

ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, OCTOBER 28, 2024 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, OCTOBER 30, 2024 AT 12:00 P.M.

# ROLL CALL

## **APPROVAL OF THE MINUTES**

## **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

- 1613 Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Eight Hundred Eighty-One Thousand Four Hundred Seventy-Nine Dollars (\$881,479.00) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston Public School Committee and AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers).
- Message and order for a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of Eight Hundred Eighty-One Thousand Four Hundred Seventy-Nine Dollars (\$881,479.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers). The term of the contract is September 1, 2023, through August 31, 2027. The major provisions of the contract include base wage increases of 2% in September of 2023, 2024, 2025, and 2026; with additional annual wage increases of \$500, \$250, \$900, and 800 per employee in September of 2023, 2024, 2025, and 2026. Filed in the Office of the City Clerk on October 28, 2024.

- 1615 Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Four Hundred Fifty-Seven Thousand Eight Hundred Eighty Hundred Eighty-Six Dollars (\$457,886.00) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93.
- 1616 Message and order for a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of Four Hundred Fifty-Seven Thousand Eight Hundred Eighty Hundred Eighty-Six Dollars (\$457,886.00) to cover the FY25 cost item contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93. The term of the contract is September 1, 2024, through August 31, 2027. The major provisions of the contract include Step changes in September 2023; base wage increases of 2% in September of 2024, 2025, and 2026; and increases of \$0.15, \$0.60, and \$0.56 to be added to hourly wages in September 2024, 2025, and 2026. Filed in the Office of the City Clerk on October 28, 2024.
- 1617 Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Forty Thousand Eight Hundred Thirty-Eight Dollars (\$40,838.00) to provide funding for the Boston Public Health Commission (BPHC) for the FY25 increases contained within the collective bargaining agreements between Boston Public Health Commission and SEIU Local 888, Coordinators Unit.
- 1618 Message and order for a supplemental appropriation Order for the Boston Public Health Commission for FY25 in the amount of Forty Thousand Eight Hundred Thirty-Eight Dollars (\$40,838.00) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston Public Health Commission and the SEIU Local 888, Coordinators Unit. The terms of the contracts are July 1, 2023 through June 30, 2024 and July 1, 2024 through June 30, 2027. The major provisions of the contracts including base wage increases of 2% in October 2023, 2024, 2025, and 2026; and flat amount additions of \$500.00, \$250.00, \$900.00, and \$800.00 to be added in January of 2024, 2025, 2026, and 2027. Filed in the Office of the City Clerk on October 28, 2024.

- 1619 Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of One Million Five Hundred Fifteen Thousand Dollars (\$1,515,000.00) for the purpose of paying the costs of a feasibility study through schematic design for the roof, window, and door replacement projects for the following schools: Kenny Elementary School, O'Donnell Elementary School, Adams Elementary School, Chittick Elementary School, Everett Elementary School, Gardner Pilot Academy, Lyndon Elementary School, and Murphy K-8 School.
- **1620** Message and order for your approval an Order appropriating from the Edward Ingersoll Browne Fund in the sum of Four Hundred Twenty-Three Thousand Five Hundred Dollars (\$423,500.00) for projects described in the attached order. The Edward Ingersoll Browne Fund Commissioners met on October 15, 2024 and voted to approve these projects.
- 1621 Message and order authorizing the City of Boston to accept and expend an in-kind donation of 1,500 turkeys, valued at Seventy Fiver Thousand Dollars (\$75,000.00), donated by Stop and Shop. The purpose of this donation is to provide turkeys for Thanksgiving to families in the City of Boston.
- 1622 Message and order authorizing the City of Boston to accept and expend the amount of Fifty-Six Thousand Eight Hundred Ninety Hundred Dollars and Four Cents (\$56,890.04) in the form of a grant, for the FY25 Municipal Road Safety grant, awarded by the United States Department of Transportation, passed through the MA Executive Office of Safety and Security, to be administered by the Police Department. The grant would fund high-visibility traffic enforcement of motor vehicles laws, including but limiting to, speeding and aggressive driving, distracted driving, impaired driving, and occupant protection, as well as traffic safety equipment.
- **1623** Message and order authorizing the City of Boston to accept various donated furniture with the fair market value of Thirty-Nine Thousand Eight Hundred Twenty-Five Dollars (\$39,825.00), donated by Furniture Trust Organization Inc., to be administered by the Property Management Department. The donation will support the Property Management Department's mission to enhance management properties, making them more welcoming and vibrant while aligning with the City's sustainability and climate goals.

- **1624** Message and order for the confirmation of the appointment of Jessica Boatright, as a Member of the Building Emissions Reduction and Disclosure (BERDO) Review Board for a term expiring April 24, 2026.
- **1625** Message transmitting certain information under section 17F pertaining to re: Information on Residential Tax Relief Proposal, filed on Docket 1514, presented at the October 10, 2024 meeting.

# PETITIONS, MEMORIALS AND REMONSTRANCES

## **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

**1626** Communication was received from the City Clerk of the filing by the Boston Planning and Development Agency regarding "Report and Decision Application of Faneuil Gardens Redevelopment - Chapter 121A Project."

## MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:

- **1351** Order for a hearing to discuss the extension of free museum passes exclusively for Boston Public School families.
- **<u>1197</u>** Ordinance Amending the City of Boston Code Ordinances Chapter VII Section 7 Regulating Restrictions on Park Frontages.
- 1612 Message and order for your approval a home rule petition to the General Courts entitled "Petition for a Special Law Re: An Act Relative to Property Tax Classification in the City of Boston."
- **1301** Order for a hearing to discuss BCYF services in the Allston-Brighton neighborhood of the City of Boston.

## MOTIONS, ORDERS AND RESOLUTIONS:

- **1627** Councilor Mejia offered the following: Order for a hearing to address critical issues in jail-based voting and empower incarcerated communities to strengthen democracy.
- **1628** Councilor Murphy and Flynn offered the following: Order for a hearing to address the final repairs needed for the pool at the Condon Community Center and School to reopen.
- **1629** Councilor Pepén offered the following: Order for a hearing on health access in Hyde Park.

- **1630 Councilor Weber and Santana offered the following:** Resolution recognizing the week of November 3 through 9, 2024 as Election Worker Appreciation Week and November 4, 2024 as Election Hero Day in the City of Boston.
- **1631** Councilor Flynn offered the following: Resolution in support of S. 5210, Building Resources and Access for Veterans' Mental Health Engagement Act of 2024 or the "BRAVE Act of 2024."
- **1632 Councilor Flynn offered the following:** Resolution in support of H.R. 8560, the "End Veteran Homelessness Act of 2024."

## **GREEN SHEETS:**

/30/24 Legislative Calendar for October 30, 2024.

## **CONSENT AGENDA:**

- **1633** Councilor Coletta Zapata offered the following: Resolution recognizing Michael "DJ Smokey" Cain.
- **<u>1634</u>** Councilor Coletta Zapata offered the following: Resolution recognizing Marisa DiPietro.
- **<u>1635</u>** Councilor Coletta Zapata offered the following: Resolution recognizing Gary Marino.
- **<u>1636</u>** Councilor Coletta Zapata offered the following: Resolution recognizing Lorraine Schettino.
- **1637** Councilor FitzGerald offered the following: Resolution recognizing thirteen WORK Inc. Employees.
- **1638** Councilor Fernandes Anderson offered the following: Resolution recognizing The Treasury.
- **1639** Councilor Pepén offered the following: Resolution recognizing Arthur Nin.



#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by eight hundred eighty-one thousand, four hundred seventy-nine dollars (\$881,479) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston School Committee and AFSME, Council 93 and Affiliate Local 230 (Cafeteria Workers).

I respectfully request your favorable action on this important matter.

Sincerely,

Michelle Wu Mayor of Boston

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#### AN ORDER REDUCING THE FY25 APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY EIGHT HUNDRED EIGHTY-ONE THOUSAND, FOUR HUNDRED SEVENTY-NINE DOLLARS (\$881,479).

**ORDERED:** That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2024 and ending June 30, 2025, be reduced by the following amount:

100-999000-51000 Reserve for Collective Bargaining \$881,479

| I HEREBY CERTIFY<br>THE FORGOING, IF PASSED IN<br>THE ABOVE FORM, WILL BE IN<br>ACCORDANCE WITH LAW. | 1   |
|--|-----|
| ADAM CEDERBAUM<br>CORPORATION COUNSEL  | Kmw |

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#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of eight hundred eighty-one thousand, four hundred seventy-nine dollars (\$881,479) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the AFSCME, Council 93 and Affiliate Local 230 (Cafeteria Workers). The term of the contract is September 1, 2023 – August 31, 2027. The major provisions of the contract include base wage increases of 2% in September of 2023, 2024, 2025, and 2026; with an additional annual wage increases of \$500, \$250, \$900, and \$800 per employee in September of 2023, 2024, 2025, and 2026.

As originally presented to you, the FY25 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request.

I respectfully request your support of this supplemental appropriation.

Michelle Wu Mayor of Boston

AN ORDER APPROPRIATING EIGHT HUNDRED EIGHTY-ONE THOUSAND, FOUR HUNDRED SEVENTY-NINE DOLLARS (\$881,479) TO COVER THE FY25 COST ITEMS CONTAINED WITHIN THE COLLECTIVE BARGAINING AGREEMENTS BETWEEN THE BOSTON SCHOOL COMMITTEE AND THE CAFETERIA WORKERS AFSCME, COUNCIL 93, LOCAL 230.

**ORDERED:** That in addition to the appropriations heretofore made, to meet the current operating expenses of the fiscal period commencing July 1, 2024 and ending June 30, 2025, the sum of EIGHT HUNDRED EIGHTY-ONE THOUSAND, FOUR HUNDRED SEVENTY-NINE DOLLARS (\$881,479) be, and the same hereby is appropriated as follows, said sum to be met from available funds pursuant to Section 23 of Chapter 59 of the General Laws: -

**Boston Public Schools** 

\$881,479

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE/WITH LAW. BY ADAM CEDERBAUM Amw CORPORATION COUNSEL



#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by four hundred fifty-seven thousand, eight hundred eighty-six dollars (\$457,886) to provide funding for the Boston Public Schools (BPS) for the FY25 increases contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93.

I respectfully request your favorable action on this important matter.

Michelle Wu Mayor of Boston

# CITY OF BOSTON

AN ORDER APPROPRIATING FOUR HUNDRED FIFTY-SEVEN THOUSAND, EIGHT HUNDRED EIGHTY-SIX DOLLARS (\$457,886) TO COVER THE FY25 COST ITEMS CONTAINED WITHIN THE COLLECTIVE BARGAINING AGREEMENTS BETWEEN THE BOSTON SCHOOL COMMITTEE AND THE LUNCH MONITORS, AFSCME, COUNCIL 93.

**ORDERED:** That in addition to the appropriations heretofore made, to meet the current operating expenses of the fiscal period commencing July 1, 2024 and ending June 30, 2025, the sum of FOUR HUNDRED FIFTY-SEVEN THOUSAND, EIGHT HUNDRED EIGHTY-SIX DOLLARS (\$457,886) be, and the same hereby is appropriated as follows, said sum to be met from available funds pursuant to Section 23 of Chapter 59 of the General Laws: -

**Boston Public Schools** 

\$457,886

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY\_ ADAM CEDERBAUM KMW) CORPORATION COUNSEL



#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith a supplemental appropriation Order for the Boston Public Schools for FY25 in the amount of four hundred fifty-seven thousand, eight hundred eighty-six dollars (\$457,886) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the Lunch Monitors, AFSCME, Council 93. The term of the contract is September 1, 2024 – August 31, 2027. The major provisions of the contract include Step changes in September 2023; base wage increases of 2% in September of 2024, 2025, and 2026; and increases of \$0.15, \$0.60, and \$0.56 to be added to hourly wages in September of 2024, 2025, and 2026.

As originally presented to you, the FY25 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request.

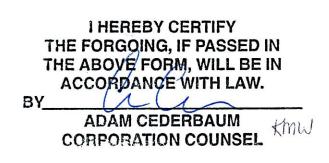
I respectfully request your support of this supplemental appropriation.

Michelle Wu Mayor of Boston

#### AN ORDER REDUCING THE FY25 APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY FOUR HUNDRED FIFTY-SEVEN THOUSAND, EIGHT HUNDRED EIGHTY-SIX DOLLARS (\$457,886).

**ORDERED:** That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2024 and ending June 30, 2025, be reduced by the following amount:

100-999000-51000 Reserve for Collective Bargaining \$457,886





#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by forty thousand, eight hundred thirty-eight dollars (\$40,838) to provide funding for the Boston Public Health Commission (BPHC) for the FY25 increases contained within the collective bargaining agreements between BPHC and SEIU Local 888, Coordinators Unit.

I respectfully request your favorable action on this important matter.

Michelle Wu Mayor of Boston

AN ORDER APPROPRIATING FORTY THOUSAND, EIGHT HUNDRED THIRTY-EIGHT DOLLARS (\$40,838) TO COVER THE FY25 COST ITEMS CONTAINED WITHIN THE COLLECTIVE BARGAINING AGREEMENTS BETWEEN THE BOSTON PUBLIC HEALTH COMMISSION AND THE SEIU LOCAL 888, COORDINATORS UNIT.

**ORDERED:** That in addition to the appropriations heretofore made, to meet the current operating expenses of the fiscal period commencing July 1, 2024 and ending June 30, 2025, the sum of FORTY THOUSAND, EIGHT HUNDRED THIRTY-EIGHT DOLLARS (\$40,838) be, and the same hereby is appropriated as follows, said sum to be met from available funds pursuant to Section 23 of Chapter 59 of the General Laws: -

Boston Public Health Commission

\$40,838

| I HEREBY CERTIFY<br>THE FORGOING, IF PASSED IN<br>THE ABOVE FORM, WILL BE IN<br>ACCORDANCE WITH LAW.<br>BY |
|--|
| ADAM CEDERBAUM<br>CORPORATION COUNSEL  |



#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith a supplemental appropriation Order for the Boston Public Health Commission for FY25 in the amount of forty thousand, eight hundred thirty-eight dollars (\$40,838) to cover the FY25 cost items contained within the collective bargaining agreement between the Boston Public Health Commission and the SEIU Local 888, Coordinators Unit. The terms of the contracts are July 1, 2023 – June 30, 2024 and July 1, 2024 – June 30, 2027. The major provisions of the contracts include base wage increases of 2% in October of 2023, 2024, 2025, and 2026; and flat amount additions of \$500, \$250, \$900, and \$800 to be added in January of 2024, 2025, 2026, and 2027.

As originally presented to you, the FY25 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request.

I respectfully request your support of this supplemental appropriation.

Michelle Wu Mayor of Boston

#### AN ORDER REDUCING THE FY25 APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY FORTY THOUSAND, EIGHT HUNDRED THIRTY-EIGHT DOLLARS (\$40,838).

**ORDERED:** That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2024 and ending June 30, 2025, be reduced by the following amount:

100-999000-51000 Reserve for Collective Bargaining \$40,838

SCC181 2740

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. 13Y\_\_\_\_ ADAM CEDERBAUM KMUJ CORPORATION COUNSEL



#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order authorizing the City of Boston to appropriate the amount of One Million Five Hundred Fifteen Thousand Dollars (\$1,515,000) for the purpose of paying the costs of a Feasibility Study through Schematic Design for the, windows and doors, and roof replacement projects at the following schools:

| Schools                        | Address                   | Scope            | City         | State | Zip   |
|--------------------------------|---------------------------|------------------|--------------|-------|-------|
| Kenny Elementary School        | 19 Oakton Avenue          | Roof             | Dorchester   | MA    | 02122 |
| O'Donnell Elementary<br>School | 33 Trenton Street         | Roof             | East Boston  | MA    | 02128 |
| Adams Elementary School        | 163 Webster Street        | Window/Door<br>s | East Boston  | MA    | 02128 |
| Chittick Elementary School     | 154 Ruskindale Road       | Window/Door<br>s | Hyde Park    | MA    | 02136 |
| Everett Elementary School      | 71 Pleasant Street        | Window/Door<br>s | Dorchester   | MA    | 02125 |
| Gardner Pilot Academy          | 30 Athol Street           | Window/Door<br>s | Allston      | MA    | 02134 |
| Lyndon Elementary School       | 20 Mount Vernon<br>Street | Window/Door<br>s | West Roxbury | MA    | 02132 |
| Murphy K-8 School              | 1 Worrell Street          | Window/Door<br>s | Dorchester   | MA    | 02122 |

This includes the payment of all costs incidental or related thereto, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the Public Facilities Department on behalf of the Boston Public Schools.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may proceed with the design and construction of these timely improvements for Boston school facilities.

