



Boston City Council

Legislative Calendar for the Mar. 6, 2024 Session

Sixty Day Orders

The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon¹

¹Section 17E of Chapter 452 of the Acts of 1948 (as amended):

The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.

In effect after April 1, 2024

Message and order for your approval an Ordinance amending City of Boston Code, Ordinances, Chapter 12, Section 12-3.5, Senior Citizen Property Tax Work-Off Abatement.(Docket #0256)

Message and order for your approval an Ordinance creating the Planning Department in the City of Boston. (Docket #0257)

Assigned for Further Action

On the Table

Unanswered Section 17F Orders²

2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):

The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.

Home Rule Petitions Not Responded to by the Mayor³

³Section 22 of Chapter 190 of the Acts of 1982:

Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.

Matters in Committee

The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- Ordinances:*** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- Loan Orders:*** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- Orders:*** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- Home Rule Petitions:*** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- Order for a Hearing:*** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- Legislative Resolution:*** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|---|----------|---------------------------|--------------------|--|---------------|------------|-------|
| Arts, Culture, Entertainment, Tourism, & Special Events | 0175 | Worrell | Durkan, Louijeune | Order for a hearing to bring the NBA All-Star Weekend to Boston. | | 1/24/2024 | |
| Arts, Culture, Entertainment, Tourism, & Special Events | 0289 | Mayor | | Message and order for the confirmation of the appointment of Nigel Jacobs to the Boston Art Commission for a term expiring on December 20, 2028. | | 2/7/2024 | |
| Arts, Culture, Entertainment, Tourism, & Special Events | 0290 | Mayor | | Message and order for the confirmation of the appointment of James Mason to the Boston Art Commission for a term expiring on December 20, 2028. | | 2/7/2024 | |
| Arts, Culture, Entertainment, Tourism, & Special Events | 0291 | Mayor | | Message and order for the confirmation of the appointment of Abigail Norman to the Boston Art Commission for a term expiring on December 20, 2028. | | 2/7/2024 | |
| Arts, Culture, Entertainment, Tourism, & Special Events | 0343 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Twenty-Five Thousand Dollars (\$325,000.00) in the form of a grant for the Red Sox Arts and Parks Program, awarded by the Boston Red Sox to be administered by the Mayor's Office. The grant will support arts programming, community events and parks operations across Boston. | | 2/14/2024 | |
| Boston's COVID-19 Recovery | 0181 | Durkan | | Order for a hearing to discuss the mental health and wellness resources available to City of Boston employees and new resources implemented after the COVID-19 pandemic. | | 1/24/2024 | |
| City Services & Innovation Technology | 0179 | Durkan | Coletta, Louijeune | Order for a hearing to discuss trash collection in Boston. | | 1/24/2024 | |
| City Services & Innovation Technology | 0180 | Durkan | Pepin, Breadon | Order for a hearing to discuss city services in regard to composting and the need for increased composting services. | | 1/24/2024 | |
| City Services & Innovation Technology | 0189 | Worrell | Louijeune, Coletta | Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations. | | 1/24/2024 | |
| City Services & Innovation Technology | 0266 | Fernandes-Anderson | | Order for a hearing to discuss creating a fund for translation and interpretive services to be utilized at community meetings held by City Councilors. | | 1/31/2024 | |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|--|-------------|---------------------------|---------------------|---|---------------|------------|-------|
| City Services & Innovation Technology | 0332 | Murphy | Flynn | Order for hearing to discuss the safety of city workers. | 2/7/2024 | 2/22/2024 | |
| City Services & Innovation Technology | 0356 | Fernandes-Anderson | | Councilor Fernandes Anderson offered the following: Order for a hearing to discuss prioritizing equitable development by exploring financial solutions to clean parcels prior to acquisition in Boston. | 2/14/2024 | | |
