



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, JUNE 22, 2026 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, JUNE 24, 2026 AT 12:00 P.M.

---

## **ROLL CALL**

### **APPROVAL OF THE JUNE 17, 2026 CITY COUNCIL MEETING MINUTES**

#### **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

[1223](#) Message and order for your approval an Ordinance authorizing the City of Boston, acting through its Environment Department, to amend the Distributed Energy Resource Revenue Revolving Fund, 30396E. The current language for 30396E is limited in its use, and the changes proposed will allow for proper usage of 30396E while maintaining its original purpose. The amended language will allow the fund to properly capture revenues and expenditures, ensuring an enhanced and seamless financial process for current City energy activities. These amendments will properly capture demand response revenue and allow for the further development of the City's demand response program, increasing energy savings, and reduce the City's greenhouse gas emissions produced by emissions not addressed through the City's distributed energy resources.

[1224](#) Message and order authorizing the City of Boston to accept and expend the amount of One Million Two Hundred Thousand Dollars (\$1,200,000.00) in the form of a grant, FY26 MOTT FIFA Grant, awarded by MA Office of Travel & Tourism, to be administered by the Police Department. The grant would fund the Boston Police Department Public Safety Response MOTT Round 2 Application.

[1225](#) Message and order authorizing the City of Boston to accept and expend One Hundred Thousand Dollars (\$100,000.00) of credits from Anthropic to strengthen the City's cyber defenses. These credits are granted by Anthropic through the State, Local, Tribal, and Territorial (SLTT) Cyber Defenders Program. The credits will be utilized to automate the scanning, triaging, and patching of our City's technology infrastructure using Claude Opus 4.8, the latest model of Anthropic's generative AI tool. This initiative will help to significantly elevate our cybersecurity posture against increasingly sophisticated, AI-driven threats.

[1226](#) Message and order authorizing the City of Boston to accept and expend a donation of Twenty-Five Thousand Dollars (\$25,000.00) from the non-profit organization Cities Forward, Inc. The purpose of this donation is to support the Mayor's Civic Summit, scheduled to occur on August 1, 2026.

[1227](#) Message and order for confirmation of the appointment of renewal Inspectional Services constables authorized to serve civil process upon the filing of their bonds for the period commencing May 1, 2026 and ending April 30, 2029.

[1228](#) Message transmitting certain information under Section 17F regarding elevator access, life safety, and disability compliance, Docket #0221, passed by the City Council on January 28, 2026.

[1229](#) Message transmitting certain information under Section 17F regarding employment contracts for various Commissioners in the City of Boston, Docket #1002, passed by the City Council on May 13, 2026.

## **PETITIONS, MEMORIALS AND REMONSTRANCES**

[1230](#) Petition of Surad Transportation Inc. of Boston, for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

## **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

[1231](#) Notice was received from City Council President Liz Breadon of the appointment of Councilor Enrique J. Pepén as the City Council representative on the Neighborhood Housing Trust, for a term expiring January 1, 2028.

- [1232](#) Communication was received from the Commemoration Commission of the report entitled "Commemoration Commission Progress Report" May 2026.
- [1233](#) Communication was received from Phillip Eng, Interim MassDOT Secretary and MBTA General Manager & CEO, regarding Withdrawal of May 15, 2026 Notice of Intent to Acquire Temporary Rights in a Portion of Summer Street.
- [1234](#) Communication was received from the City Clerk of the filing by the Boston Planning and Development Agency regarding "Mattapan Heights II - Chapter 121A Project - second amendment to report and decision."

#### **REPORTS OF COMMITTEES:**

- [0697](#) The Committee on Ways and Means, to which was referred on April 1, 2026, Docket #0697, Order to Accept Massachusetts General Laws Chapter 59, Section 5, Clause 41D, Authorizing Annual Increases to Senior Exemption Income and Asset Limits, submits a report recommending that the order ought to be pass in a new draft.
- [0792](#) The Committee on Housing and Community Development, to which was referred on April 15, 2026, Docket #0792, Message and order authorizing the City of Boston, acting through its Mayor's Office of Housing, to apply for, and to accept and expend, the Federal Fiscal Year 2025 Continuum of Care grant funds from the U.S. Department of Housing and Urban Development in an amount not to exceed Fifty Million Dollars (\$50,000,000.00). These funds will be used to support programs that provide services and housing to persons experiencing homelessness, submits a report recommending that the order ought to pass in a new draft.

