



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, FEBRUARY 10, 2025 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, FEBRUARY 12, 2025 AT 12:00 P.M.

ROLL CALL

APPROVAL OF THE MINUTES

COMMUNICATIONS FROM HER HONOR, THE MAYOR:

- 0448** Message and order authorizing the City of Boston to accept and expend the amount of Fourteen Million Four Hundred Thousand Dollars (\$14,400,000.00) in the form of a grant, for the Safe Street and Roads for All, awarded by the United States Department of Transportation National Highway Traffic Safety Administration, passed through the Massachusetts Department of Transportation, to be administered by the Transportation Department. The grant will fund systemic safety improvements to traffic signals at 50 locations across the City of Boston.
- 0449** Message and order authorizing the City of Boston to accept and expend the amount of Two Million Two Hundred Ninety-Four Thousand Two Hundred Eighty-Nine Dollars (\$2,294,289.00) in the form of a grant for the WIOA Youth Program Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund a comprehensive youth employment program to serve eligible youth, ages 14-24, who face barriers to education, training, and employment.

- 0450** Message and order authorizing the City of Boston to accept and expend the amount of One Million Seven Hundred Sixty-One Thousand Two Hundred Twelve Dollars and Seventy Cents (\$1,761,212.70) in the form of a grant, for the WIOA Adult Activities, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund services to help job seekers access employment, education, skills training, apprenticeships and support services.
- 0451** Message and order authorizing the City of Boston to accept and expend the amount of One Million Seventy-Six Thousand One Hundred Seventy-Seven Dollars (\$1,076,177.00) in the form of a grant, for the Wagner Peyser Program, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund the individual reemployment needs of Unemployment Insurance claimants, as well as prevent and detect improper benefit payments, and application assistance for, training and education resources and programs.
- 0452** Message and order authorizing the City of Boston to accept and expend the amount of Nine Hundred Eighty-Three Thousand Four Hundred Forty-Five Dollars and Thirty Cents (\$983,445.30) in the form of a grant, for the WIOA Dislocated Workers Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund a program to help dislocated workers get back to work as quickly as possible and overcome barriers to employment.
- 0453** Message and order authorizing the City of Boston to accept and expend the amount of Sixty-Five Thousand Dollars (\$65,000.00) in the form of a grant for the Childcare Entrepreneur Fund Grant, awarded by the Donor Group to be administered by the Office of Early Childhood. The grant will fund charitable and educational activities related to Childcare.
- 0454** Message and order authorizing the City of Boston to accept and expend the amount of Forty-Three Thousand Three Hundred Twelve Dollars and Fifty Cents (\$43,312.50) in the form of a grant for the FYOB MLK Scholars Program Grant, awarded by the Boston Foundation, passed through the Philanthropic Initiative, to be administered by the Office of Workforce Development. The grant will fund summer jobs, financial education, and professional development opportunities for Boston youth.

0455 Message and order authorizing the City of Boston to accept and expend the amount of Thirty Thousand Dollars (\$30,000.00) in the form of a grant, for the Carry-In Regional Planning Grant, awarded by the United States Department of Labor, passed through the MassHire Department of Career Services, to be administered by the Office of Workforce Development. The grant will fund regional planning efforts to address the creation of regional pipeline programming for high demand industries and occupations in alignment with regional planning priorities.

0456 Message and order authorizing the City of Boston to accept and expend the amount of Ten Thousand Dollars (\$10,000.00) in the form of a grant, for the VBS-Horrigan Stock Donations, awarded by John Horrigan, passed through the City of Boston Trust Funds, to be administered by the Age Strong Commission. The grant will fund various expenses at the Veronica B. Smith Senior Center in Brighton.

0457 WITHDRAWN

0458 Message and order authorizing the City of Boston to submit a Statement of Interest to the Massachusetts School Building Authority (MSBA) Core Program for Madison Park Technical Vocational High School pursuant to M.G.L. c. 70B, § 5. The Statement of Interest describes and explains the deficiencies within the school facility that prevents Boston Public Schools (BPS) from delivering their desired educational program.

