



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-17-2022

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION NINE HUNDRED SIXTY-NINE THOUSAND SIXTY-SIX DOLLARS **(\$1,969,066.00)** in the form of a grant, Federal FY23 Title III-C Nutrition Services Program, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong.

The grant would fund nutrition services for older adults in the City of Boston. These services are enhanced by Federal Nutrition Service Incentive Program and State Elder Lunch Program grants.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

---

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY23 Title III-C Nutrition Services Program FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong; and

**WHEREAS**, the funds in the amount of ONE MILLION NINE HUNDRED SIXTY-NINE THOUSAND SIXTY-SIX DOLLARS (**\$1,969,066.00**) would fund nutrition services for older adults in the City of Boston. These services are enhanced by Federal Nutrition Service Incentive Program and State Elder Lunch Program grants. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY23 Title III-C Nutrition Services Program award not to exceed the amount of ONE MILLION NINE HUNDRED SIXTY-NINE THOUSAND SIXTY-SIX DOLLARS (**\$1,969,066.00**).

**Docket #**  
\_\_\_\_\_

**In City Council  
Passed**  
\_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved**  
\_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel