



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, OCTOBER 30, 2023 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, NOVEMBER 1, 2023 AT 12:00 P.M.

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## **ROLL CALL**

## **APPROVAL OF THE MINUTES**

## **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

**1650** Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Twenty Four Thousand One Hundred Twenty-One Dollars (\$24,121.00) to provide funding for the Property Management Department for the FY24 increase contained within the collective bargaining agreements between the City of Boston and the New England Police Benevolent Association. Filed in the Office of the City Clerk on October 30, 2023.

**1651** Message and order for a supplemental appropriation Order for the Property Management Department for FY24 in the amount of Twenty Four Thousand One Hundred Twenty-One Dollars (\$24,121.00) to cover the FY24 cost items contained within the collective bargaining agreements between the City of Boston and the New England Police Benevolent Association. The terms of the contract are July 1, 2020 through June 30, 2023. The major provisions of the contract include base wage increases of 2%, 1.5% and 2%, to be given in October of each year of the contract term, as well as increases to the Night Shift Differential and Detail Rate.

## **PETITIONS, MEMORIALS AND REMONSTRANCES**

## **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

- [1652](#) Notice was received from the Mayor of the appointment of Alison Frazee as a member of the Commemoration Commission, effective immediately.
- [1653](#) Notice was received from the Mayor of the appointment of Amanda Zettel as a member of the Commemoration Commission, effective immediately.
- [1654](#) Notice was received from the Mayor of the appointment of Byron Rushing as a member of the Commemoration Commission, effective immediately.
- [1655](#) Notice was received from the Mayor of the appointment of Carolyn Goldstein as a member of the Commemoration Commission, effective immediately.
- [1656](#) Notice was received from the Mayor of the appointment of Celia Richa as a member of the Commemoration Commission, effective immediately.
- [1657](#) Notice was received from the Mayor of the appointment of Collin Knight as a member of the Commemoration Commission, effective immediately.
- [1658](#) Notice was received from the Mayor of the appointment of David O'Donnell as a member of the Commemoration Commission, effective immediately.
- [1659](#) Notice was received from the Mayor of the appointment of Dory Klein as a member of the Commemoration Commission, effective immediately.
- [1660](#) Notice was received from the Mayor of the appointment of Faries Gray as a member of the Commemoration Commission, effective immediately.
- [1661](#) Notice was received from the Mayor of the appointment of Giordana Mecagni as a member of the Commemoration Commission, effective immediately.
- [1662](#) Notice was received from the Mayor of the appointment of James Kloppenberg as a member of the Commemoration Commission, effective immediately.
- [1663](#) Notice was received from the Mayor of the appointment of James Cedric Woods as a member of the Commemoration Commission, effective immediately.
- [1664](#) Notice was received from the Mayor of the appointment of Jay Ash as a member of the Commemoration Commission, effective immediately.

- [1665](#) Notice was received from the Mayor of the appointment of Jean-Luc Pierite as a member of the Commemoration Commission, effective immediately.
- [1666](#) Notice was received from the Mayor of the appointment of Joan Ilacqua as a member of the Commemoration Commission, effective immediately.
- [1667](#) Notice was received from the Mayor of the appointment of Juan Eusebio as a member of the Commemoration Commission, effective immediately.
- [1668](#) Notice was received from the Mayor of the appointment of Juan Aurello Lopez as a member of the Commemoration Commission, effective immediately.
- [1669](#) Notice was received from the Mayor of the appointment of Kanisorn Wongsrichnalai as a member of the Commemoration Commission, effective immediately.
- [1670](#) Notice was received from the Mayor of the appointment of Kimberly Barzola as a member of the Commemoration Commission, effective immediately.
- [1671](#) Notice was received from the Mayor of the appointment of Kyera Singleton as a member of the Commemoration Commission, effective immediately.
- [1672](#) Notice was received from the Mayor of the appointment of Lydia Lowe as a member of the Commemoration Commission, effective immediately.
- [1673](#) Notice was received from the Mayor of the appointment of Michael Rush as a member of the Commemoration Commission, effective immediately.
- [1674](#) Notice was received from the Mayor of the appointment of Nathaniel Sheidley as a member of the Commemoration Commission, effective immediately.
- [1675](#) Notice was received from the Mayor of the appointment of Noelle Trent as a member of the Commemoration Commission, effective immediately.
- [1676](#) Notice was received from the Mayor of the appointment of Robert Allison as a member of the Commemoration Commission, effective immediately.
- [1677](#) Notice was received from the Mayor of the appointment of Ruthzee Louijeune as a member of the Commemoration Commission, effective immediately.

- [1678](#) Notice was received from the Mayor of the appointment of Samuel Chambers as a member of the Commemoration Commission, effective immediately.
- [1679](#) Notice was received from the Mayor of the appointment of Suzanne Segura Taylor as a member of the Commemoration Commission, effective immediately.
- [1680](#) Notice was received from the Mayor of the appointment of Tatiana Cruz as a member of the Commemoration Commission, effective immediately.
- [1681](#) Notice was received from the Mayor of the appointment of Natalie Rivkin-McSwain, as a Member of the Boston School Committee Nominating Panel, for a term expiring October 25, 2025.
- [1682](#) Notice was received from the Mayor of the re-appointment of JoeCole Burton as a member of the Board of Examiners for a term expiring October 26, 2025.
- [1683](#) Notice was received from the Mayor of the re-appointment of Alexander MacLeod as a member of the Board of Examiners for a term expiring October 26, 2025.
- [1684](#) Notice was received from the Mayor of the appointment of Donald Alexis as a member of the Boston Employment Commission for a term expiring October 26, 2025.
- [1685](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of October 18, 2023.
- [1686](#) Communication was received from the Office of Black Male Advancement of the report entitled "Black Male Advancement Quarterly Report" July 1, 2023 - September 30, 2023.

**MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:**

- [1385](#) Order for a hearing on stormwater management and flood hazard mitigation in the City of Boston.



- 1434** Message and order authorizing the City of Boston to accept and expend the amount of Four Million One Hundred Twenty-Five Thousand Dollars, (\$4,125,000.00) in the form of a grant, for the FY24 Public Safety Answering Point Support and Incentive Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund costs associated with providing Enhanced 911 services.
- 1511** Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Eighty-One Thousand Seven Hundred Eighty-Nine Dollars and Nine Cents (\$1,181,789.09) in the form of a grant, for the FY21 AFG Health & Wellness, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund safety training and fitness equipment to support officer health and wellness.
- 1514** Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty-Three Thousand Two Hundred Dollars (\$533,200.00) in the form of a grant, for the FY23 Prosecuting Cold Cases using DNA, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund an increase in the number of cases where suspect DNA was identified, and an increase in the number of convictions resulting from prosecution.
- 1515** Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Seventeen Thousand Eighty-Two Dollars (\$317,082.00) in the form of a grant, for the FY23 DNA Capacity Enhancement and Backlog Reduction Program, awarded by the United States Department Of Justice to be administered by the Police Department. The grant will fund two Criminalist positions, overtime, lab supplies, equipment, and continuing education expenses.
- 1516** Message and order authorizing the City of Boston to accept and expend the amount of Forty-Nine Thousand One Hundred Seventy-Three Dollars and Sixty Cents (\$49,173.60) in the form of a grant, for the FY23 Firefighter Safety Equipment Grant, awarded by the Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the purchase of active shooter response gear, including ballistic vest and ballistic helmets.

- 1517** Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Four Thousand Dollars (\$24,000.00) in the form of a grant, for the FY22 Port Security Grant, awarded by United States Department of Homeland Security to be administered by the Fire Department. The grant will fund a third-party training consultant to deliver eight (8) half-day (4 hour) sessions of Module 1 of the Harbor Incident Response Training (HIRT, NY-002-RESP) course.
- 1518** Message and order authorizing the City of Boston to accept and expend the amount of Sixteen Thousand Three Hundred Eighty-Seven Dollars (\$16,387.00) in the form of a grant, for the FY23 Port Security Grant Program, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund installation of two On-Demand Side Sonar Units onto Boston Police Department Harbor Patrol Unit vessels.
- 1540** Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Twenty-Four Thousand Five Hundred Sixty-Six Dollars (\$1,124,566.00) in the form of a grant, for the FY2023 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) Grant, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund and support pre and post-arrest diversion of substance users to treatment in the area of Mass and Cass.
- 1541** Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Eighty-One Thousand Nine Hundred Nineteen Dollars (\$481,919.00) in the form of a grant, for the FY23 Byrne Justice Assistance Grant-Local Allocation, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund a Domestic Violence Management Analyst at the Family Justice Center, a Hub & Center of Responsibility Coordinator, and a Technology Coordinator for multiple data collection, reporting and records management systems.
- 1542** Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Forty-Six Thousand Four Hundred Six Dollars and Nine Cents (\$446,406.09) in the form of a grant, for the FY24 State 911 Training Grant, awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department. The grant will fund the training and certification of Enhanced 911 telecommunications staff.

[1544](#) Message and order authorizing the City of Boston to accept and expend the amount of Seventy Thousand One Hundred Seventy-Two Dollars (\$70,172.00) in the form of a grant, for the Federal Byrne Justice Assistance Grant Reallocation, awarded by the United States Department of Justice, passed through the MA Executive Office of Public Safety & Security, to be administered by the Police Department. The grant will fund Annual Boston Address Verification procedures mandated by the Massachusetts Sex Offender Registry Board.

#### **MOTIONS, ORDERS AND RESOLUTIONS:**

[1687](#) **Councilor Lara offered the following:** Order for a hearing to discuss a guaranteed basic income program for families living below the poverty line in the City of Boston.

[1688](#) **Councilor Arroyo offered the following:** Order for a hearing to establish Parking Benefit Districts in the City Of Boston.

[1689](#) **Councilor Murphy offered the following:** Order requesting certain information under section 17F RE: BPS Summer School Incidents.

[1690](#) **Councilor Murphy offered the following:** Order requesting certain information under section 17F RE: ADA Compliance at English High School.

[1691](#) **Councilor Mejia offered the following:** Resolution recognizing November 3, 2023 as Ellis Early Learning Day in the City of Boston.

[1692](#) **Councilor Flynn and Murphy offered the following:** Resolution commemorating Veterans Day and honoring all those who served our country.

#### **PERSONNEL ORDERS:**

[1693](#) Councilor Flynn for Councilor Durkan offered the following: Order for the appointment of temporary employee Cindy Frempong in City Council, effective November 1, 2023.

#### **GREEN SHEETS:**

[1/23](#) Legislative Calendar for November 1, 2023.

#### **CONSENT AGENDA:**

**1694 Councilor Flynn offered the following:** Resolution in recognition of MassArt for their 150th years anniversary.



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

October 30, 2023

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by twenty-four thousand, one hundred twenty-one dollars (\$24,121) to provide funding for the Property Management Department for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the New England Police Benevolent Association.

I respectfully request your favorable action on this important matter.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER REDUCING THE FY24 APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY TWENTY-FOUR THOUSAND, ONE HUNDRED TWENTY-ONE DOLLARS (\$24,121)**

**ORDERED:** That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2023 and ending June 30, 2024, be reduced by the following amount:

100-999000-51000 Reserve for Collective Bargaining \$24,121

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY 

**ADAM CEDERBAUM**  
**CORPORATION COUNSEL** TJB



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

October 30, 2023

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith a supplemental appropriation Order for the Property Management Department for FY24 in the amount of twenty-four thousand, one hundred and twenty-one dollars (\$24,121) to cover the FY24 cost items contained within the collective bargaining agreements between the City of Boston and the New England Police Benevolent Association. The terms of the contracts are July 1, 2020 through June 30, 2023. The major provisions of the contract include base wage increases of 2%, 1.5% and 2%, to be given in October of each fiscal year of the contract term, as well as increases to the Night Shift Differential and Detail Rate.

As originally presented to you, the FY24 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request.

I respectfully request your support of this supplemental appropriation.

Sincerely,

Michelle Wu  
Mayor of Boston



**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER APPROPRIATING TWENTY-FOUR THOUSAND, ONE HUNDRED AND TWENTY-ONE DOLLARS (\$24,121) TO COVER THE FY24 COST ITEMS CONTAINED WITHIN THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF BOSTON AND THE NEW ENGLAND POLICE BENEVOLENT ASSOCIATION.**

**ORDERED:** That in addition to the appropriations heretofore made, to meet the current operating expenses of the fiscal period commencing July 1, 2023 and ending June 30, 2024, the sum of TWENTY-FOUR THOUSAND, ONE HUNDRED AND TWENTY-ONE DOLLARS (\$24,121) be, and the same hereby is appropriated as follows, said sum to be met from available funds pursuant to Section 23 of Chapter 59 of the General Laws: -

180000	Property Management Department	Personnel Services	\$24,121
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**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

**ADAM CEDERBAUM**  
**CORPORATION COUNSEL** 736



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Alison Frazee of 18 Farquhar Street, Roslindale, Massachusetts, 02131** to the Commemoration Commission effective immediately.

**Alison Frazee** will serve in the seat designated for a member from the Boston Preservation Alliance until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Amanda Zettel of 41 Monument Avenue, Boston, Massachusetts 02129** to the Commemoration Commission effective immediately.

**Amanda Zettel** will serve in the seat designated for a member from a non-profit institution with major Boston historical holdings until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Michelle Wu".

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Byron Rushing of 16 Harcourt Street Apt 3B, Boston, Massachusetts 02116** to the Commemoration Commission effective immediately.

**Byron Rushing** will serve in the seat designated for a member who represents a neighborhood with a Historic District until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Carolyn Goldstein of 10 Peacock Farm Road, Lexington, Massachusetts 02421** to the Commemoration Commission effective immediately.

**Carolyn Goldstein** will serve in one of the seats designated for a member who is an archivist or preservation specialist seeking to preserve a diverse history until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Celia Richa of 32 Lawson Road, Scituate, Massachusetts 02066** to the Commemoration Commission effective immediately.

**Celia Richa** will serve in the seat designated for a member of the Greater Boston Chamber of Commerce until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Collin Knight of 20 Haslet Street, Boston, Massachusetts 02131** to the Commemoration Commission effective immediately.

**Collin Knight** will serve in the seat designated for a member who represents a tourism-related Boston business outside downtown until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

A handwritten signature in black ink, appearing to be "Michelle Wu", written in a cursive style.

Michelle Wu  
Mayor of Boston





City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **David O'Donnell of 37 Netta Road, Dedham, Massachusetts 02026** to the Commemoration Commission effective immediately.

**David O'Donnell** will serve in the seat designated for a member of the Greater Boston Convention & Visitors Bureau until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Dory Klein of 50 Boylston Street Apt #3L, Boston, Massachusetts 02130** to the Commemoration Commission effective immediately.

