislature for consideration. We respectfully ask that the petition be reviewed and signed at your earliest convenience, so it may continue through the required legislative process.

Principal Lampron's story is one of extraordinary dedication and personal sacrifice. After being violently attacked while serving as principal of the Henderson Inclusion Upper School, she has faced significant medical and financial challenges. The Council acted swiftly and unanimously to stand with her. It is now time to take the next step to ensure that she receives the retirement benefits she has earned.

We also note that state-level conversations around the future of special retirement legislation may impact cases like this in the near future. Moving this petition forward without further delay ensures that Principal Lampron's request is considered on its own merits.

Thank you for your attention to this matter.

Sincerely,

Erin J. Murphy  
Boston City Councilor, At-Large

John FitzGerald  
Boston City Councilor, District 3

Ed Flynn  
Boston City Councilor, District 2

**Short-Term Rentals  
2025 Report to the Boston City Council**



**Mayor's Office of Housing  
Mayor Michelle Wu**

**07/21/2025**

## **Short-Term Rentals**

### **2025 Report to the Boston City Council**

#### **Introduction**

This report is being submitted to meet the requirements of Section 2 of the *Ordinance Allowing Short-Term Residential Rentals in the City of Boston* (the “Ordinance”), passed by the Boston City Council on July 13, 2018. The implementation of the Ordinance, achieved in stages with full implementation by December 2019, is the key focus of this report.

#### **Definitions**

The following definitions are being used in the implementation of the Ordinance and this report:

**Short-term rental (STR):** A short-term rental (STR) is a residential unit used for residential occupancy for a period of fewer than 28 consecutive calendar days, for a fee.

**Non-short-term rental (Non-STR):** A residential unit used for residential occupancy for a period of 28 or more consecutive calendar days, for a fee.

*Short-term rental types:*

**Limited share units:** Limited share units refer to private bedrooms or shared spaces within an owner-operator’s primary residence. The owner would be present during the rental. The annual license fee for this type of unit is **\$25**. Occupancy is limited to three guest bedrooms or six guests, whichever is fewer.

**Home share units:** Home share units are whole units available for short-term rental at the primary residence of an owner-operator. The annual fee is **\$200**. Occupancy is limited to five bedrooms or ten guests, whichever is fewer.

**Owner-adjacent units:** Owner-adjacent units are within owner-occupied two- or three-family buildings. In this situation, the owner lists a single secondary unit as a short-term rental. The annual fee is **\$200**.

**Lodging houses.** A residential unit offered as a short-term rental, located in a dwelling holding a current and valid Certificate of Occupancy as a lodging house from the Boston Inspectional Services Department (ISD) and a lodging house license from the Boston Licensing Board.

**Existing bed and breakfasts.** A residential unit offered as a short-term rental that holds a current and valid Certificate of Occupancy as a bed and breakfast from ISD.

*Other uses that are not subject to all the provisions of the Short-Term Rental Ordinance:*

**Hospital stays.** The use of a dwelling unit or portion thereof for which a contract exists between the owner of the dwelling unit and a health-care facility, government entity, or non-profit organization registered as a charitable organization with the Secretary of the Commonwealth of

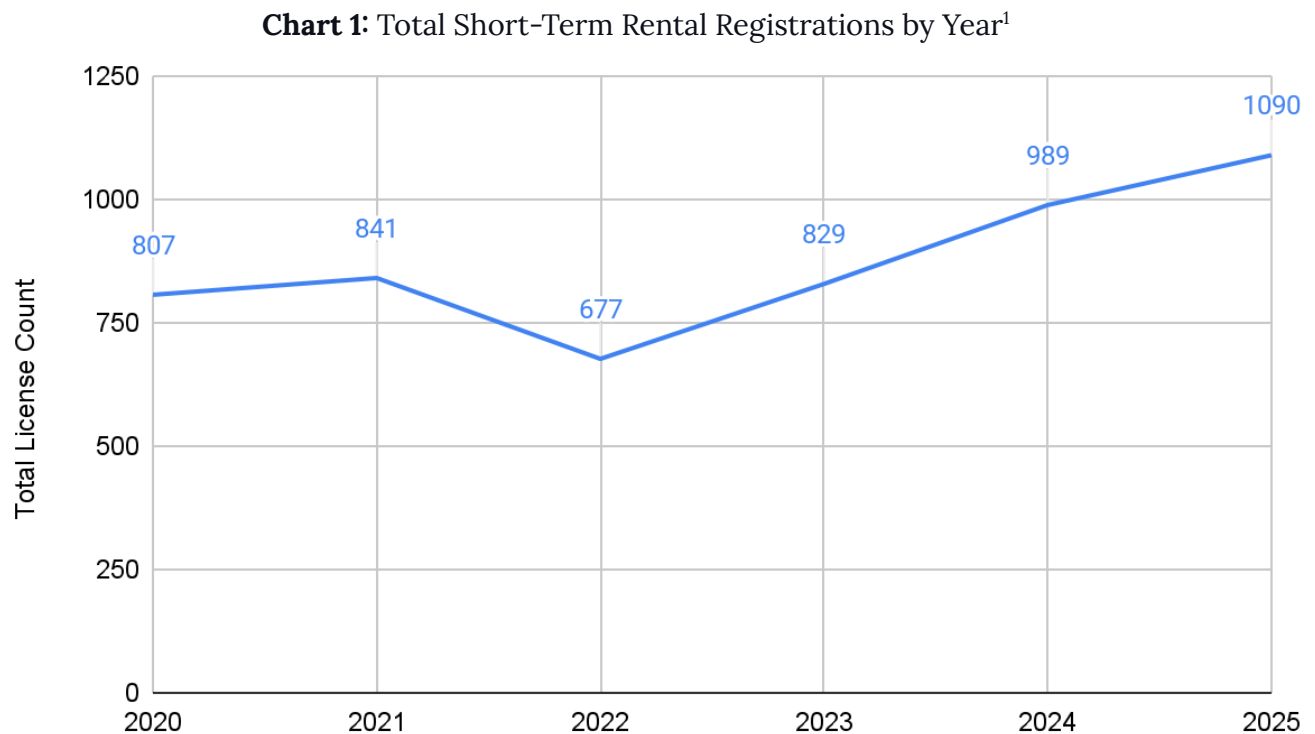
Massachusetts or classified by the Internal Revenue Service as a public charity or private foundation that provides for the temporary housing in such unit of individuals who are being treated for trauma, injury, or disease, or their family members, is not considered a short-term rental.

**Furnished institutional or business stays.** The use of a residential unit for which a contract or an agreement exists between the building owner, a corporate housing operator, or an institution or business for the temporary housing of employees or individuals affiliated with such institutions or businesses, where the minimum stay is at least 10 days, is not considered a short-term rental.

For further information on the STR regulations, please refer to [An Ordinance Allowing Short-Term Rentals](#) in the City of Boston, filed June 13, 2018.

### **Short-Term Rentals Over Time**

Since the full implementation of the Short-Term Rental (STR) Ordinance in December 2019, the number of STR licenses decreased to 677 in 2022 but then increased, reaching a peak of 1,090 in 2025. The recent increase is a result of the Inspectional Services Department's (ISD) proactive efforts to bring unregistered STRs into compliance. Additionally, a year-over-year rise in other STR licence types (i.e., hospital stays) has contributed to the total growth in STRs.



**Source:** ISD, STR Registrations, June 2025; analysis by Mayor's Office of Housing

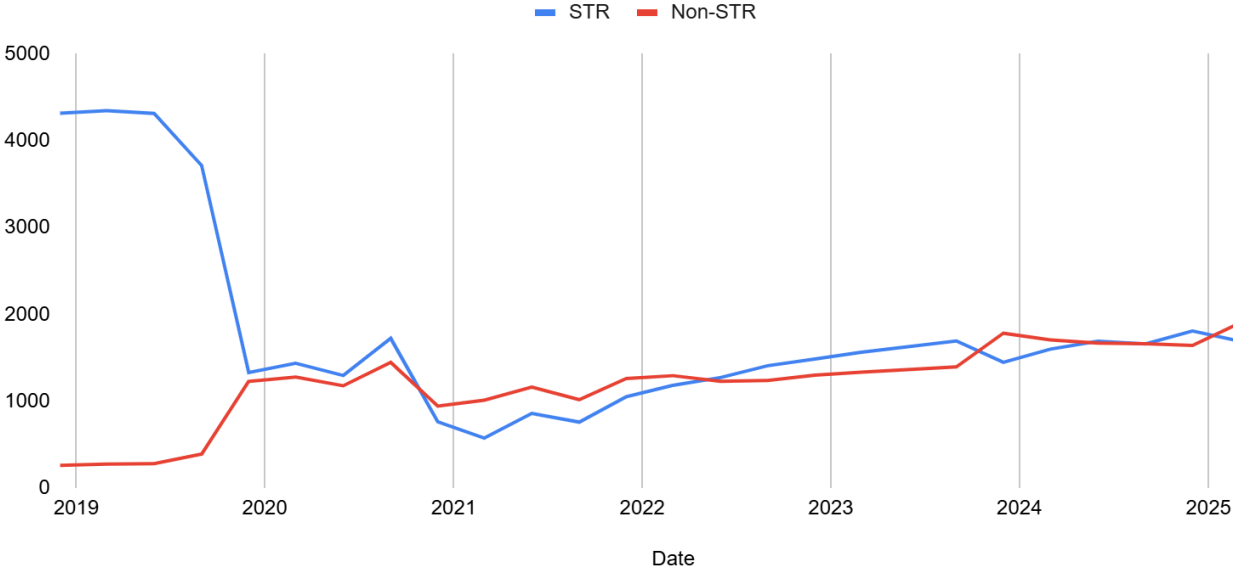
The following chart (Chart 2) shows STRs (<28 days, red line) and non-STRs (>28 days, blue line).<sup>2</sup> STRs significantly dominated the listings on the Airbnb platform until the full ordinance was implemented in December 2019. Since then, for the most part, STRs and non-STR listings have been almost equally represented in the listing data.

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<sup>1</sup> In June of each year.

<sup>2</sup> STRs and Non-STRs, here, are based on the Ordinance definition of an STR being a rental unit that is rented for a period of fewer than 28 consecutive calendar days, for a fee.

**Chart 2:** Entire Apartment/Home STR vs. Non-STR Airbnb Listings, November 2018 to June 2025



**Source:** Inside Airbnb, December 2019 to March 2025; analysis by Mayor’s Office of Housing

**STRs by Type and Parcels**

As of June 1, 2025, ISD had 1,090 active STRs. Of these, only 185, or 17 percent, were owner-adjacent units. Owner-adjacent units increased by 3 (+1.6 percent) from the year prior and 36 (+24.2 percent) from two years prior. There is a noticeable decrease in Home Share and Limited Share units, totaling 64 licenses. At the same time, non-residential stays (including for Hospitals, Lodging Houses, Executive Suites, and Bed and Breakfasts) increased by 162 registrations.

**Table 1:** Active Short-Term Rental Registrations by Type

Registration Type	2023		2024		2025		2-Year Change		1-Year Change	
	Number	Percent	Number	Percent	Number	Percent	Number	Percent	Number	Percent
Home-Share Unit	278	33.5%	289	29.2%	245	22.5%	-33	-11.9%	-44	-15.2%
Limited Share Unit	144	17.4%	195	19.7%	175	16.1%	31	21.5%	-20	-10.3%
Owner-Adjacent Unit	149	18.0%	182	18.4%	185	17.0%	36	24.2%	3	1.6%
Hospital Stays	167	20.1%	179	18.1%	297	27.2%	130	77.8%	118	65.9%
Lodging House	71	8.6%	123	12.4%	174	16.0%	103	145.1%	51	41.5%
Executive Suite	17	2.1%	16	1.6%	10	0.9%	-7	-41.2%	-6	-37.5%
Licensed Bed & Breakfast	3	0.4%	5	0.5%	4	0.4%	1	33.3%	-1	-20.0%
<b>Total STR Registrations</b>	<b>829</b>	<b>100.0%</b>	<b>989</b>	<b>100.0%</b>	<b>1090</b>	<b>100.0%</b>	<b>261</b>	<b>31.5%</b>	<b>101</b>	<b>10.2%</b>

**Source:** ISD, STR Registrations, June 2025; analysis by Mayor’s Office of Housing



The 1,090 STRs are located on approximately 635 parcels. Most STRs (66 percent) are located on parcels with one to three units (including condos), which are categorized as “residential” parcels (see Table 2).

**Table 2:** Distribution of STRs by General Parcel Type

Category	Total Registrations	% of Total
Residential (1-3 Units)	657	66.0%
Mixed-Use	196	20.0%
Apartments (4+ Units)	162	16.0%
Rooming House/Other	72	7.0%
Other	1	0.09%
Commercial	1	0.0%
Ungeocoded	1	0.09%
Grand Total	1,090	100.0%

**Source:** ISD, STR Registrations, June 2025; analysis by Mayor’s Office of Housing

The top property types for STRs are two-family (18 percent), condos (16 percent), residential/commercial (15 percent), and single-family homes (15 percent).<sup>3</sup>

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<sup>3</sup> Mixed-use parcels refers to real property held for more than one purpose, such as buildings with commercial and residential uses. Condos is short for condominium and refers to ownership of a unit within a given building or condo association.

**Table 3:** Distribution of STRs by Residential Parcels and STR Type

	Home Share	Limited Share	Owner Adjacent	Hospital Stays	Licensed Lodging House	Furnished Institutional or Business Stay	Existing Bed and Breakfast	Total	Percent of All Types
Residential/Commercial	0	0	2	77	80	0	0	159	15%
Commercial Multi-Use	0	1	1	33	1	0	1	37	3%
Single-Family	78	82	4	3	0	0	0	167	15%
Two-Family	43	37	108	3	0	3	0	194	18%
Three-Family	22	17	65	18	0	4	0	126	12%
Multiple Buildings (Res)	0	1	0	0	0	0	0	1	0%
Apartment (4-6 Units)	0	1	1	16	16	0	0	34	3%
Apartment (7-30 Units)	0	0	0	76	10	3	0	89	8%
Luxury Apartment	0	0	0	38	0	0	0	38	3%
Rooming House	0	0	0	5	67	0	0	72	7%
Commercial	0	0	0	0	0	0	1	1	0%
Tax-Exempt	0	0	0	0	0	0	1	1	0%
Condos	101	36	4	28	0	0	1	170	16%
Not Geocoded	0	0	0	0	0	0	0	1	0%
Total	244	175	185	297	174	10	4	1,090	100%

**Source:** ISD, STR Registrations, June 2025; analysis by Mayor's Office of Housing

In addition to the fact that STRs are concentrated in smaller properties (4 units on average, excluding condo buildings), properties with registered STRs tend to be small-scale landlords owning fewer than four properties on average.<sup>4</sup>

<sup>4</sup> MOH Analysis of STRs property ownership.

### **STRs by Neighborhood**

The top two neighborhoods with the highest number of STRs are Downtown (13%) and Dorchester (10%).

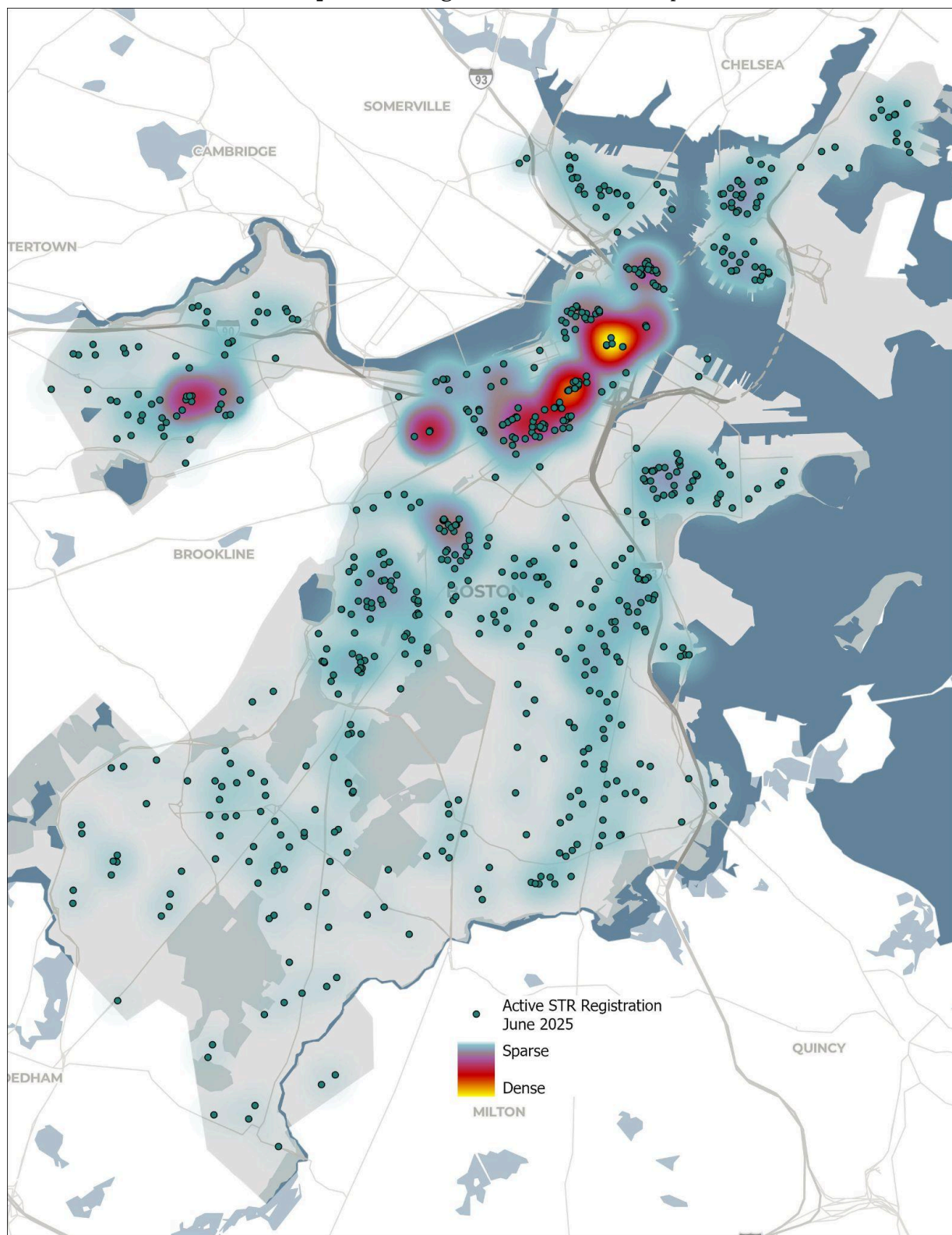
**Table 4:** Distribution of STR Units by Type and by Neighborhood

Neighborhood	Owner Adjacent	Home Share	Limited Share	Existing Bed and Breakfast	Furnished Institutional or Business Stay	Hospital Stays	Licensed Lodging House	Total
Allston	5	4	4	0	0	25	0	38
Back Bay	0	4	1	0	0	15	23	43
Bay Village	3	3	0	0	0	1	56	63
Beacon Hill	4	12	2	0	0	4	10	32
Brighton	12	10	17	0	0	39	0	78
Charlestown	7	14	2	3	0	2	0	28
Chinatown	1	1	1	0	0	0	0	3
Dorchester	41	25	38	0	4	2	4	114
Downtown	0	4	0	0	0	97	42	143
East Boston	20	31	13	0	0	2	0	66
Fenway	3	6	0	0	1	61	2	73
Hyde Park	7	7	3	0	0	0	0	17
Jamaica Plain	22	26	30	0	1	3	0	82
Leather District	0	1	0	0	0	0	0	1
Mattapan	7	6	6	0	0	0	0	19
Mission Hill	2	1	1	0	0	6	2	12
North End	2	6	2	1	3	21	0	35
Roslindale	8	11	14	0	0	0	0	33
Roxbury	20	17	17	0	1	17	7	79
South Boston	5	26	13	0	0	0	0	44
South Boston Waterfront	1	0	0	0	0	1	0	2
South End	8	20	5	0	0	1	28	62
West End	0	1	0	0	0	0	0	1
West Roxbury	7	8	6	0	0	0	0	21
Not Geocoded	0	1	0	0	0	0	0	1
<b>Grand Total</b>	<b>185</b>	<b>245</b>	<b>175</b>	<b>4</b>	<b>10</b>	<b>297</b>	<b>174</b>	<b>1090</b>

**Source:** ISD, STR Registrations, June 2025; analysis by Mayor's Office of Housing

Map 1 shows a heat map of active STR registrations in 2025. The map highlights hotspots, or areas where STRs are more densely concentrated, in the Back Bay, South End, and Downtown Boston.

**Map 1: 2025 Registered STR Heat Map**



### **Estimate of the Number of Evictions Caused by Conversions from Long-Term Housing to Short-Term Rentals**

In October 2020, the City of Boston passed the Housing Stability Notification Act, which requires any landlord planning to end a tenancy agreement to provide the tenant with a Notice of Tenants' Rights and Resources. In addition, the Housing Stability Notification Act also requires landlords and foreclosing owners to provide the City of Boston's Office of Housing Stability with a copy of the Notice to Quit or Notice of Non-renewal of Lease, along with a Certificate of Compliance/Service.

Since October 2020, the City has received over 38,000 notices, primarily for nonpayment of rent. In 2025, just 30 properties had a notice-to-quit and an STR license associated with the same parcel. No evidence was found that a notice to quit was issued to establish an STR.

### **Estimate of the Effect of the Ordinance on the Change in Home and Rental Prices in Owner-Occupied Two- and Three-Family Homes**

The Mayor's Office of Housing maintains databases of both property sales and advertised rental listings.<sup>5</sup> This data is used to estimate the impacts of the Ordinance on neighborhood rents and sales prices. A multiple linear regression (MLR) is a straightforward and standard method for exploring whether a set of variables predicts the outcome of a dependent variable, and which variables are most significant in that prediction. Note that regressions are used here primarily for prediction purposes and not to prove causation.

Previous MLRs conducted by MOH on sale prices of two- and three-family homes indicate that prices after December 2019 (when the Ordinance was fully implemented) rose by \$59,000, suggesting that the Ordinance did not immediately coincide with lower two- and three-family house prices. The onset of the COVID-19 shutdown (after March 15, 2020) resulted in a price decline of \$62,000. Previous models show that more bathrooms were more significantly associated with prices (showing a \$89,000 increase) than the COVID-19 pandemic or the new Ordinance. Purchasing in the spring or summer is associated with a nearly \$20,000 increase. Purchasing a home in IDP Zone A (i.e., Back Bay, Beacon Hill, Downtown, and the Seaport) was also associated with higher prices, typically adding a million dollars to the price.

The MLR on rental listing prices is based on more than 203,000 rental listings from 2014 to 2021. The rent MLR model suggests the STR ordinance may have increased monthly rent listing prices by \$45, while the COVID-19 shutdown in March of 2020 contributed to a \$189 drop in monthly rents. Additional research would be needed to validate and further understand these impacts. Factors such as the number of bedrooms, neighborhood, and the year the property was built likely have a significantly more substantial effect on rent prices than the Ordinance. For additional details on the Rent MLR, please see the appendix.

### **The Difference Between Short-Term Rental Revenue and Long-Term Rental Revenue in an Owner-Adjacent Unit**

The median monthly revenue from short-term rentals of entire homes in Boston in 2024 is estimated to be \$2,796 (Table 5). Based on advertised rents from the same period, the median

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<sup>5</sup> Sales data is obtained from the Warren Group, and the rental data is provided from Rental Beast and MLS.

monthly revenue from a long-term rental is \$3,351 citywide. According to these estimates, an owner could earn \$555 more per month in rent for a unit as a long-term rental rather than a short-term rental. There are four neighborhoods—Chinatown, Mattapan, Dorchester, and West Roxbury—where STRs, on average, earn more than LTRs, but this is not the case in the majority of neighborhoods.

**Table 5.** Differential Between Monthly Airbnb & Long-Term Rental Income

Neighborhood*			
	Median Monthly Airbnb Income (March 2025)	Median Monthly Long-Term Rental Income (2024)	The differential between Airbnb & LTR Income
CITYWIDE	\$2,796	\$3,351	-\$555
Allston	\$2,891	\$3,500	-\$609
Back Bay	\$2,981	\$3,500	-\$519
Bay Village	\$2,981	\$4,000	-\$1,019
Beacon Hill	\$2,616	\$3,200	-\$584
Brighton	\$2,482	\$3,250	-\$768
Charlestown	\$3,085	\$3,538	-\$453
Chinatown*	\$4,754	\$3,400	\$1,354
Dorchester	\$3,048	\$3,000	\$48
Downtown	\$3,339	\$4,228	-\$889
East Boston	\$2,787	\$3,000	-\$213
Fenway	\$2,742	\$3,200	-\$458
Hyde Park	\$2,444	\$2,800	-\$356
Jamaica Plain	\$2,817	\$3,350	-\$533
Mattapan	\$3,547	\$2,699	\$848
Mission Hill	\$1,550	\$4,250	-\$2,700
North End	\$2,787	\$3,400	-\$613
Roslindale	\$2,377	\$2,900	-\$523
Roxbury	\$2,653	\$3,450	-\$797
South Boston	\$3,652	\$3,800	-\$148
South Boston Waterfront	\$2,996	\$4,650	-\$1,654
South End	\$2,713	\$3,700	-\$987
West End	\$2,653	\$3,975	-\$1,322
West Roxbury	\$2,966	\$2,900	\$66

**Source 1:** March 2024 extract. Only entire home listings and listings with a minimum night stay of under 28 nights were used. Listings with zero reviews or no price listed were excluded from the analysis. **Source 2:** Rental Beast and MLS rental listings for all of 2024.. The Leather District is included in Downtown, and Longwood Medical Center is included in Fenway due to small sample sizes in Airbnb, Rental Beast, and MLS data. An asterisk (\*) indicates fewer than 10 Airbnb listings, which may not be sufficient to conclude.

Methods: Data on short-term rental hosts’ revenue are not available. Monthly income estimates are based on the Inside Airbnb methodology, which makes several conservative assumptions to approximate revenue from short-term rentals. First, it assumes that only 50 percent of guests leave reviews, meaning actual bookings are estimated as double the number of reviews. The average length of stay is typically 3 nights, unless the listing’s minimum stay requirement is higher, in which case the minimum stay is used. To avoid overestimation, the formula caps total booked nights at 70 percent of the year (255.5 nights), reflecting realistic occupancy due to seasonal fluctuations, maintenance, and vacancies. The Inside Airbnb methodology is based on a method developed by the San Francisco Planning Department (Marqusee, Alex; *Airbnb and San Francisco: Descriptive Statistics and Academic Research*, San Francisco Planning Department Administrative Code Text Change, April 16, 2015, page 42 <<https://commissions.sfplanning.org/cpcpackets/2014-001033PCA.pdf>>).

Approximately 69% of all Airbnb listings in Boston are for entire homes or apartments. According to Inside Airbnb (see Table 6), these listings—both short-term rentals (STRs) and non-STRs—earn an average of \$22,713 annually (or \$1,893 per month). For those that are both recently and frequently booked, average annual income rises to \$48,694, or \$4,058 per month. When looking at STRs only, estimated yearly revenues range from \$33,226 for all listings to \$49,444 for frequently booked listings—equivalent to \$2,769 to \$4,120 per month, respectively.

These figures suggest that operators of frequently booked listings may generate higher income in fewer nights, potentially twice as fast as a long-term rental. However, this faster income may come with higher operating costs and increased wear and tear. Finally, Inside Airbnb estimates that approximately 12% of all listings are unlicensed.<sup>6</sup>

**Table 6: Airbnb Select Activity Metrics June 2025<sup>7</sup>**

	All Listings		STR Only	
	All bookings	Frequently and Recently Booked Only	All Bookings	Frequently and Recently Booked
Average Nights Booked	89	190	122	182
Price Per Night	\$245	\$256	\$285	\$270
Average Annual Income	\$22,713	\$48,694	\$33,226	\$49,444

**Source:** Inside Airbnb, Boston Dashboard, June 2025

**Future Projections of the Number of Owner-Adjacent Units and Their Impact on the Housing Market**

The number of STRs has remained stable over the last few years, and the number of owner-adjacent units is negligible compared to the number of units in the city. Owner-adjacent units represent 0.06% (185 units) of the 307,840 total housing units in Boston.<sup>8</sup> The recent increases in the number of owner-adjacent units between 2023 and 2025 (+24.2%+) are attributed to ISD’s efforts to bring units into compliance with regulations, rather than an increase in owners

<sup>6</sup> Inside Airbnb, Boston Dashboard, based on March 2025 data. ( <https://insideairbnb.com/boston/>). Analysis differs from that used in Table 5.  
<sup>7</sup> Inside Airbnb, Boston Dashboard, based on July 2025 data. In contrast to table 5, this table includes data on frequently and recently booked listings. A listing is considered recently booked if it had at least one guest stay within the last 6 months. A listing is considered frequently booked if it was likely rented for more than 60 nights over the past year.  
<sup>8</sup> Census Bureau American Community Survey 2019-1023 5-Year Estimates, Table B25002



converting LTR units to STR units. Additionally, a year-over-year rise in other STR licence types (i.e., hospital stays) has contributed to the total growth in STRs. While it is difficult to quantify the impact of these units on the housing market, MOH will continue to monitor for future increases in subsequent reports.