0459 Message and order authorizing for your approval an Order authorizing the City of Boston to submit to the Massachusetts School Building Authority (MSBA) Statements of Interest for their Accelerated Repair Program for the following schools: Boston Adult Technical Academy, Hurley K-8 School, Mildred Avenue K-8 School, Mendell Elementary School, Mary Lyon Pilot High School, Joyce Kilmer Lower School, Margarita Muñiz Academy, Orchard Gardens K-8 School, Trotter K-6 Elementary School. The Statements of Interest describe and explain the deficiencies and the priority category for which the City of Boston may be invited to apply to the Massachusetts School Building Authority in the future: Priority 5 - Replacement, renovation or modernization of the school facility systems, such as roofs, windows, boilers, heating and ventilation systems, to increase energy conservation and decrease energy related costs in a school facility.

0460 Message and order for the confirmation of the reappointment of Dr. Guale Valdez as a member of the Boston Public Health Commission's Board of Health, for a term expiring January 15, 2028.

[0461](#) Message and order for the confirmation of the appointment of Jessica Boatright as a member of the Building Emissions Reduction and Disclosure Ordinance (BERDO) Review Board, for a term expiring April 24, 2026.

[0462](#) Message and order for the confirmation of the reappointment of Lawrence DiCara as a member of the Audit Committee, for a term expiring November 9, 2026.

PETITIONS, MEMORIALS AND REMONSTRANCES

REPORTS OF PUBLIC OFFICERS AND OTHERS:

[0463](#) Notice was received from the Mayor of the appointment of Jerica Bradley as First Assistant Collector-Treasurer, effective November 30, 2024.

[0464](#) Communication was received from Councilor Murphy and Councilor Flynn regarding a "Request to Implement a Citywide Ban on Nondisclosure Agreements in Employment Matters."

[0465](#) Communication was received from Council President Ruthzee Louijeune calling for the election of City Clerk for the City of Boston on February 12, 2025, and ending on February 3, 2028.
President Louijeune nominates Alex Geourntas.

[0466](#) Communication was received from Council President Ruthzee Louijeune calling for the election of Assistant City Clerk for the City of Boston on February 12, 2025, and ending on February 3, 2028.
President Louijeune nominates Dassie Bheecham.

[0467](#) Communication was received from Councilor Flynn regarding Eve Griffin of the Boston Public Library.

REPORTS OF COMMITTEES:

[0236](#) The Committee on Government Operations, to which was referred on January 15, 2025, Docket #0236, Message and order for your approval a new home rule petition to the General Court, "Petition for a Special Law Re: An Act Relative to Residential Tax Relief in the City of Boston, submits a report recommending that the docket ought to pass in a new draft.

[0293](#) The Committee on Strong Women and Families and Communities, to which was referred on January 29, 2025, Docket #0293, message and order authorizing the City of Boston to accept and expend the amount of One Hundred Forty-Five Thousand Six Hundred Eighty-Seven Dollars and Seventy-Two Cents (\$145,687.72) in the form of a grant, for the FY24 Violence Against Women’s Act, a STOP Grant, awarded by the United States Department of Justice, passed through the MA Executive Office of Public Safety and Security, to be administered by the Police Department. The grant will fund a Civilian Domestic Violence Advocate who provide services for victims in Jamaica Plain, as well as for Spanish-speaking victims citywide and also supporting overtime for all Civilian Domestic Violence Advocates citywide, submits a report recommending that the order ought to pass.

MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:

[0135](#) Ordinance to protect workers from heat-related illness and injuries in the City of Boston.

[0325](#) Order for a hearing to discuss Boston's FY26 budget.

[0241](#) Message and order temporarily extending Urban Renewal Plans in the City of Boston until March 31, 2027 or passage of a proposed relevant Home Rule Petition.

MOTIONS, ORDERS AND RESOLUTIONS:

[0468](#) Ordinance to Establish RISE: Reshaping Inequities through Systematic Empowerment.

[0469](#) Petition for a Special Law Re: The Use of Nondisclosure, Confidentiality, and Other Employment Agreements in the City of Boston

[0470](#) Petition for a Special Law re: An Act requiring that broker fees in the City of Boston be paid by the party who solicits a licensed broker.

