



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, NOVEMBER 18, 2024 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, NOVEMBER 20, 2024 AT 12:00 P.M.

ROLL CALL

APPROVAL OF THE MINUTES

COMMUNICATIONS FROM HER HONOR, THE MAYOR:

- 1672** Message and order authorizing the City of Boston to accept and expend the amount of Fifteen Million Nine Hundred Four Thousand Nine Hundred Seventy-Six Dollars and Fifty-Six Cents (\$15,904,976.56) in the form of a grant for the EDA Good Jobs Challenge, awarded by the United States Department of Commerce to be administered by the Office of Workforce Development. The grant will fund technical training, project planning, and infrastructure assistance in regions experiencing adverse economic changes.
- 1673** Message and order authorizing the City of Boston to accept and expend the amount of Eleven Million Nine Hundred Fifty-Two Thousand Nine Hundred Eighty-Six Dollars (\$11,952,986.00) in the form of a grant, for the FY2024 Urban Area Security Initiative, awarded by the United States Department of Homeland Security, passed through the MA Executive Office of Public Safety and Security, to be administered the Mayor's Office of Emergency Preparedness. The grant will fund the enhancement of regional preparedness and capabilities in designated high-threat, high-density areas.

- 1674** Message and order authorizing the City of Boston to accept and expend the amount of Four Million Four Hundred Sixty Thousand Eight Hundred Ninety-Seven Dollars (\$4,460,897.00) in the form of a grant, for the FFY24 Lead Paint Hazard Reduction Grant Program, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund abatement, inspection, risk assessment, temporary relocation, and interim control of lead-based paint hazards in eligible privately owned, single-family and multi-family housing units that are occupied by low-income families.
- 1675** Message and order authorizing the City of Boston to accept and expend the amount of Two Million Three Hundred Five Thousand Eight Hundred Forty-Seven Dollars (\$2,305,847.00) in the form of a grant for the FY24 Regional Catastrophic Preparedness grant, awarded by the United States Department of Homeland Security, passed through the Federal Emergency Management Agency, to be administered by the Mayor's Office of Emergency Preparedness. The grant will fund regional planning efforts to manage catastrophic incidents, including extreme weather events and their impact.
- 1676** Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for the Securing the Cities Continuation Grant, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance regional capabilities.
- 1677** Message and order for your approval an appropriation Order in the amount of Nine Hundred Twenty-Five Thousand Dollars (\$925,000.00) for Cemetery Division of the Department of Parks and Recreation and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.
- 1678** Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Forty-Four Thousand Four Hundred Fifty-Eight Dollars (\$644,458.00) in the form of a grant, for the US Inflation Reduction Act, awarded by the USDA Forest Service Urban and Community Forestry to be administered by the Office of Workforce Development. The grant will fund to grow an accessible, inclusive, and resilient urban forest.

- 1679** Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Five Thousand Six Hundred Dollars (\$305,600.00) in the form of a grant, for the FY25 Local Cultural Council Program, awarded by the Massachusetts Cultural Council to be administered by the Office of Arts and Culture. The grant will fund innovative arts, humanities, and interpretive sciences programming that enhances the quality of life in the City of Boston.
- 1680** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Ten Thousand Dollars (\$110,000.00) in the form of a grant, for the FY25 DMH Co-Response Grant, awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund two full-time recovery coaches through BEST and provide training to officers.
- 1681** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant for the FY25 DMH Training Grant, awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund to reimburse overtime cost to backfill Crisis Intervention Team training and other mental health trainings for officers.
- 1682** Message and order authorizing the City of Boston to accept and expend the amount of Fifty Thousand Dollars (\$50,000.00) in the form of a grant, for the FY25 Massachusetts Budget Earmark, for the Hyde Park Community Center, awarded by the MA Executive Office of Economic Development to be administered by Administrative Services. The grant will fund excursions and cultural trips for the Hyde Park Community Center.
- 1683** Message and order authorizing the City of Boston to accept and expend the amount of Fifty Thousand Dollars (\$50,000.00) in the form of a grant, for the FY25 Massachusetts Budget Earmark, awarded by the MA Executive Office of Economic Development to be administered by Administrative Services. The grant will fund the Senior Program at the Roche Community Center and will provide a variety of social, educational, and recreational activities designed to meet the physical, mental, and emotional needs of older adults in the community.