**Dory Klein** will serve in one of the seats designated for a member who is an archivist or preservation specialist seeking to preserve a diverse history until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Faries Gray of 44 West Street, Stoughton, Massachusetts 02072** to the Commemoration Commission effective immediately.

**Faries Gray** will serve in the seat designated for a member from the Massachusett Tribe at Ponkapoag until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Giordana Mecagni of 75 West Eagle Street, East Boston, Massachusetts 02128** to the Commemoration Commission effective immediately.

**Giordana Mecagni** will serve in the seat designated for a member who is involved in local history in a neighborhood without a Historic District until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **James Kloppenberg of 128 Pilgrim Road, Wellesley, Massachusetts 02481** to the Commemoration Commission effective immediately.

**James Kloppenberg** will serve in the seat designated for a member with expertise in local intellectual history until replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **James Cedric Woods of 198 Manchester Street, Mattapan, Massachusetts 02126** to the Commemoration Commission effective immediately.

**James Cedric Woods** will serve in the seat designated for a member with expertise in local Indigenous history until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Jay Ash of 498 Locust Street, Danvers, Massachusetts 01923** to the Commemoration Commission effective immediately.

**Jay Ash** will serve in the seat designated for a member of the Massachusetts Competitive Partnership until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Michelle Wu".

Michelle Wu  
Mayor of Boston





*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Jean-Luc Pierite of 36 Pierce Street Apt #1, Hyde Park, Massachusetts 02130** to the Commemoration Commission effective immediately.

**Jean-Luc Pierite** will serve in the seat designated for a member affiliated with the North American Indian Center of Boston until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Joan Ilacqua of 86 Stow Street, Waltham, Massachusetts 02453** to the Commemoration Commission effective immediately.

**Joan Ilacqua** will serve in the seat designated for a member with expertise in local LGBTQ+ history until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Michelle Wu", is written above the printed name.

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Juan Eusebio of 25 Northern Avenue Unit 816, Boston, Massachusetts 02210-1962** to the Commemoration Commission effective immediately.

**Juan Eusebio** will serve in the seat designated for a member who is a hospitality worker until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Michelle Wu".

Michelle Wu  
Mayor of Boston



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Juan Aurelio Lopez of 12 Sunnyside Street, Jamaica Plain, Massachusetts 02130** to the Commemoration Commission effective immediately.

**Juan Aurelio Lopez** will serve in the seat designated for a member with expertise in local Latinx history until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Kanisorn Wongsrichnalai of 74 Birch Street Unit #2, Boston, Massachusetts 02131** to the Commemoration Commission effective immediately.

**Kanisorn Wongsrichnalai** will serve in the seat designated for a member from the Massachusetts Historical Society until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Kimberly Barzola of 16 Cousins Street Apt #2, Salem, Massachusetts 01970** to the Commemoration Commission effective immediately.

**Kimberly Barzola** will serve in one of the seats designated for a member who is a digital archivist or preservation specialist seeking to preserve a diverse history until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Michelle Wu".

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Kyera Singleton of 38 Beacon Street, Somerville, Massachusetts 02143** to the Commemoration Commission effective immediately.

**Kyera Singleton** will serve in the seat designated for a member with expertise in local Black history until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston





City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Lydia Lowe of 45 Rindge Avenue, Cambridge, Massachusetts 02140** to the Commemoration Commission effective immediately.

**Lydia Lowe** will serve in the seat designated for a member with expertise in local Asian American and Pacific Islander history until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Michael Rush of 65 Cass Street, West Roxbury, Massachusetts, 02132** to the Commemoration Commission effective immediately.

**Michael Rush** will serve in the seat designated for a member of the Boston Legislative Delegation until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Nathaniel Sheidley of 13 Curve Street, Natick, Massachusetts 01760** to the Commemoration Commission effective immediately.

**Nathaniel Sheidley** will serve in the seat designated for a member from Revolutionary Spaces until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Noelle Trent of 101 Canal Street Apt #524, Boston, Massachusetts 02114** to the Commemoration Commission effective immediately.

**Noelle Trent** will serve in one of the seats designated for a member from the Museum of African American History until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

A handwritten signature in black ink, appearing to be "Michelle Wu".

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Robert Allison of 156 Porter Street Apt #443, East Boston, Massachusetts 02128** to the Commemoration Commission effective immediately.

**Robert Allison** will serve in the seat designated for a member who has expertise in local European immigrant history until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Ruthzee Louijeune of 16 Ralston Road, Hyde Park, Massachusetts, 02136** to the Commemoration Commission effective immediately.

**Ruthzee Louijeune** will serve in the seat designated for a member of the Boston City Council until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Samuel Chambers of 182 W Brookline Street Apt #4, Boston, Massachusetts 02218** to the Commemoration Commission effective immediately.

**Samuel Chambers** will serve in the seat designated for a member of The Boston Foundation until his replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Suzanne Segura Taylor of 74 Dorchester Street, Boston, Massachusetts 02127** to the Commemoration Commission effective immediately.

**Suzanne Segura Taylor** will serve in the seat designated for a member who represents a tourism-related Boston business in the downtown area until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston





City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 24, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by municipal code 7-15.2, I hereby appoint **Tatiana Cruz of 107 Alban Street, Dorchester, Massachusetts 02124** to the Commemoration Commission effective immediately.

**Tatiana Cruz** will serve in the seat designated for a member with expertise in local women's history until her replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

October 25, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by Chapter 108 of the Acts of 1991, Section 6, I hereby appoint Natalie Rivkin-McSwain of 70 Newburg Street Unit #1, Roslindale, 02130, to the Boston School Committee Nominating Panel effective immediately.

Natalie Rivkin-McSwain will serve in the seat designated for 4 members appointed at-large by the Mayor of Boston, with a term ending on 10/25/2025 or until their replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

October 30, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk,

Pursuant to the power vested in me by Section 9-8.1 of the City of Boston Municipal Code, I hereby reappoint the following Member to the Board of Examiners:

**JocCole Burton of 263 Huntington Ave, Boston, Massachusetts 02125**

This Member will serve a term expiring on October 26, 2025.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

October 30, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk,

Pursuant to the power vested in me by Section 9-8.1 of the City of Boston Municipal Code, I hereby reappoint the following Member to the Board of Examiners:

**Alexander MacLeod of 2 Banks St, West Roxbury, Massachusetts 02132**

This Member will serve a term expiring on October 26, 2025.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



*City of Boston, Massachusetts*  
*Office of the Mayor*  
**Michelle Wu**

October 30, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk,

Pursuant to the authority vested in me by the City of Boston Code, Ordinances, section 8-9.4,I hereby appoint the following member to the Boston Employment Commission:

**Donald Alexis of 89 Vernon St, Waltham, Massachusetts 02453**

This member shall serve as a Mayoral Appointment. This term expires on 10/26/2025.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston  
City Clerk

October 30, 2023

To The City Council

Councilors:

**In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 18, 2023, viz.**

- 1575** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Forty-Two Thousand Seventy-Nine Dollars (\$142,079.00) in the form of grant, for the FY23 Reducing Inquiry and Death of Missing Individuals with Dementia and Developmental Disability, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund the purchase of SafetyNet tracking subscriptions for 275 families of individuals who have a tendency to wander due to dementia or developmental disabilities.

**Approved by the Mayor October 25, 2023**

- 1577** Message and order authorizing the City of Boston to accept and expend a donation from Northeastern University and its student authors in the form of a license to print and distribute a book titled "Make to Play: DYI Developmental Toys for Your Child's First 3 Years" for the purpose of supporting the Mayor's Office of Early Childhood's family engagement programming.

**Approved by the Mayor October 25, 2023**

Respectfully,

Alex Geourntas  
City Clerk



Black Male Advancement

# Quarterly Report

July 1, 2023 – September 30, 2023



City of Boston  
Black Male  
Advancement

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# OVERVIEW

## OUR MISSION

The Office of Black Male Advancement strives to improve outcomes and reduce systemic barriers to advancement for Black men and boys living in Boston. Our office works to empower Black men and boys. We want to ensure they have equitable access to opportunities in the City. As part of our work, we focus on policies, programs, resources, and local and national partnerships.

Our goal is to ensure Black men and boys have support to thrive and share in our City's prosperity.

## OUR PRIORITIES

- Economic Opportunity & Workers Empowerment
- Public Health & Wellness and Fatherhood & Families
- Education & Youth Advancement
- Affordable Housing & Pathways to Homeownership
- Community Safety & Returning Citizens
- Equity & Racial Justice

## DEMOGRAPHIC DATA

- Boston has approximately 90,000 Black male residents.
- 25% of Black males are children under 18.
- Black male residents are represented in every neighborhood in Boston, with a higher concentration residing in Roxbury, Dorchester, Mattapan and Hyde Park.
- The countries with the largest number of foreign-born Black males are Haiti, Jamaica, & Cabo Verde.

# OVERVIEW

## OUR FOCUS

- Facilitate Black Men and Boys Commission meetings.
- Publicize report on Status of Black Men and Boys in Boston.
- Assist Black male constituents in accessing programs, services & critical information.
- Connect Black male-serving organizations to resources to better serve their constituents.
- Publicize critical resources to the Black male community.
- Support city, state, and federal governments, community based organizations and private sector to more equitably serve our Black male residents.
- Educate Boston residents on the Black Men and Boys Commission and Black Male Advancement programs.
- Monitor and advise city agencies and departments on issues pertaining to Black men and boys
- Design projects and programs that promote equity for Black men and boys which are not currently being implemented by existing city agencies.
- Perform outreach, communication, and liaison to Black men and boys related to community groups and organizations.
- Coordinate dialogues and action on behalf of city government to issues of concern to Black men and boys and related organizations.



# GENERAL

## REPORTS AND RESOURCES

**[The State of Black Males in Boston:](#)** This is a comprehensive report created by the Office of Black Male Advancement (BMA) in partnership with Boston Planning and Development Agency's (BPDA) Research Division. Using data gathered from a number of different peer-reviewed sources, the report is meant to help guide the Office's efforts to adequately address the systemic barriers to the advancement of Black males in Boston.

**[BPDA Redlining in Boston:](#)** This report, created by BMA in partnership with BPDA Research Division, outlines redlining in Boston. Using data gathered from a number of different peer-reviewed sources, the report is meant to help guide the Office's efforts to adequately address the systemic barriers to the advancement of Black males in Boston.

**[Violence Prevention, Intervention, and Recovery Funding FY22 Dataset:](#)** This dataset was created by BMA in partnership with the Department of Innovation & Technology. This dataset provides a breakdown of the City of Boston's efforts to fund Community-based Organizations that do violence prevention, intervention, and recovery work within the City. It highlights the different cabinets/bureaus/departments that offer funding related to community violence prevention, the funded organizations and programs, the amount of funding that the city has offered, and the ways to get in contact with each of the funded organizations.

**[Black Male Advancement Resource Guide:](#)** The BMA Resource Guide provides a centralized location for City of Boston services for Black men, boys and families.





# GENERAL

## PROGRAM UPDATES

**Black Men and Boys Commission:** BMBC Subcommittees have each met with Economic Opportunity, Workers Empowerment, Boston Public Schools, Housing, Boston Planning and Development Agency, Office of Returning Citizens, Senior Advisor for Community Safety, Boston Public Health Commission and Human Service Cabinets. BMA will host regular working sessions with each Cabinet and invite Commission members to join on a quarterly basis. The BMBC request briefs/memos from each cabinet detailing how budget, policy, programs and staff are working to improve outcomes and advance equity of Black men and boys in the City of Boston. The BMBC will provide recommendations for open Commission seats after its November monthly meeting.

**My Brother's Keeper Boston:** The MBK Alliance is prioritizing each community's completion of the recertification process for 2023. This matters to the City of Boston because it may ensure a greater degree of access to resources (material and financial) that become available to communities that have fully completed the process. Additionally, full completion positions MBK Boston to be able to better build our national MBK Network with in-person convening options.

**Project Opportunity** is an initiative that creates equitable opportunities for Boston residents with CORIs. The program connects residents with free legal consultation for sealing or expunging records, has panel discussions to address challenges and solutions for residents with CORIs, connects residents with employment and training resources, connects residents with key resources for well-being, trains City departments to meet the needs of residents with CORIS. Through this initiative the office of Black Male Advancement created an all-inclusive/one-stop resource guide and webpage that includes all City of Boston-led quality-of-life improvement resources. In addition we hosted a CORI friendly job and resource fair in partnership with MassHire which included 35 employers and resources, resume review and support, job application assistance, digital business cards, and free headshots.



# GENERAL

## ANNOUNCEMENTS

**Small Grants Awarded to 60 Community Organizations:** BMA along with Mayor Michelle Wu awarded 60 community organizations grants totaling \$747,467 for the Community Empowerment Small Grants program. These grants, ranging from \$5,000 to \$25,000, aim to empower Black male-serving community-based organizations and amplify their impact in alignment with the BMA's core values and strategies. The grants serve Black men and boys across Boston's neighborhoods to deepen their impact.

