



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, OCTOBER 6, 2025 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, OCTOBER 8, 2025 AT 12:00 P.M.

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## **ROLL CALL**

## **APPROVAL OF THE OCTOBER 1, 2025 MEETING MINUTES**

## **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

- [1777](#) Message and order authorizing the City of Boston to accept and expend the amount of Two Million Three Hundred Sixteen Thousand Three Hundred Sixty-Nine Dollars (\$2,316,369.00) in the form of a grant, for the Federal FY26 Title III-C Nutrition Services Program Grant, awarded by the U. S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston.
- [1778](#) Message and order authorizing the City of Boston to accept and expend the amount of One Million Sixty-Seven Thousand Eight Hundred Twenty-Nine Dollars (\$1,067,829.00) in the form of a grant for the Federal FY26 Title III-B Supportive Services Grant, awarded by the United State Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston.

- [1779](#) Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Forty Thousand Seven Hundred Ninety-One Dollars (\$540,791.00) in the form of a grant, for the Federal FY26 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund caregiver services for older adults in the City of Boston.
- [1780](#) Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Seventy Thousand Three Hundred Sixty-Six Dollars (\$470,366.00) in the form of a grant, for the Federal FY26 Title III-A Area Plan Administration Grant, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund costs for the administration of Title III programs. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston.
- [1781](#) Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Six Hundred Nineteen Dollars (\$177,619.00) in the form of a grant, for the Federal FY26 Title III - Ombudsman Program grant, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant would fund consumer protection programs to improve long-term services for older adults in the City of Boston
- [1782](#) Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Four Thousand Two Dollars (\$84,002.00) in the form of a grant, for the Federal FY26 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions.

[1783](#) Message and order authorizing the City of Boston to accept and expend an in-kind donation of eight hand dryers and the labor and materials required for installation of those dryers valued at Eleven Thousand Seventy Dollars (\$11,070.00), donated by Excel Dryer, in collaboration with Co-Design Collaborative. The Property Management Department will utilize these hand dryers in City Hall, Faneuil Hall, and the Thomas Johnson Community Center so that both City of Boston staff and members of the public may benefit from their use.

## **PETITIONS, MEMORIALS AND REMONSTRANCES**

### **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

[1784](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of September 24, 2025.

[1785](#) Communication from Councilor Flynn regarding a violent hate crime against LGBTQ+ neighbors.

[1786](#) Communication from Councilor Flynn regarding the late-night riot in the South End.

### **REPORTS OF COMMITTEES:**

[1690](#) The Committee on Ways and Means, to which was referred on September 24, 2025, Docket #1690, Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000.00) for the purpose of paying the cost of a feasibility study and schematic design associated with a project for the Ruth Batson Academy, formerly known as the John W. McCormick School, located at 315 Mount Vernon Street, Dorchester, MA 02125. This includes the payment of all costs incidental or related thereto, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority (“MSBA”), said amount to be expended under the direction of the Public Facilities Department on behalf of the Boston Public Schools, submits a report recommending that the order ought to be read for the first time and assigned for further action.

### **MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:**

[1276](#) Ordinance to prioritize surplus municipal property as affordable housing.

**1450** Order for a hearing to discuss next steps to improve street safety on the northern stretch of Hyde Park Avenue from Walk Hill Street to the Arborway.

#### **MOTIONS, ORDERS AND RESOLUTIONS:**

**1787** **Councilor FitzGerald offered the following:** Petition for a Special Law re: An Act Directing the City of Boston Police Department to Waive the Maximum Age Requirement for Police Officers for Elijah Osborne.

**1788** **Councilor FitzGerald offered the following:** Petition for a Special Law re: An Act Directing the City of Boston Police Department to Waive the Maximum Age Requirement for Police Officers for Domingos Rosa.

**1789** **Councilor Santana offered the following:** Petition for a Special Law re: An Act Directing the City of Boston Police Department to Waive the Maximum Age Requirement for Police Officers for Tianna Taylor-Roseney.

**1790** **Councilor Weber offered the following:** Petition for a Special Law re: An Act Directing the City of Boston Police Department to Waive the Maximum Age Requirement for Police Officers for Edny Joseph.

**1791** **Councilor Breadon and Louijeune offered the following:** Order for a hearing to discuss the role of publicly-owned grocery stores in addressing food insecurity.

**1792** **Councilor Breadon offered the following:** Order for a hearing to discuss the minimum wage in Massachusetts.

**1793** **Councilor Flynn and Louijeune offered the following:** Resolution recognizing Domestic Violence Awareness Month in the City of Boston.

**1794** **Councilor Coletta Zapata and Louijeune offered the following:** Resolution in support of an East Boston Cultural District designation.

**1795** **Councilor Murphy and Flynn offered the following:** Resolution supporting Boston's police officers and first responders and condemning violence against those who serve.

**1796** **Councilor Louijeune offered the following:** Resolution recognizing October as Breast Cancer Awareness Month in the City of Boston.

**1797** **Councilor Louijeune and Mejia offered the following:** Resolution recognizing Indigenous Peoples' Day.

## **GREEN SHEETS:**

[8/25](#) Legislative Calendar for October 8, 2025.

## **CONSENT AGENDA:**

- [1798](#) **Councilor Pepén offered the following:** Resolution recognizing 28 Hyde Park legacy businesses.
- [1799](#) **Councilor Worrell offered the following:** Resolution recognizing Sally's Apizza.
- [1800](#) **Councilor Pepén offered the following:** Resolution recognizing Christine O'Malley.
- [1801](#) **Councilor FitzGerald offered the following:** Resolution recognizing Junior Pena.
- [1802](#) **Councilor FitzGerald offered the following:** Resolution recognizing CrossFit 617.
- [1803](#) **Councilor FitzGerald offered the following:** Resolution recognizing Beth Emery.
- [1804](#) **Councilor Pepén offered the following:** Resolution recognizing Lynda Goler.
- [1805](#) **Councilor Durkan offered the following:** Resolution recognizing Matt Wilder.
- [1806](#) **Councilor Murphy offered the following:** Resolution recognizing Cheryl Itri.
- [1807](#) **Councilor Murphy offered the following:** Resolution recognizing Dr. Harry and Evanthia "Effie" Treon.
- [1808](#) **Councilor FitzGerald offered the following:** Resolution recognizing Eleanor Lovejoy.
- [1809](#) **Councilor FitzGerald offered the following:** Resolution recognizing Judge Kathleen Coffey.
- [1810](#) **Councilor Louijeune offered the following:** Resolution recognizing the Daughters of Penelope, Orion Chapter #130 Boston.

- 1811** Councilor Durkan offered the following: In memory of Catherine "Kay" Gallagher.
- 1812** Councilor Coletta Zapata offered the following: Resolution recognizing Darryl "DMC" McDaniels.
- 1813** Councilor Coletta Zapata offered the following: Resolution recognizing Tony V.
- 1814** Councilor Coletta Zapata offered the following: Resolution recognizing Simon Kirke.
- 1815** Councilor Coletta Zapata offered the following: Resolution recognizing Alia Albeer.
- 1816** Councilor Coletta Zapata offered the following: Resolution recognizing Ralph Jaccodine.
- 1817** Councilor Coletta Zapata offered the following: Resolution recognizing Woody Giessmann.
- 1818** Councilor Coletta Zapata offered the following: Resolution recognizing Johnny Forbes.
- 1819** Councilor Coletta Zapata offered the following: Resolution recognizing Diane Modica.
- 1820** Councilor Coletta Zapata offered the following: Resolution recognizing Michael Gaeta.
- 1821** Councilor Coletta Zapata offered the following: Resolution recognizing Tommy Welch.
- 1822** Councilor Coletta Zapata offered the following: Resolution recognizing Eduardo Moreno.
- 1823** Councilor Coletta Zapata offered the following: Resolution recognizing Lapels Laundromat.
- 1824** Councilor Coletta Zapata offered the following: Resolution recognizing East Boston Community Soup Kitchen.
- 1825** Councilor Coletta Zapata offered the following: Resolution recognizing Robert DeCristoforo.

- 1826** Councilor Coletta Zapata offered the following: Resolution in memory of Rocco Telese.
- 1827** Councilor Coletta Zapata offered the following: Resolution in memory of Maria Argelia Aguilar.
- 1828** Councilor Louijeune offered the following: Resolution recognizing the MWOC.
- 1829** Councilor Worrell offered the following: Resolution declaring October 24, 2025, as Jaylen Brown Day in the City of Boston.
- 1830** Councilor Louijeune offered the following: Resolution recognizing Tu Hispanidad Flag Day.



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

10-06-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWO MILLION THREE HUNDRED SIXTEEN THOUSAND THREE HUNDRED SIXTY-NINE DOLLARS **(\$2,316,369.00)** in the form of a grant, the Federal FY26 Title III-C Nutrition Services Program grant, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund nutrition services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston





## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Federal FY26 Title III-C Nutrition Services Program grant FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of TWO MILLION THREE HUNDRED SIXTEEN THOUSAND THREE HUNDRED SIXTY-NINE DOLLARS **(\$2,316,369.00)** would fund nutrition services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' the Federal FY26 Title III-C Nutrition Services Program grant award not to exceed the amount of TWO MILLION THREE HUNDRED SIXTEEN THOUSAND THREE HUNDRED SIXTY-NINE DOLLARS **(\$2,316,369.00)**.

**Docket #**

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**In City Council  
Passed**

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**City Clerk**

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**Mayor**

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**Approved**

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I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

10-06-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION SIXTY-SEVEN THOUSAND EIGHT HUNDRED TWENTY-NINE DOLLARS (**\$1,067,829.00**) in the form of a grant, the Federal FY26 Title III-B Supportive Services grant, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund home-based support services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Federal FY26 Title III-B Supportive Services grant FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of ONE MILLION SIXTY-SEVEN THOUSAND EIGHT HUNDRED TWENTY-NINE DOLLARS **(\$1,067,829.00)** would fund home-based support services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' the Federal FY26 Title III-B Supportive Services grant award not to exceed the amount of ONE MILLION SIXTY-SEVEN THOUSAND EIGHT HUNDRED TWENTY-NINE DOLLARS **(\$1,067,829.00)**.

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

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accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

10-06-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIVE HUNDRED FORTY THOUSAND SEVEN HUNDRED NINETY-ONE DOLLARS **(\$540,791.00)** in the form of a grant, the Federal FY26 Title III-E Family Caregiver Support Program grant, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund caregiver services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Federal FY26 Title III-E Family Caregiver Support Program grant FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of FIVE HUNDRED FORTY THOUSAND SEVEN HUNDRED NINETY-ONE DOLLARS **(\$540,791.00)** would fund caregiver services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' the Federal FY26 Title III-E Family Caregiver Support Program grant award not to exceed the amount of FIVE HUNDRED FORTY THOUSAND SEVEN HUNDRED NINETY-ONE DOLLARS **(\$540,791.00)**.

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

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by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

10-06-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR HUNDRED SEVENTY THOUSAND THREE HUNDRED SIXTY-SIX DOLLARS **(\$470,366.00)** in the form of a grant, the Federal FY26 Title III-A Area Plan Administration grant, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund costs for the administration of Title III programs.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Federal FY26 Title III-A Area Plan Administration grant FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of FOUR HUNDRED SEVENTY THOUSAND THREE HUNDRED SIXTY-SIX DOLLARS (**\$470,366.00**) would fund costs for the administration of Title III programs. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' the Federal FY26 Title III-A Area Plan Administration grant award not to exceed the amount of FOUR HUNDRED SEVENTY THOUSAND THREE HUNDRED SIXTY-SIX DOLLARS (**\$470,366.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

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by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu

10-06-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND SIX HUNDRED NINETEEN DOLLARS (**\$177,619.00**) in the form of a grant, the Federal FY26 Title III - Ombudsman Program grant, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund consumer protection programs to improve long-term services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston





## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Federal FY26 Title III - Ombudsman Program grant FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND SIX HUNDRED NINETEEN DOLLARS (**\$177,619.00**) would fund consumer protection programs to improve long-term services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' the Federal FY26 Title III - Ombudsman Program grant award not to exceed the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND SIX HUNDRED NINETEEN DOLLARS (**\$177,619.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
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accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

10-06-2025

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of EIGHTY-FOUR THOUSAND TWO DOLLARS **(\$84,002.00)** in the form of a grant, Federal FY26 Title III-D Disease Prevention & Health Promotion, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund services that assist older adults in Boston to prevent illness and manage chronic conditions.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY26 Title III-D Disease Prevention & Health Promotion FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of EIGHTY-FOUR THOUSAND TWO DOLLARS (\$84,002.00) would fund services that assist older adults in Boston to prevent illness and manage chronic conditions. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY26 Title III-D Disease Prevention & Health Promotion award not to exceed the amount of EIGHTY-FOUR THOUSAND TWO DOLLARS (\$84,002.00).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

October 6, 2025

**TO THE CITY COUNCIL**

Dear Councilors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an in-kind donation of eight hand dryers and the labor and materials required for installation of those dryers valued at \$11,070.00 donated by Excel Dryer, in collaboration with Co-Design Collaborative.

The Property Management Department will utilize these hand dryers in City Hall, Faneuil Hall, and the Thomas Johnson Community Center so that both City of Boston staff and members of the public may benefit from their use.

I urge your Honorable Body to pass this order as expeditiously as possible, so that the City may receive and expend the donation for the purpose for which it was awarded.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

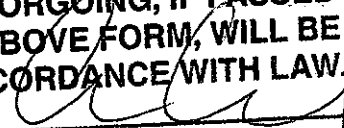
**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND THE DONATION OF EIGHT HAND DRYERS, INCLUDING MATERIALS AND LABOR COSTS FOR THEIR INSTALLATION FROM EXCEL DRYER IN SUPPORT OF THE CITY OF BOSTON'S PROPERTY MANAGEMENT DEPARTMENT.**

**ORDERED:** That the City of Boston, acting by and through the Property Management Department, be, and hereby is, authorized, in accordance with Section 53A1/2 of Chapter 44 of the Massachusetts General Laws, to accept and expend a donation from Excel Dryer of eight hand dryers, including materials and labor costs for installation, valued at eleven thousand and seventy dollars (\$11,070), to support the Property Management Department.

Description of Equipment:

8 hand dryers (\$965/each)	\$7,720
Labor and materials for installation	\$3,350
<b>Total</b>	<b>\$11,070</b>

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM**  
**CORPORATION COUNSEL** *Kmw*



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

September 29, 2025

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 24, 2025, viz.

**0892** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thirty-Seven Thousand Seven Hundred Fifty-Three Dollars (\$137,753.00) in the form of a grant, for the FY25/FY26 Retired Senior Volunteer Program grant, awarded by the Corporation for National and Community Service to be administered by the Age Strong Commission. The grant will fund administration for senior community service volunteers, including reimbursement for meals and travel expenses.

**Approved by the Mayor September 29, 2025**


**1411** Message and order for your approval an Order To Adopt The Liquor License Conversion as a Local Option in the City of Boston.

**Approved by the Mayor September 29, 2025**

**1717** Home Rule Petition for a Special Law Re: an Act Relative to Waive the Maximum Age Requirement for Police Officers for Luisa Fernandes.

**Approved by the Mayor September 29, 2025**

Respectfully,

  
Alex Geourntas  
City Clerk



**Boston City Council**  
**ED FLYNN**  
Councilor - District 2

October 2, 2025

Michael Cox, Commissioner  
Boston Police Department  
1 Schroeder Plaza  
Boston, MA 02120

**RE: LGBTQ+ Hate Crime**

Dear Commissioner Cox,

I am writing to you to address the recent hate crime and assault on members of the LGBTQ+ community. I am writing to respectfully ask for a complete investigation to determine what happened and what led to conditions for this assault, and to significantly increase police presence in the impacted neighborhood. It is critical that those that were involved in the assault are arrested and held accountable in court. We must have zero tolerance for violence and criminal activity in any neighborhood.

In recent months, a family member reported to us that an LGBTQ+ couple was attacked by a group of men, who called them homophobic slurs. It is my understanding one of the victims was rushed to receive medical care while the other was taken to the Boston Police Department to report the assault.

Residents in the area have reported that an increase in loitering and men disturbing the peace has reached a breaking point. Residents don't feel safe. It is critical that we work to address these negative activities that have left nearby residents frustrated and fearful for their families' safety.

As District 2 City Councilor, I represent a large LGBTQ+ community throughout Boston and have advocated on their behalf for over 8 years. We must provide a safe and healthy environment, and a good quality of life for our LGBTQ+ residents and their families. It is critical to arrest and prosecute those who are openly committing hate crimes. This is also a civil rights violation and crime as well. I am respectfully asking that the Boston Police deploy more resources in addressing these issues to make the area safer. Hate crime is intolerable and unacceptable, and as someone that strongly supports the Boston Police, I hope you will consider my recommendations seriously.

I look forward to continuing our work to ensure the safety of Boston's LGBTQ+ community. If you have any questions, please feel free to contact me at [Ed.Flynn@Boston.gov](mailto:Ed.Flynn@Boston.gov), or at 617-635-3203.

Sincerely,

Ed Flynn  
Boston City Councilor, District 2



**Boston City Council**  
**ED FLYNN**  
Councilor - District 2

October 6, 2025

Michael Cox  
Commissioner, Boston Police Department  
1 Schroeder Plaza  
Boston, MA 02120

**RE: Late Night Riot in South End**

Dear Commissioner Cox,

I am writing today concerning this weekend's violent attack on Boston Police officers in the South End. Around 2:00 AM on Sunday morning, approximately 100 people took over the intersection of Massachusetts Avenue and Tremont Street, and immediately began throwing fireworks, cones, and poles at Boston Police cruisers. Two were ultimately arrested.

It is never acceptable to assault a police officer or first responder. This weekend's assault on Boston Police officers must be prosecuted and, if convicted, a state sentence is warranted. We cannot accept lawlessness in Boston, and it is critical that we support our police officers and their families as well.

Every day, residents in the South End express their deteriorating public safety and quality of life due to the Mass & Cass crisis. But there have also been similar late night incidents and disturbances like this across the city over the last several years as well. In April of 2024, there was a group of about 15 vehicles and 40 people in Back Bay who were using their cars to do donuts, driving the wrong way, and clogging traffic at 2:00 AM. These events not only negatively impact the quality of life of the residents in the area, but are also dangerous for pedestrians and other cars, and can cause damage to roads and injuries to bystanders.

As a result, I am respectfully requesting to prioritize additional public safety resources to main streets throughout the city on the weekend and late night hours. As you know, I have consistently advocated for hiring hundreds of police officers every year for the next decade to address longstanding issues of staffing levels, overstretched resources, mandatory overtime, and looming retirements. If you have any questions, please contact me at [Ed.Flynn@Boston.gov](mailto:Ed.Flynn@Boston.gov), or at 617-635-3203.

Sincerely,

Ed Flynn  
Boston City Councilor, District 2





City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

September 22, 2025

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order authorizing the City of Boston to appropriate the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000) for the purpose of paying the costs of a feasibility study and schematic design associated with a project for the Ruth Batson Academy, formally known as the John W. McCormack School, located at 315 Mount Vernon Street, Dorchester, MA 02125

This includes the payment of all costs incidental or related thereto, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the Public Facilities Department on behalf of the Boston Public Schools.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may proceed with procuring the Owner's Project Manager and Architect to begin the feasibility study activities for this project.

Sincerely,

Michelle Wu  
Mayor of Boston

# CITY OF BOSTON

## IN CITY COUNCIL

### AN ORDER APPROPRIATING FUNDS FOR A FEASIBILITY AND SCHEMATIC DESIGN STUDY FOR A PROJECT AT RUTH BATSON ACADEMY

**ORDERED:** That the City of Boston (the "City") appropriate the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000.00) for the purpose of paying costs of a feasibility study and schematic design work associated with the renovation and/or addition or new construction of a facility for the Ruth Batson Academy, formally known as the John W. McCormack School, located at 315 Mount Vernon Street, Dorchester, MA 02125, (the "Project"), including the payment of all costs incidental or related thereto, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the Public Facilities Department on behalf of Boston Public Schools.

To meet said appropriation the Collector-Treasurer with the approval of the Mayor is authorized to borrow said amount under the provisions of Chapter 44 of the General Laws, as amended or supplemented, or any other enabling authority and to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, which debt issued hereunder may bear interest at variable rates, as the Collector-Treasurer shall select, be redeemable at the option of the holder thereof, at such price or prices and under such conditions as may be fixed by the Collector-Treasurer with the approval of the Mayor prior to the issuance thereof and contain terms that cause the interest thereon to be subject to federal income taxation. This order shall constitute a declaration of official intent of the City pursuant to Treasury Regulations Section 1.150-2(e) to reimburse expenditures for such projects made from funds established for such purpose as permitted by statute from proceeds of debt incurred by the City pursuant to this Order; and that pursuant to Section 12(b) of Chapter 643 of the Acts of 1983, as amended, if any part of the proceeds of sale of any bonds or notes or other obligations issued by the City under this Order remains unexpended after the work or purpose for which such bonds, notes or other obligations are issued is completed, such proceeds are hereby appropriated and may be applied by the Collector-Treasurer and City Auditor, at the direction of the Mayor, to pay the principal of, and premium and/or interest on such bonds, notes or other obligations or on any debt of the City.

The City of Boston acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any Project costs the City of Boston incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Boston, and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Feasibility Study Agreement relating to the Project that may be executed between the City of Boston and the MSBA.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM WILL BE IN  
ACCORDANCE WITH LAW.**

BY

**ADAM CEDERBAUM  
CORPORATION COUNSEL**



# BOSTON CITY COUNCIL

Committee on Ways and Means  
Brian J. Worrell, Chair

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

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## REPORT OF COMMITTEE CHAIR

October 8, 2025

Dear Councilors,

The Committee on Ways and Means was referred the following docket for consideration:

***Docket #1690, Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000.00) for the purpose of paying the cost of a feasibility study and schematic design associated with a project for the Ruth Batson Academy, formerly known as the John W. McCormick School, located at 315 Mount Vernon Street, Dorchester, MA 02125. This includes the payment of all costs incidental or related thereto, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority (“MSBA”), said amount to be expended under the direction of the Public Facilities Department on behalf of the Boston Public Schools.***

This matter was sponsored by Councilor Mayor Michelle Wu and was referred to the Committee on September 24, 2025.

### ***Summary of Legislation***

***Docket #1690*** requests approval to appropriate the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000.00) for the purpose of paying the cost of a feasibility study and schematic design for the Ruth Batson Academy (formerly the John W. McCormack School). This appropriation may be eligible for a grant from the Massachusetts School Building Authority (MSBA). This school was submitted to the MSBA CORE Program in April of 2024 to prevent potential severe overcrowding from anticipated increased enrollments, perform necessary work regarding the replacement, renovation, or modernization of school facility systems – such as roofs, windows, heat pumps, and heating and ventilation systems – to increase energy conservation and decrease energy related costs in the facility, and perform necessary work that may include replacement of or addition to obsolete buildings.

The feasibility appropriation is the second step at which the council is involved in a process to engage in discussion with the MSBA (the State authority that oversees construction for public schools throughout the Commonwealth and is funded by a small portion of the State sales tax) for potential funding, which would reimburse the City for a percentage of the cost of certain repairs.

The feasibility appropriation under Docket #1690 is for the MSBA CORE Program, which supports facility projects covering extensive repairs, renovations, addition/renovations, and new school construction. The Statement of Interest submitted to the Core Program (the first step in the aforementioned process) proposed construction of a new school facility that would merge the John W. McCormack School with the Boston Community Leadership Academy (BCLA), which officially combined in September of 2024. The school was officially renamed the Ruth Batson Academy in April of 2024.



# BOSTON CITY COUNCIL

Committee on Ways and Means  
Brian J. Worrell, Chair

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## *Information Received at Hearing*

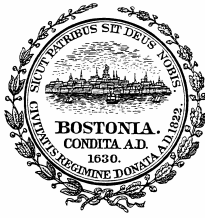
The Committee held a hearing on Thursday, October 2, 2025, to discuss Docket #1690. Delavern Stanislaus, Chief of Capital Planning, Boston Public Schools, Carleton Jones, Executive Director, Public Facilities Department, and Brian McLaughlin, Project Manager, Public Facilities Department testified on behalf of the Administration.

Mr. McLaughlin provided an overview of the MSBA, stating it is the State authority that oversees funding for the construction of public schools within the Commonwealth of Massachusetts. It is a reimbursement agency, working with local communities to create affordable, sustainable, and energy efficient schools across the State and is funded through one penny of the Massachusetts sales tax. The MSBA has two programs – the CORE program and the Accelerated Repair Program (ARP). The ARP focuses on roofs, windows, and heat pumping systems (in the past it focused on boilers). The CORE program is for larger school construction projects, such as major renovations, additional structures, and new school construction. The City has made a concerted effort in recent years to collaborate more closely with the MSBA, evidenced by the opening of the Dearborn STEM Academy, the Boston Arts Academy, the Josiah Quincy Upper School, and the Carter School. Additionally, the City has completed 35 ARP projects, which combined with the aforementioned CORE projects total \$656M in construction with \$241M in reimbursements coming back to the City from the MSBA.

The Ruth Batson MSBA CORE process started in April of 2024 when the City submitted a Statement of Interest (SOI) to the MSBA; the project was invited into the CORE program in December of 2024. The CORE program starts with an invitation into a 270-day Eligibility Period, which started on July 1, 2025, a period that allows for the MSBA to gauge financial and community readiness of districts by providing them with 9 months to complete preliminary requirements. The preliminary requirements include initial compliance certification, forming a school building committee, completing an enrollment questionnaire, providing the district's maintenance plan, submitting the school's educational profile questionnaire, and appropriating funds for a feasibility study. To date, the district has completed all requirements with the exception of appropriating funds for a feasibility study; this docket will complete all eligibility period requirements. This docket requests \$2.5M to bring on an Owner's Project Manager (OPM) and architect to complete a feasibility study. Mr. McLaughlin and Chief Stanislaus provided an overview of the MSBA eligibility period timeline for the Ruth Batson Academy and the timeline for the original merger of the McCormack-BCLA, which was consolidated into the Ruth Batson Academy.

Chief Stanislaus highlighted the importance of conversations and community engagement during the Ruth Batson Academy merger process, ensuring the merger was shaped by both logistics and the voices and aspirations of the school community. The result of this work is a school that embraces unity, inclusiveness, and academic ambition. The unified Ruth Batson provides strengthened academic programming that combines the best practices and traditions from both BCLA and McCormack. Ruth Batson Academy has deepened wrap-around services for students and families, and is working to grow its Early College Pathway program with UMass Boston.

Representatives stated the feasibility study is an 18-24 month process that concludes with a project scope budget that provides next steps and cost estimates regarding construction, restoration, or other capital improvements. After the conclusion of the study, the district will submit the study to the MSBA Board; if the Board approves, the district will come back before the Council for approval for the appropriation of



# BOSTON CITY COUNCIL

Committee on Ways and Means  
Brian J. Worrell, Chair

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funds to complete the next step as determined by the feasibility study. The MSBA process will look at the entire campus on which the Ruth Batson is situated, including the to-be-closed Dever Elementary School. As part of the enrollment process, the district submitted expected enrollment to be around 1,000 students, up from the current enrollment of 604 students. Representatives stated this appropriation is part of the capital budget, and part of the feasibility study is to evaluate the climate risk associated with the close proximity to the waterfront. Other capital aspects that will be explored include the possibility of including outdoor fields on the site.

***Committee Chair Recommended Action***

As Chair of the Committee on Ways and Means, I recommend moving the listed docket from the Committee to the full Council for discussion and formal action. At this time, my recommendation to the full Council will be that this matter **OUGHT TO BE READ FOR THE FIRST TIME AND ASSIGNED FOR FURTHER ACTION.**

Brian J. Worrell, Chair  
Committee on Ways and Means



**CITY OF BOSTON**  

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**IN THE YEAR TWO THOUSAND TWENTY FIVE**  

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**ORDINANCE TO PRIORITIZE SURPLUS MUNICIPAL  
PROPERTY AS AFFORDABLE HOUSING**

**WHEREAS**, Municipal properties that are no longer needed for the operations of City departments—whether schools, public safety facilities, administrative offices, or other civic infrastructure—offer significant opportunities to create affordable housing and support equitable neighborhood development; *and*

**WHEREAS**, In the absence of a clear and codified policy, surplus municipal properties have often remained vacant for extended periods, reassigned without community input, or disposed of without maximizing their long-term public value; *and*

**WHEREAS**, The process for evaluating and reusing surplus municipal property should be guided by principles of transparency, public accountability, and fiscal responsibility; *and*

**WHEREAS**, While some former public buildings, including schools, have successfully been converted into affordable housing or other community assets, others remain empty, underutilized, or contribute to neighborhood blight and missed opportunities; *and*

**WHEREAS**, The City of Boston faces a severe and ongoing housing affordability crisis, with many residents, particularly low- and moderate-income households, struggling to secure stable and affordable housing; *and*

**WHEREAS**, Publicly owned buildings represent one of the City’s most valuable tools to address this crisis and to ensure that redevelopment benefits the public rather than speculative or extractive private interests; *and*

**WHEREAS**, Establishing affordable housing as the first-priority reuse of surplus municipal property, subject to feasibility, legal constraints, and documented public need, ensures that the City is aligning its land use decisions with its housing, fiscal, and climate goals; **Therefore**

***Be it ordained by the City Council of Boston as follows:***

The City of Boston Code, Ordinances, *Chapter X* is hereby amended by inserting a new section, *Section 12*, as follows:

## **AN ORDINANCE TO PRIORITIZE SURPLUS MUNICIPAL PROPERTY FOR AFFORDABLE HOUSING**

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### **Section 1. Purpose**

The purpose of this ordinance is to address Boston’s housing affordability crisis by prioritizing the reuse of surplus municipal property for the development of affordable housing, including buildings owned by the City, its departments and subsidiaries that are no longer needed for public use. This ordinance shall establish affordable housing as the preferred use for such properties, while allowing flexibility when other municipal needs clearly apply.

### **Section 2. Definitions**

“Affordable Housing” shall mean housing for individuals and families, including seniors, whose annual income is at minimum equal to or less than one hundred percent of the area-wide median income as defined by the United States Department of Housing and Urban Development (HUD), with housing costs not exceeding thirty percent of gross annual income, as defined Massachusetts General Laws Chapter 44B and Chapter 8-12 of the City of Boston Code, and whereby eligible developments may be mixed-use and/or mixed-income in order to support deeper affordability.

“Exception Determination” shall mean a written decision issued by the Chief of Housing stating that a surplus municipal property shall not be designated for affordable housing development, based on specific findings in accordance with this ordinance. Such determination shall include the reason or reasons for the exception, including financial infeasibility, zoning or environmental constraints, or a documented alternative superior use. Exception Determinations shall be issued within ninety days of the property’s surplus designation and shall be made publicly available.

“Surplus Municipal Property” shall mean any municipal building that is no longer required for the current or foreseeable operations of the controlling department and has been formally designated as surplus by the Public Facilities Commission. This includes but is not limited to former BRA/BPDA property, police, fire, EMS and public school buildings under the care, custody, and control of the City of Boston.

“Feasibility Evaluation” shall mean an assessment conducted by the Mayor’s Office of Housing to determine the physical, legal, environmental, and financial suitability of a Surplus Municipal Property for the development of Affordable Housing.

### **Section 3. Procedure**

Prior to the disposition of any Surplus Municipal Property, the Mayor’s Office of Housing shall conduct a Feasibility Evaluation to determine whether the property is suitable for affordable

housing. This evaluation shall consider the site's physical condition, redevelopment potential, zoning and environmental constraints, estimated costs, and its ability to meet local housing needs.

If the Mayor's Office of Housing determines that affordable housing is feasible, the property shall be prioritized for that purpose. The Public Facilities Commission shall issue a Request for Proposals in accordance with Massachusetts General Laws Chapter 30B and other applicable laws and procedures.

If the Mayor's Office of Housing finds that affordable housing is not feasible due to financial, legal, or environmental constraints, or if the property is needed for another municipal use, the Chief of Housing may issue an Exception Determination. This written decision shall state the specific grounds for the exception and shall be filed with the issuance of any Request for Proposals for an alternative use. Exception Determinations shall be issued within ninety days of the property's surplus designation and made publicly available.

#### **Section 4. Reporting**

On or before July 1 of each year, the Mayor's Office of Housing shall submit a report to the City Council describing all Surplus Municipal Properties evaluated in the prior calendar year. The report shall identify those properties designated for affordable housing, all Exception Determinations issued including the address of each property and the reason for the exception, any alternative uses proposed, and the status of any Requests for Proposals issued or development agreements executed.

#### **Section 5. Authority and Enforcement**

The City Auditor may conduct compliance reviews and report findings to the Mayor and City Council, and nothing in this ordinance shall be construed to limit the authority of the Boston Finance Commission to review compliance with this ordinance. This ordinance shall be implemented in accordance with the Boston City Charter Chapter 642 of the Acts of 1966 governing the Public Facilities Commission; Chapter 486 of the Acts of 1909 governing the Boston Finance Commission; and Massachusetts General Laws Chapter 30B.

#### **Section 6. Severability**

If any provision of this ordinance is found to be invalid by a court of competent jurisdiction, the remaining provisions shall remain in full force and effect.

#### **Section 7. Effective Date**

This ordinance shall take effect ninety days after passage.