- 1684** Message and order authorizing the City of Boston to accept and expend an in-kind donation of a trailer and stage, valued at Seven Thousand Five Hundred Dollars (\$7,500.00), donated to the Fund for Boston Neighborhood, Inc. The purpose of this donation is to support the annual Mayor's Enchanted Trolley Tour stopping in neighborhoods across the City of Boston each December to bring joy to children and families.
- 1685** Message and order authorizing the City of Boston to accept and expend an in-kind donation of 200 Turkeys, valued at Four Thousand One Hundred Ninety Dollars (\$4,190.00) donated by Roche Brothers. The purpose of this donation is to provide turkeys for Thanksgiving to families in the City of Boston.
- 1686** Message and order authorizing the City of Boston to accept and expend an in-kind donation of 100 Turkeys, valued at Two Thousand Ninety-Five Dollars (\$2,095.00) donated by TD Garden. The purpose of this donation is to provide turkeys for Thanksgiving to families in the City of Boston.
- 1687** Message and order for the confirmation of the appointment of William Harry Shipps, as a member of the Audit Committee, for a term expiring November 9, 2029.
- 1688** Message and order for the confirmation of the appointment of Samantha Riemer, as a member of the Audit Committee, for a term expiring November 9, 2029.
- 1689** Message and order for the confirmation of the appointment of Janet Peguero, as a member of the Audit Committee, for a term expiring October 27, 2029.
- 1690** Message and order for the confirmation of the appointment of Ryan Woods, as a member of the Zoning Commission, for a term expiring October 26, 2026.
- 1691** Message and order for the confirmation of the reappointment of Michael Nichols, as a member of the Zoning Commission, for a term expiring October 1, 2027.
- 1692** Message and order for the confirmation of the appointment of Ameeth Deenanath as an Alternate Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.

- [1693](#) Message and order for the confirmation of the appointment of Senam Kumahia as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- [1694](#) Message and order for the confirmation of the appointment of Fadi Samaha as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- [1695](#) Message and order for the confirmation of the appointment of Richard Henderson as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- [1696](#) Message and order for the confirmation of the appointment of Lindsey Mac-Janes as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- [1697](#) Message and order for the confirmation of the appointment of Jeffrey Gonyeau as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- [1698](#) Message and order for the confirmation of the appointment of Linda Neshamkin as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- [1699](#) Message and order for the confirmation of the appointment of Julie Hall as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- [1700](#) Message and order for the confirmation of the appointment of Ian Urquhart as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- [1701](#) Message and order for the confirmation of the appointment of Crystal Galvin as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.

- [1702](#) Message and order for the confirmation of the appointment of Nancy Johnson as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- [1703](#) Message and order for the confirmation of the appointment of Intiya Ambrogi Isaza as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- [1704](#) Message and order for the confirmation of the appointment of David Marr as a member of the Zoning Commission, for a term expiring on November 1, 2026.
- [1705](#) Message and order for your approval an Order to declare surplus parcel of land currently owned by the City of Boston located at Codman Square Park on Talbot Avenue in Dorchester District (Ward 17, Parcel 1704781300), and shown on the plan recorded at Suffolk County Registry of Deeds under Book 2016 Page 513, entitled Parcel Consolidation Plan, Codman Square, Codman Commons, Boston (Dorchester), MA, September 2016; and to transfer the parcel to the Boston Parks and Recreation Department for the care, custody, management and control of said parcel.

PETITIONS, MEMORIALS AND REMONSTRANCES

REPORTS OF PUBLIC OFFICERS AND OTHERS:

- [1706](#) Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of the Petition #270.20, The Daniel Withington House, 19 Ashland Street, Boston, MA (in effect after December 20, 2024, if not acted upon).
- [1707](#) Communication was received from Councilor Fernandes Anderson regarding Dockets #0266 and #0587.
- [1708](#) Communication was received from Councilor Fernandes Anderson regarding Docket #1212.
- [1709](#) Communication was received from Councilor Fernandes Anderson regarding Dockets #0356 and #0514.

- [1710](#) Communication was received from Councilor Erin Murphy regarding a letter to Clare Kelly, Director of Intergovernmental Relations, on Council Invitations to Testify and Docket #1628, a hearing to address the final repairs needed for the Condon Pool to reopen.
- [1711](#) Communication was received from Councilor Murphy regarding a letter sent to the City Council on "Ensuring Transparency in the Appointment and Replacement Process for City Appointees" and Docket #1399, order for a hearing to review the procedures and protocols for the termination of City appointees.
- [1712](#) Communication was received from the Office of Black Male Advancement of the report entitled "Mayor's Office of Black Male Advancement Quarterly Report" July 1, 2024 - September 30, 2024.
- [1713](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of October 30, 2024.

