



City of Boston, Massachusetts
Office of the Mayor
Michelle Wu

July 16, 2024

John Romano
22 Hatcher Street
Apartment 2
Boston, MA 02113

Dear John,

Pursuant to my authority under the **Agreement and Declaration of Trust for the City of Boston-Service Employees International Union, Local 888 AFL-CIO Housing Trust Fund, Article IV, Section 1a**, I am pleased to appoint you as Co-Chair of the Boston-AFSCME Council 93, AFL-CIO Housing Trust Fund. Consistent with the statute under which you were appointed, your term will expire on January 10, 2025.

I appreciate your willingness to serve the City in this capacity. Congratulations on your appointment.

Sincerely,

Michelle Wu
Mayor of Boston