| Civil Rights, Racial Equity, & Immigrant Advancement | 0193 | Louijeune | Fernandes Anderson | Order for a hearing to discuss an increase in racist incidents in Boston and the Human Rights Commission's role in tracking, reporting, and addressing discrimination and civil rights violations. | 1/24/2024 | | |
| Civil Rights, Racial Equity, & Immigrant Advancement | 0195 | Louijeune | Fernandes, Breadon | Order for a hearing on discrimination in lending and appraisals. | 1/24/2024 | | |
| Civil Rights, Racial Equity, & Immigrant Advancement | 0198 | Coletta | Flynn, Breadon | Order for a hearing regarding technological infrastructure improvements across city departments. | 1/2/2024 | | |
| Civil Rights, Racial Equity, & Immigrant Advancement | 0200 | Louijeune | Worrell | Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities. | 1/24/2024 | | |
| Civil Rights, Racial Equity, & Immigrant Advancement | 0204 | Louijeune | Coletta | Order for a hearing on the needs and services for recent migrant populations. | 1/24/2024 | | |
| Education | 0177 | Murphy | Weber, Fernandes | Order for a hearing reclaiming the Reggie Lewis Track and Athletic Center for our Boston Public School athletes. | 1/24/2024 | | |
| Education | 0188 | Worrell | Mejia, Fernandes | Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education. | 1/24/2024 | | |
| Education | 0194 | Coletta | Louijeune | Order for a hearing to establish a Climate Change and Environmental Justice Curriculum Pilot Program in Boston Public Schools. | 1/24/2024 | | |
| Education | 0197 | Louijeune | Colletta, Fernandes | Order for a hearing to address the mental health needs of our students with a focus on guidance counselors. | 1/24/2024 | | |
| Education | 0353 | Fernandes-Anderson | | Councilor Fernandes Anderson offered the following: Order for a hearing to discuss the feasibility of BPS providing ESOL classes for parents. | 2/14/2024 | | |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|---|-------------|---------------------------|--------------------|--|---------------|------------|-------|
| Education | 0381 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thousand Dollars (\$500,000.00) in the form of a grant, for the Open Data Curriculum, awarded by the MA Department of Education to be administered by the Department of Innovation and Technology. The grant will fund the development of a curriculum that can be used by teachers in the Boston Public Schools, as well as other educational providers that leverage existing open data from the City, State, and Federal government. | 2/28/2024 | | |
| Education | 0401 | Murphy | Flynn | Order for a resolution calling for "Sundays for All." | 2/28/2024 | | |
| Environmental Justice, Resiliency & Parks | 0135 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of Five Million Dollars (\$5,000,000.00) in the form of a grant, for the Aquatics Facilities Grant, awarded by the United States Department of the Treasury, passed through the MA Department of Conservation and Recreation, to be administered by Property Management. The grant will fund the repairs and maintenance of aquatic facilities. | 1/24/2024 | | |
| Environmental Justice, Resiliency & Parks | 0137 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Fifty-Nine Thousand Nine Hundred Ninety Dollars (\$659,990.00) in the form of a grant, for the Energy Efficiency and Conservation Block Grant, awarded by the United States Department of Energy to be administered by the Environment Department. The grant will fund State and Local Governments and Tribes, in implementing strategies to reduce energy use, to reduce fossil fuel emissions and to improve energy efficiency. | 1/24/2024 | | |
| Environmental Justice, Resiliency & Parks | 0172 | Worrell | Fernandes Anderson | Order for a hearing to create indoor playgrounds in the City of Boston. | 1/24/2024 | | |
| Environmental Justice, Resiliency & Parks | 0190 | Coletta | FitzGerald | Order for a hearing regarding implementing coastal resilience strategies for Boston's waterfront. | 1/24/2024 | | |
| Environmental Justice, Resiliency & Parks | 0355 | Fernandes-Anderson | | Councilor Fernandes Anderson offered the following: Order for a hearing to discuss ways to equitably fight climate displacement in District Seven. | 2/14/2024 | | |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|---|-------------|------------------|----------------|--|---------------|------------|-----------------|