Michelle Wu Mayor of Boston

#### **ORDERED:** THAT THE CITY OF BOSTON APPROPRIATE THE AMOUNT OF ONE MILLION FIVE HUNDRED AND FIFTEEN THOUSAND DOLLARS (\$1,515,000) FOR THE PURPOSE OF PAYING COSTS OF A FEASIBILITY STUDY AND SCHEMATIC DESIGN WORK ASSOCIATED WITH ROOF, WINDOW, AND DOOR REPLACEMENT PROJECTS AT THE FOLLOWING SCHOOLS:

| Schools                        | Address                   | Scope            | City            | State | Zip   |
|--------------------------------|---------------------------|------------------|-----------------|-------|-------|
| Kenny Elementary School        | 19 Oakton Avenue          | Roof             | Dorchester      | MA    | 02122 |
| O'Donnell Elementary<br>School | 33 Trenton Street         | Roof             | East Boston     | MA    | 02128 |
| Adams Elementary<br>School     | 163 Webster Street        | Window/Do<br>ors | East Boston     | MA    | 02128 |
| Chittick Elementary<br>School  | 154 Ruskindale<br>Road    | Window/Do<br>ors | Hyde Park       | MA    | 02136 |
| Everett Elementary<br>School   | 71 Pleasant Street        | Window/Do<br>ors | Dorchester      | MA    | 02125 |
| Gardner Pilot Academy          | 30 Athol Street           | Window/Do<br>ors | Allston         | MA    | 02134 |
| Lyndon Elementary<br>School    | 20 Mount Vernon<br>Street | Window/Do<br>ors | West<br>Roxbury | MA    | 02132 |
| Murphy K-8 School              | 1 Worrell Street          | Window/Do<br>ors | Dorchester      | МА    | 02122 |

Including the payment of all costs incidental or related thereto, which proposed repair projects would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the Public Facilities Department on behalf of Boston Public Schools; and that to meet said appropriation the Collector-Treasurer with the approval of the Mayor is authorized to borrow said amount under the provisions of Chapter 44 of the Massachusetts General Laws, as amended or supplemented, or any other enabling authority and from time to time, issue bonds, notes or certificates of indebtedness of the City pursuant to Treasury Regulations Section 1.15 0-2( e) to reimburse expenditures for such projects made from funds established for such purpose as permitted by statute from proceeds of debt incurred by the City pursuant to this Order; and that pursuant to Section 12(b) of Chapter 643 of the Acts of 1983, as amended, if any part of the proceeds of sale of any bonds or notes or other obligations

issued by the City under this Order remains unexpended after the work or purpose for which such bonds, notes or other obligations are issued is completed, such proceeds are hereby appropriated and may be applied by the Collector-Treasurer and City Auditor, at the direction of the Mayor, to pay the principal of, and premium and/or interest on such bonds, notes or other obligations or on any debt of the City. The City of Boston acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City of Boston incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Boston, and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the City of Boston and the MSBA.

| I HEREBY CERTIFY<br>THE FORGOING, IF PASSED IN<br>THE ABOVE FORM, WILL BE IN | 9 |
|--|---|
| ACCORDANCE WITH LAW.   |   |
| CORCENTION COUNSEL   |   |



#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order appropriating from the Edward Ingersoll Browne Fund the sum of four hundred and twenty-three thousand, five hundred dollars (\$423,500.00) for projects described in the attached order. The Edward Ingersoll Browne Fund Commissioners met on October 15, 2024, and voted to approve these projects. Since the 1970s Browne has awarded 472 grants totaling more than \$30 million.

It is my belief and that of the Commission that these projects will "ornament the City's streets, ways, squares and parks" as Mr. Browne directed in his Will in the year 1892.

Michelle Wu Mayor of Boston

**ORDERED:** That the sum of four hundred and twenty-three thousand five hundred dollars and zero cents (\$423,500.00) be, and the same hereby is appropriated, from the income of the Edward Ingersoll Browne Fund, pursuant to a vote of the Edward Ingersoll Browne Fund Commission and further that the said sum be expended as follows:

To the Friends of the Public Garden for the Arlington Street Entrance Renovation of the Public Garden, Back Bay, a grant of \$100,000 with \$50,000 allocated to refurbishing and restoring the statues and art pieces and \$50,000 allocated to beautification landscaping (seeding & turf, plantings)......\$100,000

To the Longwood Collective, Inc. and the Boston Public Works Department, a grant for the Landscape Enhancement and Beautification elements of the Avenue Louis Pasteur Landscape Enhancement, Beautification and Stormwater Management project) in the Fenway......\$100,000

To conduct an analysis of Browne Fund grantmaking for the past five decades......\$90,000

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. 11\_\_\_\_\_ ADAM CEDERBAUM KMW CORPORATION COUNSEL



#### TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend an in-kind donation of 1,500 turkeys, valued at \$75,000, donated by Stop and Shop.

The purpose of this donation is to provide turkeys for Thanksgiving to families in the City of Boston.

I urge your Honorable Body to pass this order as expeditiously as possible, so that the City may receive and expend the donation for the purpose for which it was awarded.

Michelle Wu Mayor of Boston

#### AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND THE DONATION OF 1,500 TURKEYS FROM STOP AND SHOP IN SUPPORT OF THE MAYOR'S OFFICE OF NEIGHBORHOOD SERVICES.

**ORDERED:** That the City of Boston, acting by and through the Office of Neighborhood Services, be, and hereby is, authorized, in accordance with Section 53A<sup>1</sup>/<sub>2</sub> of Chapter 44 of the Massachusetts General Laws, to accept and expend a donation from Stop & Shop of 1,500 turkeys, valued at seventy-five thousand dollars (\$75,000), for the purpose of supporting the Mayor's Turkey Drive.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY\_ ADAM CEDERBAUM KMW CORPORATION COUNSEL



#### City Of Boston • Massachusetts Office of the Mayor Michelle Wu

10-22-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIFTY-SIX THOUSAND EIGHT HUNDRED NINETY DOLLARS AND FOUR CENTS (**\$56,890.04**) in the form of a grant, the FY25 Municipal Road Safety grant, awarded by United States Department of Transportation, passed through the MA Executive Office Of Public Safety & Security, to be administered by the Police Department.

The grant would fund high-visibility traffic enforcement of motor vehicles laws, including but not limited to, speeding and aggressive driving, distracted driving, impaired driving and occupant protection, as well as traffic safety equipment.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely, Unchelle Michelle Wu

Michelle Wu Mayor of Boston



#### **AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the FY25 Municipal Road Safety grant FUNDS, AWARDED BY United States Department of Transportation AND MA Executive Office Of Public Safety & Security.

**WHEREAS**, the United States Department of Transportation and MA Executive Office Of Public Safety & Security, are being petitioned for the issuance of funds to the Police Department; and

WHEREAS, the funds in the amount of FIFTY-SIX THOUSAND EIGHT HUNDRED NINETY DOLLARS AND FOUR CENTS (\$56,890.04) would fund high-visibility traffic enforcement of motor vehicles laws, including but not limited to, speeding and aggressive driving, distracted driving, impaired driving and occupant protection, as well as traffic safety equipment. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Transportation, and MA Executive Office Of Public Safety & Security' the FY25 Municipal Road Safety grant award not to exceed the amount of FIFTY-SIX THOUSAND EIGHT HUNDRED NINETY DOLLARS AND FOUR CENTS (\$56,890.04).

| Docket #<br>In City Council<br>Passed |            | I hereby certify that<br>the foregoing, if passed in<br>the above form, will be in<br>accordance with law.<br>by <u>Adam Cederbaum</u> |
|---------------------------------------|------------|--|
|                                       | City Clerk | Adam Cederbaum<br>Corporation Counsel  |
|                                       | Mayor      |  |
| Approved                              |            |  |

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#### TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept donated furniture items with a fair market value of \$39,825, donated by the Furniture Trust Organization, Inc., to be administered by the Property Management Department.

The Furniture Trust Organization is dedicated to creating positive community impacts by redirecting used office furnishings, offering economical and environmentally responsible solutions. This donation will support the Property Management Department's mission to enhance managed properties, making them more welcoming and vibrant while aligning with the City's sustainability and climate goals.

I urge your Honorable Body to adopt this Order as expeditiously as possible, so that the City of Boston may receive and expend the donation for the purpose for which it was awarded.d.

Michelle Wu Mayor of Boston

### AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND THE USED FURNITURE, WITH AN ESTIMATED FAIR MARKET VALUE OF THIRTY-NINE THOUSAND, EIGHT HUNDRED TWENTY-FIVE DOLLARS (\$39,825), ITEMIZED HERE FROM THE FURNITURE TRUST ORGANIZATION, INC.

**ORDERED:** That the City of Boston, acting by and through its Property Management Department, be, and hereby is, authorized, in accordance with Section 53A<sup>1</sup>/<sub>2</sub> of Chapter 44 of the Massachusetts General Laws, to accept and expend a donation from the Furniture Trust Organization, Inc. in the form of used furniture as itemized here for the purpose of supporting the City's goal of creating welcoming and vibrant spaces.

| Item                                  | Quantity | Fair Market Value |
|---------------------------------------|----------|-------------------|
| Conference Room Table (8')            | 1        | \$1,250.00        |
| Lounge Chair                          | 6        | \$2,400.00        |
| Sofa                                  | 3        | \$1,800.00        |
| Conference Chair                      | 14       | \$5,600.00        |
| Conference Room Table (14')           | 1        | \$1,750.00        |
| Cafe Table                            | 3        | \$750.00          |
| Credenza Medium                       | 2        | \$1,600.00        |
| Conference Room Table (8')            | 2        | \$3,500.00        |
| 3 Seat Table - Round                  | 5        | \$1,750.00        |
| File - 3H Lateral w/ Common Top       | 8        | \$1,800.00        |
| Credenza Medium                       | 1        | \$800.00          |
| Side Table                            | 5        | \$375.00          |
| Coffee Table                          | 3        | \$750.00          |
| Pedestal Mobile Box/File with Cushion | 10       | \$1,000.00        |
| Bookcase 3H                           | 5        | \$500.00          |
| Conference Chair                      | 16       | \$6,400.00        |
| Workstation, Hoteling                 | 6        | \$3,900.00        |

| Workstation, Benching | 6 | \$3,900.00 |
|-----------------------|---|------------|
|-----------------------|---|------------|

## I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY\_\_\_\_\_\_\_\_\_\_ ADAM CEDERBAUM CORPORATION COUNSEL



City of Boston, Massachusetts Office of the Mayor Michelle Wu

October 28, 2024

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Jessica Boatright of 35 Coniston Road, Boston, MA 02131 as a Member of the Building Emissions Reduction and Disclosure Ordinance Review Board, for a term expiring on April 24, 2026. I am appointing Jessica Boatright pursuant to the authority vested in me by City of Boston Municipal Code Chapter 7.2.2, and subject to your confirmation. Several Community Based Organizations nominated Jessica Boatright to serve as a Member.

I urge your Honorable Body to act favorably on the appointment of Jessica Boatright as a Member of the Building Emissions Reduction and Disclosure Ordinance Review Board. Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV | 617-635-4500

#### AN ORDER AUTHORIZING THE APPOINTMENT OF JESSICA BOATRIGHT AS A BOARD MEMBER OF THE BUILDING EMISSIONS REDUCTION AND DISCLOSURE ORDINANCE REVIEW BOARD.

**ORDERED**: That pursuant to the City of Boston Municipal Code Chapter 7.2.2, the appointment of Jessica Boatright of 35 Coniston Road, Boston, MA 02131, as a Member of the Building Emissions Reduction and Disclosure Ordinance Review Board for a term expiring April 24, 2026, be, and hereby is, approved.

**I HEREBY CERTIFY** THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE/WITH LAW. OY\_\_\_ KMW ADAM CEDERBAUM COPPORATION COUNSEL

\$ ((())) 274C



**MICHELLE WU** 

October 28, 2024

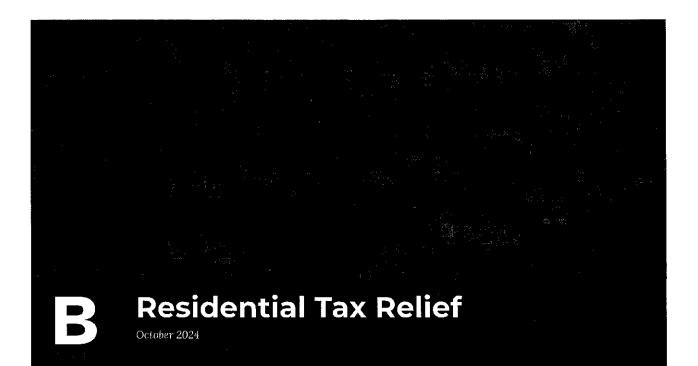
#### TO THE CITY COUNCIL

Dear Councilors:

This is the response to the 17F: Order requesting certain information under section 17F: re: Information on Residential Tax Relief Proposal.(Docket #1514). Attached Please find the slide deck that was presented at the meeting on October 10, 2024.

Sincerely,

Michelle Wu Mayor of Boston

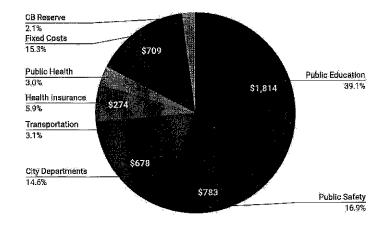


# **City Budget Overview: Expenditures**

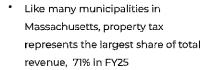
B

- Public Education and Public Safety represent the largest share of budgeted expenditures, 56% of all spending
- Health insurance and fixed costs like pension and debt service also drive spending, representing 21% of expenditures
- Across many categories, employee costs drive expenditures



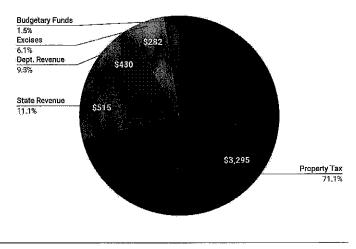


## **City Budget Overview: Revenue**



- State revenue is the second largest source, representing 11% in FY25. In FY04, state revenue represented approximately one-quarter of the City's revenue
- Excise, interest on investments, and other sources make up the remainder

#### FY25 REVENUE - \$4.64B TOTAL

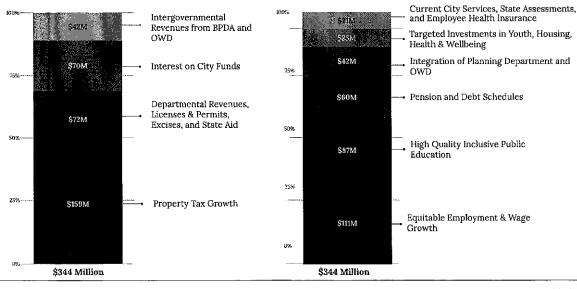


CITY OF BOSTON

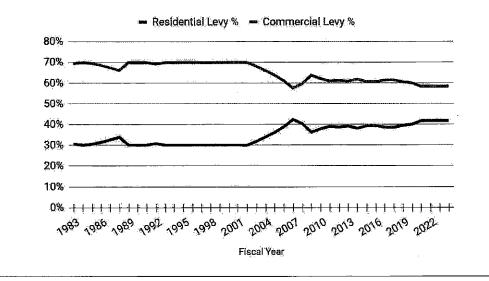
5

#### FY25 REVENUE GROWTH

#### **FY25 EXPENDITURE GROWTH**



Historical Context: Property Tax Levy Allocation Over Time

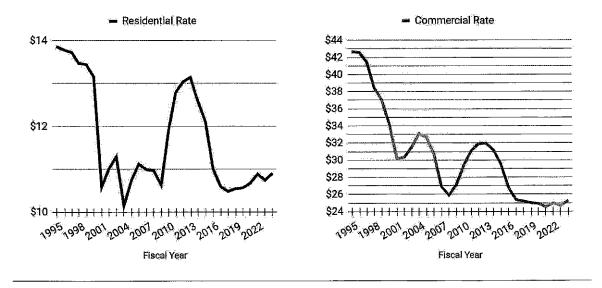


CITY OF BOSTON

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## Historical Context: Property Tax Rates Over Time



## **Examples: Early FY25 Model Value Assumptions**



All Examples Use Early Model FY25 Value Assumptions (Overall Residential +4%, Commercial -7%) \*\*\*Examples Are Not Predictive of Final FY25 Values or Bills\*\*\*

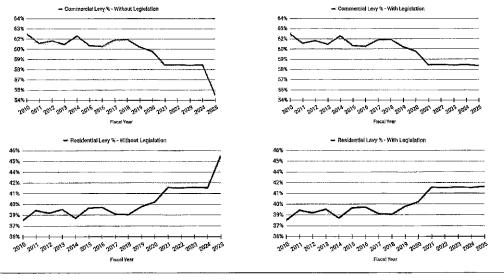
| Average Single Family Home Receiving Residential Exemption |         |           |          |            |            |          |
|--|---------|-----------|----------|------------|------------|----------|
| Applying 5% Increase                                       | Taxes   | \$ Change | % Change | Q2 Bill    | Q3 Bill    | % Change |
| FY24-\$838K Value 2014                                     |         |           |          | 1766       |            |          |
| FY25 Without Legislation                                   | \$6,290 | \$768     | 13.9%    | \$1,380.43 | \$1,764.54 | 27.8%    |
| FY25 With Legislation                                      | \$5,795 | \$278     | 4.9%     | \$1,380.43 | \$1,516.88 | 99%      |

| \$5M Commercial Property |           |           |          |  |  |
|--------------------------|-----------|-----------|----------|--|--|
| Applying 9% Decrease     | Taxes     | \$ Change | % Change |  |  |
| TATY24 SS 000,000 Value  | \$126,350 |           |          |  |  |
| FY25 Without Legislation | \$117,936 | -\$8,414  | -6.7%    |  |  |
| 3. FY25 With Legislation | \$125,671 | \$579     | -0.5%    |  |  |

**CITY OF BOSTON** 



## **Property Tax Levy Without Vs. With Legislation**



- Cutting the City budget or utilizing reserves are not viable or fiscally responsible alternatives
- The City would need to cut approximately \$265 Million, for the same level of impact, resulting in significant reductions to core city services
- Backfilling that lost revenue with reserves would create a fiscal cliff in the following year, forcing further cuts or further draws on reserves, quickly exhausting available reserve balances
- Emptying reserves during a period of growth is not fiscally responsible and would leave the City vulnerable during an actual crisis
- Rebates direct to homeowners would violate state laws and there are serious questions as to whether they additionally violate the state constitution

**CITY OF BOSTON** 

## **Responding to Feedback**

## **Compromise Passed**

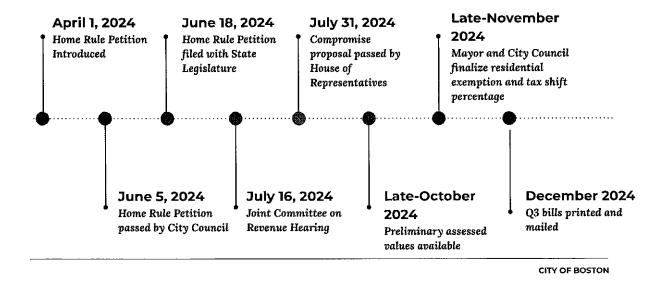
- ✓ 5 to 3 years
- ✓ 200% max to 190%
- ✓ \$45M set aside to protect small business
- Tripling the personal property tax exemption

## **Other "Alternatives"**

- Cut the budget (\$265M)
  creating a fiscal cliff
- Emptying reserves during strong economy
- Rebates to special groups, against the law

CITY OF BOSTON

# **Key Dates**





Office of the City Clerk ALEX GEOURNTAS City Clerk

October 28, 2024

To the City Council

Dear Councilors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Planning and Development Agency with the City Clerk on October 22, 2024.

