

ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, NOVEMBER 18, 2024 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, NOVEMBER 20, 2024 AT 12:00 P.M.

# ROLL CALL

# **APPROVAL OF THE MINUTES**

# **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

- 1672 Message and order authorizing the City of Boston to accept and expend the amount of Fifteen Million Nine Hundred Four Thousand Nine Hundred Seventy-Six Dollars and Fifty-Six Cents (\$15,904,976.56) in the form of a grant for the EDA Good Jobs Challenge, awarded by the United States Department of Commerce to be administered by the Office of Workforce Development. The grant will fund technical training, project planning, and infrastructure assistance in regions experiencing adverse economic changes.
- 1673 Message and order authorizing the City of Boston to accept and expend the amount of Eleven Million Nine Hundred Fifty-Two Thousand Nine Hundred Eighty-Six Dollars (\$11,952,986.00) in the form of a grant, for the FY2024 Urban Area Security Initiative, awarded by the United States Department of Homeland Security, passed through the MA Executive Office of Public Safety and Security, to be administered the Mayor's Office of Emergency Preparedness. The grant will fund the enhancement of regional preparedness and capabilities in designated high-threat, high-density areas.

- **1674** Message and order authorizing the City of Boston to accept and expend the amount of Four Million Four Hundred Sixty Thousand Eight Hundred Ninety-Seven Dollars (\$4,460,897.00) in the form of a grant, for the FFY24 Lead Paint Hazard Reduction Grant Program, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant will fund abatement, inspection, risk assessment, temporary relocation, and interim control of lead-based paint hazards in eligible privately owned, single-family and multi-family housing units that are occupied by low-income families.
- **1675** Message and order authorizing the City of Boston to accept and expend the amount of Two Million Three Hundred Five Thousand Eight Hundred Forty-Seven Dollars (\$2,305,847.00) in the form of a grant for the FY24 Regional Catastrophic Preparedness grant, awarded by the United States Department of Homeland Security, passed through the Federal Emergency Management Agency, to be administered by the Mayor's Office of Emergency Preparedness. The grant will fund regional planning efforts to manage catastrophic incidents, including extreme weather events and their impact.
- **1676** Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for the Securing the Cities Continuation Grant, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance regional capabilities.
- 1677 Message and order for your approval an appropriation Order in the amount of Nine Hundred Twenty-Five Thousand Dollars (\$925,000.00) for Cemetery Division of the Department of Parks and Recreation and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.
- **1678** Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Forty-Four Thousand Four Hundred Fifty-Eight Dollars (\$644,458.00) in the form of a grant, for the US Inflation Reduction Act, awarded by the USDA Forest Service Urban and Community Forestry to be administered by the Office of Workforce Development. The grant will fund to grow an accessible, inclusive, and resilient urban forest.

- 1679 Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Five Thousand Six Hundred Dollars (\$305,600.00) in the form of a grant, for the FY25 Local Cultural Council Program, awarded by the Massachusetts Cultural Council to be administered by the Office of Arts and Culture. The grant will fund innovative arts, humanities, and interpretive sciences programming that enhances the quality of life in the City of Boston.
- **1680** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Ten Thousand Dollars (\$110,000.00) in the form of a grant, for the FY25 DMH Co-Response Grant, awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund two full-time recovery coaches through BEST and provide training to officers.
- **1681** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant for the FY25 DMH Training Grant, awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund to reimburse overtime cost to backfill Crisis Intervention Team training and other mental health trainings for officers.
- **1682** Message and order authorizing the City of Boston to accept and expend the amount of Fifty Thousand Dollars (\$50,000.00) in the form of a grant, for the FY25 Massachusetts Budget Earmark, for the Hyde Park Community Center, awarded by the MA Executive Office of Economic Development to be administered by Administrative Services. The grant will fund excursions and cultural trips for the Hyde Park Community Center.
- **1683** Message and order authorizing the City of Boston to accept and expend the amount of Fifty Thousand Dollars (\$50,000.00) in the form of a grant, for the FY25 Massachusetts Budget Earmark, awarded by the MA Executive Office of Economic Development to be administered by Administrative Services. The grant will fund the Senior Program at the Roche Community Center and will provide a variety of social, educational, and recreational activities designed to meet the physical, mental, and emotional needs of older adults in the community.

- 1684 Message and order authorizing the City of Boston to accept and expend an in-kind donation of a trailer and stage, valued at Seven Thousand Five Hundred Dollars (\$7,500.00), donated to the Fund for Boston Neighborhood, Inc. The purpose of this donation is to support the annual Mayor's Enchanted Trolley Tour stopping in neighborhoods across the City of Boston each December to bring joy to children and families.
- **1685** Message and order authorizing the City of Boston to accept and expend an in-kind donation of 200 Turkeys, valued at Four Thousand One Hundred Ninety Dollars (\$4,190.00) donated by Roche Brothers. The purpose of this donation is to provide turkeys for Thanksgiving to families in the City of Boston.
- **1686** Message and order authorizing the City of Boston to accept and expend an in-kind donation of 100 Turkeys, valued at Two Thousand Ninety-Five Dollars (\$2,095.00) donated by TD Garden. The purpose of this donation is to provide turkeys for Thanksgiving to families in the City of Boston.
- **1687** Message and order for the confirmation of the appointment of William Harry Shipps, as a member of the Audit Committee, for a term expiring November 9, 2029.
- **1688** Message and order for the confirmation of the appointment of Samantha Riemer, as a member of the Audit Committee, for a term expiring November 9, 2029.
- **1689** Message and order for the confirmation of the appointment of Janet Peguero, as a member of the Audit Committee, for a term expiring October 27, 2029.
- **1690** Message and order for the confirmation of the appointment of Ryan Woods, as a member of the Zoning Commission, for a term expiring October 26, 2026.
- **1691** Message and order for the confirmation of the reappointment of Michael Nichols, as a member of the Zoning Commission, for a term expiring October 1, 2027.
- **1692** Message and order for the confirmation of the appointment of Ameeth Deenanath as an Alternate Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.

- **1693** Message and order for the confirmation of the appointment of Senam Kumahia as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- **1694** Message and order for the confirmation of the appointment of Fadi Samaha as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- **1695** Message and order for the confirmation of the appointment of Richard Henderson as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- 1696 Message and order for the confirmation of the appointment of Lindsey Mac-Janes as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- **1697** Message and order for the confirmation of the appointment of Jeffrey Gonyeau as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- **1698** Message and order for the confirmation of the appointment of Linda Neshamkin as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- **1699** Message and order for the confirmation of the appointment of Julie Hall as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- **1700** Message and order for the confirmation of the appointment of Ian Urquhart as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- **1701** Message and order for the confirmation of the appointment of Crystal Galvin as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.

- **1702** Message and order for the confirmation of the appointment of Nancy Johnson as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- **1703** Message and order for the confirmation of the appointment of Intiya Ambrogi Isaza as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District.
- **1704** Message and order for the confirmation of the appointment of David Marr as a member of the Zoning Commission, for a term expiring on November 1, 2026.
- **1705** Message and order for your approval an Order to declare surplus parcel of land currently owned by the City of Boston located at Codman Square Park on Talbot Avenue in Dorchester District (Ward 17, Parcel 1704781300), and shown on the plan recorded at Suffolk County Registry of Deeds under Book 2016 Page 513, entitled Parcel Consolidation Plan, Codman Square, Codman Commons, Boston (Dorchester), MA, September 2016; and to transfer the parcel to the Boston Parks and Recreation Department for the care, custody, management and control of said parcel.

# PETITIONS, MEMORIALS AND REMONSTRANCES

# **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

- **1706** Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of the Petition #270.20, The Daniel Withington House, 19 Ashland Street, Boston, MA (in effect after December 20, 2024, if not acted upon).
- **1707** Communication was received from Councilor Fernandes Anderson regarding Dockets #0266 and #0587.
- **1708** Communication was received from Councilor Fernandes Anderson regarding Docket #1212.
- **1709** Communication was received from Councilor Fernandes Anderson regarding Dockets #0356 and #0514.

- **1710** Communication was received from Councilor Erin Murphy regarding a letter to Clare Kelly, Director of Intergovernmental Relations, on Council Invitations to Testify and Docket #1628, a hearing to address the final repairs needed for the Condon Pool to reopen.
- **1711** Communication was received from Councilor Murphy regarding a letter sent to the City Council on "Ensuring Transparency in the Appointment and Replacement Process for City Appointees" and Docket #1399, order for a hearing to review the procedures and protocols for the termination of City appointees.
- 1712 Communication was received from the Office of Black Male Advancement of the report entitled "Mayor's Office of Black Male Advancement Quarterly Report" July 1, 2024 - September 30, 2024.
- **1713** Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of October 30, 2024.

# **REPORTS OF COMMITTEES:**

**1542** The Committee on Housing and Community Development, to which was referred on October 23, 2024, Docket #1542, message and order authorizing the City of Boston to accept and expend the amount of One Million Three Hundred Forty-Nine Thousand Five Hundred Thirty-One Dollars and Twenty-Four Cents (\$1,349,531.24) in the form of a grant, for the FFY24 Shelter & Service Program Competitive (SSP-C) grant, awarded by the United States Department of Homeland Security, passed through Executive Office of Housing and Livable Communities (EOHLC), to be administered by the Mayor's Office of Housing. The grant will fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities, submits a report recommending that the order ought to pass.

1544 The Committee on Housing and Community Development, to which was referred on October 23, 2024, Docket #1544, message and order authorizing the City of Boston to accept and expend the amount of Nine Hundred Ninety-Nine Thousand Eight Hundred Ninety-Six Dollars (\$999,896.00) in the form of a grant, for the FFY24 Shelter & Services Program Allocated (SSP-A) grant, awarded by the United States Department of Homeland Security, passed through the Executive Office of Housing and Livable Communities (EOHLC), to be administered by the Mayor's Office of Housing. The grant will fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities, submits a report recommending that the order ought to pass.

# MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:

- 1619 Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of One Million Five Hundred Fifteen Thousand Dollars (\$1,515,000.00) for the purpose of paying the costs of a feasibility study through schematic design for the roof, window, and door replacement projects for the following schools: Kenny Elementary School, O'Donnell Elementary School, Adams Elementary School, Chittick Elementary School, Everett Elementary School, Gardner Pilot Academy, Lyndon Elementary School, and Murphy K-8 School.
- **1613** Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Eight Hundred Eighty-One Thousand Four Hundred Seventy-Nine Dollars (\$881,479.00) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston Public School Committee and AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers).

- 1614 Message and order for a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of Eight Hundred Eighty-One Thousand Four Hundred Seventy-Nine Dollars (\$881,479.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers). The term of the contract is September 1, 2023, through August 31, 2027. The major provisions of the contract include base wage increases of 2% in September of 2023, 2024, 2025, and 2026; with additional annual wage increases of \$500, \$250, \$900, and \$800 per employee in September of 2023, 2024, 2025, and 2026. Filed in the Office of the City Clerk on October 28, 2024.
- 1615 Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Four Hundred Fifty-Seven Thousand Eight Hundred Eighty-Six Dollars (\$457,886.00) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93.
- 1616 Message and order for a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of Four Hundred Fifty-Seven Thousand Eight Hundred Eighty-Six Dollars (\$457,886.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93. The term of the contract is September 1, 2024, through August 31, 2027. The major provisions of the contract include step changes in September 2023; base wage increases of 2% in September of 2024, 2025, and 2026; and increases of \$0.15, \$0.60, and \$0.56 to be added to hourly wages in September 2024, 2025, and 2026. Filed in the Office of the City Clerk on October 28, 2024.
- 1617 Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Forty Thousand Eight Hundred Thirty-Eight Dollars (\$40,838.00) to provide funding for the Boston Public Health Commission (BPHC) for the FY25 increases contained within the collective bargaining agreements between Boston Public Health Commission and SEIU Local 888, Coordinators Unit.

- 1618 Message and order for a supplemental appropriation Order for the Boston Public Health Commission for FY25 in the amount of Forty Thousand Eight Hundred Thirty-Eight Dollars (\$40,838.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston Public Health Commission and the SEIU Local 888, Coordinators Unit. The terms of the contracts are July 1, 2023 through June 30, 2024 and July 1, 2024 through June 30, 2027. The major provisions of the contracts including base wage increases of 2% in October 2023, 2024, 2025, and 2026; and flat amount additions of \$500.00, \$250.00, \$900.00, and \$800.00 to be added in January of 2024, 2025, 2026, and 2027. Filed in the Office of the City Clerk on October 28, 2024.
- 1640 Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Three Million Eight Hundred Six Thousand Three Hundred Sixty-Seven Dollars (\$3,806,367.00) to provide funding for various departments for the FY25 increases contained within the collective bargaining agreement between the City of Boston and the Salaried Employees of North America (SENA).
- 1641 Message and order for a supplemental appropriation Order for various City Departments for FY25 in the amount of Three Million Eight Hundred Six Thousand Three Hundred Sixty-Seven Dollars (\$3,806,367.00) to cover the FY25 cost items contained within the collective bargaining agreement between the City of Boston and the Salaried Employees of North America (SENA). The terms of the contact are October 1, 2023 through September 30, 2027. The major provision of the contract includes a base wage increase of 2% to be given in October of each fiscal year of the contract term and flat amounts of \$500.00, \$250.00, \$900.00, and \$750.00 to be added to annual salaries in January of each fiscal year, as well as a new pre-paid legal benefit.

Filed in the Office of the City Clerk on November 4, 2024.

<u>0645</u> An ordinance establishing the office of Inspector General within the City of Boston.

# **MOTIONS, ORDERS AND RESOLUTIONS:**

- **<u>1714</u>** Councilor Fernandes Anderson and Mejia offered the following: Ordinance Establishing the Office of LGBTQ+ Advancement.
- **1715 Councilor Worrell offered the following:** Order relative to the adoption of Tax Classification in the City of Boston in FY 2025.

- **<u>1716</u>** Councilor Flynn offered the following: Order for a hearing to discuss the Lung Cancer rates among Black Veterans.
- **1717 Councilor Flynn offered the following:** Order for a hearing to discuss elder scamming.
- **1718** Councilor Flynn and Murphy offered the following: Resolution recommending the placement of the City of Boston Election Department Under State Receivership.
- **1719 Councilor Flynn offered the following:** Resolution in support of Tufts University's Cherish Chinatown Restaurant Challenge.
- **1720 Councilor Worrell offered the following:** Resolution Honoring Barbados' 58th Independence Day and Flag Raising.
- **1721** Councilor Santana and Breadon offered the following: Resolution recognizing November 20, 2024 as the 25th Anniversary of Transgender Day of Remembrance in the City of Boston.
- **1722** Councilor Santana offered the following: Resolution recognizing November 2024 as Youth and Young Adult Homelessness Awareness Month.
- **1723** Councilor Weber and Louijeune offered the following: Resolution recognizing November 28, 2024 as National Day of Mourning in the City of Boston.
- **1724** Councilor Louijeune and Weber offered the following: Resolution in support of H.R. 82 / S. 597, the Social Security Fairness Act.

# **PERSONNEL ORDERS:**

- **1725** Councilor Louijeune offered the following: Order for the appointment of temporary employee Isabelle Nelson in City Council, effective November 25, 2024.
- **1726** Councilor Louijeune offered the following: Order for the appointment of temporary employee Brieajah Ayers in City Council, effective November 25, 2024.

## **GREEN SHEETS:**

<u>/20/24</u> Legislative Calendar for November 20, 2024.

### **CONSENT AGENDA:**

- **1727** Councilor Mejia offered the following: Resolution recognizing 11 people for pioneering love and energy to the birth of Hip Hop culture in the City of Boston.
- **<u>1728</u>** Councilor Pepén offered the following: Resolution recognizing Alan Staunton.
- **1729** Councilor Pepén offered the following: Resolution recognizing Roslindale Green and Clean.
- **<u>1730</u>** Councilor Pepén offered the following: Resolution recognizing Girl Scout Troop 63603.
- **<u>1731</u>** Councilor Pepén offered the following: Resolution in memory of Mario Evans.
- **<u>1732</u>** Councilor FitzGerald offered the following: Resolution recognizing Fields Corner Main Street.
- **<u>1733</u>** Councilor FitzGerald offered the following: Resolution recognizing Kathrina Caiby.
- **<u>1734</u>** Councilor Flynn offered the following: Resolution recognizing Wang YMCA Chinatown.
- **<u>1735</u>** Councilor Flynn offered the following: Resolution recognizing St. Francis House.
- **<u>1736</u>** Councilor Flynn offered the following: Resolution recognizing South Boston Community Health Center and Labore Center.
- **<u>1737</u>** Councilor Flynn offered the following: Resolution recognizing Showa Boston Institute.
- **<u>1738</u>** Councilor Flynn offered the following: Resolution recognizing Patricia Donovan.
- **<u>1739</u>** Councilor Flynn offered the following: Resolution recognizing Greater Boston Holodomor Remembrance Committee.
- **<u>1740</u>** Councilor Flynn offered the following: Resolution recognizing English For New Bostonians.

- **<u>1741</u>** Councilor Flynn offered the following: Resolution recognizing Ellis Early Learning.
- **1742** Councilor Flynn offered the following: Resolution recognizing DAV 5K Road Race.
- **1743** Councilor Flynn offered the following: Resolution recognizing Brighton Marine.
- **1744 Councilor Flynn offered the following:** Resolution recognizing 19 BPD Benevolent Society Retirees.
- **<u>1745</u>** Councilor Flynn offered the following: Resolution recognizing Consul General Seiichiro Takahashi.
- **<u>1746</u>** Councilor FitzGerald offered the following: Resolution recognizing Father Michael J. Godderz.
- **<u>1747</u>** Councilor FitzGerald and Flynn offered the following: Resolution recognizing eight legacy South End businesses and nonprofits.
- **<u>1748</u>** Councilor Weber offered the following: Resolution recognizing Jean-Luc Pierite.
- **1749 Councilor Worrell offered the following:** Resolution recognizing Fahad Yasin.
- **<u>1750</u>** Councilor Worrell offered the following: Resolution recognizing Katonya Burke.
- **<u>1751</u>** Councilor Worrell offered the following: Resolution recognizing Life Changing Church.
- **1752 Councilor Weber offered the following:** Resolution recognizing the Friends of the West Roxbury Library's 50 anniversary.
- **<u>1753</u>** Councilor FitzGerald offered the following: Resolution recognizing Ron Bonigli & Lucky Strike Lanes.
- **1754** Councilor Durkan offered the following: Resolution recognizing November 13, 2024 as Helen Cox Day in the City of Boston.
- **<u>1755</u>** Councilor Durkan offered the following: Resolution recognizing the 50th anniversary of The Fenway News.

**Councilor Durkan offered the following:** Resolution recognizing 15 years of BINA Farm Center.



11-18-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIFTEEN MILLION NINE HUNDRED FOUR THOUSAND NINE HUNDRED SEVENTY-SIX DOLLARS AND FIFTY-SIX CENTS (**\$15,904,976.56**) in the form of a grant, EDA Good Jobs Challenge, awarded by United States Department of Commerce to be administered by the Office Workforce Development.

The grant would fund technical training, project planning, and infrastructure assistance in regions experiencing adverse economic changes.

Sincerely, Michell 6 (r Michelle Wu

Mayor of Boston



**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** EDA Good Jobs Challenge FUNDS, AWARDED BY United States Department of Commerce.

**WHEREAS**, the United States Department of Commerce, is being petitioned for the issuance of funds to the Office Workforce Development; and

WHEREAS, the funds in the amount of FIFTEEN MILLION NINE HUNDRED FOUR THOUSAND NINE HUNDRED SEVENTY-SIX DOLLARS AND FIFTY-SIX CENTS (\$15,904,976.56) would fund technical training, project planning, and infrastructure assistance in regions experiencing adverse economic changes. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Commerce, EDA Good Jobs Challenge award not to exceed the amount of FIFTEEN MILLION NINE HUNDRED FOUR THOUSAND NINE HUNDRED SEVENTY-SIX DOLLARS AND FIFTY-SIX CENTS (\$15,904,976.56).

Docket #		I hereby certify that
In City Council Passed		the foregoing, if passed in the above form, will be in accordance with law.
		<sub>by </sub> <u>Adam Cederbaum</u> Adam Cederbaum
	City Clerk	Corporation Counsel
	Mayor	
Approved		



11-17-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ELEVEN MILLION NINE HUNDRED FIFTY-TWO THOUSAND NINE HUNDRED EIGHTY-SIX DOLLARS AND FORTY CENTS (\$11,952,986.40) in the form of a grant, FY2024 Urban Area Security Initiative, awarded by United States Department of Homeland Security, passed through the MA Executive Office Of Public Safety & Security, to be administered by the Emergency Preparedness.

The grant would fund the enhancement of regional preparedness and capabilities in designated high-threat, high-density areas.

Sincerely, Michelle Wu Michelle Wu

Mayor of Boston



**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY2024 Urban Area Security Initiative FUNDS, AWARDED BY United States Department of Homeland Security AND MA Executive Office Of Public Safety & Security.

WHEREAS, the United States Department of Homeland Security and MA Executive Office Of Public Safety & Security, are being petitioned for the issuance of funds to the Emergency Preparedness; and

WHEREAS, the funds in the amount of ELEVEN MILLION NINE HUNDRED FIFTY-TWO THOUSAND NINE HUNDRED EIGHTY-SIX DOLLARS AND FORTY CENTS (\$11,952,986.40) would fund the enhancement of regional preparedness and capabilities in designated high-threat, high-density areas. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Homeland Security, and MA Executive Office Of Public Safety & Security' FY2024 Urban Area Security Initiative award not to exceed the amount of ELEVEN MILLION NINE HUNDRED FIFTY-TWO THOUSAND NINE HUNDRED EIGHTY-SIX DOLLARS AND FORTY CENTS (\$11,952,986.40).

Docket #		I hereby certify that the foregoing, if passed in
In City Council Passed		the loregoing, it passed in the above form, will be in accordance with law. by Adam Cederbaum
	City Clork	Adam Cederbaum
	City Clerk	Corporation Counsel
	Mayor	
Approved		



11-17-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR MILLION FOUR HUNDRED SIXTY THOUSAND EIGHT HUNDRED NINETY-SEVEN DOLLARS **(\$4,460,897.00)** in the form of a grant, the FFY24 Lead Paint Hazard Reduction Grant Program, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing.

The grant would fund abatement, inspection, risk assessment, temporary relocation, and interim control of lead-based paint hazards in eligible privately owned, single-family and multi-family housing units that are occupied by low-income families.

Sincerely, Michelle Wu Michelle Wu

Mayor of Boston



**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the FFY24 Lead Paint Hazard Reduction Grant Program FUNDS, AWARDED BY the United States Department of Housing & Urban Development.

**WHEREAS**, the the United States Department of Housing & Urban Development, is being petitioned for the issuance of funds to the Mayor's Office of Housing; and

WHEREAS, the funds in the amount of FOUR MILLION FOUR HUNDRED SIXTY THOUSAND EIGHT HUNDRED NINETY-SEVEN DOLLARS (\$4,460,897.00) would fund abatement, inspection, risk assessment, temporary relocation, and interim control of lead-based paint hazards in eligible privately owned, single-family and multi-family housing units that are occupied by low-income families. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the the United States Department of Housing & Urban Development, the FFY24 Lead Paint Hazard Reduction Grant Program award not to exceed the amount of FOUR MILLION FOUR HUNDRED SIXTY THOUSAND EIGHT HUNDRED NINETY-SEVEN DOLLARS (\$4,460,897.00).

Docket # In City Council Passed		I hereby certify that the foregoing, if passed in the above form, will be in accordance with law. by <u>Adam Cederbaum</u>
	City Clerk	Adam Cederbaum Corporation Counsel
	Mayor	
Approved		



11-17-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWO MILLION THREE HUNDRED FIVE THOUSAND EIGHT HUNDRED FORTY-SEVEN DOLLARS **(\$2,305,847.00)** in the form of a grant, Federal FY24 Regional Catastrophic Preparedness grant, awarded by United States Department of Homeland Security, passed through the Federal Emergency Management Agency, to be administered by the Emergency Preparedness.

The grant would fund regional planning efforts to manage catastrophic incidents, including extreme weather events and their impacts.

Sincerely, Michelle Wu Michelle Wu

Mayor of Boston



**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY24 Regional Catastrophic Preparedness grant FUNDS, AWARDED BY United States Department of Homeland Security AND Federal Emergency Management Agency.

**WHEREAS**, the United States Department of Homeland Security and Federal Emergency Management Agency, are being petitioned for the issuance of funds to the Emergency Preparedness; and

WHEREAS, the funds in the amount of TWO MILLION THREE HUNDRED FIVE THOUSAND EIGHT HUNDRED FORTY-SEVEN DOLLARS (\$2,305,847.00) would fund regional planning efforts to manage catastrophic incidents, including extreme weather events and their impacts. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Homeland Security, and Federal Emergency Management Agency' Federal FY24 Regional Catastrophic Preparedness grant award not to exceed the amount of TWO MILLION THREE HUNDRED FIVE THOUSAND EIGHT HUNDRED FORTY-SEVEN DOLLARS (\$2,305,847.00).

Docket #		I hereby certify that
In City Council Passed		the foregoing, if passed in the above form, will be in accordance with law. by <u>Adam Cederbaum</u>
	City Clerk	Adam Cederbaum Corporation Counsel
	Mayor	
Approved		



11-17-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION DOLLARS **(\$1,000,000.00)** in the form of a grant, Securing the Cities continuation grant, awarded by United States Department of Homeland Security to be administered by the Police Department.

The grant would fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance regional capabilities.

Sincerely, Michelle u Michelle Wu

Mayor of Boston



**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Securing the Cities continuation grant FUNDS, AWARDED BY United States Department of Homeland Security.

**WHEREAS**, the United States Department of Homeland Security, is being petitioned for the issuance of funds to the Police Department; and

WHEREAS, the funds in the amount of ONE MILLION DOLLARS (\$1,000,000.00) would fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance regional capabilities. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Homeland Security, Securing the Cities continuation grant award not to exceed the amount of ONE MILLION DOLLARS (\$1,000,000.00).

 Docket #
 I hereby certify that

 In City Council
 the foregoing, if passed in

 Passed
 the above form, will be in

 City Clerk
 Adam Cederbaum

 Mayor
 Mayor



City of Boston, Massachusetts Office of the Mayor **MICHELLE WU** 

November 18, 2024

#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an appropriation Order in the amount of Nine Hundred Twenty-Five Thousand Dollars (\$925,000) for the Cemetery Division of the Parks and Recreation Department and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.

I urge your Honorable Body to pass this order as expeditiously as possible so that the Cemetery Division can continue its important work.

Sincerely,

Michelle Wu Mayor of Boston

# CITY OF BOSTON IN CITY COUNCIL

#### AN ORDER AUTHORIZING THE EXPENDITURE OF NINE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$925,000) FOR THE CEMETERY DIVISION OF THE PARKS AND RECREATION DEPARTMENT.

**ORDERED**: That the sum of Nine Hundred Twenty-Five Thousand Dollars (\$925,000) be, and hereby is, appropriated out of the fund established under Chapter 13 of the Acts 1961 known as the Cemetery Trust Fund as follows:

To improve public access by supporting digital access to cemetery records and maps of the burials in Mt Hope, Fairview and Evergreen Cemeteries \$35,000

To improve signage at Mt Hope, Fairview and Evergreen Cemeteries \$100,000

To provide tree care at City Cemeteries \$150,000

To make repairs to Evergreen Cemetery Building \$120,000

To improve the perimeter including gateway rehabilitation at Mt Hope Cemetery \$300,000

To prepare burial space at Mt Hope Cemetery \$220,000

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW.	-
ADAM CEDERBAUM	Ŋ

2 AM



11-18-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of SIX HUNDRED FORTY-FOUR THOUSAND FOUR HUNDRED FIFTY-EIGHT DOLLARS (**\$644,458.00**) in the form of a grant, USFS Inflation Reduction Act, awarded by USDA Forest Service Urban and Community Forestry to be administered by the Office Workforce Development.

The grant would fund to grow an accessible, inclusive, and resilient urban forest.

Sincerely, Michelle Wu

Michelle Wu Mayor of Boston



#### **AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** USFS Inflation Reduction Act FUNDS, AWARDED BY USDA Forest Service Urban and Community Forestry.

**WHEREAS**, the USDA Forest Service Urban and Community Forestry, is being petitioned for the issuance of funds to the Office Workforce Development; and

WHEREAS, the funds in the amount of SIX HUNDRED FORTY-FOUR THOUSAND FOUR HUNDRED FIFTY-EIGHT DOLLARS (\$644,458.00) would fund to grow an accessible, inclusive, and resilient urban forest. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the USDA Forest Service Urban and Community Forestry, USFS Inflation Reduction Act award not to exceed the amount of SIX HUNDRED FORTY-FOUR THOUSAND FOUR HUNDRED FIFTY-EIGHT DOLLARS (\$644,458.00).

Mayor

Docket #

In City Council Passed

<u>City Clerk</u>

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law. by <u>Adam Cederbaum</u>

Adam Cederbaum Corporation Counsel



11-17-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of THREE HUNDRED FIVE THOUSAND SIX HUNDRED DOLLARS **(\$305,600.00)** in the form of a grant, FY25 Local Cultural Council Program, awarded by Massachusetts Cultural Council to be administered by the Office of Arts & Culture.

The grant would fund Innovative arts, humanities, and interpretive sciences programming that enhances the quality of life in our city.

Sincerely, Michelle Wu

Michelle Wu Mayor of Boston



**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY25 Local Cultural Council Program FUNDS, AWARDED BY Massachusetts Cultural Council.

WHEREAS, the Massachusetts Cultural Council, is being petitioned for the issuance of funds to the Office of Arts & Culture; and

WHEREAS, the funds in the amount of THREE HUNDRED FIVE THOUSAND SIX HUNDRED DOLLARS (\$305,600.00) would fund Innovative arts, humanities, and interpretive sciences programming that enhances the quality of life in our city. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Massachusetts Cultural Council, FY25 Local Cultural Council Program award not to exceed the amount of THREE HUNDRED FIVE THOUSAND SIX HUNDRED DOLLARS (\$305,600.00).

Docket #		I hereby certify that
In City Council Passed		the foregoing, if passed in the above form, will be in accordance with law.
		by <u>Adam Cederbaum</u>
		Adam Cederbaum
	City Clerk	Corporation Counsel
	Mayor	



11-07-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED TEN THOUSAND DOLLARS (\$110,000.00) in the form of a grant, FY25 DMH Co-Response Grant, awarded by MA Department of Mental Health to be administered by the Police Department.

The grant would fund two full-time recovery coaches through BEST and provide training to officers.

Sincerely, Unche Michelle Wu

Michelle Wu Mayor of Boston



#### **City Council Order**

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY25 DMH Co-Response Grant FUNDS, AWARDED BY MA Department of Mental Health.

**WHEREAS**, the MA Department of Mental Health, is being petitioned for the issuance of funds to the Police Department; and

WHEREAS, the funds in the amount of ONE HUNDRED TEN THOUSAND DOLLARS (\$110,000.00) would fund two full-time recovery coaches through BEST and provide training to officers. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Department of Mental Health, FY25 DMH Co-Response Grant award not to exceed the amount of ONE HUNDRED TEN THOUSAND DOLLARS (\$110,000.00).