| Environmental Justice, Resiliency & Parks | 0385 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant, for the Recycling Dividends Program 23, awarded by the Executive Office of Energy and Environmental Affairs to be administered by the Department of Public Works. The grant will fund investment in local programs including recycling equipment, organics diversion, outreach and education, pilot programs, school recycling, toxic reduction, and more. | 2/28/2024 | | |
| Government Operations | 0166 | Coletta | | Ordinance Formally Creating the Office of Food Justice and Establishing a Food Recovery Program in the City of Boston. | 1/24/2024 | | |
| Government Operations | 0168 | Louijeune | | Ordinance with respect to Honey Bees. | 1/24/2024 | | 2/23/24 (WS) |
| Government Operations | 0169 | Louijeune | | Text Amendment to the Boston Zoning Code with respect to Honey Bees. | 1/24/2024 | | 2/23/24 (WS) |
| Government Operations | 0170 | Coletta | Mejia, Worrell | Ordinance Establishing Street Food Enterprises in the City of Boston Municipal Code by Inserting Chapter 17, Section 22, Permitting and Regulation of Non-Motorized Street Food Carts. | 1/24/2024 | | 3/12/24 (WS) |
| Government Operations | 0171 | Worrell | | Home Rule Petition to Ensure Future Inauguration Dates Do Not Fall on a Federal Holiday. | 1/24/2024 | 3/15/2024 | |
| Government Operations | 0256 | Mayor | | Message and order for your approval an Ordinance amending City of Boston Code, Ordinances, Chapter 12, Section 12-3.5, Senior Citizen Property Tax Work-Off Abatement. | 1/31/2024 | | |
| Government Operations | 0257 | Mayor | | Message and order for your approval an Ordinance creating the Planning Department in the City of Boston. | 1/31/2024 | 2/29/2024 | 3/8/24 (WS) |
| Government Operations | 0262 | Flynn | | Ordinance Establishing the Office of Pest Control in the City of Boston. | 1/31/2024 | | |
| Government Operations | 0263 | Flynn | | Petition for a special law re: an act regarding the disability pension for Brian McPherson. | 1/31/2024 | | |
| Government Operations | 0399 | Pepén | Murphy | A petition for a special law re: An age waiver for the maximum age requirement for Alex Guzman to join the Boston Police Department. | 2/28/2024 | | |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|--|-------------|------------------|--------------------|---|---------------|------------|-------------|
| Housing & Community Development | 0176 | Worrell | Breadon | Order for a hearing regarding the Homeownership Voucher Program. | 1/24/2024 | | |
| Housing & Community Development | 0202 | Louijeune | Breadon | Order for a hearing on addressing and improving fair housing practices in the city of Boston. | 1/24/2024 | | |
| Housing & Community Development | 0203 | Louijeune | Fernandes Anderson | Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program. | 1/24/2024 | | |
| Housing & Community Development | 0265 | Weber | Louijeune, Breadon | Order for a hearing to explore a right to counsel pilot program for tenants facing eviction in the City of Boston. | 1/31/2024 | | |
| Housing & Community Development | 0398 | Santana | Louijeune, Breadon | Order for a hearing to explore strategies for developing Mixed-Income Social Housing to increase housing access and affordability for all Bostonians. | 2/28/2024 | | |
| Housing & Community Development | 0414 | Santana | Weber, Louijeune | Order for a hearing to explore programs the City of Boston offers or could establish to prevent illegal discrimination by landlords and real estate brokers against prospective tenants utilizing housing choice vouchers. | 2/28/2024 | | |
| Labor, Workforce, & Economic Development | 0418 | Worrell | FitzGerald | Order for a hearing to discuss long-term city job vacancies. | 2/28/2024 | | |
| Planning, Development, & Transportation | 0100 | Mayor | | Message and order authorizing the City of Boston to accept and expend a grant award in the amount not to exceed Two Million Five-Hundred Sixty-Two Thousand Two Hundred and Ninety-Seven Dollars (\$2,562,297) from the Boston Planning & Development Agency, for the construction and management of transportation improvements projects. | 8/10/2022 | | 2023 - 0930 |