*Filed on: June 23, 2025*



OFFERED BY COUNCILORS BENJAMIN J. WEBER, ENRIQUE J. PEPÉN, BRIAN WORRELL, COLETTA ZAPATA, DURKAN, FITZGERALD, FLYNN, MEJIA, MURPHY, SANTANA AND LOUIJEUNE



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY FIVE**

### **ORDER FOR A HEARING TO DISCUSS NEXT STEPS TO IMPROVE STREET SAFETY ON THE NORTHERN STRETCH OF HYDE PARK AVENUE FROM WALK HILL STREET TO THE ARBORWAY**

**WHEREAS,** The stretch of road alongside the Forest Hills MBTA station in Jamaica Plain on Hyde Park Avenue and Washington Street from Walk Hill Street to the Arborway, is an incredibly busy hub for cars, buses, cyclists and pedestrians. Each day, thousands of pedestrians walk to and from the station to hop on and off MBTA trains and buses, including the Orange Line, the Commuter Rail and five bus routes which bring over 200 buses to the station every day. At the same time, cars traveling from Jamaica Plain, Roslindale, and Hyde Park, among other areas, create heavy traffic as they pass through the area heading toward downtown in the morning and away from the city center in the evening; *and*

**WHEREAS,** In 2019, the City initiated the Hyde Park Avenue Multimodal Corridor Project, a long-term planning effort intended to improve the accessibility, reliability, and safety of Hyde Park Avenue from Readville to Forest Hills for all modes of transportation, including walking, cycling, public transit, and driving; *and*

**WHEREAS,** In October 2024, Jamaica Plain resident Glenn Inghram was fatally struck by an MBTA bus while lawfully crossing at the crosswalk at Hyde Park Avenue and Tower Street with an active walk signal, an incident that galvanized community action and underscored urgent safety concerns on the corridor; *and*

**WHEREAS,** In the aftermath of the tragedy, neighbors and advocates held a public vigil and sent a letter signed by 695 residents of Jamaica Plain's Forest Hills and Woodbourne neighborhoods, calling for immediate, concrete measures to improve pedestrian safety and prevent further tragedies; *and*

**WHEREAS,** The City, including representatives of the Boston Transportation Department (BTD), have engaged with the Forest Hills community, holding meetings with neighbors in December 2024 and May 2025 at the BTU Pilot School in Jamaica Plain and participating in a community walk along Hyde Park Avenue in April 2025; *and*

**WHEREAS,** Ultimately, BTD produced two potential plans for the stretch of Hyde Park Avenue in front of the Forest Hills station and discussed the plans with the public at the meeting in May 2025; *and*

**WHEREAS,** In July 2025, the City decided that it would proceed with a pre-planned repaving of the same stretch of Hyde Park Avenue, but would not implement any of the changes presented to the public by BTM in May 2025; *and*

**WHEREAS,** The stretch of road alongside Forest Hills MBTA station is treacherous for residents who live nearby, many of whom have called for BTM to make much-needed changes to protect pedestrians and cyclists. Changes will likely also have an impact on residents of other neighborhoods, such as Roslindale and Hyde Park, who rely on the same stretch of road to get to work and home each day. The importance of this stretch of road in the lives of so many Bostonians calls for a community process where BTM and the impacted neighborhoods work together to solve unsafe road conditions; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council holds a hearing in the Forest Hills neighborhood to learn from the administration about the status, direction and implementation of the Hyde Park Avenue Multimodal Corridor Project as it relates to safety changes for the northern portion of Hyde Park Avenue from Walk Hill Street to the Arborway.

Filed on: August 6, 2025

OFFERED BY COUNCILOR FITZGERALD



**CITY OF BOSTON**  
**IN THE YEAR TWO THOUSAND TWENTY FIVE**  
**HOME RULE PETITION**

**WHEREAS,** Elijah Osborne is 43 years old, and is a resident of Dorchester; *and*

**WHEREAS,** Elijah Osborne has passed the civil service exam and attended the first orientation on Saturday September 20th; *and*

**WHEREAS,** Elijah Osborne has an extensive resume in facilities and electronics where he demonstrated an ability to quickly learn a variety of skills. Additionally Elijah Osborne has show leadership and communication skills through his current role as an Assistant Superintendent at the Massachusetts Convention Center Authority; *and*

**WHEREAS,** With his ambition for law enforcement and demonstrated skills Elijah Osborne has the ability to help our city through his work; ***NOW, THEREFORE BE IT***

**ORDERED:** That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause One (1) of Section Eight (8) of Article Two (2), as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

**PETITION FOR A SPECIAL LAW RE: AN ACT RELATIVE TO WAIVE THE  
MAXIMUM AGE REQUIREMENT FOR POLICE OFFICERS FOR ELIJAH OSBORNE**

SECTION 1. Notwithstanding any general or special law to the contrary, including the provisions of Chapter 43 of the Acts of 2007, the City of Boston Police Department shall waive the maximum age requirement for original appointment of police officers for Elijah Osborne. If Elijah Osborne meets all other requirements set forth by the Boston Police Department, he shall be eligible to have his name certified for original appointment to the position of police officer.

SECTION 2.

The provisions of this act are severable and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions, which remain in full

force and effect.

SECTION 3.

This act shall take effect upon its passage.

Filed on: October 8, 2025

OFFERED BY COUNCILOR FITZGERALD



**CITY OF BOSTON**  
**IN THE YEAR TWO THOUSAND TWENTY FIVE**  
**HOME RULE PETITION**

**WHEREAS,** Domingos Rosa is 44 years old, and is a life long resident of Boston who has been living at the same address in Dorchester for the past fifteen years; *and*

**WHEREAS,** Domingos Rosa passed the civil service exam and attended the first orientation on Saturday September 20th; *and*

**WHEREAS,** Domingos Rosa has an extensive resume of service as a veteran of the United States Marine Corps, six years of service as a Correctional Officer with the Suffolk County Sheriff's Department and eleven years of experience in his current work as a Compliance Officer in the Boston Public Health Commission's Tobacco Department; *and*

**WHEREAS,** Domingos Rosa is also fluent in Cape Verdean Creole and can understand Spanish and Portuguese, which will help our police department better serve all residents of our city; *and*

**WHEREAS,** With his clear ambition for law enforcement and demonstrated skills Domingos Rosa has the ability to help our city through his work; **NOW, THEREFORE BE IT**

**ORDERED:** That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause One (1) of Section Eight (8) of Article Two (2), as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

**PETITION FOR A SPECIAL LAW RE: AN ACT RELATIVE TO WAIVE THE  
MAXIMUM AGE REQUIREMENT FOR POLICE OFFICERS FOR DOMINGOS ROSA**

SECTION 1. Notwithstanding any general or special law to the contrary, including the provisions of Chapter 43 of the Acts of 2007, the City of Boston Police Department shall waive the maximum age requirement for original appointment of police officers for Domingos Rosa. If Domingos Rosa meets all other requirements set forth by the Boston Police Department, he shall be eligible to have his name certified for original appointment to the position of police officer.

## SECTION 2.

The provisions of this act are severable and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions, which remain in full force and effect.

## SECTION 3.

This act shall take effect upon its passage.

Filed on: October 8, 2025



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY FIVE

### HOME RULE PETITION

**WHEREAS,** Tianna Taylor-Roseney is a dedicated resident of Boston, Massachusetts, who has had the sincere and honorable dream to serve as a Boston Police Officer since childhood, and possesses a sincere desire to be part of positive change in the community; *and*

**WHEREAS,** Ms. Taylor-Roseney was hired by the Boston Police Department in 2019, but had to withdraw due to childbirth, not knowing she could have stayed in her graduating police academy class; *and*

**WHEREAS,** Ms. Taylor-Roseney has taken and passed the Massachusetts Civil Service examination yearly since 2019, demonstrating both her preparedness and sincere commitment to joining the Boston Police Department; *and*

**WHEREAS,** Ms. Taylor-Roseney's dedication to public service and longstanding commitment to community safety would make her an asset to the Boston Police Department and to the communities it serves. ***NOW, THEREFORE BE IT***

**ORDERED:** That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston, to be filed with an attested copy of this Order be, and hereby is, approved under Clause One (1) of Section Eight (8) of Article Two (2), as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

**PETITION FOR A SPECIAL LAW RE:  
AN ACT DIRECTING THE CITY OF BOSTON POLICE DEPARTMENT  
TO WAIVE THE MAXIMUM AGE REQUIREMENT FOR POLICE OFFICERS  
FOR TIANNA TAYLOR-ROSENEY**

**SECTION 1.**

Notwithstanding any general or special law to the contrary, including the provisions of Chapter 43 of the Acts of 2007, the City of Boston Police Department shall waive the maximum age requirement for original appointment of police officers for Tianna Taylor-Roseney. If Tianna Taylor-Roseney meets all other requirements set forth by the Boston Police Department, she shall be eligible to have her name certified for original appointment to the position of police officer.

**SECTION 2.**

The provisions of this act shall take effect upon its passage.

**Filed in Council:** October 8, 2025



OFFERED BY COUNCILOR BENJAMIN J. WEBER



**CITY OF BOSTON**  
**IN THE YEAR TWO THOUSAND TWENTY FIVE**  
**HOME RULE PETITION**

**WHEREAS,** Inspired by his father's career in public service and his brother's service as a Boston Police Officer, Edny Joseph of West Roxbury seeks to become a Boston Police officer; *and*

**WHEREAS,** Joseph is a graduate of West Roxbury High School and the University of Massachusetts Boston; *and*

**WHEREAS,** Joseph has worked as a court officer in Lynn, Roxbury and Fall River. He returned to Roxbury to work as a court officer before working for Northeastern University as a Community Service Officer, a position he's held for the past two year; *and*

**WHEREAS,** Joseph would like to enter the Boston police force to better serve his community; *and*

**WHEREAS,** Joseph, a father of three, and his wife live in West Roxbury and Joseph has already passed the police exam and has completed his orientation; *and*

**WHEREAS,** Joseph is currently 44 years old, which is why he is seeking an age waiver to be considered for the Boston Police Department; **NOW, THEREFORE BE IT**

**ORDERED:** That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause One of Section 8 of Article II, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

**PETITION FOR A SPECIAL LAW RE:  
AN ACT DIRECTING THE CITY OF BOSTON POLICE DEPARTMENT TO WAIVE  
THE MAXIMUM AGE REQUIREMENT FOR POLICE OFFICERS FOR EDNY  
JOSEPH**

**SECTION 1.**

Notwithstanding any general or special law to the contrary, including the provisions of Chapter 43 of the Acts of 2007, the City of Boston Police Department shall waive the maximum age requirement for original appointment of police officers for Edny Joseph. If Edny Joseph meets all other requirements set forth by the Boston Police Department, he shall be eligible to have his name certified for original appointment to the position of police officer.

**SECTION 2.**

The provisions of this act shall take effect immediately upon passage.

Filed on: October 8, 2025



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS THE ROLE OF PUBLICLY-OWNED GROCERY STORES IN ADDRESSING FOOD INSECURITY

- WHEREAS,** Access to healthy and affordable food is a basic necessity, yet many Boston residents live in neighborhoods classified as food deserts, where full-service grocery stores are scarce and families must rely on corner stores or travel long distances for fresh groceries; *and*
- WHEREAS,** Grocery prices have risen since the COVID-19 pandemic, straining household budgets and disproportionately impacting working families, while consolidation and recent closures of affordable food retailers have heightened the urgency of exploring sustainable public-sector interventions; *and*
- WHEREAS,** Publicly-owned grocery stores can be structured to prioritize community benefit over profit, enabling lower prices, better food access, and stronger local sourcing, and may operate independently or in partnership with non-profits, cooperatives, or private operators; *and*
- WHEREAS,** The City of Boston's Office of Food Justice works to build a food system that is equitable, resilient, and sustainable, and its strategic goals include building access and distribution systems for fresh, culturally relevant food citywide and leveraging City procurement to support regional and diverse producers; *and*
- WHEREAS,** A September 2025 Boston Indicators report highlights that recent federal cuts to the Supplemental Nutrition Assistance Program (SNAP) could put tens of thousands of Greater Boston residents at risk of losing benefits or facing new barriers to food access, underscoring the importance of local strategies to ensure equitable access to affordable, healthy food; *and*
- WHEREAS,** Research has documented that while most Boston neighborhoods now have at least one grocery store, disparities persist, with some areas continuing to have the lowest grocery store access per capita and others disproportionately served by corner stores with more limited product variety; *and*
- WHEREAS,** Other municipalities across the country have piloted or proposed publicly-owned or supported grocery stores as a means to stabilize access to affordable, nutritious, and culturally appropriate food, particularly in communities where private chains have withdrawn or declined to invest; **NOW, THEREFORE BE IT**
- ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to discuss the role of publicly-owned grocery stores in addressing food insecurity, and that representatives of city agencies, including the Office of Food Justice, GrowBoston, and the Boston Public Health Commission, community-based organizations, as well as community-based organizations, relevant stakeholders, and interested members of the public, be invited to attend.

Filed on: October 6, 2025



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS THE MINIMUM WAGE IN MASSACHUSETTS

- WHEREAS,* The minimum wage for most workers in Massachusetts is established under the state Minimum Fair Wage Law at Chapter 151 of the General Laws, and the state Department of Labor Standards promulgates regulations at 454 CMR 27 to clarify practices and policies in the administration and enforcement of the law; *and*
- WHEREAS,* Since 2013, the Raise Up Massachusetts coalition, comprised of more than 150 community organizations, faith-based groups, and labor unions, has led legislative and ballot campaigns advocating for increases in the state's minimum wage; *and*
- WHEREAS,* Raise Up Massachusetts initiated a \$15.00 minimum wage signature collection campaign aimed at placing a citizen-initiated measure on the 2018 gubernatorial ballot, which led to legislative action through Chapter 121 of the Acts of 2018, known as the "Grand Bargain"; *and*
- WHEREAS,* The "Grand Bargain" increased the minimum wage to \$12.00 in 2019, to \$12.75 in 2020, to \$13.50 in 2021, to \$14.25 in 2022, and to the current rate of \$15.00 per hour effective January 1, 2023; *and*
- WHEREAS,* The "Grand Bargain" also made increases for tipped workers, raising the service rate to \$4.35 in 2019, to \$4.95 in 2020, to \$5.55 in 2021, to \$6.15 in 2022, and \$6.75 effective January 1, 2023, with employers required to ensure that tips plus wages equal at least the standard minimum wage; *and*
- WHEREAS,* The federal minimum wage for covered nonexempt employees is \$7.25 per hour under the Fair Labor Standards Act, enforced by the U.S. Department of Labor's Wage and Hour Division, but in states with higher minimum wage laws such as Massachusetts, employees are entitled to the higher wage rate; *and*
- WHEREAS,* The Boston Planning Department Research Division has published economic reports analyzing trends in wage growth and labor market conditions in Boston, which provide context for evaluating the adequacy of the minimum wage and the need for periodic increases to keep pace with the cost of living and ensure that workers are paid a livable wage; *NOW, THEREFORE BE IT*
- ORDERED:* That the appropriate committee of the Boston City Council hold a hearing to discuss the minimum wage in Massachusetts, and that representatives of city agencies, advocacy organizations, as well as relevant stakeholders and interested members of the public, be invited to attend.