**City Clerk** 

Docket #

In City Council Passed I hereby certify that the foregoing, if passed in the above form, will be in accordance with law. by <u>Adam Cederbaum</u>

Adam Cederbaum Corporation Counsel

\_\_\_\_\_Mayor



11-18-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED THOUSAND DOLLARS (**\$100,000.00**) in the form of a grant, FY25 DMH Training Grant, awarded by MA Department of Mental Health to be administered by the Police Department.

The grant would fund to reimburse overtime costs to backfill Crisis Intervention Team training and other mental health trainings for officers.

Sincerely, Michelle Wu

Michelle Wu Mayor of Boston



# **AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY25 DMH Training Grant FUNDS, AWARDED BY MA Department of Mental Health.

**WHEREAS**, the MA Department of Mental Health, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of ONE HUNDRED THOUSAND DOLLARS (\$100,000.00) would fund to reimburse overtime costs to backfill Crisis Intervention Team training and other mental health trainings for officers. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Department of Mental Health, FY25 DMH Training Grant award not to exceed the amount of ONE HUNDRED THOUSAND DOLLARS (\$100,000.00).

Docket #		I hereby certify that the foregoing, if passed in
In City Council Passed		the above form, will be in accordance with law. by <i>Adam Cederbaum</i>
	City Clerk	Adam Cederbaum Corporation Counsel
-	Mayor	



11-17-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIFTY THOUSAND DOLLARS **(\$50,000.00)** in the form of a grant, the FY25 Massachusetts Budget Earmark, Hyde Park Community Center, awarded by MA Executive Office of Economic Development to be administered by the Administrative Services.

The grant would fund excursions and cultural trips for the Hyde Park community center members.

Sincerely, Michelle Wu

Michelle Wu Mayor of Boston



**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the FY25 Massachusetts Budget Earmark, Hyde Park Community Center FUNDS, AWARDED BY MA Executive Office of Economic Development.

**WHEREAS**, the MA Executive Office of Economic Development, is being petitioned for the issuance of funds to the Administrative Services; and

WHEREAS, the funds in the amount of FIFTY THOUSAND DOLLARS (\$50,000.00) would fund excursions and cultural trips for the Hyde Park community center members. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office of Economic Development, the FY25 Massachusetts Budget Earmark, Hyde Park Community Center award not to exceed the amount of FIFTY THOUSAND DOLLARS (\$50,000.00).

Docket #		I hereby certify that
In City Council		the foregoing, if passed in the above form, will be in
Passed		accordance with law. by <u>Adam Cederbaum</u>
		Adam Cederbaum
	<u>City Clerk</u>	Corporation Counsel
	Mayor	



11-18-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIFTY THOUSAND DOLLARS **(\$50,000.00)** in the form of a grant, the FY25 Massachusetts Budget Earmark, awarded by MA Executive Office of Economic Development to be administered by the Administrative Services.

The grant would fund The Senior Program at the Roche Community Center and will provide a variety of social, educational, and recreational activities designed to meet the physical, mental, and emotional needs of older adults in the community.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely, Michelle u Michelle Wu

Mayor of Boston



**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the FY25 Massachusetts Budget Earmark FUNDS, AWARDED BY MA Executive Office of Economic Development.

**WHEREAS**, the MA Executive Office of Economic Development, is being petitioned for the issuance of funds to the Administrative Services; and

WHEREAS, the funds in the amount of FIFTY THOUSAND DOLLARS (\$50,000.00) would fund The Senior Program at the Roche Community Center and will provide a variety of social, educational, and recreational activities designed to meet the physical, mental, and emotional needs of older adults in the community. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office of Economic Development, the FY25 Massachusetts Budget Earmark award not to exceed the amount of FIFTY THOUSAND DOLLARS (\$50,000.00).

Docket #		I hereby certify that the foregoing, if passed in
In City Council Passed		the above form, will be in accordance with law. by <u>Adam Cederbaum</u>
	City Clerk	Adam Cederbaum Corporation Counsel
	Mayor	

Approved



City of Boston, Massachusetts Office of the Mayor MICHELLE WU

November 18, 2024

### TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend an in-kind donation of a trailer and stage, valued at Seven Thousand Five Hundred Dollars (\$7,500), donated by the Fund for Boston Neighborhood, Inc.

The purpose of this donation is to support the annual Mayor's Enchanted Trolley Tour stopping in neighborhoods across the City of Boston each December to bring joy to children and families. This is a beloved Boston tradition and we look forward to continuing it for years to come.

I urge your Honorable Body to pass this order expeditiously as possible, so that the city may receive and expend the funds for the purpose for which they were awarded.

Sincerely,

Michelle Wu Mayor of Boston

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# CITY OF BOSTON

#### AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND THE DONATION OF SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500) FROM THE FUND FOR BOSTON NEIGHBORHOOD, INC. IN SUPPORT OF THE MAYOR'S ENCHANTED TROLLEY TOUR.

**ORDERED:** That the City of Boston, acting by and through the Office of Tourism, Sports, and Entertainment, be, and hereby is, authorized, in accordance with Section 53A<sup>1</sup>/<sub>2</sub> of Chapter 44 of the Massachusetts General Laws, to accept and expend a donation from the Fund for Boston Neighborhood, Inc. of Seven Thousand Five Hundred Dollars (\$7,500), for the purpose of supporting the Mayor's Enchanted Trolley Tour.

**I HEREBY CERTIFY** THE FORGOING, IF PASSED IN THE ABOVE FORM WILL BE IN ACCORDANCE/WITH LAW. BY ADAM CEDERBAUM CORPORATION COUNSEL HMW



City of Boston, Massachusetts Office of the Mayor **MICHELLE WU** 

November 18, 2024

# TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend an in-kind donation of 200 turkeys, valued at \$4,190, donated by Roche Bros.

The purpose of this donation is to provide turkeys for Thanksgiving to families in the City of Boston.

I urge your Honorable Body to pass this order as expeditiously as possible, so that the City may receive and expend the donation for the purpose for which it was awarded.

Sincerely,

Michelle Wu Mayor of Boston

# CITY OF BOSTON

# AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND THE DONATION OF 200 TURKEYS FROM ROCHE BROS. IN SUPPORT OF THE MAYOR'S OFFICE OF NEIGHBORHOOD SERVICES.

**ORDERED:** That the City of Boston, acting by and through the Office of Neighborhood Services, be, and hereby is, authorized, in accordance with Section 53A<sup>1</sup>/<sub>2</sub> of Chapter 44 of the Massachusetts General Laws, to accept and expend a donation from Roche Bros. of 200 turkeys, valued at four thousand one hundred ninety dollars (\$4,190), for the purpose of supporting the Mayor's Turkey Drive.

**I HEREBY CERTIFY** THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORØANCE WITH LAW. <u>67</u> ADAM CEDERBAUM CORPORATION COUNSEL



November 18, 2024

#### **TO THE CITY COUNCIL**

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend an in-kind donation of 100 turkeys, valued at \$2,095, donated by TD Garden.

The purpose of this donation is to provide turkeys for Thanksgiving to families in the City of Boston.

I urge your Honorable Body to pass this order as expeditiously as possible, so that the City may receive and expend the donation for the purpose for which it was awarded.

Sincerely,

Michelle Wu Mayor of Boston

# CITY OF BOSTON

#### AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND THE DONATION OF 100 TURKEYS FROM TD GARDEN IN SUPPORT OF THE MAYOR'S OFFICE OF NEIGHBORHOOD SERVICES.

**ORDERED:** That the City of Boston, acting by and through the Office of Neighborhood Services, be, and hereby is, authorized, in accordance with Section 53A<sup>1</sup>/<sub>2</sub> of Chapter 44 of the Massachusetts General Laws, to accept and expend a donation from TD Garden of 100 turkeys, valued at two thousand ninety-five dollars (\$2,095), for the purpose of supporting the Mayor's Turkey Drive.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM? WILL BE IN ACCORDANCE WITH LAW. BY\_\_\_ ADAM CEDERBAUM CORPORATION COUNSEL



November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of William Harry Shipps of 523 Columbus Avenue, Apartment G, Boston, MA 02118 as a member of the Audit Committee, for a term expiring on November 9, 2029. I am appointing William Harry Shipps pursuant to the authority vested in me by the Chapter 190, Section 14 of the Acts of 1982, as restated in Section 55 of the City Charter and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of William Harry Shipps as a member of the Audit Committee. Thank you for your attention to this matter.

Michelle Wu Mayor of Boston

### AN ORDER AUTHORIZING THE APPOINTMENT OF WILLIAM HARRY SHIPPS TO THE AUDIT COMMITTEE OF THE CITY OF BOSTON.

**ORDERED:** That, pursuant to Chapter 190, Section 14 of the Acts of 1982, as restated in Section 55 of the City Charter, the appointment of William Harry Shipps of 523 Columbus Avenue, Apartment G, Boston, MA 02118, as a member of the Audit Committee of the City of Boston, for a term ending November 9, 2029, be, and hereby is, approved.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY\_ ADAM CEDERBAUM CORPORATION COUNSEL MMW



November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Samantha Riemer of 66 Saint Rose Street, #1, Boston, MA 02130 as a member of the Audit Committee, for a term expiring on November 9, 2029. I am appointing Samantha Riemer pursuant to the authority vested in me by the Chapter 190, Section 14 of the Acts of 1982, as restated in Section 55 of the City Charter and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Samantha Riemer as a member of the Audit Committee. Thank you for your attention to this matter.

Michelle Wu Mayor of Boston

# AN ORDER AUTHORIZING THE APPOINTMENT OF SAMANTHA RIEMER TO THE AUDIT COMMITTEE OF THE CITY OF BOSTON.

**ORDERED:** That, pursuant to Chapter 190, Section 14 of the Acts of 1982, as restated in Section 55 of the City Charter, the appointment of Samantha Riemer of 66 Saint Rose Street, #1, Boston, MA 02130, as a member of the Audit Committee of the City of Boston, for a term ending November 9, 2029, be, and hereby is, approved.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW.
ADAM CEDERBAUM

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November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Janet Peguero of 23 Grassmere Road, Boston, MA 02136 as a member of the Audit Committee, for a term expiring on October 27, 2029. I am appointing Janet Peguero pursuant to the authority vested in me by the Chapter 190, Section 14 of the Acts of 1982, as restated in Section 55 of the City Charter and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Janet Peguero as a member of the Audit Committee. Thank you for your attention to this matter.

Michelle Wu Mayor of Boston

# AN ORDER AUTHORIZING THE APPOINTMENT OF JANET PEGUERO TO THE AUDIT COMMITTEE OF THE CITY OF BOSTON.

**ORDERED:** That, pursuant to Chapter 190, Section 14 of the Acts of 1982, as restated in Section 55 of the City Charter, the appointment of Janet Peguero of 23 Grassmere Road, Boston, MA 02136, as a member of the Audit Committee of the City of Boston, for a term ending October 27, 2029, be, and hereby is, approved.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY\_\_\_\_\_\_\_\_\_ ADAM CEDERBAUM CORPORATION COUNSEL



November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Ryan Woods of 98 Myrtlebank Avenue, Boston, MA 02124 as a member of the Zoning Commission, for a term expiring on October 26, 2026. I am appointing Ryan Woods pursuant to the authority vested in me by Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993. Subject to your confirmation, Ryan Woods will serve as a representative of a residential neighborhood organization.

I urge your Honorable Body to act favorably on the appointment of Ryan Woods as a member of the Zoning Commission. Thank you for your attention to this matter.

Michelle Wu Mayor of Boston

# AN ORDER CONFIRMING THE APPOINTMENT OF RYAN WOODS TO THE ZONING COMMISSION.

**ORDERED:** That, pursuant to Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, the appointment of Ryan Woods of 98 Myrtlebank Avenue, Boston, MA 02124 as a residential neighborhood organization member of the Zoning Commission, for a term expiring on October 26, 2026, be, and hereby is, confirmed.

2

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITHLAW. BY\_ ADAM CEDERBAUM CORPORATION COUNSEL KMW



November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the reappointment of Michael Nichols of 120 Mountfort Street, Unit 101, Boston, MA 02215 as a member of the Zoning Commission, for a term expiring on October 1, 2027. I am appointing Michael Nichols pursuant to the authority vested in me by Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993. Subject to your confirmation, Michael Nichols will serve as the member representing the Audubon Circle Neighborhood.

I urge your Honorable Body to act favorably on the appointment of Michael Nichols as a member of the Zoning Commission.

Thank you for your attention to this matter.

Michelle Wu Mayor of Boston

# AN ORDER CONFIRMING THE APPOINTMENT OF MICHAEL NICHOLS TO THE ZONING COMMISSION.

**ORDERED:** That, pursuant to Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, the appointment of Michael Nichols of 120 Mountfort Street, Unit 101, Boston, MA 02215 as a member of the Zoning Commission representing the Audubon Circle Neighborhood, for a term expiring on October 1, 2027, be, and hereby is, confirmed.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY\_ CORPORATION COUNSEL ADAM CEDERBAUM

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November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Ameeth Deenanath of 8 Lexington Avenue, Charlestown, MA 02129 as an Alternate Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Ameeth Deenanath pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Ameeth Deenanath as an Alternate Member of the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV | 617-635-4500

#### AN ORDER CONFIRMING THE APPOINTMENT OF AMEETH DEENANATH TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Ameeth Deenanath of 8 Lexington Avenue, Charlestown, MA 02129 as an Alternate Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

@ CECCABT 2740

THE	I HEREBY CERTIFY FORGOING, IF PASSED IN ABOVE FORM, WILL BE IN CORDANCE WITH LAW.
BY	ADAM CEDERBAUM ORPORATION COUNSEL KMW



November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Senam Kumahia of 14 Van Winkle Street, #1, Boston, MA 02124 as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Senam Kumahia pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Senam Kumahia to the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV | 617-635-4500

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#### AN ORDER CONFIRMING THE APPOINTMENT OF SENAM KUMAHIA TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Senam Kumahia of 14 Van Winkle Street, #1, Boston, MA 02124 as a Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY ADAM CEDERBAUM KmW) CORPORATION COUNSEL



November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Fadi Samaha of 69 Tremont Street, Apartment 4, Boston, MA 02118 as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Fadi Samaha pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Fadi Samaha to the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV ] 617-635-4500

# CITY OF BOSTON

#### AN ORDER CONFIRMING THE APPOINTMENT OF FADI SAMAHA TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Fadi Samaha of 69 Tremont Street, Apartment 4, Boston, MA 02118 as a Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

> I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ADOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY\_\_\_\_\_\_\_\_\_\_ ADAM CEDERBAUM CORPORATION COUNSEL MMU



November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Richard Henderson of 3 Parley Vale Avenue, Apartment 2, Boston, MA 02130 as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Richard Henderson pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Richard Henderson to the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV | 617-635-4500

#### AN ORDER CONFIRMING THE APPOINTMENT OF RICHARD HENDERSON TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Richard Henderson of 3 Parley Vale Avenue, Apartment 2, Boston, MA 02130 as a Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

#### I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY\_\_\_\_\_\_\_\_\_ ADAM CEDERBAUM CORPORATION COUNSEL

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November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Lindsey Mac-Jones of 4 Hancock Street, Boston, MA 02129 as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Lindsey Mac-Jones pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Lindsey Mac-Jones to the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Michelle Wu Mayor of Boston

#### AN ORDER CONFIRMING THE APPOINTMENT OF LINDSEY MAC-JONES TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Lindsey Mac-Jones of 4 Hancock Street, Boston, MA 02129 as a Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY\_\_\_ ADAM CEDERBAUM KW CORPORATION COUNSEL



November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Jeffrey Gonyeau of 86 Ocean Street, Boston, MA 02124 as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Jeffrey Gonyeau pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Jeffrey Gonyeau to the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV | 617-635-4500

# CITY OF BOSTON

#### AN ORDER CONFIRMING THE APPOINTMENT OF JEFFREY GONYEAU TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Jeffrey Gonyeau of 86 Ocean Street, Boston, MA 02124 as a Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW.
ADAM CEDERBAUM CORPORATION COUNSEL KML



November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Linda Neshamkin of 5 Monument Square, Unit 6, Charlestown, MA 02129 as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Linda Neshamkin pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Linda Neshamkin to the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV | 617-635-4500

#### AN ORDER CONFIRMING THE APPOINTMENT OF LINDA NESHAMKIN TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Linda Neshamkin of 5 Monument Square, Unit 6, Charlestown, MA 02129 as a Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCOADANCE WITH LAW. BY\_\_\_ ADAM CEDERBAUM CORPORATION COUNSEL YMAW



November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Julie Hall of 7 Cross Street, Charlestown, MA 02129 as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Julie Hall pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Julie Hall to the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Michelle Wu Mayor of Boston

#### AN ORDER CONFIRMING THE APPOINTMENT OF JULIE HALL TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Julie Hall of 7 Cross Street, Charlestown, MA 02129 as a Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. DY ADAM CEDERBAUM CORPORATION COUNSEL



November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Ian Urquhart of 13 Cordis Street, Charlestown, MA 02129 as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Ian Urquhart pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Ian Urquhart to the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Michelle Wu Mayor of Boston

# AN ORDER CONFIRMING THE APPOINTMENT OF IAN URQUHART TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Ian Urquhart of 13 Cordis Street, Charlestown, MA 02129 as a Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ADOVE FORM, WILL BE IN ACCORDANCE WITH LAW. 1 OY\_ ADAM CEDERBAUM mu CORPORATION COUNSEL



City of Boston, Massachusetts Office of the Mayor Michelle Wu

November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Crystal Galvin of 58 13th Street, Unit 155, Charlestown, MA 02129 as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Crystal Galvin pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Crystal Galvin to the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV | 617-635-4500

## CITY OF BOSTON IN CITY COUNCIL

#### AN ORDER CONFIRMING THE APPOINTMENT OF CRYSTAL GALVIN TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

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**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Crystal Galvin of 58 13th Street, Unit 155, Charlestown, MA 02129 as a Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

I HEREBY CERTIFY THE FERGOING, IF PASSED IN THE AGOVE FORM, WILL BE IN COCORDANCE WITH LAW. 57 CEDERBAUM COSTORATION COUNSEL KINW . UAM



City of Boston, Massachusetts Office of the Mayor **Michelle Wu** 

November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Nancy Johnson of 14 Hill Street, Charlestown, MA 02129 as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Nancy Johnson pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Nancy Johnson to the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV | 617-635-4500

## CITY OF BOSTON IN CITY COUNCIL

#### AN ORDER CONFIRMING THE APPOINTMENT OF NANCY JOHNSON TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Nancy Johnson of 14 Hill Street, Charlestown, MA 02129 as a Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

\* CECUMI 274C



City of Boston, Massachusetts Office of the Mayor **Michelle Wu** 

November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Intiya Ambrogi Isaza of 10 Trenton Street, Charlestown, MA 02129 as a Member of the Study Committee to prepare the report for the potential designation of a Monument Square Architectural Conservation District. I am appointing Intiya Ambrogi-Isaza pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Intiya Ambrogi-Isaza to the Monument Square Architectural Conservation District Study Committee. Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

# CITY OF BOSTON

#### AN ORDER CONFIRMING THE APPOINTMENT OF INTIYA AMBROGI-ISAZA TO THE MONUMENT SQUARE ARCHITECTURAL CONSERVATION DISTRICT STUDY COMMITTEE.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Intiya Ambrogi-Isaza of 10 Trenton Street, Charlestown, MA 02129 as a Member of the Monument Square Architectural Conservation District Study Committee, be, and hereby is, confirmed.

HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. OV\_ LDAM CEDERBAUM Smu CORPORATION COUNSEL



City of Boston, Massachusetts Office of the Mayor **Michelle Wu** 

November 18, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the reappointment of David Marr of 881 East Second Street, Boston 02127 as a member of the Zoning Commission, for a term expiring on November 1, 202 I am appointing David Marr pursuant to the authority vested in me by Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993. Subject to your confirmation, David Marr will serve as the member nominated by the Building Trades Employers Association.

I urge your Honorable Body to act favorably on the appointment of David Marr as a member of the Zoning Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

## CITY OF BOSTON IN CITY COUNCIL

# AN ORDER CONFIRMING THE APPOINTMENT OF DAVID MARR TO THE ZONING COMMISSION.

**ORDERED:** That, pursuant to Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, the appointment of David Marr of 881 East Second Street, Boston, MA 02127 as a member of the Zoning Commission, nominated by the Building Trades Employers Association, for a term expiring on May 1, 2026, be, and hereby is, confirmed.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. r BY ADAM CEDERBAUM hmw CORPORATION COUNSEL

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City of Boston, Massachusetts Office of the Mayor MICHELLE WU

November 18, 2024

#### TO THE CITY COUNCIL

#### Dear Councilors:

I transmit herewith for your approval an Order to declare surplus the parcel of land currently owned by the City of Boston, located at Codman Square Park on Talbot Avenue in the Dorchester District (Ward 17, Parcel 1704781300), and shown on the plan recorded at the Suffolk County Registry of Deeds under Book 2016 Page 513, entitled *Parcel Consolidation Plan, Codman Square, Codman Commons, Boston (Dorchester), MA, September 2016;* and to transfer the parcel to the Boston Parks and Recreation Department for the care, custody, management and control of said parcel.

The Public Works Department has determined the Department no longer has a need for said parcel and that a transfer of custody to the Boston Parks and Recreation Department is appropriate for park purposes in accordance with *Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts*.

I urge your Honorable Body to adopt this Order so that the care, custody, management and control of the above-described parcel located on Talbot Avenue can be transferred to the Boston Parks and Recreation Department.

Sincerely,

Michelle Wu Mayor of Boston

## CITY OF BOSTON IN CITY COUNCIL

#### ORDER DECLARING PROPERTY TRANSFERRED FROM THE PUBLIC WORKS DEPARTMENT OF THE CITY OF BOSTON AS SURPLUS AND TRANSFERRING CARE, CUSTORY, MANAGEMENT AND CONTROL OF SAID PROPERTY TO THE BOSTON PARKS AND RECREATION DEPARTMENT.

**ORDERED:** That the property located at Talbot Avenue in the Dorchester District (Ward 17, Parcel 1704781300) and shown on the plan recorded at the Suffolk County Registry of Deeds under Book 2016 Page 513, entitled *Parcel Consolidation Plan, Codman Square, Codman Commons, Boston (Dorchester), MA, September 2016* is hereby found to be surplus within the meaning of St. 1909, c. 486, s. 31B (as appearing in St. 1966, c. 642 s. 12) and the care, custody, management and control thereof is hereby transferred to the Boston Parks and Recreation Department.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BEIN ACCORDANCE WITH LAW. BY\_\_\_\_\_\_\_\_\_\_ ADAM CEDERBAUM CORPORATION COUNSEL



Office of the City Clerk ALEX CEOURNTAS City Clerk

### November 18, 2024

### TO THE CITY COUNCIL,

Submitted herewith for your consideration, please find the designation of The Daniel Withington House, 19 Ashland Street, Boston, MA.

The foregoing designation was approved by the Boston Landmarks Commission on November 12, 2024 and having been presented to the Mayor was returned signed on November 15, 2024.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (December 20, 2024), the designation shall be deemed as if approved.

Respectfully

Hointer

Alex Geourntas City Clerk

cc

Murry G. Miller, Director, Office of Historic Preservation Boston Landmarks Commission

#### VOTE OF DESIGNATION BY THE BOSTON LANDMARKS COMMISSION

**PROPERTY**: The Daniel Withington House, 19 Ashland Street, Boston, MA

#### STANDARDS AND CRITERIA TO BE APPLIED:

As described in the section titled: "8.0 Standards and Criteria, with List of Character-Defining Features" included in the study report for the subject property.

#### APPROVED BY THE BOSTON LANDMARKS COMMISSION:

Date approved:

11/12/2024

Derline

Attest:

(Secretary to the Commission)

#### PRESENTED TO THE MAYOR:

NOV 1 5 2024

(Date)

APPROVED BY THE MAYOR:

Date approved:

NOV 1 5 2024

Signature:

	v.	- W.	· ·	
13.1.		.:		

(Mayor)

PRESENTED TO THE CITY COUNCIL:

NOV 2 0 2024

(Date)

#### APPROVED BY CITY COUNCIL:

Date approved:

Signature:

(City Clerk)

#### (OR) DEEMED IN EFFECT WITH NO ACTION BY CITY COUNCIL:

Date:

Signature:

(City Clerk)



City of Boston Historic Preservation



City of Boston Mayor Michelle Wu

Alex Geourntas City Clerk, City of Boston Boston City Hall - Room 601 Boston, MA 02201

November 13, 2024

#### RE: Petition #270.20 - The Daniel Withington House, Dorchester

Dear Mr. Geourntas,

On November 12, 2024, the Boston Landmarks Commission unanimously voted to designate the Daniel Withington House in Dorchester as a Landmark under the provisions of Chapter 772 of the Acts of 1975, as amended.

According to the Landmarks Commission's statute, a designation approved by the Commission is presented to the Mayor for signing. If the Mayor disapproves the designation, they file the designation form with the City Clerk with objections noted in writing. If no mayoral action is taken on a designation, it is deemed approved by the Mayor after fifteen days.

The statute states that within thirty days following mayoral approval, the City Council can override a designation by a two-thirds vote. In the absence of City Council action, the designation is approved after the thirty-first day.

I appreciate your supervision of this approval process. Please call me at (617) 918-4273 if you have any questions.

Best Regards,

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Alexa Pinard Interim Executive Director Boston Landmarks Commission

#### VOTE OF DESIGNATION BY THE BOSTON LANDMARKS COMMISSION

PROPERTY: The Daniel Withington House, 19 Ashland Street, Boston, MA

**VOTED:** That on November 12, 2024, the Boston Landmarks Commission designates the Daniel Withington House at 19 Ashland Street as a Boston Landmark under Chapter 772 of the Acts of 1975, as amended.

#### **VOTING IN FAVOR:**

David Berarducci John Freeman Jeffrey Gonyeau Richard Henderson Felicia Jacques Lindsey Mac-Jones Justine Orlando Brad Walker Angela Ward-Hyatt

#### **VOTING IN OPPOSITION:**

None.

#### GENERAL CHARACTERISTICS OF THE SITE:

The Daniel Withington House is historically and architecturally significant as one of the oldest surviving dwellings in the Harrison Square Historic District neighborhood, a National Register of Historic Places-listed historic district and one of the most intact and cohesive mid-19th century suburban neighborhoods in Dorchester and all of Boston. The Withington House predates all of the other extant buildings in the district. It simultaneously speaks to the area's 18th and early 19th century history as a sparsely settled area and illustrates the process by which Dorchester's agrarian communities were transformed into fashionable residential neighborhoods during the mid-19th century. It is also architecturally significant as a rare example of a Federal-style brick dwelling in the Dorchester section of Boston and as a good representative example of the Federal style.

#### GENERAL BOUNDARIES OF THE SITE:

The boundaries of the designated property are limited to the following address and parcel number: 19 Ashland Street, parcel number 1600106000.



City of Boston Historic Preservation



City of Boston Mayor Michelle Wu

87

The Honorable Michelle Wu Mayor of the City of Boston Boston City Hall Boston, MA 02201

November 13, 2024

#### RE: Petition #270.20 - The Daniel Withington House, Dorchester

Dear Mayor Wu:

On November 12, 2024, the Boston Landmarks Commission unanimously voted to designate the Daniel Withington House in Dorchester as a Landmark under the provisions of Chapter 772 of the Acts of 1975, as amended.

The Daniel Withington House is historically and architecturally significant as one of the oldest surviving dwellings in the Harrison Square Historic District neighborhood, a National Register of Historic Places-listed historic district and one of the most intact and cohesive mid-19th century suburban neighborhoods in Dorchester and all of Boston. The Withington House predates all of the other extant buildings in the district. It simultaneously speaks to the area's 18th and early 19th century history as a sparsely settled area and illustrates the process by which Dorchester's agrarian communities were transformed into fashionable residential neighborhoods during the mid-19th century. It is also architecturally significant as a rare example of a Federal-style brick dwelling in the Dorchester section of Boston and as a good representative example of the Federal style.

The Boston Landmarks Commission asks that you give full consideration to the designation of the Daniel Withington House in Dorchester as a Boston Landmark.

Please don't hesitate to call me at (617) 918-4273 if you have any questions.

Best Regards,

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Alexa Pinard Interim Executive Director Boston Landmarks Commission

#### CITY of BOSTON

20 CITY HALL AVENUE BOSTON, MA 02108-4301 | 617-635-1935 | BLC@BOSTON.GOV



RECEIVED FROM THE CITY CLERK FOR PRESENTATION TO THE MAYOR, VIZ:

Designation as a Landmark - Petition #270.20, the Daniel Withington House, 19 Ashland Street, Boston, MA



Boston City Council TANIA FERNANDES ANDERSON Councilor – District 7

November 20, 2024 Alex Geourntas City Clerk 1 City Hall Square, Room 601 BOSTON, MA 02201

#### RE: Communication regarding Docket #0266 and #0587

Mr. Clerk,

I write to you to provide an update on the status of two dockets which I filed earlier this year. Docket #0266, Order for a hearing to discuss creating a fund for translation and interpretive services to be utilized at community meetings held by City Councilors, was filed on January 31, 2024. Docket #0587, Order for a hearing to examine and address issues surrounding residential parking in District 7, on March 27, 2024. I chose to submit one communication for these two dockets together because, although they address different issues, their procedural next steps will look quite similar.

We filed Docket #0266 to address an urgent and ubiquitous issue on the Council, namely the lack of translation and interpretation services available to Council members to be utilized outside of City Hall for community events and programming. While we originally intended to unpack this issue further, these concerns are longstanding and well-documented. Instead, later on in the year after we filed Docket #0266, we followed it up with Docket #1050, Ordinance to establish an internal discretionary incidentals fund for each Council office. The passage of this ordinance would allow every City Council to access funds for services for which we do not currently provide funding, including but not limited to translation/interpretation services at community meetings. As of the writing of this letter, we are in the process of scheduling a hearing with the Committee on Government Operations so that we can continue with this effort in the new legislative year having already held an introductory hearing on the subject.

Similarly, the goals and objectives behind Docket #0587 have also been incorporated into a new docket which thoroughly and comprehensively addresses a broader array of issues in District 7. Docket #1391, Order for a hearing to discuss a holistic vision for District Seven in order to redress historic racial harm and to uphold District Seven Constituents' Civil Rights, inaugurates our office's

goal to create a strategic master plan for District 7 that comprehensively addresses issues such as parking and transportation, education, housing, economic development, public health and safety, and much more. The purpose of this hearing order is to de-silo these issues, and so it only feels most appropriate to streamline the various hearing orders filed throughout the year into one hearing order to discuss this vision holistically. As such, I do not intend to refile Docket #0587 in the new year in order to focus on the D7 Holistic Vision hearing order. I look forward to the opportunity to work with my colleagues on creating a truly comprehensive and holistic vision for D7.

