



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, MARCH 25, 2024 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, MARCH 27, 2024 AT 12:00 P.M.

ROLL CALL

APPROVAL OF THE MINUTES

COMMUNICATIONS FROM HER HONOR, THE MAYOR:

0572 Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Five Million Dollars (25,000,000.00) in the form of a grant, for the Harvard Allston Brighton Fund grant, awarded by the Harvard Business School to be administered by the Mayor's Office of Housing. The grant will fund the creation of affordable homeownership, affordable rental housing in the Allston-Brighton neighborhoods.

0573 Message and order authorizing the City of Boston to accept and expend the amount of Twenty Million Dollars (\$20,000,000.00) in the form of a grant for the Federal FY24 Community Development Block Grant (CDBG), awarded by the United States Department of Housing and Urban Development to be administered by the Mayor's Office of Housing. The grant will fund housing, economic development and social service programs. The award amount is estimated from prior years.

[0574](#) Message and order authorizing the City of Boston to accept and expend the amount of Seven Million Dollars (\$7,000,000.00) in the form of a grant, for the Federal FY24 Home Investment Partner, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund the production of new and affordable housing, and also provide operating support for community development corporations. The award amount is estimated from prior years.

[0575](#) Message and order authorizing the City of Boston to accept and expend the amount of Four Million Dollars (\$4,000,000.00) in the form of a grant for the FY24 Housing for Persons with AIDS (HOPWA), awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund services for income-eligible individuals and families affected by AIDS. The award amount is estimated from prior years.

[0576](#) Message and order authorizing the City of Boston to accept and expend the amount of Two Million Dollars (\$2,000,000.00) in the form of a grant for the Federal FY24 Emergency Solution Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years.

[0577](#) Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Four Thousand Dollars (\$84,000.00) in the form of a grant for the FY24 CISM Grant, awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department. The grant will fund access to critical incident stress management and peer support programs to address mental wellness and suicide prevention for BPD officers.

[0578](#) Message transmitting certain information under section 17F relative to Sundays for All (Docket #0489), passed in Council on March 4, 2024.

PETITIONS, MEMORIALS AND REMONSTRANCES

REPORTS OF PUBLIC OFFICERS AND OTHERS:

[0579](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of March 13, 2024.

[0580](#) Notice was received from the Mayor of the reappointment of Ed Rich as a Member of the Commonwealth Zoological Corporation for a term expiring on March 21, 2028.

[0581](#) Communication was received from Councilors Murphy and Flynn regarding Docket #0401.

REPORTS OF COMMITTEES:

[0257](#) The Committee on Government Operations, to which was referred on January 31, 2024, Docket #0257, Message and order for your approval an Ordinance creating the Planning Department in the City of Boston, submits a report recommending that the docket ought to pass in an amended draft.

MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:

[0144](#) Message and order for the confirmation of the reappointment of Felicia Jacques, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.

[0145](#) Message and order for the confirmation of the reappointment of Thomas Rodde, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.

[0146](#) Message and order for the confirmation of the reappointment of Catherine Hunt, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.

[0147](#) Message and order for the confirmation of the reappointment of John Freeman, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.

[0148](#) Message and order for the confirmation of the reappointment of John Amodeo, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.

[0149](#) Message and order for the confirmation of the appointment of Terri North, as a member of the Back Bay West/Bay State Road Architectural Conservation District Commission for a term expiring on January 15, 2027.

[0150](#) Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.