| Planning, Development, & Transportation | 0101 | Mayor | | Message and order authorizing the City of Boston to accept and expend a grant from the Federal Highway Administration, through the Massachusetts Departments of Transportation, Highway Division of Seven Million Five Hundred One Thousand Two Hundred dollars (\$7,501,200) to be administered by the Boston Transportation Department and the Boston Public Works Department. This grant is a portion of the design costs for the Sullivan Square/Rutherford Avenue Project. | 9/28/2022 | | 2023 - 1166 |
| Planning, Development, & Transportation | 0104 | Mayor | | Message and order confirming the appointment of Nakeeda Burns to the Zoning Commission as a residential organization member for a term expiring October 26, 2026. | 10/25/2023 | | 2023 - 1626 |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|---|-------------|--------------|---------------|--|---------------|------------|-------------|
| Planning, Development, & Transportation | 0107 | Mayor | | Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025. | 11/15/2023 | | 2023 - 1706 |
| Planning, Development, & Transportation | 0108 | Mayor | | Message and order for the confirmation of the appointment of John Freeman, a member of the South End Landmark District Commission for a term expiring on June 30, 2025. | 11/15/2023 | | 2023 - 1707 |
| Planning, Development, & Transportation | 0109 | Mayor | | Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025. | 11/15/2023 | | 2023 - 1708 |
| Planning, Development, & Transportation | 0110 | Mayor | | Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026. | 11/15/2023 | | 2023 - 1709 |
| Planning, Development, & Transportation | 0111 | Mayor | | Message and order for the confirmation of the appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026. | 11/15/2023 | | 2023 - 1710 |
| Planning, Development, & Transportation | 0112 | Mayor | | Message and order for the confirmation of the appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026. | 11/15/2023 | | 2023 - 1711 |
| Planning, Development, & Transportation | 0113 | Mayor | | Message and order for the confirmation of the appointment of Kevin Ready, as a Member of the Boston Landmarks Commission for a term expiring on June 30, 2025. | 11/29/2023 | | 2023 - 1750 |
| Planning, Development, & Transportation | 0114 | Mayor | | Message and order for the confirmation of the appointment of Fadi Samaha, as a Commissioner of the Boston Landmarks Commission for a term expiring on June 30, 2025. | 11/29/2023 | | 2023 - 1751 |
| Planning, Development, & Transportation | 0144 | Mayor | | Message and order for the confirmation of the reappointment of Felicia Jacques, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027. | 1/24/2024 | | |
| Planning, Development, & Transportation | 0145 | Mayor | | Message and order for the confirmation of the reappointment of Thomas Rodde, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027. | 1/24/2024 | | |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|---|----------|---------|---------------|--|---------------|------------|-------|
| Planning, Development, & Transportation | 0146 | Mayor | | Message and order for the confirmation of the reappointment of Catherine Hunt, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027. | 1/24/2024 | | |
| Planning, Development, & Transportation | 0147 | Mayor | | Message and order for the confirmation of the reappointment of John Freeman, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027. | 1/24/2024 | | |
| Planning, Development, & Transportation | 0148 | Mayor | | Message and order for the confirmation of the reappointment of John Amodeo, as a member of the South End Landmark District Commission. | 1/24/2024 | | |
| Planning, Development, & Transportation | 0149 | Mayor | | Message and order for the confirmation of the appointment of Terri North, as a member of the Back Bay West/Bay State Road Architectural Conservation District Commission for a term expiring on January 15, 2027. | 1/24/2024 | | |
| Planning, Development, & Transportation | 0150 | Mayor | | Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027. | 1/24/2024 | | |
| Planning, Development, & Transportation | 0151 | Mayor | | Message and order for the confirmation of the appointment of Pamela Beale, as a member of the Back Bay West/Bay State Road Architectural Conservation District Commission for a term expiring on January 15, 2027. | 1/24/2024 | | |
| Planning, Development, & Transportation | 0152 | Mayor | | Message and order for the confirmation of the appointment of Ruel Longfellow, as a member of the Bay State Road/Back Bay West Area Architectural Conservation District Commission for a term expiring on January 15, 2027. | 1/24/2024 | | |
| Planning, Development, & Transportation | 0153 | Mayor | | Message and order for the confirmation of the reappointment of Lynn Smiledge, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027. | 1/24/2024 | | |
| Planning, Development, & Transportation | 0154 | Mayor | | Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027. | 1/24/2024 | | |
| Planning, Development, & Transportation | 0184 | Durkan | Louijeune | Order for a hearing to review the creation of a municipal bus service to provide last-mile service and late night shuttle service for third-shift workers. | 1/24/2024 | | |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|--|-------------|---------------------------|-----------------------|--|---------------|------------|-------------|
| Planning, Development, & Transportation | 0192 | Coletta | FitzGerald, Fernandes | Order for a hearing to discuss the ongoing modernization of Article 80 in Boston's Zoning Code. | 1/24/2024 | | |
| Planning, Development, & Transportation | 0259 | Mayor | | Petition of Uptown Transport Inc., for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston. | 1/31/2024 | | |
| Planning, Development, & Transportation | 0288 | Mayor | | Message and order for the confirmation of the appointment of Senam Kumahia, as a member of the Boston Landmarks Commission for a term expiring on December 30, 2027. | 2/7/2024 | | |
| Planning, Development, & Transportation | 0292 | Mayor | | Message and order for the confirmation of the appointment of Craig Douglas as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026. | 2/7/2024 | | |
| Planning, Development, & Transportation | 0293 | Mayor | | Message and order for the confirmation of the appointment of Lora Shea as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026. | 2/7/2024 | | |
| Planning, Development, & Transportation | 0294 | Mayor | | Message and order for the confirmation of the appointment of Katherine Sikora Nelson as a Member of the Bay Village Historic District Commission, for a term expiring June 30, 2026. | 2/7/2024 | | |
| Planning, Development, & Transportation | 0295 | Mayor | | Message and order for the confirmation of the appointment of Steven Dunwell Nelson as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026. | 2/7/2024 | | |
| Planning, Development, & Transportation | 0350 | Flynn | | Councilor Flynn offered the following: Order for a hearing to discuss the community process for transportation planning in the City of Boston. | 2/14/2024 | | |
| Planning, Development, & Transportation | 0357 | Fernandes-Anderson | | Councilor Fernandes Anderson offered the following: Order for a hearing to discuss the possibility of congestion pricing in Boston. | 2/14/2024 | | |
| Post-Audit: Government Accountability, Transparency, & Accessibility | 0103 | Mayor | | Message and order for the confirmation of the appointment of Jaclyn Youngblood as a member of the Audit Committee for a term expiring September 11, 2028. | 9/20/2023 | | 2023 - 1488 |
| Public Health, Homelessness, & Recovery | 0187 | Worrell | | Order for a hearing to access expanded Hospital & Community-Centric Violence Prevention & Intervention. | 1/24/2024 | | |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|---|----------|------------|---------------------|--|---------------|------------|-------|
| Public Health, Homelessness, & Recovery | 0191 | Breadon | FitzGerald, Worrell | Order for a hearing to discuss the continuity of health care services in relation to the financial challenges faced by the Steward Health Care System. | 1/24/2024 | 2/22/2024 | |
| Public Health, Homelessness, & Recovery | 0196 | Coletta | Louijeune, Durkan | Order for a hearing regarding menstrual product accessibility in the City of Boston. | 1/24/2024 | | |
| Public Health, Homelessness, & Recovery | 0264 | Flynn | | Order for a hearing to discuss the impact of for profit urgent care centers on nonprofit community health centers in the City of Boston. | 1/31/2024 | 3/7/2024 | |
