



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, FEBRUARY 5, 2024 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, FEBRUARY 7, 2024 AT 12:00 P.M.

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## **ROLL CALL**

## **APPROVAL OF THE MINUTES**

## **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

- 0280** Message and order for your approval an appropriation order in the amount of One Million Two Hundred and Sixty Thousand Dollars (\$1,260,000.00) for the Cemetery Division of the Parks and Recreation Department and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.
- 0281** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant for the EEC Mental Health Earmark, awarded by the MA Early Education and Child Care Department to be administered by the Office of Early Childhood. The grant will fund and support mental health training for early childhood educators.

- 0282** Message and order authorizing the City of Boston to accept and expend the amount of Ninety-Two Thousand Seven Hundred Thirty-Five Dollars and Fifty Cents (\$92,735.50) in the form of a grant, for the Federal FY23 Emergency Management Performance Grant, awarded by the Federal Emergency Management Agency, passed through the Massachusetts Emergency Management Agency, to be administered by the Office of Emergency Management (OEM). The grant will fund the enhancement of operational capacity at the Boston Emergency Operations Center (EOC) and promote the professional development of OEM staff.
- 0283** Message and order authorizing the City of Boston to accept and expend the amount of Sixty-Five Thousand Dollars (\$65,000.00) in the form of a grant for the FY23 Community Mitigation, awarded by the Massachusetts Gaming Commission to be administered by the Police Department. The grant will fund investigations that are coordinated between the Boston Police Department Human Trafficking Unit and other law enforcement entities.
- 0284** Message and order authorizing the City of Boston to accept and expend the amount of Sixty Thousand Dollars (\$60,000.00) in the form of a grant, for Youth Engagement and Advancement, awarded by Boston Children's Hospital, to be administered by the Office of Youth Engagement and Advancement. The grant will fund a development series with ongoing workshops for youth workers to learn skills and strategies to become more effective in their positions. The funds will be used towards the Mayor's Youth Summit.
- 0285** Message and order authorizing the City of Boston to accept and expend a donation of three Certified Comfort Dogs valued at Eight Thousand Four Hundred Dollars (\$8,400.00) donated by the Dame Dogs Labradors, LLC to be administered by the Boston Police Department. The purpose of the donation is to support the Bureau of Field Services of the Boston Police Department by adding three comfort dogs to their department.
- 0286** Message and order for the confirmation of the appointment of Sandro Galea, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.
- 0287** Message and order for the confirmation of the appointment of Elsie Tavares, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.

- [0288](#) Message and order for the confirmation of the appointment of Senam Kumahia, as a member of the Boston Landmarks Commission for a term expiring on December 30, 2027.
- [0289](#) Message and order for the confirmation of the appointment of Nigel Jacobs to the Boston Art Commission for a term expiring on December 20, 2028.
- [0290](#) Message and order for the confirmation of the appointment of James Mason to the Boston Art Commission for a term expiring on December 20, 2028.
- [0291](#) Message and order for the confirmation of the appointment of Abigail Norman to the Boston Art Commission for a term expiring on December 20, 2028.
- [0292](#) Message and order for the confirmation of the appointment of Craig Douglas as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.
- [0293](#) Message and order for the confirmation of the appointment of Lora Shea as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.
- [0294](#) Message and order for the confirmation of the appointment of Katherine Sikora Nelson as a Member of the Bay Village Historic District Commission, for a term expiring June 30, 2026.
- [0295](#) Message and order for the confirmation of the appointment of Steven Dunwell Nelson as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.

## **PETITIONS, MEMORIALS AND REMONSTRANCES**

### **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

- [0296](#) Communication was received by the City Clerk from the Boston Landmarks Commission for City Council action on the designation of The Ropewalk, Charlestown.
- [0297](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of September 27, 2023.
- [0298](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of November 29, 2023.

**0299** Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of January 24, 2024.

**0300** Notice was received from the Mayor of her absence from the City on Tuesday, January 30, 2024 at 8:00 a.m., returning the same day, January 30, 2024 at 6:10 p.m.

**0301** Notice was received from Councilor Mejia of her absence from the Boston City Council Meeting on Wednesday, February 7, 2024.

#### **MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:**

**0138** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Forty-Six Thousand Eighty-Nine Dollars and Seventy-Seven Cents (\$146,089.77) in the form of a grant for the FY23 Violence Against Women Act, a STOP Grant, awarded by the United States Department of Justice, passed through the MA Executive Office of Public Safety and Security, to be administered by the Police Department. The grant will fund a Civilian Domestic Violence Advocate who provides services for victims in Jamaica Plain, East Boston, and Charlestown, as well as overtime for all civilian domestic violence advocates citywide.

#### **MOTIONS, ORDERS AND RESOLUTIONS:**

**0302** **Councilor Murphy and Pepén offered the following:** A petition for a special law re: An age waiver for the maximum age requirement for Paul O'Brien to join the Boston Police Department.

**0303** **Councilor Durkan offered the following:** Order for a hearing To Review The Rules And Regulation of Vehicles in Relation to Expansion of Micromobility Access.

**0304** **Councilor Flynn and Murphy offered the following:** Resolution celebrating Lunar New Year.

**0305** **Councilor Flynn offered the following:** Resolution in support of S. 3526, Lactation Spaces for Veteran Moms Act.

**0306** **Councilor Louijeune and Coletta offered the following:** Resolution in support of the Creative Space Preservation Act (S.530/H.3241).

**0307** **Councilor Worrell offered the following:** Resolution celebrating the 50th anniversary of Grenada's Independence.

## **PERSONNEL ORDERS:**

- 0308** Councilor Louijeune for Councilor Mejia offered the following: Order for the appointment of temporary employee Ariel Burey in City Council, effective February 12, 2024.
- 0309** Councilor Louijeune for Councilor Mejia offered the following: Order for the appointment of temporary employee Irene Nakabonge-Lugude in City Council, effective February 19, 2024.
- 0310** Councilor Louijeune for Councilor Durkan offered the following: Order for the appointment of temporary employee Lily Sweeterman in City Council, effective February 20, 2024.
- 0311** Councilor Louijeune for Councilor Santana offered the following: Order for the appointment of temporary employee Matthew W. Broude in City Council, effective February 12, 2024.
- 0312** Councilor Louijeune for Councilor Santana offered the following: Order for the appointment of temporary employee Ana Calderon in City Council, effective February 3, 2024.
- 0313** Councilor Louijeune for Councilor Flynn offered the following: Order for the appointment of temporary employees Charles Levin, Melissa Lo, Laura Toledano, Sophia Wang and Vanessa Woo in City Council.

## **GREEN SHEETS:**

- 7/24** Legislative Calendar for February 7, 2024.

## **CONSENT AGENDA:**

- 0314** **Councilor FitzGerald offered the following:** Resolution recognizing Stasia Kacprzak.
- 0315** **Councilor FitzGerald offered the following:** Resolution recognizing Eric Basile.
- 0316** **Councilor FitzGerald offered the following:** Resolution recognizing Erica Manczuk Stocks.
- 0317** **Councilor FitzGerald offered the following:** Resolution recognizing Peter Dziedzic.
- 0318** **Councilor FitzGerald offered the following:** Resolution recognizing Joanna Curry.

- 0319** Councilor FitzGerald offered the following: Resolution recognizing Dawn Morris.
- 0320** Councilor FitzGerald offered the following: Resolution recognizing Jay Judas.
- 0321** Councilor FitzGerald offered the following: Resolution recognizing Keith Stocks.
- 0322** Councilor FitzGerald offered the following: Resolution recognizing Steven Poftak.
- 0323** Councilor Durkan offered the following: Resolution recognizing Arthur Rose.
- 0324** Councilor Mejia offered the following: Resolution recognizing seven people for dedicated support to Propa City Community Outreach.
- 0325** Councilor Flynn offered the following: Resolution recognizing South Boston Catholic Academy.
- 0326** Councilor Flynn offered the following: Resolution recognizing Police Commissioner William Gross.
- 0327** Councilor Flynn offered the following: Resolution recognizing Massachusetts Restaurant Association.
- 0328** Councilor Flynn offered the following: Resolution recognizing Ukraine Forward and the Ukrainian American Educational Center of Boston.
- 0329** Councilor Flynn offered the following: Resolution in memory of Judith M. Duffy.
- 0330** Councilor Louijeune offered the following: Resolution recognizing Lillian O'Neal.
- 0331** Councilor Durkan offered the following: Resolution in memory of Robert Mann.



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

February 5, 2024

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an appropriation Order in the amount of One Million, TwoHundred Sixty Thousand Dollars (\$1,260,000) for the Cemetery Division of the Parks and Recreation Department and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.

I urge your Honorable Body to pass this order as expeditiously as possible so that the Cemetery Division can continue its important work.

Respectfully,

Michelle Wu  
Mayor  
City of Boston



**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE EXPENDITURE OF ONE MILLION TWO HUNDRED AND SIXTY THOUSAND DOLLARS (\$1, 260,000) FOR THE CEMETERY DIVISION OF THE PARKS AND RECREATION DEPARTMENT.**

**ORDERED:** That the sum of One Million, Two Hundred Sixty Thousand Dollars (\$1,260,000) be, and hereby is, appropriated out of the fund established under Chapter 13 of the Acts 1961 known as the Cemetery Trust Fund, to be expended at the direction of the Commissioner of the Parks and Recreation Department, as follows:

For digitizing of cemetery records and mapping of the burials in Mt Hope, Fairview and Evergreen Cemeteries to improve public access \$250,000

For tree pruning and removals of hazardous trees in Fairview Cemetery (57 acres) \$75,000

For tree pruning and removals of hazardous trees in Evergreen Cemetery (20 acres) \$50,000

For tree pruning and removals of hazardous trees in Mt Hope Cemetery (130 acres) \$150,000

For rehabilitation of the fence and wall on the Walk Hill Street frontage of Mt Hope Cemetery \$735,000

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW**

BY \_\_\_\_\_

**ADAM CEDERBAUM  
CORPORATION COUNSEL**



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

02-02-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED THOUSAND DOLLARS (**\$100,000.00**) in the form of a grant, EEC Mental Health Earmark, awarded by MA Early Education and Child Care Department to be administered by the Office of Early Childhood.