"Report and Decision Application of Faneuil Gardens Redevelopment – Chapter 121A Project."

Respectfully,

antas

Alex Geourntas City Clerk

MF/pmf

October 21, 2024



Mr. Alex Geourntas City Clerk, City of Boston One City Hall Square, Room 601 Boston, MA 02201

# RE: REPORT AND DECISION APPLICATION ON FANEUIL GARDENS REDEVELOPMENT - CHAPTER 121A PROJECT

Dear Mr. Geourntas:

Pursuant to Section 13, Chapter 652 of the Acts of 1960, I hereby file with the Office of the City Clerk the following material attested by the undersigned as Secretary.

A Certificate of Vote of the Authority adopted on October 10, 2024, approving and adopting the "PUBLIC HEARING TO CONSIDER THE APPLICATION FOR APPROVAL PURSUANT TO GENERAL LAWS CHAPTER 121A, SECTION 18C AND THE ACTS OF 1960, CHAPTER 652, BOTH AS AMENDED, FOR THE FANEUIL GARDENS REDEVELOPMENT 121A PROJECT AND FOR CONSENT TO FORM BRIGHTON FG REVITALIZATION 121A CORPORATION, AN URBAN REDEVELOPMENT CORPORATION FOR THE PURPOSE OF UNDERTAKING SAID PROJECT, IN THE BRIGHTON NEIGHBORHOOD OF BOSTON" vote of the Authority approving said Application and an executed copy of the Approval by Her Honor, Mayor Wu dated October 17, 2024, of the foregoing vote.

Attached to the above-mentioned Certificate of Vote and Approval thereof by Her Honor, Mayor Wu, is a copy of the aforementioned "PUBLIC HEARING TO CONSIDER THE APPLICATION FOR APPROVAL PURSUANT TO GENERAL LAWS CHAPTER 121A, SECTION 18C AND THE ACTS OF 1960, CHAPTER 652, BOTH AS AMENDED, FOR THE

One City Hall Square | Boston, MA 02201| BostonPlans.org | T 617.722.4300 | F 617.248.1937 Michelle Wu, Mayor | Kairos Shen, Director | Priscilla Rojas, Chair FANEUIL GARDENS REDEVELOPMENT 121A PROJECT AND FOR CONSENT TO FORM BRIGHTON FG REVITALIZATION 121A CORPORATION, AN URBAN REDEVELOPMENT CORPORATION FOR THE PURPOSE OF UNDERTAKING SAID PROJECT, IN THE BRIGHTON NEIGHBORHOOD OF BOSTON".

Please acknowledge the filing of the foregoing on the copy of this letter and return the same to the undersigned.

Very truly yours,

Téresa Polhemus

Secretary

Receipt of the aforementioned is hereby

acknowledged:

alex Auntas City Clerk

10/21/24

Date

### **APPROVED:**

Including, without limiting the generality of the foregoing, the "APPLICATION FOR APPROVAL PURSUANT TO GENERAL LAWS CHAPTER 121A, SECTION 18C AND THE ACTS OF 1960, CHAPTER 652, BOTH AS AMENDED, FOR THE FANEUIL GARDENS REDEVELOPMENT 121A PROJECT AND FOR CONSENT TO FORM BRIGHTON FG REVITALIZATION 121A CORPORATION, AN URBAN REDEVELOPMENT CORPORATION FOR THE PURPOSE OF UNDERTAKING SAID PROJECT, IN THE BRIGHTON NEIGHBORHOOD OF BOSTON", and the October 10, 2024 vote of the Authority approving said Report and Decision Application.

Mayor of the City of Boston

10/17/2024

Date

Attest:

pentos

City Clerk City of Boston

Secretary Boston Redevelopment Authority

October 17, 2024



Honorable Michelle Wu Mayor of Boston One City Hall Square Boston, Massachusetts 02201

SUBJECT: Faneuil Gardens - CHAPTER 121A PROJECT

Dear Mayor Wu:

At the regular meeting of October 10, 2024, the Authority approved and adopted a document entitled "PUBLIC HEARING TO CONSIDER THE APPLICATION FOR APPROVAL PURSUANT TO GENERAL LAWS CHAPTER 121A, SECTION 18C AND THE ACTS OF 1960, CHAPTER 652, BOTH AS AMENDED, FOR THE FANEUIL GARDENS REDEVELOPMENT 121A PROJECT AND FOR CONSENT TO FORM BRIGHTON FG REVITALIZATION 121A CORPORATION, AN URBAN REDEVELOPMENT CORPORATION FOR THE PURPOSE OF UNDERTAKING SAID PROJECT, IN THE BRIGHTON NEIGHBORHOOD OF BOSTON". The adoption of this document constitutes approval by the Authority.

Enclosed herewith for your review are four copies of the "PUBLIC HEARING TO CONSIDER THE APPLICATION FOR APPROVAL PURSUANT TO GENERAL LAWS CHAPTER 121A, SECTION 18C AND THE ACTS OF 1960, CHAPTER 652, BOTH AS AMENDED, FOR THE FANEUIL GARDENS REDEVELOPMENT 121A PROJECT AND FOR CONSENT TO FORM BRIGHTON FG REVITALIZATION 121A CORPORATION, AN URBAN REDEVELOPMENT CORPORATION FOR THE PURPOSE OF UNDERTAKING SAID PROJECT, IN THE BRIGHTON NEIGHBORHOOD OF BOSTON" together with the Application therefor. Attached to each copy of the Applications is a Certificate of Vote executed by the undersigned as Secretary.

BOSTON REDEVELOPMENT AUTHORITY | ECONOMIC DEVELOPMENT INDUSTRIAL CORPORATION (D/B/A BOSTON PLANNING & DEVELOPMENT AGENCY)

One City Hall Square | Boston, MA 02201| BostonPlans.org | T 617.722.4300 | F 617.248.1937 Michelle Wu, Mayor | Kairos Shen, Director | Priscilla Rojas, Chair Section 12 of Chapter 652 of the Acts of 1960 provides as follows: "...provided, however, that no vote of the Authority approving a project or any change therein, or making or amending any rule, regulation or standard therefor, shall be in force until approved by the Mayor of said City." Your approval pursuant to Section 12 is respectfully requested.

The Approval Form which is attached to each set of the aforementioned documents is in the form previously approved by the City of Boston Law Department.

If the vote of the Authority approving the "AUTHORIZATION" on the Application meets with your approval, please sign all four copies of the Approval Certificate, one copy of which I am required as Secretary to file with the City Clerk pursuant to Chapter 652 of the Acts of 1960.

Very truly yours,

Teresa Polhemus, Secretary

**Attachments** 

### **CERTIFICATE OF VOTE**

(1) That Teresa Polhemus is the duly qualified Secretary of the Boston Redevelopment Authority, hereinafter called the Authority, and the keeper of the records, including the journal of proceedings of the Authority.

(2) That the following is a true and correct copy of a vote as finally adopted at a meeting of the Authority held on October 10, 2024, duly recorded in this office:

Kate Bennett recused herself at this time.

Copies of a memorandum dated October 10, 2024, were distributed entitled "PUBLIC HEARING TO CONSIDER THE APPLICATION FOR APPROVAL PURSUANT TO GENERAL LAWS CHAPTER 121A, SECTION 18C AND THE ACTS OF 1960, CHAPTER 652, BOTH AS AMENDED, FOR THE FANEUIL GARDENS REDEVELOPMENT 121A PROJECT AND FOR CONSENT TO FORM BRIGHTON FG REVITALIZATION 121A CORPORATION, AN URBAN REDEVELOPMENT CORPORATION FOR THE PURPOSE OF UNDERTAKING SAID PROJECT, IN THE BRIGHTON NEIGHBORHOOD OF BOSTON", which included four proposed votes.

Camille Platt, Project Manager; Ford DelVecchio, Planner; David Valecillos, Senior Development Manager, Brighton FG Revitalization, Frans de Witte, Planning Architect, MVRDV, Jennifer Martel, Landscape Architect, Copley Wolff Design Group and Andres Bernal, Phase 1 Architect, J. Garland Enterprises, addressed the Authority and answered the Members' questions.

Mynor Perez, Regional Manager Carpenters Union Specialty Trades Support, testified in support. Chaton Green, Business Agent Greater Boston Building Union testified in support. Barbara Jaehn, Allston-Brighton resident, testified in support.

On a motion duly made and seconded, it was unanimously VOTED:

That the document presented at this meeting entitled "REPORT AND DECISION ON THE APPLICATION OF BRIGHTON FG REVITALIZATION 121A CORPORATION TO THE BOSTON PLANNING & DEVELOPMENT AGENCY FOR AUTHORIZATION AND APPROVAL OF A PROJECT UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 121A AND ACTS OF 1960, CHAPTER 652 EACH AS AMENDED" be, and hereby is, adopted; and FURTHER VOTED: That, pursuant to Article 80, Section 80B-5 of the Boston Zoning Code (the "<u>Code</u>"), the Director of the Boston Redevelopment Authority (the "<u>BRA</u>") be, and hereby is, authorized to issue a Scoping Determination for Phase 1 of the Proposed Project waiving the requirements of further review pursuant to Article 80, Section B-5.3(d) of the Code determining that the PNF adequately addresses any impacts of Phase 1 of the Proposed Project; and

FURTHER VOTED: That, the Director be, and hereby is, authorized to issue one or more Certification(s) of Compliance or Partial Certification(s) of Compliance for Phase 1 of the Proposed Project, when appropriate, pursuant to Section 80B-6 upon the successful completion of all Article 80 review processes including design review; and

FURTHER VOTED: That the Director of the BRA be, and hereby is, authorized to execute a Cooperation Agreement for Phase 1 of the Proposed Project which will include a provision requiring compliance with the Boston Residents Jobs Policy, a Regulatory Agreement under Section 18C of Chapter 121A and any and all other documents that the Director, in his sole discretion, deems appropriate and necessary, and upon terms and conditions determined to be in the best interests of the BRA in connection with the Proposed Project.

The aforementioned document is filed in the Document Book at the Authority as Document No. 8174.

(3) That said meeting was duly convened and held in all respects in accordance with law, and to the extent required by law, due and proper notice of such meeting was given; that a legal quorum was present throughout the meeting and a legally sufficient number of members of the Authority voted in a proper manner and all other requirements and proceeding under law incident to the proper adoption or the passage of said vote have been duly fulfilled, carried out and otherwise observed.

(4) That the document to which this certificate is attached was authorized by the foregoing votes.

(5) That if an impression of the seal has been affixed below, it constitutes the official seal of the Boston Redevelopment Authority, and this certificate is hereby executed under such official seal.

(6) That James Arthur Jemison II is the Director of this Authority.

(7) That the undersigned is duly authorized to execute this certificate.

IN WITNESS WHEREOF, the undersigned hereunto has set her hand this 17th of October 2024.

BOSTON REDEVELOPMENT AUTHORITY By: Texesa Polhemus, Secretary

LS

#### OFFERED BY COUNCILORS ERIN J. MURPHY, ED FLYNN, BREADON, COLETTA ZAPATA, FITZGERALD, SANTANS, WORRELL, LOUIJEUNE AND MEJIA



# **CITY OF BOSTON IN CITY COUNCIL**

ORDER FOR A HEARING TO DISCUSS THE EXTENSION OF FREE MUSEUM PASSES EXCLUSIVELY FOR BOSTON PUBLIC SCHOOL FAMILIES

- *WHEREAS*, The administration announced earlier this week that they would be extending the BPS Sundays program that allows only Boston Public School families free admission to our leading cultural institutions on the first two Sundays of each month; *and*
- WHEREAS, Since the Mayor introduced this 8-month pilot program back in January, Councilor Flynn and I have strongly advocated for its expansion to include all Boston families, not just those with children in the Boston Public Schools. Over 23,000 children in our City attend METCO, charter, private, religious and parochial schools and are unjustly excluded from this initiative; *and*
- *WHEREAS*, We filed a Resolution to address these concerns back on February 28th, 2024, and that was blocked by the Council. The Resolution was placed into the Education Committee to hold a hearing and have the appropriate members of the administration attend and answer all the questions the Council had. Unfortunately, the Chair of Education refused to hold a hearing on the matter; *and*
- *WHEREAS*, The initial pilot program, costing \$1 million, was a commendable effort to provide cultural and educational experiences to our students. However, it is crucial to recognize that families whose children attend METCO, private, parochial, and charter schools are also taxpayers contributing to our city's resources. Many of these families are first-generation immigrants, a significant percentage are English Language Learners, and over 80% of charter school students are children of color, with more than 70% coming from low-income households. All these families, many who face financial constraints, deserve the same free access to such enriching experiences.; *and*
- *WHEREAS*, The decision to extend this program for four more months while continuing to exclude deserving families is problematic. We urge Mayor Wu to reconsider the scope of this initiative and to collaborate with the City Council to ensure that it benefits all children in Boston. By including all families, we can foster greater inclusivity and equity in our city, truly reflecting the diverse and vibrant community we aim to support; *NOW, THEREFORE BE IT*
- **ORDERED:** That the Boston City Council holds a Hearing to discuss the BPS Sundays Pilot Program so we have a clear understanding of how much more this will be costing

the taxpayers, where all the funding is coming from, share the results of the \$150,000 study they said they were doing on the data from the first eight months of the program, and find out why all our families in Boston were not included in the expansion of the program. Representatives from the Mayor's office, Office of Arts and Culture, Boston Public Schools, and other interested parties shall be invited to attend.

Filed on: September 9, 2024

# OFFERED BY COUNCILORS SHARON DURKAN, FERNANDES ANDERSON, FITZGERALD, PEPEN, SANTANA, WORRELL AND LOUIJEUNE



# CITY OF BOSTON IN CITY COUNCIL

AN ORDINANCE AMENDING THE CITY OF BOSTON CODE ORDINANCES CHAPTER VII SECTION 7 REGULATING RESTRICTIONS ON PARK FRONTAGES

- *WHEREAS*, Chapter VII of the Boston Municipal Code outlines regulations related to Environmental Protection in the City of Boston and Section IV of Chapter VII outlines regulations as they pertain to the City's Parks and Recreation Department including guidelines pertaining to building restrictions on park frontages; *and*
- *WHEREAS,* City of Boston Code, Ordinances, 7-4.10, "Restrictions on Park Frontages.", colloquially known as the "Parks and Parkways Ordinance", provides important protections for our City's green spaces by requiring necessary setbacks and height restrictions for parcels of land abutting the parks; *and*
- *WHEREAS,* The Parks and Parkways Ordinance protects our parks by preserving the aesthetics, user experience, and environmental viability of the park; *and*
- *WHEREAS,* The historic Emerald Necklace is a publicly-owned, permanently-protected landscape that was enabled through a legislative act and a vote of the people of Boston in the 1870s, constructed by the Boston Parks Commission in the 1880s, and protected through deed restrictions when completed in the 1890s; *and*
- **WHEREAS,** Transformed from marshland to a vibrant green space designed by Frederick Law Olmsted, the Back Bay Fens is a key component of Olmsted's Emerald Necklace Park system, which includes a number of important landscape features including the Muddy River, the historic Fenway Victory gardens, recreation space, and reflective open space; *and*
- *WHEREAS,* There are several notable gateways to the Fenway neighborhood, which abut or are situated in close proximity to the Back Bay Fens including the North Boylston Gateway Development Area, within the Fenway North Boylston Neighborhood Subdistrict; and
- *WHEREAS*, The Project Proponent proposing a development of a residential building at 2 Charlesgate W/6 Charlesgate W/1161 Boylston Street within the North Boylston Gateway Development Area is subject to the Parks and Parkways Ordinance; *and*

- *WHEREAS,* The 2023 Draft Project Impact Report (DPIR) for the proponent included a subdivision of the parcel to exempt it from the 70' height restriction and the proponent worked with the BPDA and corporation counsel to comply with the Parks and Parkways Ordinance; *and*
- **WHEREAS,** The Executive Secretary of the Boston Parks and Recreation Department (BPRD) submitted a letter to the 2 Charlesgate W project proponent on January 21, 2024 which concluded: "BPRD recommends that the proponent seek an amendment to the Municipal Code from the City Council so that its effort to exempt the project from the height restriction does not set a precedent that would have significant negative impact on the iconic design; historic landscape materials; and user experience of the parks and parkways of the Emerald Necklace"; and
- *WHEREAS,* A text amendment to the Municipal Code's "Restrictions on Park Frontages" would provide the opportunity to build needed housing, including affordable housing, while respecting protections for our historic parks; *NOW, THEREFORE*

## Be it ordained by the City Council of Boston as follows:

### Section 1.

The City of Boston Code, Ordinances, 7-4.10, "Restrictions on Park Frontages." is hereby amended by adding the following to the end of the section:

"Provided further, as it relates to those certain lots located at the intersection of Boylston Street, Ipswich Street, and Private Alley 938, known and numbered as of the date of adoption of this section as 1161 Boylston Street, 2 Charlesgate West, and 6 Charlesgate West, the following provisions shall apply, anything contained in this chapter to the contrary notwithstanding:

- A. No building shall be erected or placed upon premises within fifteen (15) feet of the easterly boundary of said lots where such property line abuts the Fens;
- B. Any building located in that portion of the lots that is within sixty-seven and one-half (67.5) feet from the sideline of Ipswich Street may be built to a height not exceeding two hundred eighty (280) feet;
- C. Any buildings located in that portion of the lots that is greater than sixty-seven and one-half (67.5) feet from the sideline of Ipswich Street and greater than fifty (50) feet from the easterly boundary of said lots where such property line abuts the Fens may be built to a height not exceeding one hundred eighty (180) feet;
- D. Any buildings located in the remaining portion of said lots may be built to a height not exceeding seventy (70) feet;
- E. Steeples, towers, domes, railings/guardrails, balustrades, parapets, sculptured ornaments, chimneys, flues, roofs, aerials, antennae, elevator and mechanical penthouses, water tanks, screen walls, monitors or other structures normally built

above the roof and not devoted to human occupancy shall not be included in the computation of height of buildings for purposes of subparagraphs b. through d. above. The height of buildings as used in subparagraphs b. through d. above shall be measured from the mean grade of the edgestone or sidewalk on the easterly property line where such property line abuts the Fens;

F. No building or structure shall hereafter be erected or altered on the lots described above without prior written approval by the Boston Redevelopment Authority of the exterior design of such building or structure. The Authority's review of such exterior design shall be concerned with such matters as the exterior facade, exterior materials, signs, the location of roof top structures described in subparagraph e. above, building mass and its placement on the site, the relation of the building to architectural characteristics of the Fenway, and adequacy of vehicular ingress and egress, if any. The purpose of this subparagraph f. is to ensure that new buildings shall, without limiting the dimensions and building volume permitted herein and under applicable zoning regulations, be of outstanding architectural character and harmonious with the Fenway area."