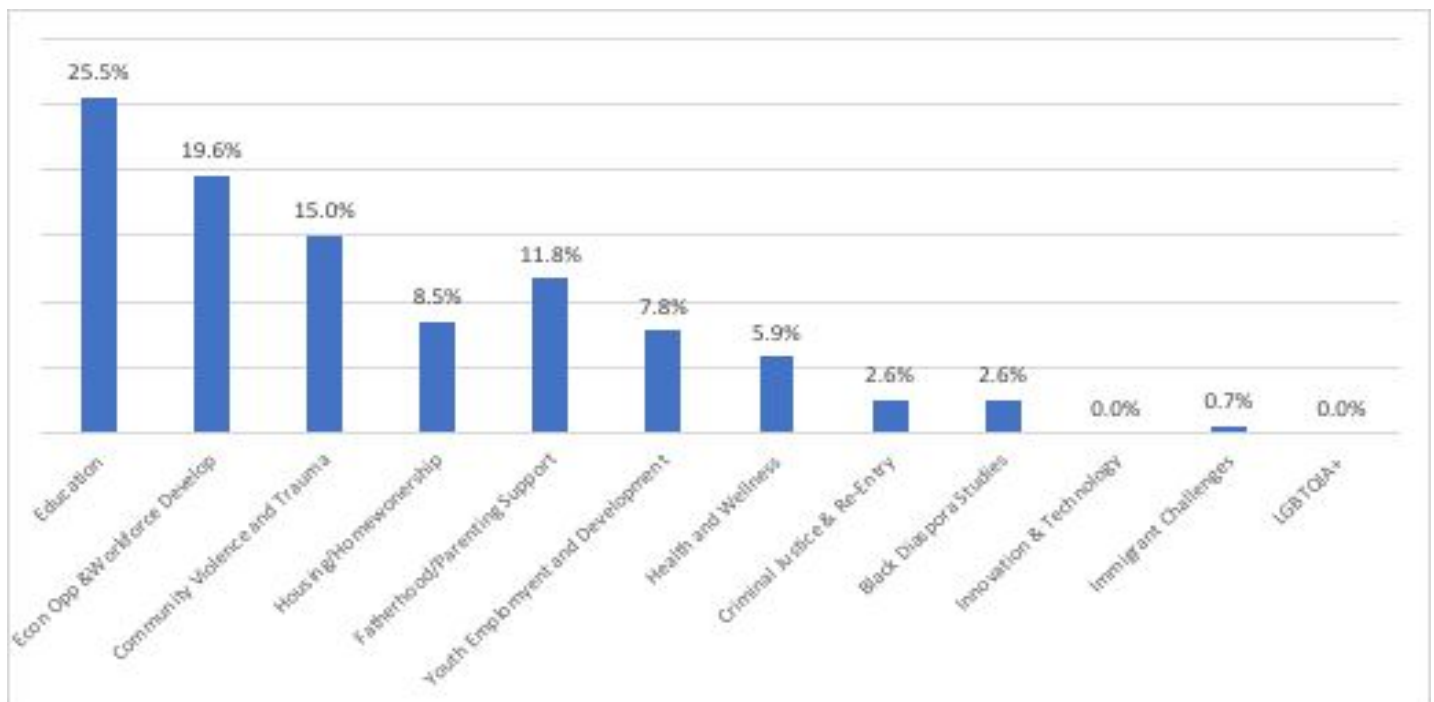
**R.E.A.C.H. 1000:** BMA is working in partnership with BPS to connect young people with a network of individuals and organizations that serve as mentors. To support the first iteration of this program, BMA is looking to recruit 1,000 adult mentors over the next two years to connect with participating BPS students. As part of R.E.A.C.H. 1000, schools and mentees will have access to the following programs and learning opportunities: Black studies through dual enrollment; financial literacy; reading literacy, digital literacy; college and career pathways; and Generational Talent Small Grant. Mentees will also have an opportunity to engage with an Opportunity Lab, tailored for BPS Black seniors. The Lab will offer expert level technical support to scholars with their post secondary level plans, including higher education and careers.



# POLICY RECOMMENDATIONS

## BLACK MEN AND BOYS COMMISSION RECOMMENDATIONS:

- Annual public event for Black men and boys to access information and resources.
- Black Male Advancement working sessions with Cabinet Staff responsible for program implementation and outreach to discuss decision-making, budget priorities, services, resources, and current outcomes of programming specifically for Black Men and Boys.
- Black Male Advancement creates a Black Men and Boys Equity Dashboard to be posted on City of Boston Office of Black Male Advancement Website along with resources.
- Black Male Advancement works with Cabinet Staff to evaluate the status of metrics that evaluate the spending and impact of programs and provide feedback, and to help improve current metrics, and provide guidance for new metrics and budget priorities where needed.
- [Previously shared policy recommendations.](#)
- The following chart from our Black Men and Boys Survey (FY 2023) shows that the areas of education (25.5%) and economic opportunity & workforce development (19.6%) represented the top priorities which should receive attention for Black men and boys in Boston. A total of 153 individuals, aged 18 – 64 years of age responded to this survey.



# NATIONAL POLICY TRENDS

## KEY TAKEAWAYS FOR BLACK MALE ADVANCEMENT

### 52nd Congressional Black Caucus Annual Legislative Conference

- Addressing root causes addresses long-term inequities
- Holding leaders accountable to promises, services, and program implementation pushes a progressive strategy
- Policies that expand access create opportunities to leverage resources at greater scales
- [Vera Institute Racial Disparity Impact Statement](#) - a framework for measuring and proposing policy

### U.S. Commission on the Social Status of Black Men and Boys ACT NOW Summit

- Most dangerous threat to Black men and boys is racism
- Student assignment to greater proportions of ethno-racially matched teachers decreases the likelihood of suspension for Black students
- There is a shrinking supply of quality affordable housing
- Disproportionate arrests among Black men means using criminal background checks for Black men disadvantages Black male renters

### Congressional Black Caucus Power For the People Economic Advancement Summit

- The gap between white and Black homeownership rates is wider today than in 1960 when race-based discrimination was legal
- Homeownership is a pathway to financial success and generational wealth
- Wealth disparities, lack of access to loans, and housing discrimination practices continue to perpetuate the homeownership gap in the U.S.
- Big banks and policymakers need financial literacy training just as much as individual consumers
- Housing prices today do not reflect when policies to address affordable homeownership opportunities were written





# EVENTS HOSTED

## **BMBC Monthly Meeting on the first Wednesday of every month**

August 2, 2023

Vine St. Community Center

## **Children's Services of Roxbury YPP Program City Hall Visit**

August 10th, 2023

City Hall Plaza

## **Marcus Garvey Flag raising**

August 17, 2023

City Hall Plaza

## **2nd Annual MBK Boston Back 2 School Jamboree**

August 19, 2023

Marcella Playground

## **BMBC Monthly Meeting**

September 13, 2023

BCYF Vine Street

## **Project Opportunity Job Fair Prep**

September 15, 2023

1010 Harrison Ave

## **Lunch & Learn 2023 Prostate Awareness Conversation**

September 20, 2023

## **MBK Fellows UMASS Boston Semester Kickoff**

September 25, 2023

Umass Boston

## **Project Opportunity Cori Friendly Job and Resource Fair**

September 27, 2023

1010 Harrison Ave

## **(Public) Virtual Boston Youth Basketball Listening Session**

September 27, 2023

## **Black Men & Boys Commission Public Health & Wellness and Fatherhood and Families (BPHC)**

September 2023

## **Black Men & Boys Commission Subcommittee meeting Education and Youth Advancement (BPS & OYEA)**

September 2023

## **BMBC Subcommittee meeting Community Safety & Returning Citizens (OHS, OCS, ORC)**

September 2023

## **BMBC Subcommittee meeting Economic Opportunity & Worker's Empowerment (OEOI & OWE)**

September 2023

## **Black Men & Boys Commission Affordable Housing and Pathways to Homeownership Subcommittee meeting (MOH & BPDA)**

September 2023





# BMA IN COMMUNITY

## **Harvard Kennedy School State and Local Government Program**

July 2023

Harvard University

## **Tour of Possible Zone**

July 7, 2023

31 Heath St, Boston, MA 02130, USA

## **Emmanuel College Sports Camp (BPS Division of Student Support)**

July 7, 2023

400 Fenway, Boston, MA

## **Dorchester Cares Coalition Rites of Passage**

July 15, 2023

184 Norfolk St.

## **BPS Division of Student Support E-Sports Gaming Camp**

July 17, 2023

Dearborn Academy

## **WORC2 Visit**

July 21, 2023

2103 Washington St

## **Office of Returning Citizens Visit**

July 21, 2023

30 Dimock St

## **U.S. Commission on the Social Status of Black Men and Boys ACT NOW Summit**

July 24, 2023

Virtual

## **Tuice Foundation Bridge Program**

July 26, 2023

MIT Innovation Lab

## **NAACP National Convention**

July 26-Aug 2, 2023

Boston Convention Center

## **Harlem Boston Lacrosse Workshop with State Rep. Chris Worrell**

August 3, 2023

White Stadium

## **Second Annual Heatwave with City Councilor Brian Worrell**

August 12, 2023

Roberts Park

## **PowerCorps Boston Graduation**

August 25, 2023

Franklin Park Clubhouse

## **Boston NOMA Project Pipeline**

August 18, 2023

Northeastern University

## **4th Annual Men of Color Conference**

September 6, 2023

Omni Boston Hotel

## **First Day of School at BPS**

September 7, 2023

Various Locations

## **City of Boston Book Fair**

September 13, 2023

City Hall Plaza



City of Boston  
Black Male  
Advancement



# BMA IN COMMUNITY

## **The Boston Foundation A Long Road Home Report Release**

September 13, 2023

The Boston Foundation

## **Congressional Black Caucus Annual Legislative Conference 2023**

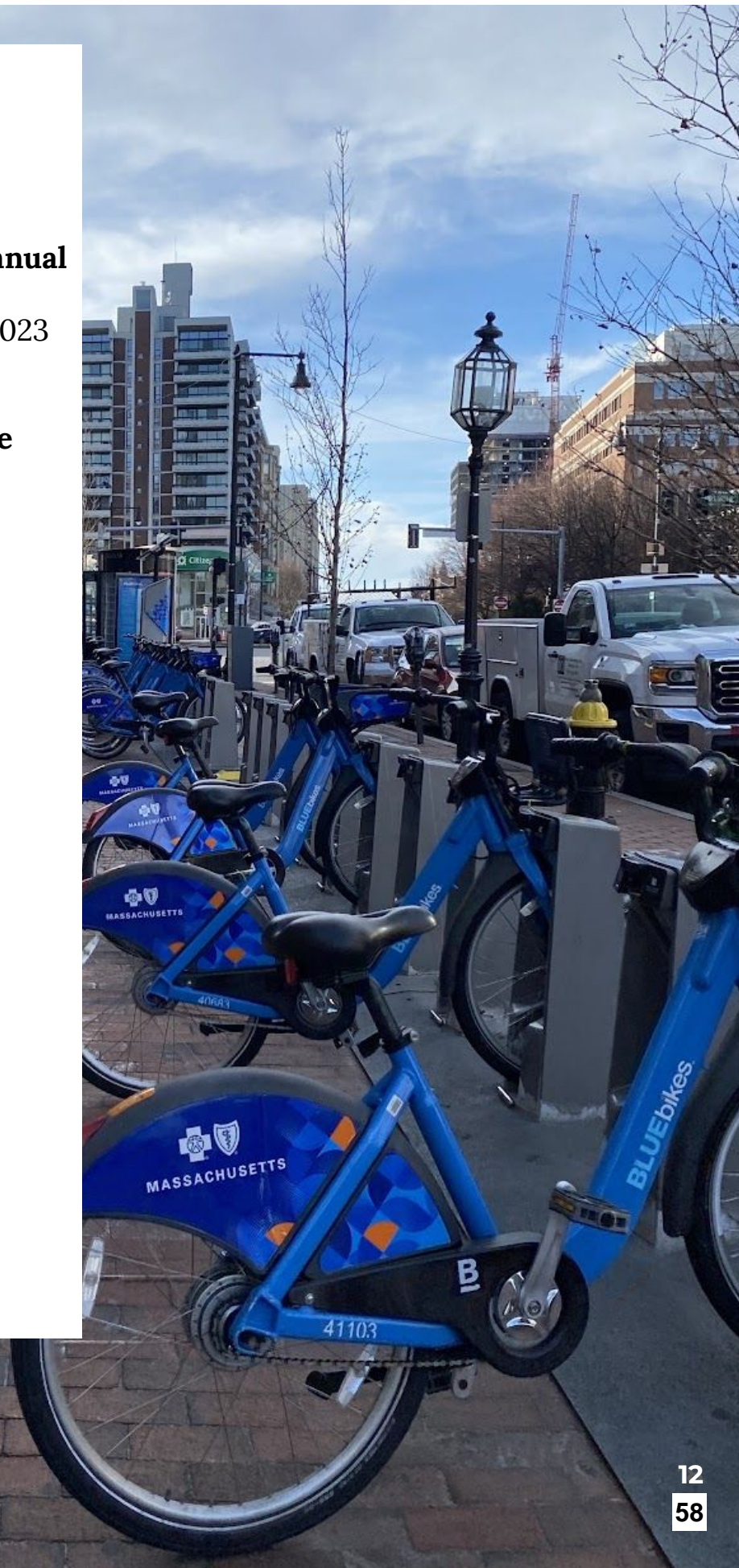
September 20- September 24, 2023

Washington D.C

## **OYEA Community Collaborative**

September 29, 2023

Mattapan Branch Boston Public Library



City of Boston  
Black Male  
Advancement



# COMMUNITY EMPOWERMENT SMALL GRANTS

## **Mentoring and Out of School Time**

617 Peak

A Bright Future, Inc.

Beantown Panthers Inc.

Boston Chargers Youth Football

Boston Pirates Youth Sports INC

Boston Project Ministries

Boston Public Schools (Generational Talent Mentoring)

Boston Raiders Youth Football Pop

Warner Little Scholars, Inc.

Boys Without Barriers Inc.

Cornerstone Collaborative MA

Daddy & Me Inc.

Dorchester Eagles

Follow Suit

No Books No Ball

Not On My Watch Mentoring, Inc.

One Love Sports Academy

Panthers Legends Academic Youth Program

READY Prep Inc.

Team New England Youth Academy

The Bradshaw Family Foundation

Young Man with a Plan

## **Youth and Young Adult Pathways**

A Different Path Foundation Inc.

Afrimerican Culture Initiative Inc.

Bikes Not Bombs

Cape Verdean Association of Boston/Cabral Leadership and Innovation Center

Children's Services of Roxbury

Chills Diamond Ring Education Foundation Inc.

Concrete LYFE

Dreamcatcher Boston, Inc.

Greatest MINDS Boston

Mbadika, Inc.

Next Leadership Development

The Clubhouse Network

The Loop Lab

The 3 Point Foundation, Inc.

The Blackbury Organization, Inc.

## **Housing Mobility**

Justice For Housing, Inc.

Lives Are Meant To Be Changed

Resource Center

## **Economic Inclusion and Wealth Building**

Dunk the Vote/Circle of Nations Inc.

The Nubian Square Foundation

Voices of Liberation Inc.

## **Workforce Training and Development**

Black Biz Development Group LLC

Blue Collar Academy

He is Me Institute, Inc.





# COMMUNITY EMPOWERMENT SMALL GRANTS

## **Fatherhood Engagement**

Codman Square NDC (Brothers Building)  
Dadball Boston  
Family Nurturing Center of MA  
Fatherly Justice Association Corp.  
Fathers' UpLift, Inc.  
Kings Amongst Kings  
Torch Light Recovery Inc.  
Union of Minority Neighborhoods

## **Health and Wellness**

Bmen Foundation  
Hoops Collaborative Youth Development Program/Herc42skills  
OJFit Foundation Inc.  
Roulhac Enterprises Inc.  
Score4more, Inc.  
Yardtime Inc.



City of Boston  
Black Male  
Advancement



# NEXT QUARTER PREVIEW

## UPCOMING PROGRAM LAUNCHES

**Capacity Building & Impact Institute:** This initiative will allow CBOs servicing the Black Male Community in Boston, to receive 1 on 1 coaching, nonprofit training courses, expert tools, & resources to help raise funds, maximize impact, and build capacity. The pilot cohort will consist of CBO'S with proven or promising programs that share our core values and are highly aligned with our strategies, goals and approaches to deepen their impact or bring their work to scale.

**FY24 Community Empowerment Grant:** These grants will empower community organizations that serve Black men across Boston's neighborhoods to deepen their impact and bring successful programming to scale.