### **STR Compliance**

According to data from Grancicus, which helps the City track compliance with STR regulations, approximately 935 STR listings have been identified as non-compliant. Inside Airbnb estimates that roughly 12 percent of all Boston listings are unlicensed.<sup>9</sup> ISD monitors these issues closely to bring non-compliant hosts into compliance. Over the past 12 months, 39 tickets have been issued for STR violations, resulting in \$11,700 in fines. In addition to financial penalties, ISD requires Airbnb to delist non-compliant listings.

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<sup>9</sup> Inside Airbnb, Boston Dashboard, based on March 2025 data. ( <https://insideairbnb.com/boston/>). Analysis differs from that used in Table 5. Inside Airbnb scrapes data from the Airbnb website and makes it publicly available. They do not scrape other platforms, such as VRBO. This section relies on this data to examine short-term rentals (those with a duration of less than 28 consecutive days) and those with a duration of 28 consecutive days or more (referred to here as “non-STRs”).



## Appendix

### Rent Regression

SUMMARY OUTPUT						
Regression Statistics						
Multiple R	60.50%					
R Square	36.60%					
Adjusted R Square	36.60%					
Standard Error	1079.308					
Observations	203090					
ANOVA						
	<i>df</i>	<i>SS</i>	<i>MS</i>	<i>F</i>	<i>Significance F</i>	
Regression	8	1.36E+11	1.71E+10	14641.95167	0	
Residual	203081	2.37E+11	1164905			
Total	203089	3.73E+11				
	<i>Coefficie nts</i>	<i>Standard Error</i>	<i>t Stat</i>	<i>P-value</i>	<i>Lower 95%</i>	<i>Upper 95%</i>
Intercept	-\$381,747	19310.83	-19.7685	0	-419595.9173	-343898.3909
Year	\$190	9.590023	19.80516	0	171.1357454	208.7281676
S&P/Case- Schiller Index	-\$9	0.782369	-11.7524	0	-10.72813455	-7.661287725
Quarter	\$74	5.070668	14.62866	0	64.23870775	84.11548015
Covid	-\$189	11.45808	-16.522	0	-211.7683939	-166.8532898
Bedroom	\$595	2.283028	260.5199	0	590.2995813	599.2489393
New Construction	\$1,017	10.43386	97.45734	0	996.4060974	1037.306318
Ordinance	\$45	12.11191	3.74959	0	21.67563949	69.15372885
Neighborhood	\$1,162	5.042502	230.5393	0	1152.611776	1172.378137

**Interpretation:** The rent MLR is based on more than 203,000 rental listings from 2014 to 2021. This model explains 37 percent (R-squared) of the variance in the dependent variable, price. In other words, if you plug the results (coefficients) into the MLR equation, it will predict the sale price 37 percent of the time. Price is the dependent variable. The numerical variables include year and the number of bedrooms. The dummy variables include ordinance (1 = Dec 2019 and After), COVID (1 = 03/16/2020 and after), Quarter (1= Spring and Summer), New Construction (1 = built after 2011), neighborhood (1 = above the citywide rent price median), and a monthly period related to the S&P Case Shiller Index for Home Values.

The rent MLR model suggests that rental list prices increased by \$45 after the complete implementation of the Ordinance. At the same time, the COVID-19 pandemic variable has a more significant impact, resulting in a decrease of \$189 in rent list prices. Again, this is partly offset by the \$190 increase in the yearly coefficient (each additional year). The more significant variables impacting rent prices include the number of bedrooms (each additional bedroom adds approximately \$600) and the neighborhood or location (an extra \$1,162 for the city's most desirable areas). Newly constructed rental listings also command a premium, adding more than \$1,000 to the MLR model. The period associated with the monthly frequency of the Case-Shiller Home Price Index showed a decrease of \$9 in the rental list price per month. Since the home price index has increased over the last decade, this finding is counterintuitive and requires further research.



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

August 4, 2025

TO THE CITY COUNCIL,

Submitted herewith for your consideration, please find the designation of 19 Kenton Road Jamaica Plain, MA.

The foregoing designation was approved by the Boston Landmarks Commission on July 8, 2025 and having been presented to the Mayor was returned signed on July 10, 2025.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (August 10, 2025), the designation shall be deemed as if approved.

Respectfully

Alex Geourntas  
City Clerk

cc Elizabeth Sherva, Director  
Boston Landmarks Commission

**VOTE OF DESIGNATION BY THE  
BOSTON LANDMARKS COMMISSION**


**PROPERTY:** 19 Kenton Road, Jamaica Plain (Boston), MA

**STANDARDS AND CRITERIA TO BE APPLIED:**

As described in the section titled "Standards and Criteria" included in the study report for the subject property.

**APPROVED BY THE BOSTON LANDMARKS COMMISSION:**

Date approved: 7/8/2025

Signature:   
(Secretary to the Commission)

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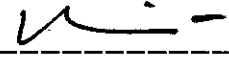
**PRESENTED TO THE MAYOR:**

Date: JUL 09 2025

**DECISION OF THE MAYOR:**

☒ Approved      ☐ Disapproved

Date: 7/10/2025

Signature:   
(Mayor)

**(OR) DEEMED IN EFFECT WITH NO ACTION BY THE MAYOR:**

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
(City Clerk)

---

**PRESENTED TO THE CITY COUNCIL:**

Date: AUG - 4 2025

**DECISION OF THE CITY COUNCIL:**

☐ Approved      ☐ Disapproved

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
(City Clerk)

**(OR) DEEMED IN EFFECT WITH NO ACTION BY CITY COUNCIL:**

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
(City Clerk)



The Honorable Michelle Wu  
Mayor of the City of Boston  
Boston City Hall  
Boston, MA 02201

July 9, 2025

**RE: Petition #292.24 – 19 Kenton Road, Jamaica Plain**

Dear Mayor Wu:

On July 8, 2025, the Boston Landmarks Commission unanimously voted to designate 19 Kenton Road in Jamaica Plain as a Landmark under the provisions of Chapter 772 of the Acts of 1975, as amended.

Kenton Road is a short, tree-lined street ending in a cul-de-sac that features a mix of mid-to late-nineteenth century architectural styles, including Italianate, Greek Revival, Second Empire, and Colonial Revival. The house at 19 Kenton Road is a historic anchor of this architecturally distinctive enclave which has seen little change or intrusion. 19 Kenton Road was built on land belonging to prominent Boston businessman and real estate developer Isaac Harris Cary, who was particularly influential in developing the Stony Brook area of Jamaica Plain.

The house at 19 Kenton Road was constructed on the cusp of a major period of transition for Jamaica Plain which was ushered in by the arrival of the omnibus, horse-drawn streetcars, and the expansion of the railroad. The house is significant as a surviving example of a detached two-family dwelling built for investment purposes from the early period of Jamaica Plain's transformation from farming and resort community to streetcar suburb. It is one of the earliest houses in the area.

19 Kenton Road is architecturally significant as an early example of the Italianate style in Boston, having been constructed sometime between 1843 and 1856. It has Italianate detailing featured on a front-gabled form that was popularized by the earlier Greek Revival style. The front-gable subtype comprises about 10 percent of surviving examples of Italianate architecture.

The intent of this designation is not to oppose infill on the site or increased density in the neighborhood, but to ensure that the historical and architectural character of this neighborhood is retained during the accommodation of any new housing construction. The proposed designation would still allow for interior renovation of the existing house and for new housing units to be built on the lot, which is unusually wide.



City of Boston  
Historic Preservation



City of Boston  
Mayor Michelle Wu

The Boston Landmarks Commission asks that you give full consideration to the designation of 19 Kenton Road in Jamaica Plain as a Boston Landmark.

Please don't hesitate to call me at (617) 635-1935 if you have any questions.

Best Regards,



Elizabeth Sherva  
Executive Director  
Boston Landmarks Commission

**VOTE OF DESIGNATION BY THE  
BOSTON LANDMARKS COMMISSION**

**PROPERTY:** 19 Kenton Road, Jamaica Plain (Boston), MA

**VOTED:** That on July 8, 2025, the Boston Landmarks Commission designates 19 Kenton Road in Jamaica Plain as a Boston Landmark under Chapter 772 of the Acts of 1975, as amended.

**VOTING IN FAVOR:**

John Amodeo  
David Berarducci  
John Freeman

Jeffrey Gonyeau  
Jeffrey Heyne  
Kirsten Hoffman

Felicia Jacques  
Senam Kumahia  
Brad Walker

**VOTING IN OPPOSITION:**

None.

**GENERAL CHARACTERISTICS OF THE SITE:**

Kenton Road is a short, tree-lined street ending in a cul-de-sac that features a mix of mid- to late-nineteenth century architectural styles, including Italianate, Greek Revival, Second Empire, and Colonial Revival. The house at 19 Kenton Road is a historic anchor of this architecturally distinctive enclave which has seen little change or intrusion. 19 Kenton Road was built on land belonging to prominent Boston businessman and real estate developer Isaac Harris Cary. Cary was particularly influential in developing the Stony Brook area of Jamaica Plain.

The house at 19 Kenton Road was constructed on the cusp of a major period of transition for Jamaica Plain which was ushered in by the arrival of the omnibus, horse-drawn streetcars, and the expansion of the railroad. The house is significant as a surviving example of a detached two-family dwelling built for investment purposes from the early period of Jamaica Plain's transformation from farming and resort community to streetcar suburb. It is one of the earliest houses in the area.

19 Kenton Road is architecturally significant as an early example of the Italianate style in Boston, having been constructed sometime between 1843 and 1856. It has Italianate detailing featured on a front-gabled form that was popularized by the earlier Greek Revival style. The front-gable subtype comprises about 10 percent of surviving examples of Italianate architecture.



Alex Geourntas  
City Clerk, City of Boston  
Boston City Hall - Room 601  
Boston, MA 02201

July 9, 2025

**RE: Petition #292.24 – 19 Kenton Road, Jamaica Plain**

Dear Mr. Geourntas,

On July 8, 2025, the Boston Landmarks Commission unanimously voted to designate 19 Kenton Road in Jamaica Plain as a Landmark under the provisions of Chapter 772 of the Acts of 1975, as amended.

According to the Landmarks Commission's statute, a designation approved by the Commission is presented to the Mayor for signing. If the Mayor approves the designation, they sign and date the provided signature page. If the Mayor disapproves the designation, they return the signature page to the City Clerk with objections noted in writing. If no mayoral action is taken on a designation, it is deemed approved by the Mayor after fifteen days.

The statute states that within thirty days following mayoral approval, the City Council can override a designation by a two-thirds vote. In the absence of City Council action, the designation is approved after the thirty-first day.

I appreciate your supervision of this approval process. Please call me at (617) 635-1935 if you have any questions.

Best Regards,



Elizabeth Sherva  
Executive Director  
Boston Landmarks Commission



**GENERAL BOUNDARIES OF THE SITE:**

The boundaries of the designated property are limited to the following address and parcel number: 19 Kenton Road, Jamaica Plain, parcel number 1102859000.



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

August 4, 2025

TO THE CITY COUNCIL,

Submitted herewith for your consideration, please find the designation of The Anna Harris Smith House 65 Pleasant Street, Dorchester (Boston) MA.

The foregoing designation was approved by the Boston Landmarks Commission on June 24, 2025 and having been presented to the Mayor was returned signed on August 4, 2025.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (September 4, 2025), the designation shall be deemed as if approved.

Respectfully

A handwritten signature in cursive script, reading "Alex Geourntas".

Alex Geourntas  
City Clerk

cc Elizabeth Sherva, Director  
Boston Landmarks Commission

**VOTE OF DESIGNATION BY THE  
BOSTON LANDMARKS COMMISSION**

**PROPERTY:** The Anna Harris Smith House, 65 Pleasant Street, Dorchester (Boston), MA

**STANDARDS AND CRITERIA TO BE APPLIED:**

As described in the section titled "Standards and Criteria" included in the study report for the subject property.

**APPROVED BY THE BOSTON LANDMARKS COMMISSION:**

Date approved: 6/24/2025

Signature: Elizabeth J. [Signature]  
(Secretary to the Commission)

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**PRESENTED TO THE MAYOR:**

Date: JUL 31 2025

**DECISION OF THE MAYOR:**

☒ Approved      ☐ Disapproved

Date: 8/4/2025

Signature: [Signature]  
(Mayor)

**(OR) DEEMED IN EFFECT WITH NO ACTION BY THE MAYOR:**

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
(City Clerk)

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**PRESENTED TO THE CITY COUNCIL:**

Date: \_\_\_\_\_

**DECISION OF THE CITY COUNCIL:**

☐ Approved      ☐ Disapproved

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
(City Clerk)

**(OR) DEEMED IN EFFECT WITH NO ACTION BY CITY COUNCIL:**

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
(City Clerk)



Office of the City Clerk

ALEX GEOURNTAS

City Clerk

RECEIVED FROM THE CITY CLERK FOR PRESENTATION TO THE  
MAYOR, VIZ:

Designation as a Landmark - Petition #225.07 – The Anna Harris Smith  
House; 65 Pleasant Street, Dorchester, MA.



The Honorable Michelle Wu  
Mayor of the City of Boston  
Boston City Hall  
Boston, MA 02201

June 26, 2025

**RE: Petition #225.07 - The Anna Harris Smith House, 65 Pleasant St., Dorchester**

Dear Mayor Wu:

On June 24, 2025, the Boston Landmarks Commission unanimously voted to designate the Anna Harris Smith House in Dorchester as a Landmark under the provisions of Chapter 772 of the Acts of 1975, as amended.

The Anna Harris Smith House at 65 Pleasant Street in Dorchester was built in 1804 by Samuel Clapp and is one of the oldest surviving houses in Boston. It is architecturally significant to the city of Boston as the best-preserved example of a five-bay by two-bay Federal-style vernacular house in Dorchester. Few examples of the five-bay by two-bay form remain in Dorchester. Other extant examples are substantially altered; the Smith House is the best-preserved of the form.

The Smith House is also historically significant at the local, state, and regional levels for its association with the prominent Clapp family, including Anna Harris Smith, the founder of the Animal Rescue League of Boston. Smith (the granddaughter of Samuel Clapp, who built the house) was born in the house in 1843 and lived there until 1908. Under Smith's leadership, the Animal Rescue League of Boston grew into a widely impactful institution which became a model for humane societies across the country, and which continues today to serve communities throughout Eastern Massachusetts.

The Boston Landmarks Commission asks that you give full consideration to the designation of the Anna Harris Smith House in Dorchester as a Boston Landmark.

Please don't hesitate to call me at (617) 635-1935 if you have any questions.

Best Regards,



Elizabeth Sherva  
Executive Director  
Boston Landmarks Commission



Alex Geourntas  
City Clerk, City of Boston  
Boston City Hall - Room 601  
Boston, MA 02201

June 26, 2025

**RE: Petition #225.07 – The Anna Harris Smith House, 65 Pleasant St., Dorchester**

Dear Mr. Geourntas,

On June 24, 2025, the Boston Landmarks Commission unanimously voted to designate the Anna Harris Smith House in Dorchester as a Landmark under the provisions of Chapter 772 of the Acts of 1975, as amended.

According to the Landmarks Commission's statute, a designation approved by the Commission is presented to the Mayor for signing. If the Mayor approves the designation, they sign and date the provided signature page. If the Mayor disapproves the designation, they return the signature page to the City Clerk with objections noted in writing. If no mayoral action is taken on a designation, it is deemed approved by the Mayor after fifteen days.

The statute states that within thirty days following mayoral approval, the City Council can override a designation by a two-thirds vote. In the absence of City Council action, the designation is approved after the thirty-first day.

I appreciate your supervision of this approval process. Please call me at (617) 635-1935 if you have any questions.

Best Regards,



Elizabeth Sherva  
Executive Director  
Boston Landmarks Commission

**VOTE OF DESIGNATION BY THE  
BOSTON LANDMARKS COMMISSION**

**PROPERTY:** The Anna Harris Smith House, 65 Pleasant Street, Dorchester (Boston), MA

**VOTED:** That on June 24, 2025, the Boston Landmarks Commission designates the Anna Harris Smith House at 65 Pleasant Street as a Boston Landmark under Chapter 772 of the Acts of 1975, as amended.

**VOTING IN FAVOR:**

John Amodeo

Celina Barrios-Millner

David Berarducci

Jeffrey Heyne

Kirsten Hoffman

Justine Orlando

Brad Walker

Angela Ward-Hyatt

**VOTING IN OPPOSITION:**

None.

**GENERAL CHARACTERISTICS OF THE SITE:**

The Anna Harris Smith House at 65 Pleasant Street was built in 1804 by Samuel Clapp and is one of the oldest surviving houses in Boston. Modest in detail, the Federal-style house is oriented toward, and set back from, the street. The house is five bays wide and two bays deep, with several additions toward the rear. The house is clad with clapboards and trimmed with a wood sillboard and cornerboards. It is architecturally significant to the city of Boston as the best-preserved example of a five-bay by two-bay Federal-style vernacular house in Dorchester.

The Smith House is also historically significant at the local, state, and regional levels for its association with the prominent Clapp family, including Anna Harris Smith, the founder of the Animal Rescue League of Boston. Smith (the granddaughter of Samuel Clapp, who built the house) was born in the house in 1843 and lived there until 1908. Under Smith's leadership, the Animal Rescue League of Boston grew into a widely impactful institution which became a model for humane societies across the country, and which continues today to serve communities throughout Eastern Massachusetts.

**GENERAL BOUNDARIES OF THE SITE:**

The boundaries of the designated property are limited to the following address and parcel number: 65 Pleasant Street, Dorchester, parcel number 1301499000.



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

04-14-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWO HUNDRED THOUSAND DOLLARS **(\$200,000.00)** in the form of a grant, the Immigrant Advancement Fund grant, awarded by The Boston Foundation to be administered by the Ofc of Immigrant Advancement.

The grant would fund programs, initiatives, events and small grants that enable immigrants to play an active role in the economic, civic, social and cultural life of the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston





## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Immigrant Advancement Fund grant FUNDS, AWARDED BY The Boston Foundation.

**WHEREAS**, the The Boston Foundation, is being petitioned for the issuance of funds to the Ofc of Immigrant Advancement; and

**WHEREAS**, the funds in the amount of TWO HUNDRED THOUSAND DOLLARS (**\$200,000.00**) would fund programs, initiatives, events and small grants that enable immigrants to play an active role in the economic, civic, social and cultural life of the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the The Boston Foundation, the Immigrant Advancement Fund grant award not to exceed the amount of TWO HUNDRED THOUSAND DOLLARS (**\$200,000.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

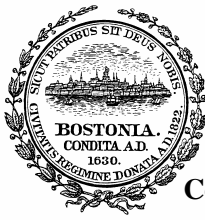
\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Civil Rights, Racial Equity, and Immigrant Advancement  
Benjamin J. Weber, Chair

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

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## REPORT OF COMMITTEE CHAIR

August 1, 2025

Dear Councilors,

The Committee on Civil Rights, Racial Equity, and Immigrant Advancement was referred the following docket for consideration:

***Docket #0890, Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars (\$200,000.00) in the form of a grant for the Immigrant Advancement Fund Grant, awarded by the Boston Foundation to be administered by the Office of Immigrant Advancement. The grant will fund programs, initiatives, events and small grants that enable immigrants to play an active role in the economic, civic, social and cultural life of the City of Boston.***

This matter was sponsored by Mayor Michelle Wu and was referred to the Committee on April 16, 2025.

### ***Summary of Legislation***

***Docket #0890*** authorizes the City of Boston to accept and expend the Immigrant Advancement Fund Grant in the amount of \$200,000 awarded by the The Boston Foundation to be administered by the Office of Immigrant Advancement. The grant would fund programs, initiatives, events and small grants that will enable immigrants to play an active role in the economic, civic, social and cultural life in the City of Boston.

### ***Information Received at Hearing***

The Committee held a hearing on Wednesday, July 30, 2025 to discuss Docket #0890. The Committee was joined by Monique Nguyen, Executive Director of the Mayor's Office of Immigrant Advancement, and Hannah Avila, Legal Access Project Manager of the Mayor's Office of Immigrant Advancement.

Hannah Avila discussed the legal access work conducted by the Mayor's Office of Immigrant Advancement. She stated that this funding would primarily be used to award legal access grants to various organizations. She stated this is the third year they have administered immigration legal access grants that go to support organizations that provide legal assistance to immigrants to provide "Know Your Rights" presentations, immigration court support, ICE appointments, asylum and work permit applications, and other forms of legal consultations and assistance. As of this year, the Office has received 41 applications for these grants, and has awarded grants to 20 different organizations.

### ***Committee Chair Recommended Action***

As Chair of the Committee on Civil Rights, Racial Equity, and Immigrant Advancement I recommend moving the listed docket from the Committee to the full Council for discussion and formal action. At this time, my recommendation to the full Council will be that this matter **OUGHT TO PASS**.



# BOSTON CITY COUNCIL

Committee on Civil Rights, Racial Equity, and Immigrant Advancement  
Benjamin J. Weber, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

Benjamin J. Weber, Chair  
Committee on Civil Rights, Racial Equity, and Immigrant Advancement



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

04-14-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED TWENTY THOUSAND DOLLARS **(\$120,000.00)** in the form of a grant, CJP Communal Security Initiative, awarded by Combined Jewish Philanthropies to be administered by the Police Department.

The grant would fund the installation of CCTV cameras outside of Jewish institutions, to be monitored by the Police Department, in hopes of protecting faith based institutions.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** CJP Communal Security Initiative FUNDS, AWARDED BY Combined Jewish Philanthropies.

**WHEREAS**, the Combined Jewish Philanthropies, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of ONE HUNDRED TWENTY THOUSAND DOLLARS (\$120,000.00) would fund the installation of CCTV cameras outside of Jewish institutions, to be monitored by the Police Department, in hopes of protecting faith based institutions. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Combined Jewish Philanthropies, CJP Communal Security Initiative award not to exceed the amount of ONE HUNDRED TWENTY THOUSAND DOLLARS (\$120,000.00).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Public Safety and Criminal Justice  
Henry Santana, Chair

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

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## REPORT OF COMMITTEE CHAIR

August 4, 2025

Dear Councilors,

The Committee on Public Safety and Criminal Justice was referred the following docket for consideration:

***Docket #0893, Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Twenty Thousand Dollars (\$120,000.00) in the form of a grant for the CJP Communal Security Initiative, awarded by the Combined Jewish Philanthropies to be administered by the Police Department. The grant will fund the installation of CCTV cameras outside the Jewish institutions, to be monitored by the Police Department, in hopes of protecting faith based institutions.***

This matter was sponsored by Mayor Michelle Wu, and was referred to the Committee on April 16, 2025.

### ***Summary of Legislation***

***Docket #0893*** authorizes the City of Boston to accept and expend the CJP Communal Security Initiative in the amount of \$120,000, awarded by Combined Jewish Philanthropies to be administered by the Boston Police Department. This grant would fund the installation of CCTV cameras outside of Jewish institutions and will be monitored by the Boston Police Department, in hopes of protecting faith-based institutions.

### ***Information Received***

The Committee received information from the Administration regarding Docket #0893 stating that this docket authorizes the City of Boston to accept and expend the CJP Communal Security Initiative in the amount of \$120,000. This grant was awarded to the Boston Police Department (BPD) and is designated to install CCTV cameras outside ten identified Jewish institutions in the City of Boston to be monitored by BPD. The CJP Communal Security Initiative will provide a list of the institutions, addresses, and further details. The CJP Communal Security Initiative requests that installation proceeds upon acceptance of the grant, and that the cameras be fully operational and connected on or before December 1, 2025 as well as confirmation of installation and activation. BPD will be responsible for procurement, installation, operation and recording of the cameras during their useful life.

### ***Committee Chair Recommended Action***

As Chair of the Committee on Public Safety and Criminal Justice, I recommend moving the listed docket from the Committee to the full Council for discussion and formal action. At this time, my recommendation to the full Council will be that this matter **OUGHT TO PASS**.

*Henry A. Santana*

Henry Santana, Chair  
Committee on Public Safety and Criminal Justice



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

06-23-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWO HUNDRED FIFTY-ONE THOUSAND ONE HUNDRED FORTY-FIVE DOLLARS **(\$251,145.00)** in the form of a grant, the MA Innocence and Conviction Integrity Collaboration grant, awarded by United States Department Of Justice, passed through the The Committee for Public Counsel Services, to be administered by the Police Department.

The grant would fund BPD Crime Lab staff time for the Massachusetts Innocence and Conviction Integrity Collaboration Project.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the MA Innocence and Conviction Integrity Collaboration grant FUNDS, AWARDED BY United States Department Of Justice AND The Committee for Public Counsel Services.

**WHEREAS**, the United States Department Of Justice and The Committee for Public Counsel Services, are being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of TWO HUNDRED FIFTY-ONE THOUSAND ONE HUNDRED FORTY-FIVE DOLLARS (**\$251,145.00**) would fund BPD Crime Lab staff time for the Massachusetts Innocence and Conviction Integrity Collaboration Project. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, and The Committee for Public Counsel Services' the MA Innocence and Conviction Integrity Collaboration grant award not to exceed the amount of TWO HUNDRED FIFTY-ONE THOUSAND ONE HUNDRED FORTY-FIVE DOLLARS (**\$251,145.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel





# BOSTON CITY COUNCIL

Committee on Public Safety and Criminal Justice  
Henry Santana, Chair

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

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## REPORT OF COMMITTEE CHAIR

August 4, 2025

Dear Councilors,

The Committee on Public Safety and Criminal Justice was referred the following docket for consideration:

***Docket #1261, Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Fifty-One Thousand One Hundred Forty-Five Dollars (\$251,145.00) in the form of a grant, for the MA Innocence and Conviction Integrity Collaboration Grant, awarded by the United States Department of Justice, passed through the Committee for Public Counsel Services, to be administered by the Police Department. The grant will fund the BPD Crime Lab staff time for the Massachusetts Innocence and Conviction Integrity Collaboration Project.***

This matter was sponsored by Mayor Michelle Wu, and was referred to the Committee on June 25, 2025.

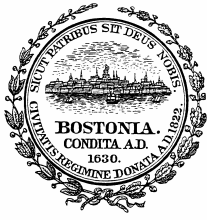
### ***Summary of Legislation***

***Docket #1261*** authorizes the City of Boston to accept and expend the MA Innocence and Conviction Integrity Collaboration Grant in the amount of \$251,145, awarded by the United States Department of Justice and passed through the Committee for Public Counsel Services, to be administered by the Boston Police Department. This grant would fund the Boston Police Department Crime Lab staff time for the Massachusetts Innocence and Conviction Integrity Collaboration Project.

### ***Information Received***

The Committee received information from the Administration regarding Docket #1261 stating that this docket authorizes the City of Boston to accept and expend the MA Innocence and Conviction Integrity Collaboration Grant in the amount of \$251,145. This grant was awarded by the United States Department of Justice and passed through the Committee for Public Counsel Services, and will be administered by the Boston Police Department (BPD).

This grant will fund various measures to support the Massachusetts Committee for Public Council Service's (CPCS) Innocence Project, a criminal justice reform initiative in partnership with BPD's Crime Lab. This will include expanding CPCS' Working Group to include representatives of the BPD Crime Lab, fund an "Overtime Funding System" to defray overtime costs for evidence officers and crime lab personnel to catalogue DNA evidence in post-conviction cases, enable the BPD Crime Lab to conduct a system-wide review to identify all cases from 1980-2000 in which physical evidence is suitable for DNA testing which could yield information relevant to the identity of the perpetrator, facilitate collaboration of stakeholders and Working Group members to efficiently locate key physical evidence in cases currently under review, improve evidence documentation and storage in closed cases to ensure the availability for future forensic testing, and support ongoing efforts to disseminate and train stakeholders on best practices for evidence location, handling, and storage to ensure future access to forensic analysis.



# BOSTON CITY COUNCIL

Committee on Public Safety and Criminal Justice  
Henry Santana, Chair

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

## *Committee Chair Recommended Action*

As Chair of the Committee on Public Safety and Criminal Justice, I recommend moving the listed docket from the Committee to the full Council for discussion and formal action. At this time, my recommendation to the full Council will be that this matter **OUGHT TO PASS**.