# Section 2.

The provisions of this ordinance are severable and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions, which remain in full force and effect.

### Section 3.

The provisions of this ordinance shall be effective immediately upon passage.

Filed on: July 26, 2024



#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval a new home rule petition to the General Court, "Petition for a Special Law Re: An Act Relative to Property Tax Classification in the City of Boston."

We are grateful for your continued partnership, including passage of the first home rule petition on this topic in June. After months of productive discussion through the subsequent state legislative process and town hall meetings with residents, we are pleased to file this updated petition reflecting an agreed consensus across stakeholders from our neighborhoods and the business community. Based on preliminary citywide projections of property valuation shifts, this common sense compromise proposal will protect residents and deliver stability for all taxpayers, in concert with the objective of the original proposal passed by the Council in June before specific projections were available.

With this temporary legislative authority, the City can ensure that future bills for residential and commercial taxpayers are as stable as possible compared to recent years: commercial property owners with significant value loss will see their tax bills decrease, while any shock for residential taxpayers is cushioned. This home rule petition mirrors the precedent set under Mayor Thomas M. Menino's administration in 2004, which successfully averted a shock for taxpayers through this same mechanism.

This home rule petition also incorporates additional support for small businesses. The City will seek appropriations up to \$15 million for each of the three years that the shift is in effect (up to \$45 million total), in order to offset potential impacts on small businesses due to the shift. To do this effectively, the home rule petition includes an exemption from standard 30B language that would otherwise require a separate RFP for each situation. The petition also raises the personal property tax exemption threshold for small businesses from \$10,000 to \$30,000. This would provide relief to an additional 2,183 businesses (4,718 businesses total), exempting an additional \$40M in property value (\$52M total), and providing additional direct savings to small business owners worth approximately \$1M (\$1.3M total).

This updated proposal does not alter the important roles of both the Administration and the Council in the process of setting final tax rates. Upon passage, the annual shift determination will require approval from your Honorable body, as occurs each tax cycle. In order to apply this mechanism to upcoming January 2025 tax bills, the legislation needs to be finalized by November, so we request expeditious action to meet these tight deadlines for Council and State approvals. I urge your Honorable Body to support this special act and the consensus incorporated to deliver stability for all Boston taxpayers and excellent City services for all residents and stakeholders.

Sincerely, Michelle Wu

# CITY OF BOSTON IN CITY COUNCIL

WHEREAS, The deferred operation of this act would tend to defeat its purpose, which is forthwith to regulate the property tax classification limits in the City of Boston beginning in fiscal year 2025, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience;

#### NOW THEREFORE BE IT ORDERED,

That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston, to be filed with an attested copy of this Order be, and hereby is, approved under Clause 1 of Section 8 of Article II, as amended, of the Articles of Amendment to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

#### **PETITION FOR A SPECIAL LAW RE:**

# AN ACT RELATIVE TO PROPERTY TAX CLASSIFICATION IN THE CITY OF BOSTON

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:* 

SECTION 1: Notwithstanding section 1A of chapter 58 of the General Laws or any other general or special law to the contrary, the commissioner of revenue shall further adjust the minimum residential factor of the city of Boston determined under said section 1A of said chapter 58 for fiscal years 2025, 2026, and 2027, if adoption of such factor for any such year would result in the residential property class bearing a higher percentage of the total property tax levy than the percentage of the total property tax levy imposed on the residential property class than in the prior fiscal year. The new minimum residential factor for such year shall be (a) for fiscal year 2025, 50 per cent subject to such adjustment upward as may be required to provide that the percentage of the total tax levy imposed on any class of real or personal property shall not exceed 181.5 per cent of the full and fair cash valuation of the taxable property of the class divided by the full and fair cash valuation of all taxable real and personal property in the city of Boston, (b) in fiscal year 2026, 50 per cent subject to such adjustment upward as may be required to provide that the percentage of the total tax levy imposed on any class of real or personal property shall not exceed 180 per cent of the full and fair cash valuation of the taxable property of the class divided by the full and fair cash

valuation of all taxable real and personal property in the city of Boston, (c) in fiscal year 2027, 50 per cent subject to such adjustment upward as may be required to provide that the percentage of the total tax levy imposed on any class of real or personal property shall not exceed 178 per cent of the full and fair cash valuation of the taxable property of the class divided by the full and fair cash valuation of all taxable real and personal property in the city of Boston, (d) in fiscal year 2028 and thereafter, the determination of the minimum residential factor shall be conducted in accordance with the provisions detailed in section 1A of chapter 58. Payments made under section 38H of chapter 59 of the General Laws, and similar provisions of special acts, that are included in the tax levy for purposes of determining the minimum residential factor under said section 1A of said chapter 58 shall be so included in the determination of any factor under this section.

SECTION 2: (a) Notwithstanding section 5 of chapter 59 of the General Laws or any other general or special law to the contrary, the city of Boston shall be permitted to allow for an exemption from taxation of personal property not in excess of \$30,000 of value.

(b) The city council of the city of Boston shall vote to establish a minimum value of personal property subject to taxation. Said value shall be subject to limitation pursuant to subsection (a).

**SECTION 3:** Notwithstanding the provisions of chapter 30B of the General Laws, or any other general or special law, the city of Boston, for each fiscal year in which the total tax levy imposed on the class of commercial property exceeds one hundred seventy five per cent of the full and fair cash valuation of the taxable property of the class of commercial property divided by the full and fair cash valuation of all the taxable real and personal property in the city of Boston, shall be authorized to expend up to fifteen million dollars to award grants and provide programs for the purpose of supporting small businesses impacted by the shift of the tax levy beyond the aforementioned one hundred seventy five per cent. The term "small business" as used in this section shall mean a business with its principal place of business located in Boston, with fewer than fifty employees or less than five million dollars in annual revenue.

I HEREBY CERTIFY THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW. BY ADAM CEDERBAUM **CORPORATION COUNSEL** 

# OFFERED BY COUNCILORS LIZ BREADON, COLETTA ZAPATA, FERNANDES ANDERSON, FITZGERALD, FLYNN, MURPHY, SANTANA, WORRELL, WEBER AND LOUIJEUNE



# CITY OF BOSTON IN CITY COUNCIL

ORDER FOR A HEARING TO DISCUSS B.C.Y.F. SERVICES IN THE ALLSTON-BRIGHTON NEIGHBORHOOD OF THE CITY OF BOSTON

- *WHEREAS,* The Boston Centers for Youth & Families (BCYF) is the City's largest human service agency, enriching residents' lives through partnerships offering a range of programs responsive to neighborhood needs, including afterschool activities, childcare, summer camps, youth employment, adult education, and senior services; *and*
- *WHEREAS,* In the early 1970s, new school constructions led to the vision of these buildings as neighborhood hubs for civic engagement and community resources, which resulted in the establishment of a network of school-based and standalone centers; *and*
- WHEREAS, Chapter 18 of the Ordinances of 1972 established the Community School Program under the jurisdiction of the Public Facilities Commission, and in 2001, BCYF was formed by consolidating the services once provided by Boston Community Centers, the Office of Community Partnerships, the Boston 2:00–6:00 After-School Initiative, and the Recreation Division of the Parks and Recreation Department; *and*
- *WHEREAS,* The Foundation for Boston Centers for Youth & Families is a 501(c)(3) nonprofit organization focused on securing funding to support BCYF programs; *and*
- WHEREAS, The Jackson Mann facility opened in Allston's Union Square in 1976 to house the Jackson Mann K–8 School, the Horace Mann School for the Deaf and Hard of Hearing, and the Jackson Mann Community Center, operated in partnership with the Jackson Mann Community School Council, Inc., a 501(c)(3) nonprofit organization incorporated to provide educational, cultural, social, recreational, and community services to the diverse residents of the Allston-Brighton neighborhood of Boston; *and*
- WHEREAS, A Capital Improvement Project Request was initiated in 2019 to address long-standing deferred maintenance at the Jackson Mann facility, leading the Public Facilities Department to commission a full-scale external engineering review, which resulted in findings that a majority of the mechanical systems exceeded their useful life and suggested that keeping the site open long-term was not a viable solution; *and*
- WHEREAS, In March 2020, the Boston Public Schools communicated that the Jackson Mann facility's condition constituted a building emergency and that it must be vacated by the end of the 2020–2021 school year, a one-year delay was announced in November 2020, and the closure of the Jackson Mann K–8 School was announced in May 2021 and approved by the School Committee in December 2021, effective June 2022; and
- *WHEREAS,* The Horace Mann School vacated the Jackson Mann site and relocated to Charlestown after the 2023–2024 school year until a permanent facility is identified; *and*
- *WHEREAS,* The services of the BCYF Jackson Mann were to be temporarily relocated but now remain on the site until a permanent facility is identified; *and*

- *WHEREAS,* While there are over 30 BCYF facilities in the City of Boston, the Jackson Mann is the only BCYF site in Allston-Brighton, a growing and resilient neighborhood of nearly 80,000 residents, many of whom depend on its programming; *and*
- *WHEREAS,* The BCYF Jackson Mann hosts a teen program and adult education programs including English as a Second Language, while its preschool and school-age programs were discontinued amid the COVID-19 pandemic and school closures; *and*
- *WHEREAS,* The BCYF Jackson Mann Community Center facility has served as a neighborhood emergency shelter, cooling center during extreme heat, warming center during winter emergencies, and polling location for five precincts during elections; *and*
- *WHEREAS,* In fiscal year 2021 (FY21), \$500,000.00 in capital funds were authorized to study facility needs for the Jackson Mann School and the BCYF community center; *and*
- *WHEREAS,* In FY22–FY23, \$125,000.00 in capital funds were authorized for a programming and siting study for a new BCYF community center in Allston-Brighton, and in FY24 an additional \$4 million was authorized following an October 2023 final report; *and*
- *WHEREAS,* In FY23, \$150,000.00 in capital funds were authorized to develop a building program for the design and construction of a new preK–6 school located on the Jackson Mann site, and an additional \$10 million was authorized in FY24; *and*
- WHEREAS, Since 2022, \$1 million in federal funds from the American Rescue Plan Act of 2021 (ARPA) State and Local Fiscal Recovery Funds (SLFRF) have been budgeted, within an eligible expenditure category for neighborhood features that promote strong and healthy communities, to ensure the continuity of BCYF services in Allston-Brighton by supporting the transition of the BCYF Jackson Mann Community Center to a short-term swing space facility and, as of the January 2024, April 2024, and July 2024 quarterly reports, a total of \$46,310.00 have been obligated to be expended; and
- *WHEREAS,* The Boston Public Schools Long-Term Facilities Plan, released in December 2023, identified plans for a preK–6 school in Allston-Brighton on the site of the former Jackson Mann campus alongside the BCYF Jackson Mann Community Center; *and*
- WHEREAS, As the Allston-Brighton community's sole BCYF community center operates out of a facility long deemed inadequate, and while other Boston neighborhoods have multiple BCYF centers or processes underway for additional sites, it remains crucial for there to be concrete plans and urgent coordination for current and future BCYF services in the Allston-Brighton neighborhood; *NOW, THEREFORE BE IT*
- ORDERED: That the appropriate committee of the Boston City Council hold a hearing to discuss Boston Centers for Youth & Families (BCYF) services in the Allston-Brighton neighborhood of the City of Boston, and that representatives of BCYF, the Office of Human Services, Boston Public Schools, the Public Facilities Commission, the Foundation for Boston Centers for Youth & Families, the Jackson Mann Community School Council, human and social service providers, BCYF members, Allston-Brighton residents, and interested members of the public be invited to attend.

Filed on: August 26, 2024

Offered by City Councilor Julia Mejia



# CITY OF BOSTON IN CITY COUNCIL

# IN THE YEAR TWO THOUSAND TWENTY-FOUR

# ORDER FOR A HEARING TO ADDRESS CRITICAL ISSUES IN JAIL-BASED VOTING AND EMPOWER INCARCERATED COMMUNITIES TO STRENGTHEN DEMOCRACY

- *WHEREAS*, While individuals incarcerated for felony convictions in Massachusetts cannot vote, residents awaiting trial and those convicted of misdemeanors are eligible, including the roughly six hundred voters currently residing at Nashua Street Jail and the Suffolk County House of Corrections who can legally vote but suffer from significant barriers to casting their ballot, accessing important voter information, and receiving relevant civic education; *and*
- *WHEREAS*, Incarcerated civic leaders and inclusive democracy organizers have led the charge to protect jail-based voting rights and end felony disenfranchisement across the Commonwealth, including jail-based voting volunteers with the Empowering Descendant Communities to Unlock Democracy (EDC) project, which recently identified five critical issues during the 2024 election season in Suffolk County and beyond; *and*
- *WHEREAS*, Despite the statutory obligation of state authorities under the 2022 VOTES Act to identify eligible incarcerated voters and implement jail-based voting, current technologies at the House of Corrections are inadequate for systematically determining jail-based voter eligibility in a timely manner; *and*
- *WHEREAS*, Nonpartisan civic groups face challenges providing resources and information due to the absence of state or local policies and accountability procedures for implementing jail-based voting; *and*
- *WHEREAS*, Jail-based voters struggle to access timely election information due to restricted internet access and poor information dissemination, often relying on community volunteers for crucial election details; *and*
- *WHEREAS*, Limited budgetary allocations for translation and interpretation services prevent many incarcerated voters from accessing nonpartisan voter materials in their

preferred languages, leaving eligible voters without essential voting information; and

- *WHEREAS*, Establishing effective jail-based voting processes requires cross-institutional collaboration between election officials, jails, advocates, and incarcerated individuals, potentially necessitating special legislation; *and*
- *WHEREAS*, Every eligible voter should have equal access to voting, yet systemic barriers disproportionately affecting people of color, LGBTQ+ individuals, and those with disabilities or mental health challenges continue to prevent hundreds of incarcerated voters from reliably obtaining ballots, voting information, and civic education; *NOW THEREFORE BE IT*

**ORDERED**: That the appropriate committee of the Boston City Council hold a hearing to convene all relevant public officials and administrative authorities responsible for overseeing the implementation of jail-based voting in Suffolk County jails.

Filed in Council: October 28, 2024

# OFFERED BY COUNCILORS ERIN MURPHY AND ED FLYNN



# **CITY OF BOSTON IN CITY COUNCIL**

AN ORDER FOR A HEARING TO ADDRESS THE FINAL REPAIRS NEEDED FOR THE POOL AT THE CONDON COMMUNITY CENTER AND SCHOOL TO REOPEN

WHEREAS, the pool at the Condon Community Center and School has undergone extensive renovations, including the installation of a new liner; but despite these improvements, the pool has remained closed for an extended period, limiting access to a vital community resource; and

WHEREAS, it has come to our attention that the final repair needed to reopen the pool is the replacement of the chlorine pump which will cost an additional \$40,000. The Boston Public Schools Facilities Department has communicated that they have exhausted their budget and will not be able to complete this final repair at this time, so the pool will remain closed; and

WHEREAS, this situation is unacceptable, as it is imperative that the city finds the necessary funding to complete the repairs and reopen the pool. The Condon Community Center plays a crucial role in providing swim lessons in the fall and winter, ensuring that children can swim safely during the summer months; and

WHEREAS, the closure of the pool poses a safety and equity issue, particularly for residents of the surrounding housing development who rely on this facility for recreation and swim safety. AND NOW, THEREFORE, BE IT

**ORDERED** that the appropriate committee of the Boston City Council hold a hearing to discuss the urgent need for the completion of repairs to the pool, the financial implications, and the timeline for reopening the facility to the public. Representatives from the Boston Public Schools Facilities Department and the Boston Center for Youth and Families be invited to provide information and answer questions regarding the funding and status of the repairs. This hearing should be held at the earliest possible date to ensure that we can expedite the reopening of the pool for the benefit of our community.