The grant would fund and support mental health training for early childhood educators.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND EEC Mental Health Earmark FUNDS, AWARDED BY MA Early Education and Child Care Department.**

**WHEREAS**, the MA Early Education and Child Care Department, is being petitioned for the issuance of funds to the Office of Early Childhood; and

**WHEREAS**, the funds in the amount of ONE HUNDRED THOUSAND DOLLARS (**\$100,000.00**) would fund and support mental health training for early childhood educators. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Early Education and Child Care Department, EEC Mental Health Earmark award not to exceed the amount of ONE HUNDRED THOUSAND DOLLARS (**\$100,000.00**).

**Docket #**

**In City Council  
Passed**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

02-02-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of NINETY-TWO THOUSAND SEVEN HUNDRED THIRTY-FIVE DOLLARS AND FIFTY CENTS (**\$92,735.50**) in the form of a grant, for the Federal FY23 Emergency Management Performance Grant, awarded by Federal Emergency Management Agency, passed through the Massachusetts Emergency Management Agency, to be administered by the Emergency Management.

The grant would fund the enhancement of operational capacity at the Boston Emergency Operations Center (EOC) and promote the professional development of OEM staff.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** for the Federal FY23 Emergency Management Performance Grant FUNDS, AWARDED BY Federal Emergency Management Agency AND Massachusetts Emergency Management Agency.

**WHEREAS**, the Federal Emergency Management Agency and Massachusetts Emergency Management Agency, are being petitioned for the issuance of funds to the Emergency Management; and

**WHEREAS**, the funds in the amount of NINETY-TWO THOUSAND SEVEN HUNDRED THIRTY-FIVE DOLLARS AND FIFTY CENTS (**\$92,735.50**) would fund the enhancement of operational capacity at the Boston Emergency Operations Center (EOC) and promote the professional development of OEM staff. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Federal Emergency Management Agency, and Massachusetts Emergency Management Agency' for the Federal FY23 Emergency Management Performance Grant award not to exceed the amount of NINETY-TWO THOUSAND SEVEN HUNDRED THIRTY-FIVE DOLLARS AND FIFTY CENTS (**\$92,735.50**).

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

02-02-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of SIXTY-FIVE THOUSAND DOLLARS (**\$65,000.00**) in the form of a grant, FY23 Community Mitigation, awarded by Massachusetts Gaming Commission to be administered by the Police Department.

The grant would fund investigations that are coordinated between the BPD Human Trafficking Unit and other law enforcement entities.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY23 Community Mitigation FUNDS, AWARDED BY Massachusetts Gaming Commission.

**WHEREAS**, the Massachusetts Gaming Commission, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of SIXTY-FIVE THOUSAND DOLLARS (**\$65,000.00**) would fund investigations that are coordinated between the BPD Human Trafficking Unit and other law enforcement entities. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Massachusetts Gaming Commission, FY23 Community Mitigation award not to exceed the amount of SIXTY-FIVE THOUSAND DOLLARS (**\$65,000.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

02-02-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of SIXTY THOUSAND DOLLARS (**\$60,000.00**) in the form of a grant, Youth Engagement and Advancement, awarded by Boston Children's Hospital to be administered by the Off of Youth Engagement & Adv.

The grant would fund a development series with ongoing workshops for youth workers to learn skills and strategies to become more effective in their positions. The funds will also be used towards the Mayor's Youth Summit.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Youth Engagement and Advancement FUNDS, AWARDED BY Boston Children's Hospital.

**WHEREAS**, the Boston Children's Hospital, is being petitioned for the issuance of funds to the Off of Youth Engagement & Adv; and

**WHEREAS**, the funds in the amount of SIXTY THOUSAND DOLLARS (**\$60,000.00**) would fund a development series with ongoing workshops for youth workers to learn skills and strategies to become more effective in their positions. The funds will also be used towards the Mayor's Youth Summit. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Boston Children's Hospital, Youth Engagement and Advancement award not to exceed the amount of SIXTY THOUSAND DOLLARS (**\$60,000.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

February 5, 2024

**TO THE CITY COUNCIL**

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend a donation of three Orthopedic Foundation for Animals Certified Comfort Dogs, valued at Eight Thousand Four Hundred Dollars (\$8,400), donated by Dame Dogs Labradors, to be administered by the Boston Police Department.

The purpose of this donation is to support the Bureau of Field Services of the Boston Police Department by adding three comfort dogs to their department.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept and expend the donation for the purpose for which it was awarded.

Sincerely,

Michelle Wu  
Mayor of Boston







City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

January 26, 2024

**TO THE CITY COUNCIL**

Dear Councilors:

Pursuant to the authority vested in me by the Boston Public Health Act of 1995, 1995 Mass. Acts Chapter 147, Section 3(b), I transmit herewith for your approval an Order confirming the appointment of Sandro Galea of 53 Worthington Road, Brookline, MA 02446, as a member of the Boston Public Health Commission's Board of Health. I am appointing Sandro Galea for a term expiring on January 26, 2026. Sandro Galea is an at-large appointee of the Mayor.

I urge your Honorable Body to act favorably on the appointment of Sandro Galea as a member of the Boston Public Health Commission's Board of Health.

Sincerely,

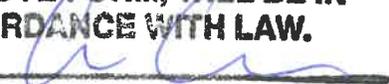
Michelle Wu  
Mayor of Boston

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF SANDRO GALEO TO THE  
BOSTON PUBLIC HEALTH COMMISSION'S BOARD OF HEALTH**

**ORDERED:** That, pursuant to Boston Public Health Act of 1995, 1995 Mass. Acts Chapter 147, Section 3(b), the appointment of Sandro Galea of 53 Worthington Road, Brookline, MA 02446 as an at-large mayoral appointee of the Boston Public Health Commission's Board of Health, for a term expiring on November 10, 2026, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM  
CORPORATION COUNSEL** TJB



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

January 26, 2024

**TO THE CITY COUNCIL**

Dear Councilors:

Pursuant to the authority vested in me by the Boston Public Health Act of 1995, 1995 Mass. Acts Chapter 147, Section 3(b), I transmit herewith for your approval an Order confirming the appointment of Dr. Elsie Tavares of 91 Shaw Road, Chestnut Hill, MA 02467, as a member of the Boston Public Health Commission's Board of Health. I am appointing Dr. Elsie Tavares for a term expiring on January 26, 2026. Dr. Elsie Tavares is an at-large appointee of the Mayor.

I urge your Honorable Body to act favorably on the appointment of Dr. Elsie Tavares as a member of the Boston Public Health Commission's Board of Health.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF ELSIE TAVARES TO THE  
BOSTON PUBLIC HEALTH COMMISSION'S BOARD OF HEALTH**

**ORDERED:** That, pursuant to Boston Public Health Act of 1995, 1995 Mass. Acts Chapter 147, Section 3(b), the appointment of Dr. Elsie Tavares of 91 Shaw Road, Chestnut Hill, MA 02467 as an at-large mayoral appointee of the Boston Public Health Commission's Board of Health, for a term expiring on November 10, 2026, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

**ADAM CEDERBAUM  
CORPORATION COUNSEL** TJB



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

January 22, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Senam Kumahia of 14 Van Winkle Street, Unit 2, Boston MA 02124 as a Member of the Boston Landmarks Commission, for a term expiring 12/30/27. I am appointing Senam Kumahia pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, and subject to your confirmation. Senam Kumahia shall serve as the Boston Chamber of Commerce Member, and their appointment will be effective as of 1/10/24.

I urge your Honorable Body to act favorably on the appointment of Senam Kumahia as a commissioner of the Boston Landmarks Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE APPOINTMENT OF SENAM KUMAHIA AS A BOARD MEMBER OF THE BOSTON LANDMARKS COMMISSION.**

**ORDERED:** That pursuant to Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, the appointment of Senam Kumahia of 14 Van Winkle Street, Unit 2, Boston, MA 02124, as a Member of the Boston Landmarks Commission for a term expiring December 30, 2027, be, and hereby is, approved.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**  
BY Adam Cederbaum  
**ADAM CEDERBAUM**  
**CORPORATION COUNSEL** TJB



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

January 5, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by Chapter 410 of the Acts of 1898, as amended by Chapter 362 of the Acts of 2012, as amended by Chapter 332 and Chapter 373 of the Acts of 2018 I hereby appoint Nigel Jacobs of 5 Tileston Place Boston, MA 02113 to the Boston Art Commission, in the seat designated for a Boston Society of Architects nominee, effective immediately.

Nigel Jacobs' term expires on December 20, 2028 or until their replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Michelle Wu".

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF NIGEL JACOBS TO THE BOSTON ART COMMISSION**

**ORDERED:** That, pursuant to Chapter 410 of the Acts of 1898, as amended by Chapter 362 of the Acts of 2012, as amended by Chapter 332 and Chapter 373 of the Acts of 2018, the appointment of Nigel Jacobs of 5 Tileston Place Boston, MA 02113 to the Boston Art Commission, in the seat designated for a nominee from the Boston Society of Architects, for a term expiring on November 15, 2028, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

**ADAM CEDERBAUM  
CORPORATION COUNSEL**

TJB



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

January 4, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by Chapter 410 of the Acts of 1898, as amended by section 1 of Chapter 362 of the Acts of 2012, as amended by Chapter 332 and Chapter 373 of the Acts of 2018, I hereby appoint James Mason of 16 Wyvern Street #3 Roslindale, MA 02130 to the Boston Art Commission, in the seat designated for a nominee from the Massachusetts College of Art and Design, effective immediately.

James Mason's term expires on December 20, 2028 or until their replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

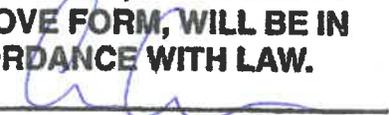
Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF JAMES MASON TO THE BOSTON ART COMMISSION**

**ORDERED:** That, pursuant to Chapter 410 of the Acts of 1898, as amended by Chapter 362 of the Acts of 2012, as amended by Chapter 332 and Chapter 373 of the Acts of 2018, the appointment of James Mason of 16 Wyvern Street #3 Roslindale, MA 02130 to the Boston Art Commission, in the seat designated for a nominee from the Massachusetts College of Art and Design, for a term expiring on November 15, 2028, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM**  
**CORPORATION COUNSEL** TJB



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

January 5, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by Chapter 410 of the Acts of 1898, as amended by section 1 of Chapter 362 of the Acts of 2012, as amended by Chapter 332 and Chapter 373 of the Acts of 2018, I hereby appoint Abigail Norman of 4 Hubbard Street Boston, MA 02130 to the Boston Art Commission, in the seat designated for a nominee from the Mayor's Office of Arts & Culture, effective immediately.