REPORTS OF COMMITTEES:

- [1542](#) The Committee on Housing and Community Development, to which was referred on October 23, 2024, Docket #1542, message and order authorizing the City of Boston to accept and expend the amount of One Million Three Hundred Forty-Nine Thousand Five Hundred Thirty-One Dollars and Twenty-Four Cents (\$1,349,531.24) in the form of a grant, for the FFY24 Shelter & Service Program Competitive (SSP-C) grant, awarded by the United States Department of Homeland Security, passed through Executive Office of Housing and Livable Communities (EOHLC), to be administered by the Mayor's Office of Housing. The grant will fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities, submits a report recommending that the order ought to pass.

[1544](#) The Committee on Housing and Community Development, to which was referred on October 23, 2024, Docket #1544, message and order authorizing the City of Boston to accept and expend the amount of Nine Hundred Ninety-Nine Thousand Eight Hundred Ninety-Six Dollars (\$999,896.00) in the form of a grant, for the FFY24 Shelter & Services Program Allocated (SSP-A) grant, awarded by the United States Department of Homeland Security, passed through the Executive Office of Housing and Livable Communities (EOHLC), to be administered by the Mayor’s Office of Housing. The grant will fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities, submits a report recommending that the order ought to pass.

MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:

[1619](#) Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of One Million Five Hundred Fifteen Thousand Dollars (\$1,515,000.00) for the purpose of paying the costs of a feasibility study through schematic design for the roof, window, and door replacement projects for the following schools: Kenny Elementary School, O’Donnell Elementary School, Adams Elementary School, Chittick Elementary School, Everett Elementary School, Gardner Pilot Academy, Lyndon Elementary School, and Murphy K-8 School.

[1613](#) Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Eight Hundred Eighty-One Thousand Four Hundred Seventy-Nine Dollars (\$881,479.00) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston Public School Committee and AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers).

1614 Message and order for a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of Eight Hundred Eighty-One Thousand Four Hundred Seventy-Nine Dollars (\$881,479.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers). The term of the contract is September 1, 2023, through August 31, 2027. The major provisions of the contract include base wage increases of 2% in September of 2023, 2024, 2025, and 2026; with additional annual wage increases of \$500, \$250, \$900, and \$800 per employee in September of 2023, 2024, 2025, and 2026. Filed in the Office of the City Clerk on October 28, 2024.

1615 Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Four Hundred Fifty-Seven Thousand Eight Hundred Eighty-Six Dollars (\$457,886.00) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93.

1616 Message and order for a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of Four Hundred Fifty-Seven Thousand Eight Hundred Eighty-Six Dollars (\$457,886.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93. The term of the contract is September 1, 2024, through August 31, 2027. The major provisions of the contract include step changes in September 2023; base wage increases of 2% in September of 2024, 2025, and 2026; and increases of \$0.15, \$0.60, and \$0.56 to be added to hourly wages in September 2024, 2025, and 2026. Filed in the Office of the City Clerk on October 28, 2024.

1617 Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Forty Thousand Eight Hundred Thirty-Eight Dollars (\$40,838.00) to provide funding for the Boston Public Health Commission (BPHC) for the FY25 increases contained within the collective bargaining agreements between Boston Public Health Commission and SEIU Local 888, Coordinators Unit.

[1618](#) Message and order for a supplemental appropriation Order for the Boston Public Health Commission for FY25 in the amount of Forty Thousand Eight Hundred Thirty-Eight Dollars (\$40,838.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston Public Health Commission and the SEIU Local 888, Coordinators Unit. The terms of the contracts are July 1, 2023 through June 30, 2024 and July 1, 2024 through June 30, 2027. The major provisions of the contracts including base wage increases of 2% in October 2023, 2024, 2025, and 2026; and flat amount additions of \$500.00, \$250.00, \$900.00, and \$800.00 to be added in January of 2024, 2025, 2026, and 2027.
Filed in the Office of the City Clerk on October 28, 2024.

[1640](#) Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Three Million Eight Hundred Six Thousand Three Hundred Sixty-Seven Dollars (\$3,806,367.00) to provide funding for various departments for the FY25 increases contained within the collective bargaining agreement between the City of Boston and the Salaried Employees of North America (SENA).