| Public Health, Homelessness, & Recovery | 0281 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant for the EEC Mental Health Earmark, awarded by the MA Early Education and Child Care Department to be administered by the Office of Early Childhood. The grant will fund and support mental health training for early childhood educators. | 2/7/2024 | | |
| Public Health, Homelessness, & Recovery | 0286 | Mayor | | Message and order for the confirmation of the appointment of Sandro Galea, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026. | 2/7/2024 | | |
| Public Health, Homelessness, & Recovery | 0287 | Mayor | | Message and order for the confirmation of the appointment of Elsie Tavares, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026. | 2/7/2024 | | |
| Public Health, Homelessness, & Recovery | 0348 | Breadon | Coletta, Murphy | Councilor Breadon offered the following: Order for a hearing to discuss a comprehensive review and update of the Boston EMS Service Zone Plan. | 2/14/2024 | | |
| Public Health, Homelessness, & Recovery | 0415 | Fitzgerald | | Order for a hearing to discuss the current trauma response resources in the City of Boston and the potential for expansion. | 2/28/2024 | | |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|----------------------------------|-------------|---------------------------|--------------------|--|---------------|------------|-------|
| Public Safety & Criminal Justice | 0134 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of Thirteen Million Three Hundred Seventeen Thousand Two Hundred Dollars (\$13,317,200.00) in the form of a grant from the FY2023 Urban Area Security Initiative, awarded by the United States Department of Homeland Security, passed through the MA Executive Office of Public Safety & Security, to be administered by the Mayor's Office of Emergency Management. The grant will fund planning, exercise, trainings, and operational needs, that will help prevent, respond to, and recover from threats of acts of terrorism, including chemical, biological, radiological, nuclear and explosive incidents. | 1/24/2024 | | |
| Public Safety & Criminal Justice | 0174 | Worrell | Fernandes Anderson | Order for a hearing to address gun violence. | 1/24/2024 | | |
| Public Safety & Criminal Justice | 0185 | Worrell | Fernandes Anderson | Order for a hearing to explore the Summer Community Plan. | 1/24/2024 | | |
| Public Safety & Criminal Justice | 0342 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of One Million Seven Hundred Five Thousand Four Hundred Seventy-Five Dollars and Twelve Cents (\$1,705,475.12) in the form of a grant, for the FY24 Senator Charles E. Shannon Jr. Community Safety Initiative, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund regional and multidisciplinary approaches to combat gang violence through coordinated prevention and intervention, law enforcement, prosecution and reintegration programs. | 2/14/2024 | | |
| Public Safety & Criminal Justice | 0354 | Fernandes-Anderson | | Councilor Fernandes Anderson offered the following: Order for a hearing regarding current bail policies in local jails. | 2/14/2024 | | |
| Public Safety & Criminal Justice | 0377 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of One Million Six Hundred Four Thousand Fourteen Dollars and Twenty Cents (\$1,604,014.20) in the form of a grant, for the FY24 Hazmat Grant, awarded by the Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the needs of the hazardous materials response teams, as specified in line item 8324-0000 and 8324-0050 of the FY24 General Appropriation Act. | 2/28/2024 | | |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|---|-------------|---------------------------|--------------------|---|---------------|------------|-------------|
| Public Safety & Criminal Justice | 0378 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Twenty-Five Thousand Dollars (\$1,125,000.00) in the form of a grant, for the FY24 State Training Grant, awarded by Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the purchase of equipment and supplies, and to fund training initiatives for the Boston Fire Training Academy to ensure the department remains current in the firefighting services. | 2/28/2024 | | |
| Rules & Administration | 0351 | Flynn | | Councilor Flynn offered the following: Order for a meeting to review the Boston City Council rules. | 2/14/2024 | | |