Abigail Norman's term expires on December 20, 2028 or until their replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE APPOINTMENT OF CRAIG DOUGLAS AS A  
BOARD MEMBER OF THE BAY VILLAGE HISTORIC DISTRICT COMMISSION.**

**ORDERED:** That pursuant to Chapter 772 of the Acts of 1975, the appointment of Craig Douglas of 27 Isabella Street, Unit 2, Boston, MA 02116, as a Member of the Bay Village Historic District Commission for a term expiring April 1, 2026, be, and hereby is, approved.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

**ADAM CEDERBAUM  
CORPORATION COUNSEL**



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

February 2, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Craig Douglas of 27 Isabella Street, Unit 2, Boston, MA 02116, as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026. I am appointing Craig Douglas pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Craig Douglas shall serve as the District Resident Alternate Member.

I urge your Honorable Body to act favorably on the appointment of Craig Douglas as a Member of the Bay Village Historic District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

February 2, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Lora Shea of 8 Isabella Street, Unit 2, Boston, MA 02116, as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026. I am appointing Lora Shea pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Lora Shea shall serve as the Greater Boston Real Estate Member.

I urge your Honorable Body to act favorably on the appointment of Lora Shea as a Member of the Bay Village Historic District Commission.

Thank you for your attention to this matter.

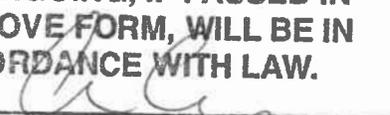
Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE APPOINTMENT OF LORA SHEA AS A BOARD MEMBER OF THE BAY VILLAGE HISTORIC DISTRICT COMMISSION.**

**ORDERED:** That pursuant to Chapter 772 of the Acts of 1975, the appointment of Lora Shea of 8 Isabella Street, Unit 2, Boston, MA 02116, as a Member of the Bay Village Historic District Commission for a term expiring April 1, 2026, be, and hereby is, approved.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**  
BY   
**ADAM CEDERBAUM  
CORPORATION COUNSEL**

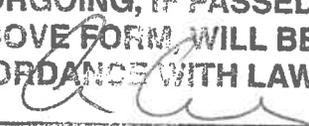
**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE APPOINTMENT OF KATHERINE SIKORA NELSON AS A BOARD MEMBER OF THE BAY VILLAGE HISTORIC DISTRICT COMMISSION.**

**ORDERED:** That pursuant to Chapter 772 of the Acts of 1975, the appointment of Katherine Sikora Nelson of 40 Isabella Street, Unit 5W, Boston, MA 02116, as a Member of the Bay Village Historic District Commission for a term expiring June 30, 2026, be, and hereby is, approved.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM WILL BE IN  
ACCORDANCE WITH LAW.**

**BY**

  
\_\_\_\_\_  
**ADAM CEDERBAUM  
CORPORATION COUNSEL**



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

February 2, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Katherine Sikora Nelson of 40 Isabella Street, Unit 5W, Boston, MA 02116, as a Member of the Bay Village Historic District Commission, for a term expiring June 30, 2026. I am appointing Katherine Sikora Nelson pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Katherine Sikora Nelson shall serve as the District Resident Alternate Member.

I urge your Honorable Body to act favorably on the appointment of Katherine Sikora Nelson as a Member of the Bay Village Historic District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE APPOINTMENT OF STEVEN DUNWELL AS A  
BOARD MEMBER OF THE BAY VILLAGE HISTORIC DISTRICT COMMISSION.**

**ORDERED:** That pursuant to Chapter 772 of the Acts of 1975, the appointment of Steven Dunwell of 20 Winchester Street, Boston, MA 02132, as a Member of the Bay Village Historic District Commission for a term expiring April 1, 2026, be, and hereby is, approved.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY

  
\_\_\_\_\_  
**ADAM CEDERBAUM  
CORPORATION COUNSEL**



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

February 2, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Steven Dunwell of 20 Winchester Street, Boston, MA 02132, as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026. I am appointing Steven Dunwell pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Steven Dunwell shall serve as the District Resident Member.

I urge your Honorable Body to act favorably on the appointment of Steven Dunwell as a Member of the Bay Village Historic District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

February 7, 2024

TO THE CITY COUNCIL,

Submitted herewith for your consideration, please find the designation of The Ropewalk, Charlestown.

The foregoing designation was approved by the Boston Landmarks Commission on January 23, 2024 and having been presented to the Mayor was returned signed on January 29, 2024.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (March 8, 2024), the designation shall be deemed as if approved.

Respectfully

Alex Geourntas  
City Clerk

cc Rosanne Foley, Executive Director  
Boston Landmarks Commission

**VOTE OF DESIGNATION BY THE  
BOSTON LANDMARKS COMMISSION**

**PROPERTY:** The Ropewalk, 97 Fifth Street, Charlestown (Boston), MA [address in  
Study Report is 155 Chelsea Street, Charlestown]

**STANDARDS AND CRITERIA TO BE APPLIED:**

As described in the section entitled: "8.0 Standards and Criteria," included in  
the study report for the subject property.

**APPROVED BY THE BOSTON LANDMARKS COMMISSION:**

Date approved: 01/23/2024

Attest:



(Secretary to the Commission)

**PRESENTED TO THE MAYOR:**

JAN 26 2024

-----  
(Date)

**APPROVED BY THE MAYOR:**

Date approved: 1/29/24

Signature: \_\_\_\_\_

(Mayor)

**PRESENTED TO THE CITY COUNCIL:**

FEB 7 2024

-----  
(Date)

**APPROVED BY CITY COUNCIL:**

Date approved: \_\_\_\_\_

Signature: \_\_\_\_\_

(City Clerk)



Alex Geourntas  
City Clerk, City of Boston  
Boston City Hall - Room 601  
Boston, MA 02201

January 24, 2024

**RE: Petition #115 – The Ropewalk, Charlestown**

Dear Mr. Geourntas,

On January 23, 2024, the Boston Landmarks Commission unanimously voted to designate the Ropewalk in Charlestown as a Landmark under the provisions of Chapter 772 of the Acts of 1975, as amended.

According to the Landmarks Commission’s statute, a designation approved by the Commission is presented to the Mayor for signing. If the Mayor disapproves the designation, they file the designation form with the City Clerk with objections noted in writing. If no mayoral action is taken on a designation, it is deemed approved by the Mayor after fifteen days.

The statute states that within thirty days following mayoral approval, the City Council can override a designation by a two-thirds vote. In the absence of City Council action, the designation is approved after the thirty-first day.

I appreciate your supervision of this approval process. Please call me at (617) 635-2510 if you have any questions.

Best Regards,



Rosanne Foley  
Executive Director  
Boston Landmarks Commission

RECEIVED  
CITY CLERK'S OFFICE  
2024 JAN 25 A 10:34  
BOSTON, MA



The Honorable Michelle Wu  
Mayor of the City of Boston  
Boston City Hall  
Boston, MA 02201

January 24, 2024

**RE: Petition #115 - The Ropewalk, Charlestown**

Dear Mayor Wu:

On January 23, 2024, the Boston Landmarks Commission unanimously voted to designate the Ropewalk in Charlestown as a Landmark under the provisions of Chapter 772 of the Acts of 1975, as amended.

The Ropewalk, located in the former Charlestown Navy Yard, is the only remaining granite ropewalk in the United States. The design is unique and was developed specifically to accommodate the manufacture of rope. Built in 1834 - 1837, the Ropewalk produced all of the rope used by the U.S. Navy for over 100 years.

The architect, Alexander Parris, was an early proponent of the Greek Revival style of architecture in this country and designed the Ropewalk in this style. As such, the Ropewalk incorporates many of the elements of this style: rough granite blocks with architectural detailing of smooth hammered granite; bold massing; a hipped roof of low pitch in the head house, with a gabled roof on the remainder of the Ropewalk, with all slopes covered with slate; a heavy, simple cornice line with smooth architrave; a regular fenestration pattern; and a large, triangular pediment capping the protruding central pavilion on the eastern facade. A quarter-mile long and 45-foot wide with two-foot thick walls, the building conveys power, clarity, simplicity, and attention to purpose.

The Boston Landmarks Commission asks that you give full consideration to the designation of the Ropewalk in Charlestown as a Boston Landmark.

Please don't hesitate to call me at (617) 635-2510 if you have any questions.

Best Regards,



Rosanne Foley  
Executive Director  
Boston Landmarks Commission

**VOTE OF DESIGNATION BY THE  
BOSTON LANDMARKS COMMISSION**

**PROPERTY:** The Ropewalk, 97 Fifth Street, Charlestown (Boston), MA [*address in Study Report is 155 Chelsea Street, Charlestown*]

**VOTED:** That on January 23, 2024, the Boston Landmarks Commission designates the Ropewalk at 97 Fifth Street as a Boston Landmark under Chapter 772 of the Acts of 1975, as amended.

**VOTING IN FAVOR:**

John Amodeo  
David Berarducci  
John Freeman

Sue Gogonian  
Richard Henderson

Justine Orlando  
Lynn Smiledge  
Brad Walker

**VOTING IN OPPOSITION:**

None.

**GENERAL CHARACTERISTICS OF THE SITE:**

The Ropewalk, located in the former Charlestown Navy Yard, is the only remaining granite ropewalk in the United States. The design is unique and was developed specifically to accommodate the manufacture of rope. Built in 1834 - 1837, the Ropewalk produced all of the rope used by the U.S. Navy for over 100 years.

The architect, Alexander Parris, was an early proponent of the Greek Revival style of architecture in this country and designed the Ropewalk in this style. As such, the Ropewalk incorporates many of the elements of this style: rough granite blocks with architectural detailing of smooth hammered granite; bold massing; a hipped roof of low pitch in the head house, with a gabled roof on the remainder of the Ropewalk, with all slopes covered with slate; a heavy, simple cornice line with smooth architrave; a regular fenestration pattern; and a large, triangular pediment capping the protruding central pavilion on the eastern facade. A quarter-mile long and 45-foot wide with two-foot thick walls, the building conveys power, clarity, simplicity, and attention to purpose.