[0913](#) The Committee on Housing and Community Development, to which was referred on May 6, 2026, Docket #0913, Message and order authorizing the City of Boston to accept and expend the amount of Sixteen Million Eight Hundred Thirty-Four Thousand Seven Hundred Forty-Two Dollars (\$16,834,742.00) in the form of a grant, the Federal FY26 Community Development Block Grant (CDBG), awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund housing, economic development and social service programs. The award amount is estimated from prior years, submits a report recommending that the order ought to pass.

[0914](#) The Committee on Housing and Community Development, to which was referred on May 6, 2026, Docket #0914, Message and order authorizing the City of Boston to accept and expend the amount of Four Million Eight Hundred Twenty-Five Thousand One Hundred Thirty-Two Dollars And Ninety Cents (\$4,825,132.90) in the form of a grant, the Federal FY26 HOME Investment Partnerships Program Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund the production of new affordable rental and homeownership housing, and also provide operating support for community development corporations. The award amount is estimated from prior years, submits a report recommending that the order ought to pass.

[0915](#) The Committee on Housing and Community Development, to which was referred on May 6, 2026, Docket #0915, Message and order authorizing the City of Boston to accept and expend the amount of Three Million Eight Hundred Fifty-Nine Thousand Forty-Nine Dollars (\$3,859,049.00) in the form of a grant, the Federal FY26 Housing for Persons with AIDS (HOPWA) Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund services for income-eligible individuals and families affected by AIDS. The award amount is estimated from prior years, submits a report recommending that the order ought to pass.

[0916](#) The Committee on Housing and Community Development, to which was referred on May 6, 2026, Docket #0916, Message and order authorizing the City of Boston to accept and expend the amount of One Million Four Hundred Eighty-Nine Thousand Six Hundred Sixteen Dollars (\$1,489,616.00) in the form of a grant, the Federal FY26 Emergency Solutions Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years, submits a report recommending that the order ought to pass.

**MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:**

[1222](#) Message received from the Mayor returning the Annual Appropriation and Tax Order for FY2027, (Docket #0733), passed by the City Council on June 10, 2026. I am filing a modified Annual Appropriation and Tax Order.

**MOTIONS, ORDERS AND RESOLUTIONS:**

[1186](#) **Councilor Culpepper offered the following:** Ordinance to Codify the Boston Homes Lottery Program by City Council District.

[1187](#) **Councilor Pepén offered the following:** Order for a hearing to discuss and evaluate the Resident Parking Permit Program.

[1188](#) **Councilor Weber offered the following:** Order for a hearing to discuss Boston Public School's FY28 Budget.

[1189](#) **Councilor Culpepper offered the following:** Order for a hearing to examine the City of Boston's role in regulating driverless vehicles.

[1190](#) **Councilor Flynn offered the following:** Order for a hearing to discuss the impact of road races on basic city services in District 2.

[1191](#) **Councilor Flynn offered the following:** Order for a hearing to discuss expanding urban tree canopy in the neighborhoods of District 2.

[1193](#) **Councilor Pepén offered the following:** Resolution recognizing June as Men's Health Awareness Month in the City of Boston.