*Henry A. Santana*

Henry Santana, Chair  
Committee on Public Safety and Criminal Justice

OFFERED BY COUNCILORS SHARON DURKAN, HENRY SANTANA, LIZ BREADON,  
COLETTA ZAPATA, FERNANDES ANDERSON, FITZGERALD, MEJIA, MURPHY, PEPÉN,  
WEBER, WORRELL AND LOUIJEUNE



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO ASSESS THE EFFICACY OF THE CITY OF BOSTON MUNICIPAL CODE'S UNIVERSITY ACCOUNTABILITY ORDINANCE

**WHEREAS,** The City of Boston Code on University Accountability (10-10) was enacted to enhance the City of Boston's ability to more effectively provide requisite public services by requiring post-secondary institutions to collect and report comprehensive data on their locally residing off-campus student populations; *and*

**WHEREAS,** The ordinance aims to improve public safety, regulatory enforcement, and the quality of life in neighborhoods impacted by significant off-campus student populations; *and*

**WHEREAS,** The ordinance mandates that schools domiciled in Boston maintain a directory of student information, monitor compliance with zoning regulations, and report detailed statistics to the City annually by October 1; *and*

**WHEREAS,** District 8, home to numerous post-secondary institutions, experiences a unique and concentrated impact from off-campus student housing, necessitating a thorough review of the ordinance's effectiveness in addressing quality-of-life concerns, housing stability, and neighborhood cohesion; *and*

**WHEREAS,** Concerns remain regarding the adequacy of institutional compliance, the utility of reported data in addressing community concerns, and the sufficiency of enforcement mechanisms to ensure adherence to the ordinance; *and*

**WHEREAS,** Many Boston neighborhoods, including Fenway, Mission Hill, Audubon Circle, the West End, and Beacon Hill, experience a high density of off-campus students, affecting housing affordability, tenant protections, and local infrastructure demands; *and*

**WHEREAS,** In light of Boston's ongoing housing crisis, it is crucial to assess whether the ordinance is contributing to informed policymaking regarding student housing trends, short-term rental impacts, and potential displacement of long-term residents; *and*

**WHEREAS,** Strengthening partnerships between the City of Boston, higher education institutions, neighborhood associations, and advocacy groups will be essential to refining strategies that foster a balance between supporting students and protecting residential communities; *and*

**WHEREAS,** Measuring the efficacy of the ordinance is vital to ensure that the needs of Boston's residents and student populations are balanced and effectively addressed; **NOW THEREFORE BE IT**

**ORDERED,** That the appropriate committee of the Boston City Council hold a public hearing to evaluate the efficacy of City of Boston Code 10-10, University Accountability, with testimony invited from City of Boston representatives, academic institutions, housing advocates, neighborhood representatives, and other relevant stakeholders.

Filed on: February 7, 2025

OFFERED BY COUNCILOR FLYNN



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY FIVE**

### **ORDINANCE ESTABLISHING THE OFFICE OF PEST CONTROL IN THE CITY OF BOSTON**

**WHEREAS:** The issue of pest control is an important quality of life issue, as it impacts public health, as well as the cleanliness and sanitization of our streets and neighborhoods; *and*

**WHEREAS:** There has been a dramatic rise in rodent and pest activities in our neighborhoods in the past five years as a result of the pandemic, with residents and businesses reporting to 311 about the increase of rats and other rodents on our streets and homes; *and*

**WHEREAS:** Recently, a Tufts University study on the Boston Urban Rat population found that rats in Boston are carrying and spreading leptospirosis, a bacterial disease that impacts both humans and other animals. Leptospirosis is spread by the urine of infected animals through contact with infected soil and water; *and*

**WHEREAS:** It is important that the city has specific measures in place to adequately address neighborhoods' individualized needs in managing the persistent increase in rodent activities; *and*

**WHEREAS:** Currently, pest control is cross-departmental effort in the City of Boston, with Inspectional Services, Public Works, Boston Water and Sewer Commission being the main points of contact on this issue; *and*

**WHEREAS:** Having a dedicated City department on pest control would allow us to better focus and coordinate services on the issue, provide a more streamlined and coordinated process in reducing pests, and come up with more innovative ways in prevent pest infestations; *and*

**WHEREAS:** It is critical that the City of Boston devotes the necessary resource and attention to this significant quality of life and public health crisis, and an Office of Pest Control will not only allow the City to better address concerns with rodents, but will also signal the City's commitment in curbing rodent population; **AND NOW  
THEREFORE BE IT**

***Be it ordained by the City Council of Boston as follows:***

That the City of Boston Code, Ordinances, is hereby amended in Chapter XI by inserting the following new section after existing Section 11-11:

## **Ordinance creating the Office of Pest Control in the City of Boston**

### **SECTION 1: Purpose**

The purpose of this ordinance is to create an Office of Pest Control in the City of Boston. Pest control is an important quality of life and public health issue for the residents of Boston, and there needs to be adequate resources to address this issue, including a dedicated office to coordinate multi-departmental efforts to reducing rat and pest population, develop overall pest control strategy, and conduct outreach to residents on rodent mitigation methods.

### **SECTION 2: The Office of Pest Control**

#### **1. Establishment of the Office of Pest Control.**

There shall be established in the City of Boston the Office of Pest Control, hereafter referred to as the Office, which shall be under the charge of an Officer known as the Director of Pest Control (hereafter called the Director), who shall be appointed by the Mayor.

#### **2. Definitions**

“Pest” means a living animal or insect that negatively impacts the quality of life of humans, particularly ones that cause damage to property, create chronic nuisance, or harm public health. Pests include, but are not limited to: rats, mice, bedbugs, mites, fleas, ticks, and cockroaches.

“Pest control” means managing the response process to complaints of insect, rodent, and other animal infestation in the City of Boston, and preventing pests from negatively impacting the quality of life and public health of residents.

“Integrated Pest Management (IPM) plan” means an effective and environmentally sensitive approach to pest management that relies on a combination of strategies tailored to the needs of every neighborhood in Boston.

#### **3. Director Responsibilities.**

The Director shall have direct responsibility for the organization, administration, and operation of the Office. The Director shall also have the ability to hire staff or contract out services as required in order to carry out its purpose. The duties of the Director, or designee, of the Office shall include, but not limited to:

- a. Act as the central point and dedicated person in developing and implementing long term and short term Integrated Pest Management (IPM) plans for individual neighborhoods based on their specific needs;
- b. Evaluate local pest control service providers to determine providers best suited to implement IPM plan for each neighborhood;
- c. Respond to constituent pest control requests by coordinating with relevant city departments and recommending treatment services pursuant to the neighborhood IPM plans;
- d. Coordinate with the Inspectional Services Department to manage the implementation of short-term and long-term Integrated Pest Management (IPM) plans for individual neighborhoods based on specific needs;
- e. Conduct outreach and awareness campaigns to educate residents on pest control and mitigation methods, including how to properly dispose of trash, containing food sources, sealing openings, and other preventative measures;
- f. Work with city agencies, the private sector, and community organizations to identify model practices and innovative strategies in reducing rat and pest populations;
- f. Advising city agencies and departments on issues pertaining to pest control; and
- g. Perform such other duties and functions as may be appropriate to pursue the policies set forth in this section.

### **3. Enforcement Powers.**

- a. The Director, or designees of the Office shall have the power to enforce the IPM plans related to this ordinance.
- b. The Director, or designees of the Office are authorized to enter into agreements necessary to effectuate programs and projects related to its purpose, and, in connection with agreements entered into under this Ordinance, to enter into and execute all such other instruments and to perform any and all acts, including the allocation and expenditure of duly appropriated funds, as shall be necessary or advisable in connection with the implementation of such agreements and any renewals thereto.

### **SECTION 3: Severability**

The provisions of this ordinance are severable, and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity will not affect the remaining provisions, which will remain in

full force and effect.

SECTION 4: Effective Date

This ordinance shall be effective within six months of passage.

**Filed in City Council: August 6, 2025**





## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY FIVE

### ORDINANCE REGARDING THE SAFETY AND EFFICACY OF COMMERCIAL AUTONOMOUS VEHICLE OPERATIONS RELATIVE TO WORKERS, EMERGENCY FIRST RESPONDERS, AND RESIDENTS IN THE CITY OF BOSTON

**WHEREAS,** The City of Boston is committed to a conscientious approach to the introduction of new technologies that prioritizes the well-being and safety of its residents, the strength of its local economy, and the security of its essential workforce; *and*

**WHEREAS,** The introduction of Commercial Autonomous Vehicle Operations in the City of Boston without substantial regulation could have significant negative impacts on the local economy by displacing thousands of commercial drivers, and rideshare drivers whose labor and vehicle investments have been instrumental in creating the passenger transportation network industry in Boston over the past decade; *and*

**WHEREAS,** The introduction of Commercial Autonomous Vehicle Operations in the City of Boston without substantial regulation could have significant negative impacts on the local economy by disrupting the hundreds of small businesses that serve the rideshare driver community; *and*

**WHEREAS,** A comprehensive, public, and participatory study is required to determine whether the introduction of Commercial Autonomous Vehicle Operations in the City of Boston will serve to benefit its residents, local economy, and rideshare drivers, who would be most directly impacted by such operations. ***NOW, THEREFORE***

***Be it ordained by the City Council of Boston as follows:***

That the City of Boston Code, Ordinances, is amended by adding the following new sections and subsections:

#### **SECTION 1. *Purpose & Scope***

The purpose of this Ordinance is to establish rules and regulations governing the operations of Commercial Autonomous Vehicle Operations within the City of Boston in furtherance of the public interest, safety, and convenience.

## **SECTION 2. Definitions**

When used in this section, unless the context otherwise requires, the following terms shall have the following meanings:

“*Autonomous Vehicle*” means any vehicle equipped with technology that has been integrated into that vehicle that meets the definition of Level 3, Level 4, or Level 5 of SAE International’s “Taxonomy and Definitions for Terms Related to Driving Automation Systems for On-Road Motor Vehicles, standard J3016 (APR2021),” as may be revised.

“*Commercial Autonomous Vehicle Operations*” means the use of Autonomous Vehicles for commercial purposes, including but not limited to transporting passengers or goods.

## **SECTION 3. Commercial Autonomous Vehicle Operations in the City of Boston**

No entity shall operate Commercial Autonomous Vehicle Operations in the City of Boston until the study set forth in Section 5 below is completed and operational permit requirements are established by the Mayor of the City of Boston in accordance with the provisions of this ordinance.

## **SECTION 4. Commercial Autonomous Vehicle Operations Labor and Small Business Impact Advisory Board**

The Mayor shall establish a Commercial Autonomous Vehicle Operations Labor and Small Business Impact Advisory Board to evaluate the introduction of Commercial Autonomous Vehicle Operations in the City of Boston and provide advice and guidance to the Mayor. The Board shall include the Chief of the Worker Empowerment Cabinet as Chair, and the following officials or their designees as members: the Commissioner of the Boston Police Department, the Chief Technology Officer, the Commissioner of the Department of Transportation, the Director of Small Business, and appointees at the discretion of the Mayor, included but not limited to, representatives from the Greater Boston Labor Council, the App Drivers Union, the International Brotherhood of Teamsters, and the United Food and Commercial Workers Local 1445.

## **SECTION 5. Commercial Autonomous Vehicle Operations Study and Permit Process**

- a. The Commercial Autonomous Vehicle Operations Labor and Small Business Impact Advisory Board shall enlist an independent research institution with expertise in ridehail labor economics to conduct a comprehensive review of Commercial Autonomous Vehicle Operations and evaluate its potential deployment in the City of Boston. Such review shall include, but not be limited to: an independent economic impact study conducted to determine the short- and long-term effects of Commercial Autonomous Vehicle Operations on rideshare drivers, commercial drivers; including workforce displacement projections; economic impacts on Transportation Network Drivers; impacts on the effectuation of M.G.L. ch. 150F; avoidance of preemption under M.G.L. ch. 159A1/2; reemployment pathways for displaced rideshare drivers, commercial drivers; economic displacement impacts on businesses that serve commercial drivers, rideshare drivers; and financial impacts on the City of Boston, including those due to reductions in tax revenues to the Commonwealth.

- b. The Commercial Autonomous Vehicle Operations Labor and Small Business Impact Advisory Board shall also examine the potential for Commercial Autonomous Vehicle Operations to interfere with the operations of first responders, an evaluation of the ability of Autonomous Vehicles to navigate the City of Boston's unique streets and roads, and an assessment of the congestion impacts of Commercial Autonomous Vehicle Operations.
- c. The Board shall hold a series of public hearings to obtain testimony from rideshare drivers, commercial drivers and members of the public. Following the release of preliminary findings, there shall be a public comment period of no fewer than thirty (30) days.
- d. By July 1, 2026, the Board shall publish a final review report on a publicly-accessible website, which shall include recommendations to the Mayor on whether Commercial Autonomous Vehicle Operations should be permitted to operate in the City of Boston, and regarding requirements for a potential permit process for Commercial Autonomous Vehicle Operations.

#### **SECTION 6. *Human Safety Operator***

Any permit process must include the following requirements: (a) an Autonomous Vehicle operating in the City of Boston shall not transport passengers or goods unless a human safety operator is physically present in the vehicle and has the ability to monitor the performance of the vehicle and intervene if necessary, including but not limited to taking over immediate manual control of the vehicle or shutting off the vehicle; and (b) that Autonomous Vehicles and human safety operators must meet all applicable local, state and federal requirements.

#### **SECTION 7. *Enforcement***

The provisions of this section may be enforced by all enforcement mechanisms authorized, including but not limited to the noncriminal disposition process of M.G.L. c. 40, § 21D, and, if applicable, by seeking to restrain a violation by injunction.

#### **SECTION 8. *Severability***

The provisions of this Ordinance are severable and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions which shall remain in full force and effect.

#### **SECTION 9. *Effective Date***

The provisions of this Ordinance shall take effect immediately upon passage.

**Filed in Council:** August 6, 2025



CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY FIVE

**ORDINANCE AMENDING THE CITY OF  
BOSTON CODE OF ORDINANCES BY ADDING A NEW PROVISION  
TO CHAPTER XXIII, TRASH AND REFUSAL DISPOSAL TO  
REQUIRE RAT-RESISTANT TRASH CONTAINERS IN  
NEIGHBORHOODS WITH HIGH RODENT ACTIVITY**

**WHEREAS**, Neighborhoods across Boston — including Allston–Brighton, Dorchester, Chinatown, the South End, Roxbury, East Boston, and South Boston — have consistently logged the highest volume of 311 rodent complaints citywide; *and*

**WHEREAS**, Unsecured, overflowing, or damaged trash barrels are a major contributing factor to rodent infestations, posing public health, environmental, and quality-of-life risks; *and*

**WHEREAS**, Beginning in mid-2024, the City launched a pilot initiative deploying fully enclosed, rat-resistant trash containers in the North End and select high-infestation public spaces, including Boston Common and key neighborhoods identified in the Rodent Action Plan; and early feedback suggests these containers reduce rodent access to food waste in dense, high-traffic areas; *and*

**WHEREAS**, The rodent issue is citywide and urgent, and requires scalable, equitable waste-containment solutions; *and*

**WHEREAS**, The broader deployment of enclosed, tamper-resistant trash containers in neighborhoods with elevated rodent activity aligns with the goals of the City's Rodent Action Plan; *and*

**NOW, THEREFORE, Be it ordained by the City Council of Boston as follows:**

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**SECTION 1.**

The City of Boston Code, Ordinances, Chapter 23 Section 10 is hereby amended to include:

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**SECTION 2. Addition of Section 23-10: Rat-Resistant Container Requirement.**

**(a) Definitions.**

1. “Rat-Resistant Container” means a durable trash container (e.g. ASTM-certified plastic or metal) with a secure, solid lid designed to prevent rodent and vermin entry.
2. “Expansion Neighborhoods” means neighborhoods with high rodent activity per 311 data, including Allston–Brighton, Dorchester, Chinatown, South End, Roxbury, East Boston, and South Boston.

**(b) Deployment Requirement.**

Within 12 months of this ordinance's effective date, the Public Works Department (in coordination with Inspectional Services) shall implement a transitional program to distribute or subsidize rat-resistant containers to eligible residential and commercial properties within Expansion Neighborhoods.

**(c) Shared Container Program.**

Properties unable to accommodate a container on-site may participate in a centrally managed, secure shared container program operated by DPW.

**(d) Enforcement.**

Inspectional Services shall enforce compliance consistent with Chapter 23-10 and integrate assessments into routine Site Cleanliness Inspections, offering education prior to enforcement action.

**(e) Reporting.**

DPW and Inspectional Services shall submit a joint report to the City Council within 18 months, and annually thereafter. Reports shall cover deployment status, enforcement outcomes, complaint reductions, and deployment cost data.

**(f) Funding Support.**

The City shall identify funding—via municipal budget, grants, or partnerships—to subsidize containers for low-income households and small businesses. DPW may offer discounted or reimbursable purchase options.

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**SECTION 3. Effective Date.**

This ordinance shall take effect **60 days** after adoption; all implementation milestones will be measured from that effective date.

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**SECTION 4. Committee Referral.**

Refer this ordinance to the Committee on **City Services, Public Works & Environment** for further study and recommendation.

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**Filed in Council:** August 6, 2025



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY FIVE

### ORDINANCE CODIFYING THE OFFICE OF YOUTH ENGAGEMENT AND ADVANCEMENT

**WHEREAS,** The City of Boston is committed to encouraging and upholding a diverse and welcoming community for all its residents, especially youth; *and*

**WHEREAS,** The City of Boston recognizes that empowering the city's youth with opportunities for self-advocacy not only ensures the needs of youth are met, but also encourages youth to see themselves as part of Boston's community; *and*

**WHEREAS,** The City has faced issues with difficulty allowing more youth to get involved or access materials to benefit themselves and allow themselves to grow; *and*

**WHEREAS,** Recognizing the necessity of these resources, Mayor Wu established The Office of Youth Engagement and Advancement in January 2023 to effectively provide and support young residents with opportunities to shape City policy, and to provide services for residents ages 14-25 throughout Boston to gain access to opportunities and resources needed to thrive; *and*

**WHEREAS,** The Office of Youth Engagement and Advancement additionally provides a platform for youth-serving professionals and organizations to receive support and resources to better serve their youth communities across the city; *and*

**WHEREAS,** Enhancing and expanding the reach of the Office of Youth Engagement and Advancement will improve the safety and civic empowerment of Boston's youth; *and*

**WHEREAS,** The Office of Youth Engagement and Advancement is dedicated to combating the social and institutional discrimination that youth residents and visitors face, guaranteeing the voices of the Boston youth and experiences within youth communities are heard, supported, and prioritized; *and*

**WHEREAS,** The experiences of the Office of Youth Engagement and Advancement are shaped by: prioritizing the active engagement of young people in decision-making processes, providing resource programs and opportunities that implement

personal and professional growth, and acting as a link between youth and available services and opportunities across different City departments and community organizations; *and*

**WHEREAS,** Given the large impact of the Office of Youth Engagement and Advancement, and the growing request for services and community partnerships, it is imperative to institutionalize its purpose, powers, and duties; *and*

**WHEREAS,** Codifying the Office of Youth Engagement and Advancement will ensure long-term access to resources for all Boston youth and the adults that serve them, and will allow more youth residents to participate in civic programs and amplify their voices in City matters. **NOW, THEREFORE**

***Be it ordained by the City Council of Boston as follows:***

That the City of Boston Code, Chapter XV Divisions of the Mayor's office is amended by adding the following new section and subsections:

## **SECTION 1**

### **15-15 CREATION OF THE OFFICE OF YOUTH ENGAGEMENT AND ADVANCEMENT**

#### **15-15.1 *Established***

There shall be established in the City of Boston an office known as the Office of Youth Engagement and Advancement (hereafter the "Office"), which shall be under the charge of an Executive Director, appointed by the Mayor and who shall have the powers and duties of a department head with respect to execution of contracts and matters of personnel management within said Office.

#### **15-15.2 *Purpose***

This Ordinance is to establish the Office of Youth Engagement and Advancement in the City of Boston to promote and guarantee a consistent and institutionalized role for young people to shape City policy, programs, and resource allocation that directly impacts the youth. By codifying the Office of Youth Engagement and Advancement, it ensures clear responsibilities, and oversight mechanisms allowing the office to stay accountable for youth in the Boston community. As Boston is an extremely diverse community, the Office shall ensure youth from all backgrounds have a seat at the table when making decisions regarding City policy. When youth see their City government commit to their futures with long-term policy, it creates trust in local government, and encourages leadership, civic engagement, and innovation.

#### **15-15.3 *Powers and Duties***

The Office shall serve as the principal entity responsible for supporting, engaging, and empowering youth ages 14 to 25 throughout the City of Boston. The Office shall advance youth

development by amplifying youth voices in municipal policy-making processes and facilitating equitable access to opportunities across City departments and partner organizations.

In fulfillment of its duties, the Office of Youth Engagement and Advancement shall:

- a. administer and oversee youth leadership and civic engagement initiatives, including but not limited to, the Mayor's Youth Council and Youth Lead Change, a participatory budgeting program through which youth allocate municipal funds to citywide priorities
- b. operate YouthLine, a centralized resource hub connecting young people to local services and opportunities
- c. coordinate professional development and capacity-building programming for youth workers and service providers
- d. convene citywide events such as the Mayor's Youth Summit
- e. manage the Youth Partner Network, a collaborative of professionals representing youth-serving organizations
- f. conduct and maintain Youth Speaks Boston, a citywide youth survey used to assess and respond to the needs and experiences of Boston's youth
- g. manage Boston After Dark, a seasonal initiative that provides evening programming to promote youth safety and prevent violence during the summer months.

Through these initiatives and other activities, the Office of Youth Engagement and Advancement shall promote leadership development, community engagement, safety, and opportunity for Boston's young people, and serve as a liaison between youth, City government, and community stakeholders.

The Office, under the charge of the Executive Director, shall have the powers necessary to carry out the above duties. The Office shall have the necessary staff to accomplish these aims. City departments, agencies, commissions, and offices are encouraged to make their services reasonably available to the Office to support its duties.

## **SECTION 2**

The provisions of this Ordinance are severable, and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity will not affect the remaining provisions, which will remain in full force and effect.

## **SECTION 3**

The provisions of this Ordinance shall take effect immediately upon passage.

**Filed in Council:** August 6, 2025



OFFERED BY COUNCILOR ENRIQUE J. PEPÉN



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO REVIEW FEDERAL FUNDS RECEIVED BY THE CITY OF BOSTON AND DISCUSS THE ESTABLISHMENT OF A TASK FORCE TO PREVENT OR MITIGATE FUNDING CUTS

- WHEREAS,** The City of Boston receives hundreds of millions of dollars from the federal government, which fund infrastructure projects, public services, and grant programs that allow Boston to bridge gaps of opportunity, provide equitable services, and lead as an example of positive social change; *and*
- WHEREAS,** The Boston metro area produces a GDP of \$500 billion, making our region an important center of commerce and talent that deserves its fair share of federal funds to insure the area can continue to be a good place to do business and to live; *and*
- WHEREAS,** During his second presidential term, President Trump and his administration have made several threats to withhold federal funding from states and cities that do not participate in the administration's agenda of mass deportation and detention of immigrants without due process, transphobia, rejection of science and education, and further enrichment of the upper class; *and*
- WHEREAS,** Border Czar Tom Homan has personally called for "Hell" to be brought to Boston and threatened to prosecute and/or arrest critics and challengers of the administration's actions which have contested legality; *and*
- WHEREAS,** Boston has historically stood on the edge of social progress, worked to overcome the negative parts of our history, and invest in remedying social ills, cultivating a culture and population that spawned many demonstrations of disapproval toward the administration; *and*
- WHEREAS,** The administration's current focus on Boston and the continued resolve of our residents to push back against the injustices of the presidential administration make it clear that the back-and-forth between the City of Boston and the federal government over federal dollars has only just begun; *and*
- WHEREAS,** It is imperative that the City Council is fully aware of the dollars at stake so we can take steps to ensure that the City of Boston can sustain itself during these trying times; **NOW, THEREFORE BE IT**

***ORDERED:*** That the appropriate committee of the Boston City Council hold a hearing on federal funds received by Boston. Experts on city finances, administration officials, and community members will be invited to testify.

Filed on: August 6th, 2025



OFFERED BY COUNCILOR ERIN MURPHY

## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO ASSESS THE IMPLEMENTATION OF THE CITY OF BOSTON'S MUNICIPAL DIGITAL EQUITY PLAN AND EXPLORE NEXT STEPS TO CLOSE THE DIGITAL DIVIDE

**WHEREAS:** In June 2025, the City of Boston finalized its Municipal Digital Equity Plan, prepared in collaboration with state and local stakeholders to identify persistent gaps in broadband access, digital literacy, and technology equity across Boston neighborhoods; and

**WHEREAS:** The plan found that approximately 21,500 Boston households rely solely on mobile internet, and tens of thousands of residential units have access to only one wireline broadband provider, with many concentrated in public housing developments; and

**WHEREAS:** The plan further highlights significant disparities in device access and digital skills, particularly for low-income residents, seniors, people with disabilities, English language learners, and residents of Boston Housing Authority (BHA) properties; and

**WHEREAS:** Many essential city services — including 311 requests, paying parking tickets, applying for permits, and accessing housing or school information — now rely heavily on digital platforms, creating significant barriers for residents without reliable internet or digital literacy; and

**WHEREAS:** The City has taken meaningful steps to support this work—such as expanding the Digital Equity Fund, supporting community-based digital navigators, and piloting public Wi-Fi expansions—but many recommendations in the June 2025 report remain at the early stages or require further investment; and

**WHEREAS:** Ensuring equitable access to digital tools and reliable internet service is essential to public education, workforce development, healthcare, and full civic participation; and

**WHEREAS:** The Boston City Council has a duty to review the findings of the Municipal Digital Equity Plan and ensure that its priorities are reflected in budget, infrastructure, and programmatic decisions going forward;

**THEREFORE BE IT ORDERED:** The appropriate Committee of the Boston City Council holds a hearing to assess the City's implementation of the Municipal Digital Equity Plan, to hear from the Administration and community stakeholders, and to explore strategies for achieving digital equity for all Boston residents.

**Filed in Council:** August 6, 2025



OFFERED BY COUNCILORS ERIN MURPHY & ED FLYNN

## CITY OF BOSTON IN CITY COUNCIL

### Order for a Hearing to Review Building Safety Protocols, 311 Complaint Response, and Scaffold Oversight in the City of Boston

**WHEREAS:** On July 16, 2025, bricks from the facade of a building located at 57 Webster Street in East Boston collapsed onto the public sidewalk, narrowly avoiding injury and prompting evacuation of a neighboring structure; and

**WHEREAS:** This collapse followed a 311 complaint submitted nearly a month earlier, on June 19, 2025, reporting falling debris, and a more substantial failure on or around July 11, raising serious questions about the adequacy of response and oversight; and

**WHEREAS:** Despite the presence of scaffolding, the protective measures were insufficient to prevent debris from endangering pedestrians and residents, demonstrating a failure in current scaffold permitting standards and inspection follow-up; and

**WHEREAS:** Similar incidents have occurred across the City of Boston, including the July 2025 collapse of stone facade materials from a building at 34 Harrison Avenue in Chinatown, and a windowsill collapse at 75 Kneeland Street earlier this year, as well as a 2022 ceiling collapse in Dorchester that forced resident evacuations; and

**WHEREAS:** These incidents are not isolated, but rather indicative of broader structural concerns related to aging infrastructure, incomplete complaint resolution, and gaps in enforcement and accountability; and

**WHEREAS:** All Boston residents—regardless of neighborhood—deserve to walk on sidewalks and live in buildings that meet rigorous safety standards and are subject to timely inspection and follow-up;

**THEREFORE BE IT ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to review the City's current protocols for facade inspection, structural complaint response through the 311 system, and oversight of scaffolding and protective infrastructure. Representatives from the Inspectional Services Department, Boston Fire Department, Boston Public Works Department, and Mayor's Office of Housing, along with building safety experts, and community members shall be invited to testify.