**GENERAL BOUNDARIES OF THE SITE:**

The boundaries of the designated property are limited to the following address and parcel number: 97 Fifth Street, Charlestown, parcel number 0203510005. [*Parcel number in Study Report, written in 1988, is 3510. Parcel number has since changed.*]



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

RECEIVED FROM THE CITY CLERK FOR PRESENTATION TO THE  
MAYOR, VIZ:

Designation as a Landmark - Petition #115, the Ropewalk,  
Charlestown



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

February 7, 2024

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of, September 27, 2023, viz.

- 1198 Message and order authorized the City of Boston to accept and expend the amount of Two Million Three Hundred Twelve Thousand Two Hundred Ninety-Seven Dollars (\$2,312,297.00) in the form of a grant, for the Community Benefits Agreement, awarded by the Boston Planning & Development Agency to be administered by the Transportation Department. The grant will fund transportation improvements.  
**Approved by the Mayor September 27, 2023**
- 1293 Communication was received from the City Clerk of the filing by the Boston Planning and Development Agency regarding inclusionary zoning changes to the Boston Zoning Code.  
**Approved by the Mayor September 27, 2023**
- 1374 Message and order authorizing the City of Boston through its Mayor's Office of Housing to apply for, accept and expend, the FFY23 Continuum of Care grant from the U.S. Department of Housing and Urban Development in the amount not to exceed Fifty Million Dollars (\$50,000,000.00). The funds will be used to support programs that provide services and housing to persons experiencing homelessness.  
**Approved by the Mayor September 27, 2023**

1375 Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Five Million Dollars (\$25,000,000.00) in the form of a grant, for the Commonwealth Builder Program, awarded by the Massachusetts Housing Partnership to be administered by the Mayor's Office of Housing. The grant will fund the creation of workforce homeownership units and long-term availability of those units to eligible moderate-income households.

**Approved by the Mayor September 27, 2023**

1378 Message and order for your approval an Order to declare surplus this City-owned parcel currently under the management of the Boston Public Library and transfer the care, custody, management and control of said property to the Public Facilities Commission. The land is located at 151 Cambridge Street in the West End District (Ward 03 Parcel 00656000),

**Approved by the Mayor September 27, 2023**

1474 Message and order for your approval an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Twenty-Seven Million, Three Hundred Fifty-Seven Thousand Six Hundred Twenty Six Dollars (\$27,357,626.00) to provide funding for the Boston Fire Department for the FY23 increases contained within the collective bargaining agreements between the City of Boston and the International Association of Firefighters (IAFF, Local 718).

**Approved by the Mayor September 27, 2023**

1475 Message and order for a supplemental appropriation Order for the Boston Fire Department for FY24 in the amount of Twenty-Seven Million, Three Hundred Fifty-Seven Thousand Six Hundred Twenty Six Dollars (\$27,357,626.00) to cover the FY24 cost contained within the collective bargaining agreements between the City of Boston and the International Association of Firefighters (IAFF), Local 718. The terms of the contract are July 1, 2021 through June 30, 2024. The major provisions of the contracts include base wage increases of 3%, 3%, and 2.5%, to be given in July of each fiscal year of the contract term.

**Approved by the Mayor September 27, 2023**

1510 Message and order authorizing the City of Boston to accept and expend a grant from the Boston Planning and Development Agency in an amount not to exceed Four Million Dollars (\$4,000,000.00) for cost related to the design and reconstruction of Blossom Street from Cambridge Street to Charles Street.

**Approved by the Mayor September 27, 2023**

1513 Message and order authorizing the City of Boston to accept and expend a grant from the Boston Planning and Development Agency in the amount not to exceed Seven Hundred Fifty Thousand Dollars (\$750,000.00). Cost will be related to a transportation study examining design changes and improvements that can be made along Cambridge Street, Blossom Street, and North Grove/Cambridge Street intersection.

**Approved by the Mayor September 27, 2023**

Respectfully,

A handwritten signature in black ink, appearing to read "Alex Geourntas". The signature is written in a cursive, flowing style.

Alex Geourntas  
City Clerk



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

February 7, 2024

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of, November 29, 2023, viz.

- 1435 Message and order authorizing the City of Boston to accept and expend the amount of One Million Six Hundred Twenty Thousand Seven Hundred Fifty-Two Dollars (\$1,620,752.00) in the form of a grant for the State FY24 Council on Aging formula allocation, awarded by the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund social and health care services for 115,768 older adults in the City of Boston at \$14 per person, according to 2020 Census data from UMass Boston Donahue Institute.

**Approved by the Mayor December 4, 2023**

- 1512 Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant, Administration for Children and Families, awarded by U.S. Department of Health and Human Services to be administered by the Office of Early Childhood. The grant would fund childcare for homeless children and to provide training to providers offering these services.

**Approved by the Mayor December 4, 2023**

1625 Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of Seventeen Million One Hundred Sixty-Five Thousand Dollars (\$17,165,000.00) for the purpose of paying the costs associated with the boiler, roof, windows and doors replacement projects as the following schools: The Jeremiah E. Burke High School, The English High School, Dennis C. Haley Pilot School and the Dr. William W. Henderson Inclusion Upper School. The City of Boston has applied for a grant from the Massachusetts School Building Authority (“MSBA”).

**Approved by the Mayor December 4, 2023**

1770 Petition for a Special Law RE: An act directing the City of Boston Police Department to waive the maximum age requirement for police officers for Nuias Daveiga.

**Approved by the Mayor December 4, 2023**

Respectfully,



Alex Geourntas  
City Clerk



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

February 7, 2024

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of, January 24, 2024, viz.

- 0139** Message and order authorizing the City of Boston to accept and expend the amount of Fifty-Nine Thousand Two Hundred Sixty-Eight Dollars (\$59,268.00) in the form of a grant, for the FY23 BJA Justice and Mental Health Collaboration Program, awarded by the United States Department of Justice, passed through the University of Massachusetts, to be administered by the Police Department. The grant will fund the connection of BPD data with data from BMC's Boston Emergency Services Team so that we can better understand the impact of co-response (mental health and law enforcement) in Boston.

**Approved by the Mayor January 29, 2024**

- 0140** Message and order authorizing the City of Boston to accept and expend the amount of Fifty Thousand Dollars (\$50,000.00) in the form of a grant, for the SFY2024 JAG ALERT, awarded by the United States Department of Justice, passed through the MA Executive Office of Public Safety and Security, to be administered by the Police Department. The grant will fund certification of all BPD Police Academy Instructors through the 5 day AAIR Train the Trainer course at the ALERT (Advance Law Enforcement Rapid Response Training) Center at Texas State University.

**Approved by the Mayor January 29, 2024**

**0141** Message and order authorizing the City of Boston to accept and expend the amount of Forty-Five Thousand Dollars (\$45,000.00) in the form of a grant, for the Accelerating Climate Resilience Grant Program, awarded by the Massachusetts Metropolitan Area Planning Council to be administered by the Mayor’s Office of Economic Opportunity and Inclusion. The grant will fund the acceleration of climate resilience in Boston through the “Building Resilience Through Immersive Education and Training” project.

**Approved by the Mayor January 29, 2024**

**0142** Message and order authorizing the City of Boston to Accept and expend the donation of Ten Thousand (10,000) winter coats from Project Warmth in support of the migrant crisis.

**Approved by the Mayor January 29, 2024**

Respectfully,



Alex Geourntas  
City Clerk



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

January 29, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Square, Room 601  
Boston, MA 02201

Dear Clerk Geourntas,

Please note that I will be out of town on Tuesday January 30, 2024 from 8:00 a.m. returning same day January 30<sup>th</sup> at 6:10 p.m.

Please let me know if you have any questions.

Sincerely,

Michelle Wu  
Mayor of Boston





**OFFICE OF JULIA MEJIA, CITY COUNCILOR  
AT-LARGE**

1 City Hall Square, 5th Floor, Boston, MA 02201  
617.635.4217 | [julia.mejia@boston.gov](mailto:julia.mejia@boston.gov)

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**Ruthzee Louijeune  
President of the Boston City Council  
1 City Hall Plaza  
Boston, MA 02201**

**February 7th, 2024**

Dear Ms. President,

I am writing to inform you that unfortunately, I will be unable to attend today's City Council meeting due to my current commitment at a conference in Washington, DC. A representative from my staff will be listening in and following up with me upon my return. I appreciate your understanding, as well as that of the entire City Council.

Sincerely,

Julia Mejia  
Boston City Council At-Large



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

01-17-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED FORTY-SIX THOUSAND EIGHTY-NINE DOLLARS AND SEVENTY-SEVEN CENTS (**\$146,089.77**) in the form of a grant, FY23 Violence Against Women Act, a STOP Grant, awarded by United States Department Of Justice, passed through the MA Executive Office Of Public Safety & Security, to be administered by the Police Department.

The grant would fund a Civilian Domestic Violence Advocate who provides services for victims in Jamaica Plain, East Boston, and Charlestown, as well as overtime for all civilian domestic violence advocates citywide.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY23 Violence Against Women Act, a STOP Grant FUNDS, AWARDED BY United States Department Of Justice AND MA Executive Office Of Public Safety & Security.

**WHEREAS**, the United States Department Of Justice and MA Executive Office Of Public Safety & Security, are being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of ONE HUNDRED FORTY-SIX THOUSAND EIGHTY-NINE DOLLARS AND SEVENTY-SEVEN CENTS (**\$146,089.77**) would fund a Civilian Domestic Violence Advocate who provides services for victims in Jamaica Plain, East Boston, and Charlestown, as well as overtime for all civilian domestic violence advocates citywide. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, and MA Executive Office Of Public Safety & Security' FY23 Violence Against Women Act, a STOP Grant award not to exceed the amount of ONE HUNDRED FORTY-SIX THOUSAND EIGHTY-NINE DOLLARS AND SEVENTY-SEVEN CENTS (**\$146,089.77**).