Best,

Tania Fernandes Anderson City Councilor District 7

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV | 617-635-3510 (0) | 617-635-4203 (f)



Boston City Council TANIA FERNANDES ANDERSON Councilor – District 7

November 20, 2024 Alex Geourntas City Clerk 1 City Hall Square, Room 601 BOSTON, MA 02201

#### **RE:** Communication regarding Docket #1212

Mr. Clerk,

I write to you to provide an update on Docket #1212: Order for a hearing to audit all City of Boston Boards and Commissions to evaluate their composition, selection process, criteria for selection, appointment timeline, and adherence to the principles of Equity and Inclusion, which was filed on September 18th of this year and referred to the Committee on Civil Rights, Racial Equity and Immigrant Advancement. We filed this docket because we believe that residents across Boston who represent a wide spectrum of backgrounds and cultures deserve unequivocal assurance that Board and Commission appointments reflect the rich diversity inherent within our communities, and that appointees possess not only relevant expertise but also a profound understanding of the nuanced challenges and aspirations of our diverse populace.

We held meetings with the administration to discuss this issue and resolve this collaboratively. We learned that because the City of Boston has so many boards and commissions created at various times throughout recent years, there is no standard procedure for nominating or appointing representatives to boards and commissions. As such, there is still a need to conduct a comprehensive audit of all Boards and Commissions within the city to evaluate their composition, selection processes, criteria for appointment, selection timeline, and adherence to principles of equity and inclusion, especially given the large number of vacancies on some of these boards and commissions. Furthermore, the Council must work with the administration to develop standard operating procedures to ensure that residents and prospective appointees alike can know what to expect as vacancies arise and as new commissions are formed.

In the meantime, appointees and nominations evaluated by the City Council will have to fall under the prerogative of each Councilor's procedures and timelines. Indeed, in many instances Mayoral appointees can sit in committee for a long time without action. As such, in the absence of standardized and streamlined appointment processes, criteria, and deadlines, Councilors will have to decide for themselves how best to move forward individually.

However, I intend to refile this docket in the new year in the hopes that residents, the administration, and my Council colleagues see this as the governance issue that it is. Creating standards and procedures for the nominating and appointing process will make our municipal government more accessible, transparent, and inclusive. I look forward to engaging in this work with my Council colleagues in the new legislative year.

Best,

Tania Fernandes Anderson City Councilor District 7



Boston City Council TANIA FERNANDES ANDERSON Councilor – District 7

November 20, 2024 Alex Geourntas City Clerk 1 City Hall Square, Room 601 BOSTON, MA 02201

#### RE: Communication regarding Dockets #0356 and #0514

Mr. Clerk,

I write to you to follow up on two dockets which I filed earlier in the year. Docket #0356, Order for a hearing to discuss prioritizing equitable development by exploring financial solutions to clean parcels prior to acquisition in Boston, was filed on February 14, 2024 and referred to the Committee on City Services and Innovation Technology. Docket #0514, Resolution to explore a need for a senior recreational center in Roxbury, was filed on March 13, 2024 and referred to the Committee on Strong Women, Families, and Communities. These dockets address different issues but will necessitate similar procedural outcomes.

The conditions which necessitated these dockets still persist. Seniors in Roxbury do not have easy access to recreational facilities designed with them in mind. Many would have to travel to surrounding neighborhoods like the South End or Dorchester to access any of the facilities listed on the City of Boston's Age Strong list of Senior Centers in Boston. Furthermore, the BCYF Shelburne, the nearest city recreational center for many Roxbury residents, offers few if any dedicated programs to seniors in the community. Presently, the City of Boston is engaging in efforts to address this urgent need, including soliciting seniors to participate in a needs assessment to better unpack this need in communities like Roxbury. However, further study will be needed specifically for Roxbury seniors to help fill the gaps which currently exist in their ability to access programming and services in the neighborhood. I hope to continue partnering with the administration to ensure that we uplift and honor the elders in our community by ensuring they have access to state-of-the-art facilities designed with them in mind.

I filed Docket #0514 to address longstanding issues related to development costs, potentially adding further financial burdens to both developers and the subsequent tenants. The persistent blight

on vacant parcels in Roxbury is not merely a localized issue but one deeply entrenched, exacerbating environmental concerns and impeding land surveying efforts prior to development. There is a pressing need for a comprehensive program allocating funds to address environmental issues, remediate, and survey vacant parcels in Roxbury before their transfer to abutters or developers and to establish a program that allocates city funds to clean and ready parcels for transfer, sale, or rental to abutters or developers, with a specific focus on marginalized communities historically disinvested or disenfranchised. I look forward to partnering with my Council colleagues and the administration in studying these proposed programs further so that we can urgently address the pervasive issue of high housing and development costs.

Best,

Tania Fernandes Anderson City Councilor District 7

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV | 617-635-3510 (o) | 617-635-4203 (f)



Boston City Council **Erin J. Murphy** Councilor-at-Large

November 15, 2024

Subject: Explanation of Panelist Selections for Hearing on Condon Community Center Pool Repairs

Dear Director Kelly,

I hope this message finds you well.

I am attaching a letter explaining the thoughtful reasoning behind the panelists that I have invited to the upcoming hearing on the Condon Community Center Pool. As you know, the success of our hearings depends on the participation of the appropriate administration representatives who can speak to the issues at hand and provide meaningful responses to the questions raised by our committee and the community.

Unfortunately, almost all of the hearings I have either sponsored or chaired this year have been impacted by the absence of key administration representatives. This has led to a number of meetings being either canceled, rescheduled, or held without the input we need to move forward. I believe this undermines the efficiency and effectiveness of our work.

Going forward, I will always include an explanation for why certain panelists have been invited, in order to ensure there is no confusion or ambiguity around our decisions. I trust this will help prevent any issues in the future and ensure that we have the right people in the room when it matters most.

Thank you for your attention to this matter. I look forward to working together to ensure this hearing is as productive as possible.

Sincerely,

Ein J. Murphy

Erin Murphy Boston City Councilor-at-Large Chair of the Strong Women, Families, & Communities Committee

#### Subject: Explanation of Panelist Selection for Hearing on Condon Community Center Pool Repairs

As Chair of the Strong Women, Families, and Communities Committee, I am committed to ensuring that our hearings are productive, transparent, and include the key stakeholders necessary to answer the important questions that arise during these discussions. I am filing this explanation of the selected panelists for the hearing on the repairs to the Condon Community Center Pool, to put on record why these individuals were chosen and ensure that the administration understands the importance of their attendance.

#### Administration Panel

- 1. Dion Irish, Chief of Operations, City of Boston
  - Role: As the Chief of Operations for the City of Boston, Mr. Irish plays a central role in coordinating between different city departments. Given the involvement of multiple city agencies and the urgent need for a coordinated response, it is critical that he is present to answer questions related to citywide operations and resource allocation that may affect the completion of the pool's repairs.
- 2. Marta Rivera, Commissioner, Boston Centers for Youth & Families (BCYF) Role: As the Commissioner of BCYF, Ms. Rivera oversees the programs and facilities that serve youth and families across the city, including the Condon Community Center. She is directly responsible for ensuring that services and resources are available to residents. Her attendance is vital to explain how the pool's closure impacts BCYF programming, especially for youth swim safety and recreational services in the area.
- 3. Carlton Jones, Executive Director, Public Facilities Department Role: The Public Facilities Department (PFD) is responsible for the physical maintenance and repair of public buildings, including the Condon Community Center. Mr. Jones will be needed to provide technical details on the status of the repairs, the scope of work completed, and any logistical or technical challenges encountered in completing the project. He will also be asked to explain the department's budget and why they are unable to fund the final repair required for the pool's reopening.
- 4. Edward McGuire, Director of Operations, Boston Centers for Youth & Families Role: As the Director of Operations, Mr. McGuire plays a key role in the day-to-day management and oversight of BCYF facilities. His presence is necessary to discuss operational challenges related to the closure of the pool and how this affects the services provided at Condon Community Center, especially for the surrounding community that relies on this facility for swim lessons and recreational programming.
- 5. Brian Forde, Executive Director, BPS Facilities Role: Boston Public Schools (BPS) Facilities Department is involved in the ongoing renovation and repair of the pool at the Condon Center. Mr. Forde's presence is important to explain the role BPS Facilities plays in this project and to clarify any school-based resources or partnerships that could help fund or expedite the repair process.
- 6. Carolyn Meadows Marquez, Senior Project Manager, BPS Capital Planning Role: Ms. Meadows Marquez is involved in the capital planning for BPS facilities and has direct knowledge of the project timeline, budget, and any delays or issues related to the pool renovations. Her input will be necessary to discuss the challenges facing the project, and how BPS plans to address the remaining costs and timeline.
- Ashley Groffenberger, Chief Financial Officer, City of Boston Role: Ms. Groffenberger oversees the city's finances, including budget allocations. Given the

financial nature of this hearing, she will be required to provide information about the funding sources available to complete the pool repair and address any financial shortfalls that are preventing the final repair from being made.

- 8. James Williamson, Director, Office of Budget Management Role: Mr. Williamson is responsible for overseeing the city's budget and ensuring financial resources are allocated appropriately. His expertise is crucial in understanding why the necessary funds have not been allocated to cover the remaining pool repair costs, and whether there are alternative funding sources that can be explored.
- 9. David Bloom, Chief Financial Officer, Boston Public Schools Role: As the Chief Financial Officer for BPS, Mr. Bloom plays a key role in the budgeting and financial planning for the school district. His attendance is important to clarify BPS's budget priorities and to answer questions regarding how funds can be reallocated to complete the pool repairs or if additional funding can be secured.

Sincerely,

Ein J Murphy

Erin Murphy

Boston City Councilor-at-Large Chair of the Strong Women, Families, & Communities Committee



Boston City Council **Erin J. Murphy** Councilor-at-Large

November 15, 2024

To: Boston City Council Colleagues From: Councilor Erin Murphy, At-Large Subject: Ensuring Transparency in the Appointment and Replacement Process for City Appointees

Dear Colleagues,

I am writing to follow up on an important issue regarding the process for appointing and replacing city appointees. As you know, the City Council plays a vital role in confirming appointments to various boards and commissions across Boston. However, it has become clear that there are significant gaps in transparency when it comes to understanding who is being replaced when we approve a new appointee.

Currently, the Council is often asked to approve a new appointee without being informed about who, if anyone, they are replacing. In some cases, appointees may be serving well beyond their original term, and in other cases, the Council is unaware of whether the new appointee is filling a vacancy or replacing an existing member. This lack of clarity can lead to confusion and unintended consequences, particularly when appointees are not informed that their term has ended or that they will not be reappointed.

This is not just about any one individual or appointment; it is about ensuring that we have a clear, transparent process in place for all appointees going forward. When the Council is asked to approve new appointments, we must be provided with all the relevant information — including who is being replaced and the reason for the change. This will ensure that the process is respectful of those who have served and that we avoid situations where appointees are unknowingly displaced.

I have filed a hearing order (Docket #1399) to review and improve these procedures. The intent of this hearing is to ensure that we have a clear system in place to notify the City Council and appointees alike when someone is being replaced. The goal is not to question the Mayor's authority to make appointments or to remove individuals whose terms have expired, but rather to ensure that the process is transparent and that appointees are treated with respect and dignity throughout their service.

I have been assured by the administration that moving forward, when new appointees are brought before the City Council for approval, we will be informed in advance of who, if anyone, is being replaced. This is an important step in making sure we are all on the same page when these decisions are made and that no appointee is left in the dark about the end of their service.

As we look ahead to the next series of appointments, I ask for your support in holding firm on the importance of transparency in this process. We must ensure that all appointees, both current and future, are treated fairly and that the City Council has all the information needed to make well-informed decisions.

Thank you for your attention to this important issue. I look forward to working together to strengthen our processes and ensure that we continue to serve the people of Boston with integrity and transparency.

Sincerely,

Ein J Murphy

Erin Murphy

Boston City Councilor-at-Large Chair of the Strong Women, Families, & Communities Committee

#### ONE CITY HALL SQUARE | BOSTON, MA 02201 | ERIN.MURPHY@BOSTON.GOV | 617-635-3115

Mayor's Office of Black Male Advancement

# **Quarterly Report**

July 1, 2024 - September 30, 2024



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City of Boston Black Male Advancement

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The Office of Black Male Advancement's mission, priorities, focus areas, reports, resources, and programs, and the Black Men & Boys Commission





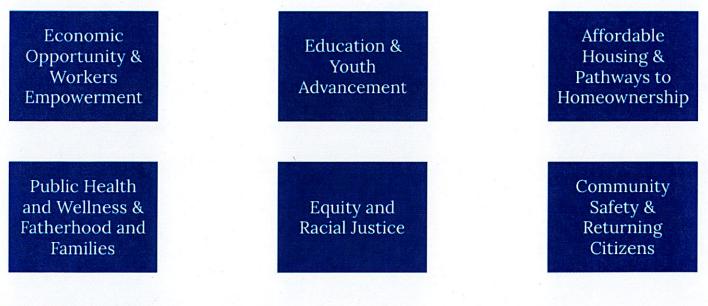
# **OVERVIEW**

# **OUR MISSION**

The Office of Black Male Advancement strives to improve outcomes and reduce systemic barriers to the advancement for Black men and boys living in Boston. Our office works to empower Black men and boys. We want to ensure they have equitable access to opportunities in the City. As part of our work, we focus on policies, programs, resources, and local and national partnerships.

Our goal is to ensure Black men and boys have support to thrive and share in our City's prosperity.

# **OUR PRIORITIES**



# **Our Programs**

- <u>My Brother's Keeper Boston</u>
- <u>Community Empowerment Small Grants</u>
- <u>Project Opportunity</u>
- <u>R.E.A.C.H. 1000</u>
- <u>Capacity Building & Impact Institute</u>
- Black Men Lead and Young Black Leaders

Find all our press releases, reports, and resources at boston.gov/bma



# Black Men & Boys Commission

The Commission was established through a 2021 ordinance and is made up of 21-Black males with experience, knowledge and expertise on issues pertaining to Black men and boys in the City of Boston. The Commission serves as an advisory board for the Mayor's Office of Black Male Advancement, including determining budget and policy priorities.

The Commission seeks to study the social conditions of the city's Black men and boys, develop strategies to remedy or assist in remedying serious adversities, and make recommendations to create equal opportunity for education, employment, access to public accommodations, and fair housing, significantly improving the life trajectory, physical, mental, economic and emotional wellness of generations of Black men and boys in the City of Boston.

#### **Recent Commission Meetings**

	0				
• Community L	istening Sessior	•	Economic Opportunity & Worker's Empowerment Subcommittee meeting (OEOI, OWE, and Boston Residency Job Policy)		
• Monthly Com	mission Meeting	gs			
• Bi-monthly Su	ubcommittee M	eetings •	Education and Youth Advancement Subcommittee meeting (BPS & OYEA)		
	using and Pathy hip Subcommitt H & BPDA)		Public Health & Wellness and Fatherhood and Families Subcommittee meeting (BPHC)		
Commission Men	obers	5 5	& Returning Citizens eting (OHS, OCS & ORC,		
Tito Jackson, Chair	Louis Elisa	Joseph Feaster J	r. Kurt Faustin	Darien Johnson	
James Mackey, Vice Chair	Jeff Similien	Corey Thompso	n Tony Richards	Imari Paris Jeffries	
Tevez Schail	James Hills	Tony Brewer	Andre Barbour	Charlie Titus	
Devin Morris	Kurt Faustin	Piter Brandao	<b>Richard Harris</b>	Richard Claytor	





# **Codification** of the Office of BMA

The codification of the Office of Black Male Advancement establishes the Office as a permanent part of Boston's municipal code, ensuring its stability and continued focus on making Boston a home for everyone, including our Black men and boys.





# Codification

# Ordinance

An Ordinance Amending City of Boston Code, Ordinances, Chapter XV, Section 15-11, Black Male Advancement for Equity and Welfare Be it ordained by the City Council of Boston as follows:

**SECTION 1.** City of Boston Code, Ordinances, is hereby amended in Chapter XV by replacing the existing Section 15-11 with the following new section and subsections:

### 15-11 COMMISSION ON BLACK MEN AND BOYS.

### 15-11.1 Established.

There shall be within the Mayor's office a division to be known as the Commission on Black Men and Boys [...]

### 15-11.4 Office of Black Male Advancement

a. Established. There shall be established in the City of Boston an office known as the Office of Black Male Advancement which shall be under the charge of the Executive Director.

Full Amended Ordinance [PDF]

# What does this mean?

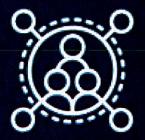
The codification of the Office of Black Male Advancement establishes the Office as a permanent part of Boston's municipal code.

The Office is now an official, protected part of the city through its inclusion in the City of Boston ordinance, ensuring its stability and continued focus on making Boston a home for everyone, including our Black men and boys.



# Equity Study Request for Proposals (RFP)

The Office of Black Male Advancement requests proposals from a qualified consultant/research team to provide technical and administrative support for the development of an equity study with a focus on Black men and boys in the City of Boston.



### Support Ecosystem & Engagement

- Stakehoder Interviews
- Neighborhood Canvassing
- Focus Groups
- Community Listening Sessions



### Data Analysis & Collection

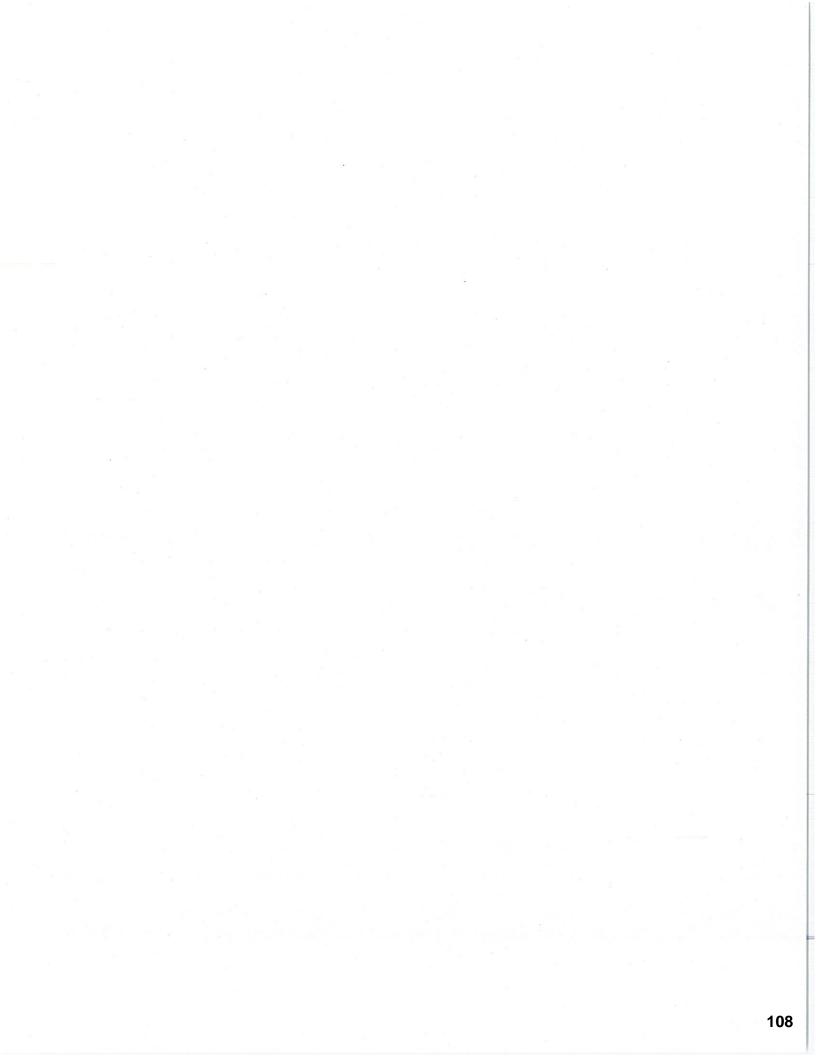
- Tracking funding for programs
- Overview of social, economic, health, employment etc. outcomes
- Data Gaps



#### Comparative Research

- Peer city Black men & boys trends
- National trends
- Community datasets or existing literature (i.e. university-based research)





# Summary

### **Project Summary**

The City of Boston ("The City"), acting through the Mayor's Office of Black Male Advancement ("The Office"), requests proposals from a qualified research team, consultant, or team of consultants and researchers to provide technical and administrative support for the development of an equity study 1 or studies with a focus on Black men and boys for the City of Boston. This RFP addresses Phase I only. In Phase I, the selected team will conduct an assessment to identify data sources and gaps relevant to the overall study. Based on these findings, the consultant will advise the Office on how to proceed to Phase II, designing an equity study to study the social and economic conditions of the City of Boston's Black Men and Boys.

### **Overview of Equity Study RFP**

The City intends to produce a report that will detail, quantify, and evaluate the prevalence, significance (degree and weight) and scope of inequities by the City of Boston, if any, against Black men and boys. The purpose of the report is to identify key data to understand how the City's service delivery performs for Black men and boys and uncover what works well and unwell so that the City can understand the social and economic conditions of Black men and boys in Boston. The requested services shall be completed across two project phases. This RFP will cover Phase I of the equity study. The next phase will be done with another RFP at the conclusion of Phase I.



"We are committed to ensuring that Boston is a home for everyone. This study will be critical in building on the City's service delivery to Black men and boys across Boston's neighborhoods and advancing equity in city programs and policies. I encourage all who are interested to apply and partner with us to build a Boston that better supports Black men and boys in our city."

> -Mayor Michelle Wu, Press Release. August 2024

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# Office of BMA Initiatives

The BMA team planned and executed several initiatives, convenings, and events throughout Q3, highlighted by two convenings outside of Boston, including the 2024 NAACP Convention and the Congressional Black Caucus's Annual Legislative Conference. With the summer ending, the Office of Black Male Advancement joined the Mayor's Office in their annual Welcome Back to School Initiative for Boston Public Schools.



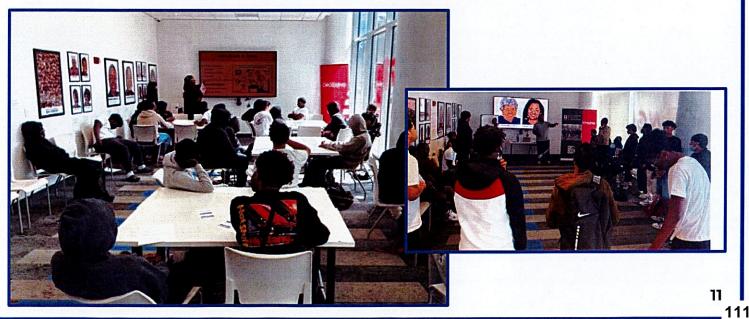
# **BMA Summer Youth Jobs**

As part of the City of Boston's "FutureBOS" initiative and the Mayor's Youth Job Guarantee—a pledge that any eligible BPS student seeking a summer job can secure one—the Office of Black Male Advancement worked closely with community partners to place 50 youth employees across various Boston organizations.



**Workshops & Certificates of Completion:** In addition, BMA youth employees participated in a series of trainings at Northeastern University.

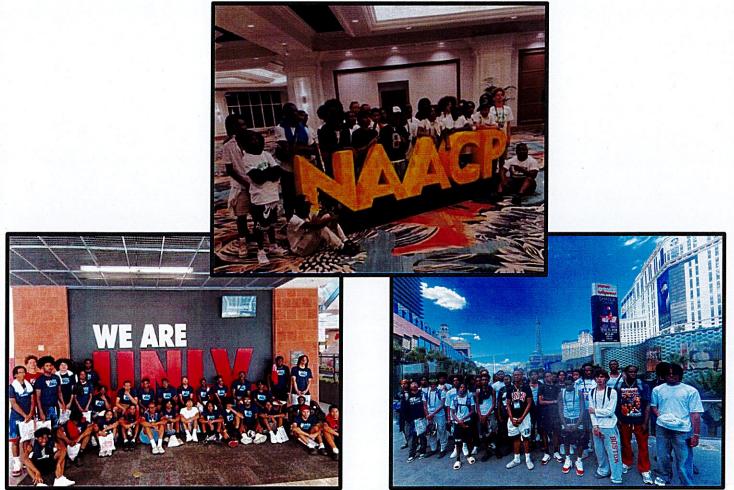
On Day 1, the Office of Youth Employment discussed youth job opportunities, 3 Point Foundation introduced the Opportunity Lab in collaboration with the Office of BMA and BPS Student Support Services, and Lifted Consulting Group provided training on financial literacy. On Days 2 and 3, Northeastern's Center for the Study of Sport in Society led a two-day workshop focused on leadership development and challenging negative norms, with all participants receiving Certificates of Completion.



# **2024 NAACP Conference -**Hosted in the City of Las Vegas

The 2024 NAACP National Convention, held from July 13 to July 17 in Las Vegas, brought together elected officials, activists, and community leaders, to discuss pressing issues affecting Black communities. The convention featured a variety of workshops, plenary sessions, and prominent speakers, fostering dialogue and partnerships aimed at advancing social justice.

The Office of Black Male Advancement, alongside Boston Public Schools Student Support, took over 30 scholars to Las Vegas for this NAACP convening. As part of our initiatives– My Brother's Keeper Boston and the REACH 1000 initiative–we highlighted our commitment to reshaping the trajectory of Boston's youth and developing the next generation of leaders by allowing them to see, hear, and experience Black leaders across the nation. During the trip, our scholars attended the convention, toured the UNLV campus, experienced the NBA Summer League, visited a local community center, and had the opportunity to attend President Joe Biden's address at the convention.



# **MBK First Day of School**

On September 5th, Boston Public Schools opened their doors to over 40,000 students for the 2024-2025 school year. The Office of Black Male Advancement joined the Mayor's Office to distribute pencils to students, bringing excitement to the first day of school. The BMA team was present at the King School, Higginson Lewis, Frederick School, Greenwood School, Young Achievers, and Grew Elementary, supporting students as they began a new academic year.



Sirak Kurban, Strategic Communications Manager, and Skip Gonsalves, Black Men's Initiatives Manager join for a picture at the Higginson Lewis School



Donte Peeples, Community Engagement Manager hands pencils out at Young Achievers

# Welcome HIGGINSON LEWIS

# Annual Legislative Conference Congressional Black Caucus Hosted in Washington D.C

The Office of Black Male Advancement recently attended the 53rd Annual Legislative Conference (ALC), held from September 11-15, 2024 by the Congressional Black Caucus in Washington, D.C. The ALC, organized by the Congressional Black Caucus Foundation, is the premier public policy event focused on issues affecting African Americans and the broader Black community. It serves as a platform for thought leaders, legislators, and citizens to engage in meaningful discussions, form strategic partnerships, and promote the social, economic, and political advancement of Black communities.







 Sirak Kurban, Strategic Communications and Digital Manager, talks with Representative Cori Bush in between sessions.

Skip Gonsalves, Black Men's Initiative Manager, and Naman McDaniels, Finance & Administration Manager, take a picture with their representative. Ayanna Pressley



## Annual Legislative Conference sessions attended by Office of Black Male Advancement Team

### **Key Sessions:**

**1. Don't Build a Jail for Me: Prevention, Not Detention and Policing in the Black Community** This panel elevated critical issues faced by Black men and boys, featuring insights from Ben Crump, Speaker of the House Hakeem Jeffries, Frederica Wilson–Commissioner of the U.S. Commission on the Social Status of Black Men and Boys, and an individual from the Black Men and Boys Commission.

### 2. Pathways to Prosperity: Advancing Democracy and Black Economic Opportunity - Panel I

Hosted by the CBC Foundation, the panel served as a call to action for policymakers, business leaders, and community advocates. The systematic exclusion of Black Americans from national social programs that helped build the middle class, as well as ongoing discrimination in housing, lending and hiring practices, tax policies, the criminal legal system, voting rights and democratic participation, and beyond, have all contributed to the current realities of the median wealth of white American families being more than six times that of the median wealth for Black American families.

### 3. Books Save Lives: The Power of Black Storytellers

Hosted by Ayanna Pressley, this event featured a panel discussion with a Commission member in Boston, showcasing the transformative power of storytelling within the Black community.

### 4. Building Black Wealth Through Homeownership

This panel will explore the successes, shortcomings, and next steps of innovative efforts to build black wealth through homeownership and to support affordable housing developers of color. Millions of mortgage-ready Black Americans are income and credit qualified, but face barriers to buying a home, including unfavorable housing market conditions, lack of supply, lower median wealth, and continuing institutional biases within the housing finance system.

**5. Empowering Minds While Navigating Mental Health On and Off Campus.** The session emphasized Dr. Keith's partnership with Black Britain Beyond, highlighting efforts to promote mental health awareness during the summit at Harvard University.

## Annual Report Spotlights: U.S. Commission on the Social Status of Black Men and Boys

### **Additional Sessions:**

- Justified Medical Mistrust.
- Money, Wealth, and Disparities: Black Athletes, Businesses, and Entrepreneurs.
- Financial Services Braintrust: Young Black Venture Capitalists
- The Future of College Sports: The Changing Landscape of Collegiate Athletics
- Investing in Health: Addressing Health Inequities through Collective Impact and Community Engagement
- Black in Business: Building Black Wall Street
- The Fight for Healing: Uplifting Black Health Activism.

# **Community Supported Events**

## July 2024

• Black Men & Boys' Leadership Retreat (Roxbury)

# August 2024

- Black Men & Boys' Leadership Retreat (Roxbury)
- Trauma-Informed & Equitable Approaches Training (Roxbury)
- BMA Youth Employees Training (Northeaster)
- Greater Love Back to School (Dorchester)
- 6Seventeen Back to School Block Party (Dorchester)
- Hard Earned Back to School Community Basketball Tournament (Mattapan)

## September 2024

- September Black Men and Boys' Commission Meeting (Virtual)
- 2024 Unity Walk (Dorchester)
- Teen Empowerment Ribbon Cutting (Roxbury)
- No Books No Ball Backpack Giveaway (Roxbury)
- Boston Academy Silver Training (City Hall)
- Strategic Meeting on Data Pipeline (City Hall)
- Standing in Solidarity with the Haitian Community (Boston Commons)

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# **NEXT QUARTER PREVIEW**

# 1) 2024 HBCU Forum

Scholarships, On-Site Interviews & On-Site Acceptances for BPS students

# 2) Project Opportunity Fall Resource Fair & Cori Legal Clinic

# 3) MBK Ambassadors

BPS cohort of high school students for mentorship, leadership, and advocacy

4) Community Empowerment 2025 Small Grants Launch

# 5) Equity Study RFP

Application & Selection



City of Boston Black Male Advancement

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# **OUR TEAM**



## **Frank Farrow**

Executive Director



Maddrey Goode



**Donte Peeples** 

Community Engagement Manager



### **Jeysaun Gant**

My Brother's Keeper Program Manager



## **Elijah Richards**

Resource Development Manager



## **Branden Miles**

Policy and Research Manager



## **Skip Gonsalves**

Black Men's Initiative Program Manager



### Naman McDaniels

Administration and Finance Manager



### Sirak Kurban

Strategic Communications & Digital Manager



### Jakhi Dean

Black Male Advancement Fellow



## **Cristian Gaines**

Black Male Advancement Fellow



City of Boston Black Male Advancement



City of Boston **Black Male** Advancement



boston.gov/bma



Office of Black Male Advancement



OfficeofBMA



Mayor's Office of Black Male Advancement



@OfficeofBMA



bma@boston.gov



617-635-1825

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### November 18, 2024

To The City Council

### Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 30, 2024, viz.