**Filed in Council:** August 6, 2025



OFFERED BY COUNCILORS ERIN MURPHY & ED FLYNN

## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING REGARDING THE STATUS AND FUTURE OF THE BLACKSTONE COMMUNITY CENTER POOL

**WHEREAS:** The Blackstone Community Center pool, located in the South End and serving residents of Villa Victoria, Cathedral public housing, and nearby neighborhoods such as Roxbury, has been closed indefinitely due to structural issues including a deteriorated pool shell, drain line failure, and groundwater intrusion; and

**WHEREAS:** Of the eighteen pools operated by Boston Centers for Youth and Families (BCYF), nine are closed for the summer of 2025, significantly limiting access to swim lessons and recreational water activities, which are vital for public safety, health, and youth development; and

**WHEREAS:** The City of Boston's FY26–FY30 Capital Plan includes \$2 million for the Blackstone Pool, which is insufficient to cover the scope of excavation and repair needed to safely reopen the facility; and

**WHEREAS:** An additional \$20 million is scheduled in the Capital Plan to fund a study and design process for major renovations at the Blackstone School, which could include the pool and broader improvements to the Blackstone building complex; and

**WHEREAS:** The pool has historically served predominantly Black, Latino, and immigrant families in the South End and Roxbury, and its closure exacerbates inequities in public health access and summer enrichment opportunities; and

**WHEREAS:** In November 2023, the Council held a hearing on the overall condition of BCYF pools, where Boston Public Schools informed the body that reopening Blackstone would require a full excavation to understand the full scope of damage; and

**WHEREAS:** There is currently no clear timeline for the reopening of the Blackstone Pool, nor a definitive public engagement process to prioritize its restoration; and

**NOW THEREFORE BE IT ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to examine the current status of the Blackstone Community Center pool, evaluate the funding and structural needs required to reopen it, discuss the timeline of the associated capital projects, and explore potential interim solutions to restore aquatic programming to this community. Representatives from BCYF, the Mayor's Office of Capital Planning, Boston Public Schools, and community stakeholders shall be invited to testify.

**Filed in Council:** August 6, 2025



## CITY OF BOSTON IN CITY COUNCIL

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IN THE YEAR TWO THOUSAND TWENTY-FIVE

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### HEARING ORDER TO AUDIT CHILD CARE INVESTMENTS AND THE FINANCIAL STABILITY OF FAMILY CHILD CARE PROVIDERS

- WHEREAS,** The City of Boston has directed significant funds to support child care, including \$7 million for the Growing the Workforce Fund, \$5.6 million from the Essential Worker and Stimulus and Stability Funds, \$3,260 stabilization grants to every licensed family child care provider, and updated developer contribution requirements projected to generate up to \$3.5 million annually; *and*
- WHEREAS,** Even with these investments, many Family Child Care providers continue to face serious financial challenges, raising questions about how past expenditures have been allocated, whether funds are reaching providers equitably, and what adjustments are needed to ensure long-term stability; *and*
- WHEREAS,** Boston is home to approximately 700 licensed Family Child Care providers, many of whom are women, immigrants, and small business owners providing critical early childhood education services in their homes; *and*
- WHEREAS,** Family Child Care providers enable working families to access affordable and culturally competent childcare directly in neighborhoods, contributing to Boston's economic stability and family well-being; *and*
- WHEREAS,** Family Child Care providers face growing financial pressures, including rent increases, insurance costs, rising utilities required to meet state standards, and higher property taxes, with some of these challenges stemming from misunderstandings about regulatory requirements, all of which threaten the long-term sustainability of their programs; *and*

**WHEREAS,** Creating dedicated child care spaces often depends on landlord cooperation, and New York City has sought to incentivize such cooperation through a Childcare Center Property Tax Abatement program, launched in 2023, that offers property owners up to \$225,000 in tax relief for constructing a new child care center or expanding an existing one; *and*

**WHEREAS,** National organizations such as the Low Income Investment Fund (LIIF), a leading Community Development Financial Institution since 1984, have demonstrated the impact of mobilizing capital to strengthen historically underserved communities, including through significant investments in affordable housing, child care facilities, and schools, showing that connecting community needs to financial resources is both viable and effective; *and*

**WHEREAS,** In 2018, San Francisco voters approved Proposition C (“Baby Prop C”), a Commercial Rent Tax on landlords with annual gross receipts above \$1 million with all revenue dedicated to funding childcare and early education programs, generating a sustainable local funding stream to expand access and improve educator compensation; *and*

**WHEREAS,** Boston must audit past child care investments and evaluate which incentives are effective, while considering new tools such as property tax exemptions for landlords and homeowners hosting Family Child Care programs, to ensure the sector’s long-term stability; ***NOW THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to review and audit past and current City expenditures and investments in child care and Family Child Care providers, including but not limited to ARPA-funded stabilization grants, the Growing the Workforce Fund, the Essential Worker and Stimulus and Stability Funds, and developer childcare contributions. The hearing shall assess how these funds have been allocated, whether they have reached providers equitably, and what adjustments are necessary to ensure long-term stability for Family Child Care providers. The hearing shall also examine the ongoing financial pressures facing Family Child Care providers, including rent increases, utilities, insurance costs, and property taxes, and explore additional city-level interventions and best practices from other municipalities and national organizations to strengthen Boston’s Family Child Care sector. Representatives from the Mayor’s Office of Housing, Office of Early Childhood, Assessing Department, Office of Workforce Development, child care providers, home owners, landlords, and interested individuals shall be invited to testify.

Filed in Council: August 6, 2025

Offered by City Councilor Julia Mejia



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO REVIEW PUBLIC EXPENDITURES AND FISCAL OVERSIGHT RELATED TO HOMEOWNERSHIP INVESTMENTS IN BOSTON

- WHEREAS,** The City of Boston has made substantial financial investments over the past several decades in a range of homeownership models, including cooperatives, limited-equity housing, and other subsidized ownership developments, most recently through initiatives such as the First-Time Homebuyer Program and the One+ Homebuyer Program; *and*
- WHEREAS,** Issues have emerged in certain developments over time, including outstanding City-held debt, changes in property classification, increased housing costs for residents, and questions about the long-term financial structure and sustainability of these investments; *and*
- WHEREAS,** The City of Boston, as a public lender, investor, and financial stakeholder, has a responsibility to track the status of its investments, ensure compliance with repayment terms, and assess whether past investments fulfilled their intended public purpose; *and*
- WHEREAS,** A retrospective review of publicly funded developments provides an opportunity to evaluate internal controls, repayment structures, and the City's ongoing role in safeguarding public resources; *and*
- WHEREAS,** There is a need for continued review of past City expenditures in homeownership developments where public funds have already been allocated and spent; **THEREFORE BE IT**

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to examine the City of Boston's past financial involvement in publicly funded homeownership developments, with a focus on how public resources have been allocated, managed, and monitored. Representatives from the Mayor's Office of Housing, the Boston Planning Department, the City Auditor's Office, the Law Department, related departments, government entities, non-profits, home owners and interested individuals shall be invited to testify.

Filed in Council: August 6, 2025



Offered by City Councilor Julia Mejia



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO REVIEW EXPENDITURES ASSOCIATED WITH THE NOMINATING PANEL AND THE SCHOOL COMMITTEE APPOINTMENT PROCESS

- WHEREAS,** The City of Boston devotes public resources, including staff time, administrative support, and communications, to the process of appointing school committee members; *and*
- WHEREAS,** The Nominating Panel for appointment of school committee, in coordination with the Mayor, conducts outreach, reviews applications, holds interviews, and prepares a list of nominees, all of which require the use of City funds and personnel; *and*
- WHEREAS,** Recent vacancies highlight the need to understand how expenditures related to this process are allocated, managed, and tracked to ensure efficient use of public resources; *and*
- WHEREAS,** Questions remain about whether the current process provides sufficient transparency and measurable outcomes to justify the expenditures made in its implementation; *and*
- WHEREAS,** A post-audit review of past school committee appointment processes could clarify the costs involved, evaluate whether funds have been effectively spent, and identify opportunities to strengthen accountability and oversight moving forward; **THEREFORE BE IT**

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to review and evaluate the expenditures associated with past School Committee appointment processes, including staffing, outreach, application review, and interview administration, and to examine whether adjustments are needed to ensure transparency, accountability, and the efficient use of public funds in future appointments. Representatives from the Mayor's Office, the Budget Department, the Law Department, BPS Nominating Panel, and all interested individuals shall be invited to testify.

Filed in Council: August 6, 2025



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY FIVE**

### **ORDER FOR A HEARING ON EQUITABLE CONTRACTING AND BUSINESS OPPORTUNITIES FOR MAJOR CIVIC AND SPORTING EVENTS IN BOSTON**

**WHEREAS,** Boston will mark a series of milestone celebrations and world-class events over the next decade, including the Boston 250 commemoration in 2026, the City's 400th birthday in 2030 envisioned in Imagine Boston 2030, the return of Sail Boston Tall Ships in July 2026, and seven FIFA World Cup 2026 matches at Gillette Stadium; and

**WHEREAS,** these gatherings are projected to draw hundreds of thousands of visitors and generate regional economic impacts ranging from \$500 million to more than \$1.1 billion, representing unprecedented contracting, vending, and sponsorship opportunities; and

**WHEREAS,** these large-scale events create expansive procurement pipelines, covering construction and fit-out, transportation and logistics, hospitality, security, merchandising, marketing, and legacy projects, offering thousands of contracts whose aggregate value will reach into the hundreds of millions of dollars; *and*

**WHEREAS,** the City of Boston has committed to closing racial wealth gaps through its Supplier Diversity Programs and Executive Orders on Equitable Procurement, which set annual goals for City spending go to minority- and women-owned businesses and directed agencies to remove structural barriers to participation; and

**WHEREAS,** ensuring that host committees, quasi-public agencies, and private organizers embed clear supplier-diversity targets, transparent reporting, and technical assistance into every procurement cycle is essential to closing wealth gaps and strengthening Boston's business diversity ecosystem; ***NOW THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council hold a public hearing to examine the contracting, supplier-diversity, and investment strategies associated with large upcoming civic or sporting events, with the aim of identifying policies and measures that will equitably distribute contracting and sponsorship opportunities to minority-, women-, and locally owned enterprises; and that representatives of each event's organizing entity, the City's Supplier Diversity Office, the Economic Opportunity & Inclusion Cabinet, local chambers of commerce, certified M/WBE and S/LBE firms, organized labor, and subject-matter experts be invited to testify.



**CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY FIVE**

**ORDER FOR A HEARING FOR EQUITABLE  
INVESTMENT STRATEGIES IN TOURISM FUNDS IN  
BOSTON**

**WHEREAS**, Tourism is one of the cornerstones of Boston’s economy, welcoming more than 22 million visitors each year, supporting 56,000 Hotel & Food Services jobs and overall tourism spending in Massachusetts generates \$2.3 billion in taxes in 2023 for municipalities; *and*

**WHEREAS**, Meet Boston, formerly the Greater Boston Convention & Visitors Bureau, is the region’s not-for-profit destination-marketing organization with a stated mission to drive visitor-based economic growth and “to elevate Boston’s vibrant neighborhoods and diverse people”; *and*

**WHEREAS**, in 2023 Meet Boston rebranded and launched the “Boston Never Gets Old” and “All Inclusive Boston” campaigns to highlight all 23 city neighborhoods and the 76 languages spoken by residents, signaling an intent to market a broader, more diverse Boston; *and*

**WHEREAS**, Chapter 358 of the Acts of 2020 created Tourism Destination Marketing Districts (TDMDs), authorizing hotels to levy up to a 2 percent assessment on room stays to fund destination marketing and visitor programs, and was approved by the Boston City Council in August 2021; *and*

**WHEREAS**, Since the assessment took effect in 2022, it has generated roughly \$30–35 million per year, enabling Meet Boston to more than double its staff, quadruple its overall budget, and launch a grant program now disbursing about \$4 million annually to events and festivals; *and*

**WHEREAS**, Aligning TDMD revenues with equitable-investment strategies can foster neighborhood cultural entrepreneurship, expanded workforce opportunities, and advance the City’s inclusive growth goals; **NOW, THEREFORE BE IT**

**ORDERED:** That the appropriate committee of the Boston City Council hold a public hearing to review Meet Boston’s TDMD revenues, expenditures and assess the equity and accessibility strategies, and that the appropriate City departments, neighborhood cultural institutions, hospitality-sector, small-business owners, and Tourism organizations be invited to participate.

OFFERED BY COUNCILOR ED FLYNN



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS SECURITY AT HIGH-RISE GARAGES IN THE CITY OF BOSTON

- WHEREAS:** There have been a number of suicides that have occurred at other high-rise parking garages in the City over the last few years, including a person who jumped to their death from a high-rise parking garage in Chinatown last week. Unfortunately, this is the second suicide at the location in a period of two years, and a number of suicides have also occurred at the Tufts Medical Center parking garage, Boston Medical Center garage, and the Renaissance parking garage; *and*
- WHEREAS:** These tragic incidents are not often reported due to the “Werther Effect”, the phenomenon where suicide rates increase following the publication of news reports about suicide, and have called attention to the lack of security at parking garages and measures to prevent people from jumping; *and*
- WHEREAS:** While most tall buildings and bridges have barriers or fencing to prevent people who are distressed from jumping, parking garages are often accessible to the public with minimum security or barriers, making it harder to prevent people in distress, or with mental health issues, from jumping; *and*
- WHEREAS:** There are measures for suicide prevention at parking garages aside from installing fencing, including using signage to direct people with suicidal thoughts to call the suicide prevention hotline, installing cameras to monitor top levels, putting landscaping to block an open landing area, and training parking garage staff on suicide prevention; *and*
- WHEREAS:** In 2019, following three separate incidents involving five suicides at the Renaissance Park Garage, fences and signs were put up around the garage to prevent suicide; *and*
- WHEREAS:** The city should work proactively with parking garage operators to prevent these tragedies from happening, and discuss measures to secure high rise garages and help prevent suicides at these sites; *and*
- WHEREAS:** At the Massachusetts State House, there is currently a bill S.1395, *An Act Relative to suicide prevention signage at certain facilities* by Senator Paul R. Feeney that mandates signs with the 988 behavioral health emergency line and the words “You Are Not Alone” to be posted in parking garages; *and*

**WHEREAS:** According to the most recent data from the National Center for Health Statistics, U.S. suicide rates are the highest they've been since 1941. Between 2000 and 2018, the Centre for Disease Control (CDC) reported that suicide rates increased by 36%. This dropped during Covid but is now back at its peak. In 2022, 49,476 humans tragically took their lives; *and*

**WHEREAS:** Suicide is preventable and it is critical that we have a broader conversation about access to mental health resources and counseling, as well as how high-rise facilities such as parking garages can employ measures that help prevent suicide. We must be proactive to prevent lives lost to suicide; *and*

**NOW THEREFORE BE IT ORDERED:**

That the appropriate Committee of the Boston City Council holds a hearing to discuss security at high-rise garages in the City of Boston and measures to suicide prevention at these sites. Representatives from the area parking garage operators, Boston Police, Boston Public Health Commission, and other relevant and interested parties shall be invited to attend.

**Filed in Council:** August 6, 2025

OFFERED BY CITY COUNCILOR JULIA MEJIA



**CITY OF BOSTON  
IN CITY COUNCIL**

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**IN THE YEAR TWO THOUSAND  
TWENTY-FIVE**

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**ORDER FOR A HEARING TO REVIEW PAST EXPENDITURES THROUGH  
QUARTERLY UPDATES ON THE FY2026 OPERATING BUDGET**

**WHEREAS,** The City of Boston's FY2026 Operating Budget, covering the period of July 1, 2025, through June 30, 2026, totals \$4.8 billion and reflects a substantial commitment of public resources requiring rigorous oversight to ensure fiscal responsibility; *and*

**WHEREAS,** Once appropriations have been approved and public dollars expended, it is critical for the Council to evaluate how those funds were actually spent in order to ensure alignment with legislative priorities, fiscal discipline, and community needs; *and*

**WHEREAS,** Reviewing past expenditures provides a valuable opportunity to measure the efficiency of departmental operations, assess whether funds have reached their intended purposes, and identify instances of cost overruns, underspending, or reallocation; *and*

**WHEREAS,** Quarterly reviews of actual spending compared to appropriated amounts will allow the Council to track trends, evaluate efficiency, and assess whether departments are on track to deliver services within their budgets;; *and*

**WHEREAS,** Focused examination of completed expenditures ensures accountability for prior budgetary decisions and provides the public with a clear record of how their tax dollars have been managed; ***NOW THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council hold quarterly hearings during FY2026 to review departmental budgets and expenditures, including how funds have been used to meet stated needs, whether reallocations were required, and how actual spending compares to appropriated amounts, with a focus on accountability, fiscal discipline, and the effective use of the City's \$4.8 billion operating budget. Representatives from the Office of Budget Management, the City Auditor, interested individuals and all City departments shall be invited to provide testimony.

Filed in Council: August 6, 2025



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS OVERHEAD ELECTRICAL EQUIPMENT MAINTENANCE AND UTILITY SAFETY

- WHEREAS,** On July 29, 2025, near Bartlett Street in Charlestown, overhead electrical wires caught fire and dropped sparks, igniting a couple of parked vehicles. Dozens of nearby residents lost power; *and*
- WHEREAS,** Eversource crews were able to restore service, attributed the incident to an "equipment issue," and acknowledged that elevated heat may have contributed. Officials say they cannot yet confirm if heat alone triggered the fire; *and*
- WHEREAS,** Charlestown residents and all Bostonians must have assurances that they are safe from utility hazards in their own neighborhoods; *and*
- WHEREAS,** City of Boston officials and utility companies must do their due diligence to examine the cause of the fire and safety risks associated with overhead electrical wires in residential neighborhoods. It is also crucial that we hear from affected residents regarding impacts, communication, and emergency response; *and*
- WHEREAS,** There must also be a thorough review of all utility companies maintenance protocols, inspection schedules, emergency response contingency plans, and an evaluation of long-term infrastructure solutions to protect residents especially in high-density residential areas like Charlestown; *and*
- WHEREAS,** This is an opportunity to discuss areas in Boston where underground electrical equipment is active and to assess opportunities for this type of investment including understanding the costs associated and expected timeline to bring all electrical equipment underground; ***NOW, THEREFORE BE IT***
- ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to discuss overhead electrical equipment maintenance and how to keep our communities safe from utility hazards, and that City of Boston officials, utility companies, and the public be invited to testify.

Filed on: August 6, 2025

OFFERED BY COUNCILOR SHARON DURKAN



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO EXPLORE SAME-DAY PUT-OUT AND PICKUP FOR NON-CONTAINERIZED RESIDENTIAL WASTE AND CONTAINERIZATION FOR COMMERCIAL TRASH

**WHEREAS,** The City of Boston is responsible for the collection of residential solid waste, including trash and recycling; *and*

**WHEREAS,** Boston faces a significant rodent problem and recently hired an urban rodentologist to develop the Boston Rodent Action Plan (BRAP) to mitigate the City's rodent population; *and*

**WHEREAS,** The BRAP Report, released in June 2024, identifies food refuse, particularly waste left exposed in plastic bags, as the single greatest driver of rodent activity, and recommends stronger trash management policies, including improved containment and reduced time waste remains on the street; *and*

**WHEREAS,** Boston's built environment is highly varied; many neighborhoods lack sufficient outdoor space to store or site trash containers for pickup; *and*

**WHEREAS,** Current City guidance directs residents to place trash on the curb between 5:00 PM the night before and 6:00 AM on the day of scheduled collection, either using a lidded container, a 2-ply bag, or a plastic bag with a minimum thickness of 0.9 millimeters; *and*

**WHEREAS,** This practice, combined with residential collection schedules that can extend into late afternoon, such as in the Back Bay, can result in trash bags sitting on the street for up to 24 hours. These bags are easily torn open, scattering litter and sustaining the City's rat population; *and*

**WHEREAS,** While State sanitary law prohibits non-containerized waste on the street, the City does not enforce this ban, meaning bins are not effectively required throughout Boston. In several downtown neighborhoods, the prevailing practice is to place trash in bags rather than lidded containers; *and*

**WHEREAS,** Commercial properties, such as restaurants, retail stores, and office buildings, generate significant volumes of food and packaging waste, particularly in high-density neighborhoods where rat activity is most severe; *and*



- WHEREAS,** Businesses are responsible for arranging private waste collection, yet the City does not require that commercial waste be containerized. As a result, many businesses leave trash bags on the street overnight, exacerbating rodent activity; *and*
- WHEREAS,** The BRAP highlights that commercial food waste is a particularly potent attractant for rodents and calls for stronger regulatory controls on commercial waste practices; *and*
- WHEREAS,** The BRAP notes that rodents are most active between 11 PM and 2 AM, and designates Ward 3 (Downtown, Chinatown, North End, South End, and Haymarket), Back Bay, and Beacon Hill, areas with high concentration of businesses and/or reliance on plastic bags, as priority action zones; *and*
- WHEREAS,** The Public Works Department and the Mayor’s Office of New Mechanics are exploring adaptive containerization models for residential neighborhoods. While these efforts are essential, they require tradeoffs and time, and preliminary research has focused on understanding current resident behavior; *and*
- WHEREAS,** Non-containerized waste left on streets poses environmental, sanitary, and public health risks, diminishes residents’ quality of life, and burdens City workers. These impacts are especially acute during the summer months, underscoring the need for immediate, interim solutions; *and*
- WHEREAS,** The City has jurisdiction over when residents and how businesses may place trash outside and could significantly reduce overnight exposure by coordinating same-day put-out and pickup for non-containerized residential waste and mandating containerization for commercial trash. This offers a practical, actionable strategy to curb the rat population and improve City cleanliness; *and*
- WHEREAS,** Addressing this issue will require coordination among City departments, trash management companies, businesses, and residents. The process should be transparent and provide opportunities for public feedback to ensure any changes are practical and well-communicated; ***NOW, THEREFORE BE IT***
- ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to explore coordinating same-day put-out and pickup for non-containerized residential waste and mandating containerization for commercial trash in the City of Boston, and that representatives from the Public Works Department, the Mayor’s Office of New Urban Mechanics, Inspectional Services Department, the Office of Small Businesses, other relevant departments, and the public be invited to testify.

Filed on: August 4, 2025

OFFERED BY COUNCILOR BRIAN WORRELL AND JULIA MEJIA



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY FIVE**

### **ORDER FOR A HEARING TO EXPLORE WAYS OF USING MUNICIPAL BUILDINGS TO HOST CHILDCARE CENTERS**

**WHEREAS,** The costs of childcare forces many families in Boston to leave the workforce to care for their young children, and many other families overwhelmed just to make ends meet; *and*

**WHEREAS,** Boston childcare costs an average of \$3,648 a month, according to the Department of Labor Women's Bureau, which is more than half the average gross monthly salary of \$6,216 for someone working in Boston, more than the average \$2,999 monthly mortgage payment and nearly triple the average \$1,325 monthly payment for in-state college tuition at UMass Boston; *and*

**WHEREAS,** Per the Office of Early Childhood's report on the 2021 Child Care Census Survey, Boston's average childcare center costs are even higher than the state average, which already forces Massachusetts families to pay the second highest average monthly costs for center-based childcare of any state; *and*

**WHEREAS,** Many childcare centers were forced to close in Boston during and after the pandemic and, according to the OOEC, as of 2024 there were an estimated 37,000 children aged 0 to 5 years old living in Boston, and only 24,895 licensed childcare seats to meet the childcare needs of all residents in the city; *and*

**WHEREAS,** There are at least 124 municipal buildings in Boston and only a few of them host early learning and childcare centers; *and*

**WHEREAS,** Several schools are expected to close in a wave of consolidation during the next decade, some of which could be converted into childcare centers while they wait their future fate; *and*

**WHEREAS,** The city is building a number of new buildings, which should be built with the ability to host a child care center in them; *and*

**WHEREAS,** While the City has taken steps in recent years to improve our early learning infrastructure, such as Mayor Michelle Wu's Executive Order establishing additional policy guidance for Inclusion of Daycare Facilities (IDF) Zoning Provisions, changes have not encompassed the full scale of childcare needs; *and*

**WHEREAS,** While the Boston Centers for Youth and Families (BCYF) offers some support through its City Hall Childcare Program, the program has a waitlist, and most of the Department's other facilities do not utilize their space for child cares, despite having previously done so; *and*

**WHEREAS,** Roughly 81% of women in Boston who are parents or caretakers of young children were more likely than working fathers to reduce their hours or leave the workforce altogether to care for children at home during the COVID-19 pandemic; *and*

**WHEREAS,** The number of young children aged (5) five years and under who resided in Boston between 2017-20 declined 10 percent, some of which is a direct reflection of high childcare costs forcing families to leave as they seek affordable childcare elsewhere, according to American Community Survey results; *and*

**WHEREAS,** Establishing more childcare spaces in municipal buildings would lower space costs for operators, savings that could then be passed along to families to help them access childcare when they cannot access it otherwise; *and*

**WHEREAS,** The City must expand the scope of childcare facilities and services in municipal buildings in an effort to provide much-needed seats and help lower costs for operators and families; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council convene a hearing to explore how the City can improve upon our childcare infrastructure by opening early learning and childcare spaces in municipal buildings across the city, and that representatives from the Boston Centers for Youth and Families, Boston Public Schools, Property Management, Public Facilities, Mayor's Office of Housing, the Office of Early Childhood and any other relevant and interested parties shall be invited to attend and testify.

Filed on: August 4, 2025

OFFERED BY COUNCILORS BENJAMIN J. WEBER AND ENRIQUE J. PEPÉN



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY FIVE**

### **ORDER FOR A HEARING TO DISCUSS NEXT STEPS TO IMPROVE STREET SAFETY ON THE NORTHERN STRETCH OF HYDE PARK AVENUE FROM WALK HILL STREET TO THE ARBORWAY**

**WHEREAS,** The stretch of road alongside the Forest Hills MBTA station in Jamaica Plain on Hyde Park Avenue and Washington Street from Walk Hill Street to the Arborway, is an incredibly busy hub for cars, buses, cyclists and pedestrians. Each day, thousands of pedestrians walk to and from the station to hop on and off MBTA trains and buses, including the Orange Line, the Commuter Rail and five bus routes which bring over 200 buses to the station every day. At the same time, cars traveling from Jamaica Plain, Roslindale, and Hyde Park, among other areas, create heavy traffic as they pass through the area heading toward downtown in the morning and away from the city center in the evening; *and*

**WHEREAS,** In 2019, the City initiated the Hyde Park Avenue Multimodal Corridor Project, a long-term planning effort intended to improve the accessibility, reliability, and safety of Hyde Park Avenue from Readville to Forest Hills for all modes of transportation, including walking, cycling, public transit, and driving; *and*

**WHEREAS,** In October 2024, Jamaica Plain resident Glenn Inghram was fatally struck by an MBTA bus while lawfully crossing at the crosswalk at Hyde Park Avenue and Tower Street with an active walk signal, an incident that galvanized community action and underscored urgent safety concerns on the corridor; *and*

**WHEREAS,** In the aftermath of the tragedy, neighbors and advocates held a public vigil and sent a letter signed by 695 residents of Jamaica Plain's Forest Hills and Woodbourne neighborhoods, calling for immediate, concrete measures to improve pedestrian safety and prevent further tragedies; *and*

**WHEREAS,** The City, including representatives of the Boston Transportation Department (BTD), have engaged with the Forest Hills community, holding meetings with neighbors in December 2024 and May 2025 at the BTU Pilot School in Jamaica Plain and participating in a community walk along Hyde Park Avenue in April 2025; *and*

**WHEREAS,** Ultimately, BTD produced two potential plans for the stretch of Hyde Park Avenue in front of the Forest Hills station and discussed the plans with the public at the meeting in May 2025; *and*

**WHEREAS,** In July 2025, the City decided that it would proceed with a pre-planned repaving of the same stretch of Hyde Park Avenue, but would not implement any of the changes presented to the public by BTM in May 2025; *and*

**WHEREAS,** The stretch of road alongside Forest Hills MBTA station is treacherous for residents who live nearby, many of whom have called for BTM to make much-needed changes to protect pedestrians and cyclists. Changes will likely also have an impact on residents of other neighborhoods, such as Roslindale and Hyde Park, who rely on the same stretch of road to get to work and home each day. The importance of this stretch of road in the lives of so many Bostonians calls for a community process where BTM and the impacted neighborhoods work together to solve unsafe road conditions; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council holds a hearing in the Forest Hills neighborhood to learn from the administration about the status, direction and implementation of the Hyde Park Avenue Multimodal Corridor Project as it relates to safety changes for the northern portion of Hyde Park Avenue from Walk Hill Street to the Arborway.