Filed in City Council: October 30, 2024

# **OFFERED BY COUNCILOR ENRIQUE J. PEPÉN**



# CITY OF BOSTON IN CITY COUNCIL

## ORDER FOR A HEARING ON HEALTH ACCESS IN HYDE PARK

- *WHEREAS*, Hyde Park is home to nearly 40,000 residents, who disproportionately suffer high rates of diabetes, hypertension, congestive heart failure, hyperthyroidism, and kidney disease among other chronic and acute illnesses; *and*
- *WHEREAS*, Hyde Park and Mattapan are the in the top 3 Boston neighborhoods with the highest percentage of adults with diabetes and diabetes-related hospitalization rates followed by Dorchester that just recently lost Carney Hospital; *and*
- *WHEREAS*, Mattapan and Hyde Park have the top two highest asthma emergency visits among residents ages 0-17; *and*
- *WHEREAS*, In its FY 22 26 Capital Plan, the City of Boston dedicated \$2 million dollars in an effort to leverage city assets and community partners to create a community health center and related infrastructure for Hyde Park residents; *and*
- *WHEREAS,* Community leaders wish to leverage the city's resources to create new health options that meet people's unique health, cultural, and transportation needs; *and*
- *WHEREAS*, The City of Boston should renew and prioritize efforts to expand healthcare access in Hyde Park with all community partners, evaluating multiple pathways to achieve the goal of improving residents' health; *NOW*, *THEREFORE BE IT*
- **ORDERED:** That the appropriate committee of the Boston City Council hold a hearing on expanding community health access in Hyde Park. Representatives from appropriate departments of the administration will be invited, and members of the public are encouraged to attend and testify.

### OFFERED BY COUNCILORS BENJAMIN J. WEBER AND HENRY SANTANA



### CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION RECOGNIZING THE WEEK OF NOVEMBER 3 THROUGH 9, 2024 AS ELECTION WORKER APPRECIATION WEEK AND NOVEMBER 4, 2024 AS ELECTION HERO DAY IN THE CITY OF BOSTON

- *WHEREAS*, Boston Election Officials are anticipating a very busy election that will include more than 2,000 poll workers staffing Boston's 275 voting precincts that serve over 435,000 voters; *and*
- *WHEREAS*, Boston election officials and poll workers have already been hard at work supporting early voting across the City; *and*
- *WHEREAS*, Early voting and mail-in voting have gained popularity among the electorate, increasing the workload for our Election Department officials; *and*
- *WHEREAS*, Election officials and poll workers strive tirelessly through long days to protect the essential rights of all eligible voters to vote freely, without obstruction or influence; *and*
- *WHEREAS*, Election workers have faced attacks based on misinformation and unwarranted lies, yet have remained steadfast in their commitment to safe and secure elections, and deserve to be treated with dignity and respect; *and*
- *WHEREAS*, National Election Worker Appreciation Week was established in 2004 by the United States Election Assistance Commission to recognize election workers as unsung heroes; *and*
- *WHEREAS*, Election Hero Day was established as a nonpartisan, national celebration recognizing the tremendous contributions that election officials, their staff, and poll workers make to ensure a safe, secure voting experience for all Americans; *and*
- *WHEREAS*, Elections are the foundation of our democracy, and election workers are resolute in their efforts to protect an invaluable function to our country while maintaining public confidence in the outcome of our electoral processes; *NOW, THEREFORE BE IT*
- **RESOLVED:** That the Boston City Council proclaims the week of November 3 through 9, 2024 as Election Worker Appreciation Week and November 4, 2024 as Election Hero Day in the City of Boston.



**OFFERED BY COUNCILOR ED FLYNN** 

# CITY OF BOSTON IN CITY COUNCIL

**RESOLUTION IN SUPPORT OF S. 5210,** *Building Resources and Access* for Veterans' Mental Health Engagement Act of 2024 or the "BRAVE Act of 2024"

- **WHEREAS:** Veterans have sacrificed a normal life to put their lives on the line for this country. In return, this country must take care of veterans when they come home. Unfortunately, veterans face huge problems when returning to civilian life; *and*
- WHEREAS: According to a comprehensive Disabled American Veterans (DAV) report, suicide among women veterans rose by 24.1 percent between 2020 and 2021 nearly 4 times the increase among male veterans. Women veterans are also 2 times more likely to attempt suicide compared to male veterans. In total, over 50 percent of women veteran deaths are due to self-inflicted firearm injuries; *and*
- **WHEREAS:** Women veterans face specific mental health and physical issues that are often overlooked by Veteran Centers and the Department of Veteran Affairs (VA). 1 in 3 reported experiencing military sexual assault and nearly 1 in 5 reported experiencing partner domestic violence in the past year; *and*
- **WHEREAS:** The VA's model of predicting veterans at high-risk of suicide uses male veterans as a baseline. This means sexual assault, menopause, substance abuse, and other issues that increase suicidality specifically among women veterans are not adequately accounted for; *and*
- **WHEREAS:** S. 5210, *BRAVE Act*, seeks to improve veteran care in three main areas. The Act seeks to ensure workers receive fair pay and ensure they have proper working conditions. It also outlines models to expand veteran centers' technology, access to proper information and existence into rural and high risk areas; *and*
- WHEREAS: S. 5210, *BRAVE Act* addresses problems unique to women veterans by conducting surveys and listening sessions to gather information based on their experiences to improve the VA. The Act also requires the VA to incorporate risk factors such as sexual assault in assessments and risk models; *and*
- **WHEREAS:** We must recognize the challenges that members of our Armed Forces, veterans and disabled veterans face upon returning from service. This Act not only allows for the improvement of the veteran centers nationwide, but also improves care for women veterans who experience issues not that are not adequately accounted for; *and*

# NOW THEREFORE BE IT ORDERED:

That the Boston City Council strongly supports the passage of S. 5210, *Building Resources and Access for Veterans' Mental Health Engagement Act of 2024* or the "*BRAVE Act of 2024*" in Congress, and urges prompt action in the passage of these legislation.



# OFFERED BY COUNCILOR ED FLYNN CITY OF BOSTON IN CITY COUNCIL

# **RESOLUTION IN SUPPORT OF H.R. 8560, the** *End Veteran Homelessness Act of 2024*

- **WHEREAS:** According to the Department of Veteran Affairs (VA), VA Boston housed more than 360 veterans experiencing homelessness so far this year. Many of those veterans have disabilities including chronic mental illness, substance abuse, and physical disabilities; *and*
- **WHEREAS:** The Department of Veteran Affairs (VA) and Department of Housing and Urban Development (HUD) have joint initiatives to put an end to veteran homelessness. Other federal, state, faith-based, Veteran Services Office (VSO) and community partners have made significant inroads in decreasing veteran homelessness. Through enhanced collaboration, we can further strengthen our efforts to ensure safe and affordable housing to our veterans who have bravely served our country; *and*
- **WHEREAS:** H.R. 8560, *the End Veteran Homelessness Act* would provide case managers who will solely focus on the betterment and assistance of our veterans. The bill would authorize payment of administrative fees to the public housing agencies for costs of eligible expenses including vouchers; *and*
- WHEREAS: According to the House Committee on Veteran Affairs, there are currently tens of thousands of unused HUD-Veterans Affairs Supportive Housing (HUD-VASH) vouchers. H.R. 8560 will broaden the population of veterans eligible to access these unused vouchers that could lead to permanent housing for more than 20,000 homeless veterans. H.R. 8560 will also fund the costs for the leasing of vouchers, such as security deposits and other expenses related to retention and support of participating owners, to improve stability for our homeless veterans and accessibility to the supportive services needed to successfully reintegrate back into civilian life; *and*
- **WHEREAS:** The legislation would further mandate the Government Accounting Office to complete and submit a report with significant information pertaining to the VA HUD-VASH program to certain congressional committees. The HUD-VASH program is currently already a successful program, and modernizing it would bring us closer to our end goal of ending veteran homelessness; *and*
- **WHEREAS:** Our veterans have devoted their lives to protecting our country. They represent the very best of our nation. We have the moral obligation to take care of our nation's heroes and ensure that all of our veterans have a place they can call home; *and*

## NOW THEREFORE BE IT ORDERED:

That the Boston City Council strongly supports the passage of H.R. 8560, *the End Veteran Homelessness Act of 2024* in Congress, and urges prompt action in the passage of this legislation.



# **Boston City Council**

Legislative Calendar for the October 30, 2024 Session

Sixty Day Orders

The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon<sup>1</sup>

### <sup>1</sup>Section 17E of Chapter 452 of the Acts of 1948 (as amended):

The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.

On the Table

# **Unanswered Section 17F Orders**<sup>2</sup>

Order requesting certain information under Section 17F relative to chronic absenteeism. (Docket #0938)

Order requesting certain information under Section 17F to chronic absenteeism in Boson Public Schools. (Docket #1061)

Order requesting certain information under section 17F: regarding Boston Housing Authority (BHA) elevators. (Docket #1357)

Order requesting certain information under Section 17F regarding all newly created job positions. (Docket #1565)

#### 2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):

The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.

Message and order for your approval a home rule petition to the General Courts entitled "Petition for a Special Law Re: An Act Relative to Property Tax Classification in the City of Boston." (Docket #1612)

<sup>3</sup>Section 22 of Chapter 190 of the Acts of 1982:

Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.

The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- *Ordinances*: Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- *Loan Orders*: Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- *Orders*: Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- *Home Rule Petitions*: Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- *Order for a Hearing*: A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- *Legislative Resolution*: A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

| Committee  | Docket # | Sponsor | Co-Sponsor(s)      | Docket Description   | Date referred | Hearing(s) | Notes                        |
|--|----------|---------|--------------------|--|---------------|------------|------------------------------|
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0175     | Worrell | Durkan, Louijeune  | Order for a hearing to bring the NBA All-Star Weekend to Boston.   | 1/24/2024     |            |                              |
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0289     | Mayor   |                    | Message and order for the confirmation of the appointment of Nigel Jacobs to the Boston Art Commission for a term expiring on December 20, 2028.   | 2/7/2024      |            |                              |
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0290     | Mayor   |                    | Message and order for the confirmation of the appointment of James Mason to the Boston Art Commission for a term expiring on December 20, 2028.  | 2/7/2024      |            |                              |
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0291     | Mayor   |                    | Message and order for the confirmation of the appointment of<br>Abigail Norman to the Boston Art Commission for a term<br>expiring on December 20, 2028.   | 2/7/2024      |            |                              |
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0474     | Worrell | Louijeune, Flynn   | Order for a hearing on a proposal for a Crispus Attucks statue.  | 3/6/2024      |            |                              |
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0872     | Worrell | Pepén, Louijeune   | Order for a hearing to discuss the creation of cultural districts in Boston.   | 5/22/2024     |            |                              |
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 1434     | Mayor   |                    | Message and order authorizing the City of Boston to accept<br>and expend the amount of One Hundred Fifty Thousand<br>Dollars (\$150,000.00) in the form of a grant for the BPS<br>Sundays pilot support grant, awarded by the Boston<br>Foundation to be administered by the Office of Arts & Culture.<br>The grant will fund the BPS Sundays Cultural Museum Access<br>pilot program. |               |            |                              |
| Boston's COVID-19 Recovery                                 | 0181     | Durkan  |                    | Order for a hearing to discuss the mental health and wellness<br>resources available to City of Boston employees and new<br>resources implemented after the COVID-19 pandemic.   | 1/24/2024     |            |                              |
| Boston's COVID-19 Recovery                                 | 0473     | Durkan  | Worrell, Anderson  | Order for a hearing regarding a review of COVID-19<br>Recovery Funds.  | 3/6/2024      | 9/4/2024   |                              |
| City Services & Innovation<br>Technology                   | 0179     | Durkan  | Coletta, Louijeune | Order for a hearing to discuss trash collection in Boston.   | 1/24/2024     | 4/2/2024   | 4/3/24- remains in committee |

# 2024 Matters in Committee

# 2024 Matters in Committee

| Committee                                | Docket # | Sponsor            | Co-Sponsor(s)      | Docket Description   | Date referred H | learing(s) | Notes                        |
|--|----------|--------------------|--------------------|--|-----------------|------------|------------------------------|
| City Services & Innovation<br>Technology | 0180     | Durkan             | Pepin, Breadon     | Order for a hearing to discuss city services in regard to composting and the need for increased composting services.   | 1/24/2024       |            |                              |
| City Services & Innovation<br>Technology | 0189     | Worrell            | Louijeune, Coletta | Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations.                      | 1/24/2024 4/2   | /18/2024   |                              |
| City Services & Innovation<br>Technology | 0198     | Coletta Zapata     | Flynn, Breadon     | Order for a hearing regarding technological infrastructure improvements across city departments.   | 1/2/2024 4/2    | 2/2024     | 4/3/24-remains in committee  |
| City Services & Innovation<br>Technology | 0266     | Fernandes Anderson |                    | Order for a hearing to discuss creating a fund for translation<br>and interpretive services to be utilized at community meetings<br>held by City Councilors. | 1/31/2024       |            | 7/2/24 hearing<br>(canceled) |
| City Services & Innovation<br>Technology | 0332     | Murphy             | Flynn              | Order for hearing to discuss the safety of city workers.   | 2/7/2024 2/2    | 22/2024    |                              |
| City Services & Innovation<br>Technology | 0356     | Fernandes Anderson |                    | Order for a hearing to discuss prioritizing equitable<br>development by exploring financial solutions to clean parcels<br>prior to acquisition in Boston.    | 2/14/2024       |            | 7/2/24 hearing<br>(canceled) |
| City Services & Innovation<br>Technology | 0476     | Pepén              |                    | Order for a hearing on technological improvements in Boston School Bus transportation.   | 3/6/2024 8/2    | 12/2024    |                              |
| City Services & Innovation<br>Technology | 0513     | Murphy             |                    | Order for a hearing to discuss the services the Boston Public Library offers our communities.  | 3/13/2024 4/2   | /24/2024   |                              |
| City Services & Innovation<br>Technology | 0587     | Fernandes Anderson |                    | Order for a hearing to examine and address issues surrounding residential parking in District 7.   | 3/27/2024       |            | 7/1/24-hearing<br>(canceled) |
| City Services & Innovation<br>Technology | 1000     | Flynn              | Anderson, Mejia    | Order for a hearing to discuss the notification process for abutters meetings in the City of Boston.   | 6/12/2024       |            |                              |
| City Services & Innovation<br>Technology | 1051     | Santana            | Durkan, Louijeune  | Order for a hearing regarding gender-neutral bathrooms in City-owned buildings.  | 6/26/2024       |            |                              |
| City Services & Innovation<br>Technology | 1127     | Pepén              | FitzGerald         | Order for a hearing to discuss alternative sidewalk options than concrete.   | 7/10/2024       |            |                              |
| City Services & Innovation<br>Technology | 1129     | Pepén              | Santana, Weber     | Order for a hearing to improve recruitment of civilian crossing guards to serve Boston families.   | 7/10/2024       |            |                              |

| Committee   | Docket # | Sponsor            | Co-Sponsor(s)      | Docket Description  | Date referred | Hearing(s) | Notes   |
|---|----------|--------------------|--------------------|---|---------------|------------|---|
| City Services & Innovation<br>Technology                | 1130     | Pepén              | Louijeune          | Order for a hearing to implement community-safe rodent birth<br>control to protect Boston families, companion animals, and<br>wildlife.   | 7/10/2024     | 10/7/2024  | 9/19/24 hearing<br>canceled,<br>9/23/24-hearing<br>canceled,<br>10/9/24-remains in<br>committee |
| City Services & Innovation<br>Technology                | 1206     | Coletta Zapata     | Mejia, Louijeune   | Order for a hearing to discuss food access, sustainability, and the need for a food hub in East Boston.   | 8/7/2024      | 11/12/2024 |   |
| City Services & Innovation<br>Technology                | 1210     | Pepén              |                    | Order for a hearing to support the creation of lending libraries to benefit residents and reduce wasteful purchases.  | 8/7/2024      | 10/21/2024 | 10/23/24-remains in committee   |
| City Services & Innovation<br>Technology                | 1302     | Breadon            |                    | Order for a hearing to discuss towing practices in the City of<br>Boston, with a particular focus on public authority-ordered<br>towing.  | 8/28/2024     |            |   |
| City Services & Innovation<br>Technology                | 1384     | Coletta Zapata     | Pepén              | Order for a hearing to address utility street work coordination, notification, and compliance post-completion.  | 9/11/2024     | 10/15/2024 |   |
| City Services & Innovation<br>Technology                | 1559     | Pepén              | Worrell            | Order for a hearing on winter weather preparation and safety.   | 10/23/2024    |            |   |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 0193     | Louijeune          | Fernandes Anderson | Order for a hearing to discuss an increase in racist incidents in<br>Boston and the Human Rights Commission's role in tracking,<br>reporting, and addressing discrimination and civil rights<br>violations. | 1/24/2024     |            |   |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 0195     | Louijeune          | Anderson, Breadon  | Order for a hearing on discrimination in lending and appraisals.  | 1/24/2024     |            |   |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 0200     | Louijeune          | Worrell            | Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.   | 1/24/2024     |            |   |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 0204     | Louijeune          | Coletta            | Order for a hearing on the needs and services for recent migrant populations.   | 1/24/2024     |            |   |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 0591     | Fernandes Anderson | Mejia              | Order for a hearing to discuss the alignment of the Reparations<br>Task Force process, its request for proposals, and community<br>inclusion efforts with civil rights.                                     |               | 6/27/2024  |   |