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*  
Adam Cederbaum  
Corporation Counsel



**CITY OF BOSTON  
IN CITY COUNCIL**

**IN THE YEAR TWO THOUSAND TWENTY FOUR**

**HOME RULE PETITION  
Maximum Age Requirement**

*WHEREAS*, Paul O'Brien is 47 years old, was born and raised in Dorchester, now resides in Hyde Park, and has spent 11 years working with Boston Emergency Medical Services. Paul O'Brien has taken the Civil Service Exam multiple times in the past, one time receiving a score of 97; *and*

*WHEREAS*, Mr. O'Brien feels that he would be an excellent candidate for the position of a Boston Police Officer because of his experience and many years working with Boston EMS, working closely with Boston Police, his interpersonal skills, and his ability to connect with people, remain calm under pressure, and de-escalate tension; *and*

*NOW, THEREFORE BE IT ORDERED:*

That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause One (1) of Section Eight (8) of Article Two (II), as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

**PETITION FOR A SPECIAL LAW RE:  
AN ACT DIRECTING THE CITY OF BOSTON POLICE DEPARTMENT TO WAIVE THE  
MAXIMUM AGE REQUIREMENT FOR POLICE OFFICERS FOR PAUL O'BRIEN**

Section 1.

Notwithstanding any general or special law to the contrary, including the provisions of Chapter 43 of the Acts of 2007, the City of Boston Police Department shall waive the maximum age requirement for original appointment of police officers for Paul O'Brien. If Paul O'Brien meets all other requirements set forth by the Boston Police Department, he shall be eligible to have his name certified for original appointment to the position of police officer.

Section 2.

The provisions of this act shall take effect immediately upon passage.

Filed in the City Council on: February 7, 2024

OFFERED BY COUNCILOR SHARON DURKAN



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO REVIEW THE RULES AND REGULATION OF VEHICLES IN RELATION TO EXPANSION OF MICRO MOBILITY ACCESS

**WHEREAS,** The Boston Transportation Department has a mission to, “plan, build, maintain, and operate Boston's streets in a manner that increases access to opportunities, promotes safety and resilience and fosters the highest quality of life for everyone living, working and visiting the City; *and*

**WHEREAS,** The Boston Transportation Department has made the “Vision Zero” commitment to eliminate fatal and serious traffic crashes in the City by 2030; *and*

**WHEREAS,** The expansion of infrastructure and devices that support residents’ and visitors’ ability to travel around the City via multiple modes – including walking, biking, driving, and transit services – requires rules and regulations to ensure multimodal transportation meets the safety standards outlined in the City’s transportation mission and Vision Zero commitment; *and*

**WHEREAS,** The increasing availability and opportunity of micromobility transportation options – broadly defined as any small, low-speed, human- or electric-powered transportation device, including bicycles, scooters, electric-assist bicycles, electric scooters (e-scooters) and other small, lightweight, wheeled conveyances – create a unique transportation environment; *and*

**WHEREAS,** The Boston Transportation Department is supporting the expansion of micromobility through a number of initiatives including the effort to create 9 new miles of bike lanes across the City, the inclusion of electric bikes in the City’s Blue Bikes fleet, the “Boston Delivers” pilot, which provides package deliveries to local business in Allston and the surrounding area to be made by electric cargo bikes and others; *and*

**WHEREAS,** With the expansion of micromobility access in Boston, residents and visitors are presented with both the opportunity of freedom of movement and access to resources, but also the challenges of safe travel amidst a shifting transportation landscape with multiple users sharing the same space; *and*

**WHEREAS,** The City of Boston’s Transportation Department presently pursues a number of projects and initiatives to prioritize and improve safety for all modes of

transportation including free learn-to-bike workshops, small-scale safety improvements around intersections, slow-streets initiatives in residential and school areas, a new “safety-surge” implementing thousands of speed humps City-wide; *and*

**WHEREAS,** The Boston Public Works Department also carries a responsibility in maintaining safety on our City streets through the reconstruction of streets, bridges and sidewalks; *and*

**WHEREAS,** The Boston Disabilities Commission initiated “Boston Brakes,” a campaign to raise awareness of and increase safety for pedestrians with disabilities in the summer of 2023, which uplifts laws to ensure the safety of pedestrians with disabilities as well as uplifting challenging interactions between pedestrians with disabilities and other road users particularly at intersections and curb areas; *and*

**WHEREAS,** Boston’s Vision Zero Map reported in 2023 an alarming total of 3,006 injuries and 10 fatalities on the road from motor vehicle, bicycle, or pedestrian crashes in the city of Boston and an EMS report from 2020 found that approximately 55% of all bicyclist incidents involved a motor vehicle, 18% a road surface, and 9% pedestrian; *and*

**WHEREAS,** To become a City where all residents and visitors have safe equitable and green transportation options that foster community engagement, economic opportunity, and environmental responsibility, clear rules are needed to regulate the operation and interaction of our multiple modes of travel; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council convene a hearing to comprehensively review and update existing regulations to address the challenges and opportunities associated with the expansion of micromobility access in the city of Boston for City leaders and policymakers to discuss challenges associated with regulating these services, ensuring they operate safely and equitably, and negotiating the terms of Boston’s Vision Zero data collection and use. Representatives from the Boston Transportation Department, Disabilities Commission, Boston Public Schools, and Boston Planning Development Agency are invited to testify

Filed on: February 5, 2024

OFFERED BY COUNCILORS ED FLYNN AND ERIN MURPHY



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION CELEBRATING LUNAR NEW YEAR

- WHEREAS:** Lunar New Year is one of the most important holidays for our AAPI communities, and it begins on the second new moon after winter solstice, and is usually celebrated for a week starting from New Year's Eve to the sixth day of the New Year. This year, Lunar New Year starts on February 10th, and it will be the Year of the Dragon; *and*
- WHEREAS:** In Boston, we have a large number of AAPI residents who celebrate Lunar New Year, with numerous lion dances, banquets, and other events to celebrate this holiday. We also have one of the largest Chinatowns in the United States, a vibrant Vietnamese community in Dorchester, and many smaller pockets of AAPI communities throughout the city; *and*
- WHEREAS:** AAPIs are an integral part of our city and our society; they are our neighbors, frontline healthcare workers, school teachers, small business owners, policymakers, military members, youth sports coaches, among many others; *and*
- WHEREAS:** Despite their contributions and sacrifices, AAPIs have faced strong institutional discrimination and racism throughout history, with the most prominent examples being the 1882 Chinese Exclusion Act, which was repealed in 1943, and Japanese Internment during World War II. Since COVID-19, there has been a significant increase of racist incidents and hate crimes committed against AAPI residents; *and*
- WHEREAS:** It is important that we recognize the contributions of our AAPI community, and continue to celebrate and support our AAPI and immigrant communities as their experience and cultural heritage enrich our city and nation; *and*
- NOW THEREFORE BE IT ORDERED:** That the Boston City Council recognizes and celebrates the Lunar New Year of the Dragon with our AAPI communities and continues to honor the tremendous contributions of our AAPI residents.

**Filed on:** February 7, 2024



**OFFERED BY COUNCILOR ED FLYNN**

**CITY OF BOSTON  
IN CITY COUNCIL**

**RESOLUTION IN SUPPORT OF S. 3526, *LACTATION SPACES FOR VETERAN MOMS ACT***

**WHEREAS:** Women veterans are the fastest growing population at the U.S. Department of Veterans Affairs (VA) today. According to the VA, there are more than 2 million women veterans across the U.S., and they make up 10% of the veteran population; *and*

**WHEREAS:** The VA Office of Women's Health recently reported that women comprise 30% of all new Veterans Health Administration (VHA) patients, and 3 out of 4 women veterans who used VA health services in FY19 had an urban residence, but the number of rural women is increasing; *and*

**WHEREAS:** As the number of women veterans using VA health care grows, it is critical for the VA to ensure that it provides gender specific healthcare, and creates environments that are safe and welcoming to all veterans. This includes private, convenient, and hygienic lactation stations that women can easily and safely access while they are obtaining the health care they have earned; *and*

**WHEREAS:** According to the VA, there is a Women Veterans Program Manager at every VA Medical Center across the U.S. to advise, advocate and coordinate health services for women veterans, including primary care, specialized care, reproductive and maternity care; *and*

**WHEREAS:** S. 3526, *Lactation Spaces for Veteran Moms Act*, sponsored by U.S. Senator Jacky Rosen of Nevada and introduced to the Senate on December 14, 2023, will require each VA medical center to create a lactation station for nursing veterans; *and*

**WHEREAS:** As more women serve in the U.S. Armed Forces and we manage a growing women veterans population, we must recognize the experiences they face upon returning from service and provide them with the necessary care and facilities to meet their health care needs; *and*

**NOW THEREFORE BE IT ORDERED:**

That the Boston City Council strongly supports the passage of S. 3526, *Lactation Spaces for Veteran Moms Act*, in Congress, and urges prompt action in the passage of these legislation.

**Filed on:** February 7, 2024

OFFERED BY COUNCILOR RUTHZEE LOUIJEUNE AND GABRIELA COLETTA



## CITY OF BOSTON IN CITY COUNCIL

RESOLUTION IN SUPPORT OF  
THE CREATIVE SPACE PRESERVATION ACT  
(S.530/H.3241)

**WHEREAS,** The City of Boston must recognize the invaluable contributions of artists, creative workers, and cultural producers to the vibrancy, economy, and social fabric of our communities; *and*

**WHEREAS,** Recent years have seen a troubling trend of artists and creative individuals in Boston and across the Commonwealth losing access to affordable and appropriate spaces for creation, rehearsal, performance, and exhibition due to rising rents and developer acquisition, resulting in the loss of over 100,000 square feet of cultural production space, including rehearsal space, studios, and gathering space, in Boston alone; *and*

**WHEREAS,** The loss of these spaces threatens the cultural vibrancy of our city, hampers economic growth, and undermines the diversity of expression that is central to Boston's identity; *and*

**WHEREAS,** The Creative Space Preservation Act aims to address this crisis by defining a land use restriction category in the Massachusetts General Laws, thereby enabling cities and towns a legal land use protection mechanism for the creation and preservation of art, culture, and creative spaces; *and*

**WHEREAS,** The Act would also enable cities and towns to establish Municipal Creative Space Trust Funds to hold assets and property for the creation and preservation of creative spaces, offering a sustainable model to keep artists in place; *and*

**WHEREAS,** The enactment of the Creative Space Preservation Act would provide cities like Boston with new tools to support cultural workers, fund public art, and develop properties dedicated to creative use, fostering a more inclusive, dynamic, and sustainable creative economy; **NOW, THEREFORE BE IT**

**RESOLVED:** That the Boston City Council hereby go on record in strong support for the Creative Space Preservation Act (S.530/H.3241) and that this resolution be forwarded to Boston legislative delegation, urging them to advocate for the passage of the Creative Space Preservation Act.