**0289** Message and order for the confirmation of the appointment of Nigel Jacobs to the Boston Art Commission for a term expiring on December 20, 2028.

Approved by the Mayor November 6, 2024

0290 Message and order for the confirmation of the appointment of James Mason to the Boston Art Commission for a term expiring on December 20, 2028.

Approved by the Mayor November 6, 2024

0291 Message and order for the confirmation of the appointment of Abigail Norman to the Boston Art Commission for a term expiring on December 20, 2028. Approved by the Mayor November 6, 2024

1543 Message and order authorizing the City of Boston to accept and expend the amount of One Million Two Hundred Two Thousand Five Hundred Sixty Dollars and Ninety Cents (\$1,202,560.90) in the form of a grant for the FY2023 Assistance to Firefighters Grant Program, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund critically needed resources that equip and train emergency personnel to recognized standards, enhance operational efficiencies, foster interoperability, and support community resilience.

Approved by the Mayor November 6, 2024



Office of the City Clerk ALEX GEOURNTAS City Clerk

1549 Message and order authorizing the City of Boston to accept and expend the amount of Ten Thousand Dollars (\$10,000.00) in the form of a grant, for the LGBTQ Mental Health Plan, awarded by United Healthcare Community Plan of Massachusetts to be administered by the Mayor's Office of LGBTQ+ Advancement. The grant will fund community efforts to combat substance abuse and mental illness disparities among the LGBTQ+ community. Approved by the Mayor November 6, 2024

1621 Message and order authorizing the City of Boston to accept and expend an inkind donation of 1,500 turkeys, valued at Seventy-Five Thousand Dollars (\$75,000.00), donated by Stop and Shop. The purpose of this donation is to provide turkeys for Thanksgiving to families in the City of Boston.

#### Approved by the Mayor November 6, 2024

1623 Message and order authorizing the City of Boston to accept various donated furniture with the fair market value of Thirty-Nine Thousand Eight Hundred Twenty-Five Dollars (\$39,825.00), donated by Furniture Trust Organization Inc., to be administered by the Property Management Department. The donation will support the Property Management Department's mission to enhance management properties, making them more welcoming and vibrant while aligning with the City's sustainability and climate goals.

#### Approved by the Mayor November 6, 2024

Respectfully,

unter

Alex Geourntas City Clerk



#### City Of Boston • Massachusetts Office of the Mayor Michelle Wu

10-16-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION THREE HUNDRED FORTY-NINE THOUSAND FIVE HUNDRED THIRTY-ONE DOLLARS AND TWENTY-FOUR CENTS **(\$1,349,531.24)** in the form of a grant, the Shelter & Services Program Competitive(SSP-C, FFY24) grant, awarded by United States Department of Homeland Security, passed through the Executive Office of Housing and Livable Communities (EOHLC)., to be administered by the Mayor's Office of Housing.

The grant would fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely, Michelle Wu

Michelle Wu Mayor of Boston



**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Shelter & Services Program Competitive(SSP-C, FFY24) grant FUNDS, AWARDED BY United States Department of Homeland Security AND Executive Office of Housing and Livable Communities (EOHLC)..

**WHEREAS**, the United States Department of Homeland Security and Executive Office of Housing and Livable Communities (EOHLC)., are being petitioned for the issuance of funds to the Mayor's Office of Housing; and

WHEREAS, the funds in the amount of ONE MILLION THREE HUNDRED FORTY-NINE THOUSAND FIVE HUNDRED THIRTY-ONE DOLLARS AND TWENTY-FOUR CENTS (\$1,349,531.24) would fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Homeland Security, and Executive Office of Housing and Livable Communities (EOHLC).' the Shelter & Services Program Competitive(SSP-C, FFY24) grant award not to exceed the amount of ONE MILLION THREE HUNDRED FORTY-NINE THOUSAND FIVE HUNDRED THIRTY-ONE DOLLARS AND TWENTY-FOUR CENTS (\$1,349,531.24).

Docket # In City Council Passed		I hereby certify that the foregoing, if passed in the above form, will be in accordance with law. by <u>Adam Cederbaum</u>		
	City Clerk	Adam Cederbaum Corporation Counsel		
	Mayor			
Approved				



Committee on Housing and Community Development Liz Breadon, Chair

One City Hall Square 5th Floor, Boston, MA 02201 & Phone: (617) 635-3040 & city.council@boston.gov

### **REPORT OF COMMITTEE CHAIR**

November 15, 2024

Dear Councilors,

The Committee on Housing and Community Development was referred the following dockets for consideration:

Docket #1542, Message and order authorizing the City of Boston to accept and expend the amount of One Million Three Hundred Forty-Nine Thousand Five Hundred Thirty-One Dollars and Twenty-Four Cents (\$1,349,531.24) in the form of a grant, for the FFY24 Shelter & Service Program Competitive (SSP-C) grant, awarded by the United States Department of Homeland Security, passed through Executive Office of Housing and Livable Communities (EOHLC), to be administered by the Mayor's Office of Housing. The grant will fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities.

Docket #1544, Message and order authorizing the City of Boston to accept and expend the amount of Nine Hundred Ninety-Nine Thousand Eight Hundred Ninety-Six Dollars (\$999,896.00) in the form of a grant, for the FFY24 Shelter & Services Program Allocated (SSP-A) grant, awarded by the United States Department of Homeland Security, passed through the Executive Office of Housing and Livable Communities (EOHLC), to be administered by the Mayor's Office of Housing. The grant will fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities.

These matters were sponsored by Mayor Michelle Wu and referred to the Committee on October 23, 2024.

#### Summary of Legislation

**Dockets #1542 and #1544** are orders authorizing the acceptance and expenditure of two federal grants awarded by the U.S. Department of Homeland Security (DHS), passed through the Executive Office of Housing and Livable Communities (EOHLC) of the Commonwealth of Massachusetts, and to be administered by the Mayor's Office of Housing (MOH) of the City of Boston.

The grants are for the federal fiscal year 2024 (FFY24) DHS Shelter and Service Program (SSP) in a combined amount of \$2,349,427.24. Docket #1542 represents the grant amount awarded through a competitive process (SSP-C), while Docket #1544 is an allocation to recipients determined by formula (SSP-A). The grants support additional capacity for sheltering non-citizen migrants recently released from DHS custody. This may include funds for renovations and modifications to existing facilities.



Committee on Housing and Community Development Liz Breadon, Chair

One City Hall Square 5th Floor, Boston, MA 02201 & Phone: (617) 635-3040 & city.council@boston.gov

### Information Received

Due to scheduling limitations on the City Council calendar, the Committee could not hold a hearing on these dockets before the end of the 2024 municipal year. In lieu of a public hearing, the Chair requested written communication from the department expending the grant funds. The Chair received a memorandum dated October 30, 2024, from Sheila Dillon, Chief of Housing and Director of the Mayor's Office of Housing (MOH). Under the grant program rules, according to the memorandum, the SSP funds can be used for eligible costs incurred between October 1, 2023 and September 30, 2026.

Chief Dillon reported that MOH coordinated with the state EOHLC in applying for SSP-A and SSP-C funding in April and July of 2024, respectively, with EOHLC as the primary applicant and MOH as a subgrantee. EOHLC was notified by DHS of the SSP-A award in July 2024 and of the SSP-C award in August 2024, and subsequently issued grant award letters addressed to the Mayor, dated September 4, 2024, from the Chief Financial Officer for the Executive Office for Administration and Finance (A&F) of the Commonwealth of Massachusetts.

Congress, through the Consolidated Appropriations Act of 2023, directed that the Shelter and Services Program (SSP) be administered by the Federal Emergency Management Agency (FEMA) in partnership with U.S. Customs and Border Protection (CBP). SSP supports non-federal entities to provide sheltering and related activities to noncitizen migrants following their release from the Department of Homeland Security (DHS). The intent is to support CBP in the safe, orderly, and humane release of non-citizen migrants from short-term holding facilities.

According to Chief Dillon, the SSP funds totaling \$2,349,427.24 will be used in two main areas:

- \$335,183.60 (nearly 15%) for two full-time equivalent (FTE) Emergency Shelter Migrant Liaison/Assistant Coordinators at the Boston Public Health Commission (BPHC); and
- \$2,014,243.64 (over 85%) to support up to 80 emergency shelter beds for recent arrivals at the Boston Rescue Mission (BRM) in Downtown Boston.

The two BPHC positions provide intake, assessment, and service planning around income maximization and housing, to rapidly match individuals with opportunities while navigating the immigration system. The BPHC staff may also provide peripheral support such as referrals to health care, English for Speakers of Other Languages (ESOL) classes, job training, community integration, legal services, money management, and other activities as needed.

BRM funding will support shelter direct care staff, food, operations, maintenance, and utilities, onward/final destination travel for inhabitants, and bathroom renovations to make it safe and sanitary. Since October 2023, BRM has provided shelter and basic needs to recent arrivals, as well as housing search and employment assistance. Since the start of the program, several individuals have successfully transitioned into permanent housing and secured employment.



Committee on Housing and Community Development Liz Breadon, Chair

### One City Hall Square 5th Floor, Boston, MA 02201 & Phone: (617) 635-3040 & city.council@boston.gov

Chief Dillon's memorandum further informed the Chair that, once approved by the City Council, MOH and EOHLC will enter into agreements governing the use and disbursement of SSP-A and SSP-C grant funds. MOH will then enter into a Memorandum of Agreement (MOA) with BPHC regarding the funding for BPHC activities and will amend an existing agreement with the Boston Rescue Mission to incorporate SSP funding.

### **Committee Chair Recommended Action**

As Chair of the Committee on Housing and Community Development, I recommend moving the listed dockets from the Committee to the full Council for discussion and formal action. At that time, my recommendation to the full Council will be that the matters **OUGHT TO PASS**.

Elzabeth Breadon

Liz Breadon, Chair Committee on Housing and Community Development



Committee on Housing and Community Development Liz Breadon, Chair

One City Hall Square 5th Floor, Boston, MA 02201 & Phone: (617) 635-3040 & city.council@boston.gov

### **REPORT OF COMMITTEE CHAIR**

November 15, 2024

Dear Councilors,

The Committee on Housing and Community Development was referred the following dockets for consideration:

Docket #1542, Message and order authorizing the City of Boston to accept and expend the amount of One Million Three Hundred Forty-Nine Thousand Five Hundred Thirty-One Dollars and Twenty-Four Cents (\$1,349,531.24) in the form of a grant, for the FFY24 Shelter & Service Program Competitive (SSP-C) grant, awarded by the United States Department of Homeland Security, passed through Executive Office of Housing and Livable Communities (EOHLC), to be administered by the Mayor's Office of Housing. The grant will fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities.

Docket #1544, Message and order authorizing the City of Boston to accept and expend the amount of Nine Hundred Ninety-Nine Thousand Eight Hundred Ninety-Six Dollars (\$999,896.00) in the form of a grant, for the FFY24 Shelter & Services Program Allocated (SSP-A) grant, awarded by the United States Department of Homeland Security, passed through the Executive Office of Housing and Livable Communities (EOHLC), to be administered by the Mayor's Office of Housing. The grant will fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities.

These matters were sponsored by Mayor Michelle Wu and referred to the Committee on October 23, 2024.

#### Summary of Legislation

**Dockets #1542 and #1544** are orders authorizing the acceptance and expenditure of two federal grants awarded by the U.S. Department of Homeland Security (DHS), passed through the Executive Office of Housing and Livable Communities (EOHLC) of the Commonwealth of Massachusetts, and to be administered by the Mayor's Office of Housing (MOH) of the City of Boston.

The grants are for the federal fiscal year 2024 (FFY24) DHS Shelter and Service Program (SSP) in a combined amount of \$2,349,427.24. Docket #1542 represents the grant amount awarded through a competitive process (SSP-C), while Docket #1544 is an allocation to recipients determined by formula (SSP-A). The grants support additional capacity for sheltering non-citizen migrants recently released from DHS custody. This may include funds for renovations and modifications to existing facilities.



Committee on Housing and Community Development Liz Breadon, Chair

One City Hall Square 5th Floor, Boston, MA 02201 & Phone: (617) 635-3040 & city.council@boston.gov

### Information Received

Due to scheduling limitations on the City Council calendar, the Committee could not hold a hearing on these dockets before the end of the 2024 municipal year. In lieu of a public hearing, the Chair requested written communication from the department expending the grant funds. The Chair received a memorandum dated October 30, 2024, from Sheila Dillon, Chief of Housing and Director of the Mayor's Office of Housing (MOH). Under the grant program rules, according to the memorandum, the SSP funds can be used for eligible costs incurred between October 1, 2023 and September 30, 2026.

Chief Dillon reported that MOH coordinated with the state EOHLC in applying for SSP-A and SSP-C funding in April and July of 2024, respectively, with EOHLC as the primary applicant and MOH as a subgrantee. EOHLC was notified by DHS of the SSP-A award in July 2024 and of the SSP-C award in August 2024, and subsequently issued grant award letters addressed to the Mayor, dated September 4, 2024, from the Chief Financial Officer for the Executive Office for Administration and Finance (A&F) of the Commonwealth of Massachusetts.

Congress, through the Consolidated Appropriations Act of 2023, directed that the Shelter and Services Program (SSP) be administered by the Federal Emergency Management Agency (FEMA) in partnership with U.S. Customs and Border Protection (CBP). SSP supports non-federal entities to provide sheltering and related activities to noncitizen migrants following their release from the Department of Homeland Security (DHS). The intent is to support CBP in the safe, orderly, and humane release of non-citizen migrants from short-term holding facilities.

According to Chief Dillon, the SSP funds totaling \$2,349,427.24 will be used in two main areas:

- \$335,183.60 (nearly 15%) for two full-time equivalent (FTE) Emergency Shelter Migrant Liaison/Assistant Coordinators at the Boston Public Health Commission (BPHC); and
- \$2,014,243.64 (over 85%) to support up to 80 emergency shelter beds for recent arrivals at the Boston Rescue Mission (BRM) in Downtown Boston.

The two BPHC positions provide intake, assessment, and service planning around income maximization and housing, to rapidly match individuals with opportunities while navigating the immigration system. The BPHC staff may also provide peripheral support such as referrals to health care, English for Speakers of Other Languages (ESOL) classes, job training, community integration, legal services, money management, and other activities as needed.

BRM funding will support shelter direct care staff, food, operations, maintenance, and utilities, onward/final destination travel for inhabitants, and bathroom renovations to make it safe and sanitary. Since October 2023, BRM has provided shelter and basic needs to recent arrivals, as well as housing search and employment assistance. Since the start of the program, several individuals have successfully transitioned into permanent housing and secured employment.



Committee on Housing and Community Development Liz Breadon, Chair

### One City Hall Square 5th Floor, Boston, MA 02201 & Phone: (617) 635-3040 & city.council@boston.gov

Chief Dillon's memorandum further informed the Chair that, once approved by the City Council, MOH and EOHLC will enter into agreements governing the use and disbursement of SSP-A and SSP-C grant funds. MOH will then enter into a Memorandum of Agreement (MOA) with BPHC regarding the funding for BPHC activities and will amend an existing agreement with the Boston Rescue Mission to incorporate SSP funding.

### **Committee Chair Recommended Action**

As Chair of the Committee on Housing and Community Development, I recommend moving the listed dockets from the Committee to the full Council for discussion and formal action. At that time, my recommendation to the full Council will be that the matters **OUGHT TO PASS**.

Elzabeth Breadon

Liz Breadon, Chair Committee on Housing and Community Development



October 28, 2024

### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order authorizing the City of Boston to appropriate the amount of One Million Five Hundred Fifteen Thousand Dollars (\$1,515,000) for the purpose of paying the costs of a Feasibility Study through Schematic Design for the, windows and doors, and roof replacement projects at the following schools:

Schools	Address	Scope	City	State	Zip
Kenny Elementary School	19 Oakton Avenue	Roof	Dorchester	MA	02122
O'Donnell Elementary School	33 Trenton Street	Roof	East Boston	MA	02128
Adams Elementary School	163 Webster Street	Window/Door s	East Boston	MA	02128
Chittick Elementary School	154 Ruskindale Road	Window/Door s	Hyde Park	MA	02136
Everett Elementary School	71 Pleasant Street	Window/Door s	Dorchester	MA	02125
Gardner Pilot Academy	30 Athol Street	Window/Door s	Allston	MA	02134
Lyndon Elementary School	20 Mount Vernon Street	Window/Door s	West Roxbury	MA	02132
Murphy K-8 School	1 Worrell Street	Window/Door s	Dorchester	MA	02122

This includes the payment of all costs incidental or related thereto, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the Public Facilities Department on behalf of the Boston Public Schools.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may proceed with the design and construction of these timely improvements for Boston school facilities.

Sincerely,

Michelle Wu Mayor of Boston

### CITY OF BOSTON IN CITY COUNCIL

### **ORDERED:** THAT THE CITY OF BOSTON APPROPRIATE THE AMOUNT OF ONE MILLION FIVE HUNDRED AND FIFTEEN THOUSAND DOLLARS (\$1,515,000) FOR THE PURPOSE OF PAYING COSTS OF A FEASIBILITY STUDY AND SCHEMATIC DESIGN WORK ASSOCIATED WITH ROOF, WINDOW, AND DOOR REPLACEMENT PROJECTS AT THE FOLLOWING SCHOOLS:

Schools	Address	Scope	City	State	Zip
Kenny Elementary School	19 Oakton Avenue	Roof	Dorchester	MA	02122
O'Donnell Elementary School	33 Trenton Street	Roof	East Boston	MA	02128
Adams Elementary School	163 Webster Street	Window/Do ors	East Boston	MA	02128
Chittick Elementary School	154 Ruskindale Road	Window/Do ors	Hyde Park	MA	02136
Everett Elementary School	71 Pleasant Street	Window/Do ors	Dorchester	MA	02125
Gardner Pilot Academy	30 Athol Street	Window/Do ors	Allston	MA	02134
Lyndon Elementary School	20 Mount Vernon Street	Window/Do ors	West Roxbury	MA	02132
Murphy K-8 School	1 Worrell Street	Window/Do ors	Dorchester	МА	02122

Including the payment of all costs incidental or related thereto, which proposed repair projects would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the Public Facilities Department on behalf of Boston Public Schools; and that to meet said appropriation the Collector-Treasurer with the approval of the Mayor is authorized to borrow said amount under the provisions of Chapter 44 of the Massachusetts General Laws, as amended or supplemented, or any other enabling authority and from time to time, issue bonds, notes or certificates of indebtedness of the City pursuant to Treasury Regulations Section 1.15 0-2( e) to reimburse expenditures for such projects made from funds established for such purpose as permitted by statute from proceeds of debt incurred by the City pursuant to this Order; and that pursuant to Section 12(b) of Chapter 643 of the Acts of 1983, as amended, if any part of the proceeds of sale of any bonds or notes or other obligations

issued by the City under this Order remains unexpended after the work or purpose for which such bonds, notes or other obligations are issued is completed, such proceeds are hereby appropriated and may be applied by the Collector-Treasurer and City Auditor, at the direction of the Mayor, to pay the principal of, and premium and/or interest on such bonds, notes or other obligations or on any debt of the City. The City of Boston acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City of Boston incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Boston, and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the City of Boston and the MSBA.

I HEREBY CERTIFY
THE AROVE FORM, WILL BE IN
ACCORDANCE WITH LAW.
ADAM CEDERBAUM KMW



October 28, 2024

#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by eight hundred eighty-one thousand, four hundred seventy-nine dollars (\$881,479) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston School Committee and AFSME, Council 93 and Affiliate Local 230 (Cafeteria Workers).

I respectfully request your favorable action on this important matter.

Sincerely,

Michelle Wu Mayor of Boston

### CITY OF BOSTON IN CITY COUNCIL

### AN ORDER REDUCING THE FY25 APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY EIGHT HUNDRED EIGHTY-ONE THOUSAND, FOUR HUNDRED SEVENTY-NINE DOLLARS (\$881,479).

**ORDERED:** That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2024 and ending June 30, 2025, be reduced by the following amount:

100-999000-51000 Reserve for Collective Bargaining \$881,479

I HEREBY CERTIFY THE FORGOING, IF PASSED II THE ABOVE FORM, WILL BE I ACCORDANCE WITH LAW.	N N
ADAM CEDERBAUM CORPORATION COUNSEL	Kmw



October 28, 2024

#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of eight hundred eighty-one thousand, four hundred seventy-nine dollars (\$881,479) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers). The term of the contract is September 1, 2023 – August 31, 2027. The major provisions of the contract include base wage increases of 2% in September of 2023, 2024, 2025, and 2026; with an additional annual wage increases of \$500, \$250, \$900, and \$800 per employee in September of 2023, 2024, 2025, and 2026.

As originally presented to you, the FY25 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request.

I respectfully request your support of this supplemental appropriation.

Sincerely,

Michelle Wu Mayor of Boston

### CITY OF BOSTON IN CITY COUNCIL

AN ORDER APPROPRIATING EIGHT HUNDRED EIGHTY-ONE THOUSAND, FOUR HUNDRED SEVENTY-NINE DOLLARS (\$881,479) TO COVER THE FY25 COST ITEMS CONTAINED WITHIN THE COLLECTIVE BARGAINING AGREEMENTS BETWEEN THE BOSTON SCHOOL COMMITTEE AND THE CAFETERIA WORKERS AFSCME, COUNCIL 93, LOCAL 230.

**ORDERED:** That in addition to the appropriations heretofore made, to meet the current operating expenses of the fiscal period commencing July 1, 2024 and ending June 30, 2025, the sum of EIGHT HUNDRED EIGHTY-ONE THOUSAND, FOUR HUNDRED SEVENTY-NINE DOLLARS (\$881,479) be, and the same hereby is appropriated as follows, said sum to be met from available funds pursuant to Section 23 of Chapter 59 of the General Laws: -

**Boston Public Schools** 

\$881,479

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY ADAM CEDERBAUM AMW CORPORATION COUNSEL



October 28, 2024

#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by four hundred fifty-seven thousand, eight hundred eighty-six dollars (\$457,886) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93.

I respectfully request your favorable action on this important matter.

Sincerely,

Michelle Wu Mayor of Boston

### CITY OF BOSTON IN CITY COUNCIL

AN ORDER APPROPRIATING FOUR HUNDRED FIFTY-SEVEN THOUSAND, EIGHT HUNDRED EIGHTY-SIX DOLLARS (\$457,886) TO COVER THE FY25 COST ITEMS CONTAINED WITHIN THE COLLECTIVE BARGAINING AGREEMENTS BETWEEN THE BOSTON SCHOOL COMMITTEE AND THE LUNCH MONITORS, AFSCME, COUNCIL 93.

**ORDERED:** That in addition to the appropriations heretofore made, to meet the current operating expenses of the fiscal period commencing July 1, 2024 and ending June 30, 2025, the sum of FOUR HUNDRED FIFTY-SEVEN THOUSAND, EIGHT HUNDRED EIGHTY-SIX DOLLARS (\$457,886) be, and the same hereby is appropriated as follows, said sum to be met from available funds pursuant to Section 23 of Chapter 59 of the General Laws: -

**Boston Public Schools** 

\$457,886

**I HEREBY CERTIFY** THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY\_ ADAM CEDERBAUM KMW) CORPORATION COUNSEL



October 28, 2024

#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of four hundred fifty-seven thousand, eight hundred eighty-six dollars (\$457,886) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93. The term of the contract is September 1, 2024 – August 31, 2027. The major provisions of the contract include Step changes in September 2023; base wage increases of 2% in September of 2024, 2025, and 2026; and increases of \$0.15, \$0.60, and \$0.56 to be added to hourly wages in September of 2024, 2025, and 2026.

As originally presented to you, the FY25 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request.

I respectfully request your support of this supplemental appropriation.

Sincerely,

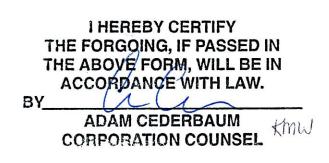
Michelle Wu Mayor of Boston

### CITY OF BOSTON IN CITY COUNCIL

### AN ORDER REDUCING THE FY25 APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY FOUR HUNDRED FIFTY-SEVEN THOUSAND, EIGHT HUNDRED EIGHTY-SIX DOLLARS (\$457,886).

**ORDERED:** That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2024 and ending June 30, 2025, be reduced by the following amount:

100-999000-51000 Reserve for Collective Bargaining \$457,886





October 28, 2024

#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by forty thousand, eight hundred thirty-eight dollars (\$40,838) to provide funding for the Boston Public Health Commission (BPHC) for the FY25 increases contained within the collective bargaining agreements between BPHC and SEIU Local 888, Coordinators Unit.

I respectfully request your favorable action on this important matter.

Sincerely,

Michelle Wu Mayor of Boston

### CITY OF BOSTON IN CITY COUNCIL

AN ORDER APPROPRIATING FORTY THOUSAND, EIGHT HUNDRED THIRTY-EIGHT DOLLARS (\$40,838) TO COVER THE FY25 COST ITEMS CONTAINED WITHIN THE COLLECTIVE BARGAINING AGREEMENTS BETWEEN THE BOSTON PUBLIC HEALTH COMMISSION AND THE SEIU LOCAL 888, COORDINATORS UNIT.

**ORDERED:** That in addition to the appropriations heretofore made, to meet the current operating expenses of the fiscal period commencing July 1, 2024 and ending June 30, 2025, the sum of FORTY THOUSAND, EIGHT HUNDRED THIRTY-EIGHT DOLLARS (\$40,838) be, and the same hereby is appropriated as follows, said sum to be met from available funds pursuant to Section 23 of Chapter 59 of the General Laws: -

Boston Public Health Commission

\$40,838

	I HEREBY CERTIFY	
	FORGOING, IF PASSED IN	
THE	ABOVE FORM, WILL BE IN	
AC	CORDANCE WITH LAW.	
BY	In Cr	
	ADAM CEDERBAUM	านป
CC	RPORATION COUNSEL	100



October 28, 2024

#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith a supplemental appropriation Order for the Boston Public Health Commission for FY25 in the amount of forty thousand, eight hundred thirty-eight dollars (\$40,838) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston Public Health Commission and the SEIU Local 888, Coordinators Unit. The terms of the contracts are July 1, 2023 – June 30, 2024 and July 1, 2024 – June 30, 2027. The major provisions of the contracts include base wage increases of 2% in October of 2023, 2024, 2025, and 2026; and flat amount additions of \$500, \$250, \$900, and \$800 to be added in January of 2024, 2025, 2026, and 2027.

As originally presented to you, the FY25 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request.

I respectfully request your support of this supplemental appropriation.

Sincerely,

Michelle Wu Mayor of Boston

### CITY OF BOSTON IN CITY COUNCIL

### AN ORDER REDUCING THE FY25 APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY FORTY THOUSAND, EIGHT HUNDRED THIRTY-EIGHT DOLLARS (\$40,838).

**ORDERED:** That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2024 and ending June 30, 2025, be reduced by the following amount:

100-999000-51000 Reserve for Collective Bargaining \$40,838

SCC181 2740

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. 13Y\_\_\_\_ ADAM CEDERBAUM KMUJ CORPORATION COUNSEL



**MICHELLE WU** 

November 4, 2024

#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by three million, eight hundred six thousand, three hundred sixty-seven dollars (\$3,806,367) to provide funding for various city departments for the FY25 increases contained within the collective bargaining agreement between the City of Boston and the Salaried Employees of North America (SENA).

I respectfully request your favorable action on this important matter.

Sincerely,

Michelle Wu Mayor of Boston

# CITY OF BOSTON IN CITY COUNCIL

## AN ORDER REDUCING THE FY25 APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY THREE MILLION, EIGHT HUNDRED SIX THOUSAND, THREE HUNDRED SIXTY-SEVEN DOLLARS (\$3,806,367).

**ORDERED:** That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2024 and ending June 30, 2025, be reduced by the following amount:

100-999000-51000 Reserve for Collective Bargaining \$3,806,367



November 4, 2024

#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith a supplemental appropriation order for various city departments for FY25 in the amount of three million, eight hundred six thousand, three hundred sixty-seven dollars (\$3,806,367) to cover the FY25 cost items contained within the collective bargaining agreement between the City of Boston and the Salaried Employees of North America (SENA). The terms of the contract are October 1, 2023 through September 30, 2027. The major provision of the contract includes a base wage increase of 2% to be given in October of each fiscal year of the contract term and flat amounts of \$500, \$250, \$900, \$750 to be added to annual salaries in January of each fiscal year; as well as a new pre-paid legal benefit.

As originally presented to you, the FY25 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request.

I respectfully request your support of this supplemental appropriation.

Sincerely,

Michelle Wu Mayor of Boston

# CITY OF BOSTON IN CITY COUNCIL

#### AN ORDER APPROPRIATING THREE MILLION, EIGHT HUNDRED SIX THOUSAND, THREE HUNDRED SIXTY-SEVEN DOLLARS (\$3,806,367) TO COVER THE FY25 COST ITEMS CONTAINED WITHIN THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF BOSTON AND SENA.