Filed on: October 6, 2025



OFFERED BY COUNCILORS FLYNN & LOUIJEUNE  
**CITY OF BOSTON**  
**IN CITY COUNCIL**

**RESOLUTION IN RECOGNITION OF DOMESTIC VIOLENCE  
AWARENESS MONTH IN THE CITY OF BOSTON**

- WHEREAS:** October 1st marks the beginning of Domestic Violence Awareness Month. The issues of domestic violence and sexual assault remain prevalent in our society including in the Commonwealth of Massachusetts and the City of Boston. In 2023, a report by Jane Doe Inc documented that there were 19 domestic violence homicides in Massachusetts. In the 2024 Boston Police Crime Statistics Report, there were 903 incidents of domestic aggravated assault, up by 43 incidents compared to 2023; *and*
- WHEREAS:** According to the National Center for Injury Prevention and Control in 2019, 33.9% of women and 31.7% of men in Massachusetts experience physical violence, sexual violence, and stalking by their intimate partners in their lifetimes.; *and*
- WHEREAS:** In Massachusetts, nearly 1 in 2 women and 1 in 4 men have experienced sexual violence, with nearly 1 in 3 women and 1 in 5 men having experienced rape, physical violence and/or stalking by an intimate partner; *and*
- WHEREAS:** Eleven percent of high school students and six percent of middle school students reported being physically hurt by a date sometime in their life; *and*
- WHEREAS:** During the COVID-19 pandemic, there was an increase in domestic violence, as stay-at-home orders unintentionally caused many victims to be trapped in their home with their abusers. Domestic violence hotlines reported a surge in the number of calls, with victims expressing greater urgency and severity of the violence that they are experiencing; *and*
- WHEREAS:** According to the National Domestic Violence Hotline, the presence of a gun in domestic violence situations increases the risk of homicide for women by 500%. More than half of women killed by gun violence are killed by family members or intimate partners; *and*
- WHEREAS:** The issues related to domestic violence and sexual assault are underreported especially by immigrants, members of the LGBTQ+ community, and those who may be hesitant to contact law enforcement. In the month of October, it is critical we continue to work to break the stigma and remind survivors that they are not alone; *and*

**NOW THEREFORE BE IT RESOLVED:**

That the Boston City Council recognizes October as Domestic Violence Awareness Month in the City of Boston

**Filed in Council:** October 1, 2025



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION IN SUPPORT OF AN EAST BOSTON CULTURAL DISTRICT DESIGNATION

**WHEREAS,** East Boston is a vibrant and diverse community whose cultural, artistic, and creative institutions contribute significantly to the identity, economic life, and social fabric of the City of Boston; *and,*

**WHEREAS,** Designation as a cultural district will help preserve landmarks and open spaces, promote local heritage, arts, and cultural enterprises, while also elevating East Boston's standing as a hub for cultural activity in the City of Boston; *and,*

**WHEREAS,** Currently, the City of Boston has four designated cultural districts, including Fenway, Roxbury, Latin Quarter, and Boston Little Saigon, under the Massachusetts Cultural Council's program; *and,*

**WHEREAS,** The Massachusetts Cultural Council has historically required municipalities to pass a resolution of support as part of the state's cultural district designation process, making City Council action an important step in advancing this initiative; *and,*

**WHEREAS,** East Boston neighborhood advocates, civic organizations, and cultural stakeholders are working collaboratively to prepare an application for designation, recognizing the opportunities this presents for economic development, job creation, small business growth, youth engagement, and community empowerment; *and,*

**WHEREAS,** Establishing a cultural district in East Boston comes with a variety of new opportunities including supporting and strengthening existing community-owned businesses; protecting residents, artists, cultural entrepreneurs, and nonprofit organizations from displacement; stimulating economic development and creating jobs; attracting foot traffic for local businesses while improving streetscapes and signage; fostering workforce development and youth career pathways in the creative sector; advancing public health and wellbeing through

inclusive cultural spaces; promoting public art, performances, and festivals; preserving historic buildings and landmarks; expanding access to cultural and open spaces through community-based programming and environmental improvements that connect residents to cultural areas, the waterfront and green spaces; enhancing the visibility and branding of cultural assets; unlocking new funding opportunities and partnerships; and strengthening collaborative planning and investment in East Boston's cultural ecosystem; *and*,

***WHEREAS***, A Cultural District would also reflect East Boston's community values and goals, including supporting small businesses; protecting art studios and creatives from displacement; supporting affordable artist housing; setting clear, actionable steps for expanding access; strengthening collaboration with cultural leaders and organizations; emphasizing inclusivity and accessibility for residents; and uplifting neighborhood stories while respecting the character of the community; *and*,

***WHEREAS***, Boston has long been committed to supporting arts and culture through grants, technical assistance, and public investment, and the creation of a Cultural District in East Boston aligns with citywide goals to advance equitable development, historic preservation, and cultural vitality; ***NOW, THEREFORE BE IT***

***RESOLVED***, That the Boston City Council hereby expresses its strong support for the establishment of a Cultural District in East Boston, commits to working in partnership with the Mayor's Office of Arts & Culture, the Massachusetts Cultural Council, and East Boston community stakeholders to advance this designation, and directs the Boston City Clerk to prepare a copy of this Resolution to be transmitted to the Mayor of Boston and the Massachusetts Cultural Council as evidence of the Council's support.

Filed on: October 8, 2025



## CITY OF BOSTON IN CITY COUNCIL

### Resolution Supporting Boston's Police Officers and First Responders and Condemning Violence Against Those Who Serve

**Whereas**, in the early morning hours of October 5, 2025, a violent incident in the South End/Roxbury neighborhood resulted in a Boston Police cruiser being torched and officers assaulted while responding to an unlawful street takeover; and

**Whereas**, this incident underscores the real dangers faced by the men and women who wear the uniform, police officers, firefighters, and emergency medical personnel, who put themselves in harm's way every day to keep our city safe; and

**Whereas**, these individuals perform difficult and often dangerous work with professionalism and dedication, deserving the full support and gratitude of the communities they serve; and

**Whereas**, the families of our first responders also carry the weight of this sacrifice, hoping each day their loved ones return home safely; and

**Whereas**, our city's strength and public trust depend on standing firmly with those who protect and serve while ensuring that violence and lawlessness are never tolerated;

**Now, therefore, be it resolved**, that the Boston City Council stands in full support of all Boston Police officers, firefighters, EMS personnel, and other first responders; condemns in the strongest terms all acts of violence or intimidation directed toward them; and calls for full accountability for those responsible for the October 5th assault and arson.

**Be it further resolved**, that the Council reaffirms its commitment to ensuring Boston's first responders have the resources, respect, and protection they need to do their jobs safely, and that their families know this city stands with them, today and always.

**Filed in Council:** October 8, 2025



OFFERED BY COUNCILOR RUTHZEE LOUIJEUNE



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY FIVE**

### **RESOLUTION RECOGNIZING OCTOBER AS BREAST CANCER AWARENESS MONTH IN THE CITY OF BOSTON**

**WHEREAS,** Each October, communities across the nation unite in observance of Breast Cancer Awareness Month to honor survivors, remember those lost to the disease, and recommit ourselves to supporting research, education, and equitable access to care; *and*

**WHEREAS,** Breast cancer remains one of the most common cancers among women in the United States, with more than 300,000 people expected to receive a new diagnosis this year alone; *and*

**WHEREAS,** Advances in screening, early detection, and treatment have improved survival rates, yet disparities persist, Black women in the United States have a 40 % higher mortality rate, a disparity that is especially pronounced among younger women, despite similar rates of diagnosis; *and*

**WHEREAS,** Breast Cancer Awareness Month reminds us that early detection saves lives, and encourages residents to schedule annual mammograms, self-examinations, and preventive checkups, especially among women over 40 or those with a family history of the disease; *and*

**WHEREAS,** This month also calls upon us to uplift the stories of survivors, women and men alike, whose courage, resilience, and advocacy have transformed awareness into action and compassion into community strength; *and*

**WHEREAS,** The pink ribbon, now a globally recognized symbol, stands not only for awareness but for hope, hope for continued progress in research, equity in healthcare, and a future where no life is cut short by breast cancer; **NOW, THEREFORE BE IT**

**RESOLVED:** That the Boston City Council does hereby recognize October as Breast Cancer Awareness Month in the City of Boston, honors those we have lost, celebrates the survivors who continue to inspire us, and urges all residents to take proactive steps toward prevention, early detection, and support for those impacted by this disease.



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION RECOGNIZING INDIGENOUS PEOPLES' DAY

**WHEREAS,** The City of Boston now celebrates Indigenous Peoples' Day on the second Monday in October pursuant to the October 6, 2021, Executive Order of Acting Mayor Kim Janey; *and*

**WHEREAS,** Indigenous Peoples of the lands that would later become known as the Americas have lived upon and been caretakers of these lands since time immemorial, and the City of Boston is situated on the traditional territory of the Massachusett at Ponkapoag Tribe; *and*

**WHEREAS,** The cultures and histories of the Indigenous Peoples of the Americas are rich, diverse, and worthy of celebration, and the actions and policies of European Americas, including those in Boston, actively destroyed and suppressed parts of those cultures; *and*

**WHEREAS,** Boston is home to at least 11,000 Indigenous people from the US and Canada, including members of the Massachusett, Wampanoag, Nipmuc, and other nations, as well as members of tribes throughout the US and Canada, with thousands more residents being Indigenous people from Latin America; *and*

**WHEREAS,** The City wishes to honor its Indigenous roots, history, and contributions; **NOW, THEREFORE BE IT**

**RESOLVED:** That the Council encourages the people of Boston to observe Indigenous Peoples Day by reflecting upon the dispossession of the homelands and villages of the Massachusett people of this region who lived here for millennia before the arrival of European settlers and whose members are a continuing presence that are the caretakers of the land, to reflect upon the history of the other Indigenous Peoples who have lived in Boston, and to celebrate the survival of Indigenous Peoples against all odds, as well as to celebrate the thriving cultures and values that Indigenous Peoples have brought and continue to bring to our City and the wider community.



## Boston City Council

### *Legislative Calendar for the October 8, 2025 Session*

#### Sixty Day Orders<sup>1</sup>

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##### **In effect November 23, 2025**

Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000.00) for the purpose of paying the cost of a feasibility study and schematic design associated with a project for the Ruth Batson Academy, formerly known as the John W. McCormick School, located at 315 Mount Vernon Street, Dorchester, MA 02125. This includes the payment of all costs incidental or related thereto, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority (“MSBA”), said amount to be expended under the direction of the Public Facilities Department on behalf of the Boston Public Schools. **(Docket #1690)**

##### **<sup>1</sup>Section 17E of Chapter 452 of the Acts of 1948 (as amended):**

*The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.*

**Section 15 of Chapter 190 of the Acts of 1982 (as amended by Section 2 of Chapter 701 of the Acts of 1986)** *The city council shall take definite action on any supplementary appropriation order and any order for a transfer of appropriations by adopting, reducing or rejecting it within sixty days after it is filed with the city clerk; and in the event of their failure to do so, such supplementary appropriation order or transfer as submitted by the mayor shall be in effect as if formally adopted by the city council.*





## Unanswered Section 17F Orders<sup>2</sup>

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Order requesting certain information under Section 17F re: Memoranda of Understanding between the Boston Police Department and external entities. (**Docket #1454**)

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<sup>2</sup>Section 17F of Chapter 452 of the Acts of 1948 (as amended):

*The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.*

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<sup>3</sup>***Section 22 of Chapter 190 of the Acts of 1982:***

*Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.*

## *Matters in Committee*

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The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- Ordinances:*** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- Loan Orders:*** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- Orders:*** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- Home Rule Petitions:*** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- Order for a Hearing:*** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- Legislative Resolution:*** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.



## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Arts, Culture, Entertainment, Tourism, & Special Events	0154	Worrell	Durkan, Louijeune	Order for a hearing to bring NBA All-Star Weekend and the MLB All-Star Game to Boston.	1/8/2025		
Arts, Culture, Entertainment, Tourism, & Special Events	0156	Worrell	Louijeune	Order for a hearing to discuss the creation of cultural districts in Boston.	1/8/2025		
Arts, Culture, Entertainment, Tourism, & Special Events	0160	Worrell	Flynn, Mejia	Order for a hearing on a proposal for a Crispus Attucks statue.	1/8/2025		
Arts, Culture, Entertainment, Tourism, & Special Events	0479	Louijeune	Santana	Order for a hearing to update and replace Black Heritage Trail signage.	2/12/2025		
Arts, Culture, Entertainment, Tourism, & Special Events	0614	Pepén	Louijeune	Order for a hearing to establish the Fairmount Avenue Arts and Cultural District in Hyde Park.	3/5/2025		
Arts, Culture, Entertainment, Tourism, & Special Events	1370	Flynn		Order for a hearing to discuss the goals and priorities of the Office of Arts & Culture and the Office of Tourism, Sports & Entertainment in the City of Boston.	7/9/2025		
Arts, Culture, Entertainment, Tourism, & Special Events	1443	Louijeune		Order for a hearing on equitable contracting and business opportunities for major civic and sporting events in Boston.	8/6/2025	10/10/2025	
Arts, Culture, Entertainment, Tourism, & Special Events	1444	Louijeune	Worrell, Mejia	Order for a hearing for equitable investment strategies in tourism funds in Boston.	8/6/2025	10/10/2025	
Boston's COVID-19 Recovery	0476	Durkan	Worrell, Louijeune	Order for a hearing on Boston's distribution and implementation of COVID-19 relief funding and programs.	2/12/2025	9/25/2025	
Boston's COVID-19 Recovery	0482	Murphy		Order for a hearing to examine the impact of expiring COVID-related grant funding and other expenditures on City programs and staffing.	2/12/2025	9/25/2025	
City Services & Innovation Technology	0157	Worrell	Louijeune, Coletta	Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations.	1/8/2025		
City Services & Innovation Technology	0170	Coletta Zapata	Mejia, Louijeune	Order for a hearing to discuss food access, sustainability, and the need for a food hub in East Boston.	1/8/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services & Innovation Technology	0257	Flynn		Order for a hearing to discuss accessibility in Boston City Hall.	1/15/2025	9/11/2025	
City Services & Innovation Technology	0308	Pepén	Santana, Weber	Order for a hearing to improve recruitment of civilian crossing guards to serve Boston families.	1/29/2025		
City Services & Innovation Technology	0310	Pepén	Louijeune, Worrell	Order for a hearing to discuss the establishment of a Mattapan Square Task Force for economic and cultural growth.	1/29/2025		
City Services & Innovation Technology	0314	Coletta Zapata	Louijeune, Worrell	Order for a hearing regarding fire emergencies and the creation of a Fire Victim Fund.	1/29/2025	7/10/2025	
City Services & Innovation Technology	0316	Durkan	Pepén, Louijeune	Order for a hearing to discuss a pilot program for waste containerization.	1/29/2025		
City Services & Innovation Technology	0324	Flynn	Anderson, Mejia	Order for a hearing to discuss the notification process for abutters meeting in the City of Boston.	1/29/2025		
City Services & Innovation Technology	0333	Santana	Durkan, Louijeune	Order for a hearing regarding gender-neutral bathrooms in City-owned buildings.	1/29/2025		
City Services & Innovation Technology	0418	Flynn		Order for a hearing to discuss the status of the South Boston Branch Library Study.	2/5/2025	3/24/2025	
City Services & Innovation Technology	0552	Breadon		Order for a hearing to discuss current population projections and preparation for the 2030 decennial census.	2/26/2025		
City Services & Innovation Technology	0554	Breadon		Order for a hearing to discuss public authority-ordered towing practices in the City of Boston.	2/26/2025	8/26/2025	8/19/25-hearing canceled, 8/27/25-remains in committee
City Services & Innovation Technology	0692	Durkan		Order for a hearing to explore the role of artificial intelligence in improving city services and governance in the City of Boston	3/19/2025		
City Services & Innovation Technology	0768	Flynn	Mejia	Order for a hearing to discuss water and sewer infrastructure in Chinatown and the Leather District.	4/2/2025	9/16/2025	9/17/25-remains in committee

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services & Innovation Technology	0772	Murphy	Flynn, Pepén	Order for a hearing to assess and enhance the accessibility and safety of Boston's sidewalks for all residents.	4/2/2025	8/13/2025	7/22/25- hearing canceled
City Services & Innovation Technology	1369	Flynn		Order for a hearing to discuss pest control and the discovery of leptospirosis in the City of Boston.	7/9/2025		
City Services & Innovation Technology	1371	Murphy	Flynn, FitzGerald	Order for an expedited hearing on the City's July 4th payroll delay and its impacts on affected employees.	7/9/2025	8/14/2025	7/21/25-hearing canceled
City Services & Innovation Technology	1436	Murphy	Mejia, Flynn	Order for a hearing to assess the implementation of the City of Boston's Municipal Digital Equity Plan and explore next steps to close the digital divide.	8/6/2025	10/20/2025	
City Services & Innovation Technology	1437	Murphy	Flynn	Order for a hearing to review building safety protocols, 311 complaint response, and scaffold oversight in the City of Boston.	8/6/2025		
City Services & Innovation Technology	1447	Coletta Zapata		Order for a hearing to discuss electrical equipment maintenance and utility safety.	8/6/2025		
City Services & Innovation Technology	1448	Durkan	Coletta Zapata, Louijeune	Order for a hearing to explore same-day put-out and pickup for non-containerized residential waste and containerization for commercial trash.	8/6/2025	10/2/2025	
City Services & Innovation Technology	1748	Durkan	Pepén, Louijeune	Order for a hearing to discuss city services in regard to composting and the need for increased composting services.	10/1/2025		
Civil Rights, Racial Equity, & Immigrant Advancement	0168	Fernandes Anderson		Order for a hearing to discuss a holistic vision for District Seven in order to redress historic racial harm and to uphold District Seven Constituents' Civil Rights.	1/8/2025		
Civil Rights, Racial Equity, & Immigrant Advancement	0172	Mejia	Louijeune, Anderson	Order for a hearing to address critical issues in jail-based voting and empower incarcerated communities to strengthen democracy.	1/8/2025		
Civil Rights, Racial Equity, & Immigrant Advancement	0184	Louijeune	Coletta Zapata, Mejia	Order for a hearing on the needs and services for recent migrant populations.	1/8/2025		
Civil Rights, Racial Equity, & Immigrant Advancement	0187	Louijeune	Worrell, Anderson	Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	1/8/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Civil Rights, Racial Equity, & Immigrant Advancement	0188	Louijeune	Fernandes Anderson	Order for a hearing on discrimination in lending and appraisals.	1/8/2025		
Civil Rights, Racial Equity, & Immigrant Advancement	1670	Santana		Order for a hearing to ensure access to lifesaving online resources for LGBTQIA+ and other marginalized communities in response to proposed state and federal digital censorship legislation.	9/17/2025		
Education	0147	Murphy	Flynn	Order for a hearing to address growing concerns over the White Stadium Project's costs, community input, and transparency.	1/8/2025		
Education	0149	Worrell	Weber, Mejia	Order for a hearing to discuss BPS' plans to protect students during heat emergencies.	1/8/2025	8/13/2025	
Education	0151	Worrell		Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education.	1/8/2025		
Education	0171	Coletta Zapata	Louijeune, Santana	Order for a hearing to establish a climate change and environmental justice curriculum pilot program in Boston Public Schools.	1/8/2025		
Education	0182	Louijeune	Weber	Order for a hearing to explore the effectiveness of high-dosage tutoring and other academic recovery strategies.	1/8/2025		
Education	0235	Worrell	Murphy	Order for a hearing to examine Boston Public Schools' closures for 2026-27 and its long-term facilities plan.	1/8/2025		
Education	0265	Murphy	Flynn	Order for a hearing to discuss the preservation of historical artifacts in Boston Public Schools slated for closure or merger.	1/15/2025	3/4/2025	3/5/25-remains in committee
Education	0267	Murphy	Flynn, FitzGerald	Order for a hearing to discuss Boston Public Schools transportation for student athletes.	1/15/2025	2/27/2025	
Education	0313	FitzGerald	Pepén, Santana	Order for a hearing to discuss increasing access to high-quality school options for Boston Public School students in all neighborhoods.	1/29/2025		
Education	0318	Flynn	Murphy, Mejia	Order for a hearing to discuss financial literacy programs in Boston Public Schools.	1/29/2025	9/25/2025	