Filed on: August 6, 2025

OFFERED BY COUNCILOR SHARON DURKAN



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO EXAMINE THE IMPACT OF FEDERAL CUTS TO SNAP AND MEDICAID ON BOSTON RESIDENTS

- WHEREAS,** The recently enacted federal legislation known as the “Big Beautiful Bill” authorizes historic reductions to programs that provide essential support to low-income residents and families, including \$1 trillion in cuts to Medicaid and large reductions in the Supplemental Nutrition Assistant Program (SNAP); *and*
- WHEREAS,** These cuts will increase economic inequality, exacerbate barriers to health care and nutrition, and disproportionately harm low-income and working class families, particularly residents of color and immigrants who already face systemic inequities; *and*
- WHEREAS,** In Massachusetts, nearly 1 in 3 residents, almost 2 million people, rely on MassHealth, the State’s Medicaid program, for health coverage, including nearly half of all children and people with disabilities; *and*
- WHEREAS,** Federal changes such as new work requirements, increased eligibility checks, and elimination of coverage for legally present immigrants will put an estimated 326,000 Massachusetts residents, nearly 5% of the Commonwealth’s population, at risk of losing health coverage, while also reducing federal health care funding to the state by an estimated \$3.5 billion annually; *and*
- WHEREAS,** These Medicaid Cuts will ripple throughout the health care system, increasing uncompensated care, straining emergency rooms, and jeopardizing hospital services, while the State’s Health Safety Net Fund already faces significant funding shortfalls; *and*
- WHEREAS,** Cuts to SNAP will further worsen food insecurity and poverty by imposing harsh time limits and work requirements, eliminating eligibility for all legally present immigrants, and requiring states to shoulder a greater share of benefit costs; *and*
- WHEREAS,** Massachusetts will immediately need to provide an additional \$53 million per year to administer SNAP, and up to \$660 million by October 2027, likely forcing the state to make cuts to other essential programs; *and*

**WHEREAS,** 1 in 6 Massachusetts residents relies on SNAP to put food on the table, and the program brings in \$2.6 billion federal nutrition dollars to the Commonwealth, supporting families, retailers, and local farmers; *and*

**WHEREAS,** These federal actions will not only impact thousands of Boston residents' ability to access food and health care, but will also have broader consequences for Boston's economy, health care professionals, institutions, and community organizations; *and*

**WHEREAS,** While many provisions of the Big Beautiful Bill will not take effect until after 2026, the legislation creates significant administrative barriers, threatening thousands of residents to lose coverage simply for failing to complete paperwork requirements; *and*

**WHEREAS,** The City and the Commonwealth have crucial roles to play in advocating for Massachusetts residents to maintain quality of care and quality of life, and can prevent unnecessary loss of coverage by working with community organizations, health care providers, and consumer advocates to help residents navigate these barriers and maintain access to essential services; *and*

**WHEREAS,** It is imperative that Boston act now to understand the potential impacts, prepare mitigation strategies, and help shape the state's response as it faces difficult decisions about how to replace billions of dollars in lost federal funding; *and*

**WHEREAS,** All Boston residents have a right to receive health care and put food on the table, and the City is committed to being an equitable city where every family has a fair shot at success; *and*

**WHEREAS,** This legislation threatens to undermine those values by targeting low-income families, communities of color, and working class residents, Boston must stand strong and advocate for its residents; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to examine the impact of federal cuts to Medicaid and SNAP on Boston residents, and to explore how the City can advocate for residents and work with state officials, health care providers, and community organizations to mitigate harm from this legislation. Representatives from the City of Boston, MassHealth, the Department of Transitional Assistance, Boston Public Health Commission, health care providers, food security advocates, and community organizations should be invited to testify.

Filed on: August 4, 2025

OFFERED BY COUNCILOR SHARON DURKAN



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO EXPLORE MELANOMA DETECTION TRAINING FOR BEAUTY AND WELLNESS PROFESSIONALS

**WHEREAS,** The City of Boston is committed to researching and advancing innovative strategies to improve public health and safety for all residents; *and*

**WHEREAS,** Melanoma, the most fatal form of skin cancer, is a growing public health concern, and early detection is critical for saving lives; *and*

**WHEREAS,** Screenable cancers are among the top three causes of premature mortality in Boston, a priority the City is addressing through the Live Long and Well Agenda, a plan to improve life expectancy and reduce racial and ethnic health disparities; *and*

**WHEREAS,** Approximately 50% of melanomas go undetected through self-examination, with many cases first discovered by individuals outside the medical field, particularly those in professions with regular visibility of clients' skin; *and*

**WHEREAS,** Beauty and wellness professionals, including hair stylists, barbers, estheticians, nail technicians, massage therapists, and others, routinely observe areas of skin that are not easily visible to clients and often notice suspicious spots without formal training; *and*

**WHEREAS,** Several states and municipalities have implemented training programs for personal care professionals, improving early detection and referrals, and online courses exist to support this effort; *and*

**WHEREAS,** Relational organizing and community engagement are key tenets of public health, and the Boston Public Health Commission (BPHC) is an independent public agency whose mission is to provide and support accessible, high-quality, community-based health services and programs; *and*

**WHEREAS,** Partnering with IMPACT Melanoma, BPHC has successfully organized pop-up melanoma screening events as part of prevention-organized programs to promote community health; *and*



**WHEREAS,** Working alongside Boston’s top hospitals and research institutions, some of the nation’s leading cancer centers, which are required to invest in community health initiatives, the City has a unique opportunity to lead in public health innovation. Dana-Farber, for example, has committed \$60,000,000 in mitigation funding for its new cancer hospital in the Longwood Medical Area, creating a pathway to support early detection and melanoma awareness within the beauty and wellness sector; **NOW, THEREFORE BE IT**

**ORDERED,** That the appropriate committee of the Boston City Council convene a hearing to explore the feasibility and public health benefits of the BPHC developing a program in partnership with Boston’s cancer hospitals to provide skin cancer detection training to beauty and wellness professionals. The hearing should include input from the Small Business Department, professional licensing boards, local dermatologists and cosmetology schools, cancer prevention advocates, and personal care professionals.

Filed on: August 4, 2025

OFFERED BY COUNCILOR RUTHZEE LOUIJEUNE



**CITY OF BOSTON**  

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**IN THE YEAR TWO THOUSAND TWENTY FIVE**  

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**ORDER TO SUBMIT A PETITION  
TO THE MASSACHUSETTS BOARD OF  
REGISTRATION IN PHARMACY**

**WHEREAS,** Access to prescription medications and pharmacy services is a critical component of public health, especially for vulnerable populations such as seniors, individuals with chronic health conditions, and residents in low-income or underserved communities; *and*

**WHEREAS,** The current regulation at 247 CMR § 6.13 requires pharmacies in Massachusetts to provide only 14 days' notice prior to permanent closure, a period which is often insufficient for patients and communities to make alternative arrangements for essential medications and care continuity; *and*

**WHEREAS,** Abrupt pharmacy closures can have severe consequences for health equity and neighborhood stability, particularly in communities already impacted by limited healthcare infrastructure; *and*

**WHEREAS,** Extending the required notice period for pharmacy closures to 120 days, what the law requires for hospitals, would similarly provide regulators, patients, healthcare providers, and municipalities with the time necessary to coordinate the safe transfer of prescriptions, ensure continuity of care, and protect public health; *and*

**WHEREAS,** The Massachusetts Board of Registration in Pharmacy holds the regulatory authority to amend 247 CMR § 6.13 and set stronger standards for pharmacy closure protocols across the Commonwealth; ***NOW, THEREFORE BE IT***

**ORDERED:** That the Boston City Council submits the attached petition to the Massachusetts Board of Registration in Pharmacy, requesting that the Board amend 247 CMR § 6.13 to require at least 120 days' written notice to patients and the Board prior to the permanent closure of any pharmacy operating in the Commonwealth of Massachusetts, and that a copy of this Order and the attached petition be transmitted to the Massachusetts Department of Public Health, the Governor of the Commonwealth, and the Boston Public Health Commission.

**DATE**

**FROM:**

City Of Boston  
Boston City Council  
One City Hall Square  
Boston, Massachusetts 02201

**TO:**

Massachusetts Board of Registration in Pharmacy  
c/o Massachusetts Department of Public Health  
250 Washington Street  
Boston, MA 02108

The Boston City Council respectfully submits this petition to the Massachusetts Board of Registration in Pharmacy to strengthen the Commonwealth's regulatory framework governing pharmacy closures. This request seeks to amend 247 CMR § 6.13 to require pharmacies to provide no less than 120 days' advance written notice prior to permanent closure. Prompted by increasing instances of sudden pharmacy shutdowns that jeopardize patient care and community health, particularly in underserved areas, this proposal aims to ensure continuity of pharmaceutical services.

*Proposed Amendments Public Health Rationale:*

These proposed amendments to 247 CMR § 6.13 below are grounded in the urgent need to protect patients and communities from the destabilizing effects of abrupt pharmacy closures. As essential points of access to medication, clinical consultation, and vaccine services, pharmacies play a vital role in the healthcare infrastructure of Boston and the Commonwealth at large. The following legal and public health considerations support the rationale for extending the required notice period from 14 days to 120 days.

1. *Current Regulatory Framework:* 247 CMR § 6.13 currently requires 14 days' advance notice of pharmacy closure. While this timeframe satisfies minimal procedural due process, it is insufficient to safeguard access to critical medication and continuity of care for patients.
2. *Municipal Impact and Patient Harm:* Municipalities like the City of Boston have witnessed the adverse effects of abrupt pharmacy closures, including patient confusion, care interruptions, and diminished healthcare access in low-income and high-need communities. Extending the notice period to 120 days would enable timely planning by public health departments, health systems, patients, and community-based providers.

3. *Align with Federal and State Law:* The proposed amendment does not conflict with any requirements of the U.S. Drug Enforcement Administration regarding the return of registrations and inventory documentation upon pharmacy closure. Rather, it enhances patient protections consistent with the Board's public health mission, and overall goals of State and Federal regulatory agencies.
4. *Authority and Precedent:* The Board possesses clear regulatory authority to amend procedural standards concerning licensure, operations, and closures under G.L. c. 112, § 39 and related provisions. Several healthcare-related facilities, including hospitals and nursing homes, are subject to similar or longer notification periods under existing Massachusetts law.

Pursuant to the authority of M.G.L. c. 30A, § 4, the Boston City Council respectfully petitions the Massachusetts Board of Registration in Pharmacy to initiate a formal rulemaking proceeding to amend 247 CMR § 6.13, as outlined below, to require not less than 120 days' notice prior to the closure of any licensed pharmacy in the Commonwealth. The Council further requests that it be notified of any public hearings or comment periods relating to this petition.

Respectfully submitted,

Councilor Ruthzee Louijeune  
President, Boston City Council

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*Proposed Code of Massachusetts Regulations Amendments:*

Amend 247 CMR § 6.13(1) as follows:

A Massachusetts pharmacy and a Manager of Record who intend to close a pharmacy shall officially notify the Board in writing, by certified mail, at least ~~14~~ **120** days before the intended closure, unless otherwise authorized by the Board, and shall provide the Board with the following information:

- (a) the name, address, and telephone number of the pharmacy;
- (b) the pharmacy license and controlled substance registration numbers;
- (c) the name of the pharmacist Manager of Record of the pharmacy;
- (d) the date on which the intended closure shall take place;

- (e) verification that adequate advance notice of the closure has been given to customers of the pharmacy in accordance with 247 CMR 6.13(4); and
- (f) the intended procedures for disposal or transfer of controlled substances in accordance with 247 CMR 6.13.

Amend 247 CMR § 6.13(2) as follows:

A non-resident pharmacy that intends to close a pharmacy shall officially notify the Board in writing, by certified mail, at least ~~14~~ 120 days before the intended closure, unless otherwise authorized by the Board, and shall provide the Board with the following information:

- (a) the name, address, and telephone number of the pharmacy;
- (b) the pharmacy license number;
- (c) the date on which the intended closure shall take place; and
- (d) verification that adequate advanced notice of the closure has been given to Massachusetts customers of the pharmacy in accordance with 6.13(4).

Amend 247 CMR § 6.13(3) as follows:

A sterile compounding pharmacy, complex non-sterile compounding pharmacy, institutional sterile compounding pharmacy, non-resident sterile compounding pharmacy, and non-resident complex non-sterile compounding pharmacy shall notify the Board in writing, by certified mail, at least ~~14~~ 120 days before the intended closure, unless otherwise authorized by the Board, of the identity of the pharmacy licensed by the Board that is suitable and available to provide continuity of care to the closing pharmacy's patients.

Amend 247 CMR § 6.13(4) as follows:

(4) Notice to Patients. A licensee or a Manager of Record who intends to close a pharmacy licensed by the Board shall identify each patient who had a prescription filled at the pharmacy within preceding ~~90~~ 120 days of the intended closure date. The licensee or a Manager of Record shall attempt to notify each such patient of the pharmacy closure ~~at least 14~~ up to 120 days prior to the closure date, by first class mail or other Board approved method. The licensee or a Manager of Record shall also post notice in a conspicuous location at the pharmacy informing patients of the intended closure and procedure for requesting a transfer of patient file information. A non-resident Drug Store Pharmacy, non-resident sterile compounding pharmacy, and non-resident complex non-sterile compounding pharmacy shall notify all Massachusetts patients of the closure in accordance with 247 CMR 6.13(4).



## CITY OF BOSTON IN CITY COUNCIL

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IN THE YEAR TWO THOUSAND TWENTY-FIVE

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### ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: MEMORANDA OF UNDERSTANDING BETWEEN THE BOSTON POLICE DEPARTMENT AND EXTERNAL ENTITIES

**ORDERED:** That under the provisions of Section 1.17F of Chapter 376 of the Acts of 1951 as amended by Section 16 of Chapter 190 of the Acts of 1982, and any other applicable provision of law, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information relative to the following that was requested during a March 27, 2025 Public Safety & Criminal Justice Hearing regarding all City of Boston grants administered by the Office of Emergency Management, including the Urban Area Security Initiative Grant and Emergency Management Performance Grant.

- 1) Any existing and expired Memoranda of Understanding (MOUs) between the Boston Regional Intelligence Center or Boston Police Department and the Department of Homeland Security's Office of Intelligence and Analysis regarding data and information sharing executed from 2005 to the present.
- 2) Any existing and expired Memoranda of Understanding (MOUs) between the Boston Regional Intelligence Center or Boston Police Department and the Department of State Police's Commonwealth Fusion Center regarding data and information sharing executed from 2005 to the present.
- 3) Any existing and expired Memoranda of Understanding (MOUs) between the Boston Regional Intelligence Center or Boston Police Department and any federal agency, including but not limited to the Federal Bureau of Investigation, the Drug Enforcement Administration, Homeland Security Investigations, and the Bureau of Alcohol, Tobacco, Firearms, and Explosives executed from 2005 to the present.

Filed on: August 6, 2025



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION IN SUPPORT OF SMFA PROFESSORS OF THE PRACTICE AT TUFTS UNIVERSITY PURSUING A FAIR AND JUST CONTRACT

- WHEREAS,** The City of Boston recognizes the vital role that artists and educators play in enriching civic life, and affirms the right of all workers to collectively bargain and be treated with dignity and respect; *and*
- WHEREAS,** Professors of the Practice (PoPs) at Tufts University's School of the Museum of Fine Arts (SMFA) are dedicated full-time professors and practicing artists whose instruction, mentorship, and creative work are the backbone of the SMFA's academic excellence and uphold Boston's legacy as a global center for the arts; *and*
- WHEREAS,** The SMFA PoPs are currently engaged in contract negotiations seeking a fair agreement that addresses issues including salaries that keep pace with the cost of living, equitable promotion and review processes, manageable workloads, and basic institutional support; *and*
- WHEREAS,** Faculty have reported that bargaining has not been going well, and that Tufts has attempted to silence vocal union members while failing to meaningfully address their concerns; *and*
- WHEREAS,** While student enrollment at the SMFA has nearly tripled in recent years, the number of full-time PoPs has dropped from 40 to 30, with the university refusing to fill vacancies, overburdening current faculty; *and*
- WHEREAS,** Current compensation is unsustainable for faculty who have to cover added costs such as studio space essential for them to perform their job, forcing 12 faculty members to live out of state. PoPs are requesting a 4% cost-of-living increase, but Tufts has offered only 2.75%, alongside salary minimums that fall well below those of peer institutions; *and*
- WHEREAS,** BIPOC and international faculty face additional barriers, including inequitable treatment compared to colleagues on the main campus, and delayed or inconsistent visa support that has left international faculty in precarious legal and employment situations; *and*

**WHEREAS,** At a time when institutions of higher education, international students and faculty, and the arts are under threat nationwide, Tufts University's failure to adequately support its SMFA faculty jeopardizes not only their livelihoods, but also the long-term health and reputation of the university and its contributions to the City of Boston; **NOW, THEREFORE BE IT**

**RESOLVED:** That the Boston City Council stands in solidarity with the SMFA Professors of the Practice at Tufts University in their pursuit of a fair contract, supports the right of all workers to organize without fear of retribution, and urges Tufts to bargain in good faith by addressing faculty concerns regarding salary, equity, and institutional support; **AND BE IT FURTHER**

**RESOLVED:** That the Council recognizes the SMFA faculty as essential contributors to the cultural and educational vitality of the City of Boston and calls on Tufts University to uphold its stated values of equity, inclusion, and academic excellence by investing in its faculty accordingly.

Filed on: July 31, 2025

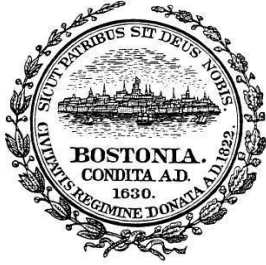




## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION CONDEMNING THE TRUMP ADMINISTRATION'S ATTACK ON CLIMATE PROTECTIONS

- WHEREAS,** The Trump administration has announced plans to repeal the Environmental Protection Agency's (EPA) "endangerment finding;" a foundational rule recognizing greenhouse gases as a threat to public health and welfare under the Clean Air Act; *and,*
- WHEREAS,** This reckless move would strip the federal government of its primary legal authority to limit and regulate climate pollution from vehicles, power plants, and industry, threatening decades of environmental progress; *and,*
- WHEREAS,** Experts warn the repeal will increase pollution, cause thousands of premature deaths, and disproportionately harm communities like East Boston, Dorchester, South Boston, and others that bear the brunt of environmental injustice; *and,*
- WHEREAS,** As sea levels rise and extreme weather worsens, stripping EPA authority is not only dangerous, it is economically disastrous, saddling cities like Boston with skyrocketing costs for healthcare, infrastructure, and disaster recovery; *and,*
- WHEREAS,** This repeal abandons the bipartisan legacy of environmental protection and directly undermines the civil rights of frontline communities that have long fought for clean air and water; *and,*
- WHEREAS,** Rachel Carson's *Silent Spring* (1962) warned that unchecked industrial pollution threatens both nature and human health, catalyzing the modern environmental movement and the eventual creation of the EPA in 1970; *and,*
- WHEREAS,** Dismantling the EPA's authority serves no purpose other than appeasing polluters at the expense of public health, safety, and climate resilience. It erodes decades of progress and reduces the U.S. to a reactive posture in the face of immense global climate change; **NOW, THEREFORE BE IT**
- RESOLVED,** That the Boston City Council strongly condemns the Trump Administration's repeal of the EPA's climate rule and urges the Xth Congress to immediately reverse this attack on environmental protections.



**OFFERED BY COUNCILOR ED FLYNN**

**CITY OF BOSTON  
IN CITY COUNCIL**

**RESOLUTION TO DECLARE MASS & CASS AND IMPACTED  
NEIGHBORHOODS A PUBLIC SAFETY AND PUBLIC HEALTH  
EMERGENCY AND A HUMANITARIAN CRISIS**

**WHEREAS:** Since the closure of the city's Long Island recovery campus in the fall of 2014, and the eventual shutdown of the campsite on Atkinson Street in 2023, the opioid crisis has driven people to the intersection of Massachusetts Avenue and Melnea Cass Boulevard and surrounding areas, where those battling addiction can seek methadone treatment or a bed at city-run shelters; *and*

**WHEREAS:** While the tents are long gone, hundreds of people are sprawled throughout the area every day, engaging in open-air drug dealing, drug use, human trafficking, shoplifting and violent crimes throughout the neighborhoods of South End, Nubian Square, Roxbury, Dorchester, South Boston, Downtown Boston and the Back Bay; *and*

**WHEREAS:** As of July 2025, as well-intentioned as some of the City's efforts have been, it is wholly appropriate to finally acknowledge that the City of Boston's current plan at Mass & Cass has been an abject failure by any standard. Any reasonable person who visits the area will say unequivocally that what has taken place there on a daily basis for over a decade now - an open air drug market and dealing, public drug use, the trafficking of women, acts of serious violence, public defecation and urination, among others - is completely unacceptable; *and*

**WHEREAS:** The neighborhoods around Mass & Cass continue to bear the brunt of a humanitarian crisis, and it is impacting the public safety and quality of life for residents and businesses, with piles of trash, including discarded needles and human feces scattering neighborhoods. Neighbors from Nubian Square, Worcester Square, Andrew Square, Blackstone and Franklin Squares all the way to Downtown Boston and the Boston Common continue to share their frustration and fear for their personal and families' public safety; *and*

**WHEREAS:** More recently in the South End, we have experienced residential and business break-ins, assaults on residents, and drug dealing on residents' stoops. The situation continues to harm our small businesses, nonprofit partners, and the local economy; *and*

**WHEREAS:** While it is important to remain compassionate to those struggling with drug addiction, the status quo of escalating crime and violence spreading from Mass & Cass cannot continue and requires difficult decisions. We need a zero tolerance when it comes to making arrests for public drug dealing and public drug use, human trafficking, crime and assaults. On public health, it is appropriate to shift to a treatment-first approach. It is long past time to put wish lists aside and make a recovery campus a top priority for the City of

Boston. It is also critical that these services be decentralized and spread out to other locations across the Commonwealth; *and*

**WHEREAS:** There is an urgent need to reevaluate the current strategies in addressing the public safety, quality of life, neighborhood services, and public health issues related to the situation in Mass and Cass and in the impacted neighborhoods. We need to identify ways to improve the City's response to the opioid crisis, drug dealing activities, and homelessness; *and*

**NOW THEREFORE BE IT RESOLVED:**

That the Boston City Council declares Mass & Cass and impacted communities a public safety and public health emergency and a humanitarian crisis.

**Filed in Council: August 6, 2025**

OFFERED BY COUNCILOR RUTHZEE LOUIJEUNE AND BRIAN WORRELL



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY FIVE**

### **RESOLUTION IN SUPPORT OF STRENGTHENING AND PROTECTING AFFIRMATIVELY FURTHERING FAIR HOUSING**

- WHEREAS,** The federal Fair Housing Act of 1968, signed on April 11, 1968, prohibits housing discrimination on the basis of race, color, religion, sex (including gender identity and sexual orientation), familial status, national origin, and disability; and
- WHEREAS,** That Act further requires the U.S. Department of Housing and Urban Development (HUD) to administer programs “in a manner affirmatively to further the purposes of the Fair Housing Act” and the courts have held that this requirement applies to all recipients of HUD funding, including state, local government and public housing authorities; and
- WHEREAS,** Federal courts have consistently held that this obligation extends beyond prohibiting discrimination to taking proactive steps, known as Affirmatively Furthering Fair Housing (AFFH), to dismantle policies and practices that perpetuate segregation and limit access to opportunity; and
- WHEREAS,** HUD regulations have defined AFFH as taking meaningful actions to eliminate disparities in access to community assets, overcome patterns of segregation, transform racially and ethnically concentrated areas of poverty into areas of opportunity, and ensure compliance with civil rights and fair housing laws; and
- WHEREAS,** Fair housing work is inherently intersectional, demanding strategies that address overlapping inequalities of race, class, gender, disability, familial status and other protected characteristics; and
- WHEREAS,** Boston’s history includes entrenched patterns of residential segregation and racial inequity that continue to affect housing access and wealth accumulation; and
- WHEREAS,** Beginning in 2016, the City undertook an extensive community-driven Assessment of Fair Housing (AFH), which was formally adopted by the City Council and reinforced by Mayor Michelle Wu’s Executive Order on AFFH dated January 20, 2022; and
- WHEREAS,** Boston is among the first U.S. cities to embed AFFH requirements directly into its zoning code and has established both a Community Advisory Committee and a Monitoring Committee to guide and oversee implementation; and

**WHEREAS,** The City has adopted an anti-displacement strategy focused on ensuring new development does not displace existing residents, particularly in historically marginalized neighborhoods, and including creating more homeownership opportunities to help residents remain in the city they call home; and

**WHEREAS,** Recent federal policy shifts underscore the need for local governments to recommit to AFFH principles and safeguard the progress already made; and

**WHEREAS,** Effective enforcement requires a strong, adequately resourced Office of Fair Housing & Equity and an empowered Fair Housing Commission led by experts in fair housing law and policy; and

**WHEREAS,** Periodic, data-driven evaluations are essential to identify and remedy disparate impacts of municipal housing policies on protected classes, as well as to provide transparency and accountability to the public; and

**WHEREAS,** Ongoing collaboration with the Massachusetts Executive Office of Housing and Livable Communities, particularly the Statewide Office of Fair Housing, will enhance alignment and innovation in fair housing policy across jurisdictions;  
**NOW, THEREFORE, BE IT**

**RESOLVED** That the Boston City Council reaffirms Affirmatively Furthering Fair Housing as a foundational principle in guiding all housing-related policies, practices, and plans of the City of Boston, and calls for sustained investment, stable leadership, rigorous monitoring, and transparent public reporting from the Office of Fair Housing & Equity and to fully implement the goals outlined in Mayor Wu's Executive Order on AFFH of January 20, 2022; **AND BE IT FURTHER**

**RESOLVED** That the Boston City Council urges continued and strengthened collaboration with local, state and regional fair housing entities and urges regular, publicly accessible evaluations and reports from the Office of Fair Housing & Equity, including specific recommendations for ongoing action and improvements to ensure measurable progress toward fair housing and equity objectives.



## CITY OF BOSTON IN CITY COUNCIL

### Resolution in Support of Massachusetts House Bill 3731 (H.3731), "An Act to Enhance Pedestrian Safety"

**WHEREAS**, pedestrian safety remains a critical public health and safety concern in Boston with many residents facing dangerous conditions while navigating city sidewalks and streets; and

**WHEREAS**, pedestrian injuries and fatalities disproportionately affect vulnerable populations including seniors, children, and individuals with disabilities; and

**WHEREAS**, Boston City Councilor Erin Murphy has heard directly from residents who report frustration with current safety conditions and a lack of awareness around pedestrian injury claim processes including the low statutory cap and a restrictive 30-day deadline to file claims; and

**WHEREAS**, Councilor Murphy's own father, age 91, has fallen twice in recent months on cracked sidewalks outside his home; walking has been his ability to stay independent and he should feel safe; while we thank the first responders who quickly came to his aid, navigating sidewalks that are not in good repair is not just an inconvenience; for those who are elderly or have mobility issues this greatly limits their chances for connection and independence; and

**WHEREAS**, House Bill 3731, filed by Representative Jay D. Livingstone and currently under consideration by the Joint Committee on Transportation, proposes important reforms to enhance pedestrian safety statewide by improving infrastructure, raising awareness, and increasing protections for pedestrians; and

**WHEREAS**, the City of Boston has actively pursued local measures to improve pedestrian safety including expanded sidewalk repairs, traffic calming initiatives, and community outreach programs; and

**WHEREAS**, collaboration between local and state officials is essential to achieving safer, more accessible streets for all residents of Boston and Massachusetts;

**NOW, THEREFORE, BE IT RESOLVED**, that the Boston City Council hereby expresses its strong support for Massachusetts House Bill 3731, "An Act to Enhance Pedestrian Safety," and urges the Massachusetts Legislature to prioritize its swift passage; and

**BE IT FURTHER RESOLVED**, that the Boston City Council encourages continued collaboration with state lawmakers including Representative Jay D. Livingstone to advance

comprehensive pedestrian safety measures benefiting all communities across the Commonwealth; and

**BE IT FURTHER RESOLVED**, that a copy of this resolution be sent to Representative Jay D. Livingstone, the members of the Joint Committee on Transportation, and the Mayor of Boston.

**Filed in Council:** August 6, 2025



## CITY OF BOSTON IN CITY COUNCIL

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IN THE YEAR TWO THOUSAND TWENTY-FIVE

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### RESOLUTION RECOGNIZING AUGUST 15, 2025, AS DOMINICAN CULTURAL DAY IN THE CITY OF BOSTON

- WHEREAS,** The organization "Semana Cultural y Festival Dominicano de Boston" has celebrated and praised the patriotic values, art, and culture of the Dominican community, which is the second largest Latino and second largest immigrant population in the City of Boston; *and*
- WHEREAS,** This year marks the 162th anniversary of the Restoration of Independence of the Dominican Republic; *and*
- WHEREAS,** The Dominican community significantly contributes to the growth and development of the City of Boston through its involvement in areas such as sports, business, politics, education, and more; *and*
- WHEREAS,** The Dominican community enriches the City of Boston by promoting cultural diversity through its dance, music, and art; *and*
- WHEREAS,** The City of Boston has a valuable opportunity to celebrate the contributions made to our city by Dominicans and Dominican-Americans while also committing to further advocacy on behalf of the Dominican community in Boston; ***NOW THEREFORE BE IT***
- RESOLVED,** That on August 15, 2025, in recognition of Dominican Cultural Day, the Boston City Council orders the Property Management Department to raise the flag of the Dominican Republic on the third flagpole on City Hall Plaza in place of the City of Boston flag.

Filed in Council: August 6, 2025



**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

July 21, 2025

Councilor Louijuene  
(Councilor Santana)

**ORDERED:** That effective Saturday, August 2, 2025 the following named person be, and hereby is, appointed to the position set against their name until Friday, September 12, 2025.