**Black Male Advancement Action Plan:** The BMA Action plan will provide a framework for addressing historical and contemporary inequities faced by Black men and boys, and pathways to directly and indirectly close the racial wealth gap.





# BMA CONTACT INFORMATION

**Frank Farrow**  
Executive Director

**Maddrey Goode**  
Chief of Staff

**Donte Peeples**  
Community Engagement Manager

**Jeysaun Gant**  
My Brother's Keeper Program Manager

**Elijah Richards**  
Resource Development Manager

**Branden Miles**  
Policy & Research Manager

For more information:

[BMA@boston.gov](mailto:BMA@boston.gov) or  
[boston.gov/departments/black-male-advancement](https://boston.gov/departments/black-male-advancement)



City of Boston  
Black Male  
Advancement

Offered by Councilors Liz Breadon, Sharon Durkan, Gabriela Coletta, Lara, Louijeune, Arroyo, Bok, Fernandes Anderson, Flaherty, Majia, Murphy, Worrell and Flynn



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING ON STORMWATER MANAGEMENT AND FLOOD HAZARD MITIGATION IN THE CITY OF BOSTON

*WHEREAS,* Stormwater flooding, also referred to as inland or urban flooding, occurs when the volume of water on land exceeds the capacity of drainage systems, resulting in standing water in low-lying areas and flowing into below-ground spaces such as basements, garages, and subsurface infrastructure including subway stations; *and*

*WHEREAS,* The Metropolitan Area Planning Council (MAPC) in May 2023 issued a report following analysis of flood claims from historic 2010 storms, finding that Federal Emergency Management Agency (FEMA) flood maps are poorly predictive of where stormwater flooding is most likely to occur and that 96 percent of disaster claims arose outside of FEMA Special Flood Hazard Areas (SFHAs) — known as 1 percent chance flood zones — leaving most residents unaware of their risk; *and*

*WHEREAS,* The Department of Conservation and Recreation (DCR) Flood Hazard Management Program (FHMP) is the Massachusetts State Coordinating Office for the National Flood Insurance Program (NFIP) and provides technical assistance for participating municipalities to implement the NFIP; *and*

*WHEREAS,* The Executive Office of Energy and Environmental Affairs (EEA) and the Massachusetts Emergency Management Agency (MEMA) lead the Resilient MA Action Team (RMAT), which tracks implementation, monitoring, and maintenance of the State Hazard Mitigation and Climate Adaptation Plan (SHMCAP), the first five-year update to which will be released in Fall 2023; *and*

*WHEREAS,* The Boston Water and Sewer Commission (BSWC) is responsible for the City's network of catch basins and storm drains directing stormwater, and BWSW will implement a new stormwater management program in 2024 which includes a proposed separate stormwater charge to allow customers the opportunity to apply for credits and grants to reduce stormwater runoff from their properties; *and*

- WHEREAS,* Many low-income residents and tenants may be particularly vulnerable to property loss from flooding in basement locations without access to coverage, as the NHIP does not insure contents in basements; *and*
- WHEREAS,* In 2021, Congress adopted the Safeguarding Tomorrow through Ongoing Risk Mitigation (STORM) Act to provide funds for states to create hazard mitigation revolving loan programs, as well as to support zoning changes which encourage low-impact development; *and*
- WHEREAS,* Recommendations in the MAPC report include ensuring access to flood claims data to meet municipalities' needs of identifying and responding to flood risks; requiring flood history disclosure of properties; creating programs which provide financial and technical assistance to property owners at risk of flooding; providing more funding for stormwater management to repair aging infrastructure; and continuing to investigate causes and impacts of stormwater flooding; *and*
- WHEREAS,* The MAPC report also recommends that municipalities, planning commissions, and emergency management agencies analyze and incorporate flood data into stormwater management, hazard mitigation planning, capital investments, and other planning efforts; *and*
- WHEREAS,* Several states and municipalities have established programs providing retrofit support to property owners to protect homes before they are damaged by floods, such as through drainage reviews and installations, and the City of Boston should develop its own programs and prioritize support to low-income households; *and*
- WHEREAS,* Additional solutions at the local level may include stormwater regulations, floodplain overlay districts, low impact development requirements, and the adoption of rainfall standards which incorporate future projections applicable to the life of a proposed project to aid in the reduction of stormwater flooding; *and*
- WHEREAS,* It is crucial that the City of Boston adequately identify and proactively respond to flood risks and consider establishing programs that provide financial and technical assistance to mitigate the risk of flooding; *NOW, THEREFORE BE IT*
- ORDERED:* That the appropriate committee of the Boston City Council hold a hearing to discuss stormwater management and flood hazard mitigation and that representatives of the City administration, state agencies, the Boston Water and Sewer Commission, the Metropolitan Area Planning Council, and interested members of the public be invited to attend.

Filed on: August 25, 2023





**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-11-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR MILLION ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS **(\$4,125,000.00)** in the form of a grant, FY24 Public Safety Answering Point Support and Incentive Grant, awarded by MA Executive Office Of Public Safety & Security to be administered by the Police Department.

The grant would fund costs associated with providing Enhanced 911 services.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY24 Public Safety Answering Point Support and Incentive Grant FUNDS, AWARDED BY MA Executive Office Of Public Safety & Security.

**WHEREAS**, the MA Executive Office Of Public Safety & Security, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of FOUR MILLION ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (**\$4,125,000.00**) would fund costs associated with providing Enhanced 911 services. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office Of Public Safety & Security, FY24 Public Safety Answering Point Support and Incentive Grant award not to exceed the amount of FOUR MILLION ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (**\$4,125,000.00**).

Docket # \_\_\_\_\_

In City Council  
Passed \_\_\_\_\_

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

Approved \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-18-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION ONE HUNDRED EIGHTY-ONE THOUSAND SEVEN HUNDRED EIGHTY-NINE DOLLARS AND NINE CENTS **(\$1,181,789.09)** in the form of a grant, FY21 AFG Health & Wellness, awarded by Federal Emergency Management Agency to be administered by the Fire Department.

The grant would fund safety training and fitness equipment to support officer health and wellness.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY21 AFG Health & Wellness FUNDS, AWARDED BY Federal Emergency Management Agency.

**WHEREAS**, the Federal Emergency Management Agency, is being petitioned for the issuance of funds to the Fire Department; and

**WHEREAS**, the funds in the amount of ONE MILLION ONE HUNDRED EIGHTY-ONE THOUSAND SEVEN HUNDRED EIGHTY-NINE DOLLARS AND NINE CENTS **(\$1,181,789.09)** would fund safety training and fitness equipment to support officer health and wellness. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Federal Emergency Management Agency, FY21 AFG Health & Wellness award not to exceed the amount of ONE MILLION ONE HUNDRED EIGHTY-ONE THOUSAND SEVEN HUNDRED EIGHTY-NINE DOLLARS AND NINE CENTS **(\$1,181,789.09)**.

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-22-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIVE HUNDRED THIRTY-THREE THOUSAND TWO HUNDRED DOLLARS **(\$533,200.00)** in the form of a grant, FY23 Prosecuting Cold Cases using DNA, awarded by United States Department Of Justice to be administered by the Police Department.

The grant would fund an increase in the number of cases where suspect DNA was identified, and an increase in the number of convictions resulting from prosecution.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY23 Prosecuting Cold Cases using DNA FUNDS, AWARDED BY United States Department Of Justice.

**WHEREAS**, the United States Department Of Justice, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of FIVE HUNDRED THIRTY-THREE THOUSAND TWO HUNDRED DOLLARS **(\$533,200.00)** would fund an increase in the number of cases where suspect DNA was identified, and an increase in the number of convictions resulting from prosecution. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, FY23 Prosecuting Cold Cases using DNA award not to exceed the amount of FIVE HUNDRED THIRTY-THREE THOUSAND TWO HUNDRED DOLLARS **(\$533,200.00)**.

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-22-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of THREE HUNDRED SEVENTEEN THOUSAND EIGHTY-TWO DOLLARS **(\$317,082.00)** in the form of a grant, FY23 DNA Capacity Enhancement and Backlog Reduction Program, awarded by United States Department Of Justice to be administered by the Police Department.

The grant would fund two Criminalist positions, overtime, lab supplies, equipment, and continuing education expenses.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY23 DNA Capacity Enhancement and Backlog Reduction Program FUNDS, AWARDED BY United States Department Of Justice.**

**WHEREAS**, the United States Department Of Justice, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of THREE HUNDRED SEVENTEEN THOUSAND EIGHTY-TWO DOLLARS (**\$317,082.00**) would fund two Criminalist positions, overtime, lab supplies, equipment, and continuing education expenses. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, FY23 DNA Capacity Enhancement and Backlog Reduction Program award not to exceed the amount of THREE HUNDRED SEVENTEEN THOUSAND EIGHTY-TWO DOLLARS (**\$317,082.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel





**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-22-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FORTY-NINE THOUSAND ONE HUNDRED SEVENTY-THREE DOLLARS AND SIXTY CENTS **(\$49,173.60)** in the form of a grant, FY23 Firefighter Safety Equipment Grant, awarded by Massachusetts Department of Fire Services to be administered by the Fire Department.

The grant would fund the purchase of active shooter response gear, including ballistic vests and ballistic helmets.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY23 Firefighter Safety Equipment Grant FUNDS, AWARDED BY Massachusetts Department of Fire Services.

**WHEREAS**, the Massachusetts Department of Fire Services, is being petitioned for the issuance of funds to the Fire Department; and

**WHEREAS**, the funds in the amount of FORTY-NINE THOUSAND ONE HUNDRED SEVENTY-THREE DOLLARS AND SIXTY CENTS (**\$49,173.60**) would fund the purchase of active shooter response gear, including ballistic vests and ballistic helmets. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Massachusetts Department of Fire Services, FY23 Firefighter Safety Equipment Grant award not to exceed the amount of FORTY-NINE THOUSAND ONE HUNDRED SEVENTY-THREE DOLLARS AND SIXTY CENTS (**\$49,173.60**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-22-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWENTY-FOUR THOUSAND DOLLARS **(\$24,000.00)** in the form of a grant, FY22 Port Security Grant, awarded by United States Department of Homeland Security to be administered by the Fire Department.

The grant would fund a third-party training consultant to deliver eight (8) half-day (4 hour) sessions of Module 1 of the Harbor Incident Response Training (HIRT, NY-002-RESP) course.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY22 Port Security Grant FUNDS, AWARDED BY United States Department of Homeland Security.

**WHEREAS**, the United States Department of Homeland Security, is being petitioned for the issuance of funds to the Fire Department; and

**WHEREAS**, the funds in the amount of TWENTY-FOUR THOUSAND DOLLARS **(\$24,000.00)** would fund a third-party training consultant to deliver eight (8) half-day (4 hour) sessions of Module 1 of the Harbor Incident Response Training (HIRT, NY-002-RESP) course. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Homeland Security, FY22 Port Security Grant award not to exceed the amount of TWENTY-FOUR THOUSAND DOLLARS **(\$24,000.00)**.

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-21-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of SIXTEEN THOUSAND THREE HUNDRED EIGHTY-SEVEN DOLLARS **(\$16,387.00)** in the form of a grant, FY23 Port Security Grant Program, awarded by United States Department of Homeland Security to be administered by the Police Department.

The grant would fund installation of two On-Demand Side Sonar Units onto two Boston Police Department Harbor Patrol Unit vessels.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY23 Port Security Grant Program FUNDS, AWARDED BY United States Department of Homeland Security.

**WHEREAS**, the United States Department of Homeland Security, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of SIXTEEN THOUSAND THREE HUNDRED EIGHTY-SEVEN DOLLARS **(\$16,387.00)** would fund installation of two On-Demand Side Sonar Units onto two Boston Police Department Harbor Patrol Unit vessels. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Homeland Security, FY23 Port Security Grant Program award not to exceed the amount of SIXTEEN THOUSAND THREE HUNDRED EIGHTY-SEVEN DOLLARS **(\$16,387.00)**.

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-29-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION ONE HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED SIXTY-SIX DOLLARS **(\$1,124,566.00)** in the form of a grant, FY2023 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) Grant, awarded by United States Department Of Justice to be administered by the Police Department.

The grant would fund and support pre and post-arrest diversion of substance users to treatment in the area of Mass and Cass.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY2023 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) Grant FUNDS, AWARDED BY United States Department Of Justice.**

**WHEREAS**, the United States Department Of Justice, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of ONE MILLION ONE HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED SIXTY-SIX DOLLARS **(\$1,124,566.00)** would fund and support pre and post-arrest diversion of substance users to treatment in the area of Mass and Cass. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, FY2023 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) Grant award not to exceed the amount of ONE MILLION ONE HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED SIXTY-SIX DOLLARS **(\$1,124,566.00)**.

**Docket #**

---

**In City Council  
Passed**

---

**City Clerk**

---

**Mayor**

---

**Approved**

---

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel





**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-29-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR HUNDRED EIGHTY-ONE THOUSAND NINE HUNDRED NINETEEN DOLLARS **(\$481,919.00)** in the form of a grant, FY23 Byrne Justice Assistance Grant - Local Allocation, awarded by United States Department Of Justice to be administered by the Police Department.

The grant would fund a Domestic Violence Management Analyst at the Family Justice Center, a Hub & Center Of Responsibility Coordinator, and a Technology Coordinator for multiple data collection, reporting and records management systems.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY23 Byrne Justice Assistance Grant - Local Allocation FUNDS, AWARDED BY United States Department Of Justice.

**WHEREAS**, the United States Department Of Justice, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of FOUR HUNDRED EIGHTY-ONE THOUSAND NINE HUNDRED NINETEEN DOLLARS (**\$481,919.00**) would fund a Domestic Violence Management Analyst at the Family Justice Center, a Hub & Center Of Responsibility Coordinator, and a Technology Coordinator for multiple data collection, reporting and records management systems. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, FY23 Byrne Justice Assistance Grant - Local Allocation award not to exceed the amount of FOUR HUNDRED EIGHTY-ONE THOUSAND NINE HUNDRED NINETEEN DOLLARS (**\$481,919.00**).

**Docket #**

---

**In City Council  
Passed**

---

**City Clerk**

---

**Mayor**

---

**Approved**

---

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-29-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR HUNDRED FORTY-SIX THOUSAND FOUR HUNDRED SIX DOLLARS AND NINE CENTS (**\$446,406.09**) in the form of a grant, FY24 State 911 Training Grant, awarded by MA Executive Office Of Public Safety & Security to be administered by the Police Department.

The grant would fund the training and certification of Enhanced 911 telecommunications staff.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

---

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY24 State 911 Training Grant FUNDS, AWARDED BY MA Executive Office Of Public Safety & Security.