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	0334	Santana	Mejia, Weber	Order for a hearing to discuss how Boston Public Schools can expand the use of evidence-based best practices for Inclusive Learning Environments for multilingual and special education learners.	1/29/2025		
Education	0339	Santana		Order for the Boston City Council to hold a series of Policy Briefings with Boston Public Schools leadership.	1/29/2025		4/10, 7/17/25-policy briefing
Education	0417	Flynn		Order for a hearing to discuss Holocaust and Genocide Education in Boston Public Schools.	2/5/2025		9/25/25-hearing canceled
Education	0551	Murphy		Order for a hearing regarding expanding internship opportunities for students with disabilities in Boston Public Schools.	2/26/2025	9/11/2025	
Education	0694	Louijeune	Worrell, Mejia	Order for a hearing on the creation of a Boston School Building Authority.	3/19/2025		
Education	0771	Murphy		Order for a hearing regarding the expansion of Boston Pre-K seats and the equitable distribution of City-funded seats across all neighborhoods.	4/2/2025		
Education	0905	Weber	Pepén, Durkan	Order for a hearing to discuss the impacts of social media on Boston Public School students.	4/16/2025	8/12/2025	
Education	0971	Flynn	Murphy	Order for a hearing to discuss Boston Public Schools' New Bus Ridership Policy.	4/30/2025	8/28/2025	8/21/25-hearing canceled
Education	1101	Flynn		Order for a hearing to review the hiring, training and compliance certification of BPS Bus Drivers.	5/21/2025	8/28/2025	8/21/25-hearing canceled
Education	1282	Pepén	Louijeune, Weber	Order for a hearing regarding the Boston Public Schools Exam Schools admissions policy and proposed changes.	6/25/2025	9/29/2025	10/1/25-remains in committee
Education	1283	Worrell	Louijeune	Order for a hearing to bring a Historically Black College or University Satellite Campus to Boston.	6/25/2025	8/26/2025	8/27/25-remains in committee
Education	1442	Mejia		Order for a hearing to review expenditures associated with the nominating panel and the school committee appointment process.	8/6/2025	8/25/2025	8/27/25-remains in committee

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)		Notes
Education	1449	Worrell	Mejia, Breadon	Order for a hearing to explore ways of expanding and enhancing Boston's municipal early learning education center infrastructure.	8/6/2025		
Education	1635	Pepén	Santana	Order for a hearing to evaluate the performance of BPS Transportation during the first few weeks of school.	9/10/2025		
Environmental Justice, Resiliency & Parks	0155	Worrell		Order for a hearing to create indoor playgrounds in the City of Boston.	1/8/2025		
Environmental Justice, Resiliency & Parks	0169	Coletta Zapata	FitzGerald	Order for a hearing regarding the implementation and funding of coastal resilience strategies and the establishment of a climate bank.	1/8/2025	3/31/2025	4/2/25-remains in committee
Environmental Justice, Resiliency & Parks	0252	Flynn	Durkan	Order for a hearing to discuss expanding the urban tree canopy in District 2.	1/15/2025	5/9/2025	
Environmental Justice, Resiliency & Parks	0260	Worrell	Breadon	Order for a hearing to discuss the use of battery energy storage systems (BESS) in the City of Boston.	1/15/2025	3/25/2025	
Environmental Justice, Resiliency & Parks	0262	Durkan	Louijeune, Coletta	Order for a hearing to discuss the creation of a Parks Administrator for Downtown Parks including the Boston Common, Public Garden, Commonwealth Avenue Mall, Copley Square and Christopher Columbus Park.	1/15/2025		
Environmental Justice, Resiliency & Parks	0315	Coletta Zapata	Weber	Order for a hearing to assess a ban on polystyrene products in the City of Boston.	1/29/2025	7/16/2025	
Environmental Justice, Resiliency & Parks	0424	Murphy		Order for a hearing to assess the environmental impacts of the proposed White Stadium redevelopment on Franklin Park.	2/5/2025	6/6/2025	
Environmental Justice, Resiliency & Parks	0425	Murphy		Order for a hearing on the environmental preservation of Boston's historical parks and green spaces.	2/5/2025	6/6/2025	
Government Operations	0134	Worrell	Mejia	Ordinance to enhance driveway accessibility.	1/8/2025		
Government Operations	0136	Coletta Zapata	Mejia, Worrell	Ordinance establishing street food enterprises in the City of Boston Municipal Code by inserting Chapter 17, Section 22, Permitting and Regulation of non-motorized street food carts.	1/8/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	0137	Coletta Zapata		Ordinance regarding employee safety within Boston's oil terminals.	1/8/2025		3/6/25-working session, 3/12/25-remanded back to committee
Government Operations	0138	Louijeune		Ordinance codifying the Office of Returning Ciutizens.	1/8/2025		
Government Operations	0139	Weber	Mejia, Pepén	Ordinance preventing wage theft in the City of Boston.	1/8/2025	3/14/2025	
Government Operations	0140	Mejia	Worrell, Anderson	Ordinance establishing the Office of Inspector General within the City of Boston.	1/8/2025		
Government Operations	0141	Mejia		Petition for a Special Law re: An Act Relative to the Reorganization of the Boston School Committee.	1/8/2025		
Government Operations	0142	Murphy	Worrell, Flynn	Petition for a Special Law re: An Act Authorizing the City of Boston to Increase its Residential Exemption.	1/8/2025	1/27/2025	1/29/25-remains in committee
Government Operations	0145	Mejia	Worrell, Anderson	Petition for a Special Law Re: To establish the Commission of Inspectors General on Financial Management.	1/8/2025		6/5/25-hearing canceled
Government Operations	0249	Worrell	Coletta, Louijeune	Ordinance amending City of Boston Code 18-1.2B to make certificates of birth and death free.	1/15/2025	10/21/2025	2/24/25-hearing canceled
Government Operations	0305	Fernandes Anderson		Ordinance and amendment to the Boston Municipal Code in regard to measuring racial equity in affordable housing.	1/29/2025		3/18/25-working session canceled, 3/19/25-remains in committee
Government Operations	0337	Murphy	FitzGerald	Order for a hearing regarding the transition and operations of the new City Planning Department.	1/29/2025	3/25/2025	
Government Operations	0411	Pepén	FitzGerald	Ordinance to establish a school bus violation detection monitoring system.	2/5/2025		
Government Operations	0468	Worrell		Ordinance to Establish RISE: Reshaping Inequities through Systematic Empowerment.	2/12/2025		
Government Operations	0469	Murphy	Flynn	Petition for a Special Law Re: The Use of Nondisclosure, Confidentiality, and Other Employment Agreements in the City of Boston	2/12/2025		7/8/25- hearing canceled

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	<b>0470</b>	<b>Breadon</b>	Louijeune, Pepén	Petition for a Special Law re: An Act requiring that broker fees in the City of Boston be paid by the party who solicits a licensed broker.	2/12/2025		
Government Operations	<b>0549</b>	<b>Flynn</b>		Petition for a Special Law re: An Act Relative to Pension Benefits for Firefighter Leo J. Bracken.	2/26/2025	6/18/2025	
Government Operations	<b>0550</b>	<b>Flynn</b>		Petition for a Special Law re: An Act Relative to the Pension of Michael Sullivan.	2/26/2025	6/18/2025	
Government Operations	<b>0613</b>	<b>Coletta Zapata</b>		Petition for a Special Law RE: An Act Relative to the Zoning Board of Appeal.	3/5/2025	6/27/2025	
Government Operations	<b>0765</b>	<b>Breadon</b>	Louijeune, Mejia	Ordinance establishing a "Scofflaw Property Owner List."	4/2/2025		
Government Operations	<b>0766</b>	<b>Breadon</b>		Ordinance extending and enhancing protections for tenants facing displacement due to condominium or cooperative conversion in the city of Boston.	4/2/2025	9/23/2025	9/24/25-remains in committee
Government Operations	<b>0900</b>	<b>Mejia</b>		Ordinance creating a municipal identification card in the City of Boston.	4/16/2025	9/12/2025	
Government Operations	<b>0969</b>	<b>Mejia</b>	Breadon, Santana	Ordinance establishing a Transgender, Gender-diverse, Intersex, and LGBTQIA2S+ Oversight Commission.	4/30/2025	6/26/2025	6/5/25- hearing canceled
Government Operations	<b>1059</b>	<b>Flynn</b>		Ordinance Establishing A Road Safety and Community Engagement Commission to Regulate the Use of Bicycles, E-bicycles, Motorized Bicycles, and Motorized Scooters in the City of Boston.	5/14/2025		
Government Operations	<b>1061</b>	<b>Louijeune</b>	Breadon	Petition For A Special Law Re: An Act Relative To The Office of District Councilor In The City of Boston.	5/14/2025		



## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	1187			Communication was received from the Elections Department pursuant to GL Chapter 53 Section 18A for your approval a citizen petition entitled "In the interest of government accountability, transparency, and accessibility, should the city of Boston establish a municipal independent Office of Inspector General" for the placement of a local nonbinding public opinion advisory question on the ballot of the next regular municipal election, which will occur on November 4, 2025.	6/4/2025		6/11/25-remains in committee
Government Operations	1206	Coletta Zapata		Ordinance amending the City of Boston code, Section 6-6.3, Schedule of Parking Fines.	6/11/2025	9/26/2025	
Government Operations	1276	Louijeune	Pepén, Worrell	Ordinance to prioritize surplus municipal property as affordable housing.	6/25/2025	8/15/2025	10/6/25-working session
Government Operations	1277	Louijeune	Worrell, Flynn	Petition for a Special Law re: An Act Relative to City of Boston Certified Emergency Telecommunicators.	6/25/2025	7/29/2025	
Government Operations	1431	Flynn	Murphy	Ordinance to establish an Office of Pest Control in the City of Boston.	8/6/2025		
Government Operations	1432	Santana	Murphy, Flynn	Ordinance Regarding the Safety and Efficacy of Commercial Autonomous Vehicle Operations Relative to Workers, Emergency First Responders, and Residents in the City of Boston.	8/6/2025		
Government Operations	1433	Murphy	Flynn	Ordinance Amending the City of Boston Code of Ordinances by Adding a New Provision to Chapter 23, Trash and Refusal Disposal to Require Rat-Resistant Trash Containers in Neighborhoods with High Rodent Activity.	8/6/2025		
Government Operations	1434	Santana	FitzGerald, Weber	Ordinance Codifying the Office of Youth Engagement and Advancement.	8/6/2025		
Government Operations	1453	Louijeune		Order to submit a petition to the Massachusetts Board of Registration in Pharmacy.	8/6/2025		
Government Operations	1667	Flynn		Ordinance amending City of Boston Code, Ordinances, 17-22, Road Safety and Accountability for Delivery Providers.	9/17/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Housing & Community Development	0102	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Five Million Dollars (25,000,000.00) in the form of a grant, for the Harvard Allston Brighton Fund grant, awarded by the Harvard Business School to be administered by the Mayor's Office of Housing. The grant will fund the creation of affordable homeownership, affordable rental housing in the Allston-Brighton neighborhoods.	3/27/2024		2024-0572
Housing & Community Development	0158	Worrell	Louijeune, Pepén	Order for a hearing to address problem properties in Boston.	1/8/2025		
Housing & Community Development	0178	Worrell		Order for a hearing regarding the Homeownership Voucher program.	1/8/2025		
Housing & Community Development	0185	Louijeune	Fernades Anderson	Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	1/8/2025		
Housing & Community Development	0251	Durkan	Santana, Louijeune	Order for a hearing to investigate the use, impact, and potential ban of algorithmic price setting in the Boston rental housing market.	1/15/2025		
Housing & Community Development	0259	Flynn		Order for a hearing to discuss the status of the elevators at the BHA Ruth Barkley apartments.	1/15/2025	10/16/2025	
Housing & Community Development	0264	Louijeune	Worrell	Order for a hearing regarding strategies to expand homeownership programs in Boston.	1/15/2025		
Housing & Community Development	0327	Santana	Breadon, Louijeune	Order for a hearing to continue exploring strategies for developing Mixed-Income Social Housing to increase housing access and affordability for all Bostonians.	1/29/2025		
Housing & Community Development	0329	Santana	Weber, Louijeune	Order for a hearing to explore programs the City of Boston offers or could establish to prevent illegal discrimination by landlords and real estate brokers against prospective tenants utilizing Housing Choice Vouchers.	1/29/2025		
Housing & Community Development	0474	Durkan	Santana, Breadon	Order for a hearing to assess the efficacy of the City of Boston Municipal Code's University Accountability Ordinance.	2/12/2025	6/12/2025	8/5/25-working session, 8/6/25-remains in committee

