



City of Boston, Massachusetts
Office of the Mayor
Michelle Wu

November 8, 2023

The Honorable Alex Geourntas
Office of the City Clerk
1 City Hall Plaza
Room 601
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of John Freeman of 4 Belgrade Ave, Boston MA 02130 as a member of the South End Landmark District Commission, for a term expiring 06/30/2025. I am appointing John Freeman pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of John Freeman as a member of the South End Landmark District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu
Mayor of Boston

CITY OF BOSTON
IN CITY COUNCIL

**AN ORDER CONFIRMING THE APPOINTMENT OF JOHN FREEMAN TO THE
SOUTH END LANDMARK DISTRICT COMMISSION.**

ORDERED: That, pursuant to the provisions of Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, the appointment of John Freeman of 4 Belgrade Ave, Boston MA 02130 to the South End Landmark District Commission, for a term ending 06/30/2025, be, and hereby is, confirmed.

**I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.**

BY _____

**ADAM CEDERBAUM
CORPORATION COUNSEL**