**ORDERED:** That in addition to the appropriations heretofore made, to meet the current operating expenses of the fiscal period commencing July 1, 2024 and ending June 30, 2025, the sum of THREE MILLION, EIGHT HUNDRED SIX THOUSAND, THREE HUNDRED SIXTY SEVEN DOLLARS (\$3,806,367) be, and the same hereby is appropriated as follows, said sum to be met from available funds pursuant to Section 23 of Chapter 59 of the General Laws:

387000	Age Strong	Personnel Services	\$14,368
142000	ASD Human Resources	Personnel Services	\$65,988
142000	ASD Human Resources	Current Charges	\$319,912
150000	ASD Intergvernmtl Relations	Personnel Services	\$10,196
141000	ASD Office of Budget Mangmnt	Personnel Services	\$41,955
136000	Assessing Department	Personnel Services	\$92,163
131000	Auditing Department	Personnel Services	\$112,511
385000	Boston Centers for Youth and Families	Personnel Services	\$306,356
221000	Boston Fire Department	Personnel Services	\$182,707
211000	Boston Police Department	Personnel Services	\$379,047
157000	Labor Compliance and Worker	Personnel Services	\$9,138
400000	Protection Cemetery Division	Personnel Services	\$14,511
321000	Central Fleet Management	Personnel Services	\$15,972
161000	City Clerk	Personnel Services	\$43,055
114000	Consumer Affairs & Licensing	Personnel Services	\$4,159
149000	Dpt of Innovation & Technology	Personnel Services	\$583,750
121000/128000	Election Division	Personnel Services	\$38,763
260000	Inspectional Services Dept	Personnel Services	\$224,451

151000	Law Department	Personnel Services	\$3,352
111000	Mayor's Office	Personnel Services	\$3,930
182000	Off of Eco Opp & Incl	Personnel Services	\$4,846
310000	Office of Streets	Personnel Services	\$75,805
300000	Parks Department	Personnel Services	\$221,299
143000	Procurement	Personnel Services	\$66,389
180000	Property Management	Personnel Services	\$128,151
181000	Public Facilities Department	Personnel Services	\$306,221
311000	Public Works Department	Personnel Services	\$149,779
163000	Registry Division	Personnel Services	\$12,427
156000	Supplier Diversity	Personnel Services	\$18,848
251000	Traffic Division	Personnel Services	\$188,168
253000	Transportation-Parking Clerk	Personnel Services	\$48,763
138000	Treasury-Collecting Division	Personnel Services	\$39,930
137000	Treasury-Treasury Division	Personnel Services	\$68,017
741000	Veterans' Services	Personnel Services	\$11,440

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY\_\_\_ ADAM CEDERBAUM

## OFFERED BY COUNCILORS JULIA MEJIA, TANIA FERNANDES ANDERSON, BRIAN WORRELL, BREADON, COLETTA, DURKAN, FITZGERALD, FLYNN, MURPHY, PEPÉN, SANTANA, WEBER, AND LOUIJEUNE



# CITY OF BOSTON

# IN THE YEAR TWO THOUSAND TWENTY-FOUR

## AN ORDINANCE ESTABLISHING THE OFFICE OF INSPECTOR GENERAL WITHIN THE CITY OF BOSTON

- *WHEREAS,* Bostonians deserve a City government that is grounded in transparency, and accountable to the people; *and*
- *WHEREAS,* Rather than bringing in costly outside counsel to address concerns as they arise, a City Inspector General will bring permanent, proactive, independent oversight of all Boston's City departments; *and*
- *WHEREAS,* Inspectors General have been appointed at some level or public agency in 34 different states, including the Commonwealth of Massachusetts, and in cities, including Chicago, Detroit, Washington, D.C., New Orleans, Baltimore, New York City, Philadelphia, and Richmond; *and*
- *WHEREAS,* An independent Inspector General will be able to identify mismanagement and waste, and address and oversee complaints made against Boston City departments;
- *WHEREAS,* The office of the independent Inspector General will enhance accountability and transparency between City departments and the Boston City Council;

NOW THEREFORE,

#### Be it ordained by the City Council of Boston, as follows:

<u>SECTION 1.</u> The City of Boston Code, Ordinances, Chapter II, is hereby amended by inserting the following new Section after existing Section 2-15:

#### 2-16 OFFICE OF INSPECTOR GENERAL

#### 2-16.1 Establishment

An independent Office of Inspector General is hereby established, together with an

Accountability Advisory and Oversight Board ("AAOB"). An Inspector General shall head the office, and the AAOB shall have the membership set forth in Section 2-16.2. The purpose of the Office of Inspector General is to ensure honesty, integrity, transparency, and efficiency in City government by rooting out waste, abuse, fraud, corruption, and mismanagement. The AAOB shall advise the Mayor, the City Council and the Inspector General

## 2-16.2 Appointment; Term of Office; Removal

- 1. *Appointment*. The Inspector General shall be appointed by the Mayor based on the qualifications prescribed in Section 2-16.3. Before making an appointment, the mayor shall consult with the AAOB. The Mayor must submit to the City Clerk the name of the person appointed Inspector General within sixty (60) days of the confirmation of the initial membership of the AAOB, or within sixty (60) days of any subsequent vacancy in the office of Inspector General.
- 2. The AAOB shall be constituted and operate as follows:
  - a. The board shall consist of nine members, to be confirmed by a majority vote of the City Council following a public hearing, and nominated as follows:
    - i. One member shall be nominated by the Mayor;
    - ii. One member shall be nominated by the President of the City Council;
    - iii. One member shall be the City Auditor, ex officio;
    - iv. One member shall be Corporation Counsel, ex officio;
    - v. One member shall be nominated by the Chair of the City Council's Committee on Ways and Means; and
    - vi. Four members shall be selected from a public application process and jointly nominated by the Mayor and City Council President;
      - A. The qualifications for selection include experience with investigations, financial analysis, auditing, criminal law, public administration, management consulting, or other relevant experience.
      - B. These members must not be employed by the City or any quasi-governmental agency, or serve as an elected official, during their service.
  - b. The board shall elect one of its members as Chair.
  - c. Members of the AAOB must be residents of the City of Boston at the time of their appointment and for the duration of their term.
  - d. AAOB members shall serve without compensation.
  - e. AAOB members who are not otherwise employed by the City shall be classified as special municipal employees for the purpose of Chapter 268A of the Massachusetts General Laws.
  - f. Appointment authorities under this section shall appoint such representatives within sixty (60) days of the effective date of this ordinance. Should there be a vacancy or resignation on the Board, the relevant appointment authority under this section shall appoint a new representative within ninety (90) days.
  - g. AAOB members shall be appointed to terms of four (4) years, with the option of

reappointment for one (1) additional term. If a vacancy should arise and a new member is appointed to serve a partial term of less than two (2) years, that partial term shall not count against the term limit. The initial appointments of the members appointed by the City Council President, and the Chair of the City Council's Committee on Ways and Means shall be for (2) years; and the initial appointment of the member appointed by the Mayor shall be for three (3) years. After the initial appointments, all subsequent terms shall be for four (4) years.

- h. Should a vacancy occur in the Office of Inspector General, the Mayor shall immediately begin a search for new Inspector General candidates upon notification of the unexpected vacancy, resignation, or removal of the Inspector General, with the goal of filling the position within sixty (60) days of the vacancy.
- 3. *Term of Office*. The Inspector General shall serve for a term of four (4) years. The term limit for Inspector General shall be two (2) four (4)-year terms.
- 4. *Removal.* The Inspector General may be removed by the Mayor. The AAOB or City Council President may recommend to the Mayor to consider termination of the Inspector General for cause.

# 2-16.3 Inspector General Qualifications

The Inspector General shall be selected without regard to political affiliation, on the basis of integrity, basis for strong leadership, and demonstrated ability in accounting, auditing, financial analysis, law, management analysis, public administration, investigation, criminal justice administration, or other appropriate fields. The Inspector General shall hold at appointment, or be required to obtain within one hundred eighty (180) days after appointment, certification as a Certified Inspector General.

# 2-16.4 Limitations; Prohibited Activities

During his or her term, the Inspector General may not engage in an occupation for profit, except for teaching, subject to the approval of the AAOB, or hold any other government office outside the duties of the Inspector General. The Inspector General shall not solicit votes or raise monetary or in-kind contributions for any candidate for an elective office. The Inspector General may not hold any elective city office until two (2) years after leaving the position and may not have worked for the City as an employee or elected official within two (2) years of appointment.

# 2-16.5 Jurisdiction

The powers and duties of the Inspector General shall extend to the conduct of any *covered entity*, subject to applicable law, which shall mean (1) any City employee; (2) elected official or appointed officer of the City, including heads of City or quasi-governmental departments, agencies, bureaus, and all persons exercising comparable authority; (3) member of a City or quasi-governmental board or commission; (4) individual, organization, or business receiving City-granted funds or other benefits, including, but not limited to, loans, grants, tax credits,

below market rate property transfers, tax increment financing, payment in lieu of taxes, or other City subsidies of any kind; (5) individual, organization, or business providing goods or services to the City pursuant to a City contract; (6) individual, organization, or business seeking certification of eligibility to provide goods or services to the City pursuant to a contract; (7) individual, organization, or business seeking a City approval, permit, or license; or (8) City or quasi-governmental department, agency, board, commission, program, or process. The City shall include in the terms of any permit, approval, license, or contract a provision stating that the holder of or party to such permit, approval, license, or contract acknowledges and accepts the jurisdiction of the Inspector General as provided in this ordinance.

## 2-16.6 Powers and Duties

- 1. The Inspector General shall be authorized to conduct the following activities, subject to applicable law:
  - a. Audit, inspect, evaluate and investigate the activities, records, and individuals affiliated with contracts, subcontracts, procurements, grants, agreements, and other programmatic and financial arrangements undertaken by a covered entity and any other official act or function of the entity.
  - b. Investigate, either in response to a complaint or on the Inspector General's own initiative, in order to detect and prevent inefficiency, waste, abuse, fraud, corruption, mismanagement, or other misconduct, (1) any City employee; (2) elected official or appointed officer of the City, including heads of City or quasi-governmental departments, agencies, bureaus, and all persons exercising comparable authority; (3) member of a City or quasi-governmental board or commission; (4) individual, organization, or business receiving City-granted funds or other benefits, including, but not limited to, loans, grants, tax credits, below market rate property transfers, tax increment financing, payment in lieu of taxes, or other City subsidies of any kind; (5) individual, organization, or business providing goods or services to the City pursuant to a City contract; (6) individual, organization, or business seeking certification of eligibility to provide goods or services to the City pursuant to a contract; or (7) individual, organization, or business seeking a City approval, permit, or license.
  - c. Conduct, either in response to a complaint or on the Inspector General's own initiative, in order to promote economy, efficiency, effectiveness, transparency, and integrity, a review of government operations within a City or quasi-governmental department, agency, board, commission, program, or process, identifying any inefficiencies, waste and potential for misconduct therein, and making recommendations regarding policies and methods for the elimination of inefficiencies and waste, and the prevention of misconduct.
  - d. Review the reliability and validity of information provided by covered entities.
  - e. Monitor implementation of recommendations made to covered entities by the Office of Inspector General, and other audit, investigative, and law enforcement agencies.

- f. Monitor and assist any covered entity with implementation of legislation of legislative policy. The Inspector General may assign personnel to conduct, supervise, or coordinate such activity.
- g. Take appropriate steps to build public awareness of the Office of Inspector General and of all procedures established by the Inspector General for receiving complaints. The Inspector General shall provide information, training, and education to City employees about the identification and prevention of fraud, waste, and abuse of office in City government.
- h. Review pending legislation, rules, regulations, policies, and procedures of the Commonwealth, City, and quasi-governmental departments, agencies, boards, commissions, programs, or processes that may impact the work of the Office of Inspector General, and review pending legislation pertaining to procurement, to ensure language does not inadvertently create fraud vulnerabilities.
- 2. The Inspector General shall have the following powers with regards to covered entities, in furtherance of the duties of the Office, subject to applicable law:
  - a. Direct and prompt access to all employees, records, financial information, data, reports, plans, projections, matters, contracts, memoranda, correspondence, audits, reviews, papers, books, documents, computer files, emails, instant messages, recommendations, and other materials of covered entities that the Inspector General deems necessary to facilitate an investigation, audit, inspection, or performance review.
  - b. Direct and prompt access to the head of a covered entity, when necessary for purposes related to the work of the Office.
  - c. To require reports from any covered entity regarding any matter within the jurisdiction of the Office of Inspector General.
  - d. To attend any and all public meetings held by covered entities, unless discussing matters privileged or confidential by law, at any place and time without notice, subject to the discretion of the Inspector General.
- 3. The Inspector General shall be required to issue reports, including:
  - a. Report to the relevant government entity concerning results of investigations, audits, or reviews undertaken by the Office of Inspector General, and resulting referrals and recommendations of remedial actions, including the AAOB on the distribution of reports.
  - b. Issue quarterly reports concerning results and status of investigations, audits, and reviews undertaken by the Office of Inspector General to the City Council, Mayor, Boston Finance Commission, State Inspector General, and other relevant bodies as determined by the Office of Inspector General. Reports shall include findings,

recommendations, and remedial actions regarding program weaknesses, operational deficiencies and inefficiencies, contracting irregularities, and other institutional problems that are discovered as a result of an investigation, audit, or review conducted by the Office of Inspector General. Reports shall also include Office performance metrics that indicate cost avoidance, cost savings, recoveries, referrals to law enforcement, and resulting criminal indictments and convictions. All reports shall be a public record and additionally published and accessible electronically to provide remote or on-line access to the reports. Reports publicly posted should redact or remove confidential information.

## 2-16.7 Power to Issue and Enforce Subpoenas

- 1. To the extent such power is granted to the City pursuant to any provision of the General Laws, the Inspector General may subpoena witnesses, administer oaths, take testimony, require the production of evidence relevant to a matter under investigation, and enter and inspect premises within the control of any covered entity during regular business hours.
- 1. The Inspector General may enforce a subpoena or order for production of evidence under this section in any court of competent jurisdiction to the same extent the City may pursuant to any provision of the General Laws.

# 2-16.8 Duty to Report Illegal Acts

The Inspector General may conduct investigations into criminal, civil, and administrative matters.

If the Inspector General has probable cause to believe that a covered entity has committed or is committing an illegal act, then he or she shall promptly refer the matter to the appropriate administrative and prosecutorial authorities. The Inspector General shall continue to participate in referred investigations in concert with the appropriate authority.

# 2-16.9 Conflict of Interest; Special Counsel

Where there exists a conflict of interest between the Inspector General and another branch of City government, the Inspector General has the authority to retain an attorney licensed to practice law in Massachusetts who shall represent the Inspector General in legal proceedings. Such attorney shall not represent the City as a municipal corporation in any legal proceeding.

# 2-16.10 Referrals

- 1. When the Inspector General has reason to believe they must recuse themselves from a matter, the Inspector General shall refer such matter to the appropriate investigatory or law enforcement agency.
- 1. The Inspector General may work in coordination with, refer matters to, and receive referrals from the Boston Finance Commission of the State Inspector General.

# 2.16.11 Office Policies and Procedures; Employees

- 1. *Policies and Procedures.* The Inspector General shall establish policies and procedures for receiving complaints, conducting investigations, and other internal processes. These policies and procedures shall be publicly and electronically accessible.
- 2. *Employees.* The Office of Inspector General shall include an Inspector General and such deputies, assistants and other employees as deemed necessary by the Inspector General to carry out the duties of the Office. The Office of Inspector General staff shall collectively possess the variety of knowledge, skills, and experience needed to accomplish the Office of Inspector General's mission, including, attorneys, investigators, inspectors, analysts, and auditors who are certified public accountants. The Inspector General may hire, promote, discipline, and remove employees of the Office, assign duties to employees, and supervise the performance of those duties.

## 2.16.12 Professional Standards

The Inspector General's investigations, inspections, and audits shall conform to the Association of Inspectors General professional standards, as prescribed in the Association's "Green Book," as well as The Institute of Internal Audit's professional standards, prescribed in the Institute's "Red Book," or the Government Accountability Office's "Yellow Book."

The Office of Inspector General's investigations and inspections shall be subject to a quality assurance review ("peer review") by the Association of Inspectors General every three years. The audits shall be subject to quality assurance review by a professional non-partisan objective group every three years, such as the Association of Local Government Auditors or The Institute of Internal Auditors.

The results of Quality Assurance Reviews should be publicly posted and incorporated into the quarterly report following the receipt of the review.

#### 2-16.13 Entity Duty to Report; Cooperation in Investigations; Obstruction

Any covered entity who has knowledge of, or receives a complaint regarding, an incident of misconduct, malfeasance, misfeasance, conflicts of interest, acceptance of bribes or gratuities, fraud, waste, or abuse of office shall immediately report all relevant information or refer such complaint to the Office of Inspector General.

It shall be the duty of every covered entity to cooperate with the Inspector General in any investigation pursuant to this Chapter, including the prompt provision to the Inspector General any information, document, report, record, account, or other material requested by the Inspector General in connection with an investigation, audit, or review.

Any covered entity that willfully and without justification or excuse obstructs an investigation of the Inspector General by withholding documents or testimony is subject to forfeiture of office,

discipline, debarment, or any other applicable penalty.

This requirement and associated penalty shall be incorporated into all contracts and subcontracts to the extent necessary to make them effective against such entities.

# 2-16.14 Consultation Required

- 1. No report or recommendation that criticizes an official act shall be announced until every covered entity affected is allowed a reasonable opportunity to be heard at a hearing with the aid of counsel. The Inspector General will promulgate procedural rules for hearings.
- 2. After the hearing, if the Inspector General believes it necessary to make a formal report, a copy of any statement made by a covered entity affected shall accompany the report.

# 2-16.15 Confidentiality

Subject to any applicable law, audit and investigative files of the Office of Inspector General containing privileged or legally protected information shall be confidential and shall not be divulged to any person or agency, except to the United States Attorney, the Massachusetts Attorney General, or Suffolk County District Attorney's Office, State Inspector General, Boston Finance Commission, or as otherwise required by law.

# 2-16.16 Immunity

The Inspector General and Office shall be, to the full extent permitted by law, immune from any suit based on any report or communication within the scope of official duties.

# 2-16.17 Retaliation Prohibited; Penalty

No person shall retaliate against, punish or penalize any other person for complaining to, cooperating with or assisting the Inspector General in the performance of the duties of the Office. Examples of retaliation against City employees may include position transfer, demotion, and termination of employment. Any person who violates this provision shall be subject to a fine of \$300 for each violation and any other penalties under applicable law.

# 2-16.18 Funding

The City shall set the salary of the Inspector General at 70% of the Mayor's annual salary. The Mayor shall annually appropriate funds sufficient to enable the Office of Inspector General to perform its duties with a minimum target of appropriating at least .01% of the total departmental appropriations, excluding state and county assessments, debt service, pensions, unemployment compensation or other non-departmental or reserve funds.

# 2-16.19 Severability

If any provision, clause, part or application of this chapter is held to be invalid by a court of

competent jurisdiction, then such provision, clause, part or application shall be considered separately and apart from the remainder, which shall remain in full force and effect.

<u>SECTION 2.</u> The provisions of this section are severable and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions, which remain in full force and effect.

### SECTION 3.

The provisions of this ordinance shall take effect within 60 days of passage.

Filed: April 3, 2024

### OFFERED BY COUNCILORS TANIA FERNANDES ANDERSON AND JULIA MEJIA



# CITY OF BOSTON IN CITY COUNCIL

# AN ORDINANCE ESTABLISHING THE OFFICE OF LGBTQ+ ADVANCEMENT

- *WHEREAS,* The City of Boston is committed to fostering an inclusive and equitable community for all its residents, including those who identify as lesbian, gay, bisexual, transgender, queer, asexual, aromantic, pansexual, non-binary, agender, intersex, two spirit, and other sexual or romantic orientations and gender identities or expressions (LGBTQ+); *and*
- *WHEREAS*, Boston has historically been a leader in advancing the rights and protections of the LGBTQ+ community and continues to strive for equality and justice for all its residents; *and*
- *WHEREAS*, The LGBTQ+ community in Boston faces unique challenges, including but not limited to, housing and employment discrimination, health disparities, and barriers to accessing crucial services and resources; *and*
- *WHEREAS*, The Mayor, recognizing the urgency of these issues, established the Mayor's Office of LGBTQ+ Advancement to proactively address these challenges and promote the well-being and safety of LGBTQ+ residents; *and*
- *WHEREAS*, The City of Boston recognizes that the empowerment, protection, and promotion of the rights, dignity, and needs of its LGBTQ+ residents and visitors are fundamental to fostering an inclusive and equitable community; *and*
- *WHEREAS*, The well-being and safety of the City are significantly enhanced when all residents and visitors, including LGBTQ+ individuals, can fully participate in and benefit from City services, programs, and opportunities; *and*
- *WHEREAS*, The Office of LGBTQ+ Advancement is dedicated to combating the social stigma and institutional discrimination facing our LGBTQ+ residents and visitors, ensuring that the diverse voices and experiences within the LGBTQ+ community are heard and supported; *and*
- *WHEREAS*, The experiences of LGBTQ+ individuals are shaped by intersectional identities, including race, ethnicity, gender, age, nationality, socioeconomic status, disability; *and*

- *WHEREAS*, Given the alarming rise in legislative attacks targeting LGBTQ+ individuals and the unique challenges faced by this community, it is imperative to institutionalize support and advocacy through the Mayor's Office of LGBTQ+ Advancement; *and*
- *WHEREAS*, The formal establishment and codification of the Mayor's Office of LGBTQ+ Advancement will ensure its permanence and effectiveness in advocating for and serving the LGBTQ+ community in Boston; *NOW*, *THEREFORE*

#### Be it ordained by the City Council of Boston as follows:

That the City of Boston Code, Chapter XV Divisions of the Mayor's Office is amended by adding the following new section and subsections:

#### **SECTION 1**

#### 15-14 CREATION OF THE MAYOR'S OFFICE OF LGBTQ+ ADVANCEMENT

#### 15-14.1 Established.

There shall be established in the City of Boston an office known as the Office of LGBTQ+ Advancement (hereafter the "Office") which shall be under the charge of an Executive Director (hereafter the "Director"), appointed by the Mayor and who shall have the powers and duties of a department head with respect to execution of contracts and matters of personnel management within said office.

#### 15-14.2 Purpose

This ordinance is to establish an Office of LGBTQ+ Advancement in the City of Boston to promote the rights, safety, and well-being of LGBTQ+ residents and visitors in Boston. The Office shall ensure that the needs of LGBTQ+ individuals are met by all city policies, programs, and initiatives. The Office shall maintain a proactive approach in monitoring and responding to federal, state, and municipal legislative changes that impact the rights and protections of LGBTQ+ residents, ensuring that Boston remains a safe and welcoming city for all. When necessary, the Office may advise and assist the Mayor, the City Council, and other stakeholders in developing and implementing policies designed to protect the rights, inclusion, and well-being of LGBTQ+ individuals, their relationships, and their families in the City, in consultation with relevant City departments, agencies, commissions, offices, and community organizations.

#### 15-14.3 Powers and Duties

The Office, under the charge of the Executive Director, shall have the powers and duties necessary to carry out the purpose stated as above. The Office shall have the necessary staff to accomplish these aims. City departments, agencies, commissions, and offices are encouraged to make their services reasonably available to the Office to support the purpose of this section.

## **SECTION 2**

The provisions of this section are severable, and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity will not affect the remaining provisions, which will remain in full force and effect.

# **SECTION 3**

The provisions of this Ordinance shall take effect immediately upon passage.

Filed in Council: November 15, 2024

#### **OFFERED BY COUNCILOR BRIAN WORRELL**



# CITY OF BOSTON IN CITY COUNCIL

## AN ORDER RELATIVE TO THE ADOPTION OF TAX CLASSIFICATION IN THE CITY OF BOSTON IN FY 2025

- *WHEREAS:* The residents of Boston led the successful effort to amend our state Constitution to allow Classification for the purpose of taxation; *and*
- *WHEREAS:* Boston was again at the forefront of the Legislature's enactment of Chapter 169 of the Acts of 2007, providing further relief to residential taxpayers; *and*
- *WHEREAS*: Since adoption of the Constitutional Amendment, this Council has established a policy of utilizing Classification to tax residential properties at the lowest level permitted by state statute; *and*
- *WHEREAS:* The Council has historically approved a residential exemption at the maximum level of savings for homeowners, which is thirty-five percent (35%) of Class One-Residential parcels per Chapter 59, section 5C, as amended; *and*
- *WHEREAS:* The Classification policy and the Council's annual action to declare a residential exemption in the greatest amount permitted by the General Laws has resulted in substantial protection and savings for homeowners from the effects of revaluation; *and*
- *WHEREAS:* Action in this regard for Fiscal Year 2025 must be taken prior to certification of the tax rate by the Department of Revenue; *NOW THEREFORE BE IT*
- *ORDERED:* That pursuant to the General Laws, Chapter 40, section 56, the residential factor in the City of Boston for Fiscal Year 2025 shall be the minimum residential factor applicable to the City of Boston as determined by the Commissioner of Revenue; *AND*, *BE IT FURTHER*
- **ORDERED:** That pursuant to the General Laws, Chapter 59, section 5C, as amended, a residential exemption in the amount of value equal to thirty-five percent (35%) of the average assessed value of all Class One-Residential parcels in the City of Boston be, and hereby is, approved for Fiscal Year 2025.

Filed on: November 15, 2024



**OFFERED BY COUNCILOR ED FLYNN** 

# CITY OF BOSTON IN CITY COUNCIL

# ORDER FOR A HEARING TO DISCUSS THE LUNG CANCER RATES AMONG AFRICAN-AMERICAN VETERANS

- WHEREAS: Lung cancer is the leading cause of cancer-related deaths among U.S. Veterans, with African-American veterans facing higher risks due to military-related exposures like asbestos. As the U.S. Department of Veterans Affairs (VA) states, "Veterans have a 25% to 76% higher risk of lung cancer," and "asbestos exposure remains a significant contributor to this elevated risk"; *and*
- WHEREAS: African-American veterans experience disparities in diagnosis, treatment, and survival rates compared to other groups. While Boston's Black population has a lower incidence of lung cancer than the national average, the five-year survival rate among African-Americans is "11% lower than that of white Americans," according to The American Lung Association. Early diagnosis rates are also lower, suggesting a need for improved access to care; *and*
- **WHEREAS:** The City of Boston has a responsibility to address the unique challenges African-American veterans face in lung cancer care. "Improving the care of patients" is essential, as noted by Dr. Brid M. Ryan the lead researcher on a study about racial disparities in lung cancer, to "leverage research findings to improve outcomes," especially for communities of color like African-American veterans who may face distinct biological and treatment response factors; *and*
- **WHEREAS:** There are a number of organizations in Boston that are dedicated to ensuring veterans receive medical services, such as the Boston VA Health Care System. The Boston VA provides healthcare services to veterans at increased risk of illnesses such as lung cancer through cancer care that aim to facilitate early detection and treatment with advanced therapies tailored to address racial discrepancies; *and*
- **WHEREAS:** The Veteran Outreach Center at the Harvard Street Neighborhood Health Center is also vital for linking Boston veterans from marginalized communities to resources and healthcare services through tailored outreach initiatives that educate on detection and treatment choices while addressing disparities in healthcare access; *and*

#### NOW THEREFORE BE IT ORDERED:

That the appropriate Committee of the Boston City Council hold a hearing to discuss disparities in Lung cancer among African-American veterans in Boston. Representatives from the City of Boston Veterans Services, medical professionals, and other relevant and interested parties shall be invited to attend.

Filed on: November 20, 2024

**OFFERED BY COUNCILOR ED FLYNN** 



# CITY OF BOSTON IN CITY COUNCIL

# ORDER FOR A HEARING TO DISCUSS ELDER SCAMMING

- **WHEREAS:** Seniors are frequently targeted by companies that claim to offer the best deal, product, or service in home repair, banking, insurance, utilities and home sales. Often times, these companies are employing predatory sales techniques that mislead or confuse potential customers; *and*
- **WHEREAS:** Seniors, as well as our immigrant neighbors, are particularly vulnerable to scamming and predatory sales techniques for a variety of reasons including language barriers, social isolation, and more; *and*
- **WHEREAS:** The median home value in Boston is \$748,710, and Boston homes values have gone up by 3.7% over the past year making seniors whose homes have substantially increased in value particular targets; *and*
- WHEREAS: In August this year, a Boston Police Department Community Alert warned that residents, especially our seniors, were at an increased risk of home improvement fraud. It shared that in past years, "Boston residents have paid tens of thousands of dollars for masonry, driveway paving, chimney, basement, roofing and fence repair; only to be left with worse damage or little to no improvement." Some seniors were manipulated into paying for repair work that starts off with \$1,500 only to escalate into \$20,000 to \$30,000 in structural costs due to deceitful construction; *and*
- **WHEREAS:** Seniors have the right to age in place and feel safe in their homes and communities without the disruption of exploiters. It is critical that residents recognize the signs of different types of fraud, including the use of phone solicitations, door-to-door solicitations, solicitation with discounts, solicitations through apps, and asking that checks be made out to the individual, rather than the company; *and*

#### NOW THEREFORE BE IT ORDERED:

That the appropriate Committee of the Boston City Council holds a hearing to discuss how we can better protect our senior residents from being victims of fraud. Representatives from Age Strong Commission, the American Association for Retired Citizens, Massachusetts Identity Theft Coalition, the Executive Office of Health and Human Services, and the Office of the Attorney General as well as other relevant and interested parties shall be invited to attend.

#### Filed on: November 20, 2024



**OFFERED BY COUNCILORS ED FLYNN AND ERIN MURPHY** 

# CITY OF BOSTON IN CITY COUNCIL

# RESOLUTION RECOMMENDING THE PLACEMENT OF THE CITY OF BOSTON ELECTION DEPARTMENT UNDER STATE RECEIVERSHIP

- **WHEREAS:** On Election Day this year, ballot shortages were reported across multiple precincts in the City of Boston. This included certain precincts that ran low or ran out of ballots in Hyde Park, Roslindale, West Roxbury, and Jamaica Plain. A precinct at Savin Hill in Dorchester was also without any ballots for an extended period of time; *and*
- **WHEREAS:** Many poll workers reported that when they called the Elections Department to notify them of the ballot shortages, they were unable to reach the Department. This led some of the poll workers to turn away voters when they ran out of ballots and caused unnecessary delays and long wait times for residents. Moreover, phone calls placed by the MA Secretary of the Commonwealth to the Boston Elections Department on Election Day went unanswered; *and*
- **WHEREAS:** In the South End, the polling location at Cathedral High School ran out of English-only ballots, although English was also included on the Chinese ballots. The High School location also had poor lighting, which made it challenging and confusing for voters to read the ballot. Voters had to use the flashlight on their cellphones to read the ballot; *and*
- **WHEREAS:** As part of the preparation for the November elections, the MA Secretary of the Commonwealth Elections Division printed and delivered 766,200 ballots to the City of Boston, which was confirmed and received by the Boston Elections Department. The ballot shortages on Election Day demonstrated that the Elections Department failed to deliver an adequate amount of ballots to certain polling stations ahead of time; *and*
- **WHEREAS:** It is unacceptable that the City of Boston Elections Department was unprepared for an election, especially in a Presidential Election year, when voter turnout tends to be higher than municipal elections. It is also deeply concerning that attempts of election workers to reach the Elections Department regarding the ballot shortages and other issues of concern were unsuccessful; *and*
- **WHEREAS:** Voting is a Civil Rights issue and the bedrock of our democracy. The ballot shortages, unreasonable delays, and lack of preparation demonstrated by our Elections Department is egregious and eroded the faith that many residents had in the City's ability to provide basic city services with our elections process; *and*
- **WHEREAS:** While the City's initial review found that there was a formula miscalculation within the Boston Elections Department, questions regarding the lack of communication and unanswered phone calls were not addressed; *and*

- **WHEREAS:** In the 2006 Gubernatorial election which elected Governor Deval Patrick the first African American Governor of Massachusetts, the Boston Elections Department was put under State Receivership after there were ballot shortages in communities of color; *and*
- **WHEREAS:** It is critical that the City of Boston demonstrate the ability to provide basic city services and election preparedness to restore faith and confidence with residents; *and*

#### NOW THEREFORE BE IT ORDERED:

That the Boston City Council recommends the placement of the City of Boston's Elections Department under State Receivership.