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Housing & Community Development	0488	Fernandes Anderson		Resolution in support of establishing a community preference policy for affordable housing development to mitigate displacement in Boston neighborhoods.	2/12/2025		
Housing & Community Development	0769	Flynn	Mejia	Order for a hearing to discuss the US Department of Housing and Urban Development's report on Boston Housing Authority.	4/2/2025	10/16/2025	
Housing & Community Development	0773	Breadon	Durkan, Worrell	Order for a hearing to discuss legalizing mid-rise single-stair housing in the Massachusetts State Building Code.	4/2/2025		
Housing & Community Development	1427	Mayor		Communication was received from the Mayor's Office of Housing regarding the Short-Term Rentals 2025 Report to the Boston City Council.	8/6/2025		
Housing & Community Development	1440	Mejia	Worrell, Murphy	Order for a hearing to review public expenditures and fiscal oversight related to homeownership investments in Boston.	8/6/2025	10/9/2025	
Housing & Community Development	1634	Coletta Zapata	Durkan, Louijeune	Order for a hearing regarding ongoing challenges with the City of Boston's oversight of short-term rentals.	9/10/2025		
Housing & Community Development	1639	Santana	Weber, Pepén	Resolution urging support for the 2026 Ballot Question on Rent Stabilization to Protect Tenants in Massachusetts.	9/10/2025		
Labor, Workforce, & Economic Development	0195	Flynn	Murphy	Resolution supporting Project Labor Agreements at White Stadium and all City of Boston construction projects valued at or more than \$35 million.	1/8/2025		
Labor, Workforce, & Economic Development	0254	Worrell	FitzGerald, Mejia	Order for a hearing to discuss long-term city job vacancies.	1/15/2025	3/4/2025	3/5/25-remains in committee
Labor, Workforce, & Economic Development	0323	Flynn	Pepén, Mejia	Order for a hearing to discuss the impact of CORI on access to employment and other opportunities.	1/29/2025	9/22/2025	8/18/25-hearing canceled, 9/24/25-remains in committee
Labor, Workforce, & Economic Development	0328	Santana		Order for a hearing to discuss the educational and workforce development past successes and future opportunities of Youth Jobs offered by the City of Boston.	1/29/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Labor, Workforce, & Economic Development	<b>0416</b>	<b>Mejia</b>	Weber	Order for a hearing on workforce development housing for City of Boston employees.	2/5/2025		
Labor, Workforce, & Economic Development	<b>0473</b>	<b>Weber</b>	Mejia, Louijeune	Order for a hearing regarding biannual review of the Boston Employment Commission and the Boston Residents Jobs Policy.	2/12/2025	4/18/2025	
Labor, Workforce, & Economic Development	<b>0693</b>	<b>Weber</b>		Order for a hearing to explore how the City of Boston can hire laid-off federal workers.	3/19/2025		
Labor, Workforce, & Economic Development	<b>1212</b>	<b>Murphy</b>	Flynn, FitzGerald	Resolution in support of extended hybrid work accommodations for Rosemarie Pessia during cancer treatment	6/11/2025		
Labor, Workforce, & Economic Development	<b>1285</b>	<b>Coletta Zapata</b>	FitzGerald	Order for a hearing regarding reviving the "Red Shirts" program.	6/25/2025		
Labor, Workforce, & Economic Development	<b>1296</b>	<b>Murphy</b>	Flynn	Resolution to call for an independent investigation into City Hall terminations, retaliation claims, and supervisory conduct.	6/25/2025		
Labor, Workforce, & Economic Development	<b>1618</b>	<b>Murphy</b>	Flynn, FitzGerald	Hearing Order regarding Immediate Reforms to Background Checks, Sex-Offender Screening, and Ongoing Stability Reviews for City of Boston Hiring and Employment.	8/27/2025	9/22/2025	9/24/25-remains in committee
Labor, Workforce, & Economic Development	<b>1625</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of One Million Forty-Five Thousand One Hundred Eighty-Seven Dollars and Twenty Cents (\$1,045,187.20) in the form of a grant, for the FY25-26, awarded by the MA Executive Office of Labor and Workforce Development, passed through the Economic Development & Industrial Corporation of Boston, to be administered by Office of Youth Employment Office (OYEO). The grant will fund support youth employment and development in accordance with the requirement outlined in Youthworks program administration and management guide.	9/10/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Labor, Workforce, & Economic Development	1658	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Twenty-Two Thousand Forty-One Dollars and Twenty Cents (\$222,041.20) in the form of a grant, for the WIOA Youth Activities Administration Grant, awarded by United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund a program that focuses primarily on out-of-school youth, between the ages of 14-24, who face barriers to education, training, and employment.	9/17/2025	
Labor, Workforce, & Economic Development	1659	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Three Thousand Two Hundred Twenty-Nine Dollars and Fifty Cents (\$173,229.50) in the form of a grant, for the WIOA Adult Activities Administration Grant, awarded by United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund the creation of a seamless system of adult education, workforce preparation and training services.	9/17/2025	
Labor, Workforce, & Economic Development	1660	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Nine Thousand Five Hundred Ninety-Three Dollars and Two Cents (\$89,593.02) in the form of a grant, for the Wagner Peyser Administration Grant, awarded by United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development.	9/17/2025	
Labor, Workforce, & Economic Development	1691	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Nine Hundred Ninety-Eight Thousand Three Hundred Seventy Dollars and Eighty Cents (1,998,370.80) in the form of a grant, for the WIOA Youth Program Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund a comprehensive youth employment program to serve eligible youth, ages 14-24, who face barriers to education, training and employment.	9/24/2025	

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Labor, Workforce, & Economic Development	1692	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Five Hundred Fifty-Nine Thousand Sixty-Five Dollars and Fifty Cents (\$1,559,065.50) in the form of a grant, for the WIOA Adult Activities, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund services to help job seekers access employment, education, skills training, apprenticeships and support services.	9/24/2025	
Labor, Workforce, & Economic Development	1693	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Forty Thousand Four Hundred Thirty-Five Dollars and Sixty-Seven Cents (\$1,040,435.67) in the form of a grant, for the Wagner Peyser Program, awarded by United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund the individual reemployment needs of unemployment insurance claimants, as well as prevent and detect improper benefit payments, and application assistance for training and education resources and programs.	9/24/2025	
Labor, Workforce, & Economic Development	1694	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Nine Hundred Sixty-Six Thousand Six Dollars (\$966,006.00) in the form of a grant, for the WIOA Dislocated Workers Grant, awarded by United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund a program to help dislocated workers get back to work as quickly as possible and overcome barriers to employment.	9/24/2025	

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Labor, Workforce, & Economic Development	1695	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Eighty-Four Thousand One Hundred Eleven Dollars (\$884,111.00) in the form of a grant, for the One Stop Career Center Grant, awarded by MassHire Department of Career Services to be administered by the Office of Workforce Development. The grant will fund comprehensive career services and resources to unemployed job seekers such as reviewing job postings, career counseling and job coaching, education/skills training, and job placement assistance.	9/24/2025		
Labor, Workforce, & Economic Development	1697	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seven Thousand Three Hundred Thirty-Four Dollars (\$107,334.00) in the form of a grant, for the WIOA Dislocation Workers Administration Grant, awarded by United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund individualized career services and training services, for dislocated workers to rejoin the workforce as early as possible and overcome barriers to employment.	9/24/2025		
PILOT Agreements, Institutional & Intergovernmental Relations	0472	Flynn	Mejia	Order for a hearing to review the PILOT program in the City of Boston.	2/12/2025		
PILOT Agreements, Institutional & Intergovernmental Relations	0974	Murphy	Flynn	Order for a hearing on fiscal transparency, equitable access, and Council oversight in the expansion of the Museum Access program.	4/30/2025		
Planning, Development, & Transportation	0161	Durkan	Santana	Order for a hearing to explore amending the Boston Zoning Code to remove parking minimum requirements for new development.	1/8/2025		1/28/25-hearing canceled
Planning, Development, & Transportation	0266	Flynn	Santana, FitzGerald	Order for a hearing to discuss pedestrian safety, traffic calming, and expanding the safety surge program in the City of Boston.	1/15/2025	6/9/2025	6/11/25-remains in committee
Planning, Development, & Transportation	0307	Pepén	Durkan, Worrell	Order for a hearing to discuss ways to repair and maintain private ways.	1/29/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	0309	Pepén	FitzGerald, Flynn	Order for a hearing to explore the creation of Safe School Zones to improve pedestrian safety around all schools in the City of Boston.	1/29/2025	4/3/2025	
Planning, Development, & Transportation	0311	Pepén	Mejia, Worrell	Order for a hearing to address the displacement of Bostonians as a result of new and future development.	1/29/2025	3/31/2025	4/2/25-remains in committee
Planning, Development, & Transportation	0319	Flynn	Mejia, Worrell	Order for a hearing to discuss the proposed zoning amendment to remove the half mile buffer zone between cannabis establishments.	1/29/2025		
Planning, Development, & Transportation	0321	Flynn		Order for a hearing to discuss the importance of the cruise industry in the City of Boston.	1/29/2025		
Planning, Development, & Transportation	0326	Mejia		Order for a hearing to examine accountability, transparency, and accessibility in administrative procedures for complying with Boston Landmarks Commission recommendations.	1/29/2025		
Planning, Development, & Transportation	0423	Murphy	Flynn, Pepén	Order for a hearing to review the effectiveness of speed humps in Boston.	2/5/2025	6/9/2025	6/11/25-remains in committee
Planning, Development, & Transportation	0471	Flynn	FitzGerald	Order for a hearing to discuss requiring all micro-mobility devices to be licensed, registered and insured.	2/12/2025	2/20/2025	
Planning, Development, & Transportation	0477	Durkan	FitzGerald, Louijeune	Order for a hearing to discuss contractor parking regulations, permitting, and enforcement in Boston.	2/12/2025	9/18/2025	
Planning, Development, & Transportation	0478	Fernandes Anderson	Mejia	Order for a hearing to evaluate alternative options for the center running bus lane on Blue Hill Avenue and Columbus Avenue.	2/12/2025		
Planning, Development, & Transportation	0615	Flynn		Order for a hearing on regulation of Transportation Network Companies (TNCs) by the City of Boston and Boston Police Department.	3/5/2025		
Planning, Development, & Transportation	0695	Flynn		Order for a hearing to review the functionality of the Tremont Street Design Project in the South End.	3/19/2025		
Planning, Development, & Transportation	0728	Mayor		Message and order for the confirmation of the reappointment of Ellen Moore as an alternate member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring on June 30, 2026.	4/2/2025		



## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Planning, Development, & Transportation	0729	Mayor		Message and order for the confirmation of the reappointment of Katie Genovese as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring on June 30, 2026.	4/2/2025	
Planning, Development, & Transportation	0730	Mayor		Message and order for the confirmation of the appointment of Garry Walling as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring on June 30, 2025.	4/2/2025	
Planning, Development, & Transportation	0731	Mayor		Message and order for the confirmation of the reappointment of Patricia Tongue Edraos as an alternate member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring on June 30, 2025.	4/2/2025	
Planning, Development, & Transportation	0767	Flynn	Murphy, FitzGerald	Order for a hearing to discuss transportation planning within the Article 80 Development Review Process.	4/2/2025	
Planning, Development, & Transportation	0972	Weber	Pepén, Murphy	Order for a hearing to discuss making neighborhood streets safer following the 30-day review of streets projects in Boston.	4/30/2025	
Planning, Development, & Transportation	0973	Flynn		Order for a hearing to discuss implementation of the seven nights per week Residential Parking Only Policy in South Boston.	4/30/2025	
Planning, Development, & Transportation	1018	Flynn		Order for a hearing to discuss repainting Summer Street Bus Lane.	5/7/2025	
Planning, Development, & Transportation	1058	Coletta Zapata		Ordinance expediting the review of coastal resilient projects by amending Article 25A, Resilience Review, in the zoning code of the City of Boston.	5/14/2025	
Planning, Development, & Transportation	1103	Flynn		Order for a hearing to discuss the community engagement process for installing EV Charging Stations in the City of Boston.	5/21/2025	
Planning, Development, & Transportation	1131	Murphy	FitzGerald, Flynn	Emergency hearing order regarding traffic safety at the intersection of Dorchester Avenue, Roseclair Street & Mt. Vernon Street.	5/21/2025	

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	1141	Durkan	Flynn, Coletta Zapata	Order for a hearing to Evaluate Autonomous Vehicle Operations in Boston.	6/4/2025	7/24/2025	
Planning, Development, & Transportation	1207	Murphy		Order for a hearing to review the traffic and parking management plan for White Stadium game days.	6/11/2025		
Planning, Development, & Transportation	1281	Flynn		Order for a hearing to discuss the community process to designate the Boston Fish Pier as a landmark.	6/25/2025		
Planning, Development, & Transportation	1297	Durkan		Resolution declaring the Boston City Council's support of the Commonwealth of Massachusetts' Shadow Regulations as affirmed by session law.	6/25/2025		
Planning, Development, & Transportation	1353	Mayor		Message and order for the confirmation of the appointment of Norm Stembridge as a member of the Zoning Board of Appeal, for a term expiring May 1, 2028.	7/9/2025		
Planning, Development, & Transportation	1354	Mayor		Message and order for the confirmation of the appointment of Rob Steinberg as a member of the St. Botolph Architectural Conservation District Commission, for a term expiring June 20, 2026.	7/9/2025		
Planning, Development, & Transportation	1373	Durkan	Pepén, Coletta Zapata	Order for a hearing to explore the inclusion of pollinator corridors as part of sustainable development.	7/9/2025		
Planning, Development, & Transportation	1412	Mayor		Message and order for the confirmation of the appointment of J. Celina Barrios-Millner as a Member of the Zoning Board of Appeal, for a term expiring May 1, 2028.	8/6/2025		
Planning, Development, & Transportation	1413	Mayor		Message and order for the confirmation of the appointment of J. Anabela Gomes as a Member of the Zoning Board of Appeal, for a term expiring May 1, 2028.	8/6/2025		
Planning, Development, & Transportation	1450	Weber	Pepén, Worrell	Order for a hearing to discuss next steps to improve street safety on the northern stretch of Hyde Park Avenue from Walk Hill Street to the Arborway.	8/6/2025	10/6/2025	
Planning, Development, & Transportation	1459	Murphy	Flynn	Resolution in support of Massachusetts House Bill 3731 (H.3731), "An Act to Enhance Pedestrian Safety".	8/6/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	1568	Breadon	Durkan	Order for a hearing to discuss improvements to Cleveland Circle.	8/27/2025		
Planning, Development, & Transportation	1632	Santana	Durkan, Pepén	Order for a hearing regarding legalizing Triple-Deckers and other 2- to 4-unit housing in the City of Boston.	9/10/2025		
Planning, Development, & Transportation	1718	Santana	Pepén, Durkan	Order for a hearing regarding legalizing Accessory Dwelling Units (ADUs) in every neighborhood in the City of Boston.	9/24/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	0105	Mayor		Message and order for the confirmation of the appointment of William Harry Shipps, as a member of the Audit Committee, for a term expiring November 9, 2029.	11/20/2024		(2024-1687), 3/13/25- hearing revised
Post-Audit: Government Accountability, Transparency, & Accessibility	0173	Mejia	Pepén	Order for a hearing to audit the distribution of local, state, and federal grants to small businesses.	1/8/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	0174	Mejia		Order for a hearing to audit government transparency and accountability towards surveillance equipment.	1/8/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	0175	Mejia		Order for a hearing to audit the City of Boston's procurement processes, procedures and progress.	1/8/2025	7/24/2025	
Post-Audit: Government Accountability, Transparency, & Accessibility	0176	Mejia	Worrell, Anderson	Order for a hearing on government accountability, transparency, and accessibility of decision making protocols in city government.	1/8/2025	1/21, 1/22, 6/10/25	
Post-Audit: Government Accountability, Transparency, & Accessibility	0177	Mejia		Order for a hearing to audit the City of Boston's hiring, firing and promotion policies, practices and procedures.	1/8/2025	1/24/2025	
Post-Audit: Government Accountability, Transparency, & Accessibility	0180	Worrell	Meija	Order for a hearing regarding equity in City contracts.	1/8/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	0415	Mejia		Order for a hearing to audit the 2024 Annual Comprehensive Financial Report.	2/5/2025	3/20/25, 3/27/25	2/20, 3/10/25-hearing canceled

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Post-Audit: Government Accountability, Transparency, & Accessibility	0475	Fernandes Anderson		Order for a hearing to review and evaluate the Boston City Council's legislative impact on District 7 residents and its collaboration with the administration on projects in District 7 to identify areas for improvement.	2/12/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	0480	Mejia	Worrell	Order for a hearing to evaluate the year-to-date financial performance of the FY2025 operating budget.	2/12/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	0481	Mejia		Order for a hearing to audit the financial impact of the Boston Police Department's compliance with City of Boston code section 11-1.1.	2/12/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	1102	Murphy		Order for a hearing to review the management and oversight of the Boston Main Streets programs and the preliminary findings of the Wolf & Company audit.	5/21/2025	8/7/2025	7/16/25-hearing canceled
Post-Audit: Government Accountability, Transparency, & Accessibility	1284	Flynn		Order for a hearing to discuss the Boston Fire Department hiring process and practices.	6/25/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	1439	Mejia	Worrell	Order for a hearing to audit child care investments and the financial stability of Family Child Care providers.	8/6/2025	9/18/2025	
Post-Audit: Government Accountability, Transparency, & Accessibility	1446	Mejia		Order for a hearing to review past expenditures through quarterly updates on the FY2026 operating budget.	8/6/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	1567	Mejia		Order for a hearing to review the City of Boston's use of federal and state grant funds.	8/27/2025		
Post-Audit: Government Accountability, Transparency, & Accessibility	1719	Mejia		Order for a hearing to audit and review capital budget allocations and expenditures.	9/24/2025		
Public Health, Homelessness, & Recovery	0100	Mayor		Message and order for the confirmation of the appointment of Sandro Galea, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		2024-0286