**WHEREAS**, the MA Executive Office Of Public Safety & Security, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of FOUR HUNDRED FORTY-SIX THOUSAND FOUR HUNDRED SIX DOLLARS AND NINE CENTS (**\$446,406.09**) would fund the training and certification of Enhanced 911 telecommunications staff. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office Of Public Safety & Security, FY24 State 911 Training Grant award not to exceed the amount of FOUR HUNDRED FORTY-SIX THOUSAND FOUR HUNDRED SIX DOLLARS AND NINE CENTS (**\$446,406.09**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-29-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of SEVENTY THOUSAND ONE HUNDRED SEVENTY-TWO DOLLARS **(\$70,172.00)** in the form of a grant, Federal Byrne Justice Assistance Grant Reallocation, awarded by United States Department Of Justice, passed through the MA Executive Office Of Public Safety & Security, to be administered by the Police Department.

The grant would fund Annual Boston Address Verification procedures mandated by the Massachusetts Sex Offender Registry Board.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

---

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal Byrne Justice Assistance Grant Reallocation FUNDS, AWARDED BY United States Department Of Justice AND MA Executive Office Of Public Safety & Security.

**WHEREAS**, the United States Department Of Justice and MA Executive Office Of Public Safety & Security, are being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of SEVENTY THOUSAND ONE HUNDRED SEVENTY-TWO DOLLARS **(\$70,172.00)** would fund Annual Boston Address Verification procedures mandated by the Massachusetts Sex Offender Registry Board. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, and MA Executive Office Of Public Safety & Security' Federal Byrne Justice Assistance Grant Reallocation award not to exceed the amount of SEVENTY THOUSAND ONE HUNDRED SEVENTY-TWO DOLLARS **(\$70,172.00)**.

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel

OFFERED BY COUNCILOR KENDRA LARA



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS A GUARANTEED BASIC INCOME PROGRAM FOR FAMILIES LIVING BELOW THE POVERTY LINE IN THE CITY OF BOSTON

**WHEREAS,** Despite our relatively high median income of \$71,834 per household, 18.9% of residents, 1 in 5 people, are living in poverty in Boston, and the child poverty rate is 27.7%, or almost 1 in 3 children; *and*

**WHEREAS,** Poverty is associated with various health risks, including elevated heart disease, diabetes, hypertension, infant mortality, undernutrition, asthma; *and*

**WHEREAS,** Individuals living below poverty in the City of Boston face challenges in employment, food and housing security, mental health, and access to many other necessities for living a quality life; *and*

**WHEREAS,** Women ages 18-24 are the largest demographic living in poverty in Boston, and of the 121,000 people living in poverty in Boston, the majority are People of Color; *and*

**WHEREAS,** Programs in Cambridge, Chelsea, the State of Alaska, as well as various other locations, have demonstrated that implementation of programs based on guaranteed basic income is capable of relieving economic stress for low-income households; *and*

**WHEREAS,** The Chelsea program resulted in recipients spending 75% of the \$2.1 million on food, [as was intended](#); *and*

**WHEREAS,** The Alaska Project showed that dividends did not affect employment, part-time work was increased by 17%, and had a general equilibrium effect on the local economy; *and*

**WHEREAS,** According to the Pew Research Center, 45% of adults nationwide favor a UBI proposal of \$1,000 per month for all adult citizens; *and*

**WHEREAS,** A Boston GBI trial program would provide important qualitative and quantitative data to further actions that have been taken at the state level to pass legislation that would provide a guaranteed minimum income to all Massachusetts families, as S.1852 would provide; *and*

***WHEREAS,*** It is the responsibility of any city, state, or federal government to meet the basic needs of its constituents, a temporary guaranteed basic income program residents living in poverty can economically stabilize and support individuals, lift them out of poverty, and improve living standards and quality of life; ***NOW,***  
***THEREFORE BE IT***

***ORDERED:*** That the Boston City Council hold a hearing to discuss the implementation of a Temporary Guaranteed Income Program for individuals living below the poverty line in the City of Boston and invite relevant stakeholders, including Economic Opportunity and Inclusion Department, Treasury, Equity and Inclusion Department and community advocates to provide necessary input on implementation and analysis of the program

Filed on: October 25th, 2023





## CITY OF BOSTON IN CITY COUNCIL

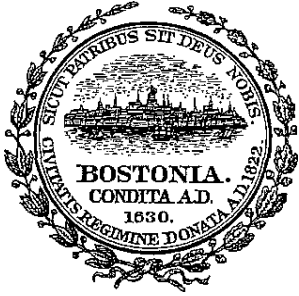
### ORDER FOR A HEARING TO ESTABLISH PARKING BENEFIT DISTRICTS IN THE CITY OF BOSTON

- WHEREAS:* In 2016, the Massachusetts General Court enacted the Municipal Modernization Act. One of the provisions of that law authorized the creation of Parking Benefit Districts (PBDs); *and*
- WHEREAS:* Communities such as Arlington (MA), Brookline (MA), Reading (MA), San Diego (CA), Pasadena (CA), Austin (TX), and Boulder (CO) have all successfully employed versions of PBDs to better manage parking supply and to generate resources to support improvements to a commercial area; *and*
- WHEREAS:* A parking benefit district may be managed by a body designated by the municipality, including: a community planning group, a city-owned nonprofit, a business improvement district or main streets organization; *and*
- WHEREAS:* A city or town may establish one or more parking benefit districts, as a geographically defined area, in which parking revenue collected therein may be designated in whole or in part for use in that district through a dedicated fund in accordance with the purposes and uses listed in section 22A; *and*
- WHEREAS:* Revenue from the PBD would be spent in the area in which it is raised (i.e., Boston) on improvements that enhance the accessibility and desirability of the district and that are not currently provided by the Town to the extent desired by residents and businesses in the district; *and*
- WHEREAS:* A Roslindale Square Parking and Curb Access Plan will be established by the end of 2023 or early 2024; *and*

*WHEREAS:* The City of Boston should establish a pilot for a Parking Benefits District in Roslindale Village that can be implemented in other districts. **NOW, *THEREFORE BE IT;***

**ORDERED,** That the appropriate committee of the Boston City Council hold a hearing on the potential implementation of Parking Benefits Districts.

Filed in City Council: October 30, 2023



# CITY OF BOSTON IN CITY COUNCIL

IN THE YEAR TWO-THOUSAND AND TWENTY-THREE

## ORDER OF COUNCILOR MURPHY

**ORDERED:** That under the provisions of section 17F of Chapter 452 of the Acts of 1948, as amended, and any other applicable provision of law, Her Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

On August 30th, and again on September 20th, I requested information on all data collected related to violations of the code of conduct that the school staff, administrators, bus drivers, bus monitors, School Safety Officers and Boston Police filed during the 2023 summer programs.

I am requesting for a 3rd time...

1: You reported that in Summer 2023, there were 17 total Boston Public Schools Code of Conduct violations reported. The chart you attached shows that these 17 incidents fall into 7 possible categories of misconduct. I am requesting the internal reports (SSR) written by the Safety Service Officers for each of the 17 incidents that occurred during the Summer 2023

2: Explain the Boston Public School Policy that states "Consistent with BPS's student data policy, we cannot report the specific number of incidents if the incidents involve numbers of students that are less than 10." Do you mean if less than 10 students are involved in the incident you don't have to report it. Or do you mean if a specific incident, like "Weapon Incident" occurs less than 10 times in a certain time period, in this case summer school, you don't have to report the number of times it happened.

Requesting that Boston Public School's, through the Mayor, provide any and all information that is available regarding this matter.

Filed on October 30, 2023

**First filing on August 30, 2023**

**ORDERED:** That under the provisions of section 17F of Chapter 452 of the Acts of 1948, as amended, and any other applicable provision of law, Her Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Extended School Year (ESY), 5th Quarter Summer Learning Academies, English Learner Summer Academies through the Office of English Learners (OEL), Summer Early Focus program, Early Childhood Education (EEC), High School Credit Recovery (HSCR), and Exam School Initiative (ESI) are summer school programs that more than 14,000 Boston students participated in for fun, learning and enrichment this summer. I am requesting all data collected related to violations of the code of conduct that the school staff, administrators, bus drivers, bus monitors, School Safety Officers and Boston Police filed during these programs.

Requesting that Boston Public School's, through the Mayor, provide any and all information that is available regarding this matter.

**Filed in Council: August 30, 2023****Second Filing on September 20, 2023**

**ORDERED:** That under the provisions of section 17F of Chapter 452 of the Acts of 1948, as amended, and any other applicable provision of law, Her Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

I requested this information on August 30th and still have not received the data, so I am filing another 17F.

Extended School Year (ESY), 5th Quarter Summer Learning Academies, English Learner Summer Academies through the Office of English Learners (OEL), Summer Early Focus program, Early Childhood Education (EEC), High School Credit Recovery (HSCR), and Exam School Initiative (ESI) are summer school programs that more than 14,000 Boston students participated in for fun, learning and enrichment this summer. I am requesting all data collected related to violations of the code of conduct that the school staff, administrators, bus drivers, bus monitors, School Safety Officers and Boston Police filed during these programs.

Requesting that Boston Public School's, through the Mayor, provide any and all information that is available regarding this matter.

**Filed in Council: September 20th, 2023**



# CITY OF BOSTON IN CITY COUNCIL

IN THE YEAR TWO-THOUSAND AND TWENTY-THREE

## ORDER OF COUNCILOR ERIN MURPHY

**ORDERED:** That under the provisions of section 17F of Chapter 452 of the Acts of 1948, as amended, and any other applicable provision of law, Her Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Since October 12, 2022 I have been advocating that the special education bus drop off and ramp into English High School be repaired so the students in wheelchairs have an equitable and ADA compliant entrance. On September 27, 2023 I filed a 17F to collect information on why the work has still not begun. I have not received that information so I am filing a second 17F requesting the same information.

- I am requesting all email, phone calls and text message correspondence between all city departments and employees relating to this matter.
- I am requesting all dates and minutes from meetings that happened between all city departments and employees relating to this matter.
- I am requesting any drawings or plans that were created for the bus stop on McBride Street.

**Filed in Council:** October 30, 2023

### **First filing on September 27, 2023**

**ORDERED:** That under the provisions of section 17F of Chapter 452 of the Acts of 1948, as amended, and any other applicable provision of law, Her Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

On October 12, 2022 I attended Civic Engagement Day, hosted by the Commission for Persons with Disabilities, and listened to the over one hundred Boston Public School special education students who came to the Council Chamber to ask questions of their elected officials. A student from English High spoke up, with the support of his assistive technology, and told us that he wanted our help moving the wheelchair bus drop off location, that is at the trash and delivery door of his school. He informed us that the dumpster is in the way and it is hard for the teachers to navigate around the barrels and the poles to push him, and other students, in their wheelchairs.

I began conversations with various City Departments immediately following that meeting last October. The Commission of Persons with Disabilities, Superintendent Skipper's team, BPS Facilities, and Boston Transportation Department were all informed of the concern I brought forward and I was told they were working on a solution. I asked to be part of those conversations but was told on several occasions I would not be allowed to attend.

In February I reached out once again to get an update on the progress. I was informed that the Disabilities Commission proposed a sketch for accessibility improvements to the McBride St. entrance and they would be building a compliant ramp. After several attempts to check on the progress of the work I requested a visit to English High, which was met with reluctance. On May 23rd I finally visited the school and was promised that the work would be completed during the summer and the students would have a new equitable and compliant entrance for their wheelchairs for the new school year this September.

On August 23, 2023 I sent an email to the Superintendent, her team and IGR letting them know that I drove by the school on August 20th, hoping to see the new ramp but saw that no work was done. I did not get any response from anyone I sent that email to. I attached the email below for reference.

I texted BPS last Wednesday and was told that they checked with Clare Kelly a few weeks on the status and she would be following up with me. I never received a text, call or conversation from Clare Kelly.

- I am requesting all email, phone calls and text message correspondence between all city departments and employees relating to this matter.
- I am requesting all dates and minutes from meetings that happened between all city departments and employees relating to this matter.
- I am requesting drawings or plans that were created for the bus stop on McBride Street.

Email I sent to...

Clare Kelly <[clare.kelly@boston.gov](mailto:clare.kelly@boston.gov)>, [cmurphy3@bostonpublicschools.org](mailto:cmurphy3@bostonpublicschools.org),  
Brian Forde <[bforde2@bostonpublicschools.org](mailto:bforde2@bostonpublicschools.org)>, Neil Doherty <[neil.doherty@boston.gov](mailto:neil.doherty@boston.gov)>,  
Tiffany Chu <[tiffany.chu@boston.gov](mailto:tiffany.chu@boston.gov)>, Mary Skipper <[mskipper@bostonpublicschools.org](mailto:mskipper@bostonpublicschools.org)>,  
Megan Costello <[mcostello4@bostonpublicschools.org](mailto:mcostello4@bostonpublicschools.org)>  
date:Aug 23, 2023, 2:31 PMsubject:Re: English Highmailed-by:boston.gov

Hello Everyone,

As you all know, I have been advocating for the entrance and wheelchair ramp at English High School since last October. I visited the school on May 23rd with Megan and Principal Murphy and we were told that all the meetings with different departments were complete and the work would be done this summer, in time for the new school year. This seemed very reasonable, seeing as though it is not that big of a job. I drove by the other day and was upset to see that no work was done yet. Please let me know what happened and if we can still expect the needed changes to be complete in time for the first day of school.

Thank you,

Erin



**Filed in Council: September 27, 2023**



## CITY OF BOSTON IN CITY COUNCIL

### Resolution Recognizing November 2, 2023 as Ellis Early Learning Day in the City of Boston

- WHEREAS,** Ellis Early Learning, formerly known as Ellis Memorial and Eldredge House, was founded in 1885, and evolved into a settlement house in its early years, a movement that believed strongly in education as a pathway to a better life, which remains at the core of Ellis today; *and*
- WHEREAS,** For 138 years, Ellis Early Learning has worked with Boston's children and families to strengthen Boston and support our youngest learners to develop the skills they need to be successful in school and in life; *and*
- WHEREAS,** Ellis is a local and national model for inclusive, equitable, quality early education and is among the most socio-economically, racially, and culturally diverse organizations serving the children of Boston; *and*
- WHEREAS,** Ellis provides infants, toddlers, and preschoolers with full-day, year-round care and education that is developmentally appropriate, culturally sensitive, and prepares them for the next stages of life academically and socially; *and*
- WHEREAS,** Ellis's Family Support Team provides comprehensive support and access to services, including helping children understand their emotions and behavior and helping families gain access to proper food and shelter; *and*
- WHEREAS,** Ellis provides holistic support for their employees, encouraging and supporting them to pursue higher education and certifications, and promoting their wellbeing; *and*
- WHEREAS,** Ellis is among a select group of childcare organizations accredited by the National Association for the Education of Young Children and partners with the highest quality organizations to implement innovative and effective social emotional and academic programs; ***THEREFORE BE IT***
- RESOLVED,** That the Boston City Council recognizes November 2, 2023 as Ellis Early Learning Day throughout the City of Boston, a day to remember the power of early childcare and all of the boundless potential within each and every child; ***AND BE IT FURTHER***



***RESOLVED,***

That, here, in the City of Boston, which is known the world over for educational excellence, we will work to ensure that every child has a wonderful childhood and access to the opportunities Ellis offers all its students.