[1641](#) Message and order for a supplemental appropriation Order for various City Departments for FY25 in the amount of Three Million Eight Hundred Six Thousand Three Hundred Sixty-Seven Dollars (\$3,806,367.00) to cover the FY25 cost items contained within the collective bargaining agreement between the City of Boston and the Salaried Employees of North America (SENA). The terms of the contact are October 1, 2023 through September 30, 2027. The major provision of the contract includes a base wage increase of 2% to be given in October of each fiscal year of the contract term and flat amounts of \$500.00, \$250.00, \$900.00, and \$750.00 to be added to annual salaries in January of each fiscal year, as well as a new pre-paid legal benefit.
Filed in the Office of the City Clerk on November 4, 2024.

[0645](#) An ordinance establishing the office of Inspector General within the City of Boston.

MOTIONS, ORDERS AND RESOLUTIONS:

[1714](#) Ordinance Establishing the Office of LGBTQ+ Advancement.

[1715](#) Order relative to the adoption of Tax Classification in the City of Boston in FY 2025.

- [1716](#) Order for a hearing to discuss the Lung Cancer rates among Black Veterans.
- [1717](#) Order for a hearing to discuss elder scamming.
- [1718](#) Resolution recommending the placement of the City of Boston Election Department Under State Receivership.
- [1719](#) Resolution in support of Tufts University's Cherish Chinatown Restaurant Challenge.
- [1720](#) Resolution Honoring Barbados' 58th Independence Day and Flag Raising.
- [1721](#) Resolution recognizing November 20, 2024 as the 25th Anniversary of Transgender Day of Remembrance in the City of Boston.
- [1722](#) Resolution recognizing November 2024 as Youth and Young Adult Homelessness Awareness Month.
- [1723](#) Resolution recognizing November 28, 2024 as National Day of Mourning in the City of Boston.
- [1724](#) Resolution in support of H.R. 82 / S. 597, the Social Security Fairness Act.

PERSONNEL ORDERS:

- [1725](#) Councilor Louijeune offered the following: Order for the appointment of temporary employee Isabelle Nelson in City Council, effective November 25, 2024.
- [1726](#) Councilor Louijeune offered the following: Order for the appointment of temporary employee Brieajah Ayers in City Council, effective November 25, 2024.

GREEN SHEETS:

- [/20/24](#) Legislative Calendar for November 20, 2024.

CONSENT AGENDA:

- [1727](#) Resolution recognizing 11 people for pioneering love and energy to the birth of Hip Hop culture in the City of Boston.
- [1728](#) Resolution recognizing Alan Staunton.
- [1729](#) Resolution recognizing Roslindale Green and Clean.
- [1730](#) Resolution recognizing Girl Scout Troop 63603.

- [1731](#) Resolution in memory of Mario Evans.
- [1732](#) Resolution recognizing Fields Corner Main Street.
- [1733](#) Resolution recognizing Kathrina Caiby.
- [1734](#) Resolution recognizing Wang YMCA Chinatown.
- [1735](#) Resolution recognizing St. Francis House.
- [1736](#) Resolution recognizing South Boston Community Health Center and Labore Center.
- [1737](#) Resolution recognizing Showa Boston Institute.
- [1738](#) Resolution recognizing Patricia Donovan.
- [1739](#) Resolution recognizing Greater Boston Holodomor Remembrance Committee.
- [1740](#) Resolution recognizing English For New Bostonians.
- [1741](#) Resolution recognizing Ellis Early Learning.
- [1742](#) Resolution recognizing DAV 5K Road Race.
- [1743](#) Resolution recognizing Brighton Marine.
- [1744](#) Resolution recognizing 19 BPD Benevolent Society Retirees.
- [1745](#) Resolution recognizing Consul General Seiichiro Takahashi.
- [1746](#) Resolution recognizing Father Michael J. Godderz.
- [1747](#) Resolution recognizing eight legacy South End businesses and nonprofits.
- [1748](#) Resolution recognizing Jean-Luc Pierite.
- [1749](#) Resolution recognizing Fahad Yasin.
- [1750](#) Resolution recognizing Katonya Burke.
- [1751](#) Resolution recognizing Life Changing Church.
- [1752](#) Resolution recognizing the Friends of the West Roxbury Library's 50 anniversary.
- [1753](#) Resolution recognizing Ron Bonigli & Lucky Strike Lanes.

- [1754](#) Resolution recognizing November 13, 2024 as Helen Cox Day in the City of Boston.
- [1755](#) Resolution recognizing the 50th anniversary of The Fenway News.
- [1756](#) Resolution recognizing 15 years of BINA Farm Center.