[0471](#) Order for a hearing to discuss requiring all micro-mobility devices to be licensed, registered and insured.

[0472](#) Order for a hearing to review the PILOT program in the City of Boston.

[0473](#) Order for a hearing regarding biannual review of the Boston Employment Commission and the Boston Residents Jobs Policy.

- 0474** Order for a hearing to assess the efficacy of the City of Boston Municipal Code's University Accountability Ordinance.
- 0475** Order for a hearing to review and evaluate the Boston City Council's legislative impact on District 7 residents and its collaboration with the administration on projects in District 7 to identify areas for improvement.
- 0476** Order for a hearing on Boston's distribution and implementation of COVID-19 relief funding and programs.
- 0477** Order for a hearing to discuss contractor parking regulations, permitting, and enforcement in Boston.
- 0478** Order for a hearing to evaluate alternative options for the center running bus lane on Blue Hill Avenue and Columbus Avenue.
- 0479** Order for a hearing to update and replace Black Heritage Trail signage.
- 0480** Order for a hearing to evaluate the year-to-date financial performance of the FY2025 operating budget.
- 0481** Order for a hearing to audit the financial impact of the Boston Police Department's compliance with City of Boston code section 11-1.1.
- 0482** Order for a hearing to examine the impact of expiring COVID-related grant funding and other expenditures on City programs and staffing.
- 0483** Resolution to support a study to evaluate feasibility of establishing an electric shuttle bus program to connect business districts across Boston.
- 0484** Resolution in support of the Mass General Brigham primary care physicians.
- 0485** Resolution to support and create a small business Trust Cooperative in the City of Boston.
- 0486** Resolution calling on the Administration to provide constituent service software to improve City Council constituent services advocacy and follow-up.
- 0487** Resolution recognizing Black History Month in the City of Boston.
- 0488** Resolution in support of establishing a community preference policy for affordable housing development to mitigate displacement in Boston neighborhoods.

[0489](#) Order requesting certain information under Section 17F regarding Boston Public Schools (BPS) Code of Conduct Violations.

[0490](#) Order requesting certain information under section 17F re: vehicles owned, leased, or otherwise utilized by the City of Boston.

GREEN SHEETS:

[12/25](#) Legislative Calendar for February 12, 2025.

CONSENT AGENDA:

[0491](#) Resolution recognizing VietAid.

[0492](#) Resolution congratulating Tree of Life Behavioral Health Services & Parents Universal Institute.

[0493](#) Resolution recognizing First Class Beauty Bar.

[0494](#) Resolution recognizing Josh Schmidt.

[0495](#) Resolution in memory of Elba Portillo.

[0496](#) Resolution recognizing The JP Recovery Center.

[0497](#) Resolution recognizing Progressive West Roxbury/Roslindale.

[0498](#) Resolution recognizing four individuals upon Grenada Independence Day.

[0499](#) Resolution recognizing Ms. Shirley Jones.

[0500](#) Resolution recognizing Josiah Quincy Elementary School.

[0501](#) Resolution recognizing Peter O'Malley.

[0502](#) Resolution congratulating Dr. Esther St Louis.

[0503](#) Resolution congratulating Dr. Thomas St Louis.

[0504](#) Resolution congratulating Bishop Gregory Toussaint.

[0505](#) Resolution congratulating Stephen Pina.

[0506](#) Resolution congratulating ChamSuze & Yves St Pierre.

[0507](#) Resolution congratulating Professor Théophile Pierre.

[0508](#) Resolution recognizing the Eliot School.

- [0509](#) Resolution recognizing Chinese Consolidated Benevolent Association of New England.
- [0510](#) Resolution recognizing Chinese Merchants Association.
- [0511](#) Resolution recognizing Ni Lun Welfare Association.
- [0512](#) Resolution recognizing Gee How Oak Tin.
- [0513](#) Resolution recognizing Tufts Medical Center.
- [0514](#) Resolution recognizing Leung Family Association.
- [0515](#) Resolution recognizing Ukraine Forward.
- [0516](#) Resolution recognizing Ukrainian American Educational Center of Boston.
- [0517](#) Resolution recognizing Wang YMCA of Chinatown.