Date Filed: November 1, 2023



OFFERED BY COUNCILORS ED FLYNN AND ERIN MURPHY

## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION COMMEMORATING VETERANS DAY AND HONORING ALL THOSE WHO SERVED OUR COUNTRY

- WHEREAS:** Veterans Day is celebrated every year on November 11th in remembrance of the end of World War I, as well as to honor all those who served in the U.S. military; *and*
- WHEREAS:** November 11th, 1918 was when an armistice went into effect between the Allied nations and Germany, temporarily ceasing hostilities until the Treaty of Versailles was signed in June of 1919, and thus many regard November 11th, 1918 as the end of World War I; *and*
- WHEREAS:** In November of 1919, President Woodrow Wilson later proclaimed November 11th as the day to commemorate Armistice Day to remember the lives lost in the war as well as the heroism of those who served; *and*
- WHEREAS:** In May of 1938, November 11th of every year is made a legal holiday, which would be dedicated to the cause of peace and honoring veterans who served in World War I, yet as the United States took part in World War II and the Korean War, November 11th became a day to honor veterans who served in all wars, and Armistice Day became Veterans Day; *and*
- WHEREAS:** In 1968, the Uniform Holiday Bill was passed to ensure that some federal holidays, including Veterans Day, would be celebrated on Monday, but in 1975, President Gerald Ford signed into law that Veterans Day will be on November 11th of every year after many still prefer to commemorate Veterans Day on November 11th; *and*
- WHEREAS:** We must recommit ourselves in supporting our veterans and military families. It is never acceptable to cut services or programs for our veterans and military families at the city, state, or federal level; *and*
- WHEREAS:** It is also important that we recognize the service and sacrifice of our women veterans, and ensure that there is gender-specific care offered at VA hospitals, and access to counseling to women who suffered service-related sexual trauma as well as those who are at risk of becoming homeless; *and*
- WHEREAS:** Together we recognize all veterans, including our LGBTQ+ veterans, veterans of color, and veterans with disabilities, who have also made great sacrifices in order to serve our nation, and deserve our continual recognition and support; *and*

**NOW THEREFORE BE IT ORDERED:**

That the Boston City Council honors those who served in the military for our country on Veterans Day, and continues to support our veterans and military families in Boston.

**Filed on:** November 1, 2023

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

October 27, 2023

Councilor Flynn  
(Councilor Durkan)

**ORDERED:** That effective Wednesday, November 1, 2023 the following named person be, and hereby is, appointed to the position set against their name until Friday, December 29, 2023.

BiWeekly Payroll

Cindy Frempong	Administrative Asst.	\$418.00	part time
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# Boston City Council

## *Legislative Calendar for the Nov. 1, 2023 Session*

### **Sixty Day Orders**

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The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon<sup>1</sup>

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**<sup>1</sup>Section 17E of Chapter 452 of the Acts of 1948 (as amended):**

*The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.*





## Unanswered Section 17F Orders<sup>2</sup>

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Order requesting certain information under Section 17F re: Moakley Bridge light poles and infrastructure. (Docket #0793)

Order requesting certain information under Section 17F: re: the incident that occurred at the South Bay Center's AMC Theater on August 27th. (Docket #1508)

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### 2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):

*The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.*

## ***Home Rule Petitions Not Responded to by the Mayor<sup>3</sup>***

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### ***<sup>3</sup>Section 22 of Chapter 190 of the Acts of 1982:***

*Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.*



## *Matters in Committee*

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The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- Ordinances:*** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- Loan Orders:*** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- Orders:*** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- Home Rule Petitions:*** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- Order for a Hearing:*** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- Legislative Resolution:*** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

## 2023 MATTERS IN COMMITTEE

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Arts, Culture &amp; Special Events</b>	0335	Worrell	Flynn, Louijeune	Order for a hearing to bring the 2026 NBA All-Star Weekend to Boston.	2 /1 /2023		
<b>Arts, Culture &amp; Special Events</b>	0334	Lara		Order for a hearing regarding winter placemaking and Boston as a 'Winter City'.	2 /1 /2023	3/21/23	3/22/23 Remains in Committee
<b>Arts, Culture &amp; Special Events</b>	0675	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Million Six Hundred One Thousand Five Hundred Eighty-Nine Dollars (\$4,601,589.00) in the form of a grant for the Government Center Garage/Hub on Causeway Arts and Placemaking Fund, awarded by the Boston Planning Development Agency to be administered by the Mayor's Office of Arts and Culture. The grant will fund public art and placemaking, including seed funding for City Hall Plaza programming.	3 /29/2023		8/23/23 Hearing (Canceled)
<b>Arts, Culture, &amp; Special Events</b>	0260	Coletta	Breadon, Fernandes	Order for a hearing to address the loss of rehearsal spaces for musicians in the City of Boston.	1 /25/2023	3/7/23	3/8/23 remains in committee
<b>Boston's COVID-19 Recovery</b>	0159	Bok	Breadon, Worrell	Order for a hearing regarding a review of COVID-19 recovery funds.	1 /11/2023	3/6/23	3/8/23 remains in committee
<b>Boston's COVID-19 Recovery</b>	0162	Bok	Worrell, Coletta	Order for a hearing regarding enhancing Boston's COVID recovery via competitive federal grants provided by the B.I.L. and I.R.A.	1 /11/2023	4/14/23	
<b>Boston's COVID-19 Recovery</b>	1449	Durkan		Order for a hearing to review the mental health and wellness resources available to City of Boston employees during the Covid-19 pandemic and beyond	9 /13/2023	10/24/23	10/25/2023- Remains in Committee
<b>City Services &amp; Innovation Technology</b>	0144	Flynn	Breadon	Order for a hearing to discuss pest control in the City of Boston.	1 /11/2023	4/11/23	4/12/23 Remains in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
City Services & Innovation Technology	0145	Flynn	Flaherty	Order for a hearing to discuss the safety of light poles, bridges, and other public infrastructure in the City of Boston.	1 /11/2023	4/4/23	4/5/23 Remains in Committee
City Services & Innovation Technology	0146	Coletta	Flynn	Order for a hearing regarding the coordination of construction and utility permits.	1 /11/2023	4/19/23	
City Services & Innovation Technology	0154	Louijeune	Flaherty, Breadon	Order for a hearing on fire and emergency disaster relief services in the City of Boston.	1 /11/2023	4/3/23	4/5/23 Remains in Committee
City Services & Innovation Technology	0160	Bok	Worrell	Order for a hearing regarding the supplemental sidewalk clearance program during snowstorms in Boston.	1 /11/2023		
City Services & Innovation Technology	0258	Fernandes Anderson	Arroyo, Worrell	Order for a hearing to explore a digital marketplace pilot program.	1 /25/2023		
City Services & Innovation Technology	0259	Fernandes Anderson		Order for a hearing to discuss renaming the Roxbury branch of the Boston Public Library to the Nubian Library.	1 /25/2023	4/19/23	
City Services & Innovation Technology	0340	Lara		Order for a hearing to discuss the rise in public consumer energy costs.	2 /1 /2023		3/28/23 Hearing (canceled) 3/29/23 remains in committee
City Services & Innovation Technology	0378	Fernandes Anderson	Flaherty, Flynn	Order for a hearing to increase the pay for Municipal Officers.	2 /8 /2023	6/6/23	6/7/23 Remains in Committee
City Services & Innovation Technology	0416	Bok	Breadon, Lara	Order for a hearing to discuss city services in regard to composting and the need of composting capacity in new construction and large buildings in Boston.	2 /15/2023		
City Services & Innovation Technology	0417	Bok	Flynn, Mejia	Order for a hearing to discuss digital equity and municipal broadband in relation to affordable housing in the City of Boston.	2 /15/2023	3/31/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
City Services & Innovation Technology	0629	Worrell	Louijeune, Coletta	Order for a hearing regarding providing technical assistance to civic associations.	3 /22/2023		
City Services & Innovation Technology	0724	Coletta	Flaherty	Order for a hearing to discuss the digitization and tracking of parking regulations.	4 /5 /2023	7/11/23	
City Services & Innovation Technology	0725	Mejia		Order for a hearing on contract and payroll implementation for unions in Boston Public Schools.	4 /5 /2023		
City Services & Innovation Technology	0832	Flynn	Coletta	Order for a hearing to discuss the creation of an Office of Pest Control in the City of Boston.	4 /26/2023		
City Services & Innovation Technology	1044	Flynn	Murphy	Order for a hearing to bring City of Boston Board Meetings, Abutters Meetings, City Council Meetings, and Related Business back in person with a hybrid option for accessibility.	6 /7 /2023	9/14/23	
City Services & Innovation Technology	1213	Murphy	Mejia, Louijeune	Hearing Order to Address The Disparity in Pay Between our Boston Fire and Boston Police Cadets.	7 /19/2023		
City Services & Innovation Technology	1386	Louijeune		Order for a hearing on ways to increase trash pickup for large buildings.	8 /30/2023		
City Services & Innovation Technology	1526	Lara		Order for a hearing to discuss the creation of a Municipal Bank for the City of Boston.	9 /27/2023		
City Services & Innovation Technology	1578	Mayor		Message and order for your approval an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by One Hundred Forty-Five Thousand Five Hundred Forty-Five Dollars (\$145,545.00) to provide funding for the Boston Public Schools for FY24 increases contained within the collective bargaining agreements between the Boston Public Schools and the Boston School Department Plant Administrators Association. Filed in the Office of the City Clerk on October 16, 2023.	10/18/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>City Services &amp; Innovation Technology</b>	1579	Mayor		Message and order for a supplemental appropriation Order for the Boston School Department for FY24 in the amount of One Hundred Forty-Five Thousand Five Hundred Forty - Five Dollars (\$145,545.00) to cover the FY24 cost contained within the collective bargaining agreement between the Boston Public Schools and the Boston School Department Plant Administrators Association. The terms of the contract are September 1, 2020 through August 31, 2026. The major provisions of the contract include base wage increases of 2%, 2.5%, 2.5%, 2.5%, 2% and 2% to be given in September of each fiscal year of the contract terms. The agreement also includes increases to on call pay and comp-time policies.	10/18/2023		
<b>City Services &amp; Innovation Technoloty</b>	0443	Bok	Louijeune, Flaherty	Order for hearing to discuss trash contracts and procedures in Boston.	2 /15/2023	4/11/23	4/12/23 Remains in Committee
<b>City Services &amp; Innovative Technology</b>	0519	Mejia	Fernandes Anderson	Order for a hearing addressing data privacy, security, and control at City of Boston agencies.	3 /8 /2023		
<b>Civil Rights &amp; Immigrant Advancement</b>	0155	Louijeune		Order for a hearing to discuss an increase in racist incidents in Boston and the Human Rights Commission's role in tracking, reporting, and addressing discrimination and civil rights violations.	1 /11/2023		
<b>Civil Rights &amp; Immigrant Advancement</b>	0158	Louijeune	Fernandes Anderson	Order for a hearing on the needs and services for migrant populations.	1 /11/2023		
<b>Civil Rights &amp; Immigrant Advancement</b>	0164	Louijeune	Fernandes Anderson, Bok	Order for a hearing on discrimination in lending and appraisals.	1 /11/2023	3/23/23	
<b>Civil Rights &amp; Immigrant Advancement</b>	0168	Louijeune	Worrell, Fernandes	Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	1 /11/2023		
<b>Civil Rights &amp; Immigrant Advancement</b>	0943	Mejia	Worrell, Arroyo	Order for a hearing to explore the specific needs of Latino and Caribbean residents in the City of Boston	5 /17/2023	7/24/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Civil Rights &amp; Immigrant Advancement</b>	0975	Breadon		Communication was received from Councilor Liz Breadon submitting documents regarding analysis of proposed redistricting plans.	5 /24/2023		
<b>Education</b>	0142	Worrell		Order for a hearing regarding a cradle-to-career educational data tracking system.	1 /11/2023		
<b>Education</b>	0147	Coletta	Lara, Louijeune	Order for a hearing to establish a climate change and environmental justice curriculum in Boston Public Schools.	1 /11/2023	3/14/23	3/15/23 remains in committee
<b>Education</b>	0163	Mejia	Worrell	Order for a hearing addressing sexual harassment in Boston Public Schools.	1 /11/2023		
<b>Education</b>	0167	Mejia		Order for hearing on government transparency and accountability towards COVID safety in Boston Public Schools.	1 /11/2023	2/14/23	2/15/23 Remains in Committee
<b>Education</b>	0173	Mejia	Lara	Order for a hearing on "Green New Deal for BPS" plans, specifically the plan to merge six schools into three and split each of them onto two campuses.	1 /11/2023		
<b>Education</b>	0244	Mejia		Order for a hearing on establishing a mental health curriculum in Boston Public Schools.	1 /25/2023	3/21/23	3/22/23 Remains in Committee
<b>Education</b>	0245	Mejia	Lara, Arroyo	Order for a hearing examining the implementation and outcomes of restorative justice practices in the Boston Public Schools	1 /25/2023	2/16/23	
<b>Education</b>	0247	Lara	Mejia	Order for a hearing to discuss the Academic Performance and Social-Emotional Well-Being of LGBTQ+ Students in Boston Public Schools.	1 /25/2023	3/16/23	
<b>Education</b>	0254	Fernandes Anderson	Mejia, Louijeune	Order for a hearing to discuss how the Boston Public Schools can more effectively support the needs of its Muslim students.	1 /25/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Education	0255	Fernandes Anderson	Mejia, Louijeune	Order for a hearing to discuss how Boston Public Schools are addressing the needs of the parents of English language learner students.	1 /25/2023	6/8/23	
Education	0380	Louijeune	Fernandes Anderson	Order for a hearing to address the mental health needs of our students with a focus on guidance counselors.	2 /8 /2023		
Education	0457	Arroyo	Fernandes Anderson	Order for a hearing to discuss Boston Public Schools' lack of religious and dietary requirements for Jewish, Muslim and plant based students.	3 /1 /2023		
Education	0722	Lara	Mejia	Order for a hearing to review the Good Food Purchasing Program for Boston Public Schools.	4 /5 /2023		
Education	1042	Murphy		Order for a hearing to address the correlation between BPS's spending and overall achievement.	6 /7 /2023		
Education	1142	Murphy	Arroyo	Order for a hearing to discuss the public safety concerns surrounding a 32-year-old woman enrolled in Boston Public Schools.	6 /28/2023		8/3/23 Hearing (Canceled)
Education	1367	Mejia		Order for a hearing on the viability, transparency and community engagement process regarding the proposed plan to move the John D. O'Bryant School of Math and Science from Roxbury to West Roxbury.	8 /9 /2023		10/11/23 Hearing (canceled)
Environmental Justice, Resiliency & Parks	0149	Coletta	Bok, Breadon	Order for a hearing regarding a tree mitigation fund for the City of Boston.	1 /11/2023		3/10/23 Hearing (canceled)
Environmental Justice, Resiliency & Parks	0250	Lara	Arroyo, Fernandes	Order for a hearing on Installing Adjustable Height Basketball Hoops in the City of Boston Parks.	1 /25/2023		3/23/23 Revised to WS
Environmental Justice, Resiliency & Parks	0251	Lara	Bok, Coletta	Order for a hearing to Discuss Establishing A Walking City Trail Connecting Urban Green Spaces Across Boston Neighborhoods.	1 /25/2023	3/2/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Environmental Justice, Resiliency & Parks	0679	Worrell		Order for a hearing to create indoor playgrounds in the City of Boston.	3 /29/2023		
Environmental Justice, Resiliency & Parks	0791	Lara	Arroyo	Order for a hearing regarding the Potential Usage of City-Owned Land For Off Leash-Dog Parks.	4 /12/2023	9/22/23	8/22/23 Hearing (Canceled)
Environmental Justice, Resiliency & Parks	1105	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixteen Thousand Three Hundred Sixteen Dollars (\$416,316.00) in the form of a grant for the Smart and Connected Communities, awarded by the National Sciences Foundation, passed through Northeastern University, to be administered by the Mayor's Office. The grant will fund the Commom SENSES (Standards for Enacting Sensor Network for an Equitable Society) project, which is focused on climate resiliene and capital development along the Blu Hill Avenue corridor. The project partners are Northeastern University's Boston Area Research Initiative, Mayor's Office of New Mechanic, Dudley Street Neighborhood Initiative and Project RIGHT.	6 /14/2023		
Environmental Justice, Resiliency & Parks	1385	Breadon	Durkan	Order for a hearing on stormwater management and flood hazard mitigation in the City of Boston.	8 /30/2023	10/30/23	
Government Accountability, Transparency, &	0165	Mejia	Fernandes Anderson	Order for a hearing on government transparency and accountability towards service provision and spending on ELL students.	1 /11/2023	6/8/23	
Government Accountability, Transparency, &	0169	Mejia		Order for a hearing on government accountabiliy, transparency, and accessibility of decision-making protocols in city government.	1 /11/2023		
Government Accountability, Transparency, &	0170	Mejia	Coletta, Louijeune	Order for a hearing on government accountability and transparency around the Clougherty Pool closure in Charlestown.	1 /11/2023		
Government Accountability, Transparency, &	0241	Mejia	Lara	Order for a hearing regarding the Boston Public Schools Transportation system.	1 /25/2023		



Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Accountability, Transparency, &	0242	Mejia	Lara, Fernandes Anderson	Order for a hearing on an audit for Boston Public School's Special Education services and return on investment.	1 /25/2023		
Government Accountability, Transparency, &	0243	Mejia	Arroyo	Order for a hearing on government transparency and accountability towards surveillance equipment.	1 /25/2023		
Government Accountability, Transparency, &	0253	Mejia	Fernandes Anderson	Order for a hearing to audit the City of Boston's procurement processes, procedures and progress.	1 /25/2023	3/27/23	2/23/23 Hearing Postponed 3/29/23 remains in committee
Government Accountability, Transparency, &	0341	Murphy		Order for a hearing to discuss the payroll concerns of many of our Boston Public School teachers who are owed back pay.	2 /1 /2023		3/24/23 Hearing (canceled)
Government Accountability, Transparency, &	0520	Mejia		Order for a hearing to audit how the Boston Police Department responds to Latino Spanish-speaking residents in the City of Boston.	3 /8 /2023	7/20/23	
Government Accountability, Transparency, &	1538	Mejia		Order for a hearing to evaluate the Community Engagement efforts of the various Neighborhood Planning Initiatives across the City of Boston.	9 /27/2023	10/27/23	
Government Accountability, Transparency, and	1307	Mejia		Order for a hearing to audit the City of Boston's hiring, firing and promotion policies, practices and procedures.	8 /9 /2023	9/21/23	9/5/23 Hearing (canceled)
Government Accountability, Transparency, and	1488	Mayor		Message and order for the confirmation of the appointment of Jaclyn Youngblood as a member of the Audit Committee for a term expiring September 11, 2028.	9 /20/2023		
Government Accountability, Transparency, &	0238	Mejia	Flynn, Arroyo	Order for a hearing on accountability and acessibility of language access services in the City of Boston.	1 /25/2023		
Government Operations	0100	Mayor		Message and order for your approval an Ordinance establishing the Office of Participatory Budgeting, amending the City of Boston Code V, with the insertion of a new Section 5-1.11.	12/14/2022	1/30/23	2022-1520, 2/7/23 working session, 2/8/23 Not Passed

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Operations	0135	Arroyo	Mejia	A Petition for a Special Law re: An Act Relative to Reorganization of the Boston School Committee.	1 /11/2023		1/24/23 working session, 1/25/23 Remains in Committee, 2/6/2023 working session, 2/8/23 Remains in Committee
Government Operations	0136	Arroyo		An Ordinance Creating a Municipal Identification Card in the City of Boston	1 /11/2023		4/3/23 hearing (canceled)
Government Operations	0137	Arroyo	Breadon, Lara	An Ordinance Establishing Protections for the City of Boston Tree Canopy.	1 /11/2023	3/13/23	4/20/23 working session, 3/15/23 Remains in Committee
Government Operations	0138	Louijeune	Arroyo, Bok	An Ordinance regulation and enforcement of keeping honey bees.	1 /11/2023	3/20/23	3/22/23 Remains in Committee
Government Operations	0139	Louijeune	Bok, Arroyo	Text amendment to the Boston zoning code with respect to honey bees.	1 /11/2023	3/20/23	3/22/23 Remains in Committee
Government Operations	0237	Fernandes Anderson		Ordinance and Amendment to the Boston Municipal Code in Regard to Measuring Racial Equity in Affordable Housing.	1 /25/2023		
Government Operations	0319	Mayor		Notice was received from the Mayor of the appointment of Vivian Leonard as a member of the Municipal Lobbying Compliance Commission.	1 /25/2023	3/9/23	3/15/23 placed on file
Government Operations	0320	Mayor		Notice was received from the Mayor of the re-appointment of Sammy Nabulsi as a member of the Municipal Lobbying Compliance Commission.	1 /25/2023	3/9/23	3/15/23 placed on file
Government Operations	0321	Mayor		Notice was received from the Mayor of the re-appointment of Vivien Li as a member of the Municipal Lobbying Compliance Commission.	1 /25/2023	3/9/23	3/15/23 placed on file

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Operations	0410	Breadon	Louijeune, Bok	Petition for a Special Law re: An Act increasing the maximum amount of fines which may be imposed for violations of ordinances and authorizing the City of Boston to place municipal charge liens on certain properties in the City of Boston for nonpayment of any local charges, fees or fines.	2 /15/2023	10/23/23	10/25/2023-Remains in Committee
Government Operations	0452	Breadon	Louijeune	Ordinance providing remote access to meetings of municipal public bodies.	3 /1 /2023	3/30/23	
Government Operations	0454	Arroyo	Coletta	Ordinance formally creating the Office of Food Justice and establishing a food recovery program in the City of Boston.	3 /1 /2023	4/28/23	
Government Operations	0455	Flynn	Worrell	Ordinance amending the City of Boston code relating to the study and report on the trafficking of illegal firearms.	3 /1 /2023	9/18/23	9/20/23 Remains in Committee, 11/9/23 WS
Government Operations	0625	Breadon	Louijeune, Bok	Ordinance establishing a "Scofflaw Property Owner List".	3 /22/2023		
Government Operations	0626	Breadon		Ordinance amending City of Boston Code, Ordinances, Section 16-1.9G, to prohibit the sale of guinea pigs in pet shops.	3 /22/2023		
Government Operations	1041	Murphy		Ordinance Amending the City of Boston Code, Ordinance Chapters XII, regarding Cardiopulmonary Resuscitation (CPR).	6 /7 /2023		
Government Operations	1212	Coletta	Louijeune, Worrell	Establishing an Affordable Housing Demolition Fee by Amending The City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.2, "B" Fees and Charges, Regarding Building and Demolition Permits.	7 /19/2023		10/10/23 (WS)(canceled)
Government Operations	1301	Flynn		Petition for a Special Law re: an act regarding military leave policy in the City of Boston pursuant to Chapter 33, Section 59 of the General Laws.	8 /9 /2023	9/21/23	
Government Operations	1369	Arroyo		Petition for a Special Law RE: An Act Providing Certain Death Benefits for the Widow of a Former Firefighter of the City of Boston.	8 /9 /2023	10/19/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Operations	1384	Coletta	Mejia	An ordinance establishing street food enterprises in the City of Boston Municipal Code by inserting Chapter 17, Section 22, Permitting and Regulation of non-motorized street food carts.	8 /30/2023		
Government Operations	1446	Arroyo	Mejia, Lara	Ordinance Preventing Wage Theft in the City of Boston.	9 /13/2023		
Government Operations	1573	Mayor		Message and order for your approval an Order that will amend Chapter VI Section 6-11, the Gender Inclusion Ordinance to incorporate best practices regarding gender identity inclusion. Filed in the Office of the City Clerk on October 16, 2023.	10/18/2023		
Housing & Community Development	0157	Louijeune	Bok, Fernandes Anderson	Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	1 /11/2023	2/9/23	
Housing & Community Development	0161	Bok		Order for a hearing regarding increasing public housing in the City of Boston.	1 /11/2023		
Housing & Community Development	0240	Mejia	Lara, Worrell	Order for a hearing on workforce development housing for City of Boston employees.	1 /25/2023		
Housing & Community Development	0249	Lara	Fernandes Anderson	Oder for a hearing to discuss the Impact Of Inequitable Housing Code Enforcement of Boston's Proactive Rental Inspection Program.	1 /25/2023	3/14/23	3/15/23 remains in committee
Housing & Community Development	0337	Worrell	Fernandes Anderson	Order for a hearing regarding efforts to increase housing affordability for long-term residents.	2 /1 /2023		
Housing & Community Development	0412	Lara		Order for a hearing to create a Renters' Bill of Rights for the City of Boston.	2 /15/2023	3/30/23	
Housing & Community Development	0456	Fernandes Anderson	Louijeune, Lara	Order for a hearing to restrict up-front rental costs for tenants.	3 /1 /2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Housing &amp; Community Development</b>	1141	Murphy	Flaherty	Order for a hearing to discuss public safety and quality of life issues for our residents in Public Housing.	6 /28/2023	9/19/23	7/25/23 Hearing (Canceled), 9/20/23 Remains in Committee
<b>Labor, Workforce, &amp; Economic Development</b>	0153	Louijeune	Worrell, Fernandes	Order or a hearing regarding biannual review of the Boston Employment Commission and Boston Residents Jobs Policy.	1 /11/2023	4/7/23, 10/24/23	10/25/2023-Remains in Committee
<b>Labor, Workforce, &amp; Economic Development</b>	0628	Worrell	Mejia	Order for a hearing to explore workforce development via scholarships for BPS students to increase access to all forms of higher education.	3 /22/2023		
<b>Labor, Workforce, &amp; Economic Development</b>	0338	Worrell	Fernandes Anderson	Order for a hearing regarding equity in city contracts.	2 /1 /2023		
<b>PILOT Agreements, Institutional &amp; Intergovernmental</b>	0256	Fernandes Anderson	Louijeune, Mejia	Order for a hearing to discuss ways of creating a partnership between colleges and high schools to create jobs and academic support for children.	1 /25/2023		
<b>PILOT Agreements, Institutional &amp; Intergovernmental</b>	0414	Breadon	Bok, Louijeune	Order for a hearing regarding targeted coordination of community benefits in the payment in lieu of taxes (PILOT) program.	2 /15/2023	4/21/23	
<b>Planning, Development &amp; Transportation</b>	0101	Mayor		Message and order authorizing the City of Boston to accept and expend a grant from the Planning and Development Agency in the amount not to exceed Two Million Five Hundred Sixty-Two Thousand, Two Hundred Ninety-Seven Dollars (\$2,562,297.00) for the costs related to transportation improvement projects.	8 /10/2022		2022-0930
<b>Planning, Development &amp; Transportation</b>	0102	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Seven Million Five Hundred One Thousand Two Hundred Dollars (\$7,501,200.00) in the form of a grant for the Federal Highway Administration Grant from the Massachusetts Department of Transportation, Highway Division, to be administered by the Boston Transportation Department and the Boston Public Works Department. The grant will fund a portion of the design cost for the Sullivan Square/Rutherford Avenue project.	9 /28/2022		2022-1166