Filed in Council: February 7, 2024



OFFERED BY COUNCILOR BRIAN WORRELL

**CITY OF BOSTON  
IN CITY COUNCIL**

**RESOLUTION CELEBRATING THE 50TH ANNIVERSARY OF GRENADA  
INDEPENDENCE DAY**

- WHEREAS:** February 7th marks the 50th anniversary of Grenada's independence, a significant milestone in the nation's history; and
- WHEREAS:** Grenada, known as the "Spice Isle," boasts a rich cultural heritage and vibrant traditions that have contributed to its identity and global recognition; and
- WHEREAS:** The people of Grenada have shown resilience, determination, and a commitment to progress since gaining independence, forging a path of development and prosperity for future generations; and
- WHEREAS:** Grenada's contributions to various sectors, including agriculture, tourism, and culture, have enriched the international community and fostered meaningful connections worldwide; and
- WHEREAS:** Boston is home to a sizable Grenadian diaspora community. Grenadians have settled in various neighborhoods across the city and have contributed to its cultural diversity and economic landscape. The community is actively involved in local events, cultural celebrations, and social initiatives, fostering a sense of community and camaraderie within Boston; **NOW THEREFORE BE IT**
- ORDERED:** That on February 9, 2024, the Boston City Council proudly recognizes and celebrates the 50th anniversary of Grenada's independence, honoring the nation's history, achievements, and enduring spirit; and **BE IT FURTHER**
- ORDERED:** That the Boston City Council encourages all residents to join in commemorating Grenada Independence Day and to reflect on the shared values of freedom, democracy, and unity.

Filed in City Council: February 6, 2024

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

January 31, 2024

Councilor Louijeune  
(Councilor Mejia )

**ORDERED:** That effective Monday, February 12, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, March 15, 2024.

BiWeekly Payroll

Ariel Burey	Secretary	\$408.00	part time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

February 2, 2024

Councilor Louijeune  
(Councilor Mejia)

**ORDERED:** That effective Monday, February 19, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, March 15, 2024.

BiWeekly Payroll

Irene Nakabonge-Lugude	Administrative Asst.	\$2,115.40	full time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

January 31, 2024

Councilor Louijeune  
(Councilor Durkan )

**ORDERED:** That effective Tuesday, February 20, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, March 15, 2024.

BiWeekly Payroll

Lily Sweeterman	Secretary	\$2,423.08	full time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

January 31, 2024

Councilor Louijeune  
(Councilor Santana )

**ORDERED:** That effective Monday, February 12, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, March 15, 2024.

BiWeekly Payroll

Matthew W. Broude	Secretary	\$2,692.32	full time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

February 1, 2024

Councilor Louijeune  
(Councilor Santana)

**ORDERED:** That effective Saturday, February 3, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, March 15, 2024.

BiWeekly Payroll

Ana E. Calderon	Secretary	\$3,461.54	full time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

February 3, 2024

Councilor Louijeune  
(Councilor Flynn)

**ORDERED:** That effective Saturday, February 3, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, March 15, 2024.

BiWeekly Payroll

Charles Levin	Secretary	\$3,346.16	full time
Melissa Lo	Secretary	\$1,807.70	full time
Laura Toledano	Administrative Asst.	\$2,307.70	full time
Sophia Wang	Secretary	\$2,846.16	full time
Vanessa Woo	Administrative Asst.	\$2,615.40	full time



# **Boston City Council**

## *Legislative Calendar for the Feb. 7, 2024 Session*

### **Sixty Day Orders**

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The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon<sup>1</sup>

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**<sup>1</sup>Section 17E of Chapter 452 of the Acts of 1948 (as amended):**

*The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.*

**In effect after April 1, 2024**

Message and order for your approval an Ordinance amending City of Boston Code, Ordinances, Chapter 12, Section 12-3.5, Senior Citizen Property Tax Work-Off Abatement.(Docket #0256)

Message and order for your approval an Ordinance creating the Planning Department in the City of Boston. (Docket #0257)

**Assigned for Further Action**

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## Unanswered Section 17F Orders<sup>2</sup>

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Order requesting certain information under Section 17F relative to Boston Emergency Medical Services response times. (Docket #0205)

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**2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):**

*The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.*

## *Home Rule Petitions Not Responded to by the Mayor<sup>3</sup>*

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### <sup>3</sup>*Section 22 of Chapter 190 of the Acts of 1982:*

*Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.*

## *Matters in Committee*

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The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- Ordinances:*** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- Loan Orders:*** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- Orders:*** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- Home Rule Petitions:*** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- Order for a Hearing:*** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- Legislative Resolution:*** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	0100	Mayor		Message and order authorizing the City of Boston to accept and expend a grant award in the amount not to exceed Two Million Five-Hundred Sixty-Two Thousand Two Hundred and Ninety-Seven Dollars (\$2,562,297) from the Boston Planning & Development Agency, for the construction and management of transportation improvements projects.	8/10/2022		2023 - 0930
Planning, Development, & Transportation	0101	Mayor		Message and order authorizing the City of Boston to accept and expend a grant from the Federal Highway Administration, through the Massachusetts Departments of Transportation, Highway Division of Seven Million Five Hundred One Thousand Two Hundred dollars (\$7,501,200) to be administered by the Boston Transportation Department and the Boston Public Works Department. This grant is a portion of the design costs for the Sullivan Square/Rutherford Avenue Project.	9/28/2022		2023 - 1166
Post-Audit: Government Accountability, Transparency, & Accessibility	0103	Mayor		Message and order for the confirmation of the appointment of Jaclyn Youngblood as a member of the Audit Committee for a term expiring September 11, 2028.	9/20/2023		2023 - 1488
Planning, Development, & Transportation	0104	Mayor		Message and order confirming the appointment of Nakeeda Burns to the Zoning Commission as a residential organization member for a term expiring October 26, 2026.	10/25/2023		2023 - 1626
Planning, Development, & Transportation	0105	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Million Dollars (\$4,000,000) in the form of a grant for the MGH Clinical Building Project Grant, awarded by the Boston Planning & Development Agency to be administered by the Public Works Department. The grant will fund studies to examine design changes and implement the reconstruction of Blossom Street from Cambridge Street to Charles Street.	11/15/2023		2023 - 1700
Planning, Development, & Transportation	0106	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Seven Hundred Fifty Thousand Dollars (\$750,000) in the form of a grant for the MGH-BTD Clinical Building Project Grant, awarded by the Boston Planning & Development Agency to be administered by Policy and Planning in the Transportation Department. The grant will fund transportation studies to examine the design changes and improvements that can be made to Cambridge Street, Blossom, and North Grove/Cambridge Street intersection.	11/15/2023		2023 - 1702

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	0107	Mayor		Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023		2023 - 1706
Planning, Development, & Transportation	0108	Mayor		Message and order for the confirmation of the appointment of John Freeman, a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023		2023 - 1707
Planning, Development, & Transportation	0109	Mayor		Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023		2023 - 1708
Planning, Development, & Transportation	0110	Mayor		Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023		2023 - 1709
Planning, Development, & Transportation	0111	Mayor		Message and order for the confirmation of the appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023		2023 - 1710
Planning, Development, & Transportation	0112	Mayor		Message and order for the confirmation of the appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023		2023 - 1711
Planning, Development, & Transportation	0113	Mayor		Message and order for the confirmation of the appointment of Kevin Ready, as a Member of the Boston Landmarks Commission for a term expiring on June 30, 2025.	11/29/2023		2023 - 1750
Planning, Development, & Transportation	0114	Mayor		Message and order for the confirmation of the appointment of Fadi Samaha, as a Commissioner of the Boston Landmarks Commission for a term expiring on June 30, 2025.	11/29/2023		2023 - 1751
Strong, Women, Families, & Communities	0115	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars (\$200,000) in the form of a grant for the BHCCI Connect, Learn & Explore Grant, awarded by Boston Children's Hospital to be administered by the Office of Early Childhood. The grant will fund the Boston Healthy Child Care Initiative and the Office of Early Childhood's Connect, Learn and Explore Initiative.	12/13/2023		2023 - 1820

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Whole	0118	Mayor		Notice was received from the Mayor of the reappointment of Rafaela Polanco Garca as a Member to the Boston School Committee.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	0119	Mayor		Notice was received from the Mayor of the appointment of Chantal Lima Barbosa as a Member to the Boston School Committee.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	0120	Mayor		Notice was received from the Mayor of the appointment of Priscilla MacKenzie "Kenzie" Bok as a Member of the Commemoration Commission.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	0121	Mayor		Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of December 6, 2023.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	0122	Mayor		Communication was received from the Professional Firefighters of Massachusetts requesting the Boston City Council reconsider their position and approve the grant from the FY2023 Urban Area Security Initiative.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	0124	Mayor		Communication was received from the Boston Air Pollution Control Commission regarding the Building Emissions Reduction and Disclosure Ordinance Regulations Statements of Fiscal Effect and Small Business Impact report.	1/1/2024		1/1/2024-Placed on file for committee assignment.