Filed on: November 20, 2024



**OFFERED BY COUNCILOR ED FLYNN** 

# CITY OF BOSTON IN CITY COUNCIL

# **RESOLUTION IN SUPPORT OF TUFTS UNIVERSITY'S CHERISH CHINATOWN RESTAURANT CHALLENGE**

- WHEREAS: This year, from November 13 to December 18, Tufts University is organizing the 4th Annual Cherish Chinatown Restaurant Challenge to support small businesses and restaurants in Boston's Chinatown; *and*
- **WHEREAS:** The challenge encourages Tufts University students, faculty, and staff to order from a locally owned Chinatown restaurant or bakery during the month, whether it is dine-in, take-out or delivery; *and*
- **WHEREAS:** The Cherish Chinatown Restaurant Challenge began in the Spring of 2021 when Boston's Chinatown was negatively impacted by the COVID-19 pandemic and by anti-Asian sentiment. At the time, Chinatown businesses saw their sales drop weeks before the mandate to close non-essential businesses and requirements for physical distancing due to fear and misinformation; *and*
- **WHEREAS:** Students at the Dental and Medical faculties, with the support of Tufts university, started this initiative to help students and employees learn about the history and cultural importance of Boston's Chinatown and to create opportunities to engage with and support residents, small businesses, and non-profit organizations; *and*
- **WHEREAS:** During the 2023 Cherish Chinatown Challenge, the Tufts community logged 500 purchases at 84 different restaurants and cafes in support of small businesses in Chinatown; *and*
- **WHEREAS:** It is critical that we continue to support our local Chinatown businesses, and ensure our immigrant-owned restaurants are able to continue to survive and thrive. Whether it's encouraging people to shop in Chinatown, getting more language access resources for new immigrants, or speaking out on racism and discrimination that our AAPI residents face, it is important that we continue to commit to helping our local communities and neighborhoods succeed; *and*

# NOW THEREFORE BE IT RESOLVED:

That the Boston City Council recognizes Tufts University's Cherish Chinatown Restaurant Challenge and encourages those in the Tufts community to participate in support of our local small businesses in Boston Chinatown.

Filed on: November 20, 2024

**OFFERED BY COUNCILOR BRIAN WORRELL** 



# **CITY OF BOSTON**

# IN CITY COUNCIL

# RESOLUTION HONORING BARBADOS' 58TH INDEPENDENCE DAY AND FLAG RAISING

- WHEREAS: November 30 marks the 58th anniversary of Barbados' Independence Day; and
- WHEREAS: Out of the 4,704 foreign-born Barbadians in Massachusetts, around 2,595 reside in Boston. Barbados ranks as the 15th largest country of origin among Boston's foreign-born population, making up 1.5% of the city's total foreign-born residents. Over half of Barbadians in Massachusetts call Boston home; and
- **WHEREAS**: The Barbadian community has significantly enriched and enhanced the cultural, social, and economic tapestry of the City of Boston through various facets including business, sports, politics, education, dance, literature, and the arts; *and*

#### NOW THEREFORE BE IT ORDERED:

That on November 29, 2024, in commemoration of Barbados' 58th Independence Day, the Boston City Council directed the Property Management Department to proudly raise the Barbados flag on the third flagpole at City Hall Plaza in place of the City of Boston flag.

Filed in City Council: November 13, 2024

#### OFFERED BY COUNCILORS HENRY SANTANA AND LIZ BREADON



# **CITY OF BOSTON IN CITY COUNCIL**

#### RESOLUTION RECOGNIZING NOVEMBER 20, 2024 AS THE 25TH ANNIVERSARY OF TRANSGENDER DAY OF REMEMBRANCE IN THE CITY OF BOSTON

- *WHEREAS*, Transgender Day of Remembrance (TDoR) is observed annually internationally on November 20 to honor and uplift the memory of transgender, non-binary, and gender-expansive people who have been murdered or lost their lives due to anti-transgender violence, with the origins of the tradition rooted in Boston; *and*,
- *WHEREAS*, Channelle Picket was a 23-year old Black transgender woman, who worked at NYNEX in Brookline, Massachusetts, along with her twin sister Gabrielle, who was also a transgender woman, who described her sister Channelle as "full of life" and "high-spirited...with many goals"; Channelle and Gabrielle were both outed at work as transgender, after which they were both ferociously harassed by a supervisor for six weeks and then fired, leading them to fall into desperate poverty in the ensuing year; during this time, Channelle met and was brutally beaten and murdered by strangulation by William Palmer, a man with a predatory attitude toward transgender women, who was acquitted of murder after using the "trans panic defense," and was only convicted of assault and battery and received only two years of jail time, despite strong physical evidence and the judge acknowledging the particularly "vicious" nature of the killing; *and*,
- *WHEREAS*, Rita Hester was a Black transgender woman who lived in the Allston neighborhood of Boston and was regarded in the community as friendly and well-liked; Rita was quoted in a *Newsweekly* article about the trial of William Palmer for the murder of Channelle Picket as saying, "I'm afraid of what will happen if he gets off lightly. It'll just give people a message that it's OK to do this. This is a message we cannot afford to send."; *and*,
- *WHEREAS*, On November 28, 1998 at the age of 35, Rita Hester was found murdered in her Allston apartment, having been stabbed 20 times after last being seen at the Silhouette Lounge in Allston; *and*,

- *WHEREAS*, Boston media coverage of Rita's murder repeatedly misgendered, dead named, and disparaged Rita as well as Channelle Picket, despite multiple friends and community members contacting the *Boston Herald, Boston Globe, WGBH, Bay Windows*, and other media outlets to ask for Rita's correct name and pronouns to be used after the publication of initial stories with incorrect information; mourning the loss of Rita, and angry at the media's intentional misrepresentation of her identity and life, over 60 people came together for a community organizing meeting, which led to a speak-out attended by 250 people a few days later at the Model Cafe in Allston to honor and remember Rita, followed by a candlelight vigil march down Brighton Avenue to outside Rita's apartment on Park Vale Avenue, where mourners laid flowers and candles before marching back to the Model Cafe; *and*,
- *WHEREAS*, Media coverage after the organizing meeting and vigil continued to disparage and misidentify Rita, and several articles were published accusing the community of "unreasonable hysteria," "paranoia," and "displaced anger" for their criticisms of the media coverage; community members continued to organize both vigils in memory of Rita, as well as protests of the media coverage in the weeks to come; *and*,
- *WHEREAS*, Reflecting on the murders and media coverage of both Rita Hester and Chanelle Pickett, San Francisco-based transgender activist Gwen Smith was inspired to create the "*Remembering Our Dead*" online project to memorialize transgender and gender-expansive people lost to violence; in 1999, Smith created the first Transgender Day of Remembrance along with fellow activists Nancy Nangeroni and Jahaira DeAlto to memorialize the life and first anniversary of Rita Hester's death, as well as all the other transgender people lost to murder and violence in the prior year, held in Boston and San Francisco on the anniversary of Channelle Pickett's murder on November 20; *and*,
- *WHEREAS*, Twenty-five years later, there continues to be an epidemic of violence against transgender and gender-expansive people, particularly Black and other transgender women of color, and under-reporting of violence against trangender and gender-expansive people as well as misidentification of victims by authorities and the press continue to be persistent problems, making identifying all transgender and gender-expansive victims of violence impossible; *and*,
- *WHEREAS*, Though we cannot know all of the victims, the lives of at least thirty-five transgender and gender-expansive people have been taken through violent means in the United States in the past year since the last annual observation of Transgender Day of Remembrance on November 20, 2023, of which 74% were people of color, 45% were Black transgender women, and 38% were misgendered or deadnamed by authorities or the press, including:

#### Santonio Coleman ("San", "Strawberry")

age 48, Black gender-nonconforming person, Athens, GA on October 19, 2024

#### **Honee Daniels**

age 37, Black transgender woman, Rochester on October 2, 2024

#### Redd China, also known as Barbie Iceland

age 25, Black transgender woman, Chicago on September 8, 2024

#### Kassim Omar

age 29, Black transgender woman, Columbus on September 6, 2024

#### Tai'Vion Lathan

age 24, Black transgender woman, Baltimore on August 4, 2024

#### Vanity Williams

age 34, Black transgender woman, Houston on August 3, 2024

#### **Dylan Gurley**

age 20, transgender woman, Denton, TX on July 23, 2024

#### **Monique Brooks (Jade-Monique Thomas)**

age 49, Black transgender woman, Orlando on July 19, 2024

#### **Shannon Boswell**

age 30, Black transgender woman, Atlanta on July 2, 2024

#### Kenji Zemonta Spurgeon

age 23, Black transgender woman, Seattle on July 1, 2024

#### **Pauly Likens**

age 14, transgender girl, Sharon, PA on June 25, 2024

#### M. Tapia

age 52, transgender Latinx woman, Denver on June 23, 2024

#### Liara Kaylee Tsai

age 35, transgender woman, Iowa on June 22, 2024

#### Jazlynn Johnson

age 18, transgender teenager, Las Vegas on May 6, 2024

#### Yella (Robert) Clark Jr.

age 45, Black transgender person, Louisiana on April 2, 2024

#### **Michelle Henry**

age 25, Black transgender woman, San Francisco on May 15, 2024

#### **Tayy Dior Thomas**

age 17, Black transgender girl, Mobile on May 7, 2024

#### Jazlynn Johnson

age 18, transgender woman, Las Vegas on May 6, 2024

#### Kita Bee

age 46, Black transgender woman, Kansas City, MO on May 3, 2024

#### **Andrea Doria Dos Passos**

age 37, transgender woman, Miami on April 23, 2024

#### **Starr Brown**

age 28, Black transgender woman, Memphis on April 19, 2024

#### **River Nevaeh "Phoenixx" Goddard**

age 17, nonbinary person, Stow, MA on April 5, 2024

#### Tee Arnold ("Lagend Billions", "Ace")

age 36, Black transgender man, Hallandale Beach, FL on April 3, 2024

#### **Alex Taylor Franco**

age 21, transgender man, Lehi, UT on March 17, 2024

#### **Diamond Brigman**

age 36, Black transgender woman, Houston on March 16, 2024

#### **Righteous Torrence "TK" Hill (Chevy)**

age 35, Black transgender man, East Point, GA on February 28, 2024

#### **Reyna Hernandez**

age 54, Latina transgender woman, Renton, WA on February 26, 2024

#### **Nex Benedict**

age 16, nonbinary youth, Owasso, OK on February 8, 2024

# África Parrilla García ("Emma")

age 25, transgender woman, San Juan on February 2, 2024

#### **Meraxes Medina**

age 24, Latina transgender woman, Los Angeles on March 20, 2024

#### Sasha Williams

age 36, multiracial transgender woman, Las Vegas on January 26, 2024

#### Kitty Monroe, also known as Marcos Lugo

age 43, Latine transgender person, Phoenix on January 1, 2024

#### **Meghan Riley Lewis**

age 57, transgender woman, Bel Air, MD on December 27, 2023

#### **Amber Minor**

age 40, Black transgender woman, Raytown, MO on December 24, 2023

#### Savannah Ryan Williams

age 38, Cuban and Native transgender woman, Minneapolis on November 29, 2023

#### NOW, THEREFORE BE IT RESOLVED:

That the Boston City Council recognizes and observes November 20, 2024 as the 25th anniversary of Transgender Day of Remembrance in the City of Boston to memorialize the lives lost to anti-transgender violence, and commits itself — and encourages all government agencies, public and private institutions, businesses, and schools — to take meaningful actions to support and affirm the equitable rights, freedoms, dignity, treatment, health, and safety of Boston's transgender, non-binary, and gender-expansive individuals.

Filed in Council: November 20, 2024

### OFFERED BY COUNCILOR HENRY SANTANA



# **CITY OF BOSTON IN CITY COUNCIL**

#### RESOLUTION RECOGNIZING NOVEMBER 2024 AS YOUTH AND YOUNG ADULT HOMELESSNESS AWARENESS MONTH

- *WHEREAS*, 1 in 30 youth ages 13 to 17, and 1 in 10 young adults ages 18 to 25 in the United States will experience some form of homelessness this year; *and*,
- *WHEREAS*, Many factors contribute to youth and young adults experiencing homelessness, including neglect, lack of housing security, being kicked out after coming out or being outed as LGBTQIA+, transitioning out of the foster care system, intergenerational poverty, abuse, and lack of employment; *and*,
- *WHEREAS*, Nationally, the number of unaccompanied youth experiencing homelessness increased by 15% between 2022 and 2023, with a 22% increase in major cities, and increased prevalence reported in 39 states and the District of Columbia (Boston 44th Annual Homeless Census); *and*,
- *WHEREAS*, With every day that a youth or young adult experiences homelessness, the likelihood of future homelessness increases by 2%; *and*,
- WHEREAS. Massachusetts, amongst unaccompanied youth and young adults In under the age of 25 who are unstably housed or experiencing homelessness, 60% identify BIPOC. and 30% identify LGBTO+ as as (Massachusetts Youth Count 2022); and,
- WHEREAS, Youth and young adults with intersectional identities are often at greater risk of poverty and homelessness; amongst LGBTQ+ youth of color in Greater Boston, 32.7% are unemployed, 15.5% are unstably housed, and 30.9% are food insecure (Williams Institute); and,
- *WHEREAS*, LGBTQ+ youth are 120% more likely to experience homelessness than their cisgender heterosexual counterparts (True Colors United), and 28% of LGBTQ+ youth reported experiencing homelessness or housing instability at some point in their lives (The Trevor Project); *and*,

- *WHEREAS*, Transgender youth report the highest prevalence of homelessness, as well as the highest levels of discrimination within the shelter system, compared to cisgender heterosexual and cisgender LGBTQ+ youth (Deal, Doshi, and Gonzales 2023), and there was a 28% increase in transgender youth homelessness in just one year from 2022 to 2023 (Housing and Urban Development); *and*,
- *WHEREAS*, Data collection and reporting on youth and young adults experiencing homelessness tends to underestimate the scale of the problem due to a lack of a national standard for defining unaccompanied youth, as well as overlooking housing instability like couch surfing and sleeping in cars, and there is often a particular lack of LGBTQIA+ respondents to surveys due to exclusion, fear, or denial, so the number of youth and young adults who are impacted is likely even larger than existing data reveals (MA Commission on LGBTQ+ Youth FY2025 Recommendations); *and*,
- WHEREAS, Nationally, amongst unaccompanied homeless youth between ages 13 and 25, 29% have spent time in foster care, compared to approximately 6% of all children, and 46% have spent time in juvenile detention, jail, or prison (HUD Voices of Youth Count); and,
- *WHEREAS*, More than 5,000 Boston Public Schools students, comprising 10% of the district, were homeless at some point during the 2023-2024 school year; *and*,
- *WHEREAS*, Nationally in 2021, high school students experiencing homelessness were nearly twice as likely to have seriously considered suicide or made a suicide plan, and more than 3 times as likely to have made a suicide attempt within the past year; *and*,
- *WHEREAS*, A 2019 national study found the high school graduation rate for students experiencing homelessness was 68%, compared to 80% for low-income students and 85.5% for all students; *and*,
- *WHEREAS*, The January 31, 2024 Boston Annual Homelessness Census identified 132 unaccompanied youth up to age 24, a 17.9% increase from 2023, as well as 1,150 families, a 1.7% increase from 2023, who were sleeping on the street or staying in emergency shelter, transitional housing, or domestic violence shelter programs; *and*,
- *WHEREAS*, Youth and young adults experiencing homelessness in Massachusetts identify transportation as one of the most significant barriers to accessing shelter and long-term housing (Massachusetts 2022 Youth Count); *and*,

- *WHEREAS*, Since 2007, November has been officially recognized by the United States Congress as National Youth and Young Adult Homelessness Awareness Month, to elevate awareness of the causes and potential solutions of youth and young adult homelessness, and to uplift the experiences and needs of the young people who experience homelessness; *NOW*, *THEREFORE BE IT*
- **RESOLVED:** That the Boston City Council:
  - (1) Commits itself to ensuring continued awareness year-round by both the Council and the public about the causes and impacts of youth and young adult homelessness in Boston, and further dedicates itself to the pursuit of solutions;
  - (2) Commends and supports the many organizations and volunteers who work tirelessly to prevent youth and young adult homelessness in Boston, and who support Boston's young people experiencing homelessness, including but not limited to BAGLY, Boston CASA, Boston Youth Action Board, Breaktime, Bridge Over Troubled Waters, Home for Little Wanderers, More than Words, Roca, St. Mary's Center for Women and Children, Y2Y, and the Boston Public Schools Homeless Education Resource Network (HERN) and Re-Engagement Center (REC);
  - (3) Recognizes the month of November 2024 as Youth and Young Adult Homelessness Awareness Month to support and further encourage such efforts.

Filed in Council: November 20, 2024

#### OFFERED BY COUNCILORS BENJAMIN J. WEBER & RUTHZEE LOUIJEUNE



# CITY OF BOSTON IN CITY COUNCIL

#### RESOLUTION RECOGNIZING NOVEMBER 28, 2024 AS "NATIONAL DAY OF MOURNING" IN THE CITY OF BOSTON

- *WHEREAS*, Tens of thousands of years before European settlers colonized the land that is now known as the United States, the Commonwealth of Massachusetts, and the City of Boston, Native American communities flourished here; *and*
- *WHEREAS*, The colonization of North America led to the systematic destruction of the Native people, theft of Native lands and erasure of Native cultures. Centuries of violence and oppression caused lasting harm that continues today. Native American communities continue to see disproportionately worse health, education, and economic outcomes; *and*
- WHEREAS, Today, Native Americans make up less than 1 percent of Boston's population. Tribes in the New England region include the Aquinnah Wampanoag Tribe, Herring Pond Wampanoag Tribe, Mashantuckett Pequot Tribal Nation, Mashpee Wampanoag Tribe, Mohegan Tribe of Connecticut, Narragansett Indian Tribe, Nipmuc Indian Association of Connecticut, Nipmuc Nation Tribal Council, Nipmuck Council of Chaubunagungamaug, Passamaquoddy Tribe, and Pocasset Wampanoag Tribe; and
- *WHEREAS*, Since 1970, on the fourth Thursday in November, Native Americans have gathered to mourn. Wamsutta Frank James of the Wampanoag Tribe of Gay Head (Aquinnah) founded the "National Day of Mourning" to challenge the narrative of the 1621 harvest known as Thanksgiving a story of "Indians" welcoming pilgrims and breaking bread together that sanitizes the English colonists invasion of Wampanoag homelands and the violence and oppression resulting from colonization; *and*
- *WHEREAS*, The Boston City Council commends the work of the United American Indians of New England (UAINE), the North American Indian Center of Boston (NAICOB) and other Indigenous groups that support Native American communities in Boston, celebrate native culture and resiliency and continue to organize the National Day of Mourning; *and NOW*, *THEREFORE BE IT*
- **RESOLVED:** That the Boston City Council recognizes the National Day of Mourning and joins our Indigenous residents who mourn the loss of Indigenous life and culture and fight for a better future for our Native American residents.

Filed on: November 20, 2024

#### OFFERED BY COUNCILOR RUTHZEE LOUIJEUNE & BENJAMIN J. WEBER



# CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION IN SUPPORT OF THE SOCIAL SECURITY FAIRNESS ACT

- *WHEREAS*, Social Security is one of the most successful government programs in U.S. history, providing critical retirement, survivor, and disability benefits to millions of Americans and serving as a lifeline for vulnerable populations; *and*
- *WHEREAS*, The Windfall Elimination Provision (WEP) and Government Pension Offset (GPO), were intended to address perceived inequities but have instead resulted in significant financial harm to public employees; *and*
- *WHEREAS*, The WEP reduces Social Security benefits for public employees who receive pensions from non-covered employment, causing some workers to lose up to 55% of their earned Social Security benefits; *and*
- *WHEREAS*, The GPO disproportionately affects lower-income and widowed public employees by reducing or eliminating Social Security spousal or survivor benefits, with 96% of those impacted being women; *and*
- *WHEREAS*, These provisions unfairly penalize approximately 25% of public workers nationwide, many of whom worked in both covered and non-covered employment and planned their retirement based on the promise of Social Security; *and*
- *WHEREAS*, The Social Security Fairness Act (H.R. 82/S. 597), a bipartisan bill introduced in the 118th Congress, and recently passed the by the House of Representatives, seeks to repeal the WEP and GPO, thereby restoring the full Social Security benefits earned by public employees; *and*
- *WHEREAS*, Repealing these provisions would enhance retirement security and affirm the value of Boston's municipal employees including its educators, first responders, police, fire and municipal workers, who deserve to retire with dignity, free from unfair penalties that undermine their financial stability; *NOW*, *THEREFORE BE IT*
- **RESOLVED:** That the Boston City Council go on record in support of passing the Social Security Fairness Act (H.R. 82/S. 597) and repeal the Windfall Elimination Provision and Government Pension Offset to ensure equitable treatment and retirement security for Boston's public employees.

# BOSTON CITY COUNCIL

November 13, 2024

Councilor Louijuene

**ORDERED:** That effective Monday, November 25, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, February 22, 2025.

**BiWeekly Payroll** 

Isabelle Nelson

Legislative Assistant

\$1,575.00

full time

# BOSTON CITY COUNCIL

November 14, 2024

Councilor Louijuene

**ORDERED:** That effective Monday, November 25, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, February 22, 2025.

**BiWeekly Payroll** 

Brieajah Ayers

Legislative Assistant

\$1,237.50 part time



### **Boston City Council**

Legislative Calendar for the November 20, 2024 Session

#### Sixty Day Orders

The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon<sup>1</sup>

#### <sup>1</sup>Section 17E of Chapter 452 of the Acts of 1948 (as amended):

The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.

#### In effect December 30, 2024

Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Eight Hundred Eighty-One Thousand Four Hundred Seventy-Nine Dollars (\$881,479.00) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston Public School Committee and AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers). (Docket #1613)

Message and order for a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of Eight Hundred Eighty-One Thousand Four Hundred Seventy-Nine Dollars (\$881,479.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers). The term of the contract is September 1, 2023, through August 31, 2027. The major provisions of the contract include base wage increases of 2% in September of 2023, 2024, 2025, and 2026; with additional annual wage increases of \$500, \$250, \$900, and 800 per employee in September of 2023, 2024, 2025, and 2026. Filed in the Office of the City Clerk on October 28, 2024. (Docket #1614)

Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Four Hundred Fifty-Seven Thousand Eight Hundred Eighty-Six Dollars (\$457,886.00) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93. (Docket #1615)

Message and order for a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of Four Hundred Fifty-Seven Thousand Eight Hundred Eighty Hundred Eighty-Six Dollars (\$457,886.00) to cover the FY25 cost item contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93. The term of the contract is September 1, 2024, through August 31, 2027. The major provisions of the contract include Step changes in September 2023; base wage increases of 2% in September of 2024, 2025, and 2026; and increases of \$0.15, \$0.60, and \$0.56 to be added to hourly wages in September 2024, 2025, and 2026. Filed in the Office of the City Clerk on October 28, 2024. (Docket #1616)

Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Forty Thousand Eight Hundred Thirty-Eight Dollars (\$40,838.00) to provide funding for the Boston Public Health Commission (BPHC) for the FY25 increases contained within the collective bargaining agreements between Boston Public Health Commission and SEIU Local 888, Coordinators Unit. (Docket # 1617)

Message and order for a supplemental appropriation Order for the Boston Public Health Commission for FY25 in the amount of Forty Thousand Eight Hundred Thirty-Eight Dollars (\$40,838.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston Public Health Commission and the SEIU Local 888, Coordinators Unit. The terms of the contracts are July 1, 2023 through June 30, 2024 and July 1, 2024 through June 30, 2027. The major provisions of the contracts including base wage increases of 2% in October 2023, 2024, 2025, and 2026; and flat amount additions of \$500.00, \$250.00, \$900.00, and \$800.00 to be added in January of 2024, 2025, 2026, and 2027. Filed in the Office of the City Clerk on October 28, 2024. (Docket #1618)

Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of One Million Five Hundred Fifteen Thousand Dollars (\$1,515,000.00) for the purpose of paying the costs of a feasibility study through schematic design for the roof, window, and door replacement projects for the following schools: Kenny Elementary School, O'Donnell Elementary School, Adams Elementary School, Chittick Elementary School, Everett Elementary School, Gardner Pilot Academy, Lyndon Elementary School, and Murphy K-8 School. (Docket #1619)

Message and order for your approval an Order appropriating from the Edward Ingersoll Browne Fund in the sum of Four Hundred Twenty-Three Thousand Five Hundred Dollars (\$423,500.00) for projects described in the attached order. The Edward Ingersoll Browne Fund Commissioners met on October 15, 2024 and voted to approve these projects. **(Docket #1620)** 

On the Table

Order requesting certain information under Section 17F regarding all newly created job positions. (Docket #1565)

#### 2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):

The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.

<sup>3</sup>Section 22 of Chapter 190 of the Acts of 1982:

Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.

The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- *Ordinances*: Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- *Loan Orders*: Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- *Orders*: Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- *Home Rule Petitions*: Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- *Order for a Hearing*: A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- *Legislative Resolution*: A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Arts, Culture, Entertainment, Tourism, & Special Events	0175	Worrell	Durkan, Louijeune	Order for a hearing to bring the NBA All-Star Weekend to Boston.	1/24/2024	
Arts, Culture, Entertainment, Tourism, & Special Events	0474	Worrell	Louijeune, Flynn	Order for a hearing on a proposal for a Crispus Attucks statue.	3/6/2024	
Arts, Culture, Entertainment, Tourism, & Special Events	0872	Worrell	Pepén, Louijeune	Order for a hearing to discuss the creation of cultural districts in Boston.	5/22/2024	
Arts, Culture, Entertainment, Tourism, & Special Events	1434	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant for the BPS Sundays pilot support grant, awarded by the Boston Foundation to be administered by the Office of Arts & Culture The grant will fund the BPS Sundays Cultural Museum Access pilot program.		
Boston's COVID-19 Recovery	0181	Durkan		Order for a hearing to discuss the mental health and wellness resources available to City of Boston employees and new resources implemented after the COVID-19 pandemic.	1/24/2024	
Boston's COVID-19 Recovery	0473	Durkan	Worrell, Anderson	Order for a hearing regarding a review of COVID-19 Recovery Funds.	3/6/2024 9/4/2024	
City Services & Innovation Technology	0179	Durkan	Coletta, Louijeune	Order for a hearing to discuss trash collection in Boston.	1/24/2024 4/2/2024	4/3/24- remains in committee
City Services & Innovation Technology	0180	Durkan	Pepin, Breadon	Order for a hearing to discuss city services in regard to composting and the need for increased composting services.	1/24/2024	
City Services & Innovation Technology	0189	Worrell	Louijeune, Coletta	Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations.	1/24/2024 4/18/2024	
City Services & Innovation Technology	0198	Coletta Zapata	Flynn, Breadon	Order for a hearing regarding technological infrastructure improvements across city departments.	1/2/2024 4/2/2024	4/3/24-remains in committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services & Innovation Technology	0266	Fernandes Anderson		Order for a hearing to discuss creating a fund for translation and interpretive services to be utilized at community meetings held by City Councilors.	1/31/2024		7/2/24 hearing (canceled)
City Services & Innovation Technology	0332	Murphy	Flynn	Order for hearing to discuss the safety of city workers.	2/7/2024	2/22/2024	
City Services & Innovation Technology	0356	Fernandes Anderson		Order for a hearing to discuss prioritizing equitable development by exploring financial solutions to clean parcels prior to acquisition in Boston.	2/14/2024		7/2/24 hearing (canceled)
City Services & Innovation Technology	0476	Pepén		Order for a hearing on technological improvements in Boston School Bus transportation.	3/6/2024	8/12/2024	
City Services & Innovation Technology	0513	Murphy		Order for a hearing to discuss the services the Boston Public Library offers our communities.	3/13/2024	4/24/2024	
City Services & Innovation Technology	0587	Fernandes Anderson		Order for a hearing to examine and address issues surrounding residential parking in District 7.	3/27/2024		7/1/24-hearing (canceled)
City Services & Innovation Technology	1000	Flynn	Anderson, Mejia	Order for a hearing to discuss the notification process for abutters meetings in the City of Boston.	6/12/2024		
City Services & Innovation Technology	1051	Santana	Durkan, Louijeune	Order for a hearing regarding gender-neutral bathrooms in City-owned buildings.	6/26/2024		
City Services & Innovation Technology	1127	Pepén	FitzGerald	Order for a hearing to discuss alternative sidewalk options than concrete.	<sup>1</sup> 7/10/2024		
City Services & Innovation Technology	1129	Pepén	Santana, Weber	Order for a hearing to improve recruitment of civilian crossing guards to serve Boston families.	7/10/2024		
City Services & Innovation Technology	1130	Pepén	Louijeune	Order for a hearing to implement community-safe rodent birth control to protect Boston families, companion animals, and wildlife.		10/7/2024	9/19/24 hearing canceled, 9/23/24-hearing canceled, 10/9/24-remains in committee
City Services & Innovation Technology	1206	Coletta Zapata	Mejia, Louijeune	Order for a hearing to discuss food access, sustainability, and the need for a food hub in East Boston.	8/7/2024	11/12/2024	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services & Innovation Technology	1210	Pepén		Order for a hearing to support the creation of lending libraries to benefit residents and reduce wasteful purchases.	8/7/2024	10/21/2024	10/23/24-remains in committee
City Services & Innovation Technology	1302	Breadon		Order for a hearing to discuss towing practices in the City of Boston, with a particular focus on public authority-ordered towing.	8/28/2024		
City Services & Innovation Technology	1384	Coletta Zapata	Pepén	Order for a hearing to address utility street work coordination, notification, and compliance post-completion.	9/11/2024	10/15/2024	
City Services & Innovation Technology	1559	Pepén	Worrell	Order for a hearing on winter weather preparation and safety.	10/23/2024	11/27/2024	
City Services & Innovation Technology	1620	Mayor		Message and order for your approval an Order appropriating from the Edward Ingersoll Browne Fund in the sum of Four Hundred Twenty-Three Thousand Five Hundred Dollars (\$423,500.00) for projects described in the attached order. The Edward Ingersoll Browne Fund Commissioners met on October 15, 2024 and voted to approve these projects.	10/30/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0193	Louijeune	Fernandes Anderson	Order for a hearing to discuss an increase in racist incidents in Boston and the Human Rights Commission's role in tracking, reporting, and addressing discrimination and civil rights violations.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0195	Louijeune	Anderson, Breadon	Order for a hearing on discrimination in lending and appraisals.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0200	Louijeune	Worrell	Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0204	Louijeune	Coletta	Order for a hearing on the needs and services for recent migrant populations.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0591	Fernandes Anderson	Mejia	Order for a hearing to discuss the alignment of the Reparations Task Force process, its request for proposals, and community inclusion efforts with civil rights.	3/27/2024	6/27/2024	