BiWeekly Payroll

Matthew W. Broude	Secretary	\$1,923.08	part time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

July 28, 2025

Councilor Louijuene  
(Councilor Mejia)

**ORDERED:** That effective Saturday, August 9, 2025 the following named person be, and hereby is, appointed to the position set against their name until Friday, September 12, 2025.

BiWeekly Payroll

Chastity Bowick	Secretary	\$1,500.00	part time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

July 28, 2025

Councilor Louijuene  
(Councilor Mejia)

**ORDERED:** That effective Saturday, August 30, 2025 the following named person be, and hereby is, appointed to the position set against their name until Friday, September 12, 2025.

BiWeekly Payroll

Elsa Flores	Secretary	\$1,200.00	part time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

July 30, 2025

Councilor Louijuene  
(Councilor Durkan)

**ORDERED:** That effective Saturday, August 2, 2025 the following named person be, and hereby is, appointed to the position set against their name until Friday, September 12, 2025.

BiWeekly Payroll

Holly Margulius	Administrative Asst.	\$2,615.40	full time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

August 6, 2025

Councilor Louijuene  
(Councilor Breadon)

**ORDERED:** That effective Saturday, August 23, 2025 the following named person be, and hereby is, appointed to the position set against their name until Friday, September 12, 2025.

BiWeekly Payroll

Wayne D. Yeh	Secretary	\$1, 846.16	part time
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## Boston City Council

### *Legislative Calendar for the August 6, 2025 Session*

#### Sixty Day Orders<sup>1</sup>

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<sup>1</sup>**Section 17E of Chapter 452 of the Acts of 1948 (as amended):**

*The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.*

**Section 15 of Chapter 190 of the Acts of 1982 (as amended by Section 2 of Chapter 701 of the Acts of 1986)** *The city council shall take definite action on any supplementary appropriation order and any order for a transfer of appropriations by adopting, reducing or rejecting it within sixty days after it is filed with the city clerk; and in the event of their failure to do so, such supplementary appropriation order or transfer as submitted by the mayor shall be in effect as if formally adopted by the city council.*

**Assigned for Further Action**

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## Unanswered Section 17F Orders<sup>2</sup>

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Order requesting certain information under Section 17F re: Assessment of Commercial Properties in the City of Boston. (**Docket #1286**)

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<sup>2</sup>**Section 17F of Chapter 452 of the Acts of 1948 (as amended):**

*The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.*

## *Home Rule Petitions Not Responded to by the Mayor<sup>3</sup>*

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### <sup>3</sup>*Section 22 of Chapter 190 of the Acts of 1982:*

*Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.*

## *Matters in Committee*

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The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- Ordinances:*** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- Loan Orders:*** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- Orders:*** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- Home Rule Petitions:*** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- Order for a Hearing:*** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- Legislative Resolution:*** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0154</b>	<b>Worrell</b>	Durkan, Louijeune	Order for a hearing to bring NBA All-Star Weekend and the MLB All-Star Game to Boston.	1/8/2025	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0156</b>	<b>Worrell</b>	Louijeune	Order for a hearing to discuss the creation of cultural districts in Boston.	1/8/2025	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0160</b>	<b>Worrell</b>	Flynn, Mejia	Order for a hearing on a proposal for a Crispus Attucks statue.	1/8/2025	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0479</b>	<b>Louijeune</b>	Santana	Order for a hearing to update and replace Black Heritage Trail signage.	2/12/2025	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0527</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the BPS Sunday's Phase 2 Grant, awarded by the Pilot House Philanthropy to be administered by the Office of Arts and Culture. The program will fund the learning and evaluation components of the BPS Sundays pilot program.	2/26/2025	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0614</b>	<b>Pepén</b>	Louijeune	Order for a hearing to establish the Fairmount Avenue Arts and Cultural District in Hyde Park.	3/5/2025	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>1262</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Boston Family Day grant, awarded by the Boston Foundation to be administered by the Office of Arts and Culture. The grant will fund the Boston Family Day program from 2025-2026, provided by the James M. and Cathleen D. Stone Foundation.	6/25/2025	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>1350</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Napoleon Jones-Henderson as a Commissioner of the Boston Art Commission, for a term expiring June 1, 2029.	7/9/2025	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>1351</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Ian Alteveer as a Commissioner of the Boston Art Commission, for a term expiring January 1, 2029.	7/9/2025	

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Arts, Culture, Entertainment, Tourism, & Special Events	1352	Mayor		Message and order for the confirmation of the appointment of Caitlin Gould Lowire as a Commissioner of the Boston Art Commission, for a term expiring August 1, 2029.	7/9/2025		
Arts, Culture, Entertainment, Tourism, & Special Events	1370	Flynn		Order for a hearing to discuss the goals and priorities of the Office of Arts & Culture and the Office of Tourism, Sports & Entertainment in the City of Boston.	7/9/2025		
Boston's COVID-19 Recovery	0476	Durkan	Worrell, Louijeune	Order for a hearing on Boston's distribution and implementation of COVID-19 relief funding and programs.	2/12/2025		
Boston's COVID-19 Recovery	0482	Murphy		Order for a hearing to examine the impact of expiring COVID-related grant funding and other expenditures on City programs and staffing.	2/12/2025		
City Services & Innovation Technology	0157	Worrell	Louijeune, Coletta	Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations.	1/8/2025		
City Services & Innovation Technology	0170	Coletta Zapata	Mejia, Louijeune	Order for a hearing to discuss food access, sustainability, and the need for a food hub in East Boston.	1/8/2025		
City Services & Innovation Technology	0257	Flynn		Order for a hearing to discuss accessibility in Boston City Hall.	1/15/2025		
City Services & Innovation Technology	0308	Pepén	Santana, Weber	Order for a hearing to improve recruitment of civilian crossing guards to serve Boston families.	1/29/2025		
City Services & Innovation Technology	0310	Pepén	Louijeune, Worrell	Order for a hearing to discuss the establishment of a Mattapan Square Task Force for economic and cultural growth.	1/29/2025		
City Services & Innovation Technology	0314	Coletta Zapata	Louijeune, Worrell	Order for a hearing regarding fire emergencies and the creation of a Fire Victim Fund.	1/29/2025	7/10/2025	
City Services & Innovation Technology	0316	Durkan	Pepén, Louijeune	Order for a hearing to discuss a pilot program for waste containerization.	1/29/2025		
City Services & Innovation Technology	0324	Flynn	Anderson, Mejia	Order for a hearing to discuss the notification process for abutters meeting in the City of Boston.	1/29/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services & Innovation Technology	0333	Santana	Durkan, Louijeune	Order for a hearing regarding gender-neutral bathrooms in City-owned buildings.	1/29/2025		
City Services & Innovation Technology	0418	Flynn		Order for a hearing to discuss the status of the South Boston Branch Library Study.	2/5/2025	3/24/2025	
City Services & Innovation Technology	0552	Breadon		Order for a hearing to discuss current population projections and preparation for the 2030 decennial census.	2/26/2025		
City Services & Innovation Technology	0554	Breadon		Order for a hearing to discuss public authority-ordered towing practices in the City of Boston.	2/26/2025	8/19/2025	
City Services & Innovation Technology	0692	Durkan		Order for a hearing to explore the role of artificial intelligence in improving city services and governance in the City of Boston	3/19/2025		
City Services & Innovation Technology	0768	Flynn	Mejia	Order for a hearing to discuss water and sewer infrastructure in Chinatown and the Leather District.	4/2/2025	9/16/2025	
City Services & Innovation Technology	0772	Murphy	Flynn, Pepén	Order for a hearing to assess and enhance the accessibility and safety of Boston's sidewalks for all residents.	4/2/2025		7/22/25- hearing canceled
City Services & Innovation Technology	1369	Flynn		Order for a hearing to discuss pest control and the discovery of leptospirosis in the City of Boston.	7/9/2025		
City Services & Innovation Technology	1371	Murphy	Flynn, FitzGerald	Order for an expedited hearing on the City's July 4th payroll delay and its impacts on affected employees.	7/9/2025		7/21/25-hearing canceled
Civil Rights, Racial Equity, & Immigrant Advancement	0168	Fernandes Anderson		Order for a hearing to discuss a holistic vision for District Seven in order to redress historic racial harm and to uphold District Seven Constituents' Civil Rights.	1/8/2025		
Civil Rights, Racial Equity, & Immigrant Advancement	0172	Mejia	Louijeune, Anderson	Order for a hearing to address critical issues in jail-based voting and empower incarcerated communities to strengthen democracy.	1/8/2025		
Civil Rights, Racial Equity, & Immigrant Advancement	0184	Louijeune	Coletta Zapata, Mejia	Order for a hearing on the needs and services for recent migrant populations.	1/8/2025		
Civil Rights, Racial Equity, & Immigrant Advancement	0187	Louijeune	Worrell, Anderson	Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	1/8/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Civil Rights, Racial Equity, & Immigrant Advancement	0188	Louijeune	Fernandes Anderson	Order for a hearing on discrimination in lending and appraisals.	1/8/2025		
Civil Rights, Racial Equity, & Immigrant Advancement	0890	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars (\$200,000.00) in the form of a grant for the Immigrant Advancement Fund Grant, awarded by the Boston Foundation to be administered by the Office of Immigrant Advancement. The grant will fund programs, initiatives, events and small grants that enable immigrants to play an active role in the economic, civic, social and cultural life of the City of Boston.	4/16/2025	7/30/2025	
Civil Rights, Racial Equity, & Immigrant Advancement	1379	Weber	Pepén, Worrell	Resolution for July 4, 2025, in support of democracy and calling for a return to the constitutional principles that are the foundation of this republic.	7/9/2025		
Education	0147	Murphy	Flynn	Order for a hearing to address growing concerns over the White Stadium Project's costs, community input, and transparency.	1/8/2025		
Education	0149	Worrell	Weber, Mejia	Order for a hearing to discuss BPS' plans to protect students during heat emergencies.	1/8/2025	8/13/2025	
Education	0151	Worrell		Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education.	1/8/2025		
Education	0171	Coletta Zapata	Louijeune, Santana	Order for a hearing to establish a climate change and environmental justice curriculum pilot program in Boston Public Schools.	1/8/2025		
Education	0182	Louijeune	Weber	Order for a hearing to explore the effectiveness of high-dosage tutoring and other academic recovery strategies.	1/8/2025		
Education	0235	Worrell	Murphy	Order for a hearing to examine Boston Public Schools' closures for 2026-27 and its long-term facilities plan.	1/8/2025		
Education	0265	Murphy	Flynn	Order for a hearing to discuss the preservation of historical artifacts in Boston Public Schools slated for closure or merger.	1/15/2025	3/4/2025	3/5/25-remains in committee

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	<b>0267</b>	<b>Murphy</b>	Flynn, FitzGerald	Order for a hearing to discuss Boston Public Schools transportation for student athletes.	1/15/2025	2/27/2025	
Education	<b>0313</b>	<b>FitzGerald</b>	Pepén, Santana	Order for a hearing to discuss increasing access to high-quality school options for Boston Public School students in all neighborhoods.	1/29/2025		
Education	<b>0318</b>	<b>Flynn</b>	Murphy, Mejia	Order for a hearing to discuss financial literacy programs in Boston Public Schools.	1/29/2025	9/25/2025	
Education	<b>0334</b>	<b>Santana</b>	Mejia, Weber	Order for a hearing to discuss how Boston Public Schools can expand the use of evidence-based best practices for Inclusive Learning Environments for multilingual and special education learners.	1/29/2025		
Education	<b>0339</b>	<b>Santana</b>		Order for the Boston City Council to hold a series of Policy Briefings with Boston Public Schools leadership.	1/29/2025		4/10, 7/17/25-policy briefing
Education	<b>0417</b>	<b>Flynn</b>		Order for a hearing to discuss Holocaust and Genocide Education in Boston Public Schools.	2/5/2025	9/25/2025	
Education	<b>0551</b>	<b>Murphy</b>		Order for a hearing regarding expanding internship opportunities for students with disabilities in Boston Public Schools.	2/26/2025	9/11/2025	
Education	<b>0694</b>	<b>Louijeune</b>	Worrell, Mejia	Order for a hearing on the creation of a Boston School Building Authority.	3/19/2025		
Education	<b>0771</b>	<b>Murphy</b>		Order for a hearing regarding the expansion of Boston Pre-K seats and the equitable distribution of City-funded seats across all neighborhoods.	4/2/2025		
Education	<b>0905</b>	<b>Weber</b>	Pepén, Durkan	Order for a hearing to discuss the impacts of social media on Boston Public School students.	4/16/2025	8/12/2025	
Education	<b>0971</b>	<b>Flynn</b>	Murphy	Order for a hearing to discuss Boston Public Schools' New Bus Ridership Policy.	4/30/2025	8/21/2025	
Education	<b>1101</b>	<b>Flynn</b>		Order for a hearing to review the hiring, training and compliance certification of BPS Bus Drivers.	5/21/2025	8/21/2025	



## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	1282	Pepén	Louijeune, Weber	Order for a hearing regarding the Boston Public Schools Exam Schools admissions policy and proposed changes.	6/25/2025		
Education	1283	Worrell	Louijeune	Order for a hearing to bring a Historically Black College or University Satellite Campus to Boston.	6/25/2025	8/26/2025	
Environmental Justice, Resiliency & Parks	0155	Worrell		Order for a hearing to create indoor playgrounds in the City of Boston.	1/8/2025		
Environmental Justice, Resiliency & Parks	0169	Coletta Zapata	FitzGerald	Order for a hearing regarding the implementation and funding of coastal resilience strategies and the establishment of a climate bank.	1/8/2025	3/31/2025	4/2/25-remains in committee
Environmental Justice, Resiliency & Parks	0252	Flynn	Durkan	Order for a hearing to discuss expanding the urban tree canopy in District 2.	1/15/2025	5/9/2025	
Environmental Justice, Resiliency & Parks	0260	Worrell	Breadon	Order for a hearing to discuss the use of battery energy storage systems (BESS) in the City of Boston.	1/15/2025	3/25/2025	
Environmental Justice, Resiliency & Parks	0262	Durkan	Louijeune, Coletta	Order for a hearing to discuss the creation of a Parks Administrator for Downtown Parks including the Boston Common, Public Garden, Commonwealth Avenue Mall, Copley Square and Christopher Columbus Park.	1/15/2025		
Environmental Justice, Resiliency & Parks	0315	Coletta Zapata	Weber	Order for a hearing to assess a ban on polystyrene products in the City of Boston.	1/29/2025	7/16/2025	
Environmental Justice, Resiliency & Parks	0424	Murphy		Order for a hearing to assess the environmental impacts of the proposed White Stadium redevelopment on Franklin Park.	2/5/2025	6/6/2025	
Environmental Justice, Resiliency & Parks	0425	Murphy		Order for a hearing on the environmental preservation of Boston's historical parks and green spaces.	2/5/2025	6/6/2025	

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Environmental Justice, Resiliency & Parks	1258	Mayor		Message and order authorizing the City of Boston to accept and expend a grant not to exceed One Million One Hundred Seventy Thousand Dollars (\$1,170,000.00) from the Federal Emergency Management Agency (FEMA) Building Resilient Infrastructure and Communities (BRIC) Program. The grant is awarded to the City of Boston through the Parks and Recreation Department for renovations to Moakley Park located in the neighborhood of South Boston.	6/25/2025	8/4/2025	7/9/25-remains in committee
Environmental Justice, Resiliency & Parks	1345	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Forty-Four Thousand Four Hundred Fifty-Eight Dollars (\$644,458.00) in the form of a grant, for the US Inflation Reduction Act, awarded by the USDA Forest Service Urban and Community Forestry to be administered by the Office of Workforce Development. The grant will fund to grow an accessible, inclusive, and resilient urban forest.	7/9/2025	8/4/2025	
Environmental Justice, Resiliency & Parks	1347	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Seventy-Five Thousand Dollars (\$75,000.00) in the form of a grant, for the MVP Planning 2.0 Grant, awarded by the Executive Office of Energy & Environmental Affairs to be administered by the Office of Climate Resilience. The grant will fund the work climate resilience communities have done to date and support communities with new methods, tools, and resources for building climate resilience.	7/9/2025	8/4/2025	
Government Operations	0134	Worrell	Mejia	Ordinance to enhance driveway accessibility.	1/8/2025		
Government Operations	0135	Weber	Pepén, Santana	Ordinance to protect workers from heat-related illness and injuries in the City of Boston.	1/8/2025		2/10, 4/11/25-working session, 2/12/25-remains in committee
Government Operations	0136	Coletta Zapata	Mejia, Worrell	Ordinance establishing street food enterprises in the City of Boston Municipal Code by inserting Chapter 17, Section 22, Permitting and Regulation of non-motorized street food carts.	1/8/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	0137	Coletta Zapata		Ordinance regarding employee safety within Boston's oil terminals.	1/8/2025		3/6/25-working session, 3/12/25-remanded back to committee
Government Operations	0138	Louijeune		Ordinance codifying the Office of Returning Ciutizens.	1/8/2025		
Government Operations	0139	Weber	Mejia, Pepén	Ordinance preventing wage theft in the City of Boston.	1/8/2025	3/14/2025	
Government Operations	0140	Mejia	Worrell, Anderson	Ordinance establishing the Office of Inspector General within the City of Boston.	1/8/2025		
Government Operations	0141	Mejia		Petition for a Special Law re: An Act Relative to the Reorganization of the Boston School Committee.	1/8/2025		
Government Operations	0142	Murphy	Worrell, Flynn	Petition for a Special Law re: An Act Authorizing the City of Boston to Increase its Residential Exemption.	1/8/2025	1/27/2025	1/29/25-remains in committee
Government Operations	0145	Mejia	Worrell, Anderson	Petition for a Special Law Re: To establish the Commission of Inspectors General on Financial Management.	1/8/2025		6/5/25-hearing canceled
Government Operations	0249	Worrell	Coletta, Louijeune	Ordinance amending City of Boston Code 18-1.2B to make certificates of birth and death free.	1/15/2025		2/24/25-hearing canceled
Government Operations	0305	Fernandes Anderson		Ordinance and amendment to the Boston Municipal Code in regard to measuring racial equity in affordable housing.	1/29/2025		3/18/25-working session canceled, 3/19/25-remains in committee
Government Operations	0337	Murphy	FitzGerald	Order for a hearing regarding the transition and operations of the new City Planning Department.	1/29/2025	3/25/2025	
Government Operations	0411	Pepén	FitzGerald	Ordinance to establish a school bus violation detection monitoring system.	2/5/2025		
Government Operations	0468	Worrell		Ordinance to Establish RISE: Reshaping Inequities through Systematic Empowerment.	2/12/2025		
Government Operations	0469	Murphy	Flynn	Petition for a Special Law Re: The Use of Nondisclosure, Confidentiality, and Other Employment Agreements in the City of Boston	2/12/2025		7/8/25- hearing canceled

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	<b>0470</b>	<b>Breadon</b>	Louijeune, Pepén	Petition for a Special Law re: An Act requiring that broker fees in the City of Boston be paid by the party who solicits a licensed broker.	2/12/2025		
Government Operations	<b>0549</b>	<b>Flynn</b>		Petition for a Special Law re: An Act Relative to Pension Benefits for Firefighter Leo J. Bracken.	2/26/2025	6/18/2025	
Government Operations	<b>0550</b>	<b>Flynn</b>		Petition for a Special Law re: An Act Relative to the Pension of Michael Sullivan.	2/26/2025	6/18/2025	
Government Operations	<b>0613</b>	<b>Coletta Zapata</b>		Petition for a Special Law RE: An Act Relative to the Zoning Board of Appeal.	3/5/2025	6/27/2025	
Government Operations	<b>0765</b>	<b>Breadon</b>	Louijeune, Mejia	Ordinance establishing a "Scofflaw Property Owner List."	4/2/2025		
Government Operations	<b>0766</b>	<b>Breadon</b>		Ordinance extending and enhancing protections for tenants facing displacement due to condominium or cooperative conversion in the city of Boston.	4/2/2025		
Government Operations	<b>0900</b>	<b>Mejia</b>		Ordinance creating a municipal identification card in the City of Boston.	4/16/2025		
Government Operations	<b>0969</b>	<b>Mejia</b>	Breadon, Santana	Ordinance establishing a Transgender, Gender-diverse, Intersex, and LGBTQIA2S+ Oversight Commission.	4/30/2025	6/26/2025	6/5/25- hearing canceled
Government Operations	<b>1059</b>	<b>Flynn</b>		Ordinance Establishing A Road Safety and Community Engagement Commission to Regulate the Use of Bicycles, E-bicycles, Motorized Bicycles, and Motorized Scooters in the City of Boston.	5/14/2025		
Government Operations	<b>1061</b>	<b>Louijeune</b>	Breadon	Petition For A Special Law Re: An Act Relative To The Office of District Councilor In The City of Boston.	5/14/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	1187			Communication was received from the Elections Department pursuant to GL Chapter 53 Section 18A for your approval a citizen petition entitled "In the interest of government accountability, transparency, and accessibility, should the city of Boston establish a municipal independent Office of Inspector General" for the placement of a local nonbinding public opinion advisory question on the ballot of the next regular municipal election, which will occur on November 4, 2025.	6/4/2025		6/11/25-remains in committee
Government Operations	1206	Coletta Zapata		Ordinance amending the City of Boston code, Section 6-6.3, Schedule of Parking Fines.	6/11/2025		
Government Operations	1276	Louijeune	Pepén, Worrell	Ordinance to prioritize surplus municipal property as affordable housing.	6/25/2025		
Government Operations	1277	Louijeune	Worrell, Flynn	Petition for a Special Law re: An Act Relative to City of Boston Certified Emergency Telecommunicators.	6/25/2025	7/29/2025	
Housing & Community Development	0102	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Five Million Dollars (25,000,000.00) in the form of a grant, for the Harvard Allston Brighton Fund grant, awarded by the Harvard Business School to be administered by the Mayor's Office of Housing. The grant will fund the creation of affordable homeownership, affordable rental housing in the Allston-Brighton neighborhoods.	3/27/2024		2024-0572
Housing & Community Development	0158	Worrell	Louijeune, Pepén	Order for a hearing to address problem properties in Boston.	1/8/2025		
Housing & Community Development	0178	Worrell		Order for a hearing regarding the Homeownership Voucher program.	1/8/2025		
Housing & Community Development	0185	Louijeune	Fernades Anderson	Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	1/8/2025		
Housing & Community Development	0251	Durkan	Santana, Louijeune	Order for a hearing to investigate the use, impact, and potential ban of algorithmic price setting in the Boston rental housing market.	1/15/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)		Notes
Housing & Community Development	<b>0259</b>	<b>Flynn</b>		Order for a hearing to discuss the status of the elevators at the BHA Ruth Barkley apartments.	1/15/2025		
Housing & Community Development	<b>0264</b>	<b>Louijeune</b>	Worrell	Order for a hearing regarding strategies to expand homeownership programs in Boston.	1/15/2025		
Housing & Community Development	<b>0327</b>	<b>Santana</b>	Breadon, Louijeune	Order for a hearing to continue exploring strategies for developing Mixed-Income Social Housing to increase housing access and affordability for all Bostonians.	1/29/2025		
Housing & Community Development	<b>0329</b>	<b>Santana</b>	Weber, Louijeune	Order for a hearing to explore programs the City of Boston offers or could establish to prevent illegal discrimination by landlords and real estate brokers against prospective tenants utilizing Housing Choice Vouchers.	1/29/2025		
Housing & Community Development	<b>0474</b>	<b>Durkan</b>	Santana, Breadon	Order for a hearing to assess the efficacy of the City of Boston Municipal Code's University Accountability Ordinance.	2/12/2025	6/12/2025	8/5/25-working session
Housing & Community Development	<b>0488</b>	<b>Fernandes Anderson</b>		Resolution in support of establishing a community preference policy for affordable housing development to mitigate displacement in Boston neighborhoods.	2/12/2025		
Housing & Community Development	<b>0769</b>	<b>Flynn</b>	Mejia	Order for a hearing to discuss the US Department of Housing and Urban Development's report on Boston Housing Authority.	4/2/2025		
Housing & Community Development	<b>0773</b>	<b>Breadon</b>	Durkan, Worrell	Order for a hearing to discuss legalizing mid-rise single-stair housing in the Massachusetts State Building Code.	4/2/2025		
Labor, Workforce, & Economic Development	<b>0195</b>	<b>Flynn</b>	Murphy	Resolution supporting Project Labor Agreements at White Stadium and all City of Boston construction projects valued at or more than \$35 million.	1/8/2025		
Labor, Workforce, & Economic Development	<b>0254</b>	<b>Worrell</b>	FitzGerald, Mejia	Order for a hearing to discuss long-term city job vacancies.	1/15/2025	3/4/2025	3/5/25-remains in committee
Labor, Workforce, & Economic Development	<b>0323</b>	<b>Flynn</b>	Pepén, Mejia	Order for a hearing to discuss the impact of CORI on access to employment and other opportunities.	1/29/2025		
Labor, Workforce, & Economic Development	<b>0328</b>	<b>Santana</b>		Order for a hearing to discuss the educational and workforce development past successes and future opportunities of Youth Jobs offered by the City of Boston.	1/29/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Labor, Workforce, & Economic Development	<b>0416</b>	<b>Mejia</b>	Weber	Order for a hearing on workforce development housing for City of Boston employees.	2/5/2025		
Labor, Workforce, & Economic Development	<b>0473</b>	<b>Weber</b>	Mejia, Louijeune	Order for a hearing regarding biannual review of the Boston Employment Commission and the Boston Residents Jobs Policy.	2/12/2025	4/18/2025	
Labor, Workforce, & Economic Development	<b>0693</b>	<b>Weber</b>		Order for a hearing to explore how the City of Boston can hire laid-off federal workers.	3/19/2025		
Labor, Workforce, & Economic Development	<b>1212</b>	<b>Murphy</b>	Flynn, FitzGerald	Resolution in support of extended hybrid work accommodations for Rosemarie Pessia during cancer treatment	6/11/2025		
Labor, Workforce, & Economic Development	<b>1285</b>	<b>Coletta Zapata</b>	FitzGerald	Order for a hearing regarding reviving the "Red Shirts" program.	6/25/2025		
Labor, Workforce, & Economic Development	<b>1296</b>	<b>Murphy</b>	Flynn	Resolution to call for an independent investigation into City Hall terminations, retaliation claims, and supervisory conduct.	6/25/2025		
Labor, Workforce, & Economic Development	<b>1349</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Thirty-Thousand Five Hundred Thirteen Dollars Seventy-Six Cents (\$30,513.76) in the form of a grant for the ACLS grant, awarded by the MassHire Department of Career Services to be administered by the Office of Workforce Development. The grant will support efforts to work in partnership with local adult education programs to identify and develop career pathways opportunities for adult learners.	7/9/2025		
PILOT Agreements, Institutional & Intergovernmental Relations	<b>0472</b>	<b>Flynn</b>	Mejia	Order for a hearing to review the PILOT program in the City of Boston.	2/12/2025		
PILOT Agreements, Institutional & Intergovernmental Relations	<b>0974</b>	<b>Murphy</b>	Flynn	Order for a hearing on fiscal transparency, equitable access, and Council oversight in the expansion of the Museum Access program.	4/30/2025		
Planning, Development, & Transportation	<b>0161</b>	<b>Durkan</b>	Santana	Order for a hearing to explore amending the Boston Zoning Code to remove parking minimum requirements for new development.	1/8/2025		1/28/25-hearing canceled

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	0266	Flynn	Santana, FirzGerald	Order for a hearing to discuss pedestrian safety, traffic calming, and expanding the safety surge program in the City of Boston.	1/15/2025	6/9/2025	6/11/25-remains in committee
Planning, Development, & Transportation	0307	Pepén	Durkan, Worrell	Order for a hearing to discuss ways to repair and maintain private ways.	1/29/2025		
Planning, Development, & Transportation	0309	Pepén	FitzGerald, Flynn	Order for a hearing to explore the creation of Safe School Zones to improve pedestrian safety around all schools in the City of Boston.	1/29/2025	4/3/2025	
Planning, Development, & Transportation	0311	Pepén	Mejia, Worrell	Order for a hearing to address the displacement of Bostonians as a result of new and future development.	1/29/2025	3/31/2025	4/2/25-remains in committee
Planning, Development, & Transportation	0319	Flynn	Mejia, Worrell	Order for a hearing to discuss the proposed zoning amendment to remove the half mile buffer zone between cannabis establishments.	1/29/2025		
Planning, Development, & Transportation	0321	Flynn		Order for a hearing to discuss the importance of the cruise industry in the City of Boston.	1/29/2025		
Planning, Development, & Transportation	0326	Mejia		Order for a hearing to examine accountability, transparency, and accessibility in administrative procedures for complying with Boston Landmarks Commission recommendations.	1/29/2025		
Planning, Development, & Transportation	0423	Murphy	Flynn, Pepén	Order for a hearing to review the effectiveness of speed humps in Boston.	2/5/2025	6/9/2025	6/11/25-remains in committee
Planning, Development, & Transportation	0471	Flynn	FitzGerald	Order for a hearing to discuss requiring all micro-mobility devices to be licensed, registered and insured.	2/12/2025	2/20/2025	
Planning, Development, & Transportation	0477	Durkan	FitzGerald, Louijeune	Order for a hearing to discuss contractor parking regulations, permitting, and enforcement in Boston.	2/12/2025		
Planning, Development, & Transportation	0478	Fernandes Anderson	Mejia	Order for a hearing to evaluate alternative options for the center running bus lane on Blue Hill Avenue and Columbus Avenue.	2/12/2025		
Planning, Development, & Transportation	0615	Flynn		Order for a hearing on regulation of Transportation Network Companies (TNCs) by the City of Boston and Boston Police Department.	3/5/2025		



## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Planning, Development, & Transportation	0695	Flynn		Order for a hearing to review the functionality of the Tremont Street Design Project in the South End.	3/19/2025	
Planning, Development, & Transportation	0728	Mayor		Message and order for the confirmation of the reappointment of Ellen Moore as an alternate member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring on June 30, 2026.	4/2/2025	
Planning, Development, & Transportation	0729	Mayor		Message and order for the confirmation of the reappointment of Katie Genovese as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring on June 30, 2026.	4/2/2025	
Planning, Development, & Transportation	0730	Mayor		Message and order for the confirmation of the appointment of Garry Walling as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring on June 30, 2025.	4/2/2025	
Planning, Development, & Transportation	0731	Mayor		Message and order for the confirmation of the reappointment of Patricia Tongue Edraos as an alternate member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring on June 30, 2025.	4/2/2025	
Planning, Development, & Transportation	0767	Flynn	Murphy, FitzGerald	Order for a hearing to discuss transportation planning within the Article 80 Development Review Process.	4/2/2025	
Planning, Development, & Transportation	0972	Weber	Pepén, Murphy	Order for a hearing to discuss making neighborhood streets safer following the 30-day review of streets projects in Boston.	4/30/2025	
Planning, Development, & Transportation	0973	Flynn		Order for a hearing to discuss implementation of the seven nights per week Residential Parking Only Policy in South Boston.	4/30/2025	
Planning, Development, & Transportation	1018	Flynn		Order for a hearing to discuss repainting Summer Street Bus Lane.	5/7/2025	
Planning, Development, & Transportation	1058	Coletta Zapata		Ordinance expediting the review of coastal resilient projects by amending Article 25A, Resilience Review, in the zoning code of the City of Boston.	5/14/2025	

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	1103	Flynn		Order for a hearing to discuss the community engagement process for installing EV Charging Stations in the City of Boston.	5/21/2025		
Planning, Development, & Transportation	1131	Murphy	FitzGerald, Flynn	Emergency hearing order regarding traffic safety at the intersection of Dorchester Avenue, Roseclair Street & Mt. Vernon Street.	5/21/2025		
Planning, Development, & Transportation	1141	Durkan	Flynn, Coletta Zapata	Order for a hearing to Evaluate Autonomous Vehicle Operations in Boston.	6/4/2025	7/24/2025	
Planning, Development, & Transportation	1207	Murphy		Order for a hearing to review the traffic and parking management plan for White Stadium game days.	6/11/2025		
Planning, Development, & Transportation	1281	Flynn		Order for a hearing to discuss the community process to designate the Boston Fish Pier as a landmark.	6/25/2025		
Planning, Development, & Transportation	1297	Durkan		Resolution declaring the Boston City Council's support of the Commonwealth of Massachusetts' Shadow Regulations as affirmed by session law.	6/25/2025		
Planning, Development, & Transportation	1353	Mayor		Message and order for the confirmation of the appointment of Norm Stembridge as a member of the Zoning Board of Appeal, for a term expiring May 1, 2028.	7/9/2025		
Planning, Development, & Transportation	1354	Mayor		Message and order for the confirmation of the appointment of Rob Steinberg as a member of the St. Botolph Architectural Conservation District Commission, for a term expiring June 20, 2026.	7/9/2025		
Planning, Development, & Transportation	1373	Durkan	Pepén, Coletta Zapata	Order for a hearing to explore the inclusion of pollinator corridors as part of sustainable development.	7/9/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	0105	Mayor		Message and order for the confirmation of the appointment of William Harry Shipps, as a member of the Audit Committee, for a term expiring November 9, 2029.	11/20/2024		(2024-1687), 3/13/25- hearing revised
Post-Audit: Government Accountability, Transparency, & Accessibility	0173	Mejia	Pepén	Order for a hearing to audit the distribution of local, state, and federal grants to small businesses.	1/8/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Post-Audit: Government Accountability, Transparency, & Accessibility	0174	Mejia		Order for a hearing to audit government transparency and accountability towards surveillance equipment.	1/8/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	0175	Mejia		Order for a hearing to audit the City of Boston's procurement processes, procedures and progress.	1/8/2025	7/24/2025	
Post-Audit: Government Accountability, Transparency, & Accessibility	0176	Mejia	Worrell, Anderson	Order for a hearing on government accountability, transparency, and accessibility of decision making protocols in city government.	1/8/2025	1/21, 1/22, 6/10/25	
Post-Audit: Government Accountability, Transparency, & Accessibility	0177	Mejia		Order for a hearing to audit the City of Boston's hiring, firing and promotion policies, practices and procedures.	1/8/2025	1/24/2025	
Post-Audit: Government Accountability, Transparency, & Accessibility	0180	Worrell	Mejia	Order for a hearing regarding equity in City contracts.	1/8/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	0415	Mejia		Order for a hearing to audit the 2024 Annual Comprehensive Financial Report.	2/5/2025	3/20/25, 3/27/25	2/20, 3/10/25-hearing canceled
Post-Audit: Government Accountability, Transparency, & Accessibility	0475	Fernandes Anderson		Order for a hearing to review and evaluate the Boston City Council's legislative impact on District 7 residents and its collaboration with the administration on projects in District 7 to identify areas for improvement.	2/12/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	0480	Mejia	Worrell	Order for a hearing to evaluate the year-to-date financial performance of the FY2025 operating budget.	2/12/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	0481	Mejia		Order for a hearing to audit the financial impact of the Boston Police Department's compliance with City of Boston code section 11-1.1.	2/12/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	1102	Murphy		Order for a hearing to review the management and oversight of the Boston Main Streets programs and the preliminary findings of the Wolf & Company audit.	5/21/2025	8/7/2025	7/16/25-hearing canceled

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Post-Audit: Government Accountability, Transparency, & Accessibility	1284	Flynn		Order for a hearing to discuss the Boston Fire Department hiring process and practices.	6/25/2025		
Public Health, Homelessness, & Recovery	0100	Mayor		Message and order for the confirmation of the appointment of Sandro Galea, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		2024-0286
Public Health, Homelessness, & Recovery	0306	Pepén	Louijeune	Order for a hearing on health access in Hyde Park.	1/29/2025	6/12/2025	3/20/25-hearing canceled
Public Health, Homelessness, & Recovery	0330	Santana	Breadon, Coletta	Order for a hearing regarding LGBTQIA+ youth and young adult homelessness in the city of Boston.	1/29/2025		
Public Health, Homelessness, & Recovery	0331	Santana	Anderson, Weber	Order for a hearing regarding Boston LGBTQIA+ youth community spaces and their public health benefits.	1/29/2025		
Public Health, Homelessness, & Recovery	0332	Santana	FitzGerald, Coletta	Order for a hearing regarding Boston's LGBTQIA+ mental health data collection processes, existing services, and further community needs.	1/29/2025		
Public Health, Homelessness, & Recovery	0422	Murphy	FitzGerald, Flynn	Order for a hearing to discuss the immediate reinstatement of and sustainable funding for the Community Syringe Redemption Program.	2/5/2025	4/1/2025	3/13/25-hearing canceled, 4/2/25-remains in committee
Public Health, Homelessness, & Recovery	0858	Worrell	Flynn, Louijeune	Order for a hearing to discuss opioid-related overdose deaths in the older Black population in the City of Boston.	4/9/2025		
Public Health, Homelessness, & Recovery	0975	Breadon		Order for a hearing to discuss the availability of cooling centers in the city of Boston during extreme heat emergencies.	4/30/2025		
Public Health, Homelessness, & Recovery	1063	Flynn		Order for a hearing to discuss Boston Public Health Commission's "Health of Asian Residents in Boston" Report.	5/14/2025		7/31/25-hearing canceled

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)		Notes
Public Health, Homelessness, & Recovery	1346	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Sixty-Two Thousand Eight Hundred Nine Dollars and Eighty-Six Cents (\$262,908.86) in the form of a grant, for the FY26 DMH CIT TTAC Grant, awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund the implementation of 4-hour Crisis Intervention Team (CIT) training for officers under the umbrella of BPD Street Outreach Unit.	7/9/2025		
Public Health, Homelessness, & Recovery	1368	FitzGerald	Flynn, Murphy	Order for a hearing regarding the creation of a regional substance use disorder and mental health fund to address the Mass & Cass crisis.	7/9/2025		
Public Health, Homelessness, & Recovery	1372	Murphy	FitzGerald, Flynn	Order for a hearing regarding the modernization of the Boston EMS dispatch phone system.	7/9/2025	7/31/2025	
Public Safety & Criminal Justice	0128	Flynn	Murphy	Communication was received from the Police Commissioner Michael A. Cox in accordance with Section 3 of the Boston Trust Act regarding civil immigration detainer results for calendar year 2024.	1/8/2025	3/10/2025	3/6/25 hearing canceled, 3/12/25-remains in committee
Public Safety & Criminal Justice	0153	Worrell	Louijeune	Order for a hearing to explore the summer community plan.	1/8/2025	.	
Public Safety & Criminal Justice	0163	Murphy	Flynn, Pepén	Order for a hearing to discuss enhanced public safety measures during large events in Boston.	1/8/2025	1/28/25, 2/13/25	1/29/25-remains in committee
Public Safety & Criminal Justice	0164	Flynn	Worrell	Order for a hearing to discuss 2024 crime statistics.	1/8/2025		
Public Safety & Criminal Justice	0167	Flynn		Order for a hearing to discuss resources for the Boston Police Crime Laboratory.	1/8/2025		
Public Safety & Criminal Justice	0186	Louijeune	Worrell	Order for a hearing on a cross-sector collaborative citywide strategy for community safety and violence prevention.	1/8/2025		
Public Safety & Criminal Justice	0256	Flynn		Order for a hearing to discuss discrepancies in Boston's 2024 detainer requests.	1/15/2025		3/6/25 hearing canceled

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	<b>0322</b>	<b>Flynn</b>	Murphy	Order for a hearing to discuss ways to ensure operations of the 911 system and contingency plans in case of a 911 system outage.	1/29/2025	9/23/2025	
Public Safety & Criminal Justice	<b>0335</b>	<b>Santana</b>	Worrell, Flynn	Order for a hearing regarding all City of Boston grants administered by the Boston Fire Department.	1/29/2025	4/25/2025	3/17/25-hearing canceled
Public Safety & Criminal Justice	<b>0336</b>	<b>Santana</b>	Worrell, Flynn	Order for a series of hearings regarding all City of Boston grants administered by the Boston Police Department.	1/29/2025		5/23/25-hearing canceled
Public Safety & Criminal Justice	<b>0412</b>	<b>Santana</b>		Order for a hearing regarding the public safety requirements and possible locations for a new Emergency Operations Center in the City of Boston.	2/5/2025		3/18/25-hearing canceled
Public Safety & Criminal Justice	<b>0413</b>	<b>Santana</b>		Order for a hearing regarding all City of Boston grants administered by the Office of Emergency Management, including the Urban Area Security Initiative Grant and Emergency Management Performance Grant.	2/5/2025	3/27/2025	
Public Safety & Criminal Justice	<b>0414</b>	<b>Mejia</b>	Louijeune, Pepén	Order for a hearing to audit the implementation and effectiveness of the 2014 Boston Trust Act.	2/5/2025	3/10/2025	3/12/25-remains in committee
Public Safety & Criminal Justice	<b>0421</b>	<b>Murphy</b>	Flynn	Order for a hearing to discuss public safety and police staffing in Boston.	2/5/2025	3/13/2025	
Public Safety & Criminal Justice	<b>0847</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY25 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.	4/9/2025		
Public Safety & Criminal Justice	<b>0857</b>	<b>Santana</b>	FitzGerald, Flynn	Order for a hearing to discuss public safety and public health updates related to the crises of mental health, substance use, and homelessness and housing instability concentrated in the area of Massachusetts Avenue and Melnea Cass Boulevard.	4/9/2025		6/9/25-hearing canceled

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	0893	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Twenty Thousand Dollars (\$120,000.00) in the form of a grant for the CJP Communal Security Initiative, awarded by the Combined Jewish Philanthropies to be administered by the Police Department. The grant will fund the installation of CCTV cameras outside the Jewish institutions, to be monitored by the Police Department, in hopes of protecting faith based institutions.	4/16/2025		
Public Safety & Criminal Justice	0903	Santana	Worrell	Order for the Boston City Council to hold a policy briefing on the public safety and criminal justice implementation and impacts in the City of Boston of the "Shield Law," known formally as "A Massachusetts Act Expanding Protections for Reproductive and Gender-Affirming Care".	4/16/2025		
Public Safety & Criminal Justice	0978	Pepén		Order to adopt Chapter 270 of the Acts of 2024 regarding local law enforcement continuity between the City of Boston and the Town of Dedham.	4/30/2025		
Public Safety & Criminal Justice	1017	Flynn		Order for a hearing to discuss establishing a drone policy in the City of Boston.	5/7/2025		
Public Safety & Criminal Justice	1062	Santana	Flynn, Louijeune	Order for a hearing regarding occupational cancer risks for Boston Firefighters, and programs the City of Boston offers or could offer for prevention, diagnosis, and treatment.	5/14/2025		
Public Safety & Criminal Justice	1261	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Fifty-One Thousand One Hundred Forty-Five Dollars (\$251,145.00) in the form of a grant, for the MA Innocence and Conviction Integrity Collaboration grant, awarded by the United States Department of Justice, passed through the Committee for Public Counsel Services, to be administered by the Police Department. The grant will fund the BPD Crime Lab staff time for the Massachusetts Innocence and Conviction Integrity Collaboration Project.	6/25/2025		
Public Safety & Criminal Justice	1355	Mayor		Message and order for your review the City of Boston's 2024 Annual Surveillance Report pursuant to the Ordinance on Surveillance Oversight and Information sharing, Boston City Code Section 16-63.3 (b)(3) (the "Ordinance").	7/9/2025	8/11/2025	

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	1356	Mayor		Message and order in accordance with the Ordinance on Surveillance Oversight and Information Sharing, Boston City Code Section 16-63 ("the Ordinance"), I hereby transmit for your review and consideration the proposed Surveillance Use Policy for the Rodent Monitoring Camera System, submitted in partnership with the Boston Housing Authority (BHA).	7/9/2025	8/12/2025	
Public Safety & Criminal Justice	1357	Mayor		Message and order in accordance with the Ordinance on Surveillance Oversight and Information Sharing, Boston City Code Section 16-63.(b)(3), I hereby transmit for your review the Boston Police Department's report on three "Social Media Analysis Tools," the "Surveillance Use Policy" questionnaire, and the relevant Department policies that govern the use of these tools.	7/9/2025	8/12/2025	
Rules & Administration	0162	Murphy		Order for a hearing regarding the use of nondisclosure, confidentiality, and any and all other types of employment agreements	1/8/2025	1/31/2025	
Rules & Administration	0420	Santana		Order for a hearing to explore ways to increase community engagement and better facilitate public participation for Boston City Council Hearings.	2/5/2025		
Rules & Administration	0616	Murphy		Order for a hearing to discuss and establish guidelines for the filing and adoption of Council Resolutions.	3/5/2025		7/14/25-committee meeting
Rules & Administration	0904	Flynn		Order for a hearing to discuss creating an Oversight Committee on Accountability and Compliance on the Boston City Council.	4/16/2025		
Rules & Administration	0976	Flynn		Order for a hearing to discuss adding State Oversight on Statement of Financial Interests (SFIs).	4/30/2025		
Rules & Administration	0977	Murphy		Order for a hearing regarding procedures following a vacancy in the office of District City Councilor.	4/30/2025		
Small Business & Professional Licensure	0150	Worrell	Louijeune, Mejia	Order for a hearing to review the distribution of Boston's 225 new liquor licenses and provide ongoing support to restaurateurs.	1/8/2025		



## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Small Business & Professional Licensure	0152	Worrell		Order for a hearing regarding barriers to business.	1/8/2025		
Small Business & Professional Licensure	0159	Worrell		Order for a hearing to review and establish a "Business Owner 101" program for grant recipients.	1/8/2025		
Small Business & Professional Licensure	0263	Durkan		Order for a hearing to explore the creation of a City Wide Merchandise Licensing Program.	1/15/2025		
Small Business & Professional Licensure	0770	Louijeune	Weber, Pepén	Order for a hearing regarding support for Boston's Main Streets organizations.	4/2/2025		
Strong, Women, Families, & Communities	0183	Louijeune	Coletta Zapata, Durkan	Order for a hearing regarding the City of Boston's response to sexual assault, domestic violence, and related resources for survivors.	1/8/2025	4/24/2025	
Strong, Women, Families, & Communities	0261	Weber	FitzGerald, Worrell	Order for a hearing to address programming needs for older adults in the City of Boston.	1/15/2025	3/28/2025	
Strong, Women, Families, & Communities	0268	Murphy	Flynn	Order for a hearing to address the plans underway to do facilities work this summer at several of our buildings that may impact the services we provide.	1/15/2025	2/25/2025	2/26/25-remains in committee
Strong, Women, Families, & Communities	0317	Flynn	Mejia, Murphy	Order for a hearing to discuss elderly scamming.	1/29/2025	2/13/2025	2/11/25-hearuing canceled
Strong, Women, Families, & Communities	0821	Murphy		Order for an emergency hearing to address incidents at The Future BOS Youth Jobs & Resource Fair and to reschedule the event promptly.	4/2/2025		
Strong, Women, Families, & Communities	0892	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thirty-Seven Thousand Seven Hundred Fifty-Three Dollars (\$137,753.00) in the form of a grant, for the FY25/FY26 Retired Senior Volunteer Program grant, awarded by the Corporation for National and Community Service to be administered by the Age Strong Commission. The grant will fund administration for senior community service volunteers, including reimbursement for meals and travel expenses.	4/16/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Veteran, Military Families, & Military Affairs	0165	Flynn		Order for a hearing to discuss the process of establishing Hero Squares in the City of Boston.	1/8/2025	2/28/2025	
Veteran, Military Families, & Military Affairs	0166	Flynn		Order for a hearing to discuss services for women veterans.	1/8/2025	3/21/2025	
Veteran, Military Families, & Military Affairs	0253	Flynn	Murphy	Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veteran Services.	1/15/2025		3/21/25-heariung revised
Veteran, Military Families, & Military Affairs	0255	Flynn		Order for a hearing to discuss new cancer presumptions announced by the U.S. Department of Veteran Affairs.	1/15/2025	3/21/2025	
Veteran, Military Families, & Military Affairs	0312	FitzGerald	Flynn, Murphy	Order for a hearing to establish a hometown military hero banner program.	1/29/2025	2/28/2025	
Veteran, Military Families, & Military Affairs	0320	Flynn	Fernandes Anderson	Order for a hearing to discuss the lung cancer rates among Black Veterans.	1/29/2025	3/21/2025	
Veteran, Military Families, & Military Affairs	0722	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Twelve Thousand Eight Hundred Eighty-One Dollars (\$12,881.00) in the form of a grant, for the Jobs for Veterans' State Grant, awarded by the United States Department of Labor, passed through the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund enhanced employment services for eligible veterans, prioritizing disabled veterans, and those facing significant barriers to employment, with the goal of improving their job search outcomes and economic self-sufficiency.	4/2/2025		
Ways & Means	0148	Worrell	Weber, Mejia	Order for a hearing to discuss Boston Public Schools' FY26 Budget.	1/8/2025	2/18/25, 3/24/25	2/3, 2/24, 3/3/25-working session, 2/5, 2/26, 3/5/25-remains in committee, 2/13/25-hearing rescheduled
Ways & Means	0179	Louijeune		Order for a hearing to discuss efforts to cancel medical debt.	1/8/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	<b>0250</b>	<b>Durkan</b>	Coletta Zapata	Order for a hearing regarding the feasibility and impact of a Sugar-Sweetened Beverage Tax in Boston.	1/15/2025		
Ways & Means	<b>0269</b>	<b>Murphy</b>	FitzGerald, Weber	Order for a hearing to discuss residential property values and the assessing process.	1/15/2025	1/27/2025	1/29/25-remains in committee
Ways & Means	<b>0325</b>	<b>Worrell</b>	Weber	Order for a hearing to discuss Boston's FY26 budget.	1/29/2025	2/18, 2/27, 3/24/25	2/10, 3/17, 3/26/25-working session, 2/13/25-hearing rescheduled, 2/12, 3/19/25-remains in committee
Ways & Means	<b>0419</b>	<b>Flynn</b>	Murphy	Order for a hearing to discuss tax exemptions for long-term residents age 55 & above and essential municipal employees.	2/5/2025		
Ways & Means	<b>0553</b>	<b>Breadon</b>	Worrell, Mejia	Order for a hearing to review capital planning, budgeting, and project management practices in the capital program of the City of Boston.	2/26/2025		
Ways & Means	<b>1054</b>	<b>Mayor</b>		Communication was received from Scott Finn, City Auditor, transmitting a list of FY25 reallocations made by the Mayor prior to April 15, 2025, for the purpose of continuing operations.	5/14/2025		
Whole	<b>0181</b>	<b>Louijeune</b>	Pepén, Murphy	Order for a hearing regarding voter accessibility and election preparedness.	1/8/2025		
Whole	<b>0585</b>	<b>Murphy</b>	Flynn	Order for an emergency hearing to discuss the state receivership of Boston Elections Commission.	2/26/2025	5/2/2025	
Whole	<b>0911</b>	<b>Murphy</b>		Resolution calling for the prompt scheduling of a special election to fill the vacancy in District 7.	4/16/2025		
Whole	<b>1068</b>	<b>Murphy</b>	Flynn	Resolution in support of ethical leadership and a Council vote on the status of Councilor Tania Fernandes Anderson.	5/14/2025		

# City of Boston

## IN CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

***Phyllis M. McCarthy***

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

***Wednesday, August 6th, 2025***



SINCERELY,

*Ruthyee Loujaune*

CITY COUNCIL PRESIDENT

Attest

*Dassie Sheeham*  
Asst. City Clerk

Presented By

*Elizabeth Brendon*

City of Boston  
IN  
CITY COUNCIL



In Tribute

Presented by

**Councilor John FitzGerald**

Be it Resolved, that the Boston City Council extended its deepest sympathy to you  
and your family in the passing of your loved one:

**Maridith (Matthews) Joyce**

In whose memory all members stood in tribute and reverence as the Council  
adjourned its meeting on

**August 6, 2025**

By: \_\_\_\_\_

President of the City Council

Attest: \_\_\_\_\_

Clerk of the City Council

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

***Official Resolution***  
***of Councilor John Fitzgerald***

***Be it Resolved, that the Boston City Council  
extends its Congratulations to:***

**Shanti Restaurant**

***In Recognition of:***

**Celebrating Their Twenty Five Year Anniversary and  
Their Dedication to the Dorchester Community**

***and Be it further Resolved that the Boston City Council extends  
its best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and a  
copy thereof transmitted by the Clerk of the City of Boston.***

City of Boston  
IN  
CITY COUNCIL



In Tribute

Presented by

**Councilor John FitzGerald**

Be it Resolved, that the Boston City Council extended its deepest sympathy to you  
and your family in the passing of your loved one:

**Kathleen (Smith) Joyce**

In whose memory all members stood in tribute and reverence as the Council  
adjourned its meeting on

**August 6, 2025**

By: \_\_\_\_\_

President of the City Council

Attest: \_\_\_\_\_

Clerk of the City Council

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY

**Councilor Sharon Durkan**

Be it Resolved, that the Boston City Council Honors the Service of:

**Maya Mudgal**

IN RECOGNITION OF:

Three years of dedicated service to City Hall and the people of Boston. As a Transit Planner for the City of Boston's Streets Cabinet, Maya played a critical role in making Boston's streets safer and more resilient. By mapping out ways to improve walkability, public transit, and traffic on our streets, Maya helped make our neighborhoods more accessible and efficient. She led with a community-centered approach, working closely with residents on projects that would shape their daily lives. With her background in climate and environmental justice advocacy and as a District 8 resident, Maya brought her passion and expertise to City Hall, helping Boston move toward a greener future. We proudly honor Maya Mudgal for her contributions which have left a lasting mark on Boston's path toward sustainability and climate justice, and we thank her for her years of service and commitment to the City of Boston.



