



**City Of Boston • Massachusetts
Office of the Mayor
Michelle Wu**

04-06-2026

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TEN MILLION NINE HUNDRED TWENTY-FIVE THOUSAND ONE HUNDRED FORTY DOLLARS AND SEVEN CENTS **(\$10,925,140.07)** in the form of a grant, FY26 Counter-Unmanned Aircraft Systems (C-UAS) Grant Program, awarded by United States Department of Homeland Security, passed through the MA Executive Office Of Public Safety & Security, to be administered by the Police Department.

The grant would fund increasing BPD's ability to detect, identify, track and monitor unmanned aircraft systems within the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu
Mayor of Boston



City Council Order

AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY26 Counter-Unmanned Aircraft Systems (C-UAS) Grant Program FUNDS, AWARDED BY United States Department of Homeland Security AND MA Executive Office Of Public Safety & Security.

WHEREAS, the United States Department of Homeland Security and MA Executive Office Of Public Safety & Security, are being petitioned for the issuance of funds to the Police Department; and

WHEREAS, the funds in the amount of TEN MILLION NINE HUNDRED TWENTY-FIVE THOUSAND ONE HUNDRED FORTY DOLLARS AND SEVEN CENTS (**\$10,925,140.07**) would fund increasing BPD's ability to detect, identify, track and monitor unmanned aircraft systems within the City of Boston. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Homeland Security, and MA Executive Office Of Public Safety & Security' FY26 Counter-Unmanned Aircraft Systems (C-UAS) Grant Program award not to exceed the amount of TEN MILLION NINE HUNDRED TWENTY-FIVE THOUSAND ONE HUNDRED FORTY DOLLARS AND SEVEN CENTS (**\$10,925,140.07**).

Docket #

**In City Council
Passed**

City Clerk

Mayor

Approved

I hereby certify that
the foregoing, if passed in
the above form, will be in
accordance with law.

by 

Michael Firestone
Corporation Counsel