| Small Business & Professional Licensure | 0136 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of Seven Hundred Thousand Dollars (\$700,000.00) in the form of a grant, for the Commercial Acquisition Assistance Program (CAAP), awarded by the Barr Foundation, to be administered by the Mayor's Office of Economic Opportunity and Inclusion. The grant will fund core support to its Office of Economic Opportunity and Inclusion to grow its impact. | 1/24/2024 | | |
| Small Business & Professional Licensure | 0173 | Worrell | | Order for a hearing regarding equity in city contracts. | 1/24/2024 | | |
| Small Business & Professional Licensure | 0183 | Fernandes-Anderson | Worrell, Louijeune | Order for a hearing to facilitate a community process to support consumers in District 7 impacted by the impending closure of Walgreens at 416 Warren Street. | 1/24/2024 | | |
| Small Business & Professional Licensure | 0186 | Worrell | Mejia, Fernandes | Order for a hearing regarding barriers to business. | 1/24/2024 | | |
| Small Business & Professional Licensure | 0352 | Durkan | | Councilor Durkan offered the following: Order for a hearing to explore the creation of a citywide merchandise licensing program. | 2/14/2024 | | |
| Strong, Women, Families, & Communities | 0115 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars (\$200,000) in the form of a grant for the BHCCI Connect, Learn & Explore Grant, awarded by Boston Children's Hospital to be administered by the Office of Early Childhood. The grant will fund the Boston Healthy Child Care Initiative and the Office of Early Childhood's Connect, Learn and Explore Initiative. | 12/13/2023 | | 2023 - 1820 |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|--|----------|---------|---------------|---|---------------|------------------|-------|
| Strong, Women, Families, & Communities | 0267 | Murphy | Flynn | Order for a hearing to address the plans underway to do facilities work this summer at several of our buildings that may impact the services we provide for our children, families, and seniors. | 1/31/2024 | 2/15/24, 2/29/24 | |
| Strong, Women, Families, & Communities | 0376 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston. | 2/28/2024 | | |
| Strong, Women, Families, & Communities | 0379 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston. | 2/28/2024 | | |
| Strong, Women, Families, & Communities | 0380 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston. | 2/28/2024 | | |
| Strong, Women, Families, & Communities | 0382 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs. | 2/28/2024 | | |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|--|-------------|------------------|--------------------|--|---------------|------------|-----------------|
| Strong, Women, Families, & Communities | 0383 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston. | 2/28/2024 | | |
| Strong, Women, Families, & Communities | 0384 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston. | 2/28/2024 | | |
| Strong, Women, Families, & Communities | 0386 | Mayor | | Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions. | 2/28/2024 | | |
| Strong, Women, Families, & Communities | 0413 | Murphy | | Order for a hearing to discuss the results of last year's youth summer jobs programs and prepare for this summer. | 2/28/2024 | | |
| Veteran, Military Families, & Military Affairs | 0349 | Flynn | | Councilor Flynn offered the following: Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veterans Services. | 2/14/2024 | | |
| Ways & Means | 0199 | Louijeune | Fernandes Anderson | Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing, school buildings, and community investments. | 1/24/2024 | | |
| Ways & Means | 0268 | Worrell | Fernandes Anderson | Order for a hearing to discuss Boston Public School's Budget for Fiscal Year 2025. | 1/31/2024 | 3/14/2024 | 3/14/24 (WS) |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|--------------|----------|---------|---------------|--|---------------|------------|-------|
| Ways & Means | 0280 | Mayor | | Message and order for your approval an appropriation order in the amount of One Million Two Hundred and Sixty Thousand Dollars (\$1,260,000.00) for the Cemetery Division of the Parks and Recreation Department and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961. | 2/7/2024 | | |