- 0151** Message and order for the confirmation of the appointment of Pamela Beale, as a member of the Back Bay West/Bay State Road Architectural Conservation District Commission for a term expiring on January 15, 2027.
- 0152** Message and order for the confirmation of the appointment of Ruel Longfellow, as a member of the Bay State Road/Back Bay West Area Architectural Conservation District Commission for a term expiring on January 15, 2027.
- 0153** Message and order for the confirmation of the reappointment of Lynn Smiledge, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.
- 0154** Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.
- 0292** Message and order for the confirmation of the appointment of Craig Douglas as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.
- 0293** Message and order for the confirmation of the appointment of Lora Shea as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.
- 0294** Message and order for the confirmation of the appointment of Katherine Sikora Nelson as a Member of the Bay Village Historic District Commission, for a term expiring June 30, 2026.
- 0295** Message and order for the confirmation of the appointment of Steven Dunwell Nelson as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.
- 0534** Message and order for the confirmation of the appointment of Senam Kumahia as a member of the Bay Village Historic District Commission, for a term expiring June 30, 2025.
- 0535** Message and order for the confirmation of the appointment of Franklin Ross as a member of the Back Bay Architectural District Commission, for a term expiring March 18, 2029.
- 0536** Message and order for the confirmation of the appointment of Fadi Samaha as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.

- 0537** Message and order for the confirmation of the appointment of Celina Barrios-Millner as a member of the Highland Park Architectural Conservation District Commission, for a term expiring February 5, 2027.
- 0538** Message and order for the confirmation of the appointment of Lindsey Marie Mac-Jones as a Commissioner of the Boston Landmarks Commission, for a term expiring March 18, 2027.
- 0539** Message and order for the confirmation of the appointment of John Amodeo as a Commissioner of the Boston Landmarks Commission, for a term expiring June 30, 2024.
- 0540** Message and order for the confirmation of the appointment of Fadi Samaha as a Commissioner of the Boston Landmarks Commission, for a term expiring June 30, 2025.
- 0541** Message and order for the confirmation of the appointment of Celina Barrios-Millner as a Commissioner of the Boston Landmarks Commission, for a term expiring February 5, 2027.
- 0542** Message and order for the confirmation of the re-appointment of Michael Woodall as a member of the Boston Water and Sewer Commission, for a term expiring January 3, 2028.
- 0567** Message and order for the confirmation of the appointment of Susan Goganian as a Commissioner of the Boston Landmarks Commission, for a term expiring June 30, 2024.
- 0568** Message and order for the confirmation of the appointment of Susan Goganian as a Member of the Fort Point Channel District Commission, for a term expiring June 30, 2024.
- 0135** Message and order authorizing the City of Boston to accept and expend the amount of Five Million Dollars (\$5,000,000.00) in the form of a grant, for the Aquatics Facilities Grant, awarded by the United States Department of the Treasury, passed through the MA Department of Conservation and Recreation, to be administered by Property Management. The grant will fund the repairs and maintenance of aquatic facilities.

- [0137](#) Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Fifty-Nine Thousand Nine Hundred Ninety Dollars (\$659,990.00) in the form of a grant, for the Energy Efficiency and Conservation Block Grant, awarded by the United States Department of Energy to be administered by the Environment Department. The grant will fund State and Local Governments and Tribes, in implementing strategies to reduce energy use, to reduce fossil fuel emissions and to improve energy efficiency.
- [0399](#) A petition for a Special Law re: An Age Waiver for Alex Guzman to join the Boston Police Department.
- [0467](#) Message and order authorizing the City of Boston to submit a Statement of Interest to the Massachusetts School Building Authority (MSBA) Core Program for The Boston Community Leadership Academy 7-12 School (BCLA) pursuant to M.G.L. c. 70B, § 5. The Statement of Interest describes and explains the deficiencies within the school facility that prevents Boston Public Schools (BPS) from delivering their desired educational program.

MOTIONS, ORDERS AND RESOLUTIONS:

- [0582](#) Home Rule Petition For A Special Law Re: An Act to Amend the Training Requirement For the Fire Department Cadet Program in Boston.
- [0583](#) Order for a hearing to audit mental health curriculum and services in Boston Public Schools.
- [0584](#) Order for a hearing to audit government transparency and accountability towards surveillance equipment.
- [0585](#) Order for a hearing to audit the City of Boston's hiring, firing and promotion policies, practices and procedures.
- [0586](#) Order for a hearing to discuss a statewide right to repair to protect consumers and foster a culture of repair in Boston and beyond.
- [0587](#) Order for a hearing to examine and address issues surrounding residential parking in District 7.
- [0588](#) Order for a hearing to discuss services for women veterans.
- [0589](#) Order for a hearing to review the Payment in Lieu of Taxes (PILOT) program in the City of Boston.