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Planning, Development & Transportation	0105	Mayor		Message and order for the confirmation of the appointment of Theodora Massouh as an alternate member of the Zoning Board of Appeal for a term expiring May 1, 2024.	9 /28/2022		2022-1175
Planning, Development & Transportation	0150	Coletta		Order for a hearing regarding a comprehensive, district-wide planning process for Boston's waterfront.	1 /11/2023		9/19/23 (WS), 9/20/23 Remains in Committee
Planning, Development & Transportation	0342	Lara	Baker	Order for a hearing to discuss the recovery and revitalization of the taxi industry.	2 /1 /2023	4/11/23	4/12/23 Remains in Committee
Planning, Development & Transportation	0343	Fernandes Anderson	Lara	Order for a hearing regarding calling for a moratorium on all development on all city owned land in district seven prior to the request for proposal process.	2 /1 /2023	4/18/23	
Planning, Development & Transportation	0379	Fernandes Anderson	Mejia, Louijeune	Order for a hearing calling for District Increment Financing (DIF) to be Utilized in District Seven.	2 /8 /2023	3/16/23	
Planning, Development & Transportation	0413	Baker		Order for a hearing to discuss District Improvement Financing (DIF) from Kosciuszko Circle through Morrissey Boulevard Corridor.	2 /15/2023	3/16/23	
Planning, Development & Transportation	1284	Mayor		Message and order for the confirmation of the appointment of Kate Bennett as a member of the Boston Planning and Development Agency Board, for a term expiring September 17, 2027.	8 /9 /2023		
Planning, Development & Transportation	1305	Lara		Order for a hearing Regarding he MBTA Arborway Yard Bus Facility and Depattment of Public Works "Pole Yard".	8 /9 /2023		
Planning, Development & Transportation	1440	City Clerk		Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of Hotel Buckminster, 635-645 Beacon Street, Boston, MA, as a landmark.	9 /13/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Planning, Development & Transportation	1625	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Thousand Dollars (\$300,000.00) in the form of a grant for the FY23 Mass Trails grant, awarded by the MA Department of Conservation and Recreation to be administered by the Boston Transportation Department. The grant will fund the enhancement of trails and trail access in the Dorchester Community.	10/25/2023		
Planning, Development & Transportation	1626	Mayor		Message and order confirming the appointment of Nakeeda Burns to the Zoning Commission as a residential organization member for a term expiring October 26, 2026.	10/25/2023		
Planning, Development & Transportation	1034	City Clerk		Communication was received from the City Clerk of the filing by the Boston Planning and Development Agency regarding a Certificate of Vote of the Authority adopted on May 11, 2023 approving and adopting the "Report and Decision on the Application of Morrissey Boulevard 121A Limited Partnership for approval pursuant to General Laws Chapter 121A, Section 18C for consent to form an Urban Redevelopment Limited Partnership for the purpose of acquiring and rehabilitation of the property known as 900 Morrissey Boulevard for Affordable Housing."	6 /7 /2023		
Public Health, Homelessness and Recovery	1306	Murphy		Order for a hearing to Discuss the Health Risks Related to Street Cleaning Equipment that is Used in the Mass and Cass Area and Other Neighborhoods of Boston.	8 /9 /2023		
Public Health, Homelessness and Recovery	1447	Murphy		Resolution calling for a State of Emergency at the intersection of Massachusetts Avenue and Melnea Cass Boulevard.	9 /13/2023	9/26/23	9/27/23-remains in committee
Public Health, Homelessness and Recovery	1450	Murphy		Order for a hearing to discuss the humanitarian crisis at the intersection of Massachusetts Avenue and Melnea Cass Boulevard.	9 /13/2023	9/26/23	9/27/23-remains in committee
Public Health, Homelessness, & Recovery	0148	Coletta	Louijeune, Arroyo	Order for a hearing regarding contraception and menstrual product vending machines in the City of Boston.	1 /11/2023	4/4/23	4/5/23 Remains in Committee
Public Health, Homelessness, & Recovery	0156	Louijeune	Mejia, Coletta	Order for a hearing to discuss regulation of limited service pregnancy centers and crisis pregnancy centers in the City of Boston.	1 /11/2023		4/13/23 Hearing (canceled)

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Public Health, Homelessness, & Recovery	0248	Lara	Arroyo	Order for a hearing to discuss the Disproportionate Criminalization of the LGBTQ+ Community and Their Health And Well-Being While Incarcerated.	1 /25/2023		
Public Health, Homelessness, & Recovery	0257	Fernandes Anderson		Order for a hearing to discuss the need for a health center in Nubian Square.	1 /25/2023	5/12/23	
Public Health, Homelessness, & Recovery	0585	Mejia	Fernandes Anderson	Order for a hearing to create more transparency into reporting and accessibility into addressing the drug overdose crises in the City of Boston.	3 /15/2023		
Public Safety & Criminal Justice	0151	Coletta	Louijeune, Bok	Order for a hearing to address contaminated beverages in clubs and bars.	1 /11/2023		3/7/23 WS Canceled, Rescheduled for 2/28/23 WS, 3/1/23 Remains in Committee
Public Safety & Criminal Justice	0140	Murphy		Order for a hearing on efforts to proactively combat summer violence in the City of Boston.	1 /11/2023	4/6/23	
Public Safety & Criminal Justice	0143	Worrell	Fernandes Anderson,	Order for a hearing to address gun violence	1 /11/2023		
Public Safety & Criminal Justice	0166	Murphy	Flaherty	Order for a hearing to ensure that the Boston Police and Schools Safety officers work together to ensure a safe environment for all our students and staff in the Boston Public Schools.	1 /11/2023	5/12/23	2/7/23 Hearing Canceled, 2/8/23 Remains in Committee, 3/30/23 Hearing Canceled, 5/5/23 Hearing Canceled
Public Safety & Criminal Justice	0252	Flaherty	Murphy	Order for a hearing regarding public safety measure recommendations for Boston Public Schools and Boston Police.	1 /25/2023	5/12/23	3/30/23 Hearing Canceled, 5/5/23 Hearing Canceled
Public Safety & Criminal Justice	0458	Worrell	Anderson, Murphy	Order for a hearing to Assess Expanded Hospital & Community-Centric Violence Prevention and Intervention.	3 /1 /2023		
Public Safety & Criminal Justice	1043	Coletta	Murphy, Breadon	Order for a hearing to discuss increasing emergency services in tandem with population growth.	6 /7 /2023	9/6/23	



Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Public Safety & Criminal Justice	1141	Murphy	Flaherty	Order for a hearing to discuss public safety and quality of life issues for our residents in Public Housing.	6 /28/2023	9/19/23	7/25/23 Hearing (Canceled), 9/20/23 Remains in Committee
Public Safety & Criminal Justice	1434	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Million One Hundred Twenty-Five Thousand Dollars (\$4,125,000.00) in the form of a grant, for the FY24 Public Safety Answering Point Support and Incentive Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund costs associated with providing enhanced 911 services.	9 /13/2023	10/30/23	
Public Safety & Criminal Justice	1511	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Eighty-One Thousand Seven Hundred Eighty-Nine Dollars and Nine Cents (\$1,181,789.09) in the form of a grant, for the FY21 AFG Health & Wellness, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund safety training and fitness equipment to support officer health and wellness.	9 /27/2023	10/30/23	
Public Safety & Criminal Justice	1514	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty-Three Thousand Two Hundred Dollars (\$533,200.00) in the form of a grant, for the FY23 Prosecuting Cold Cases using DNA, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund an increase in the number of cases where suspect DNA was identified, and an increase in the number of convictions resulting from prosecution.	9 /27/2023	10/30/23	
Public Safety & Criminal Justice	1515	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Seventeen Thousand Eighty-Two Dollars (\$317,082.00) in the form of a grant, for the FY23 DNA Capacity Enhancement and Backlog Reduction Program, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund two Criminalist positions, overtime, lav supplies equipment, and continuing education expenses.	9 /27/2023	10/30/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Public Safety &amp; Criminal Justice</b>	1516	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Forty-Nine Thousand One Hundred Seventy-Three Dollars and Sixty Cents (\$49,173.60) in the form of a grant, for the FY23 Firefighter Safety Equipment Grant, awarded by the Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the purchase of active shooter response gear, including ballistic vests and ballistic helmets.	9 /27/2023	10/30/23	
<b>Public Safety &amp; Criminal Justice</b>	1517	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Four Thousand Dollars (\$24,000.00) in the form of a grant, for the FY22 Port Security Grant, awarded by United States Department of Homeland Security to be administered by the Fire Department. The grant will fund a third-party training consultant to deliver eight (8) half-day (4 hour) sessions of Module1 of the Harbor Incident Response Training (HIRT, NY-002-RESP) course.	9 /27/2023	10/30/23	
<b>Public Safety &amp; Criminal Justice</b>	1518	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Sixteen Thousand Three Hundred Eighty-Seven Dollars (\$16,387.00) in the form of a grant, for the FY23 Port Security Grant Program, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund installation of two On-Demand Side Sonar Units onto Boston Police Depatment Harbor Patrol Unit vessels.	9 /27/2023	10/30/23	
<b>Public Safety &amp; Criminal Justice</b>	1540	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Twenty-Four Thousand Five Hundred Sixty-Six Dollars (\$1,124,566.00) in the form of a grant, for the FY2023 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) Grant, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund and support pre and post-arrest diversion of substance users to treatment in the area of Mass and Cass.	10/4 /2023	10/30/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Public Safety & Criminal Justice	1541	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Eighty-One Thousand Nine Hundred Nineteen Dollars (\$481,919.00) in the form of a grant, for the FY23 Byrne Justice Assistance Grant-Local Allocation, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund a Domestic Violence Management Analyst at the Family Justice Center, a Hub & Center of Responsibility Coordinator, and a Technology Coordinator for multiple data collection, reporting and records management systems.	10/4 /2023	10/30/23	
Public Safety & Criminal Justice	1542	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Forty-Six Thousand Four Hundred Six Dollars and Nine Cents (\$446,406.09) in the form of a grant, for the FY24 State 911 Training Grant, awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department. The grant will fund the training and certification of Enhanced 911 telecommunications staff.	10/4 /2023	10/30/23	
Public Safety & Criminal Justice	1544	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Seventy Thousand One Hundred Seventy-Two Dollars (\$70,172.00) in the form of a grant, for the Federal Byrne Justice Assistance Grant Reallocation, awarded by the United States Department of Justice, passed through the MA Executive Office of Public Security, to be administered by the Police Department. The grant will fund Annual Boston Address Verification procedures mandated by the Massachusetts Sex Offender Registry Board.	10/4 /2023	10/30/23	
Redistricting	0792	Murphy		Order for a hearing to address possible violations of the Redistricting Committee.	4 /12/2023		
Rules & Administration	0339	Flynn		Order for a meeting to review he Boston City Council rules.	2 /1 /2023		
Rules & Administration	0405	Fernandes Anderson		Order for an Ordinance to increase the Allocated Budget for City Council Staff.	2 /8 /2023		4/10 23 WS, 4/12/23 Remains in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Rules &amp; Administration</b>	0944	Flynn		Order implementing an anti-bullying policy for the Boston City Council.	5 /17/2023		8/10/23 (WS), 9/8/23 (WS)
<b>Small Business &amp; Professional Licensure</b>	0141	Worrell	Mejia	Order for a hearing regarding barriers to small businesses.	1 /11/2023		
<b>Small Business &amp; Professional Licensure</b>	0171	Mejia		Order for a hearing diversifying cannabis business models.	1 /11/2023	4/20/23	
<b>Small Business &amp; Professional Licensure</b>	0239	Mejia	Arroyo	Order for a hearing on expanding access for minority business enterprises into high volume commercial centers.	1 /25/2023		
<b>Small Business &amp; Professional Licensure</b>	0263	Fernandes Anderson	Worrell	Resolution to request Walgreens to postpone all closures of Boston locations.	1 /25/2023		
<b>Small Business &amp; Professional Licensure</b>	0459	Arroyo		Order for a hearing to discuss challenges Latino owned businesses and entrepreneurs face when accessing government and corporate contracts.	3 /1 /2023		
<b>Small Business &amp; Professional Licensure</b>	0630	Arroyo		Order for a hearing to discuss the ban of miniature alcohol bottles (NIPS) in the City of Boston.	3 /22/2023	4/3/23	4/5/23 Remains in Committee
<b>Strong Women, Families &amp; Communities</b>	0246	Lara	Flaherty, Louijeune	Order for a hearing to assess the need for a Senior Center in the neighborhood of West Roxbury.	1 /25/2023	2/2/23	
<b>Strong Women, Families &amp; Communities</b>	0377	Flynn	Lara	Order for a hearing to discuss increasing access to swimming lessons and awareness of water safety.	2 /8 /2023		
<b>Strong Women, Families &amp; Communities</b>	0415	Murphy	Baker	Order for a hearing for the possible closing of several Boston public schools and BCYF community centers this summer.	2 /15/2023	3/7/23	3/8/23 remains in committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Strong Women, Families &amp; Communities</b>	0790	Mejia		Order for a hearing to discuss youth outreach and engagement in Boston Public Libraries.	4 /12/2023		
<b>Strong Women, Families &amp; Communities</b>	1435	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Six Hundred Twenty Thousand Seven Hundred Fifty-Two Dollars (\$1,620,752.00) in the form of a grant for the State FY24 Council on Aging formula allocation, awarded by the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund social and health care services for 115,768 older adults in the City of Boston at \$14 per person, according to 2020 Census data from UMass Boston Donahue Institute.	9 /13/2023		
<b>Strong Women, Families, &amp; Communities</b>	0261	Murphy		Order for a hearing to discuss the results of last year's youth summer jobs programs and the social emotional benefits of summer employment.	1 /25/2023	3/27/23	3/29/23 remains in committee
<b>Strong Women, Families, &amp; Communities</b>	1512	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant, Administration for Children and Families, awarded by U.S. Department of Health and Human Services to be administered by the Office of Early Childhood. The grant would fund childcare for homeless children and to provide training to providers offering these services.	9 /27/2023		
<b>Veteran, Military Families, &amp; Military Affairs</b>	1525	Flynn		Order for a hearing to discuss the impact of a government shutdown on Boston's Veteran and Military Members, and Military Families.	9 /27/2023		
<b>Veteran, Military Families, &amp; Military Affairs</b>	1527	Murphy		Order for a hearing to discuss the unique needs of our veteran population in Boston.	9 /27/2023		
<b>Ways &amp; Means</b>	0152	Louijeune	Fernandes Anderson, Bok	Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing and community investments.	1 /11/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Ways & Means	0322	Fernandes Anderson	Louijeune	Order for a hearing regarding the City Budget.	1 /25/2023	3/28/23, 4/10/23	4/10/23-WS (10 am-revised), 4/10/23 WS (2pm-canceled), 4/13/23-WS (canceled), 3/29/23 remains in committee, 4/12/23 Remains in Committee
Ways & Means	1303	Murphy		Order for a hearing to Discuss Offering Property Tax Abatements to Business Owners in the New Market Area.	8 /9 /2023		
Ways & Means	1574	Mayor		Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of Seventeen Million One Hundred Sixty-Five Thousand Dollars (\$17,165,000.00) for the purpose of paying the costs associated with the boiler, roof, windows and doors replacement projects at the following schools: The Jeremiah E. Burke High School, The English High School, Dennis C. Haley Pilot School, and the Dr. William W. Henderson Inclusion Upper School. The City of Boston has applied for a grant from the Massachusetts School Building Authority ("MSBA").	10/18/2023		
Whole	1088	Breadon		Communication was received from Councilor Liz Breadon regarding an intended motion to enter executive session on June 14, 2023 to discuss litigation.	6 /7 /2023		
Whole	1593	Flaherty		Resolution in support of the state of Israel and the Israeli people.	10/18/2023		
Whole	1624	Fernandes Anderson		Resolution calling for an immediate deescalation and cease-fire in Israel and occupied Palestine.	10/18/2023		

**City of Boston**  
IN  
**CITY COUNCIL**

**Official Resolution**

presented by

**Council President Ed Flynn**

Be it Resolved, that the Boston City Council  
Extends its Congratulations and Recognition to

**MassArt**

In recognition of:

150<sup>th</sup> anniversary celebration. We appreciate and thank you for your many years of exceptional service and dedication to the Massachusetts higher education system. Congratulations to the MassArt community!

and Be it further Resolved that the Boston City Council extends its best wishes to you in your future endeavors; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_