| Ways & Means | 0338 | Mayor | | Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by One Million Two Hundred and Three Thousand Seven Hundred Fifty-One Dollars (\$1,203,751.00) to provide funding for various City Departments for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the American Federation of State, County & Municipal Employees, Council 93. | 2/14/2024 | | |
| Ways & Means | 0339 | Mayor | | Message and order for a supplemental appropriation Order for various departments for the FY24 in the amount of One Million Two Hundred and Three Thousand Seven Hundred Fifty-One Dollars (\$1,203,751.00) to cover the FY24 cost items contained within the collective bargaining agreements between the City of Boston and the American Federation of State, County & Municipal Employees, Council 93. The terms of the contract are July 1, 2023 through June 30, 2027. The major provisions for the contract include base wage increases of 2% to be given in July of each fiscal year of the contract term and flat amount of \$500, \$250, \$900, \$800 to be added to annual salaries in January of each fiscal year. The agreement also includes changes to personal days, an increase in the clothing allowance and training funds, and increases to certain differentials. Filed in Office of the City Clerk on February 12, 2024. | 2/14/2024 | | |
| Ways & Means | 0340 | Mayor | | Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Six Hundred Forty-Seven Thousand Two Hundred Fifty-Four Dollars (\$647,254.00) to provide funding for various City Departments for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the Service Employees International Union, Local 888. | 2/14/2024 | | |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|--------------|----------|---------|---------------|---|---------------|------------|--|
| Ways & Means | 0341 | Mayor | | Message and order for a supplemental appropriation Order for various departments for the FY24 in the amount of Six Hundred Forty-Seven Thousand Two Hundred Fifty-Four Dollars (\$647,254.00) to cover the FY24 cost items contained with the collective bargaining agreements between the City of Boston and the Service Employees International Union. The terms of the contract are July 1, 2023 through June 30, 2027. The major provisions for the contract include base wage increases of 2% to be given in January of each fiscal year of the contract term and flat amount of \$500, \$250, \$900, \$750 to be added to annual salaries in January of each fiscal year after the percentage increase. The agreement also includes an expansion of the clothing allowance, an increase to the weekend differential, and compensation reviews of certain position groups. Filed in Office of the City Clerk on February 12, 2024. | 2/14/2024 | | |
| Whole | 0118 | Mayor | | Notice was received from the Mayor of the reappointment of Rafaela Polanco Garca as a Member to the Boston School Committee. | 1/1/2024 | | 1/1/2024- Placed on file for committee assignment. |
| Whole | 0119 | Mayor | | Notice was received from the Mayor of the appointment of Chantal Lima Barbosa as a Member to the Boston School Committee. | 1/1/2024 | | 1/1/2024- Placed on file for committee assignment. |
| Whole | 0120 | Mayor | | Notice was received from the Mayor of the appointment of Priscilla MacKenzie "Kenzie" Bok as a Member of the Commemoration Commission. | 1/1/2024 | | 1/1/2024- Placed on file for committee assignment. |
| Whole | 0121 | Mayor | | Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of December 6, 2023. | 1/1/2024 | | 1/1/2024- Placed on file for committee assignment. |

2024 Matters in Committee

| Committee | Docket # | Sponsor | Co-Sponsor(s) | Docket Description | Date referred | Hearing(s) | Notes |
|-----------|----------|---------|---------------|---|---------------|------------|---|
| Whole | 0122 | Mayor | | Communication was received from the Professional Firefighters of Massachusetts requesting the Boston City Council reconsider their position and approve the grant from the FY2023 Urban Area Security Initiative. | 1/1/2024 | | 1/1/2024- Placed on file for committee assignment. |
| Whole | 0124 | Mayor | | Communication was received from the Boston Air Pollution Control Commission regarding the Building Emissions Reduction and Disclosure Ordinance Regulations Statements of Fiscal Effect and Small Business Impact report. | 1/1/2024 | | 1/1/2024- Placed on file for committee assignment. |