



October 27, 2021

A regular meeting of the City Council of the City of Boston was held in the Christopher A. Iannella Chamber, City Hall on October 27, 2021 at 12:09 P.M.

President Pro Tempore O'Malley in the Chair. Absent Councilor Janey.

City Clerk Maureen Feeney delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

President Pro Tempore O'Malley moved to adopt the minutes from the October 20, 2021 meeting. Motion prevailed.

1108 Message and order for the confirmation of the appointment of Vicki Kayser Rugo, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

1109 Message and order for the confirmation of the appointment of Andrew F. Saxe, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

1110 Message and order for the confirmation of the appointment of Marti A. Glynn, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

1111 Message and order for the confirmation of the appointment of Kirsten Hoffman, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

1112 Message and order for the confirmation of the appointment of Carole L. Mooney, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

1113 Message and order for the confirmation of the appointment of Susan Goganian, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

[1114](#) Message and order for the confirmation of the appointment of Diana Parcon, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

[1115](#) Message and order for the confirmation of the appointment of Christopher Hall, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

[1116](#) Message and order for the confirmation of the appointment of Lynn Smiledge, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

[1117](#) Message and order for the confirmation of the appointment of Earl Taylor, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

[1118](#) Message and order for the confirmation of the appointment of John Freeman, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

[1119](#) Message and order for the confirmation of the appointment of Carole L. Mooney, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

[1120](#) Message and order for the confirmation of the appointment of Andrew F. Saxe, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

[1121](#) Message and order for the confirmation of the appointment of Diana Parcon, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

[1122](#) Message and order for the confirmation of the appointment of Vicki Kayser Rugo, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

[1123](#) Message and order for the confirmation of the appointment of Earl Taylor, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.

- [1124](#) Message and order for the confirmation of the appointment of John Freedman, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District. Referred to the Committee on Planning, Development & Transportation.
- [1125](#) Message and order for the confirmation of the appointment of Marti A. Glynn, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District. Referred to the Committee on Planning, Development & Transportation.
- [1126](#) Message and order for the confirmation of the appointment of Christopher Hall, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District. Referred to the Committee on Planning, Development & Transportation.
- [1127](#) Message and order for the confirmation of the appointment of Kirsten Hoffman, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District.

Referred to the Committee on Planning, Development & Transportation.
- [1128](#) Message and order for the confirmation of the appointment of Susan Goganian, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District. Referred to the Committee on Planning, Development & Transportation.
- [1129](#) Message and order for the confirmation of the appointment of Lynn Smiledge, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District. Referred to the Committee on Planning, Development & Transportation.
- [1130](#) Notice was received from the Acting Mayor of the appointment of Stephanie Everett, as Executive Director of Police Accountability and Transparency, effective May 3, 2021.
Placed on file.
- [1131](#) Notice was received from the Acting Mayor of the appointment of Mariama White-Hammond, as Chief of Environment, Energy and Open Space, effective April 26, 2021.

Placed on file.
- [1132](#) Notice was received from the Acting Mayor of the appointment of Sean Lydon, as Interim Commissioner of Inspectional Service Department, effective April 19, 2021.

Placed on file.
- [1133](#) Notice was received from the Acting Mayor of the appointment of Mary Churchill, as Chief of Policy and Planning, effective February 22, 2021.

Placed on file.
- [1134](#) Notice was received from the Acting Mayor of the appointment of Dion Irish, as Chief of Operation, effective April 19, 2021.

Placed on file.

Councilor Campbell, on behalf of the Committee on Public Safety and Criminal Justice, submitted the following:

[0845](#)

On the motion and order, referred on July 19, 2021, Docket #0845, authorizing the City of Boston to accept and expend the amount of One Million One Hundred Fifty Thousand Dollars (\$1,150,000.00) in the form of a grant for a comprehensive, inter-agency strategy that connects law enforcement, employment, education, public health and youth development agencies to reduce youth violence in the Commonwealth. This additional funding increases the total grant to \$2,300,000.00 over two years, awarded by the MA Executive Office of Health and Human Services to be administered by the Police Department. The grant will fund FY22 and FY23 Safe and Successful Youth Initiative, the committee submitted a report recommending that the order ought to pass.

The report was accepted; the order was passed..

[0956](#)

On the motion and order, referred on September 24, 2021, Docket #0956, authorizing the City of Boston to accept and expend the amount of Three Hundred Ninety-Nine Thousand Four Hundred Eighteen Dollars and Seventy-Three Cents (\$399,418.73) in the form of a grant for the FY22 State 911 Training Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund the training and certification of Enhanced 911 Telecommunications staff, the committee submitted a report recommending the order ought to pass.

The report was accepted; the order was passed.