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Health, Homelessness, & Recovery	<b>0306</b>	<b>Pepén</b>	Louijeune	Order for a hearing on health access in Hyde Park.	1/29/2025	6/12/2025	3/20/25-hearing canceled
Public Health, Homelessness, & Recovery	<b>0330</b>	<b>Santana</b>	Breadon, Coletta	Order for a hearing regarding LGBTQIA+ youth and young adult homelessness in the city of Boston.	1/29/2025		
Public Health, Homelessness, & Recovery	<b>0331</b>	<b>Santana</b>	Anderson, Weber	Order for a hearing regarding Boston LGBTQIA+ youth community spaces and their public health benefits.	1/29/2025		
Public Health, Homelessness, & Recovery	<b>0332</b>	<b>Santana</b>	FitzGerald, Coletta	Order for a hearing regarding Boston's LGBTQIA+ mental health data collection processes, existing services, and further community needs.	1/29/2025		
Public Health, Homelessness, & Recovery	<b>0422</b>	<b>Murphy</b>	FitzGerald, Flynn	Order for a hearing to discuss the immediate reinstatement of and sustainable funding for the Community Syringe Redemption Program.	2/5/2025	4/1/2025	3/13/25-hearing canceled, 4/2/25-remains in committee
Public Health, Homelessness, & Recovery	<b>0858</b>	<b>Worrell</b>	Flynn, Louijeune	Order for a hearing to discuss opioid-related overdose deaths in the older Black population in the City of Boston.	4/9/2025		
Public Health, Homelessness, & Recovery	<b>0860</b>	<b>Flynn</b>		Resolution in support of S.1042, "An Act relative to Life Saving Treatment."	4/9/2025		
Public Health, Homelessness, & Recovery	<b>0975</b>	<b>Breadon</b>		Order for a hearing to discuss the availability of cooling centers in the city of Boston during extreme heat emergencies.	4/30/2025		
Public Health, Homelessness, & Recovery	<b>1063</b>	<b>Flynn</b>		Order for a hearing to discuss Boston Public Health Commission's "Health of Asian Residents in Boston" Report.	5/14/2025		7/31/25-hearing canceled
Public Health, Homelessness, & Recovery	<b>1346</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Sixty-Two Thousand Eight Hundred Nine Dollars and Eighty-Six Cents (\$262,908.86) in the form of a grant, for the FY26 DMH CIT TTAC Grant, awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund the implementation of 4-hour Crisis Intervention Team (CIT) training for officers under the umbrella of BPD Street Outreach Unit.	7/9/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Health, Homelessness, & Recovery	1368	FitzGerald	Flynn, Murphy	Order for a hearing regarding the creation of a regional substance use disorder and mental health fund to address the Mass & Cass crisis.	7/9/2025		
Public Health, Homelessness, & Recovery	1372	Murphy	FitzGerald, Flynn	Order for a hearing regarding the modernization of the Boston EMS dispatch phone system.	7/9/2025	7/31/2025	
Public Health, Homelessness, & Recovery	1445	Flynn		Order for a hearing to discuss security at high-rise garages in the City of Boston.	8/6/2025		
Public Health, Homelessness, & Recovery	1451	Durkan	Weber, Santana	Order for a hearing to examine the impact of federal cuts to SNAP and Medicaid on Boston residents.	8/6/2025		
Public Health, Homelessness, & Recovery	1452	Durkan	Worrell, Santana	Order for a hearing to explore melanoma detection training for beauty and wellness professionals.	8/6/2025		
Public Health, Homelessness, & Recovery	1457	Flynn		Resolution to declare Mass & Cass and Impacted Neighborhoods a Public Safety and Public Health Emergency and a Humanitarian Crisis.	8/6/2025	9/4/2025	
Public Health, Homelessness, & Recovery	1566	Louijeune	Durkan	Order for a hearing regarding nitrous oxide abuse and its impact on community health and safety.	8/27/2025		
Public Safety & Criminal Justice	0128	Mayor		Communication was received from the Police Commissioner Michael A. Cox in accordance with Section 3 of the Boston Trust Act regarding civil immigration detainer results for calendar year 2024.	1/8/2025	3/10/2025	3/6/25 hearing canceled, 3/12/25-remains in committee
Public Safety & Criminal Justice	0153	Worrell	Louijeune	Order for a hearing to explore the summer community plan.	1/8/2025	.	
Public Safety & Criminal Justice	0163	Murphy	Flynn, Pepén	Order for a hearing to discuss enhanced public safety measures during large events in Boston.	1/8/2025	1/28/25, 2/13/25	1/29/25-remains in committee
Public Safety & Criminal Justice	0164	Flynn	Worrell	Order for a hearing to discuss 2024 crime statistics.	1/8/2025		
Public Safety & Criminal Justice	0167	Flynn		Order for a hearing to discuss resources for the Boston Police Crime Laboratory.	1/8/2025	9/15/2025	9/17/25-remains in committee

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	<b>0186</b>	<b>Louijeune</b>	Worrell	Order for a hearing on a cross-sector collaborative citywide strategy for community safety and violence prevention.	1/8/2025		
Public Safety & Criminal Justice	<b>0256</b>	<b>Flynn</b>		Order for a hearing to discuss discrepancies in Boston's 2024 detainer requests.	1/15/2025		3/6/25 hearing canceled
Public Safety & Criminal Justice	<b>0322</b>	<b>Flynn</b>	Murphy	Order for a hearing to discuss ways to ensure operations of the 911 system and contingency plans in case of a 911 system outage.	1/29/2025	9/23/2025	9/24/25-remains in committee
Public Safety & Criminal Justice	<b>0335</b>	<b>Santana</b>	Worrell, Flynn	Order for a hearing regarding all City of Boston grants administered by the Boston Fire Department.	1/29/2025	4/25/2025	3/17/25-hearing canceled
Public Safety & Criminal Justice	<b>0336</b>	<b>Santana</b>	Worrell, Flynn	Order for a series of hearings regarding all City of Boston grants administered by the Boston Police Department.	1/29/2025		5/23/25-hearing canceled
Public Safety & Criminal Justice	<b>0412</b>	<b>Santana</b>		Order for a hearing regarding the public safety requirements and possible locations for a new Emergency Operations Center in the City of Boston.	2/5/2025		3/18/25-hearing canceled
Public Safety & Criminal Justice	<b>0413</b>	<b>Santana</b>		Order for a hearing regarding all City of Boston grants administered by the Office of Emergency Management, including the Urban Area Security Initiative Grant and Emergency Management Performance Grant.	2/5/2025	3/27/2025	
Public Safety & Criminal Justice	<b>0414</b>	<b>Mejia</b>	Louijeune, Pepén	Order for a hearing to audit the implementation and effectiveness of the 2014 Boston Trust Act.	2/5/2025	3/10/2025	3/12/25-remains in committee
Public Safety & Criminal Justice	<b>0421</b>	<b>Murphy</b>	Flynn	Order for a hearing to discuss public safety and police staffing in Boston.	2/5/2025	3/13/2025	
Public Safety & Criminal Justice	<b>0847</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY25 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.	4/9/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	<b>0857</b>	<b>Santana</b>	FitzGerald, Flynn	Order for a hearing to discuss public safety and public health updates related to the crises of mental health, substance use, and homelessness and housing instability concentrated in the area of Massachusetts Avenue and Melnea Cass Boulevard.	4/9/2025		6/9/25-hearing canceled
Public Safety & Criminal Justice	<b>0903</b>	<b>Santana</b>	Worrell	Order for the Boston City Council to hold a policy briefing on the public safety and criminal justice implementation and impacts in the City of Boston of the "Shield Law," known formally as "A Massachusetts Act Expanding Protections for Reproductive and Gender-Affirming Care".	4/16/2025		
Public Safety & Criminal Justice	<b>0978</b>	<b>Pepén</b>		Order to adopt Chapter 270 of the Acts of 2024 regarding local law enforcement continuity between the City of Boston and the Town of Dedham.	4/30/2025		
Public Safety & Criminal Justice	<b>1017</b>	<b>Flynn</b>		Order for a hearing to discuss establishing a drone policy in the City of Boston.	5/7/2025		
Public Safety & Criminal Justice	<b>1062</b>	<b>Santana</b>	Flynn, Louijeune	Order for a hearing regarding occupational cancer risks for Boston Firefighters, and programs the City of Boston offers or could offer for prevention, diagnosis, and treatment.	5/14/2025		
Public Safety & Criminal Justice	<b>1355</b>	<b>Mayor</b>		Message and order for your review the City of Boston's 2024 Annual Surveillance Report pursuant to the Ordinance on Surveillance Oversight and Information sharing, Boston City Code Section 16-63.3 (b)(3) (the "Ordinance").	7/9/2025	8/11/2025	
Public Safety & Criminal Justice	<b>1400</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Three Million Nine Hundred Sixty-Six Thousand Nine Hundred Dollars (\$3,966,900.00) in the form of a grant, for the FY26 Safe and Successful Youth Initiative Grant, awarded by the Massachusetts Executive Office of Health and Human Services to be administered by the Police Department. The grant will fund a comprehensive, interagency strategy that connects law enforcement, employment, education, public health and youth development agencies to reduce youth violence in the Commonwealth.	8/6/2025		



## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Public Safety & Criminal Justice	1409	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Ten Thousand Dollars and One Cent (\$10,000.01) in the form of a grant, for the FY23 National Violent Death Reporting System, awarded by the MA Department of Public Health to be administered by the Police Department. The grant will fund data collection by the Bureau of Investigative Services and the Drug Control Unit.	8/6/2025	
Public Safety & Criminal Justice	1548	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Million One Hundred Twenty-Five Thousand Dollars (\$4,125,000.00) in the form of a grant, for the FY26 Public Safety Answering Point Support and Incentive Grant, awarded by MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund costs associated with providing Enhanced 911 services.	8/27/2025	
Public Safety & Criminal Justice	1549	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Twenty-Eight Thousand One Hundred Fifty-Six Dollars and Thirty-Two Cents (\$528,156.32) in the form of a grant, for the FY26 State 911 Training Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund the training and certification of Enhanced 911 telecommunications staff.	8/27/2025	
Public Safety & Criminal Justice	1564	Flynn	Murphy	Order for a hearing to discuss appropriate uses of Boston 311 and 9-1-1 emergency.	8/27/2025	
Public Safety & Criminal Justice	1565	Santana		Order for a hearing regarding how the Boston Police Department collects, uses, protects, and shares information that may be requested by external entities.	8/27/2025	
Public Safety & Criminal Justice	1569	Flynn	Murphy	Order for a hearing to discuss an investigation into the breakdown of the Boston Police Department's main radio channel.	8/27/2025	

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	1661	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eighty Thousand Dollars (\$80,000.00) in the form of a grant for the DMH FY26 Co-Response Grant, awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund one full-time recovery coach through BEST.	9/17/2025		
Public Safety & Criminal Justice	1662	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Twenty Thousand Dollars (\$20,000.00) in the form of a grant for the FY26 DMH Training Grant, awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund overtime costs to backfill the Crisis Intervention Team training and other mental health training for officers.	9/17/2025		
Rules & Administration	0162	Murphy		Order for a hearing regarding the use of nondisclosure, confidentiality, and any and all other types of employment agreements	1/8/2025	1/31/2025	
Rules & Administration	0420	Santana		Order for a hearing to explore ways to increase community engagement and better facilitate public participation for Boston City Council Hearings.	2/5/2025		
Rules & Administration	0616	Murphy		Order for a hearing to discuss and establish guidelines for the filing and adoption of Council Resolutions.	3/5/2025		7/14/25-committee meeting
Rules & Administration	0904	Flynn		Order for a hearing to discuss creating an Oversight Committee on Accountability and Compliance on the Boston City Council.	4/16/2025		
Rules & Administration	0976	Flynn		Order for a hearing to discuss adding State Oversight on Statement of Financial Interests (SFIs).	4/30/2025		
Rules & Administration	0977	Murphy		Order for a hearing regarding procedures following a vacancy in the office of District City Councilor.	4/30/2025		
Small Business & Professional Licensure	0150	Worrell	Louijeune, Mejia	Order for a hearing to review the distribution of Boston's 225 new liquor licenses and provide ongoing support to restaurateurs.	1/8/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Small Business & Professional Licensure	0152	Worrell		Order for a hearing regarding barriers to business.	1/8/2025		
Small Business & Professional Licensure	0159	Worrell		Order for a hearing to review and establish a "Business Owner 101" program for grant recipients.	1/8/2025		
Small Business & Professional Licensure	0263	Durkan		Order for a hearing to explore the creation of a City Wide Merchandise Licensing Program.	1/15/2025	11/13/2025	
Small Business & Professional Licensure	0770	Louijeune	Weber, Pepén	Order for a hearing regarding support for Boston's Main Streets organizations.	4/2/2025		
Small Business & Professional Licensure	1633	Flynn		Order for a hearing to discuss retail theft and the impact on small businesses and residents in the City of Boston.	9/10/2025	10/17/2025	
Strong, Women, Families, & Communities	0183	Louijeune	Coletta Zapata, Durkan	Order for a hearing regarding the City of Boston's response to sexual assault, domestic violence, and related resources for survivors.	1/8/2025	4/24/2025	
Strong, Women, Families, & Communities	0261	Weber	FitzGerald, Worrell	Order for a hearing to address programming needs for older adults in the City of Boston.	1/15/2025	3/28/2025	
Strong, Women, Families, & Communities	0268	Murphy	Flynn	Order for a hearing to address the plans underway to do facilities work this summer at several of our buildings that may impact the services we provide.	1/15/2025	2/25/2025	2/26/25-remains in committee
Strong, Women, Families, & Communities	0317	Flynn	Mejia, Murphy	Order for a hearing to discuss elderly scamming.	1/29/2025	2/13/2025	2/11/25-hearuing canceled
Strong, Women, Families, & Communities	0821	Murphy		Order for an emergency hearing to address incidents at The Future BOS Youth Jobs & Resource Fair and to reschedule the event promptly.	4/2/2025		
Strong, Women, Families, & Communities	1438	Murphy	Flynn, Mejia	Order for a hearing regarding the status and future of the Blackstone Community Center Pool.	8/6/2025		
Veteran, Military Families, & Military Affairs	0165	Flynn		Order for a hearing to discuss the process of establishing Hero Squares in the City of Boston.	1/8/2025	2/28/2025	
Veteran, Military Families, & Military Affairs	0166	Flynn		Order for a hearing to discuss services for women veterans.	1/8/2025	3/21/2025	

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Veteran, Military Families, & Military Affairs	0253	Flynn	Murphy	Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veteran Services.	1/15/2025		3/21/25-hearing revised
Veteran, Military Families, & Military Affairs	0255	Flynn		Order for a hearing to discuss new cancer presumptions announced by the U.S. Department of Veteran Affairs.	1/15/2025	3/21/2025	
Veteran, Military Families, & Military Affairs	0312	FitzGerald	Flynn, Murphy	Order for a hearing to establish a hometown military hero banner program.	1/29/2025	2/28/2025	
Veteran, Military Families, & Military Affairs	0320	Flynn	Fernandes Anderson	Order for a hearing to discuss the lung cancer rates among Black Veterans.	1/29/2025	3/21/2025	
Veteran, Military Families, & Military Affairs	0722	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Twelve Thousand Eight Hundred Eighty-One Dollars (\$12,881.00) in the form of a grant, for the Jobs for Veterans' State Grant, awarded by the United States Department of Labor, passed through the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund enhanced employment services for eligible veterans, prioritizing disabled veterans, and those facing significant barriers to employment, with the goal of improving their job search outcomes and economic self-sufficiency.	4/2/2025		
Veteran, Military Families, & Military Affairs	1775	Flynn	Murphy, Mejia	Emergency order for a hearing to discuss the impact of the ongoing government shutdown on Boston's veterans, military members, and military families.	10/1/2025	10/9/2025	
Ways & Means	0148	Worrell	Weber, Mejia	Order for a hearing to discuss Boston Public Schools' FY26 Budget.	1/8/2025	2/18/25, 3/24/25	2/3, 2/24, 3/3/25-working session, 2/5, 2/26, 3/5/25-remains in committee, 2/13/25-hearing rescheduled
Ways & Means	0179	Louijeune		Order for a hearing to discuss efforts to cancel medical debt.	1/8/2025		
Ways & Means	0250	Durkan	Coletta Zapata	Order for a hearing regarding the feasibility and impact of a Sugar-Sweetened Beverage Tax in Boston.	1/15/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	<b>0269</b>	<b>Murphy</b>	FitzGerald, Weber	Order for a hearing to discuss residential property values and the assessing process.	1/15/2025	1/27/2025	1/29/25-remains in committee
Ways & Means	<b>0325</b>	<b>Worrell</b>	Weber	Order for a hearing to discuss Boston's FY26 budget.	1/29/2025	2/18, 2/27, 3/24/25	2/10, 3/17, 3/26/25-working session, 2/13/25-hearing rescheduled, 2/12, 3/19/25-remains in committee
Ways & Means	<b>0419</b>	<b>Flynn</b>	Murphy	Order for a hearing to discuss tax exemptions for long-term residents age 55 & above and essential municipal employees.	2/5/2025		
Ways & Means	<b>0553</b>	<b>Breadon</b>	Worrell, Mejia	Order for a hearing to review capital planning, budgeting, and project management practices in the capital program of the City of Boston.	2/26/2025		
Ways & Means	<b>1054</b>	<b>Mayor</b>		Communication was received from Scott Finn, City Auditor, transmitting a list of FY25 reallocations made by the Mayor prior to April 15, 2025, for the purpose of continuing operations.	5/14/2025		
Ways & Means	<b>1563</b>	<b>Pepén</b>	Weber, Louijeune	Order for a hearing to review federal funds received by the City of Boston and discuss the establishment of a task force to prevent or mitigate funding cuts.	8/27/2025		
Ways & Means	<b>1669</b>	<b>Worrell</b>	Santana, Mejia	Order for a hearing to discuss Boston Public Schools' FY27 Budget.	9/17/2025		