- 1194** Councilor Pepén offered the following: Resolution in support of a proposed local option for rent stabilization, housing affordability, and tenant stability.
- 1195** Councilor Flynn offered the following: Resolution in support of Bill S. 1247 *An Act criminalizing sexual assault of a passenger by a rideshare operator.*
- 1196** Councilor Mejia offered the following: Resolution calling for long-term and sustainable public investment in school-year youth jobs.
- 1235** Councilor Pepén offered the following: Petition for a Special Law re: An Act Relative to Pension Benefits for Firefighter Richard Lopez.
- 1236** Councilor Worrell offered the following: Petition for a Special Law re: An Act Authorizing the Sale of Alcoholic Beverages Till 3AM.
- 1237** Councilor Culpepper offered the following: Order for a hearing regarding the future of the Boston Human Rights Commission.
- 1238** Councilor Worrell offered the following: Order for a hearing to explore the creation of a leadership and service year program in the City of Boston for high school students.
- 1239** Councilor Worrell offered the following: Order for a hearing to explore Boston Finance Commission's Budget Savings and Revenue Report.
- 1240** Councilor Culpepper offered the following: Order for a hearing to examine transportation equity, accessibility, and public participation in the City of Boston.
- 1241** Councilor Culpepper offered the following: Order for a hearing to examine waste transfer facilities, illegal dumping, environmental justice, and fair housing impacts in residential and mixed-use neighborhoods.
- 1242** Councilor Culpepper offered the following: Order regarding a text amendment to the Boston Zoning Code to restrict trash transfer and waste-related uses and prevent illegal dumping in residential and mixed-use neighborhoods.
- 1243** Councilor Culpepper offered the following: Order for a hearing regarding the continuation of the Boston Reparations Task Force.

- [1244](#) **Councilor Culpepper offered the following:** Resolution in support of continuing the work and funding of the Boston Reparations Task Force.
- [1245](#) **Councilor FitzGerald and Breadon offered the following:** Resolution recognizing Boston Medical Center's Thirtieth Anniversary.
- [1246](#) **Councilor FitzGerald offered the following:** Resolution in support of House Bill 5491: An Act Implementing the Recommendations of the Walsh-Kennedy Commission Report.
- [1247](#) **Councilor Mejia offered the following:** Resolution in support of Boston Public Schools building a long-term plan for multilingual learners.
- [1248](#) **Councilor Flynn and Culpepper offered the following:** Resolution in support of H.4554 "An Act to Improve Sickle Cell Care."
- [1249](#) **Councilor Flynn offered the following:** Resolution in recognition of Post Traumatic Stress Disorder (PTSD) Awareness Month in the City of Boston.
- [1250](#) **Councilor Flynn offered the following:** Resolution to support recently laid-off Boston Public Schools (BPS) employees and prioritize their reemployment opportunities.

#### **PERSONNEL ORDERS:**

- [1251](#) Councilor Breadon offered the following: Order for the appointment of temporary employees on Central Staff in City Council, effective July 4, 2026.
- [1252](#) Councilor Breadon for Councilor Worrell offered the following: Order for the appointment of temporary employee Angela Yarde in City Council, effective June 13, 2026.
- [1253](#) Councilor Breadon for Councilor Worrell offered the following: Order for the appointment of temporary employee Anastasia Owen in City Council, effective June 27, 2026.
- [1254](#) Councilor Breadon for Councilor Mejia offered the following: Order for the appointment of temporary employees on Councilor Mejia's staff in City Council, effective June 27, 2026.

- [1255](#) Councilor Breadon for Councilor Flynn offered the following: Order for the appointment of temporary employees on Councilor Flynn's staff in City Council, effective June 27, 2026.
- [1256](#) Councilor Breadon for Councilor Murphy offered the following: Order for the appointment of temporary employees on Councilor Murphy's staff in City Council, effective June 13, 2026.
- [1257](#) Councilor Breadon for Councilor Murphy offered the following: Order for the appointment of temporary employees on Councilor Murphy's staff in City Council, effective June 27, 2026.
- [1258](#) Councilor Breadon for Councilor Murphy offered the following: Order for the appointment of temporary employee Kalin Walsh in City Council, effective June 20, 2026.

**GREEN SHEETS:**

- [24/26](#) Legislative Calendar for June 24, 2026.

**CONSENT AGENDA:**

- [1259](#) Councilor FitzGerald offered the following: Resolution recognizing 2026 Cedar Grove Civic Association Awards.
- [1260](#) Councilor FitzGerald offered the following: Resolution in memory of William Sullivan.
- [1261](#) Councilor FitzGerald offered the following: Resolution recognizing Megan Costello.
- [1262](#) Councilor Weber offered the following: Resolution recognizing Purple Reign.
- [1263](#) Councilor Weber offered the following: Resolution recognizing Police Officer Patricia M. DaRosa.
- [1264](#) Councilor Weber offered the following: Resolution recognizing Saturday, June 20, 2026 as World Unity Day.
- [1265](#) Councilor Weber offered the following: Resolution recognizing Jason Waddleton.