[0954](#)

On the motion and order, referred on September 24, 2021, Docket #0954, authorizing the City of Boston to accept and expend the amount of Four Million Dollars (\$4,000,000.00) in the form of a grant, for the FY22 Public Safety Answering Point Support and Incentive Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The Grant will fund costs associated with providing Enhanced 911 Services, the committee submitted a report recommending that the order ought to pass.

The report was accepted; the order was passed.

[1012](#)

On the motion and order, referred on October 4, 2021, Docket #1012, authorizing the City of Boston to accept and expend the amount of One Million Five Hundred Thousand Dollars (\$1,500,000.00) in the form of a grant for the FY21 Securing the Cities, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund Year 2 of the Securing the Cities grant project, which enhances the ability of the United States to detect and prevent terrorist attacks and other high-consequence events utilizing nuclear or other radiological materials that pose a threat to homeland security in high-risk urban areas, the committee submitted a report recommending the order ought pass.

The report was accepted; the order was passed.

Councilor Edwards, on behalf of the Committee on Housing and Community Development, submitted the following:

1036 On the motion and order, referred on October 4, 2021, Docket #1036, Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thirty Nine Thousand Two Hundred Fifty Four Dollars (\$239,254.00) in the form of a grant, for the FY2020 DNA Capacity Enhancement and Backlog Reduction Program, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund two Criminalist positions, overtime, lab supplies, and continuing education expenses, the committee submitted a report recommending that the order ought to pass.
The report was accepted; the order was passed.

Councilor Campbell, on behalf of the Committee on Public Safety and Criminal Justice, submitted the following:

1010 On the motion and order, referred on September 29, 2021, Docket #1010 an order authorizing the City of Boston to apply for, and to accept and expend, the Federal Fiscal Year 2021 Continuum of Care grant funds from the U.S. Department of Housing and Urban Development in the amount not to exceed Forty Five Million Dollars (\$45,000,000.00). These funds will be used to support programs that provide services and housing to persons experiencing homelessness, the committee submitted a report recommending the order ought to pass.
The report was accepted; the order was passed.

0734 **Councilor Mejia and Bok offered the following:** Order for a hearing regarding reparations and their impact on the civil rights of Black Bostonians.
Remains in the Committee on Civil Rights.

0600 **Councilor Mejia offered the following:** Ordinance to Create a Task Force to Address Literacy Rates in the City of Boston.
Remains in the Committee on Government Operations.

1135 **Councilor Mejia, Arroyo, Baker, Bok, Breadon, Campbell, Edwards, Essaibi George, Flaherty, Flynn, O'Malley and Wu offered the following:** Resolution Supporting H.1339/S.829 An Act to Guarantee Debt-Free Public Higher Education.
On motion of Councilor Mejia, the rules were suspended; the resolution was adopted.

The Chair stated that in absence of objection, one late-filed matter would be added to the Agenda. No objection being heard, the following matter was added:

1144 **Councilor O'Malley for Councilor Edwards offered the following:**
Order for the appointment of temporary employee Theresa Malioneck in City Council.

Passed under suspension of the rules

1070 Councilor Wu called Docket #1070, message and order approving the receipt of a Preservation Restriction Agreement on the Vertullo Building, 74-84 Fairmount Avenue, Hyde Park, Boston, Massachusetts, 02136-2734, from the Committee of Planning, Development and Transportation. Hearing no objection, the matter was before the body.
On motion of Councilor Wu, the order was passed.

The Chair moved adoption of a Consent Agenda containing the following matters.

- 1136** **Councilor O'Malley offered the following:** Resolution in memory of Marc F. Colimon.
adopted
- 1137** **Councilor O'Malley offered the following:** Resolution in memory of Myrle Ann Dougherty.
adopted
- 1138** **Councilor O'Malley offered the following:** Resolution congratulating Janice Williams.
adopted
- 1139** **Councilor O'Malley offered the following:** Resolution congratulating 58 runners for their completion of the 125th Boston Marathon.
adopted
- 1140** **Councilor Bok offered the following:** Resolution honoring Charles Davis.
adopted
- 1141** **Councilor O'Malley offered the following:** Resolution congratulating Stephan Giorgio.
adopted
- 1142** **Councilor Flynn and Mejia offered the following:** Resolution for 26th Annual Boston Turkish Arts and Culture Festival.
adopted
- 1143** **Councilor Campbell offered the following:** Resolution recognizing The Turkish American Cultural Society of New England.
adopted

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:55 p.m. on motion of President Pro Tempore O'Malley, in memory of James Hickey and Claire Hickey to meet again on Wednesday, November 3, 2021 at 12:00 p.m.

Attested:

Maureen Feeney
City Clerk