Committee	Docket #	# Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Civil Rights, Racial Equity, & Immigrant Advancement	1212	Fernandes Anderson	Mejia	Order for a hearing to audit all City of Boston Boards and Commissions to evaluate their composition, selection process, criteria for selection, appointment timeline, and adherence to the principles of equity and inclusion.	8/7/2024	
Civil Rights, Racial Equity, & Immigrant Advancement	1391	Fernandes Anderson	Mejia	Order for a hearing to discuss a holistic vision for District Seven in order to redress historic racial harm and to uphold District Seven Constituents' Civil Rights.	9/18/2024 12/9/24, 12/10/24	11/13/24-(hearing canceled)
Civil Rights, Racial Equity, & Immigrant Advancement	1394	Fernandes Anderson	Louijeune	Order for a hearing to discuss the Nubian Square Task Force, its goals, vision, and composition in alignment with the principles of equity and recovery.	9/18/2024	
Civil Rights, Racial Equity, & Immigrant Advancement	1627	Mejia	Louijeune, Anderson	Order for a hearing to address critical issues in jail-based voting and empower incarcerated communities to strengthen democracy.	10/30/2024	
Education	0177	Murphy	Weber, Anderson	Order for a hearing reclaiming the Reggie Lewis Track and Athletic Center for our Boston Public School athletes.	1/24/2024 3/11/2024	3/13/24 -remains in committee
Education	0188	Worrell	Mejia, Anderson	Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education.	3 1/24/2024	
Education	0194	Coletta Zapata	Louijeune	Order for a hearing to establish a Climate Change and Environmental Justice Curriculum Pilot Program in Boston Public Schools.	1/24/2024	
Education	0197	Louijeune	Coletta, Anderson	Order for a hearing to address the mental health needs of our students with a focus on guidance counselors.	1/24/2024 10/3/2024	
Education	0353	Fernandes Anderson		Order for a hearing to discuss the feasibility of BPS providing ESOL classes for parents.	2/14/2024	
Education	0551	Weber	FitzGerald	Order for a hearing to review resources and organization of youth sports across Boston.	3/20/2024	
Education	0552	Mejia	Louijeune	Order for a hearing to audit the mplementation and outcomes of restorative justice practices in Boston Public Schools.	3/20/2024	
Education	0554	Mejia	Anderson, Murphy	Order for a hearing to audit Boston Public Schools' special education services and return on investments.	3/20/2024	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	0555	Mejia	Louijeune, Anderson	Order for a hearing on government transparency and accountability towards service provision spending for English language learners.	3/20/2024		
Education	0583	Mejia	Fernandes Anderson	Order for a hearing to audit mental health curriculum and services in Boston Public Schools.	3/27/2024		
Education	0651	Murphy	Breadon, Weber	Order for a hearing to discuss the need that all our youngest children in the Universal Pre-Kindergarten Program are receiving their special education services.	4/3/2024	9/23/2024	9/25/24-remains in committee
Education	0705	Flynn	Murphy	Order for a hearing to discuss Boston Public Schools transportation for student athletes.	4/10/2024	11/7/2024	
Education	0762	Mejia		Order for a hearing to audit the community engagement efforts of Boston Public School's "Green New Deal" and "Long-Term Facilities Plan."	5/1/2024		
Education	1126	Flynn	Mejia	Order for a hearing to discuss resources for early childhood education and ways to ensure access to early childhood education for Boston families.	7/10/2024		
Education	1209	Santana	Mejia	Order for a hearing to discuss how Boston Public Schools can expand the use of evidence-based best practices for Inclusive Learning Environments for Multilingual and Special Education Learners.	8/7/2024		
Education	1299	Worrell	Weber, Pepén	Order for a hearing to discuss BPS's plans to protect students during heat emergencies.	8/28/2024		
Education	1349	Flynn	Murphy, Mejia	Order for a hearing to discuss Boston Public Schools transportation for students on the first week of school.	9/11/2024	11/7/2024	
Education	1351	Murphy	Flynn	Order for a hearing to discuss the extension of free museum passes exclusively for Boston Public Schools families.	9/11/2024	10/28/2024	10/30/24-remains in committee
Education	1444	Fernandes Anderson	Mejia	Order for a hearing on standardized testing as a graduation requirement.	9/25/2024	10/15/2024	

#### November 15, 2024

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	1560	Flynn	Murphy, Mejia	Order for a hearing to discuss financial literacy programs in Boston Public Schools.	10/23/2024		
Education	1563	Louijeune	Weber, Durkan	Order for a hearing to explore the effectiveness of high-dosage tutoring and other academic recovery strategies.	10/23/2024		
Education	1652	FitzGerald	Pepén, Santana	Order for a hearing to discuss increasing access to high-quality school options for Boston Public School students in all neighborhoods.	11/6/2024		
Environmental Justice, Resiliency & Parks	0172	Worrell	Fernandes Anderson	Order for a hearing to create indoor playgrounds in the City of Boston.	1/24/2024		
Environmental Justice, Resiliency & Parks	0190	Coletta Zapata	FitzGerald	Order for a hearing regarding implementing coastal resilience strategies for Boston's waterfront.	1/24/2024	10/3/2024	
Environmental Justice, Resiliency & Parks	0355	Fernandes Anderso	n	Order for a hearing to discuss ways to equitably fight climate displacement in District Seven.	2/14/2024	6/28/2024	
Environmental Justice, Resiliency & Parks	0819	Flynn		Order for a hearing to discuss expanding the urban tree canopy in District 2.	5/8/2024		
Environmental Justice, Resiliency & Parks	0873	Durkan	Louijeune, Coletta	Order for a hearing to discuss the creation of a Parks Administrator for downtown parks including the Boston Common, Public Garden, Commonwealth Avenue Mall, Copley Square and Christopher Columbus Park.	5/22/2024		
Environmental Justice, Resiliency & Parks	1282	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Fifty-Six Thousand Five Hundred Dollars (\$456,500.00) in the form of a grant, for FY25 MVP Action Grant, awarded by the Executive Office of Energy & Environment Affairs to be administered by the Environment Department. The grant will fund the permit submittals for the project in FY26, with a goal of completing the MEPA permitting process and submitting permits to other applicable Local, State and Federal permitting agencies.	8/28/2024		
Environmental Justice, Resiliency & Parks	1300	Coletta Zapata	Santana, Coletta Zapat	Order for a hearing to discuss Boston's Walking City Trail, an aurban hiking route connecting 27 miles of Boston parks, gardens, urban forests, and streets through 17 Boston neighborhoods.	8/28/2024	11/12/2024	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Environmental Justice, Resiliency & Parks	1334	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eleven Million Four Hundred Six Thousand Seven Hundred Sixty-Two Dollars (\$11,406,762.00) in the form of a grant, awarded by the USDA Forest Service Urban and Community Forestry to be administered by the Parks and Recreation Department. The grant will fund the creation of an accessible, inclusive and resilient urban forest in Boston and reduce technical and financial barriers to accessing and preserving trees.	9/11/2024	
Environmental Justice, Resiliency & Parks	1513	Breadon	Pepén, Worrell	Order for a hearing to discuss the use of Battery Energy Storage Systems (BESS) in the City of Boston.	10/9/2024	
Environmental Justice, Resiliency & Parks	1558	Coletta Zapata		Order for a hearing regarding the establishment of a municipal climate bank in Boston.	10/23/2024	
Government Operations	0166	Coletta Zapata		Ordinance Formally Creating the Office of Food Justice and Establishing a Food Recovery Program in the City of Boston.	1/24/2024	
Government Operations	0170	Coletta Zapata	Mejia, Worrell	Ordinance Establishing Street Food Enterprises in the City of Boston Municipal Code by Inserting Chapter 17, Section 22, Permitting and Regulation of Non-Motorized Street Food Carts.	1/24/2024	3/12/24 (WS)-canceled, 3/13/24-remains in committee
Government Operations	0262	Flynn		Ordinance Establishing the Office of Pest Control in the City of Boston.	1/31/2024 4/9/2024	4/10/24- remains in committee
Government Operations	0471	Fernandes Anderson	Worrell, Louijeune	Ordinance and amendment to the Boston Municipal Code in regard to measuring racial equity in affordable housing.	3/6/2024 6/14/2024	8/13/24 (WS)
Government Operations	0645	Mejia	Worrell, Anderson	An ordinance establishing the office of Inspector General within the City of Boston.	4/3/2024 5/29/2024	11/14/24-working session, 11/19/24-working session
Government Operations	0759	Santana	Coletta, Durkan	Ordinance for Safe and Healthy Hotels in the City of Boston.	5/1/2024 9/26/2024	
Government Operations	0925	Coletta Zapata	Pepén	An Ordinance to Adopt the Small Commercial Tax Exemption as a Local Option in the City of Boston.	6/5/2024 7/9/2024	7/10/24-remains in committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Government Operations	0996	Louijeune	Santana	Home Rule Petition for a Special Act Re: Ranked Choice Voting in Boston.	6/12/2024 10/10/2024	
Government Operations	0997	Fernandes Anderson	Worrell	Order for a hearing on city offices without enabling legislation in the municipal code.	6/12/2024	
Government Operations	1050	Fernandes Anderson		Ordinance to establish an internal discretionary incidentals fund for each Council office.	6/26/2024	
Government Operations	1198	Worrell	Mejia	Ordinance to Enhance Driveway Accessibility.	8/7/2024	
Government Operations	1199	Worrell	Anderson, Mejia	Ordinance Codifying the Department of Innovation and Technology (DoIT).	8/7/2024 10/24/2024	
Government Operations	1200	Worrell	Mejia, Anderson	Ordinance to Establish RISE: Reshaping Inequities through Systematic Empowerment.	8/7/2024 12/2/2024	
Government Operations	1201	Weber	Mejia, Pepén	Ordinance preventing wage theft in the City of Boston.	8/7/2024 9/30/2024	10/2/24- remains in committee, 11/19/24-working session canceled
Government Operations	1347	Weber	Mejia, Worrell	Ordinance establishing the Office of Labor Compliance and Worker Protections.	9/11/2024 11/25/2024	
Government Operations	1478	Weber	Pepén, Santana	Ordinance to protect workers from heat-related illness and injury.	10/2/2024	11/21/24 working session canceled
Government Operations	1650	Coletta Zapata		An Ordinance Regarding Employee Safety within Boston's Oil Terminals.	11/6/2024	11/21/24 working session
Government Operations	1651	Mejia		Petition for a Special Law re: An Act relative to reorganization of the Boston School Committee.	11/6/2024	
Housing & Community Development	0176	Worrell	Breadon	Order for a hearing regarding the Homeownership Voucher Program.	1/24/2024 4/16/2024	
Housing & Community Development	0202	Louijeune	Breadon	Order for a hearing on addressing and improving fair housing practices in the city of Boston.	1/24/2024 4/8/2024	4/10/24- remains in committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Housing & Community Development	0203	Louijeune	Fernandes Anderson	Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	1/24/2024	
Housing & Community Development	0265	Weber	Louijeune, Breadon	Order for a hearing to explore a right to counsel pilot program for tenants facing eviction in the City of Boston.	1/31/2024 3/21/2024	5/24/24- WS
Housing & Community Development	0398	Santana	Louijeune, Breadon	Order for a hearing to explore strategies for developing Mixed-Income Social Housing to increase housing access and affordability for all Bostonians.	2/28/2024 3/28/2024	10/17/24-working session
Housing & Community Development	0414	Santana	Weber, Louijeune	Order for a hearing to explore programs the City of Boston offers or could establish to prevent illegal discrimination by landlords and real estate brokers against prospective tenants utilizing housing choice vouchers.	2/28/2024 4/8/2024	4/10/24-remains in committee
Housing & Community Development	0488	Breadon	Louijeune, Mejia	Resolution calling for further measures to supplement inclusionary zoning and advance affordable housing in the City of Boston.	3/6/2024	
Housing & Community Development	0510	Mejia	Weber	Order for a hearing on workforce development housing for City of Boston employees.	3/13/2024	
Housing & Community Development	0572	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Five Million Dollars (25,000,000.00) in the form of a grant, for the Harvard Allston Brighton Fund grant, awarded by the Harvard Business School to be administered by the Mayor's Office of Housing. The grant will fund the creation of affordable homeownership, affordable rental housing in the Allston-Brighton neighborhoods.		
Housing & Community Development	0703	Worrell	Louijeune, Durkan	Order for a hearing to address problem properties in Boston.	4/10/2024	
Housing & Community Development	0704	Fernandes Anderson	I	Order for a hearing to discuss the impact of restricted deeds on property ownership and transfer, including both negative and positive effects, and strategies to promote generational wealth creation.	4/10/2024 9/19/2024	9/5/24- hearing postponed
Housing & Community Development	0706	Weber	Louijeune	Order for a hearing to review the City of Boston Voucher Program.	4/10/2024	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Housing & Community Development	0764	Louijeune	Santana, Weber	Order for a hearing to utilize former school and municipal buildings as affordable housing.	5/1/2024 9/30/2024	10/2/24- remains in comittee
Housing & Community Development	0841	Durkan	Breadon, Santana	Order for a hearing to discuss enforcement of short-term rental violations in Boston.	5/15/2024	
Housing & Community Development	0924	Mayor		Communication was received from the Mayor transmitting information received from Boston Inspectional Services Department pertaining to the 2023 Annual Rental Registration & Inspection Report pursuant to CBC 9-12.3(m).	6/5/2024	
Housing & Community Development	1288			Communication was received from the Mayor's Office of Housing regarding the Short-Term Rentals 2024 Report to the Boston City Council.	8/28/2024	
Housing & Community Development	1298	Flynn		Order for a hearing to discuss the current status of the elevator system in Boston Housing Authority (BHA) developments.	8/28/2024 11/22/2024	
Housing & Community Development	1479	Durkan	Santana, Breadon	Order for a hearing to investigate the use, impact, and potential ban of algorithmic price setting in the Boston rental housing market.	10/2/2024	
Housing & Community Development	1542	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Three Hundred Forty-Nine Thousand Five Hundred Thirty-One Dollars and Twenty-Four Cents (\$1,349,531.24) in the form of a grant, for the FFY24 Shelter & Service Program Competitive (SSP-C) grant, awarded by the United States Department of Homeland Security, passed through Executive Office of Housing and Livable Communities (EOHLC), to be administered by the Mayor's Office of Housing. The grant will fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities.	10/23/2024	

Committee	Docket #	# Sponsor	Co-Sponsor(s)	Docket Description	Date referred	l Hearing(s)	Notes
Housing & Community Development	1544	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Nine Hundred Ninety-Nine Thousand Eight Hundred Ninety-Six Dollars (\$999,896.00) in the form of a grant, for the FFY24 Shelter & Services Program Allocated (SSP-A) grant, awarded by the United States Department of Homeland Security, passed through the Executive Office of Housing and Livable Communities (EOHLC), to be administered by the Mayor's Office of Housing. The grant will fund the increase of capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities.	10/23/2024		
Housing & Community Development	1644	Mayor		Communication was received from Kenzie Bok, Administrator and CEO of the Boston Housing Authority, regarding certain information under section 17F pertaining to Boston Housing Authority Elevators, Docket #1357, passed by the Council on September 11, 2024.		11/22/2024	
Labor, Workforce, & Economic Development	0418	Worrell	FitzGerald	Order for a hearing to discuss long-term city job vacancies.	2/28/2024	4/9/24, 12/9/24	4/10/24- remains in committee
Labor, Workforce, & Economic Development	0475	Weber	Louijeune, Worrell	Order for a hearing regarding biannual review of the Boston Employment Commission and Boston Residents Jobs Policy.	3/6/2024	4/24/24, 11/26/24	10/29/24 hearing-canceled
Labor, Workforce, & Economic Development	0487	Fernandes Anderson	Mejia, Pepen	Resolution to improve bus monitor pay rates and working conditions in the City of Boston.	3/6/2024		
Labor, Workforce, & Economic Development	0843	Flynn	Murphy, FitzGerald	Resolution calling on the Massachusetts Legislature to pass the Act Establishing Protections and Accountability for TNC and DNC Workers.	5/15/2024		
Labor, Workforce, & Economic Development	0928	Flynn	Pepén, Mejia	Order for a hearing to discuss the impact of CORI on access to employment and other opportunities.	6/5/2024		
Labor, Workforce, & Economic Development	1004	Mejia	Fernandes Anderson	Resolution calling on the Massachusetts Legislature to pass an act establishing collective bargaining rights for TNC drivers.	6/12/2024		
Labor, Workforce, & Economic Development	1053	Weber	Pepén	Order for a hearing to discuss protections for workers during extreme heat.	6/26/2024	7/24/2024	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Labor, Workforce, & Economic Development	1395	Flynn		Order for a hearing to discuss residency requirements for COB employees.	9/18/2024		
Labor, Workforce, & Economic Development	1398	Santana	Mejia, Anderson	Order for a hearing to discuss the Educational and Workforce Development past successes and future opportunities of youth jobs offered by the City of Boston.	9/18/2024	11/25/2024	
Labor, Workforce, & Economic Development	1399	Murphy		Order for a hearing to review the procedures and protocols for the termination of City appointees.	9/18/2024	1/7/2024	11/7/24- hearing canceled
Labor, Workforce, & Economic Development	1569	Flynn		Resolution in support of our local restaurants in the City of Boston.	10/23/2024		
PILOT Agreements, Institutional & Intergovernmental Relations	0589	Flynn		Order for a hearing to review the Payment in Lieu of Taxes (PILOT) program in the City of Boston.	3/27/2024		
PILOT Agreements, Institutional & Intergovernmental Relations	1425	Durkan	Santana, Weber	Order for a hearing to discuss inadequate delivery services by the United States Postal Service within Mission Hill and other Boston neighborhoods.	9/18/2024	10/8/24, 11/13/24	10/9/24-remains in committee
Planning, Development, & Transportation	0107	Mayor		Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023		2023 - 1706, 8/28/24-remains in committee
Planning, Development, & Transportation	0184	Durkan	Santana, Weber	Order for a hearing to review the creation of a municipal bus service to provide last-mile service and late night shuttle service for third-shift workers.	1/24/2024		
Planning, Development, & Transportation	0192	Coletta Zapata	FitzGerald, Anderson	Order for a hearing to discuss the ongoing modernization of Article 80 in Boston's Zoning Code.	1/24/2024	7/15/2024	4/5/24- hearing canceled
Planning, Development, & Transportation	0259	Mayor		Petition of Uptown Transport Inc., for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.	1/31/2024		
Planning, Development, & Transportation	0292	Mayor		Message and order for the confirmation of the appointment of Craig Douglas as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.	2/7/2024	3/25/2024	3/27/24- remains in committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	l Hearing(s)	Notes
Planning, Development, & Transportation	0303	Durkan		Order for a hearing To Review The Rules and Regulation of Vehicles in Relation to Expansion of Micromobility Access.	2/7/2024	7/9/2024	4/5/24- hearing canceled, 7/10/24- remains in committee
Planning, Development, & Transportation	0350	Flynn		Order for a hearing to discuss the community process for transportation planning in the City of Boston.	2/14/2024		
Planning, Development, & Transportation	0357	Fernandes Anderson		Order for a hearing to discuss the possibility of congestion pricing in Boston.	2/14/2024	7/8/2024	7/10/24-remains in committee
Planning, Development, & Transportation	0477	Pepén		Order for a hearing to explore the creation of Safe School Zones to improve pedestrian safety around all schools in the City of Boston.	3/6/2024	4/11/2024	
Planning, Development, & Transportation	0648	Flynn	FitzGerald, Santana	Order for a hearing to discuss pedestrian safety, traffic calming, and expanding the Safety Surge program in the City of Boston.	4/3/2024		
Planning, Development, & Transportation	0763	Pepén	Durkan, Worrell	Order for a hearing to discuss ways to repair and maintain private ways.	5/1/2024	8/8/2024	
Planning, Development, & Transportation	0866	Mayor		Message and order for the confirmation of the reappointment of Hansy Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027.	5/22/2024		8/28/24- remains in committee
Planning, Development, & Transportation	0871	Flynn	Mejia	Order for a hearing to discuss the proposed zoning amendment to remove the half mile buffer zone between cannabis establishments.	5/22/2024		
Planning, Development, & Transportation	1054	Pepén	FitzGerald, Breadon	Order for a hearing to create more affordable homes and invest in our local communities with district improvement financing (DIF) in Districts 3, 5, and 9.	6/26/2024		

Committee	Docket #	Sponsor	Co-Sponsor(s)	<b>Docket Description</b>	Date referred Hearing(s)	Notes
Planning, Development, & Transportation	1287	Mayor		Message and order for your approval an Order to declare surplus City-owned easement currently under the management of the Boston Transportation Department and transfer the care, custody, management and control of said property to the Public Facilities Commission. The land easement is located at 847, 849, and 851 Albany Street in Roxbury (Ward 08 Parcels 0802014000, 0802016000, 802017000, and 080218000). This will transfer interest back to the Boston Water and Sewer Commission in accordance with a settlement agreement resolving an ongoing lawsuit against the City of Boston.		
Planning, Development, & Transportation	1474	Mayor		Message and orders authorizing the City of Boston to accept and expend a RAISE Grant from the Federal Transit Administration. The City of Boston's award will not exceed Twenty Million Dollars (\$20,000,000.00) in funding from the RAISE Grant for the Roxbury Resilient Transportation Corridors Project, led by the Boston Transportation Department. The City will partner with local residents, community organizations and consultants to apply the funds towards planning, designing and construction improvements on Warren Street, Malcolm X Boulevard, and Melnea Cass Boulevard in Roxbury.	10/2/2024	
Planning, Development, & Transportation	1561	Santana	Pepén, Durkan	Order for a hearing to explore how changes to planning, development, zoning, and land use policies in Austin, TX have increased housing production and affordability, and the potential to apply similar policies in Boston.	10/23/2024 12/3/2024	
Planning, Development, & Transportation	1624	Mayor		Message and order for the confirmation of the appointment of Jessica Boatright, as a Member of the Building Emissions Reduction and Disclosure (BERDO) Review Board for a term expiring April 24, 2026.	10/30/2024	
Post-Audit: Government Accountability, Transparency, & Accessibility	0553	Mejia		Order for a hearing to audit the City of Boston's procurement processes, procedures, and progress.	3/20/2024	
Post-Audit: Government Accountability, Transparency, & Accessibility	0556	Mejia		Order for a hearing on government accountability, transparency, and accessibility of decision making protocols in city government.	3/20/2024	5/29/24 hearing canceled

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referre	d Hearing(s)	Notes
Post-Audit: Government Accountability, Transparency, & Accessibility	0584	Mejia		Order for a hearing to audit government transparency and accountability towards surveillance equipment.	3/27/2024		
Post-Audit: Government Accountability, Transparency, & Accessibility	0585	Mejia		Order for a hearing to audit the City of Boston's hiring, firing and promotion policies, practices and procedures.	3/27/2024	5/29/2024	
Post-Audit: Government Accountability, Transparency, & Accessibility	1213	Mejia	Anderson, Weber	Order for a hearing to audit the City of Boston's accountability, transparency and accessibility regarding the enforcement of City of Boston Code 8-10.	, 8/7/2024		8/29/24 hearing canceled
Post-Audit: Government Accountability, Transparency, & Accessibility	1214	Mejia	Anderson, Worrell	Order for a hearing to audit the distribution of local, state, and federal grants to small businesses.	8/7/2024	8/29/2024	
Public Health, Homelessness, & Recovery	0187	Worrell		Order for a hearing to access expanded Hospital & Community-Centric Violence Prevention & Intervention.	1/24/2024		
Public Health, Homelessness, & Recovery	0191	Breadon	FitzGerald, Worrell	Order for a hearing to discuss the continuity of health care services in relation to the financial challenges faced by the Steward Health Care System.	1/24/2024	2/22/2024	
Public Health, Homelessness, & Recovery	0196	Coletta Zapata	Louijeune, Durkan	Order for a hearing regarding menstrual product accessibility in the City of Boston.	1/24/2024		
Public Health, Homelessness, & Recovery	0264	Flynn		Order for a hearing to discuss the impact of for profit urgent care centers on nonprofit community health centers in the City of Boston.	1/31/2024	3/7/2024	
Public Health, Homelessness, & Recovery	0286	Mayor		Message and order for the confirmation of the appointment of Sandro Galea, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		
Public Health, Homelessness, & Recovery	0287	Mayor		Message and order for the confirmation of the appointment of Elsie Tavares, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		

Committee	Docket #	e Sponsor	Co-Sponsor(s)	Docket Description	Date referred	l Hearing(s)	Notes
Public Health, Homelessness, & Recovery	0348	Breadon	Coletta, Murphy	Order for a hearing to discuss a comprehensive review and update of the Boston EMS Service Zone Plan.	2/14/2024		
Public Health, Homelessness, & Recovery	0415	Fitzgerald		Order for a hearing to discuss the current trauma response resources in the City of Boston and the potential for expansion.	2/28/2024	5/10/2024	
Public Health, Homelessness, & Recovery	0478	Fernandes Anderson		Order for a hearing on provisions of temporary mental health treatment or interventions and preventions for children and youth before formal diagnosis.	3/6/2024	7/11/2024	
Public Health, Homelessness, & Recovery	0512	Fernandes Anderson		Order for a hearing to discuss the Shattuck housing proposal to prioritize racial equity.	3/13/2024	4/4/2024	
Public Health, Homelessness, & Recovery	0718	Flynn	Pepen, Murphy	Resolution declaring speeding cars and reckless driving as a public health emergency.	4/10/2024		
Public Health, Homelessness, & Recovery	0927	Santana	FitzGerald, Coletta	Order for a hearing to discuss Boston's LGBTQIA+ mental health data collection processes, existing services, and further community needs.	6/5/2024		
Public Health, Homelessness, & Recovery	0998	Santana	Anderson, Weber	Order for a hearing regarding Boston LGBTQ+ youth community spaces and their public health benefits.	6/12/2024	12/2/2024	
Public Health, Homelessness, & Recovery	1001	Santana	Breadon, Coletta	Order for a hearing regarding LGBTQ+ youth and young adult homelessness in the city of Boston.	6/12/2024	10/10/2024	
Public Health, Homelessness, & Recovery	1629	Pepén	Louijeune	Order for a hearing on health access in Hyde Park.	10/30/2024		
Public Safety & Criminal Justice	0174	Worrell	Fernandes Anderson	Order for a hearing to address gun violence.	1/24/2024		
Public Safety & Criminal Justice	0185	Worrell	Fernandes Anderson	Order for a hearing to explore the Summer Community Plan.	1/24/2024		
Public Safety & Criminal Justice	0354	Fernandes Anderson		Order for a hearing regarding current bail policies in local jails.	2/14/2024	8/14/2024	
Public Safety & Criminal Justice	0507	Flynn		Order for a hearing to discuss resources for the Boston Police Crime Laboratory.	3/13/2024	4/26/2024	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Public Safety & Criminal Justice	0511	Louijeune	Worrell, Anderson	Order for a hearing on a cross-sector collaborative citywide strategy for community safety and violence prevention.	3/13/2024	
Public Safety & Criminal Justice	0590	Santana	Weber	Order for a hearing to discuss the City of Boston's current investments in and policies for using Gunshot Detection Technology.	3/27/2024 7/31/2024	
Public Safety & Criminal Justice	0650	Pepén	Coletta, Santana	Order for a hearing to raise the age requirement for entrance to the Boston Police Academy.	4/3/2024	
Public Safety & Criminal Justice	0760	Flynn		Order for a hearing to discuss plans to address drag racing, dirt bikes, ATVs, and other off-road vehicles on neighborhood streets.	t 5/1/2024	
Public Safety & Criminal Justice	1052	Flynn	Murphy	Order for a hearing to discuss ways to ensure the operations of the 911 system and contingency plans in case of a 911 system outage.	6/262024	
Public Safety & Criminal Justice	1114	Mayor		I hereby transmit for your review the City of Boston's 2023 Annual Surveillance Report, pursuant to the Ordinance on Surveillance Oversight and Information Sharing, Boston City Code Section 16-63 (the "Ordinance").	7/10/2024 7/31/2024	
Public Safety & Criminal Justice	1205	Flynn	Anderson, Santana	Order for a hearing to discuss ways to provide critical public safety support and address quality of life issues relating to the crisis at Mass and Cass.	8/7/2024 10/22/2024	10/23/24-remains in committee
Public Safety & Criminal Justice	1207	Flynn	Murphy	Order for a hearing to discuss Boston Police Department staffing levels.	8/7/2024 9/12/2024	
Public Safety & Criminal Justice	1208	Santana	Weber	Order for a hearing to review the usage of security cameras in Boston Public Schools.	8/7/2024 12/5/2024	
Public Safety & Criminal Justice	1307	Flynn		Resolution calling for the reinstatement of Eddy Chrispin to BPD Command Staff.	8/28/2024	
Public Safety & Criminal Justice	1564	Santana		Order regarding nominations for the Civilian Review Board and Internal Affairs Oversight Panel within the Office of Police Accountability & Transparency.	10/23/2024	12/6/24- working session