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	0134	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Thirteen Million Three Hundred Seventeen Thousand Two Hundred Dollars (\$13,317,200.00) in the form of a grant from the FY2023 Urban Area Security Initiative, awarded by the United States Department of Homeland Security, passed through the MA Executive Office of Public Safety & Security, to be administered by the Mayor's Office of Emergency Management. The grant will fund planning, exercise, trainings, and operational needs, that will help prevent, respond to, and recover from threats of acts of terrorism, including chemical, biological, radiological, nuclear and explosive incidents.	1/24/2024		
Environmental Justice, Resiliency & Parks	0135	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Five Million Dollars (\$5,000,000.00) in the form of a grant, for the Aquatics Facilities Grant, awarded by the United States Department of the Treasury, passed through the MA Department of Conservation and Recreation, to be administered by Property Management. The grant will fund the repairs and maintenance of aquatic facilities.	1/24/2024		
Small Business & Professional Licensure	0136	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Seven Hundred Thousand Dollars (\$700,000.00) in the form of a grant, for the Commercial Acquisition Assistance Program (CAAP), awarded by the Barr Foundation, to be administered by the Mayor's Office of Economic Opportunity and Inclusion. The grant will fund core support to its Office of Economic Opportunity and Inclusion to grow its impact.	1/24/2024		
Environmental Justice, Resiliency & Parks	0137	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Fifty-Nine Thousand Nine Hundred Ninety Dollars (\$659,990.00) in the form of a grant, for the Energy Efficiency and Conservation Block Grant, awarded by the United States Department of Energy to be administered by the Environment Department. The grant will fund State and Local Governments and Tribes, in implementing strategies to reduce energy use, to reduce fossil fuel emissions and to improve energy efficiency.	1/24/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Strong, Women, Families, & Communities	0138	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Forty-Six Thousand Eighty-Nine Dollars and Seventy Seven Cents (\$146,089.77) in the form of a grant for the FY23 Violence Against Women Act, a STOP Grant, awarded by the United States Department of Justice, passed through the MA Executive Office of Public Safety and Security, to be administered by the Police Department. The grant will fund a Civilian Domestic Violence Advocate who provides services for victims in Jamaica Plain, East Boston, and Charlestown, as well as overtime for all civilian domestic violence advocates citywide.	1/24/2024	2/5/2024	
Ways & Means	0143	Mayor		Message and order that will authorize the Boston Transportation Department ("BTD") to enter into two contracts, with terms of up to 10 years, to deploy curbside electric vehicle ("EV") charging stations through a public/private partnership and at no cost to the City with a potential for revenue share. BTD has identified two vendors through the public procurement process that offer different models that address the distinct challenges to locate curbside EV charging.	1/24/2024		
Planning, Development, & Transportation	0144	Mayor		Message and order for the confirmation of the reappointment of Felicia Jacques, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024		
Planning, Development, & Transportation	0145	Mayor		Message and order for the confirmation of the reappointment of Thomas Rodde, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024		
Planning, Development, & Transportation	0146	Mayor		Message and order for the confirmation of the reappointment of Catherine Hunt, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024		
Planning, Development, & Transportation	0147	Mayor		Message and order for the confirmation of the reappointment of John Freeman, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024		
Planning, Development, & Transportation	0148	Mayor		Message and order for the confirmation of the reappointment of John Amodeo, as a member of the South End Landmark District Commission.	1/24/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	0149	Mayor		Message and order for the confirmation of the appointment of Terri North, as a member of the Back Bay West/Bay State Road Architectural Conservation District Commission for a term expiring on January 15, 2027.	1/24/2024		
Planning, Development, & Transportation	0150	Mayor		Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024		
Planning, Development, & Transportation	0151	Mayor		Message and order for the confirmation of the appointment of Pamela Beale, as a member of the Back Bay West/Bay State Road Architectural Conservation District Commission for a term expiring on January 15, 2027.	1/24/2024		
Planning, Development, & Transportation	0152	Mayor		Message and order for the confirmation of the appointment of Ruel Longfellow, as a member of the Bay State Road/Back Bay West Area Architectural Conservation District Commission for a term expiring on January 15, 2027.	1/24/2024		
Planning, Development, & Transportation	0153	Mayor		Message and order for the confirmation of the reappointment of Lynn Smiledge, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024		
Planning, Development, & Transportation	0154	Mayor		Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024		
Government Operations	0166	Coletta		Ordinance Formally Creating the Office of Food Justice and Establishing a Food Recovery Program in the City of Boston.	1/24/2024		
Government Operations	0168	Louijeune		Ordinance with respect to Honey Bees.	1/24/2024		
Government Operations	0169	Louijeune		Text Amendment to the Boston Zoning Code with respect to Honey Bees.	1/24/2024		
Government Operations	0170	Coletta	Mejia, Worrell	Ordinance Establishing Street Food Enterprises in the City of Boston Municipal Code by Inserting Chapter 17, Section 22, Permitting and Regulation of Non-Motorized Street Food Carts.	1/24/2024		
Government Operations	0171	Worrell		Home Rule Petition to Ensure Future Inauguration Dates Do Not Fall on a Federal Holiday.	1/24/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Environmental Justice, Resiliency & Parks	0172	Worrell	Fernandes Anderson	Order for a hearing to create indoor playgrounds in the City of Boston.	1/24/2024		
Small Business & Professional Licensure	0173	Worrell		Order for a hearing regarding equity in city contracts.	1/24/2024		
Public Safety & Criminal Justice	0174	Worrell	Fernandes Anderson	Order for a hearing to address gun violence.	1/24/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	0175	Worrell	Durkan, Louijeune	Order for a hearing to bring the NBA All-Star Weekend to Boston.	1/24/2024		
Housing & Community Development	0176	Worrell	Breadon	Order for a hearing regarding the Homeownership Voucher Program.	1/24/2024		
Education	0177	Murphy	Weber, Fernandes	Order for a hearing reclaiming the Reggie Lewis Track and Athletic Center for our Boston Public School athletes.	1/24/2024		
City Services & Innovation Technology	0179	Durkan	Coletta, Louijeune	Order for a hearing to discuss trash collection in Boston.	1/24/2024		
City Services & Innovation Technology	0180	Durkan	Pepin, Breadon	Order for a hearing to discuss city services in regard to composting and the need for increased composting services.	1/24/2024		
Boston's COVID-19 Recovery	0181	Durkan		Order for a hearing to discuss the mental health and wellness resources available to City of Boston employees and new resources implemented after the COVID-19 pandemic.	1/24/2024		
Small Business & Professional Licensure	0183	Fernandes-Anderson	Worrell, Louijeune	Order for a hearing to facilitate a community process to support consumers in District 7 impacted by the impending closure of Walgreens at 416 Warren Street.	1/24/2024		
Planning, Development, & Transportation	0184	Durkan	Louijeune	Order for a hearing to review the creation of a municipal bus service to provide last-mile service and late night shuttle service for third-shift workers.	1/24/2024		
Public Safety & Criminal Justice	0185	Worrell	Fernandes Anderson	Order for a hearing to explore the Summer Community Plan.	1/24/2024		
Small Business & Professional Licensure	0186	Worrell	Mejia, Fernandes	Order for a hearing regarding barriers to business.	1/24/2024		
Public Health, Homelessness, & Recovery	0187	Worrell		Order for a hearing to access expanded Hospital & Community-Centric Violence Prevention & Intervention.	1/24/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	<b>0188</b>	<b>Worrell</b>	Mejia, Fernandes	Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education.	1/24/2024		
City Services & Innovation Technology	<b>0189</b>	<b>Worrell</b>	Louijeune, Coletta	Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations.	1/24/2024		
Environmental Justice, Resiliency & Parks	<b>0190</b>	<b>Coletta</b>	FitzGerald	Order for a hearing regarding implementing coastal resilience strategies for Boston's waterfront.	1/24/2024		
Public Health, Homelessness, & Recovery	<b>0191</b>	<b>Breadon</b>	FitzGerald, Worrell	Order for a hearing to discuss the continuity of health care services in relation to the financial challenges faced by the Steward Health Care System.	1/24/2024	2/22/2024	
Planning, Development, & Transportation	<b>0192</b>	<b>Coletta</b>	FitzGerald, Fernandes	Order for a hearing to discuss the ongoing modernization of Article 80 in Boston's Zoning Code.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	<b>0193</b>	<b>Louijeune</b>	Fernandes Anderson	Order for a hearing to discuss an increase in racist incidents in Boston and the Human Rights Commission's role in tracking, reporting, and addressing discrimination and civil rights violations.	1/24/2024		
Education	<b>0194</b>	<b>Coletta</b>	Louijeune	Order for a hearing to establish a Climate Change and Environmental Justice Curriculum Pilot Program in Boston Public Schools.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	<b>0195</b>	<b>Louijeune</b>	Fernandes, Breadon	Order for a hearing on discrimination in lending and appraisals.	1/24/2024		
Public Health, Homelessness, & Recovery	<b>0196</b>	<b>Coletta</b>	Louijeune, Durkan	Order for a hearing regarding menstrual product accessibility in the City of Boston.	1/24/2024		
Education	<b>0197</b>	<b>Louijeune</b>	Colletta, Fernandes	Order for a hearing to address the mental health needs of our students with a focus on guidance counselors.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	<b>0198</b>	<b>Coletta</b>	Flynn, Breadon	Order for a hearing regarding technological infrastructure improvements across city departments.	1/2/2024		
Ways & Means	<b>0199</b>	<b>Louijeune</b>	Fernandes Anderson	Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing, school buildings, and community investments.	1/24/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Civil Rights, Racial Equity, & Immigrant Advancement	0200	Louijeune	Worrell	Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	1/24/2024		
Housing & Community Development	0202	Louijeune	Breadon	Order for a hearing on addressing and improving fair housing practices in the city of Boston.	1/24/2024		
Housing & Community Development	0203	Louijeune	Fernandes Anderson	Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0204	Louijeune	Coletta	Order for a hearing on the needs and services for recent migrant populations.	1/24/2024		
Government Operations	0256	Mayor		Message and order for your approval an Ordinance amending City of Boston Code, Ordinances, Chapter 12, Section 12-3.5, Senior Citizen Property Tax Work-Off Abatement.	1/31/2024		
Government Operations	0257	Mayor		Message and order for your approval an Ordinance creating the Planning Department in the City of Boston.	1/31/2024		
Ways & Means	0258	Mayor		The message and order for your approval an Order authorizing the City of Boston to submit to the Massachusetts School Building Authority (MSBA) Statements of Interest for their Accelerated Repair Program for the following schools: Kenny Elementary School, O'Donnell Elementary School, Adams Elementary School, Chittick Elementary School, Everett Elementary School, Gardner Pilot Academy, Lyndon Elementary School and Murphy K-8 School.	1/31/2024		
Planning, Development, & Transportation	0259	Mayor		Petition of Uptown Transport Inc., for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.	1/31/2024		
Government Operations	0262	Flynn		Ordinance Establishing the Office of Pest Control in the City of Boston.	1/31/2024		
Government Operations	0263	Flynn		Petition for a special law re: an act regarding the disability pension for Brian McPherson.	1/31/2024		
Public Health, Homelessness, & Recovery	0264	Flynn		Order for a hearing to discuss the impact of for profit urgent care centers on nonprofit community health centers in the City of Boston.	1/31/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Housing & Community Development	0265	<b>Weber</b>	Louijeune, Breadon	Order for a hearing to explore a right to counsel pilot program for tenants facing eviction in the City of Boston.	1/31/2024		
City Services & Innovation Technology	0266	<b>Fernandes-Anderson</b>		Order for a hearing to discuss creating a fund for translation and interpretive services to be utilized at community meetings held by City Councilors.	1/31/2024		
Strong, Women, Families, & Communities	0267	<b>Murphy</b>	Flynn	Order for a hearing to address the plans underway to do facilities work this summer at several of our buildings that may impact the services we provide for our children, families, and seniors.	1/31/2024		
Ways & Means	0268	<b>Worrell</b>	Fernandes Anderson	Order for a hearing to discuss Boston Public School's Budget for Fiscal Year 2025.	1/31/2024		