- [0590](#) Order for a hearing to discuss the City of Boston's current investments in and policies for using Gunshot Detection Technology.
- [0591](#) Order for a hearing to discuss the alignment of the Reparations Task Force process, its request for proposals, and community inclusion efforts with civil rights.
- [0592](#) Resolution in support of "The Early Ed Act."
- [0593](#) Resolution in support of Boston University Graduate Workers.
- [0594](#) Resolution in support of S.864 and H.4360, An Act Promoting Access to Counsel and Housing Stability in Massachusetts.
- [0595](#) Resolution recognizing March as National Social Worker Month.
- [0596](#) Resolution recognizing March 31st as Transgender Day of Visibility.
- [0597](#) Resolution reaffirming the City of Boston's support for developing Affordable Housing and enabling Senior Property Tax Relief by utilizing Real Estate Transfer Fees.
- [0598](#) Resolution to name March 27th as Cabo Verdean Women's Day or Kriola's International Day.

PERSONNEL ORDERS:

- [0599](#) Councilor Louijeune for Councilor Mejia offered the following: Order for the appointment of temporary employee Julisa Curet Rodriguez in City Council, effective March 30, 2024.
- [0600](#) Councilor Louijeune for Councilor Fernandes Anderson offered the following: Order for the appointment of temporary employee Jacob DeBlecourt in City Council, effective April 27, 2024.
- [0601](#) Councilor Louijeune for Councilor Santana offered the following: Order for the appointment of temporary employee Gabrielle Waiter in City Council, effective March 30, 2024.
- [0602](#) Councilor Louijeune for Councilor Pepén offered the following: Order for the appointment of temporary employee James Davis in City Council, effective April 6, 2024.

GREEN SHEETS:

- [27/24](#) Legislative Calendar for March 27, 2024.

CONSENT AGENDA:

- [0603](#) Resolution recognizing Kriola's International Day.
- [0604](#) Resolution recognizing Carmella's Market.
- [0605](#) Resolution recognizing Fran Riley.
- [0606](#) Resolution recognizing Carmela "Millie" DiStefano.
- [0607](#) Resolution in memory of Officer Andrew Patrick O'Connor.
- [0608](#) Resolution recognizing Salvaged Roots Hair and Beauty.
- [0609](#) Resolution recognizing Alice Gillis.
- [0610](#) Resolution honoring and celebrating the life of Detective Scott Conley.
- [0611](#) Resolution recognizing Tricia Fitzgerald.
- [0612](#) Resolution recognizing and congratulating Grace Fox.
- [0613](#) Resolution recognizing and congratulating Tanoshi Inomata.
- [0614](#) Resolution recognizing and congratulating Coach and Teacher Tyrone Figueroa.
- [0615](#) Resolution recognizing and congratulating Kathleen Pedersen.
- [0616](#) Resolution recognizing and congratulating Michelle Sanders.
- [0617](#) Resolution recognizing and congratulating Annmarie Quezada.
- [0618](#) Resolution recognizing the Chinese Progressive Association.
- [0619](#) Resolution recognizing Marilyn Foreman.
- [0620](#) Resolution recognizing New York Sam Yick Association.
- [0621](#) Resolution celebrating Charles William Lowney.
- [0622](#) Resolution recognizing Commissioner Eneida Tavares.
- [0623](#) Resolution recognizing Leslie Credle.
- [0624](#) Resolution recognizing Thien Simpson
- [0625](#) Resolution recognizing Sharon Keyes.
- [0626](#) Resolution recognizing Cleane Cazeau.

[0627](#) Resolution recognizing Marcia Kimm-Jackson.

[0628](#) Resolution recognizing Malika Whitley.

[0629](#) Resolution recognizing Lokita Jackson.