By: Ruthyee Loujaune  
President of the City Council

Attest: Alex Fuentes  
Clerk of the City of Boston

Offered by: Sharon Durkan

Date: 07/16/2025



# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Kelley J McCormick**

In Recognition of:

**Your years of service and dedication to the City of Boston and its residents.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: Gabriela Coletta Zapata  
Clerk of the City of Boston

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Robin Cartagena**

In Recognition of:

**Your dedication to the Salesian Boys & Girls Club and being the recipient of The Stanley J. DeMartinis Sr. Scholarship.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Juliana Conte**

In Recognition of:

**Your dedication to the Salesian Boys & Girls Club and being the recipient of The Stanley J. DeMartinis Sr. Scholarship.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**The Honorable Carlo Basile**

In Recognition of:

**Your years of service and dedication to the Salesian Boys & Girls Club and being the recipient of the Hall of Fame Award.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: *Gabriela Coletta Zapata*  
Clerk of the City of Boston

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Teagan Scarpa**

In Recognition of:

**Being the recipient of The Stanley J. DeMartinis Sr. Scholarship  
and the Club's Youth of the Year.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**David Arinella**

In Recognition of:

**Your years of service and dedication to the Salesian Boys & Girls Club and being the recipient of the Champion for Kids Award.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Jill Shah**

In Recognition of:

**Your years of service and dedication to the Salesian Boys & Girls Club and being the recipient of the Champion for Kids Award.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**David Modica**

In Recognition of:

**Your years of service and dedication to the Salesian Boys & Girls Club and being the recipient of the Community Award.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_



# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Joseph Ruggiero**

In Recognition of:

**Your years of service and dedication to the Salesian Boys & Girls Club and being the recipient of the Don Bosco Award.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Prodigy Barber Studio**

In Recognition of:

**Your grand opening in the East Boston neighborhood.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Warren J. Watson**

In Recognition of:

**Your 35 years of service to the City of Boston and the Parks and Recreation Department.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: Gabriela Coletta Zapata  
Clerk of the City of Boston

Date: \_\_\_\_\_

# City of Boston

IN  
CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

**Robert E. Spagnuolo Jr.**

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

**July 4, 2025**

SINCERELY,

---

CITY COUNCIL PRESIDENT

*Attest*

*Presented By*

*Galvina Celler Zapata*

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Cristian Uribe**

In Recognition of:

**Your dedication to celebrating and preserving Colombian culture and arts through danza folklórica with Bajucol.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: \_\_\_\_\_  
Clerk of the City of Boston  
*Gabriela Coletta Zapata*

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Brayan Fernández**

In Recognition of:

**Your dedication to celebrating and preserving Colombian culture  
and arts through danza folklórica with Bajucol.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: Gabriela Coletta Zapata  
Clerk of the City of Boston

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Miguel Vargas**

In Recognition of:

**Your dedication to celebrating and preserving Colombian culture  
and arts through danza folklórica with Bajucol.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: *Gabriela Coletta Zapata*  
Clerk of the City of Boston

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Sharon Weidenaar**

In Recognition of:

**Your dedication to celebrating and preserving Colombian culture  
and arts through danza folklórica with Bajucol.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: \_\_\_\_\_  
Clerk of the City of Boston  
*Gabriela Coletta Zapata*

Date: \_\_\_\_\_



# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Nicole Celis**

In Recognition of:

**Your dedication to celebrating and preserving Colombian culture  
and arts through danza folklórica with Bajucol.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: \_\_\_\_\_  
Clerk of the City of Boston  
*Gabriela Coletta Zapata*

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Sara Buitrago**

In Recognition of:

**Your dedication to celebrating and preserving Colombian culture  
and arts through danza folklórica with Bajucol.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: *Gabriela Coletta Zapata*  
Clerk of the City of Boston

Date: \_\_\_\_\_

**Resolution recognizing 6 recipients of the  
Andrew Square Civic Association Outstanding Citizen Awards.**

- Isabel Hastie
- Zira Bowen
- Stacie Davis
- Belinda Scott
- Nathina Scott
- Sue Sullivan

# City of Boston

IN

## CITY COUNCIL



### OFFICIAL RESOLUTION

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**ISABEL HASTIE**

IN RECOGNITION OF:

**Your outstanding service to the South Boston community and your well-deserved recognition as a recipient of the 2025 Andrew Square Civic Association Outstanding Citizen Award. Your exceptional service to your neighbors - particularly your dedicated years of commitment to the residents at Mary Ellen McCormack Housing Development - has made a profound and lasting impact. Thank you for your years of leadership, compassion, and care. We wish you the best in retirement!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### OFFICIAL RESOLUTION

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**ZIRA BOWEN**

IN RECOGNITION OF:

**Your outstanding service to the South Boston community and your well-deserved recognition as a recipient of the 2025 Andrew Square Civic Association Outstanding Citizen Award. Your daily presence, vigilance, and kindness as a crossing guard at Pacuska Circle has made a lasting impact in our neighborhood. Thank you for ensuring a safer journey for us all!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### OFFICIAL RESOLUTION

**OFFERED BY  
COUNCILOR ED FLYNN**

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**STACIE DAVIS**

IN RECOGNITION OF:

**Your outstanding service to the South Boston community and your well-deserved recognition as a recipient of the 2025 Andrew Square Civic Association Outstanding Citizen Award. Your daily presence, vigilance, and kindness as a crossing guard at Pacuska Circle has made a lasting impact in our neighborhood. Thank you for ensuring a safer journey for us all!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### OFFICIAL RESOLUTION

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**BELINDA SCOTT**

IN RECOGNITION OF:

**Your outstanding service to the South Boston community and your well-deserved recognition as a recipient of the 2025 Andrew Square Civic Association Outstanding Citizen Award. Your daily presence, vigilance, and kindness as a crossing guard at Pacuska Circle has made a lasting impact in our neighborhood. Thank you for ensuring a safer journey for us all!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### OFFICIAL RESOLUTION

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**NATHINA SCOTT**

IN RECOGNITION OF:

**Your outstanding service to the South Boston community and your well-deserved recognition as a recipient of the 2025 Andrew Square Civic Association Outstanding Citizen Award. Your daily presence, vigilance, and kindness as a crossing guard at Pacuska Circle has made a lasting impact in our neighborhood. Thank you for ensuring a safer journey for us all!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



# City of Boston

IN

## CITY COUNCIL



### OFFICIAL RESOLUTION

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**SUE SULLIVAN**

IN RECOGNITION OF:

**Your outstanding service to the South Boston community and your well-deserved recognition as a recipient of the 2025 Andrew Square Civic Association Outstanding Citizen Award. Your work in empowering individuals in recovery to restore and care for the Andrew Square neighborhood and beyond while also providing outreach is an inspiration. Thank you for your leadership in making Andrew Square a safer, healthier, and more compassionate community!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**Boston Lyric Opera**

IN RECOGNITION OF:

**Thank you for your exceptional dedication to enriching cultural diversity through music, poetry, and celebration, highlighting the neighborhood's vibrant Latino heritage and showcasing fostering cultural appreciation and unity. We applaud your remarkable journey as a valued member of our community.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_ *Ruthyae Loujane*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### CHICA PROJECT

#### IN RECOGNITION OF:

**Empowering young women of color through mentorship, leadership development, and community-building. By teaching everything from self-love to financial literacy, your program has created a lasting and meaningful impact on young women throughout Boston. Your work is not only transforming individual lives—it's shaping a stronger, more inclusive future for us all.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Ruthzee Loujaune  
President of the City Council

Attest: Dassie R. Sheeham  
Ass't Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### CHINATOWN CRIME WATCH 唐人街治安巡逻队

IN RECOGNITION OF:

**We extend our sincere gratitude to Chinatown Crime Watch This for their unwavering dedication and collaborative efforts with Boston Police, residents, business owners, and community partners in fostering safety, trust, and effective community policing initiatives within Chinatown.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### CHINESE WOMEN'S ASSOCIATION OF NEW ENGLAND

IN RECOGNITION OF:

**Your exceptional dedication to empowering women, advancing cultural exchange, and strengthening the Chinese community in Boston and New England. We thank you for your unwavering commitment and exemplary leadership that have made a lasting impact and continue to inspire others.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### EMERSON COLLEGE

#### IN RECOGNITION OF:

**Thank you for your continuous support of the Arts. We appreciate your partnership with our local community and in promoting cultural heritage which is significant to the history and fabric of our country. Thank you again for your commitment to the City of Boston.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**HARBORFEST 2025**

IN RECOGNITION OF:

**One of the nation's largest and longest-running Independence Day festivals, which honors Boston's pivotal role in American history and brings together residents and visitors for a week of patriotic festivities. Thank you for including historical reenactors, educational engagement, and live performances by the Massachusetts 215th Army Band. We appreciate all organizers, volunteers, performers, and partners who uphold this cherished tradition and contribute to the continued vitality, pride, and unity of our city. Happy Independence Day!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### **Inquilinos Boricuas en Acción**

#### IN RECOGNITION OF:

**Your five decades of dedication in showcasing and preserving Puerto Rican and Latinx culture through Festival Betances. Thank you for transforming Plaza Betances into a beacon of heritage and unity with salsa legends, intergenerational activities, and vibrant community events. We also recognize your enduring commitment to affordable housing and youth empowerment in Boston's South End. Your work at Villa Victoria continues to bring so much cultural pride in the Puerto Rican and Latinx community and inspire us all!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**KWONG KOW CHINESE SCHOOL**

IN RECOGNITION OF:

**Another transformative school year! Congratulations on the successful launch of your new STEM programs and your ongoing dedication to expanding the Cultural Chinese Workshops. Above all, we celebrate the remarkable students, dedicated teachers, supportive school administrators, and hard working staff who embody the spirit and excellence of Kwong Kow Chinese School!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**LINDA DORAN**

IN RECOGNITION OF:

**20 years of dedicated service to the South Boston Neighborhood House's health center team, during which you passionately led the Youth Ambassador program with unwavering commitment and heart. Congratulations and heartfelt thanks for your inspiring leadership and compassion which have made a lasting impact on the community and everyone fortunate enough to work with you. As you embark on this well-deserved retirement, we wish you the best!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: *Ruthzee Loujaune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Appreciation to:

**PEGGY INGS**

IN RECOGNITION OF:

**Your steadfast leadership serving Emerson College and Downtown for three decades.**

**We commend your tireless dedication in building strong partnerships across the Downtown and Midtown community over the years, and for your careful stewardship of the Midtown Park Plaza Neighborhood Association and Downtown Boston Neighborhood Association. You have been a reliable and helpful partner, and your hard work, advocacy and commitment to the neighborhood has helped shape a vibrant and strong Downtown.**

**From the bottom of our hearts, thank you for serving this community and we wish you all the best with your retirement!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### QUE SHING CHINESE MUSIC AND OPERA GROUP

#### IN RECOGNITION OF:

**Congratulations on another successful performance showcasing the unique color of Chinese Opera. Thank you for your commitment to sharing with the greater community this colorful art form. The City of Boston is proud of your accomplishments and we look forward to seeing more wonderful talents in the future.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### ST THERESA SOCIETY OF BOSTON

#### IN RECOGNITION OF:

**The 2nd Annual St. Theresa Feast Procession taking place on June 29th, 2025 in Boston's historic North End. This year's event marks the 100th anniversary of St. Theresa's canonization. This special celebration honors the legacy and devotion of St. Theresa, bringing together the parish and wider community in faith and tradition.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### USS DONALD COOK

#### IN RECOGNITION OF:

**Thank you for visiting the City of Boston and taking part in Boston Harborfest 2025! Your presence honors the spirit of independence and service that defines both our city and our nation. By engaging with the public and representing the U.S. Navy with pride and professionalism, you help strengthen the connection between our armed forces and the community, and bring meaning and inspiration to this historic celebration. Happy Independence Day!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### Vertex Pharmaceuticals

IN RECOGNITION OF:

**Your exemplary commitment to advancing STEM education in Boston—through the Vertex Learning Labs, high school internship programs, and community partnerships—has empowered thousands of students annually, with intentional focus on underrepresented youth. We thank you for hosting the Annual Vertex Day of STEM and for your mission and efforts to 'inspire and equip the next generation to love science'.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### WHITTIER STREET HEALTH CENTER

#### IN RECOGNITION OF:

**Their 2025 Men's Health Summit taking place on June 28th, 2025. The Whittier Street Health Center is a vital force in advancing health quality and care to underserved communities across Boston. We thank them for serving over 30,000 patients annually through comprehensive programs that address behavioral and medical needs.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Claudia Sierra**

In Recognition of:

**Your contributions to the Colombian community, especially through your support for small businesses and celebration of Colombian culture in East Boston.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: Gabriela Coletta Zapata  
Clerk of the City of Boston

Date: \_\_\_\_\_

City of Boston  
IN  
CITY COUNCIL



In Tribute

Presented by

**Councilor John FitzGerald**

Be it Resolved, that the Boston City Council extended its deepest sympathy to you  
and your family in the passing of your loved one:

**Ryan Mahoney**

In whose memory all members stood in tribute and reverence as the Council  
adjourned its meeting on

**August 6, 2025**

By: \_\_\_\_\_

President of the City Council

Attest: \_\_\_\_\_

Clerk of the City Council

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

OFFERED BY COUNCILOR FLYNN



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY FIVE**

### **RESOLUTION RECOGNIZING THE 114TH ANNIVERSARY OF THE FOUNDING OF THE REPUBLIC OF CHINA AND FLAG RAISING FOR TAIWAN DAY**

**WHEREAS,** October 10th, 2025 marks the 114th anniversary of the founding of the Republic of China (Taiwan); *and*

**WHEREAS,** We recognize the longstanding friendship between Boston and the people of Taiwan; *and*

**WHEREAS,** The community enriches and enhances the City of Boston through its friendship, business, sports, politics, education, dance, literature, and arts; ***NOW, THEREFORE BE IT***

**ORDERED:** That on October 4th, 2025, in recognition of the 114th anniversary of the founding of the Republic of China, the Boston City Council orders the Property Management Department to raise the flag of the Republic of China on the third flagpole on City Hall Plaza in place of the City of Boston flag.

Filed on: August 6, 2025

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### THE PUERTO RICAN FESTIVAL OF MASSACHUSETTS

IN RECOGNITION OF:

The legacy of Jorge "Chico" Muñoz, whose vision and leadership led to the founding of the Puerto Rican Festival of Massachusetts in 1967. What began as a small gathering in Boston's South End has grown into a vibrant celebration of Puerto Rican culture, heritage, and community across the Commonwealth. Today, the Festival continues to build on Chico's dream - uplifting generations through cultural pride, connection, and service.

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN  
CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

# Bill Allen

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

## Wednesday, August 6th, 2025



SINCERELY,

*Ruthzee Loujaine*  
CITY COUNCIL PRESIDENT

Attest

*Alex Avintao*  
City Clerk

Presented By

*Benjamin J. Weber*  
*Enrique J. Pepé*

# City of Boston

## IN CITY COUNCIL



### IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

***William “Bill” Margolin***

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

***Wednesday, August 6th, 2025***



SINCERELY,

*Ruthyee Loujaune*

CITY COUNCIL PRESIDENT

Attest

*Alex Santos*  
City Clerk

Presented By

*Elizabeth Brandon*

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**HARRY MARKARIAN**

IN RECOGNITION OF:

**55 seasons of dedicated service to South Boston during your time at Sullivan's!  
From joining Sullivan's as a teenager and continuously working either part-time or full-time  
over the years, your dedication, professionalism, and excellence at Sullivan's stand as a  
testament to your work ethic and enduring impact. Your contributions have helped shape the  
success and legacy of one of our most beloved landmarks and positive experiences of  
countless patrons over the years. Thank you for being the heart and soul of Sullivan's!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued  
success; that this Resolution be duly signed by the President of the City Council and attested  
to and a copy thereof transmitted by the Clerk of the City of Boston.

By: *Ruthyee Loujaune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**CHRIS LANE**

IN RECOGNITION OF:

**40 seasons of dedicated service to South Boston during your time at Sullivan's!  
From joining Sullivan's in the 8th grade to being the Director of Operations, your dedication,  
professionalism, and excellence at Sullivan's stand as a testament to your work ethic and  
enduring impact. Your contributions have helped shape the success and legacy of one of our  
most beloved landmarks and positive experiences of countless patrons over the years.**

**Thank you for being the heart and soul of Sullivan's!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: *Ruthyee Loujaune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### RUTH BARKLEY APARTMENTS COMMUNITY

#### IN RECOGNITION OF:

**This year's Annual Unity Day! As one of the South End's most active public housing developments, Ruth Barkley remains a powerful symbol of resilience, pride, and neighborly unity. We honor the generations of residents and leaders who continue to strengthen and uplift this vibrant South Boston community.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

#### MARY ELLEN MCCORMACK COMMUNITY

##### IN RECOGNITION OF:

**This year's Annual Unity Day! As one of the nation's oldest public housing communities, Mary Ellen McCormack Housing Development remains a powerful symbol of resilience, pride, and neighborly unity. We honor the generations of residents and leaders who continue to strengthen and uplift this vibrant South Boston community.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### HEAD OF THE CHARLES

IN RECOGNITION OF:

**Launching the inaugural Boston Beach Sprints at Carson Beach and marking a historic moment in American rowing. This groundbreaking event blends beach running with coastal rowing in a thrilling head-to-head format that will make its Olympic debut at LA28. With over 120 athletes, including U.S. National Team members and international competitors from Brazil, Peru, and Turkey, this competition has become the largest Beach Sprints event in North America. We commend your commitment to innovation, youth engagement, and expanding access to rowing in Boston and beyond.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### **SOUTH END BRUNCH CLUB**

IN RECOGNITION OF:

**Honoring the enduring legacy of civil rights leader Mel King by continuing his cherished Sunday brunch tradition. Through your monthly gatherings that foster connection, community dialogue, and intergenerational exchange, SEBC embodies Mel King's vision of unity and neighborly fellowship. Your commitment to inclusion, cultural celebration, and civic engagement carries forward a beloved Boston tradition and keeps the spirit of "greet, meet, and eat" alive across our city.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### THE OASIS

#### IN RECOGNITION OF:

**We extend our deepest gratitude for your dedicated efforts in creating a spiritual and nurturing environment for Boston's youth. Your 2025 Summer Bash beautifully embodied these values through uplifting experiences that inspired and empowered young people. Through your innovative programs, you have helped shape character, awaken potential, and build meaningful connections. We commend your vital work in developing the next generation of leaders who will strengthen our communities.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

Resolution Recognizing Aarosia Baker and 33 Students from Sociedad Latiana and BSAC for their advocacy around the impact that Social Media has on BPS students.

- Aarosia Baker
- Alexander Hidalgo Romano
- Amor Reid
- Angel Pimentel
- Charlie Cox
- Daibelis Guzmán
- Daniel Villar
- David Erhunmwunse
- Dionna Weaver-Smith
- Imani Villar
- Jaylen Thamas
- Jessica Pineda-Salmeron
- Jeyden Santos
- JoshuaThompson Thorton
- Kamila Burgos
- Kayden Calloway
- Keven Depina
- Kevin Louis
- Ladan Mohamad
- Laniece Lodge
- Laura Lara Soto
- Mason Meija
- Mayki Nuñez
- Mayra Mendez
- Munira Saeed
- Nakiah Tavares
- Nylanie Moore
- Omar Francisco
- RehamHossam
- Roxana Romero Cruz
- Runny Soto
- Saoudatou Barry
- Trinity Williams
- Yassir Mohamad



# City Council Official Resolution

presented by

**Boston City Councilor At-Large Henry Santana  
and Councilor Benjamin J. Weber**

Be it Resolved, that the Boston City Council  
Extends its Congratulations and Recognition to

**Aarosia Baker**

In recognition of:

**your unwavering dedication, leadership, and powerful advocacy, we honor you for contributing to the Teens & Technology Campaign. You've tackled one of the most pressing issues facing your generation, social media and its impact on youth mental health, with courage, intelligence, and heart. From policy recommendations to community education and testimony at the BPS SchoolCommittee meetings, Boston city council and state level, your work is changing lives and shaping a safer digital future. You've proven that youth voice is not only needed, it's essential. We are deeply proud of your efforts and the powerful example you've set for peers, families, and leaders alike.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

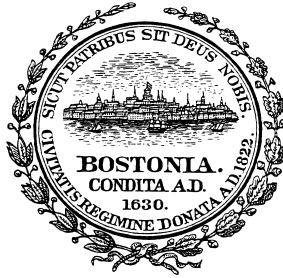
\_\_\_\_\_  
Boston City Council President

\_\_\_\_\_  
Clerk of the City of Boston

\_\_\_\_\_  
Offered By City Councilor At-Large

\_\_\_\_\_  
Offered By City Councilor

\_\_\_\_\_  
Date



# City Council Official Resolution

presented by

**Boston City Councilor At-Large Henry Santana  
and Councilor Benjamin J. Weber**

Be it Resolved, that the Boston City Council  
Extends its Congratulations and Recognition to

**Gabby Rodriguez**

In recognition of:

**Your unwavering dedication, leadership, and powerful advocacy. You've  
proven that youth voice is not only needed, it's essential. We are  
deeply proud of your efforts and the powerful example you've set for  
peers, families, and leaders alike.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the  
Clerk of the City of Boston.

\_\_\_\_\_  
Boston City Council President

\_\_\_\_\_  
Clerk of the City of Boston

\_\_\_\_\_  
Offered By City Councilor At-Large

\_\_\_\_\_  
Offered By City Councilor

\_\_\_\_\_  
Date



# Official Resolution

presented by

**Boston City Councilor At-Large  
Henry Santana**

Be it Resolved, that the Boston City Council  
Extends its Congratulations and Recognition to

**Olivia Chaeri Sohn**

In recognition of:

**Your remarkable essay, “clAIRify the Future: How Gen Z's Smart Bottle Is  
Reprogramming Sustainability.” Your innovative ideas and leadership  
reflect the power of youth in shaping a smarter, more sustainable world.  
We applaud your creativity and forward-thinking vision.**

and Be it further Resolved that the Boston City Council extends its best wishes  
for continued success; that this Resolution be duly signed by the President of  
the City Council and attested to and a copy thereof transmitted by the Clerk of  
the City of Boston.

# OFFICIAL RESOLUTION

OFFERED BY CITY COUNCILOR

**BRIAN WORRELL**

Be it Resolved, that the Boston City Council Extends its  
Commendation and Recognition of:

**Alex E. Edwards**

**Upon his long legacy of championing pathways to homeownership, community empowerment, and financial literacy in Boston. Founder of Thumbprint Realty, the most prominent Black real estate brokerage in Massachusetts, Alex has made an indelible mark on our city. Whether he is guiding countless families through the process of becoming homeowners, demystifying the complexities of real estate, or mentoring young aspiring entrepreneurs, Alex continues to empower his communities to build generational wealth and financial security.**

And be it resolved that the Boston City Council hereby expresses its gratitude, congratulations, and best wishes for your continued success, that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of City of Boston.

# OFFICIAL RESOLUTION

OFFERED BY CITY COUNCILOR

**BRIAN WORRELL**

Be it Resolved, that the Boston City Council Extends its  
Commendation and Recognition of:

**Aiden Chaemin Sohn**

Upon his successful participation in the 9th Global Youth Environmental Essay Competition, and his thoughtful approach to addressing the challenges of building a sustainable future amid the negative externalities of a world with rapidly evolving technology and commerce. Through his winning essay, 'The Cow Is Not on Trial: The System Is,' Aiden motivated readers and his fellow peers to consider the seriousness of the environmental challenges we face, and to think deeply and creatively about how we can achieve meaningful steps toward the green future we all need.

And be it resolved that the Boston City Council hereby expresses its gratitude, congratulations, and best wishes for your continued success, that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of City of Boston.

# OFFICIAL RESOLUTION

OFFERED BY CITY COUNCILOR

**BRIAN WORRELL**

Be it Resolved, that the Boston City Council Extends its  
Commendation and Recognition of:

***Jinheon Kim***

**Upon his successful participation in the 9th Global Youth Environmental Essay Competition, and his thoughtful approach to addressing the challenges of building a sustainable future amid the negative externalities of a world with rapidly evolving technology and commerce. Through his winning essay, 'Fast Fashion: Facing Fragile Future,' Jinheon motivated readers and his fellow peers to consider the seriousness of the environmental challenges we face, and to think deeply and creatively about how we can achieve meaningful steps toward the green future we all need.**

And be it resolved that the Boston City Council hereby expresses its gratitude, congratulations, and best wishes for your continued success, that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of City of Boston.



# OFFICIAL RESOLUTION

OFFERED BY CITY COUNCILOR

**BRIAN WORRELL**

Be it Resolved, that the Boston City Council Extends its  
Commendation and Recognition of:

***Boston While Black***

**Upon its fifth anniversary of cultivating cultural spaces and economic mobility for Black communities in Boston. Motivated by a vision of a city where Black people can access equitable economic opportunity and be fully themselves while doing it, Boston While Black has become a centerpiece for and model of authentic community building and leadership in the city.**

And be it resolved that the Boston City Council hereby expresses its gratitude, congratulations, and best wishes for your continued success, that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of City of Boston.



# Official Resolution

presented by

**Councilor At-Large Henry Santana**

Be it Resolved, that the Boston City Council  
Extends its Congratulations and Recognition to

**Melanie Kerr**

In recognition of:

**Your 37 years of dedicated service to Boston Public Schools, we extend our heartfelt appreciation. Melainie's commitment to her students, colleagues and community-most recently at the O'Donnel School-has left a lasting legacy.**

**Her passion for education and tireless support have made a meaningful difference in countless lives. As you enter retirement, we honor her achievements and thank her for an incredible career devoted to learning, growth and service.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

# City of Boston IN CITY COUNCIL



## Official Resolution of Councilor Benjamin Weber

Be it Resolved, that the Boston City Council  
Recognizes:

### Joe Fitzgerald's 80th Birthday

We thank you for your extraordinary dedication to our community and for your volunteer work, including work with the Knights of Columbus helping women and their families during their stay in shelters while unhoused.

Be it further Resolved that Councilor Benjamin J. Weber and the Boston City Council wishes a happy birthday to Joe Fitzgerald; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Ruthzee Loujaume  
President of the City Council

Attest: Alex Guintas  
Clerk of the City of Boston

Offered by: B. Weber

Date: August 6, 2025



# City of Boston IN CITY COUNCIL



## Official Resolution Presented by Councilor Benjamin J. Weber

Be it Resolved, that the Boston City Council extended its Gratitude to:

**Ann Lydon**

In Recognition of:

Your dedication, leadership, and contribution to the Boston Public Schools community and all you have done to make a positive difference in the lives of our students and families.

and be it further Resolved that the Boston City Council extends its best wishes for your retirement; that this Resolution be duly signed by the President of the City Council and attested to a copy thereof transmitted by the Clerk of the City of Boston.



By: Ruthyee Loujane  
President of the City Council

Attest: Alex Grintas  
Clerk of the City of Boston

Offered by: Bu Weber

Date: August 6, 2025

# City of Boston

IN  
CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

# Lexi Paige Butler

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF  
**Wednesday, July 23rd, 2025**



SINCERELY,

*Ruthzee Loujaine*  
CITY COUNCIL PRESIDENT

Attest

*Alex Guintos*  
City Clerk

Presented By

*B. Weber*

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Toastmasters at the Federal Reserve Bank - Boston Club**

In Recognition of:

**37 years of serving members and improving communications and public speaking skills from 1988 to 2025.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Toastmaster John Bolognese**

In Recognition of:

**25 years of service in Toastmasters and especially the Toastmasters Federal Reserve Bank - Boston Club.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Toastmaster Mary Luvisi**

In Recognition of:

**23 years of service in Toastmasters clubs and especially the Toastmaster Federal Reserve Bank - Boston Club.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Rogger Puma**

In Recognition of:

**Your dedication to celebrating and preserving Peruvian culture and arts through danza folklórica with Pumawari Tusuy Dance Group.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: *Gabriela Coletta Zapata*  
Clerk of the City of Boston

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**John Nucci**

In Recognition of:

**Your dedication and service to the City of Boston through your lifelong career in public service as  
Boston City Councilor, Clerk Magistrate in Suffolk Superior Court, and Senior Vice  
President of External Affairs at Suffolk University.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



# City of Boston IN CITY COUNCIL



## Official Resolution

Be it Resolved, that the Boston City Council  
extended its Congratulations to:

Mary Fitch

In Recognition of:

Her 100th Birthday; and

Be it further Resolved that the Boston City Council extends its  
best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and  
a copy thereof transmitted by the Clerk of the City of Boston.

By: Ruthzee Loujaune  
President of the City Council

Attest: \_\_\_\_\_

Offered by: Elizabeth Bresdon  
Clerk of the City of Boston

Date: \_\_\_\_\_



# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### MASSACHUSETTS SICKLE CELL ASSOCIATION

#### IN RECOGNITION OF:

**Thank you for hosting the fun and friendly Family Skate Night celebration. Through this meaningful event, you continue to transform lives by empowering individuals with sickle cell disease, advocating for compassionate care, and building a truly supportive community. Your dedication to fostering hope and dignity shines brightly through all you do.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### CHINESE CONSOLIDATED BENEVOLENT ASSOCIATION OF NEW ENGLAND (CCBA) 55TH CHINATOWN AUGUST MOON FESTIVAL

IN RECOGNITION OF:

**Congratulations on the successful 55th Chinatown August Moon Festival, one of the most revered Chinese cultural celebrations second only to Lunar New Year. Thank you for preserving and celebrating this millennia-old tradition with the Chinatown neighborhood through captivating lion dances, operatic arts, and folk performances. We commend your dedication to uplifting local enterprises and strengthening the bonds that make Boston's Chinatown an enduring beacon of cultural heritage and communal harmony.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### Feast of the Blessed Sacrament

#### IN RECOGNITION OF:

**This year's Annual Feast of the Blessed Sacrament! Since 1915, the Feast of the Blessed Sacrament has brought our communities together, celebrated Portuguese Culture, and has become the largest Portuguese festival in the world. We honor the Portuguese-American community for their invaluable contributions to our city, state, and nation. Through generations of cultural richness, civic engagement, and deep-rooted faith, Portuguese Americans have helped shape the social, economic, and cultural fabric of our communities.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**Captain Mark Morrison**

#### IN RECOGNITION OF:

**Your 22 years of outstanding service to the Londonderry Police Department. From your start in the United States Navy to roles as a Field Training Officer Supervisor, Detective Sergeant, Lieutenant, President of the NH Police Association, Captain, and more, you have led with integrity and dedication. Your contributions, both within the Londonderry Police Department and statewide, have left a lasting impact on the community. We wish you the best in your retirement!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**ANN SANDERS**

In Recognition of:

Your many years of demonstrating a tireless commitment to the betterment of the City of Boston,  
both as a dedicated public servant and also as a thoughtful South Boston neighbor.

We honor your steadfast community engagement and neighborhood leadership on so many key city  
issues, development projects, and quality of life concerns impacting not only North of Broadway, but  
the broader South Boston community as a whole - including our urban tree canopy to combat heat  
island effect, community preservation, and respect for genuine public process. We honor your  
generosity in helping neighbors, supporting local businesses and nonprofits in South Boston. Please  
know you have left an indelible impact in the community. While we will undoubtedly miss you as a  
dear friend and neighbor, we are grateful for the example you have set, and will look to follow your  
legacy of treating everyone with dignity and respect.

We wish all the best in the next chapter, and you can always call South Boston your home!

and Be it further Resolved that the Boston City Council extends its best wishes for continued success;  
that this Resolution be duly signed by the President of the City Council and attested to and a copy  
thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# OFFICIAL RESOLUTION

OFFERED BY CITY COUNCILOR

**BRIAN WORRELL**

Be it Resolved, that the Boston City Council Extends its  
Commendation and Recognition of:

**Kendra Martin**

**Upon her years of service as a music teacher at Lilla G. Frederick Pilot Middle School,  
and as the visionary behind the music festival, Groovin' in the Grove. Through Ms.  
Martin's remarkable talent and immeasurable love for her community, she has made a  
mark not only on the neighborhood of Dorchester, but on Boston as a whole.**

And be it resolved that the Boston City Council hereby expresses its gratitude,  
congratulations, and best wishes for your continued success, that this Resolution be duly  
signed by the President of the City Council and attested to and a copy thereof transmitted  
by the Clerk of City of Boston.



## **In Tribute**

Presented by

**Boston City Councilor President Ruthzee Louijeune**

The Boston City Council Extends Its Deepest Sympathy To You and  
Your Family in the Passing of Your Loved One

**Daniel F. Esdale**

In Whose Memory All Members Stood In Tribute and Reverence as  
The Council Adjourned its Meeting Of

**August 6, 2025**