| Committee   | Docket # | t Sponsor          | Co-Sponsor(s)     | Docket Description   | Date referred | l Hearing(s) | Notes                         |
|---|----------|--------------------|-------------------|--|---------------|--------------|-------------------------------|
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 1212     | Fernandes Anderson | Mejia             | Order for a hearing to audit all City of Boston Boards and<br>Commissions to evaluate their composition, selection process,<br>criteria for selection, appointment timeline, and adherence to<br>the principles of equity and inclusion. | 8/7/2024      |              |                               |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 1391     | Fernandes Anderson | Mejia             | Order for a hearing to discuss a holistic vision for District<br>Seven in order to redress historic racial harm and to uphold<br>District Seven Constituents' Civil Rights.  | 9/18/2024     |              |                               |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 1394     | Fernandes Anderson | Louijeune         | Order for a hearing to discuss the Nubian Square Task Force,<br>its goals, vision, and composition in alignment with the<br>principles of equity and recovery.   | 9/18/2024     |              |                               |
| Education   | 0177     | Murphy             | Weber, Anderson   | Order for a hearing reclaiming the Reggie Lewis Track and Athletic Center for our Boston Public School athletes.   | 1/24/2024     | 3/11/2024    | 3/13/24 -remains in committee |
| Education   | 0188     | Worrell            | Mejia, Anderson   | Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education.   | 3 1/24/2024   |              |                               |
| Education   | 0194     | Coletta Zapata     | Louijeune         | Order for a hearing to establish a Climate Change and<br>Environmental Justice Curriculum Pilot Program in Boston<br>Public Schools.   | 1/24/2024     |              |                               |
| Education   | 0197     | Louijeune          | Coletta, Anderson | Order for a hearing to address the mental health needs of our students with a focus on guidance counselors.  | 1/24/2024     | 10/3/2024    |                               |
| Education   | 0353     | Fernandes Anderson |                   | Order for a hearing to discuss the feasibility of BPS providing ESOL classes for parents.  | 2/14/2024     |              |                               |
| Education   | 0551     | Weber              | FitzGerald        | Order for a hearing to review resources and organization of youth sports across Boston.  | 3/20/2024     |              |                               |
| Education   | 0552     | Mejia              | Louijeune         | Order for a hearing to audit the mplementation and outcomes<br>of restorative justice practices in Boston Public Schools.  | 3/20/2024     |              |                               |
| Education   | 0554     | Mejia              | Anderson, Murphy  | Order for a hearing to audit Boston Public Schools' special education services and return on investments.  | 3/20/2024     |              |                               |

| Committee | Docket # | Sponsor            | Co-Sponsor(s)       | Docket Description   | Date referred | Hearing(s) | Notes                        |
|-----------|----------|--------------------|---------------------|--|---------------|------------|------------------------------|
| Education | 0555     | Mejia              | Louijeune, Anderson | Order for a hearing on government transparency and<br>accountability towards service provision spending for English<br>language learners.  | 3/20/2024     |            |                              |
| Education | 0583     | Mejia              | Fernandes Anderson  | Order for a hearing to audit mental health curriculum and services in Boston Public Schools.   | 3/27/2024     |            |                              |
| Education | 0651     | Murphy             | Breadon, Weber      | Order for a hearing to discuss the need that all our youngest<br>children in the Universal Pre-Kindergarten Program are<br>receiving their special education services.                                     | 4/3/2024      | 9/23/2024  | 9/25/24-remains in committee |
| Education | 0705     | Flynn              | Murphy              | Order for a hearing to discuss Boston Public Schools transportation for student athletes.  | 4/10/2024     | 11/7/2024  |                              |
| Education | 0762     | Mejia              |                     | Order for a hearing to audit the community engagement efforts<br>of Boston Public School's "Green New Deal" and "Long-Term<br>Facilities Plan."  |               |            |                              |
| Education | 1126     | Flynn              | Mejia               | Order for a hearing to discuss resources for early childhood<br>education and ways to ensure access to early childhood<br>education for Boston families.   | 7/10/2024     |            |                              |
| Education | 1209     | Santana            | Mejia               | Order for a hearing to discuss how Boston Public Schools can<br>expand the use of evidence-based best practices for Inclusive<br>Learning Environments for Multilingual and Special Education<br>Learners. | 8/7/2024      |            |                              |
| Education | 1299     | Worrell            | Weber, Pepén        | Order for a hearing to discuss BPS's plans to protect students during heat emergencies.  | 8/28/2024     |            |                              |
| Education | 1349     | Flynn              | Murphy, Mejia       | Order for a hearing to discuss Boston Public Schools transportation for students on the first week of school.  | 9/11/2024     | 11/7/2024  |                              |
| Education | 1351     | Murphy             | Flynn               | Order for a hearing to discuss the extension of free museum passes exclusively for Boston Public Schools families.   | 9/11/2024     | 10/28/2024 |                              |
| Education | 1444     | Fernandes Anderson | Mejia               | Order for a hearing on standardized testing as a graduation requirement.   | 9/25/2024     | 10/15/2024 |                              |
| Education | 1560     | Flynn              | Murphy, Mejia       | Order for a hearing to discuss financial literacy programs in Boston Public Schools.   | 10/23/2024    |            |                              |

| Committee                                    | Docket # | Sponsor            | Co-Sponsor(s)          | Docket Description   | Date referred | Hearing(s) | Notes |
|--|----------|--------------------|------------------------|--|---------------|------------|-------|
| Education                                    | 1563     | Louijeune          | Weber, Durkan          | Order for a hearing to explore the effectiveness of high-dosage tutoring and other academic recovery strategies.   | 10/23/2024    |            |       |
| Environmental Justice,<br>Resiliency & Parks | 0172     | Worrell            | Fernandes Anderson     | Order for a hearing to create indoor playgrounds in the City of Boston.  | 1/24/2024     |            |       |
| Environmental Justice,<br>Resiliency & Parks | 0190     | Coletta Zapata     | FitzGerald             | Order for a hearing regarding implementing coastal resilience strategies for Boston's waterfront.  | 1/24/2024     | 10/3/2024  |       |
| Environmental Justice,<br>Resiliency & Parks | 0355     | Fernandes Anderson |                        | Order for a hearing to discuss ways to equitably fight climate displacement in District Seven.   | 2/14/2024     | 6/28/2024  |       |
| Environmental Justice,<br>Resiliency & Parks | 0819     | Flynn              |                        | Order for a hearing to discuss expanding the urban tree canopy in District 2.  | 5/8/2024      |            |       |
| Environmental Justice,<br>Resiliency & Parks | 0873     | Durkan             | Louijeune, Coletta     | Order for a hearing to discuss the creation of a Parks<br>Administrator for downtown parks including the Boston<br>Common, Public Garden, Commonwealth Avenue Mall,<br>Copley Square and Christopher Columbus Park.  | 5/22/2024     |            |       |
| Environmental Justice,<br>Resiliency & Parks | 1282     | Mayor              |                        | Message and order authorizing the City of Boston to accept<br>and expend the amount of Four Hundred Fifty-Six Thousand<br>Five Hundred Dollars (\$456,500.00) in the form of a grant, for<br>FY25 MVP Action Grant, awarded by the Executive Office of<br>Energy & Environment Affairs to be administered by the<br>Environment Department. The grant will fund the permit<br>submittals for the project in FY26, with a goal of completing<br>the MEPA permitting process and submitting permits to other<br>applicable Local, State and Federal permitting agencies. | 8/28/2024     |            |       |
| Environmental Justice,<br>Resiliency & Parks | 1300     | Coletta Zapata     | Santana, Coletta Zapat | Order for a hearing to discuss Boston's Walking City Trail, an<br>urban hiking route connecting 27 miles of Boston parks,<br>a gardens, urban forests, and streets through 17 Boston<br>neighborhoods.   | 8/28/2024     | 11/12/2024 |       |

| Committee                                    | Docket # | Sponsor            | Co-Sponsor(s)      | Docket Description   | Date referred Hear | ring(s) Notes  |
|--|----------|--------------------|--------------------|--|--------------------|--|
| Environmental Justice,<br>Resiliency & Parks | 1334     | Mayor              |                    | Message and order authorizing the City of Boston to accept<br>and expend the amount of Eleven Million Four Hundred Six<br>Thousand Seven Hundred Sixty-Two Dollars (\$11,406,762.00)<br>in the form of a grant, awarded by the USDA Forest Service<br>Urban and Community Forestry to be administered by the<br>Parks and Recreation Department. The grant will fund the<br>creation of an accessible, inclusive and resilient urban forest in<br>Boston and reduce technical and financial barriers to accessing<br>and preserving trees.   | 9/11/2024          |  |
| Environmental Justice,<br>Resiliency & Parks | 1431     | Mayor              |                    | Message and order authorizing the City of Boston to accept<br>and expend the amount of One Million Nine Hundred<br>Eighty-Three Thousand Eight Hundred Seventy-Two Dollars<br>(\$1,983,872.00) in the form of a grant, for the Strengthening<br>Mobility and Revolutionizing Transportation (SMART) Grant,<br>awarded by the United States Department of Transportation to<br>be administered by the Department of Innovation and<br>Technology. The grant will fund the Digitizing of Boston's<br>Curbs via Machine Learning: Promoting Transparency,<br>Workforce Development, and Equitable Green Policy Project. | 9/25/2024          |  |
| Environmental Justice,<br>Resiliency & Parks | 1513     | Breadon            | Pepén, Worrell     | Order for a hearing to discuss the use of Battery Energy<br>Storage Systems (BESS) in the City of Boston.  | 10/9/2024          |  |
| Environmental Justice,<br>Resiliency & Parks | 1558     | Coletta Zapata     |                    | Order for a hearing regarding the establishment of a municipal climate bank in Boston.   | 10/23/2024         |  |
| Government Operations                        | 0166     | Coletta Zapata     |                    | Ordinance Formally Creating the Office of Food Justice and<br>Establishing a Food Recovery Program in the City of Boston.  | 1/24/2024          |  |
| Government Operations                        | 0170     | Coletta Zapata     | Mejia, Worrell     | Ordinance Establishing Street Food Enterprises in the City of<br>Boston Municipal Code by Inserting Chapter 17, Section 22,<br>Permitting and Regulation of Non-Motorized Street Food<br>Carts.  | 1/24/2024          | 3/12/24<br>(WS)-canceled,<br>3/13/24-remains in<br>committee |
| Government Operations                        | 0262     | Flynn              |                    | Ordinance Establishing the Office of Pest Control in the City of Boston.   | 1/31/2024 4/9/20   | 4/10/24- remains i committee                                 |
| Government Operations                        | 0471     | Fernandes Anderson | Worrell, Louijeune | Ordinance and amendment to the Boston Municipal Code in regard to measuring racial equity in affordable housing.   | 3/6/2024 6/14/2    | /2024 8/13/24 (WS)   |

| Committee             | Docket # | Sponsor            | Co-Sponsor(s)     | Docket Description   | Date referre | d Hearing(s) | Notes                         |
|-----------------------|----------|--------------------|-------------------|--|--------------|--------------|-------------------------------|
| Government Operations | 0645     | Mejia              | Worrell, Anderson | An ordinance establishing the office of Inspector General within the City of Boston.   | 4/3/2024     | 5/29/2024    |                               |
| Government Operations | 0759     | Santana            | Coletta, Durkan   | Ordinance for Safe and Healthy Hotels in the City of Boston.   | 5/1/2024     | 9/26/2024    |                               |
| Government Operations | 0925     | Coletta Zapata     | Pepén             | An Ordinance to Adopt the Small Commercial Tax Exemption<br>as a Local Option in the City of Boston.   | 6/5/2024     | 7/9/2024     | 7/10/24-remains in committee  |
| Government Operations | 0996     | Louijeune          | Santana           | Home Rule Petition for a Special Act Re: Ranked Choice Voting in Boston.   | 6/12/2024    | 10/10/2024   |                               |
| Government Operations | 0997     | Fernandes Anderson | Worrell           | Order for a hearing on city offices without enabling legislation in the municipal code.  | 6/12/2024    |              |                               |
| Government Operations | 1050     | Fernandes Anderson |                   | Ordinance to establish an internal discretionary incidentals fund for each Council office.   | 6/26/2024    |              |                               |
| Government Operations | 1197     | Durkan             |                   | Ordinance Amending the City of Boston Code Ordinances<br>Chapter VII Section 7 Regulating Restrictions on Park<br>Frontages.                                 | 8/7/2024     | 10/28/2024   |                               |
| Government Operations | 1198     | Worrell            | Mejia             | Ordinance to Enhance Driveway Accessibility.   | 8/7/2024     |              |                               |
| Government Operations | 1199     | Worrell            | Anderson, Mejia   | Ordinance Codifying the Department of Innovation and Technology (DoIT).  | 8/7/2024     | 10/24/2024   |                               |
| Government Operations | 1200     | Worrell            | Mejia, Anderson   | Ordinance to Establish RISE: Reshaping Inequities through Systematic Empowerment.  | 8/7/2024     |              |                               |
| Government Operations | 1201     | Weber              | Mejia, Pepén      | Ordinance preventing wage theft in the City of Boston.   | 8/7/2024     | 9/30/2024    | 10/2/24- remains in committee |
| Government Operations | 1202     | Flynn              | Murphy            | Petition for a Special Law re: An Act Providing Certain Death<br>Benefits for Rachel Marie Troy, the Widow of a former<br>Firefighter of the City of Boston. | 8/7/2024     | 11/1/2024    | 8/26/24- hearing canceled     |
| Government Operations | 1347     | Weber              | Mejia, Worrell    | Ordinance establishing the Office of Labor Compliance and Worker Protections.  | 9/11/2024    | 11/25/2024   |                               |
| Government Operations | 1478     | Weber              | Pepén, Santana    | Ordinance to protect workers from heat-related illness and injury.   | 10/2/2024    |              |                               |

| Committee                          | Docket # | Sponsor   | Co-Sponsor(s)      | Docket Description  | Date referred | Hearing(s) | Notes                         |
|------------------------------------|----------|-----------|--------------------|---|---------------|------------|-------------------------------|
| Government Operations              | 1612     | Mayor     |                    | Message and order for your approval a home rule petition to<br>the General Courts entitled " Petition for a Special Law Re: An<br>Act Relative to Property Tax Classification in the City of<br>Boston."                            | 10/23/2024    | 10/29/2024 |                               |
| Housing & Community<br>Development | 0176     | Worrell   | Breadon            | Order for a hearing regarding the Homeownership Voucher Program.  | 1/24/2024     | 4/16/2024  |                               |
| Housing & Community<br>Development | 0202     | Louijeune | Breadon            | Order for a hearing on addressing and improving fair housing practices in the city of Boston.   | 1/24/2024     | 4/8/2024   | 4/10/24- remains in committee |
| Housing & Community<br>Development | 0203     | Louijeune | Fernandes Anderson | Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.  | 1/24/2024     |            |                               |
| Housing & Community<br>Development | 0265     | Weber     | Louijeune, Breadon | Order for a hearing to explore a right to counsel pilot program<br>for tenants facing eviction in the City of Boston.   | 1/31/2024     | 3/21/2024  | 5/24/24- WS                   |
| Housing & Community<br>Development | 0398     | Santana   | Louijeune, Breadon | Order for a hearing to explore strategies for developing<br>Mixed-Income Social Housing to increase housing access and<br>affordability for all Bostonians.   | 2/28/2024     | 3/28/2024  | 10/17/24-working session      |
| Housing & Community<br>Development | 0414     | Santana   | Weber, Louijeune   | Order for a hearing to explore programs the City of Boston<br>offers or could establish to prevent illegal discrimination by<br>landlords and real estate brokers against prospective tenants<br>utilizing housing choice vouchers. | 2/28/2024     | 4/8/2024   | 4/10/24-remains in committee  |
| Housing & Community<br>Development | 0488     | Breadon   | Louijeune, Mejia   | Resolution calling for further measures to supplement<br>inclusionary zoning and advance affordable housing in the<br>City of Boston.   | 3/6/2024      |            |                               |
| Housing & Community<br>Development | 0510     | Mejia     | Weber              | Order for a hearing on workforce development housing for<br>City of Boston employees.   | 3/13/2024     |            |                               |

| Committee                          | Docket # | Sponsor            | Co-Sponsor(s)     | <b>Docket Description</b>  | Date referred | l Hearing(s) | Notes                        |
|------------------------------------|----------|--------------------|-------------------|--|---------------|--------------|------------------------------|
| Housing & Community<br>Development | 0572     | Mayor              |                   | Message and order authorizing the City of Boston to accept<br>and expend the amount of Twenty-Five Million Dollars<br>(25,000,000.00) in the form of a grant, for the Harvard Allston<br>Brighton Fund grant, awarded by the Harvard Business School<br>to be administered by the Mayor's Office of Housing. The<br>grant will fund the creation of affordable homeownership,<br>affordable rental housing in the Allston-Brighton<br>neighborhoods. | 3/27/2024     |              |                              |
| Housing & Community<br>Development | 0703     | Worrell            | Louijeune, Durkan | Order for a hearing to address problem properties in Boston.   | 4/10/2024     |              |                              |
| Housing & Community<br>Development | 0704     | Fernandes Anderson |                   | Order for a hearing to discuss the impact of restricted deeds on<br>property ownership and transfer, including both negative and<br>positive effects, and strategies to promote generational wealth<br>creation.   | 4/10/2024     | 9/19/2024    | 9/5/24- hearing postponed    |
| Housing & Community<br>Development | 0706     | Weber              | Louijeune         | Order for a hearing to review the City of Boston Voucher Program.  | 4/10/2024     |              |                              |
| Housing & Community<br>Development | 0764     | Louijeune          | Santana, Weber    | Order for a hearing to utilize former school and municipal buildings as affordable housing.  | 5/1/2024      | 9/30/2024    | 10/2/24- remains in comittee |
| Housing & Community<br>Development | 0841     | Durkan             | Breadon, Santana  | Order for a hearing to discuss enforcement of short-term rental violations in Boston.  | 5/15/2024     |              |                              |
| Housing & Community<br>Development | 0924     | Mayor              |                   | Communication was received from the Mayor transmitting<br>information received from Boston Inspectional Services<br>Department pertaining to the 2023 Annual Rental Registration<br>& Inspection Report pursuant to CBC 9-12.3(m).   | 6/5/2024      |              |                              |
| Housing & Community<br>Development | 1288     |                    |                   | Communication was received from the Mayor's Office of<br>Housing regarding the Short-Term Rentals 2024 Report to the<br>Boston City Council.   | 8/28/2024     |              |                              |
| Housing & Community<br>Development | 1298     | Flynn              |                   | Order for a hearing to discuss the current status of the elevator system in Boston Housing Authority (BHA) developments.   | 8/28/2024     | 11/22/2024   |                              |
| Housing & Community<br>Development | 1479     | Durkan             | Santana, Breadon  | Order for a hearing to investigate the use, impact, and potential<br>ban of algorithmic price setting in the Boston rental housing<br>market.  | 10/2/2024     |              |                              |