## 2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	1690	Mayor		Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000.00) for the purpose of paying the cost of a feasibility study and schematic design associated with a project for the Ruth Batson Academy, formerly known as the John W. McCormick School, located at 315 Mount Vernon Street, Dorchester, MA 02125. This includes the payment of all costs incidental or related thereto, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority (“MSBA”), said amount to be expended under the direction of the Public Facilities Department on behalf of the Boston Public Schools.	9/24/2025	10/2/2025	
Whole	0181	Louijeune	Pepén, Murphy	Order for a hearing regarding voter accessibility and election preparedness.	1/8/2025		
Whole	0585	Murphy	Flynn	Order for an emergency hearing to discuss the state receivership of Boston Elections Commission.	2/26/2025	5/2/2025	
Whole	0911	Murphy		Resolution calling for the prompt scheduling of a special election to fill the vacancy in District 7.	4/16/2025		
Whole	1068	Murphy	Flynn	Resolution in support of ethical leadership and a Council vote on the status of Councilor Tania Fernandes Anderson.	5/14/2025		

# City of Boston IN CITY COUNCIL



## Official Resolution of City Councilor Enrique J. Pepén

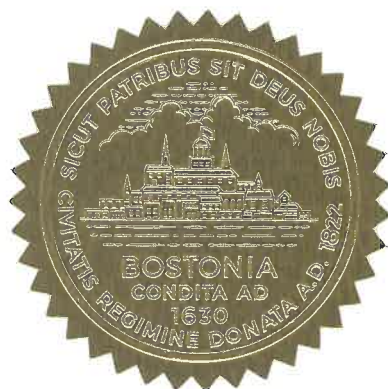
Be it Resolved, that the Boston City Council  
extends its Congratulations to:

### Tutto Italiano

In Recognition of:

**Your service to the Hyde Park community for over 30 years!**  
**Your hard work, dedication, and great service is what makes our**  
**community legendary!**

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Ruthzee Loujane  
President of the City Council

Attest: Dassie Bheecham  
Asst. Clerk of the City of Boston

Offered by: [Signature]

Date: 10/23/25

1. Akkiki & Sons
2. Arbit Chiropractic
3. B&G Dental
4. Carol Thomas Funeral Home
5. Central Paint & True Value
6. Commonwealth Corporation Bank
7. Dance Academy
8. Ferrara's Greenhouse
9. Gentle Movers
10. Geraghty Associates
11. Hyde Park Masonry and Landascape
12. Hyde Park Pediatrics
13. J&L Musto Construction
14. James Grant & CO
15. Kelly's Liquor Mart
16. Kenny Cleanners
17. Lowney Medical Associates
18. Mario Musto Construction
19. McMahon Plumbing & Heating
20. P. Gioioso & Sons
21. Parkway Cleansing Center
22. Parkway Towing
23. PDM Assoc/Union Printworks
24. Richy's
25. Riverside Theatre Works
26. Rockland Trust
27. Ron's Ice Cream
28. Tutto Italiano



# OFFICIAL RESOLUTION

OFFERED BY CITY COUNCILOR

**BRIAN WORRELL**

Be it Resolved, that the Boston City Council Extends its  
Commendation and Recognition of:

**Sally's Apizza**

**Upon the opening of its newest and first Boston-based location in the South Bay Center area, and for bringing its signature tomato sauce, hand-crafted coal-fired pizza, and familial spirit to the Dorchester neighborhood.**

And be it resolved that the Boston City Council hereby expresses its gratitude, congratulations, and best wishes for your continued success, that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of City of Boston.

# City of Boston IN CITY COUNCIL



## Official Resolution of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council  
extends its Gratitude to:

**Christine O'Malley**

In Recognition of:

**Your 50th Birthday!**

**Cheers to many more! Thank you for all the work that you do.**

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: October 7, 2025

***Official Resolution  
of Councilor John Fitzgerald***

***Be it Resolved, that the Boston City Council  
extends its Congratulations to:***

**Junior Pena**

***In Recognition of:***

**Receiving the “Pilares de la Hispanidad 2025” Award for  
Outstanding Service to the Latino Community and the  
Fields Corner Neighborhood**

***and Be it further Resolved that the Boston City Council extends  
its best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and a  
copy thereof transmitted by the Clerk of the City of Boston.***

***Official Resolution  
of Councilor John Fitzgerald***

***Be it Resolved, that the Boston City Council  
extends its Congratulations to:***

**CrossFit 617**

***In Recognition of:***

**Receiving the Cedar Grove Civic Association's  
2025 Good Business Award**

***and Be it further Resolved that the Boston City Council extends  
its best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and a  
copy thereof transmitted by the Clerk of the City of Boston.***

***Official Resolution***  
***of Councilor John Fitzgerald***

***Be it Resolved, that the Boston City Council  
extends its Congratulations to:***

**Beth Emery**

***In Recognition of:***

**Receiving the Cedar Grove Civic Association's  
2025 Good Neighbor Award**

***and Be it further Resolved that the Boston City Council extends  
its best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and a  
copy thereof transmitted by the Clerk of the City of Boston.***

# City of Boston IN CITY COUNCIL



## Official Resolution of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council  
extends its Gratitude to:

**Lynda Goler**

In Recognition of:

**Your well-deserved retirement!**

**Thank you for 41 years of service with the Boston Housing  
Authority!**

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Ruthzee Loujeune  
President of the City Council

Attest: Alex Santos  
Clerk of the City of Boston

Offered by: [Signature]

Date: October 3<sup>rd</sup>, 2025

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY

**Councilor Sharon Durkan**

Be it Resolved, that the Boston City Council Celebrates:

**Matt Wilder**

IN RECOGNITION OF:

The 10th anniversary of Wilder Strategies, the communications and strategy firm he founded and has grown into a trusted partner for organizations working with the people of Boston. For a decade, Matt has applied his passion for storytelling and understanding of how strategic communication builds trust and helps leaders address challenges. Drawing on experience in education, government, and nonprofit sectors, he has developed strategies that inform and motivate stakeholders, encouraging them to reconsider narratives and collaborate for progress.

Through his work at Wilder Strategies and prior roles with Boston Public Schools and the Massachusetts Secretary of Education, Matt has shaped messaging that strengthens and lifts up the community. This anniversary recognizes not only his professional accomplishments but his ongoing commitment to building a more inclusive and engaged city.



By: Ruthyee Loujaume  
President of the City Council

Attest: Alex Guintas  
Clerk of the City of Boston

Offered by: Sharon Durkan

Date: October 1, 2025

City of Boston  
IN  
CITY COUNCIL



Official Resolution

Presented by Councilor At-Large Erin J. Murphy

Be it Resolved, that the Boston City Council extended its Congratulations to:

**CHERYL ITRI**

In Recognition of:

50 years of unwavering dedication and service to the South Boston Neighborhood House. Your leadership, commitment and passion has positively impacted the lives of countless families throughout the community.

and be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City Council

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



City of Boston  
IN  
CITY COUNCIL



Official Resolution

Presented by Councilor At-Large Erin J. Murphy

Be it Resolved, that the Boston City Council extended its Congratulations to:

**Dr. Harry and Evanthia “Effie” Treon**

In Recognition of:

Over 30 years of owning and operating the Dental Collaborative and Treon Realty Group.

Dental Collaborative has long been an essential part of the neighborhood, providing compassionate and professional dental care. Alongside Treon Realty Group, which has helped countless families find their home in and around Roslindale. Together, their work represents not only entrepreneurial success but also a deep and lasting commitment to serving our neighborhoods.

And be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City Council

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

***Official Resolution***  
***of Councilor John Fitzgerald***

***Be it Resolved, that the Boston City Council  
extends its Congratulations to:***

**Eleanor Lovejoy**

***In Recognition of:***

**Celebrating Your 80th Birthday and Your  
Commitment to Keystone Apartments and the City of  
Boston's Age Strong Commission**

***and Be it further Resolved that the Boston City Council extends  
its best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and a  
copy thereof transmitted by the Clerk of the City of Boston.***

***Official Resolution***  
***of Councilor John Fitzgerald***

***Be it Resolved, that the Boston City Council  
extends its Congratulations to:***

**Judge Kathleen Coffey**

***In Recognition of:***

**Your Retirement After Thirty Two Years on the Bench  
and Your Commitment to Mental Health Courts**

***and Be it further Resolved that the Boston City Council extends  
its best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and a  
copy thereof transmitted by the Clerk of the City of Boston.***



## Official Resolution

Presented by

**Boston City Council President Ruthzee Louijeune**

Be it Resolved, that the Boston City Council  
extends its Congratulations to

## **Daughters of Penelope**

**Orion Chapter #130 Boston  
1945 - 2025**

In Recognition of:

**Your 80th Anniversary and to acknowledge your strong support of  
the Sisterhood and Philanthropy in the Greater Boston community**

and Be it further Resolved that the Boston City Council extends its best  
wishes for continued success; that this Resolution be duly signed by the  
President of the City Council and attested to and a copy thereof transmitted by  
the Clerk of the City of Boston.

# City of Boston

IN  
CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

**Catherine “Kay” Gallagher**


IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF



**October 1, 2025**

SINCERELY,

  
CITY COUNCIL PRESIDENT

Attest   
City Clerk

Presented By

  
CITY CLERK

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Darryl “DMC” McDaniels**

In Recognition of:

**His participation and dedication to 2025 National Recovery  
Month’s More Than The Music**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Tony V**

In Recognition of:

**His participation and dedication to 2025 National Recovery  
Month's More Than The Music**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

## Simon Kirke

In Recognition of:

**His participation and dedication to 2025 National Recovery  
Month's More Than The Music**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Alia Albeer**

In Recognition of:

**Her participation and dedication to 2025 National Recovery  
Month's More Than The Music**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Ralph Jaccodine**

In Recognition of:

**His participation and dedication to 2025 National Recovery  
Month's More Than The Music**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Woody Giessmann**

In Recognition of:

**His participation and dedication to 2025 National Recovery  
Month's More Than The Music**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Johnny Forbes**

In Recognition of:

**Being honored as a JoyUs Eastie All-Star for your dedication and service to the East Boston community.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: Gabriela Coletta Zapata  
Clerk of the City of Boston

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Diane Modica**

In Recognition of:

**Being honored as a JoyUs Eastie All-Star for your dedication and service to the East Boston community.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: \_\_\_\_\_  
Clerk of the City of Boston  
*Gabriela Coletta Zapata*

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Michael Gaeta**

In Recognition of:

**Being honored as a JoyUs Eastie All-Star for your dedication and service to the East Boston community.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: \_\_\_\_\_  
Clerk of the City of Boston  
*Gabriela Coletta Zapata*

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Be it Resolved, that the Boston City Council  
extended its Congratulations to:

Tommy Welch

In Recognition of:

Your tireless work in organizing East Boston Little League.  
Congratulations on a successful season

; and

Be it further Resolved that the Boston City Council extends its  
best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and  
a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Eduardo Moreno**

In Recognition of:

**His dedication and commitment to East Boston and its residents.**

**Thank you for being an incredible public servant.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



# City of Boston

IN

## CITY COUNCIL



### Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Lapels Laundromat**

In Recognition of:

**Your grand opening in the East Boston neighborhood.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: Gabriela Coletta Zapata  
Clerk of the City of Boston

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**East Boston Community Soup Kitchen**

In Recognition of:

**Your commitment, dedication, and service to the East Boston community.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_

Offered by: Gabriela Coletta Zapata  
Clerk of the City of Boston

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Robert "Bobby D" DeCristoforo**

In Recognition of:

**A beloved North End community leader, lifelong resident, columnist, and founder of North End Against Drugs. He dedicated his life to uplifting others, and his legacy and impact on the North End community continue to live on.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN  
CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

## Rocco Telese

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

**October 8, 2025**

SINCERELY,

\_\_\_\_\_  
CITY COUNCIL PRESIDENT

*Attest*

*Presented By*

*Gabriela Celler Zapata*

# City of Boston

## IN CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

**Maria Argelia Aguilar**

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

**October 8, 2025**

SINCERELY,

---

CITY COUNCIL PRESIDENT

*Attest*

*Presented By*

*Galvina Colette Zapata*



## **Official Resolution**

**Presented by**

**Boston City Council President Ruthzee Louijeune**

**Be it Resolved, that the Boston City Council  
extends its Congratulations to**

## **Massachusetts Women of Color Coalition**

**In Recognition of:**

**Celebrating your 10th anniversary, a decade of impact and resilience, and  
your steadfast commitment to fighting racial inequities impacting women of  
color.**

**Your efforts to break down barriers and uplift women of color are not only  
vital but also create lasting change for communities of color across  
Massachusetts**

**and Be it further Resolved that the Boston City Council extends its best  
wishes for continued success; that this Resolution be duly signed by the  
President of the City Council and attested to and a copy thereof transmitted by  
the Clerk of the City of Boston.**

OFFERED BY COUNCILOR BRIAN WORRELL



**CITY OF BOSTON**  
**IN THE YEAR TWO THOUSAND TWENTY FIVE**  
**RESOLUTION DECLARING OCTOBER 24, 2025, AS**  
**JAYLEN BROWN DAY IN THE CITY OF BOSTON**

**WHEREAS,** Boston Celtics forward Jaylen Brown will turn 29 on October 24, 2025, the same week that he will begin his 10th season playing for the Boston Celtics; *and*

**WHEREAS,** Jaylen Brown was named the NBA Finals MVP and Eastern Conference Finals MVP during the Celtics' title run in 2024 and has been a cornerstone of the franchise since he was drafted third overall in the 2016 NBA Draft; *and*

**WHEREAS,** A four-time All-Star and a second-team All-NBA winner, Brown has averaged 20 more points per game for six seasons and counting, and has helped the Celtics reach the Eastern Conference Finals in six of his nine seasons; *and*

**WHEREAS,** Jaylen Brown's off-court contributions to Boston outshine his on-court resume, including launching multiple businesses such as 7uice and 741, which have both opened retail stores in Boston and cultivated local talent; *and*

**WHEREAS,** The 7uice Foundation focuses its work on bridging the gap in underserved communities by offering programs for youth, ranging from Financial Literacy to Leadership and Activism; *and*

**WHEREAS,** The social activist's work in the community also includes multiple visits to Boston Public Schools and a commitment to launch a Back Wall Street program in Boston; *and*

**WHEREAS,** Jaylen Brown's outsized impact on Boston will be cemented in history, but should also be celebrated in the present; ***NOW, THEREFORE BE IT***

**ORDERED:** That on October 24, 2025, in recognition of the achievements of Jaylen Brown, the City of Boston declares it Jaylen Brown Day throughout the city.

Filed on: October 6, 2025



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION RECOGNIZING TU HISPANIDAD FLAG DAY

**WHEREAS,** The Hispanic Heritage observation in the United States began in 1968 as Hispanic Heritage Week under President Lyndon Johnson and was expanded by President Ronald Reagan in 1988 to cover a 30-day period from September 15 to October 15, which was enacted into law on August 17, 1988; *and*

**WHEREAS,** The “Tu Hispanidad” flag symbolizes the unity and cultural richness of Hispanic peoples, with its light blue background representing the skies that surround us, a globe in green and blue depicting the spread of Hispanic culture across continents, and golden arrows forming the letters “T” and “U” for Tribus Unidas (“United Tribes”), honoring the blending of civilizations and shared traditions; *and*

**WHEREAS,** The Boston City Council together with Tu Hispanidad celebrated its first Hispanic Heritage Month gathering in the Iannella Chamber in 1994, marking the beginning of a proud tradition of honoring Hispanic leaders, businesses, and organizations for their outstanding dedication and service to the Hispanic community, the City of Boston, the Commonwealth of Massachusetts, and beyond; *and*

**WHEREAS,** Tu Hispanidad celebrates with pride the outstanding contributions made by Hispanic natives and immigrants, and all those with ancestral lineage to Spain, Mexico, Africa, the Caribbean, Central and South America, in every sector including education, healthcare, entrepreneurship, the arts, and public service; *and*

**WHEREAS,** The City of Boston, through this celebration, embraces and shares the rich cultural heritage, folklore, and traditions of the Hispanic community with universal languages of education, respect, music, dance, and love, all of which strengthen our collective future; ***NOW, THEREFORE BE IT***

**RESOLVED:** That on October 15, 2025, the Boston City Council celebrates Tu Hispanidad Flag Day by honoring the unity, diversity, and strength of the Hispanic community in Boston, and recognizing outstanding Hispanic leaders from across the city, and hereby orders the Property Management Department to raise the flag of Tu Hispanidad on the third flagpole on City Hall Plaza in place of the City of Boston flag.