Committee	Docket #	Sponsor	Co-Sponsor(s)	<b>Docket Description</b>	Date referred Hearing(s)	Notes
Public Safety & Criminal Justice	1545	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Seven Thousand Three Hundred Four Dollars (\$307,304.00) in the form of a grant, for the FY25 DMH CIT TTAC Grant awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund the implementation of 40-hour Crisis Intervention Team (CIT) training for officers under the umbrella of the BPD Street Outreach Unit.	10/23/2024 12/10/2024	
Public Safety & Criminal Justice	1546	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Eighty Thousand Sixty-Five Dollars (\$280,065.00) in the form of a grant, for the FY24 DNA Capacity Enhancement and Backlog Reduction Program, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund two Criminalist positions, overtime, lab supplies, equipment, and continuing education expenses.	10/23/2024 12/10/2024	
Public Safety & Criminal Justice	1548	Mayor		Message and order authorization the City of Boston to accept and expend the amount of Twenty-Nine Thousand Four Hundred Ninety-Six Dollars (\$29,496.00) in the form of a grant, for the FY24 Port Security Grant Program, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund the purchase of a new collar for the 38' Safeboat duty vessel.	`10/23/2024 12/10/2024	
Public Safety & Criminal Justice	1562	Flynn	Mejia	Order for a hearing regarding public safety and quality of life issues in Downtown & Boston Common.	10/23/2024	
Public Safety & Criminal Justice	1622	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Fifty-Six Thousand Eight Hundred Ninety Hundred Dollars and Four Cents (\$56,890.04) in the form of a grant, for the FY25 Municipal Road Safety grant, awarded by the United States Department of Transportation, passed through the MA Executive Office of Safety and Security, to be administered by the Police Department. The grant would fund high-visibility traffic enforcement of motor vehicles laws, including but limiting to, speeding and aggressive driving, distracted driving, impaired driving, and occupant protection, as well as traffic safety equipment.	10/30/2024 12/10/2024	
Rules & Administration	0351	Flynn		Order for a meeting to review the Boston City Council rules.	2/14/2024	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Rules & Administration	1521	Flynn		Resolution in support of a domestic violence and sexual assault committee at the Boston City Council.	10/9/2024	
Small Business & Professional Licensure	0173	Worrell		Order for a hearing regarding equity in city contracts.	1/24/2024	
Small Business & Professional Licensure	0183	Fernandes Anderson	Worrell, Louijeune	Order for a hearing to facilitate a community process to support consumers in District 7 impacted by the impending closure of Walgreens at 416 Warren Street.	1/24/2024 11/8/2024	6/21/24 (hearing canceled)
Small Business & Professional Licensure	0186	Worrell	Mejia, Anderson	Order for a hearing regarding barriers to business.	1/24/2024	
Small Business & Professional Licensure	0352	Durkan		Order for a hearing to explore the creation of a citywide merchandise licensing program.	2/14/2024	7/22/24 -(hearing canceled)
Small Business & Professional Licensure	0586	Fernandes Anderson		Order for a hearing to discuss a statewide right to repair to protect consumers and foster a culture of repair in Boston and beyond.	3/27/2024	
Small Business & Professional Licensure	0647	Mejia		Order for a hearing on diversifying cannabis business models.	4/3/2024	
Small Business & Professional Licensure	0702	Worrell		Order for a hearing to establish a "Business Owner 101" program for grant recipients.	4/10/2024	
Small Business & Professional Licensure	0761	Mejia		Order for a hearing to audit the City of Boston's accountability, transparency and accessibility regarding construction sites impacting small businesses.	5/1/2024 7/11/2024	
Small Business & Professional Licensure	0840	Pepén	Worrell	Order for a hearing to discuss the creation of a small business vandalism relief fund.	5/15/2024	
Small Business & Professional Licensure	1128	Pepén	Mejia	Order for a hearing to discuss a fundamental overhaul of the Massachusetts Cannabis System.	7/10/2024	
Small Business & Professional Licensure	1392	Worrell	Louijeune, Mejia	Order for a hearing to provide additional support and informational sessions on the distribution of Boston's new 225 liquor licenses.	9/18/2024 10/1/2024	10/2/24- remains in committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referre	d Hearing(s)	Notes
Small Business & Professional Licensure	1397	Weber	Mejia, Pepén	Order for a hearing to discuss long-term vacant commercial spaces in the City of Boston.	9/18/2024	11/15/2024	
Strong, Women, Families, & Communities	0267	Murphy	Flynn	Order for a hearing to address the plans underway to do facilities work this summer at several of our buildings that may impact the services we provide for our children, families, and seniors.	/ 1/31/2024	2/15/24, 2/29/24	
Strong, Women, Families, & Communities	0413	Murphy		Order for a hearing to discuss the results of last year's youth summer jobs progams and prepare for this summer.	2/28/2024	3/12/2024	3/7/24 (hearing rescheduled) 3/13/24 -remains in committee
Strong, Women, Families, & Communities	0508	Fitzgerald	Pepen, Worrell	Order for a hearing to discuss the option to expand access of handicap parking placards to those who are pregnant.	3/13/2024		
Strong, Women, Families, & Communities	0509	Weber	Pepen, Louijeune	Order for a hearing to review programming available for seniors in the City of Boston.	3/13/2024	4/1/2024	4/3/24- remains in committee
Strong, Women, Families, & Communities	0514	Fernandes Anderso	on	Resolution to explore a need for a senior recreational center in Roxbury.	3/13/2024		6/27/24-hearing canceled
Strong, Women, Families, & Communities	1301	Breadon		Order for a hearing to discuss BCYF services in the Allston-Brighton neighborhood of the City of Boston	8/28/2024	10/29/2024	10/30/24-remains in committee
Strong, Women, Families, & Communities	1480	Louijeune	Coletta Zapata, Durka	Order for a hearing regarding the City of Boston's response to in sexual assault, domestic violence, and related resources for survivors.			
Strong, Women, Families, & Communities	1628	Murphy	Flynn	Order for a hearing to address the final repairs needed for the pool at the Condon Community Center and School to reopen.	10/30/2024	11/21/2024	
Veteran, Military Families, & Military Affairs	0349	Flynn		Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veterans Services.	2/14/2024	7/25/2024	6/7/24-hearing postponed
Veteran, Military Families, & Military Affairs	0588	Flynn		Order for a hearing to discuss services for women veterans.	3/27/2024	7/25/2024	6/7/24-hearing postponed
Veteran, Military Families, & Military Affairs	1396	Flynn		Order for a hearing to discuss the process of establishing hero squares in the City of Boston.	9/18/2024		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	l Hearing(s)	Notes
Ways & Means	0199	Louijeune	Fernandes Anderson	Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing, school buildings, and community investments.	1/24/2024		
Ways & Means	0268	Worrell	Fernandes Anderson	Order for a hearing to discuss Boston Public School's Budget for Fiscal Year 2025.	1/31/2024		3/14/24 (WS)
Ways & Means	0479	Worrell		Order for a hearing to discuss projected commercial property tax values in Boston.	3/6/2024	12/3/2024	
Ways & Means	0999	FitzGerald	Anderson, Mejia	Order for a hearing to discuss ways to diversify the City of Boston's revenue.	6/12/2024	12/3/2024	
Ways & Means	1002	Worrell	Mejia, Anderson	Order for a hearing to create a Boston Development Fund in the Planning Department.	6/12/2024	10/1/24, 11/13/24	10/2/24- remains in committee
Ways & Means	1035	Weber	Worrell, Louijeune	A hearing to discuss causes of increases in Boston Police overtime spending.	6/12/2024	9/12/2024	10/21/24-working session, 10/23/24-remains in committee
Ways & Means	1131	Breadon	Worrell, Mejia	Order for a hearing to review capital planning, budgeting, and project management practices in the capital program of the City of Boston.	7/10/2024	12/5/2024	
Ways & Means	1190	Mayor		Communication was received from the Auditing Department providing the Fiscal Year 2025 Payroll Allotment Schedules for all City Departments.	8/7/2024		
Ways & Means	1211	Murphy	Mejia	Order for a hearing for the Boston City Council to address next steps after the Failed Property Tax Reclassification Home Rule Petition Though Audit.			
Ways & Means	1393	Worrell	Mejia, Weber	Order for a hearing to discuss Boston Public Schools' FY26 Budget.	9/18/2024	11/14/2024	
Ways & Means	1443	Mayor		Notice was received from the Auditing Department providing the Fiscal Year 2025 Payroll Allotment Schedules for all City Departments.	9/25/2024		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Ways & Means	1445	Flynn	Murphy	Order for a hearing to discuss providing \$15 million towards residential taxpayers in need of relief.	9/25/2024 10/17/2024	
Ways & Means	1512	Flynn	Mejia	Order for a hearing to explore utilizing surcharges to provide residential tax relief.	10/9/2024 10/17/2024	
Ways & Means	1613	Mayor		Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Eight Hundred Eighty-One Thousand Four Hundred Seventy-Nine Dollars (\$881,479.00) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston Public School Committee and AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers).	10/30/2024 11/18/2024	
Ways & Means	1614	Mayor		Message and order for a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of Eight Hundred Eighty-One Thousand Four Hundred Seventy-Nine Dollars (\$881,479.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers). The term of the contract is September 1, 2023, through August 31, 2027. The major provisions of the contract include base wage increases of 2% in September of 2023, 2024, 2025, and 2026; with additional annual wage increases of \$500, \$250, \$900, and 800 per employee in September of 2023, 2024, 2025, and 2026. Filed in the Office of the City Clerk on October 28, 2024.		
Ways & Means	1615	Mayor		Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Four Hundred Fifty-Seven Thousand Eight Hundred Eighty Hundred Eighty-Six Dollars (\$457,886.00) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93.	10/30/2024 11/18/2024	

Committee	Docket #	Sponsor	Co-Sponsor(s)	<b>Docket Description</b>	Date referred Hearing(s)	Notes
Ways & Means	1616	Mayor		Message and order for a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of Four Hundred Fifty-Seven Thousand Eight Hundred Eighty Hundred Eighty-Six Dollars (\$457,886.00) to cover the FY25 cost item contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93. The term of the contract is September 1, 2024, through August 31, 2027. The major provisions of the contract include Step changes in September 2023; base wage increases of 2% in September of 2024, 2025, and 2026; and increases of \$0.15, \$0.60, and \$0.56 to be added to hourly wages in September 2024, 2025, and 2026. Filed in the Office of the City Clerk on October 28, 2024.	10/30/2024 11/18/2024	
Ways & Means	1617	Mayor		Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Forty Thousand Eight Hundred Thirty-Eight Dollars (\$40,838.00) to provide funding for the Boston Public Health Commission (BPHC) for the FY25 increases contained within the collective bargaining agreements between Boston Public Health Commission and SEIU Local 888, Coordinators Unit.	10/30/2024 11/18/2024	
Ways & Means	1618	Mayor		Message and order for a supplemental appropriation Order for the Boston Public Health Commission for FY25 in the amount of Forty Thousand Eight Hundred Thirty-Eight Dollars (\$40,838.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston Public Health Commission and the SEIU Local 888, Coordinators Unit. The terms of the contracts are July 1, 2023 through June 30, 2024 and July 1, 2024 through June 30, 2027. The major provisions of the contracts including base wage increases of 2% in October 2023, 2024, 2025, and 2026; and flat amount additions of \$500.00, \$250.00, \$900.00, and \$800.00 to be added in January of 2024, 2025, 2026, and 2027. Filed in the Office of the City Clerk on October 28, 2024.	10/30/2024 11/18/2024	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Ways & Means	1619	Mayor		Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of One Million Five Hundred Fifteen Thousand Dollars (\$1,515,000.00) for the purpose of paying the costs of a feasibility study through schematic design for the roof, window, and door replacement projects for the following schools: Kenny Elementary School, O'Donnell Elementary School, Adams Elementary School, Chittick Elementary School, Everett Elementary School, Gardner Pilot Academy, Lyndon Elementary School, and Murphy K-8 School.	10/30/2024 11/18/2024	
Ways & Means	1640	Mayor		Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Three Million Eight Hundred Six Thousand Three Hundred Sixty-Seven Dollars (\$3,806,367.00) to provide funding for various departments for the FY25 increases contained within the collective bargaining agreement between the City of Boston and the Salaried Employees of North America (SENA).	11/6/2024 11/18/2024	
Ways & Means	1641	Mayor		Message and order for a supplemental appropriation Order for various City Departments for FY25 in the amount of Three Million Eight Hundred Six Thousand Three Hundred Sixty-Seven Dollars (\$3,806,367.00) to cover the FY25 cost items contained within the collective bargaining agreement between the City of Boston and the Salaried Employees of North America (SENA). The terms of the contact are October 1, 2023 through September 30, 2027. The major provision of the contract includes a base wage increase of 2% to be given in October of each fiscal year of the contract term and flat amounts of \$500.00, \$250.00, \$900.00, and \$750.00 to be added to annual salaries in January of each fiscal year, as well as a new pre-paid legal benefit. Filed in the Office of the City Clerk on November 4, 2024.	11/6/2024 11/18/2024	
Whole	1419	Flynn		Resolution honoring the lives lost and those held hostage following the October 7th terrorist attack on Israel.	9/18/2024	

	Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s) Notes
Whole		1507	Mayor		Message and order requesting and recommending that the city hold in-person early voting for both the September 9, 2025, Preliminary Municipal Election (presuming this body acts favorably on my separate submission related to the date of the Preliminary) and the November 4, 2025, Municipal Election. I make this request in accordance with the provisions of G.L. c.54, § 25B (c)(1) upon the request of the registrars of the City of Boston. That statute provides a local option to allow for in-person early voting for any Preliminary or Municipal Election.	10/9/2024
Whole		1508	Mayor		Message and order at the recommendation of the Chair of the Board of Election Commissioners, I hereby transmit for the approval of your Honorable Body an Order fixing the date of the 2025 Preliminary Municipal Election as September 9, 2025.	10/9/2024
Whole		1670	Louijeune	Pepén, Murphy	Order for a hearing regarding voter accessibility and election preparedness.	11/6/2024

# **Official Resolution** offered by Boston City Councilor JULIA MEJIA & RUTHZEE LOUIJEUNE

# Be it Resolved, that the Boston City Council extends its Congratulations to:

# Funk-A-Ffects- Tony Lopes In Recognition of:

Hip Hop legend and cultural pioneer in Boston, you've built the foundation of Hip Hop for five decades, impacting Roxbury, the world, and future generations. Thank you for your pioneering love & energy to the birth of Hip Hop Culture in the City of Boston. and Be it further resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and copy thereof transmitted by the Clerk of the City of Boston. Consent resolution recognizing 11 individuals

- 1. Funk-A-Ffects- Tony Lopes
- 2. Funk-A-Ffects- Billy McClain
- 3. Funk-A-Ffects- Bobbly McClain
- 4. Funk-A-Ffects- David Clemons
- 5. Funk-A-Ffects- Anthony Thomas
- 6. Funk-A-Ffects- Michael Bonds
- 7. Funk-A-Ffects- Chris Barboza
- 8. Funky Fresh- Rusti Pendleton
- 9. TDS Mob- Michael K Shelton
- 10. TDS Mob- Devon Brown
- 11. TDS Mob- Anthony Van Grant



# CITY COUNCIL



### **Official Resolution** of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council extends its Gratitude to:

### **Alan Staunton**

In Recognition of:

### Your twenty-eight years with the Boston Fire Department! Thank you for your service to our city!

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By:	Ruthyee Jonije	une
	Ale Aleren	sident of the City Council
Attest: _	Cun Su	lerk of the Line of Boston
		ork of the substant
Offered l	nit:	ogin DI
Date:	ovember	7 ded



# CITY COUNCIL



### **Official Resolution** of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council extends its gratitude to:

## **Roslindale Green & Clean**

In Recognition of:

# The twenty years - and counting - of maintaining Roslindale's green spaces and educating on environmental work!

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Ruthyee for	yenne
009	President of the City Council
Attest: Ully An	pintas
	Clerk of the sity of Boston
Offered hy:	har
	Mth Del
Bate: November	T ded





# **Official Resolution** of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council extends its Gratitude to:

# **Girl Scout Troop 63603**

In Recognition of:

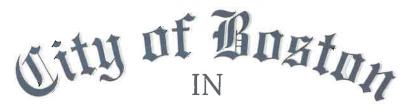
#### Your commitment in Girl Scouts and your ongoing civic engagement!

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By:	Ruthy	ee Jorugenne
	Ann L	president of the City Council
Attest:	augh	Clerk of the City of Boston
Øffered	hy: 6	1 miles
Date: _	Noumber	sth 2024

Acadia Aria **Beatrix** Bridget **Eliette Eliot** Evelyn L. Evelyn K. **Frances** Ingrid Isla Mila Nora Raina Serenity Xiomara





# **IN TRIBUTE** On behalf of Councilor Enrique J. Pepén

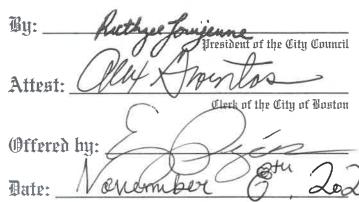
The Boston City Council Extends its deepest sympathy to you and your family in the passing of your loved one:

### **Mario Evans**

In whose memory all members stood in tribute and reverence as the council adjourned its meeting of

Wednesday, November 6th 2024

#### SINCERELY,





2076-00

# **Official Resolution** of Councilor John FitzGerald

Be it Resolved, that the Boston City Council extends its Congratulations to:

**Fields Corner Main Street** 

In Recognition of:

Twenty Years of Promoting Friendship, Small Business Support, Art and Fun in the Fields Corner Neighborhood

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

# **Official Resolution** of Councilor John FitzGerald

Be it Resolved, that the Boston City Council extends its Congratulations to:

### Kathrina Caiby

In Recognition of:

Thirty Two Years of Dedicated Service to Our City Through Your Work in the Boston Public Health Commission

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.





### **OFFICIAL RESOLUTION**

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council Extends its Recognition to:

### WANG YMCA OF CHINATOWN

#### IN RECOGNITION OF:

Your 110 years of service. Thank you for hosting the annual Legacy Dinner. We applaud your continuous dedication and commitment in service of the Chinatown community. We recognize and applaud your team's efforts day in and day out to provide exceptional programs for our youth, families and seniors, from sports, early education, food access, swimming lessons to job training. Thank you for creating a welcoming environment for all.

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_ President of the City Council

Attest: \_

Clerk of the City of Boston

Offered hy: \_\_\_\_\_

Date: \_\_\_\_\_

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### OFFICIAL RESOLUTION

#### **OFFERED BY COUNCILOR ED FLYNN**

Be it Resolved, that the Boston City Council Extends its Recognition to:

### **ST. FRANCIS HOUSE**

IN RECOGNITION OF:

The 40th anniversary of St. Francis House. We applaud and commend your deep commitment to providing basic, rehabilitative, and housing services for our most vulnerable individuals who are experiencing homelessness. We recognize the important work that your team does each and every day as the largest day center in Massachusetts. Thank you for always providing a welcoming, inclusive and stable environment for our most vulnerable.

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_\_ President of the City Conncil

Attest: \_\_\_\_\_\_ Clerk of the City of Boston

Offered by:

Date:





# OFFICIAL RESOLUTION

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council Extends its Recognition to:

### South Boston Community Health Center & Laboure Center

IN RECOGNITION OF:

Tonight's Community Conversation on breast health, breast screening, and breast cancer. Thank you, Dr. Sarah Sloan, for providing expert care to the women of South Boston, and Kelley Tuthill, for sharing your story of survival, and advocating for women's health. It is critical that we continue to advocate for women, especially women of color, and provide equitable healthcare. We must continue to promote breast cancer screenings to help detect cancer early, when it is easier to treat and has a better prognosis. Thank you for your advocacy during Breast Cancer Awareness Month!

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By:	
~	President of the City Council
Attest:	
	Clerk of the City of Boston
Offered hy:	
Date:	





## **OFFICIAL RESOLUTION**

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council Extends its Recognition to:

### **SHOWA BOSTON INSTITUTE**

IN RECOGNITION OF:

This evening's inaugural Global Gala, commemorating the launch of a groundbreaking scholarship initiative aimed at enhancing accessibility for Japanese students to study abroad at Showa Boston Institute. Thank you for your steadfast commitment to fostering US-Japan relations and for providing transformative educational opportunities that empower Japanese students to pursue academic and cultural enrichment in Boston. Your continued efforts are invaluable in strengthening the global exchange of knowledge and ideas, and we look forward to the lasting impact this scholarship will have on future generations.

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

2076-00

By: \_\_\_\_\_\_ President of the City Council
Attest: \_\_\_\_\_\_
Clerk of the City of Boston
Offered hy: \_\_\_\_\_\_
Date: \_\_\_\_\_





### OFFICIAL RESOLUTION

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council Extends its Recognition to:

### PATRICIA DONOVAN

#### IN RECOGNITION OF:

Being appointed as the first woman firefighter by Mayor Flynn 40 years ago. Patricia is an empowering trailblazer who crossed the gender barrier as she entered the male-dominated field. Since her appointment, the City of Boston has made major strides in gender equality in the Fire Department, as well as the Police Department and Emergency Medical Services. Successful fire departments are the ones that have an inclusive and diverse workforce, including women and women of color. Thank you for taking a risk 40 years ago that has made the Boston Fire Department the successful department that it is and bringing a diverse perspective. Your courage has inspired generations of women firefighters in Boston.

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Kettyreforijeme Allresident of the City Council	
Attest: Clerk of the City of Boston	
Offered by: Ewar M. Flynn	
Bate: November 1, 2024	<b>2</b> 6





# OFFICIAL RESOLUTION

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council Extends its Recognition to:

### **GREATER BOSTON HOLODOMOR REMEMBRANCE COMMITTEE**

IN RECOGNITION OF:

The 91st anniversary of Holodomor, the Ukrainian Famine Genocide of 1932-1933. Thank you for dedicating this day to remember and honor the memories of those who perished in the man-made famine under the Soviet regime of Joseph Stalin. We recognize the important work of the Ukrainian Congress Committee of America, Boston Chapter, for appealing to end genocide worldwide.

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

2076-00

By: \_\_\_\_\_\_President of the City Council Attest: \_\_\_\_\_\_\_Clerk of the City of Boston Offered hy: \_\_\_\_\_\_ Date: \_\_\_\_\_





### OFFICIAL RESOLUTION

#### **OFFERED BY COUNCILOR ED FLYNN**

Be it Resolved, that the Boston City Council Extends its Recognition to:

#### **ENGLISH FOR NEW BOSTONIANS**

#### IN RECOGNITION OF:

Your important work in highlighting the platforms of ESOL leadership through this year's Raising our Voices Breakfast! Thank you for supporting our immigrants through high-quality English language classes so they can pursue their aspirations throughout Boston, the Commonwealth, and beyond.

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

> By: President of the City Council Attest: \_\_\_\_\_ Clerk of the City of Boston Offered by: \_\_\_\_\_ Date:\_\_\_\_\_





# **OFFICIAL RESOLUTION**

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council Extends its Recognition to:

### **ELLIS EARLY LEARNING**

#### IN RECOGNITION OF:

This year's annual fundraising event - Celebrating Ellis and the Magic of Childhood! Thank you for providing working families with high-quality education and care for their children. Ellis Early Learning stands out as one of the most socio-economically, racially, and culturally diverse child care centers in the city. Early education is critical in the development of a child.

It is important that we continue to support all children, including children of color and unhoused children, in their educational journey. We wish you many more years of success!

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_\_ President of the City Council
Attest: \_\_\_\_\_\_ Clerk of the City of Boston
Offered by: \_\_\_\_\_\_
Date: \_\_\_\_\_

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### OFFICIAL RESOLUTION

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council Extends its Recognition to:

### **DAV 5K ROAD RACE**

#### IN RECOGNITION OF:

Your important work of welcoming active duty officers and veterans from all branches of the US military and local law enforcement to run, walk, and roll as we celebrate Veterans Day Weekend in 2024. We thank the DAV for procuring benefits to disabled American veterans and their families since 1920.

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_\_ President of the City Council
Attest: \_\_\_\_\_\_\_
Clerk of the City of Boston
Offered hy: \_\_\_\_\_\_
Date: \_\_\_\_\_





### OFFICIAL RESOLUTION

#### **OFFERED BY COUNCILOR ED FLYNN**

Be it Resolved, that the Boston City Council Extends its Recognition to:

#### **BRIGHTON MARINE**

#### IN RECOGNITION OF:

Your dedicated efforts to give back to our uniformed servicemen, veterans and our military families. We applaud your work in providing health and social support services and developing affordable housing facilities for our veterans. We commend your community outreach efforts and the strong partnerships you have formed with neighborhood organizations to bettering veteran care and living, as well as your efforts to end veteran homelessness. Thank you for your constant care and support for our veterans and their families.

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_ President of the City Council

Attest: \_\_\_\_\_\_ Clerk of the City of Boston

Offered hy:

Date:



### OFFICIAL RESOLUTION RECOGNIZING THE RETIREMENT OF THE FOLLOWING BPDBS RETIREES:

**DETECTIVE COTHENIA COOPER-LOPES** DETECTIVE DAVID MARTINEZ **DETECTIVE GLORIA KINKEAD DETECTIVE GREGORY BROWN DETECTIVE HARRY BAZILLE DETECTIVE JOSEPH MARRERO** DETECTIVE LARRY ELLISON **DETECTIVE LENIN FREDERICK DETECTIVE LOUIS RELERFORD DETECTIVE MOLWYN SHAW DETECTIVE RENISHA SILVA TALBOT DETECTIVE THOMAS MENINO JR DETECTIVE TODD HARTGROVE DETECTIVE WAIMAN LEE** LT. DETECTIVE HENRY STAINES SGT. DETECTIVE BRIAN ALBERT SGT. DETECTIVE ERIN SHROEDER-WITHINGTON SGT. DETECTIVE ROBERT RIDGE SGT. DETECTIVE SEAN DOHERTY





### OFFICIAL RESOLUTION

#### **OFFERED BY COUNCILOR ED FLYNN**

Be it Resolved, that the Boston City Council Extends its Recognition to:

### **DETECTIVE COTHENIA COOPER-LOPES**

IN RECOGNITION OF:

Your 39 years of dedicated public service to the City and the Commonwealth. We honor and thank you for your hard work and commitment. Congratulations on your retirement!

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

> **强**u:\_\_\_\_\_ President of the City Council

Attest: \_\_\_\_\_\_ Clerk of the City of Boston

Offered hy:

Date: \_\_\_\_\_





### OFFICIAL RESOLUTION

#### OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council Extends its Recognition to:

### **CONSUL GENERAL SEIICHIRO TAKAHASHI**

#### IN RECOGNITION OF:

Your appointment as the Consul General of Japan in Boston, and for your commitment to strengthening the relationship between Japan and the City of Boston. Through your leadership, you continue to foster cultural exchange, deepen economic partnerships, and promote mutual understanding between our two nations. Thank you for your dedication to advancing diplomatic ties and enhancing the shared bonds of friendship between the people of Boston and Japan. We look forward to supporting your efforts and celebrating the continued growth of these vital connections in the years ahead.

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_\_ President of the City Council
Attest: \_\_\_\_\_\_\_
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

2076-00

# **Official Resolution** of Councilor John FitzGerald

Be it Resolved, that the Boston City Council extends its Congratulations to:

**Father Michael J. Godderz** 

In Recognition of:

Twenty-Six Years as the Rector of The Parish of All Saints, Ashmont, and as a Continued Passionate Advocate for the People of Dorchester

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

Buisness	Award
Jacobson Floral	Legacy Business
J.J. Foley's	Legacy Business
Olympia Flowers	Legacy Business
United South End Services (USES)	Legacy Non Profit
Animal Rescue League (ARL)	Legacy Non Profit
Boston Medical Center (BMC)	Legacy Non Profit
Benjamin Franklin Institute	Legacy Non Profit
Ellis Early Learning Center	Legacy Non Profit





# Official Resolution of Councilor Benjamin Weber

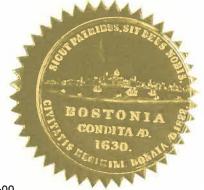
Be it Resolved, that the Boston City Council extends its Congratulations to:

# Jean-Luc Pierite

In Recognition of:

His lifelong commitment to the betterment of communities of color through education and civic awareness as a representative and advocate for many social justice organizations and for his service as Vice President of the North American Indian Center of Boston and the Carnival Society of Boston Arts Commission.

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By:	Ruthyee Jourgenne
	Archident of the City Council
Attest:	Clerk of the City of Boston
Offered hy: _	Bu Von

Date: November 12

# OFFICIAL RESOLUTION

### OFFERED BY CITY COUNCILOR BRIAN WORRELL

Be it Resolved, that the Boston City Council Extends its Commendation and Recognition of:

In recognition of his passion for aviation and his excellence in the Holland Tech's Aviation program. His infectious energy and willingness to help others guides his classmates to new heights in Aviation Class.

And be it resolved that the Boston City Council hereby expresses its gratitude, congratulations, and best wishes for your continued success, that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted

by the Clerk of City of Boston.

# OFFICIAL RESOLUTION

#### OFFERED BY CITY COUNCILOR

# BRIAN WORRELL

Be it Resolved, that the Boston City Council Extends its Commendation and Recognition of:

atonye

a trailblazing athlete, devoted volunteer, and community leader whose achievements in running, mentorship, and dedication to others embody the spirit of resilience and service that makes Boston proud. Her unwavering commitment to uplifting others and breaking barriers serves as an inspiration to us all. And be it resolved that the Boston City Council hereby expresses its gratitude, congratulations, and best wishes for your continued success, that this Resolution be duly

signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of City of Boston.

# OFFICIAL RESOLUTION

OFFERED BY CITY COUNCILOR

# **BRIAN WORRELL**

Be it Resolved, that the Boston City Council Extends its Commendation and Recognition of:



In recognition of the inaugural 13th Episcopal Diocese Convocation of United Church Jesus Christ Apostolic. Helmed by Overseer Antoine M. Montgomery Sr., Life Changing Church's work goes beyond fixing its building and includes cultivating community.

And be it resolved that the Boston City Council hereby expresses its gratitude, congratulations, and best wishes for your continued success, that this Resolution be duly signed by the Presid+ent of the City Council and attested to and a copy thereof transmitted

by the Clerk of City of Boston.



# ITY COUN

# **Official Resolution** of Councilor Benjamin Weber

Be it Resolved, that the Boston City Council extends its Congratulations to:

# Friends of the West Roxbury Library

In Recognition of:

Celebrating 50 years of fostering an appreciation for the value of learning: promoting a love of books and reading; and supporting access to educational. cultural and social opportunities for members of the West Roxbury community.

Be it further Resolved that the Boston City Council recognizes the Friends of the West Roxbury Library's contributions to the community; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: resident of the City Council Attest:

Date: November 20,

Clerk of the City of Boston

Øffered hu:

1083-00

# **Official Resolution** of Councilor John FitzGerald

Be it Resolved, that the Boston City Council extends its Appreciation to:

### Ron Bonigli & Lucky Strike Lanes

In Recognition of:

A Fifty Year Legacy as a Devoted Business in the Fields Corner Neighborhood

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

of Boston

#### RESOLUTION RECOGNIZING November 13, 2024 as "Helen Cox" Day in the City of Boston

- *WHEREAS*, Helen Cox has been a transformative leader and steadfast activist in the Fenway for over six decades, contributing to the success of her community; and
- **WHEREAS,** Through her long-standing service as a board member of the Fenway News, as a community organizer, and as an activist, Helen Cox has worked tirelessly to advance social change, promote civic participation, and support the quality of life of residents of Fenway and beyond; *and*
- **WHEREAS,** Helen Cox's membership on the Ward 5 Democratic Committee has allowed her to serve as a beacon of political leadership, working toward greater political engagement, social justice, and community solidarity; and
- *WHEREAS*, Since 1958, Helen's contributions to the Fenway neighborhood have made a profound impact and built a strong sense of community, earning her the beloved and well-deserved informal title of "Mayor of the West Fenway"; *and*
- *WHEREAS*, At 93-years young, Helen continues to serve as a vital voice in her community, sharing her extensive knowledge and wisdom, inspiring new generations to continue her work in community organizing, civic activism, and public service; *and*
- *WHEREAS,* The City Council of Boston is proud to honor Helen Cox for her decades of leadership, her tireless commitment to improving the lives of others, and her enduring legacy in the Fenway neighborhood and beyond; *NOW, THEREFORE BE IT*
- **RESOLVED:** That the Boston City Council proclaims **November 13, 2024 as "Helen Cox Day"** in the City of Boston, to celebrate her extraordinary contributions to the Fenway News, the City of Boston, and to express our profound gratitude for her lifetime of dedication, leadership, and service to the Fenway neighborhood.



Bu: President of the City Council Attest

Clerk of the City of Boston Offered hu: 13-2024 Hate:





### **OFFICIAL RESOLUTION**

#### OFFERED BY

# **Councilor Sharon Durkan**

Be It Resolved, that the Boston City Council extends its heartfelt gratitude to

# **The Fenway News**

#### IN RECOGNITION OF 50 YEARS OF SERVICE, AND FOR:

Its dedicated service as Boston's oldest nonprofit community newspaper to the Fenway, Mission Hill, Audubon Circle, and Kenmore neighborhoods. Since its founding in 1974, The Fenway News has provided essential, hyperlocal coverage, offering news and insights from people who know these communities best. The Fenway News has been instrumental in fostering civic engagement, amplifying local voices, and strengthening the sense of community within these vibrant neighborhoods. Through its free and independent monthly publication, The Fenway News has remained a vital resource, keeping residents informed and connected while celebrating the unique character of our community.



By: esident of the City Council Attest: Clerk of the City of Boston Offered bu: 13-2024 Date:





### **OFFICIAL RESOLUTION**

OFFERED BY

# **Councilor Sharon Durkan**

Be It Resolved, that the Boston City Council Celebrates 15 Years of the:

# **BINA Farm Center**

#### IN RECOGNITION OF:

Co-founders, **Babak and Coryn Bina**, who 15 years ago saw a need for a community which could bring together those of all abilities in the Greater Boston Area, and Middlesex and Norfolk Counties. BINA Farm Center provides an environment that supports participants' ability to thrive personally and within their communities. The BINA Farm Center's impact will be forever felt by the people and families that have benefited from their dedication to inclusive programming. The City of Boston recognizes this leadership at their Annual 2024 Gala.



By:	Ruthyee Jourgenne
Attest: _	Alex Sumto
	Clerk of the City of Boston
Offered Date: /	Vovember 16,2024