



# **CITY OF BOSTON IN CITY COUNCIL**

IN THE YEAR TWO-THOUSAND AND TWENTY-FIVE

## **ORDER OF COUNCILOR MURPHY**

**ORDERED:** That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and any other applicable provision of law, Her Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. The full list of schools scheduled for closure, merger, or redesign for the 2026–27 school year, including projected student enrollment and staff impacts.
2. The financial analysis supporting the estimated \$10–\$20 million in annual savings from these actions.
3. The long-term facilities plan, including timelines for implementation and how it aligns with the K1–6 / 7–12 grade configuration strategy.
4. Documentation of stakeholder engagement and communications with affected school communities prior to the January 2025 announcements.
5. Plans for supporting students, families, and staff during these transitions, including transportation, staffing, and program continuity.

Requesting that Boston Public Schools, through the Mayor, provide any and all information that is available regarding this matter.

**Filed in Council:** September 10th, 2025