| Committee                                   | Docket # | # Sponsor          | Co-Sponsor(s)      | Docket Description   | Date referred Hearing(s) | Notes                         |
|---|----------|--------------------|--------------------|--|--------------------------|-------------------------------|
| Housing & Community<br>Development          | 1542     | Mayor              |                    | Message and order authorizing the City of Boston to accept<br>and expend the amount of One Million Three Hundred<br>Forty-Nine Thousand Five Hundred Thirty-One Dollars and<br>Twenty-Four Cents (\$1,349,531.24) in the form of a grant, for<br>the FFY24 Shelter & Service Program Competitive (SSP-C)<br>grant, awarded by the United States Department of Homeland<br>Security, passed through Executive Office of Housing and<br>Livable Communities (EOHLC), to be administered by the<br>Mayor's Office of Housing. The grant will fund the increase of<br>capacity to shelter non-citizen migrants recently released from<br>DHS custody, including renovations and modifications to<br>existing facilities. | 10/23/2024               |                               |
| Housing & Community<br>Development          | 1544     | Mayor              |                    | Message and order authorizing the City of Boston to accept<br>and expend the amount of Nine Hundred Ninety-Nine<br>Thousand Eight Hundred Ninety-Six Dollars (\$999,896.00) in<br>the form of a grant, for the FFY24 Shelter & Services Program<br>Allocated (SSP-A) grant, awarded by the United States<br>Department of Homeland Security, passed through the<br>Executive Office of Housing and Livable Communities<br>(EOHLC), to be administered by the Mayor's Office of<br>Housing. The grant will fund the increase of capacity to shelter<br>non-citizen migrants recently released from DHS custody,<br>including renovations and modifications to existing facilities.                                    | 10/23/2024               |                               |
| Labor, Workforce, & Economic<br>Development | 0418     | Worrell            | FitzGerald         | Order for a hearing to discuss long-term city job vacancies.   | 2/28/2024 4/9/2024       | 4/10/24- remains in committee |
| Labor, Workforce, & Economic<br>Development | 0475     | Weber              | Louijeune, Worrell | Order for a hearing regarding biannual review of the Boston<br>Employment Commission and Boston Residents Jobs Policy.   | 3/6/2024 4/24/2024       | 10/29/24<br>hearing-canceled  |
| Labor, Workforce, & Economic<br>Development | 0487     | Fernandes Anderson | Mejia, Pepen       | Resolution to improve bus monitor pay rates and working conditions in the City of Boston.  | 3/6/2024                 |                               |
| Labor, Workforce, & Economic<br>Development | 0843     | Flynn              | Murphy, FitzGerald | Resolution calling on the Massachusetts Legislature to pass the Act Establishing Protections and Accountability for TNC and DNC Workers.   | 5/15/2024                |                               |
| Labor, Workforce, & Economic<br>Development | 0928     | Flynn              | Pepén, Mejia       | Order for a hearing to discuss the impact of CORI on access to employment and other opportunities.   | 6/5/2024                 |                               |

#### Committee Docket # **Co-Sponsor(s) Docket Description** Date referred Hearing(s) Notes Sponsor Labor, Workforce, & Economic Resolution calling on the Massachusetts Legislature to pass an 1004 Mejia Fernandes Anderson 6/12/2024 Development act establishing collective bargaining rights for TNC drivers. Labor, Workforce, & Economic Order for a hearing to discuss protections for workers during 1053 Weber Pepén 6/26/2024 7/24/2024 Development extreme heat. Labor, Workforce, & Economic Order for a hearing to discuss residency requirements for COB 1395 9/18/2024 Flynn Development employees. Order for a hearing to discuss the Educational and Workforce Labor, Workforce, & Economic 1398 Development past successes and future opportunities of youth 9/18/2024 11/25/2024 Santana Mejia, Anderson Development jobs offered by the City of Boston. Labor, Workforce, & Economic Order for a hearing to review the procedures and protocols for 1399 9/18/2024 11/7/2024 Murphy Development the termination of City appointees. Labor, Workforce, & Economic Resolution in support of our local restaurants in the City of 1569 Flynn 10/23/2024 Development Boston. PILOT Agreements, Order for a hearing to review the Payment in Lieu of Taxes Institutional & 0589 Flynn 3/27/2024 (PILOT) program in the City of Boston. Intergovernmental Relations PILOT Agreements, Order for a hearing to discuss inadequate delivery services by 10/9/24-remains in Institutional & 1425 Durkan Santana, Weber the United States Postal Service within Mission Hill and other 9/18/2024 10/8/24, 11/13/24 committee Intergovernmental Relations Boston neighborhoods. Message and order for the confirmation of the appointment of 2023 - 1706. Planning, Development, & 0107 Peter Sanborn, as a member of the South End Landmark 11/15/2023 8/28/24-remains in Mayor Transportation District Commission for a term expiring on June 30, 2025. committee Order for a hearing to review the creation of a municipal bus Planning, Development, & service to provide last-mile service and late night shuttle 0184 Durkan Santana, Weber 1/24/2024 Transportation service for third-shift workers. Planning, Development, & Order for a hearing to discuss the ongoing modernization of 4/5/24-hearing 0192 **Coletta Zapata** FitzGerald, Anderson 1/24/2024 7/15/2024 Transportation Article 80 in Boston's Zoning Code. canceled Petition of Uptown Transport Inc., for a license to operate Planning, Development, & 0259 Mayor motor vehicles for the carriage of passengers for hire over 1/31/2024 Transportation certain streets in Boston.

| Committee                                  | Docket # | Sponsor            | Co-Sponsor(s)       | Docket Description   | Date referred Hearing(s) | Notes  |
|--|----------|--------------------|---------------------|--|--------------------------|--|
| Planning, Development, &<br>Transportation | 0292     | Mayor              |                     | Message and order for the confirmation of the appointment of<br>Craig Douglas as a Member of the Bay Village Historic<br>District Commission, for a term expiring April 1, 2026. | 2/7/2024 3/25/2024       | 3/27/24- remains in committee                                    |
| Planning, Development, &<br>Transportation | 0303     | Durkan             |                     | Order for a hearing To Review The Rules and Regulation of Vehicles in Relation to Expansion of Micromobility Access.   | 2/7/2024 7/9/2024        | 4/5/24- hearing<br>canceled, 7/10/24-<br>remains in<br>committee |
| Planning, Development, &<br>Transportation | 0350     | Flynn              |                     | Order for a hearing to discuss the community process for transportation planning in the City of Boston.  | 2/14/2024                |  |
| Planning, Development, &<br>Transportation | 0357     | Fernandes Anderson |                     | Order for a hearing to discuss the possibility of congestion pricing in Boston.  | 2/14/2024 7/8/2024       | 7/10/24-remains in committee                                     |
| Planning, Development, &<br>Transportation | 0477     | Pepén              |                     | Order for a hearing to explore the creation of Safe School<br>Zones to improve pedestrian safety around all schools in the<br>City of Boston.                                    | 3/6/2024 4/11/2024       |  |
| Planning, Development, &<br>Transportation | 0648     | Flynn              | FitzGerald, Santana | Order for a hearing to discuss pedestrian safety, traffic calming, and expanding the Safety Surge program in the City of Boston.   | 4/3/2024                 |  |
| Planning, Development, &<br>Transportation | 0763     | Pepén              | Durkan, Worrell     | Order for a hearing to discuss ways to repair and maintain private ways.   | 5/1/2024 8/8/2024        |  |
| Planning, Development, &<br>Transportation | 0866     | Mayor              |                     | Message and order for the confirmation of the reappointment<br>of Hansy Better Barraza, as a member of the Zoning Board of<br>Appeal for a term expiring on May 1, 2027.         | 5/22/2024                | 8/28/24- remains in committee                                    |
| Planning, Development, &<br>Transportation | 0871     | Flynn              | Mejia               | Order for a hearing to discuss the proposed zoning amendment<br>to remove the half mile buffer zone between cannabis<br>establishments.  | 5/22/2024                |  |
| Planning, Development, &<br>Transportation | 1054     | Pepén              | FitzGerald, Breadon | Order for a hearing to create more affordable homes and invest<br>in our local communities with district improvement financing<br>(DIF) in Districts 3, 5, and 9.                | 6/26/2024                |  |

| Committee  | Docket # | Sponsor | Co-Sponsor(s) | Docket Description   | Date referred Hearing(s) | Notes                    |
|--|----------|---------|---------------|--|--------------------------|--------------------------|
| Planning, Development, &<br>Transportation                                 | 1287     | Mayor   |               | Message and order for your approval an Order to declare<br>surplus City-owned easement currently under the management<br>of the Boston Transportation Department and transfer the care,<br>custody, management and control of said property to the Public<br>Facilities Commission. The land easement is located at 847,<br>849, and 851 Albany Street in Roxbury (Ward 08 Parcels<br>0802014000, 0802016000, 802017000, and 080218000). This<br>will transfer interest back to the Boston Water and Sewer<br>Commission in accordance with a settlement agreement<br>resolving an ongoing lawsuit against the City of Boston.         |                          |                          |
| Planning, Development, &<br>Transportation                                 | 1474     | Mayor   |               | Message and orders authorizing the City of Boston to accept<br>and expend a RAISE Grant from the Federal Transit<br>Administration. The City of Boston's award will not exceed<br>Twenty Million Dollars (\$20,000,000.00) in funding from the<br>RAISE Grant for the Roxbury Resilient Transportation<br>Corridors Project, led by the Boston Transportation<br>Department. The City will partner with local residents,<br>community organizations and consultants to apply the funds<br>towards planning, designing and construction improvements<br>on Warren Street, Malcolm X Boulevard, and Melnea Cass<br>Boulevard in Roxbury. | 10/2/2024                |                          |
| Planning, Development, &<br>Transportation                                 | 1561     | Santana | Pepén, Durkan | Order for a hearing to explore how changes to planning,<br>development, zoning, and land use policies in Austin, TX have<br>increased housing production and affordability, and the<br>potential to apply similar policies in Boston.  | 10/23/2024               |                          |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0553     | Mejia   |               | Order for a hearing to audit the City of Boston's procurement processes, procedures, and progress.   | 3/20/2024                |                          |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0556     | Mejia   |               | Order for a hearing on government accountability,<br>transparency, and accessibility of decision making protocols in<br>city government.   | 3/20/2024                | 5/29/24 hearing canceled |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0584     | Mejia   |               | Order for a hearing to audit government transparency and accountability towards surveillance equipment.  | 3/27/2024                |                          |

| Committee  | Docket # | Sponsor        | Co-Sponsor(s)       | Docket Description   | Date referred | l Hearing(s) | Notes                    |
|--|----------|----------------|---------------------|--|---------------|--------------|--------------------------|
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0585     | Mejia          |                     | Order for a hearing to audit the City of Boston's hiring, firing<br>and promotion policies, practices and procedures.  | 3/27/2024     | 5/29/2024    |                          |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 1213     | Mejia          | Anderson, Weber     | Order for a hearing to audit the City of Boston's accountability,<br>transparency and accessibility regarding the enforcement of<br>City of Boston Code 8-10.                                      | 8/7/2024      |              | 8/29/24 hearing canceled |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 1214     | Mejia          | Anderson, Worrell   | Order for a hearing to audit the distribution of local, state, and federal grants to small businesses.   | 8/7/2024      | 8/29/2024    |                          |
| Public Health, Homelessness, &<br>Recovery                                 | 0187     | Worrell        |                     | Order for a hearing to access expanded Hospital &<br>Community-Centric Violence Prevention & Intervention.   | 1/24/2024     |              |                          |
| Public Health, Homelessness, &<br>Recovery                                 | 0191     | Breadon        | FitzGerald, Worrell | Order for a hearing to discuss the continuity of health care<br>services in relation to the financial challenges faced by the<br>Steward Health Care System.                                       | 1/24/2024     | 2/22/2024    |                          |
| Public Health, Homelessness, &<br>Recovery                                 | 0196     | Coletta Zapata | Louijeune, Durkan   | Order for a hearing regarding menstrual product accessibility in the City of Boston.   | 1/24/2024     |              |                          |
| Public Health, Homelessness, &<br>Recovery                                 | 0264     | Flynn          |                     | Order for a hearing to discuss the impact of for profit urgent<br>care centers on nonprofit community health centers in the City<br>of Boston.   | 1/31/2024     | 3/7/2024     |                          |
| Public Health, Homelessness, &<br>Recovery                                 | 0286     | Mayor          |                     | Message and order for the confirmation of the appointment of<br>Sandro Galea, as a member of the Boston Public Health<br>Commission's Board of Health for a term expiring on January<br>26, 2026.  | 2/7/2024      |              |                          |
| Public Health, Homelessness, &<br>Recovery                                 | 0287     | Mayor          |                     | Message and order for the confirmation of the appointment of<br>Elsie Tavares, as a member of the Boston Public Health<br>Commission's Board of Health for a term expiring on January<br>26, 2026. | 2/7/2024      |              |                          |
| Public Health, Homelessness, &<br>Recovery                                 | 0348     | Breadon        | Coletta, Murphy     | Order for a hearing to discuss a comprehensive review and update of the Boston EMS Service Zone Plan.  | 2/14/2024     |              |                          |
| Public Health, Homelessness, &<br>Recovery                                 | 0415     | Fitzgerald     |                     | Order for a hearing to discuss the current trauma response<br>resources in the City of Boston and the potential for expansion.   | 2/28/2024     | 5/10/2024    |                          |

| Committee                                  | Docket # | Sponsor            | Co-Sponsor(s)       | Docket Description  | Date referred | Hearing(s) | Notes |
|--|----------|--------------------|---------------------|---|---------------|------------|-------|
| Public Health, Homelessness, &<br>Recovery | 0478     | Fernandes Anderson |                     | Order for a hearing on provisions of temporary mental health<br>treatment or interventions and preventions for children and<br>youth before formal diagnosis.   | 3/6/2024      | 7/11/2024  |       |
| Public Health, Homelessness, &<br>Recovery | 0512     | Fernandes Anderson |                     | Order for a hearing to discuss the Shattuck housing proposal to prioritize racial equity.   | 3/13/2024     | 4/4/2024   |       |
| Public Health, Homelessness, &<br>Recovery | 0718     | Flynn              | Pepen, Murphy       | Resolution declaring speeding cars and reckless driving as a public health emergency.   | 4/10/2024     |            |       |
| Public Health, Homelessness, &<br>Recovery | 0927     | Santana            | FitzGerald, Coletta | Order for a hearing to discuss Boston's LGBTQIA+ mental health data collection processes, existing services, and further community needs.   | 6/5/2024      |            |       |
| Public Health, Homelessness, &<br>Recovery | 0998     | Santana            | Anderson, Weber     | Order for a hearing regarding Boston LGBTQ+ youth community spaces and their public health benefits   | 6/12/2024     |            |       |
| Public Health, Homelessness, &<br>Recovery | 1001     | Santana            | Breadon, Coletta    | Order for a hearing regarding LGBTQ+ youth and young adult homelessness in the city of Boston.  | 6/12/2024     | 10/10/2024 |       |
| Public Health, Homelessness, &<br>Recovery | 1549     | Mayor              |                     | Message and order authorizing the City of Boston to accept<br>and expend the amount of Ten Thousand Dollars (\$10,000.00)<br>in the form of a grant, for the LGBTQ Mental Health Plan,<br>awarded by United Healthcare Community Plan of<br>Massachusetts to be administered by the Mayor's Office of<br>LGBTQ+ Advancement. The grant will fund community<br>efforts to combat substance abuse and mental illness disparities<br>among the LGBTQ+ community. | 10/23/2024    |            |       |
| Public Safety & Criminal<br>Justice        | 0174     | Worrell            | Fernandes Anderson  | Order for a hearing to address gun violence.  | 1/24/2024     |            |       |
| Public Safety & Criminal<br>Justice        | 0185     | Worrell            | Fernandes Anderson  | Order for a hearing to explore the Summer Community Plan.   | 1/24/2024     |            |       |
| Public Safety & Criminal<br>Justice        | 0354     | Fernandes Anderson |                     | Order for a hearing regarding current bail policies in local jails.   | 2/14/2024     | 8/14/2024  |       |
| Public Safety & Criminal Justice           | 0507     | Flynn              |                     | Order for a hearing to discuss resources for the Boston Police<br>Crime Laboratory.   | 3/13/2024     | 4/26/2024  |       |

| Committee                           | Docket # | Sponsor   | Co-Sponsor(s)     | Docket Description  | Date referred | Hearing(s) | Notes                         |
|-------------------------------------|----------|-----------|-------------------|---|---------------|------------|-------------------------------|
| Public Safety & Criminal<br>Justice | 0511     | Louijeune | Worrell, Anderson | Order for a hearing on a cross-sector collaborative citywide strategy for community safety and violence prevention.   | 3/13/2024     |            |                               |
| Public Safety & Criminal<br>Justice | 0590     | Santana   | Weber             | Order for a hearing to discuss the City of Boston's current<br>investments in and policies for using Gunshot Detection<br>Technology.   | 3/27/2024     | 7/31/2024  |                               |
| Public Safety & Criminal<br>Justice | 0650     | Pepén     | Coletta, Santana  | Order for a hearing to raise the age requirement for entrance to the Boston Police Academy.   | 4/3/2024      |            |                               |
| Public Safety & Criminal Justice    | 0760     | Flynn     |                   | Order for a hearing to discuss plans to address drag racing, dirt bikes, ATVs, and other off-road vehicles on neighborhood streets.   | 5/1/2024      |            |                               |
| Public Safety & Criminal Justice    | 1052     | Flynn     | Murphy            | Order for a hearing to discuss ways to ensure the operations of<br>the 911 system and contingency plans in case of a 911 system<br>outage.  | 6/262024      |            |                               |
| Public Safety & Criminal<br>Justice | 1114     | Mayor     |                   | I hereby transmit for your review the City of Boston's 2023<br>Annual Surveillance Report, pursuant to the Ordinance on<br>Surveillance Oversight and Information Sharing, Boston City<br>Code Section 16-63 (the "Ordinance"). | 7/10/2024     | 7/31/2024  |                               |
| Public Safety & Criminal Justice    | 1205     | Flynn     | Anderson, Santana | Order for a hearing to discuss ways to provide critical public<br>safety support and address quality of life issues relating to the<br>crisis at Mass and Cass.   | 8/7/2024      | 10/22/2024 | 10/23/24-remains in committee |
| Public Safety & Criminal Justice    | 1207     | Flynn     | Murphy            | Order for a hearing to discuss Boston Police Department staffing levels.  | 8/7/2024      | 9/12/2024  |                               |
| Public Safety & Criminal Justice    | 1208     | Santana   | Weber             | Order for a hearing to review the usage of security cameras in Boston Public Schools.   | 8/7/2024      |            |                               |
| Public Safety & Criminal Justice    | 1307     | Flynn     |                   | Resolution calling for the reinstatement of Eddy Chrispin to BPD Command Staff.   | 8/28/2024     |            |                               |
| Public Safety & Criminal Justice    | 1564     | Santana   |                   | Order regarding nominations for the Civilian Review Board<br>and Internal Affairs Oversight Panel within the Office of<br>Police Accountability & Transparency.   | 10/23/2024    |            | 12/6/24- working session      |