**Official Resolution**  
of Councilor John Fitzgerald

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Stasia Kacprzak**

In Recognition of:

**Being elected President of the Polish American  
Citizens Club**

and Be it further Resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and a copy thereof transmitted by the  
Clerk of the City of Boston.

**Official Resolution**  
of Councilor John Fitzgerald

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Eric Basile**

In Recognition of:

**Being elected Vice President of the Polish American  
Citizens Club**

and Be it further Resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and a copy thereof transmitted by the  
Clerk of the City of Boston.

**Official Resolution**  
of Councilor John Fitzgerald

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Erica Manczuk Stocks**

In Recognition of:

**Being elected Secretary of the Polish American  
Citizens Club**

and Be it further Resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and a copy thereof transmitted by the  
Clerk of the City of Boston.

**Official Resolution**  
of Councilor John Fitzgerald

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Peter Dziejic**

In Recognition of:

**Being elected Treasurer of the Polish American  
Citizens Club**

and Be it further Resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and a copy thereof transmitted by the  
Clerk of the City of Boston.

**Official Resolution**  
of Councilor John Fitzgerald

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Joanna Curry**

In Recognition of:

**Being elected Director of the Polish American Citizens  
Club**

and Be it further Resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and a copy thereof transmitted by the  
Clerk of the City of Boston.

**Official Resolution**  
of Councilor John Fitzgerald

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Dawn Morris**

In Recognition of:

**Being elected Director of the Polish American Citizens  
Club**

and Be it further Resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and a copy thereof transmitted by the  
Clerk of the City of Boston.

**Official Resolution**  
of Councilor John Fitzgerald

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Jay Judas**

In Recognition of:

**Being elected Director of the Polish American Citizens  
Club**

and Be it further Resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and a copy thereof transmitted by the  
Clerk of the City of Boston.

# **Official Resolution**

**of Councilor John Fitzgerald**

**Be it Resolved, that the Boston City Council  
extends its Congratulations to:**

**Keith Stocks**

**In Recognition of:**

**Being elected Director of the Polish American Citizens  
Club**

**and Be it further Resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and a copy thereof transmitted by the  
Clerk of the City of Boston.**

**Official Resolution**  
of Councilor John Fitzgerald

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Steven Poftak**

In Recognition of:

**Being elected Director of the Polish American Citizens  
Club**

and Be it further Resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and a copy thereof transmitted by the  
Clerk of the City of Boston.

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Be it Resolved, that the Boston City Council  
extended its Congratulations to:

**Arthur Rose**

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In Recognition of:

His 105th Birthday; and

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL

## Official Resolution

OFFERED BY BOSTON CITY COUNCILOR

# JULIA MEJIA

Be it Resolved, that the Boston City Council extends its Congratulations to:

## Ashley Cook Healey

In Recognition of:

In recognition of your dedication to combating stigma and raising awareness of Perinatal Mood and Anxiety Disorders and equipping communities with resources and increased capacity.

and Be it further resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and copy thereof transmitted by the Clerk of the City of Boston.

By: *Robby Jerome*  
President of the City Council

Attest: *Alex Quintas*  
Clerk of the City of Boston

Offered by: *Julia Mejia*

Date: February 2<sup>nd</sup>, 2024



1. Kate Weldon LeBlanc
2. Emily Lindblad
3. Jessie Colbert
4. Ashley Cook Healey
5. LaNette Peavy
6. Tara Register Curry
7. Danielle Beasley

City of Boston  
IN  
CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY

CITY COUNCILOR ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL  
EXTENDS ITS APPRECIATION TO:

**SOUTH BOSTON CATHOLIC ACADEMY**

IN RECOGNITION OF:

**YOUR EXCEPTIONAL SCHOOL PROGRAM AND YOUR COMMITMENT TO ACADEMIC  
EXCELLENCE. WE COMMEND YOUR DEDICATION TO PROVIDING STUDENTS WITH A  
STIMULATING AND SUPPORTIVE LEARNING ENVIRONMENT AND FOR INSTILLING A  
PASSION FOR KNOWLEDGE IN THEM. HAPPY CATHOLIC SCHOOLS WEEK!**

AND BE IT RESOLVED THAT THE BOSTON CITY COUNCIL EXTENDS ITS BEST WISHES TO YOU IN YOUR  
FUTURE ENDEAVOR; THAT THIS RESOLUTION BE DULY SIGNED BY THE PRESIDENT OF THE CITY COUNCIL  
AND ATTESTED TO AND A COPY THEREOF TRANSMITTED BY THE CLERK OF THE CITY OF BOSTON.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: 1 February, 2024

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY

**CITY COUNCILOR ED FLYNN**

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL  
EXTENDS ITS APPRECIATIONS TO:

**BOSTON POLICE COMMISSIONER WILLIAM GROSS**

IN RECOGNITION OF:

**YOUR DEDICATED SERVICE AND COMMITMENT TO THE CITY OF BOSTON.**

**WE RECOGNIZE YOUR TREMENDOUS CONTRIBUTIONS AND WE WISH YOU**

**A HAPPY 60TH BIRTHDAY!**

AND BE IT RESOLVED THAT THE BOSTON CITY COUNCIL EXTENDS ITS BEST WISHES TO YOU IN YOUR  
FUTURE ENDEAVOR; THAT THIS RESOLUTION BE DULY SIGNED BY THE PRESIDENT OF THE CITY  
COUNCIL AND ATTESTED TO AND A COPY THEREOF TRANSMITTED BY THE CLERK OF THE CITY OF  
BOSTON.

By: *Robby Farnell*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Edward M. Flynn*

Date: *1 February 2024*

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY  
CITY COUNCILOR ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL  
EXTENDS ITS APPRECIATIONS TO:

### MASSACHUSETTS RESTAURANT ASSOCIATION

IN RECOGNITION OF:

**YOUR TREMENDOUS WORK IN SUPPORTING OUR RESTAURANT INDUSTRY, ADVOCATING FOR  
OUR RESTAURANT WORKERS, AND PROVIDING RESOURCES TO HOSPITALITY OPERATORS.  
YOUR WORK HAS ENABLED A THRIVING RESTAURANT INDUSTRY IN BOSTON, AND ALLOWED  
RESIDENTS AND VISITORS TO EXPERIENCE A VIBRANT CULINARY SCENE IN OUR CITY;  
AND BE IT RESOLVED THAT THE BOSTON CITY COUNCIL EXTENDS ITS BEST WISHES TO YOU IN YOUR  
FUTURE ENDEAVOR; THAT THIS RESOLUTION BE DULY SIGNED BY THE PRESIDENT OF THE CITY COUNCIL  
AND ATTESTED TO AND A COPY THEREOF TRANSMITTED BY THE CLERK OF THE CITY OF BOSTON.**

By: *Robby Fennell*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Edward M. Flynn*

Date: \_\_\_\_\_

**City of Boston**  
IN  
**CITY COUNCIL**



**OFFICIAL RESOLUTION**

OFFERED BY  
**CITY COUNCILOR ED FLYNN**

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL  
EXTENDS ITS APPRECIATIONS TO:

**UKRAINE FORWARD AND THE UKRAINIAN AMERICAN EDUCATIONAL  
CENTER OF BOSTON**

IN RECOGNITION OF:

THE HOLIDAY OF MALANKA AND YOUR WORK IN SUPPORTING THE UKRAINIAN PEOPLE AND PROVIDING INVALUABLE RESOURCES AND EDUCATION FOR OUR UKRAINIAN COMMUNITY IN BOSTON; AND BE IT RESOLVED THAT THE BOSTON CITY COUNCIL EXTENDS ITS BEST WISHES TO YOU DURING MALANKA AND BEYOND; THAT THIS RESOLUTION BE DULY SIGNED BY THE PRESIDENT OF THE CITY COUNCIL AND ATTESTED TO AND A COPY THEREOF TRANSMITTED BY THE CLERK OF THE CITY OF BOSTON.

By:   
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: 

Date: 1 February 2024

**City of Boston**  
IN  
**CITY COUNCIL**



**IN TRIBUTE**

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

**Judith M. Duffy**

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

**02/07/24**

SINCERELY,

  
CITY COUNCIL PRESIDENT

*Attest*

*Presented By*



# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**Council President Ruthzee Louijeune**

Be it Resolved, that the Boston City Council  
declare August 29<sup>th</sup> 2024 the Day of:

### Lillian O'Neal

In Recognition of:

**A lifetime of remarkable achievements as a devoted daughter, loving mother, inspired poet, veteran advocate, and fervent supporter of the City of Boston,**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Ruthzee Louijeune  
President of the City Council

Attest: Alex Soutas  
Clerk of the City of Boston

Offered by: Ruthzee Louijeune

Date: February 7<sup>th</sup> 2024

# City of Boston

IN

## CITY COUNCIL



### IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

*Robert Mann*

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF



SINCERELY,

CITY COUNCIL PRESIDENT

Attest

Presented By