| Committee                           | Docket # | Sponsor | Co-Sponsor(s) | Docket Description  | Date referred Hearing(s) | Notes |
|-------------------------------------|----------|---------|---------------|---|--------------------------|-------|
| Public Safety & Criminal<br>Justice | 1543     | Mayor   |               | Message and order authorizing the City of Boston to accept<br>and expend the amount of One Million Two Hundred Two<br>Thousand Five Hundred Sixty Dollars and Ninety Cents<br>(\$1,202,560.90) in the form of a grant for the FY2023<br>Assistance to Firefighters Grant Program, awarded by the<br>Federal Emergency Management Agency to be administered<br>by the Fire Department. The grant will fund critically needed<br>resources that equip and train emergency personnel to<br>recognized standards, enhance operational efficiencies, foster<br>interoperability, and support community resilience. | 10/23/2024               |       |
| Public Safety & Criminal<br>Justice | 1545     | Mayor   |               | Message and order authorizing the City of Boston to accept<br>and expend the amount of Three Hundred Seven Thousand<br>Three Hundred Four Dollars (\$307,304.00) in the form of a<br>grant, for the FY25 DMH CIT TTAC Grant awarded by the<br>MA Department of Mental Health to be administered by the<br>Police Department. The grant will fund the implementation of<br>40-hour Crisis Intervention Team (CIT) training for officers<br>under the umbrella of the BPD Street Outreach Unit.   | 10/23/2024               |       |
| Public Safety & Criminal<br>Justice | 1546     | Mayor   |               | Message and order authorizing the City of Boston to accept<br>and expend the amount of Two Hundred Eighty Thousand<br>Sixty-Five Dollars (\$280,065.00) in the form of a grant, for the<br>FY24 DNA Capacity Enhancement and Backlog Reduction<br>Program, awarded by the United States Department of Justice<br>to be administered by the Police Department. The grant will<br>fund two Criminalist positions, overtime, lab supplies,<br>equipment, and continuing education expenses.  | 10/23/2024               |       |
| Public Safety & Criminal<br>Justice | 1548     | Mayor   |               | Message and order authorization the City of Boston to accept<br>and expend the amount of Twenty-Nine Thousand Four<br>Hundred Ninety-Six Dollars (\$29,496.00) in the form of a<br>grant, for the FY24 Port Security Grant Program, awarded by<br>the United States Department of Homeland Security to be<br>administered by the Police Department. The grant will fund the<br>purchase of a new collar for the 38' Safeboat duty vessel.   | `10/23/2024              |       |
| Public Safety & Criminal<br>Justice | 1562     | Flynn   | Mejia         | Order for a hearing regarding public safety and quality of life issues in Downtown & Boston Common.   | 10/23/2024               |       |
| Rules & Administration              | 0351     | Flynn   |               | Order for a meeting to review the Boston City Council rules.  | 2/14/2024                |       |

| Committee                                  | Docket # | Sponsor            | Co-Sponsor(s)      | Docket Description  | Date referred Hearing(s) | Notes                         |
|--|----------|--------------------|--------------------|---|--------------------------|-------------------------------|
| Rules & Administration                     | 1521     | Flynn              |                    | Resolution in support of a domestic violence and sexual assault committee at the Boston City Council.   | 10/9/2024                |                               |
| Small Business & Professional<br>Licensure | 0173     | Worrell            |                    | Order for a hearing regarding equity in city contracts.   | 1/24/2024                |                               |
| Small Business & Professional<br>Licensure | 0183     | Fernandes Anderson | Worrell, Louijeune | Order for a hearing to facilitate a community process to<br>support consumers in District 7 impacted by the impending<br>closure of Walgreens at 416 Warren Street. | 1/24/2024                | 6/21/24 (hearing canceled)    |
| Small Business & Professional<br>Licensure | 0186     | Worrell            | Mejia, Anderson    | Order for a hearing regarding barriers to business.   | 1/24/2024                |                               |
| Small Business & Professional<br>Licensure | 0352     | Durkan             |                    | Order for a hearing to explore the creation of a citywide merchandise licensing program.  | 2/14/2024                | 7/22/24 -(hearing canceled)   |
| Small Business & Professional<br>Licensure | 0586     | Fernandes Anderson |                    | Order for a hearing to discuss a statewide right to repair to<br>protect consumers and foster a culture of repair in Boston and<br>beyond.                          | 3/27/2024                |                               |
| Small Business & Professional<br>Licensure | 0647     | Mejia              |                    | Order for a hearing on diversifying cannabis business models.   | 4/3/2024                 |                               |
| Small Business & Professional<br>Licensure | 0702     | Worrell            |                    | Order for a hearing to establish a "Business Owner 101" program for grant recipients.   | 4/10/2024                |                               |
| Small Business & Professional<br>Licensure | 0761     | Mejia              |                    | Order for a hearing to audit the City of Boston's accountability<br>transparency and accessibility regarding construction sites<br>impacting small businesses.      | ,<br>5/1/2024 7/11/2024  |                               |
| Small Business & Professional<br>Licensure | 0840     | Pepén              | Worrell            | Order for a hearing to discuss the creation of a small business vandalism relief fund.  | 5/15/2024                |                               |
| Small Business & Professional<br>Licensure | 1128     | Pepén              | Mejia              | Order for a hearing to discuss a fundamental overhaul of the Massachusetts Cannabis System.   | 7/10/2024                |                               |
| Small Business & Professional<br>Licensure | 1392     | Worrell            | Louijeune, Mejia   | Order for a hearing to provide additional support and<br>informational sessions on the distribution of Boston's new 225<br>liquor licenses.                         | 9/18/2024 10/1/2024      | 10/2/24- remains in committee |

| Committee   | Docket # | Sponsor           | Co-Sponsor(s)         | Docket Description  | Date referred | l Hearing(s)     | Notes   |
|---|----------|-------------------|-----------------------|---|---------------|------------------|---|
| Small Business & Professional<br>Licensure        | 1397     | Weber             | Mejia, Pepén          | Order for a hearing to discuss long-term vacant commercial spaces in the City of Boston.  | 9/18/2024     | 11/15/2024       |   |
| Strong, Women, Families, &<br>Communities         | 0267     | Murphy            | Flynn                 | Order for a hearing to address the plans underway to do<br>facilities work this summer at several of our buildings that may<br>impact the services we provide for our children, families, and<br>seniors.   | 1/31/2024     | 2/15/24, 2/29/24 |   |
| Strong, Women, Families, &<br>Communities         | 0413     | Murphy            |                       | Order for a hearing to discuss the results of last year's youth<br>summer jobs progams and prepare for this summer.   | 2/28/2024     | 3/12/2024        | 3/7/24 (hearing<br>rescheduled)<br>3/13/24 -remains in<br>committee |
| Strong, Women, Families, &<br>Communities         | 0508     | Fitzgerald        | Pepen, Worrell        | Order for a hearing to discuss the option to expand access of handicap parking placards to those who are pregnant.  | 3/13/2024     |                  |   |
| Strong, Women, Families, &<br>Communities         | 0509     | Weber             | Pepen, Louijeune      | Order for a hearing to review programming available for seniors in the City of Boston.  | 3/13/2024     | 4/1/2024         | 4/3/24- remains in committee  |
| Strong, Women, Families, &<br>Communities         | 0514     | Fernandes Anderso | n                     | Resolution to explore a need for a senior recreational center in Roxbury.   | 3/13/2024     |                  | 6/27/24-hearing canceled  |
| Strong, Women, Families, &<br>Communities         | 1301     | Breadon           |                       | Order for a hearing to discuss BCYF services in the<br>Allston-Brighton neighborhood of the City of Boston  | 8/28/2024     | 10/29/2024       |   |
| Strong, Women, Families, &<br>Communities         | 1480     | Louijeune         | Coletta Zapata, Durka | Order for a hearing regarding the City of Boston's response to<br>n sexual assault, domestic violence, and related resources for<br>survivors.  |               |                  |   |
| Strong, Women, Families, &<br>Communities         | 1547     | Mayor             |                       | Message and order authorizing the City of Boston to accept<br>and expend the amount of One Hundred Sixty-Six Thousand<br>Dollars (\$166,000.00) in the form of a grant, for the VBS<br>Senior Center grant, awarded by the Donor Group to be<br>administered the Age Strong Commission. The grant will fund<br>the support of the Senior Service Center expenditures. | 10/23/2024    |                  |   |
| Veteran, Military Families, &<br>Military Affairs | 0349     | Flynn             |                       | Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veterans Services.  | 2/14/2024     | 7/25/2024        | 6/7/24-hearing postponed  |
| Veteran, Military Families, &<br>Military Affairs | 0588     | Flynn             |                       | Order for a hearing to discuss services for women veterans.   | 3/27/2024     | 7/25/2024        | 6/7/24-hearing postponed  |

| Committee   | Docket # | Sponsor    | Co-Sponsor(s)      | Docket Description  | Date referred Hearing(s) | Notes  |
|---|----------|------------|--------------------|---|--------------------------|--|
| Veteran, Military Families, &<br>Military Affairs | 1396     | Flynn      |                    | Order for a hearing to discuss the process of establishing hero squares in the City of Boston.  | 9/18/2024                |  |
| Ways & Means                                      | 0199     | Louijeune  | Fernandes Anderson | Order for a hearing to explore municipal bonds and other fiscal<br>options to increase affordable housing, school buildings, and<br>community investments.  | 1/24/2024                |  |
| Ways & Means                                      | 0268     | Worrell    | Fernandes Anderson | Order for a hearing to discuss Boston Public School's Budget for Fiscal Year 2025.  | 1/31/2024                | 3/14/24 (WS)   |
| Ways & Means                                      | 0479     | Worrell    |                    | Order for a hearing to discuss projected commercial property tax values in Boston.  | 3/6/2024                 |  |
| Ways & Means                                      | 0999     | FitzGerald | Anderson, Mejia    | Order for a hearing to discuss ways to diversify the City of Boston's revenue.  | 6/12/2024                |  |
| Ways & Means                                      | 1002     | Worrell    | Mejia, Anderson    | Order for a hearing to create a Boston Development Fund in the Planning Department.   | 6/12/2024 10/1/2024      | 10/2/24- remains in committee                                    |
| Ways & Means                                      | 1035     | Weber      | Worrell, Louijeune | A hearing to discuss causes of increases in Boston Police overtime spending.  | 6/12/2024 9/12/2024      | 10/21/24-working<br>session,<br>10/23/24-remains<br>in committee |
| Ways & Means                                      | 1131     | Breadon    | Worrell, Mejia     | Order for a hearing to review capital planning, budgeting, and<br>project management practices in the capital program of the<br>City of Boston.             | 7/10/2024                |  |
| Ways & Means                                      | 1190     | Mayor      |                    | Communication was received from the Auditing Department<br>providing the Fiscal Year 2025 Payroll Allotment Schedules<br>for all City Departments.          | 8/7/2024                 |  |
| Ways & Means                                      | 1211     | Murphy     | Mejia              | Order for a hearing for the Boston City Council to address next<br>steps after the Failed Property Tax Reclassification Home Rule<br>Petition Though Audit. |                          |  |
| Ways & Means                                      | 1393     | Worrell    | Mejia, Weber       | Order for a hearing to discuss Boston Public Schools' FY26 Budget.  | 9/18/2024                |  |

| Committee    | Docket # | Sponsor | Co-Sponsor(s) | Docket Description   | Date referred | Hearing(s) | Notes |
|--------------|----------|---------|---------------|--|---------------|------------|-------|
| Ways & Means | 1443     | Mayor   |               | Notice was received from the Auditing Department providing<br>the Fiscal Year 2025 Payroll Allotment Schedules for all City<br>Departments.  | 9/25/2024     |            |       |
| Ways & Means | 1445     | Flynn   | Murphy        | Order for a hearing to discuss providing \$15 million towards residential taxpayers in need of relief.   | 9/25/2024     | 10/17/2024 |       |
| Ways & Means | 1512     | Flynn   | Mejia         | Order for a hearing to explore utilizing surcharges to provide residential tax relief.   | 10/9/2024     | 10/17/2024 |       |
| Whole        | 1419     | Flynn   |               | Resolution honoring the lives lost and those held hostage following the October 7th terrorist attack on Israel.  | 9/18/2024     |            |       |
| Whole        | 1507     | Mayor   |               | Message and order requesting and recommending that the city<br>hold in-person early voting for both the September 9, 2025,<br>Preliminary Municipal Election (presuming this body acts<br>favorably on my separate submission related to the date of the<br>Preliminary) and the November 4, 2025, Municipal Election. I<br>make this request in accordance with the provisions of G.L.<br>c.54, § 25B (c)(1) upon the request of the registrars of the City<br>of Boston. That statute provides a local option to allow for<br>in-person early voting for any Preliminary or Municipal<br>Election. | 10/9/2024     |            |       |
| Whole        | 1508     | Mayor   |               | Message and order at the recommendation of the Chair of the<br>Board of Election Commissioners, I hereby transmit for the<br>approval of your Honorable Body an Order fixing the date of<br>the 2025 Preliminary Municipal Election as September 9,<br>2025.   | 10/9/2024     |            |       |





### Official Resolution

Be it Resolved, that the Boston City Council extended its Congratulations to:

Michael "DJ Smokey" Cain

In Recognition of:

Your 60th Birthday ; and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

| By:         |                               |
|-------------|-------------------------------|
| <i>.</i>    | President of the City Council |
| Attest:     |                               |
|             | Clerk of the City of Boston   |
| Offered by: |                               |
| Date:       |                               |





### Official Resolution

Be it Resolved, that the Boston City Council extended its Congratulations to:

### Marisa DiPietro

In Recognition of:

20 years of service with East Boston Social Centers and the East <u>Boston Community</u>; and Be it further Resolved that the Boston City Council extends its hest wishes for continued success; that this Resolution he duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

> By: \_\_\_\_\_\_President of the City Council Attest: \_\_\_\_\_\_\_Clerk of the City of Boston Offered hy: \_\_\_\_\_\_ Date: \_\_\_\_\_

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### Official Resolution

Be it Resolved, that the Boston City Council extended its Congratulations to:

### Gary Marino

In Recognition of:

Being a recipient of the 2024 Shattuck Award and your service to the City of Boston : and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution he duly signed by the President of the City Council and attested to and

a copy thereof transmitted by the Clerk of the City of Boston.

Bu:\_\_\_\_\_ President of the City Council Attest: Clerk of the City of Boston Offered hy: \_\_\_\_\_ Date:

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### Official Resolution

Be it Resolved, that the Boston City Council extended its Congratulations to:

### Lorraine Schettino

In Recognition of:

Being a recipient of the 2024 Shattuck Award and your service to the City of Boston ; and Be it further Resolved that the Boston City Council extends its hest wishes for continued success; that this Resolution he duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

> By: \_\_\_\_\_\_\_President of the City Council Attest: \_\_\_\_\_\_\_Clerk of the City of Boston Offered by: \_\_\_\_\_\_ Date: \_\_\_\_\_\_

| Recipients            |
|-----------------------|
| David Afienko         |
| Carlos Robinson       |
| Ray Garcia Ray        |
| Charley Tran          |
| Leon Ray              |
| Scott Galvin          |
| John Cuneo            |
| Paul Farrell          |
| Mario Pulgarin Garcia |
| James Connors         |
| Brandon Winsor        |
| Scott Gavin           |
| Yolanda Pagan         |

# **Official Resolution** of Councilor John FitzGerald

Be it Resolved, that the Boston City Council extends its Congratulations to:

### **David Afienko**

In Recognition of:

Your dedication to the employment and advocacy of individuals with disabilities. October is National Disability Employment Awareness Month celebrating the value and talent workers with disabilities in America's workplaces and economy

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.





### Official Resolution

Offered by Boston City Councilor

### **Tania Fernandes Anderson**

Be it resolved, that the Boston City Council extends its Congratulations to:

# **The Treasury Indian & Greek Kitchen**

In Recognition of:

### Your assistance in the August 15th Indian Independence Day celebration in the City of Boston

; and

Be it further resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and copy thereof transmitted by the Clerk of the City of Boston.

By:\_\_\_\_\_

President of the City Council

Attest: \_\_\_\_\_

2076-00

Clerk of the City of Boston

Offered hy: \_\_\_\_\_

Date: August 16, 2024

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### **Official Resolution** of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council extends its congratulations to:

### **Arthur** Nin

In Recognition of:

### Your service and dedication to making our community safer. Congratulations on becoming a Massachusetts State Trooper!

Be it further resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



| By: Ruthyce forijenne |
|-----------------------|
| Attest:               |
| Offered hy:           |
| Bate: ally Frontes    |