- 1266** Councilor Weber offered the following: Resolution recognizing The North American Indian Center of Boston's historic landmark designation.
- 1267** Councilor Weber offered the following: Resolution in memory of Ed Pazzanese.
- 1268** Councilor Weber offered the following: Resolution recognizing Luisa Harris.
- 1269** Councilor Weber offered the following: Resolution recognizing Hyde Square Task Force youth.
- 1270** Councilor Pepén and Mejia offered the following: Resolution congratulating Pat Spence.
- 1271** Councilor Pepén, Louijeune and Santana offered the following: Resolution recognizing Juneteenth Joy Honorees.
- 1272** Councilor Pepén offered the following: Resolution recognizing the Aashka Company.
- 1273** Councilor Breadon offered the following: Resolution in memory of John Madden.
- 1274** Councilor Breadon offered the following: Resolution recognizing the Boston Dragon Boat Festival.
- 1275** Councilor Breadon offered the following: Resolution congratulating Meagan Corugedo and Evan Martin.
- 1276** Councilor Coletta Zapata offered the following: Resolution in memory of Mary Rose Carroll.
- 1277** Councilor Coletta Zapata offered the following: Resolution recognizing Spinelli's.
- 1278** Councilor Coletta Zapata offered the following: Resolution recognizing Avelina Fabbo.
- 1279** Councilor Coletta Zapata offered the following: Resolution recognizing Brewers Fork.
- 1280** Councilor Coletta Zapata offered the following: Resolution recognizing Caffè Paradiso.

- 1281** Councilor Coletta Zapata offered the following: Resolution recognizing Helados Juli's.
- 1282** Councilor Coletta Zapata offered the following: Resolution recognizing Paul Troy.
- 1283** Councilor Coletta Zapata offered the following: Resolution recognizing Nicole Forsythe.
- 1284** Councilor Coletta Zapata offered the following: Resolution recognizing Teresa DiCostanz.
- 1285** Councilor Coletta Zapata offered the following: Resolution recognizing Kathryn Husgen.
- 1286** Councilor Coletta Zapata offered the following: Resolution recognizing Paula Cerqueira Goncalves.
- 1287** Councilor Coletta Zapata offered the following: Resolution recognizing Eastie Farm.
- 1288** Councilor Coletta Zapata offered the following: Resolution recognizing Leo Boucher.
- 1289** Councilor Coletta Zapata offered the following: Resolution recognizing Haytam El Ayoubi.
- 1290** Councilor Coletta Zapata offered the following: Resolution recognizing Obbi Fenix.
- 1291** Councilor Coletta Zapata offered the following: Resolution recognizing Rita Pagliuca.
- 1292** Councilor Coletta Zapata offered the following: Resolution recognizing Kristaq Bufi.
- 1293** Councilor Durkan offered the following: Resolution recognizing the Museum of African American History's Annual Juneteenth Celebration.
- 1294** Councilor Durkan offered the following: Resolution recognizing Julia Berard and Jonathan Maniscalco.
- 1295** Councilor Culpepper offered the following: Resolution recognizing the Boston Juneteenth Committee.

- 1296** Councilor Culpepper offered the following: Resolution recognizing Children's Services of Roxbury.
- 1297** Councilor Culpepper offered the following: Resolution recognizing Ancient Bakers.
- 1298** Councilor Culpepper offered the following: Resolution in memory of William Lamar Utley.
- 1299** Councilor Culpepper offered the following: Resolution recognizing Jose Borges.
- 1300** Councilor Culpepper offered the following: Resolution recognizing Dr. Jean McGuire.
- 1301** Councilor Louijeune offered the following: Resolution declaring June 2026 as Boston LGBTQ+ Museum Month.
- 1302** Councilor Louijeune offered the following: Resolution declaring June 2026 as Pride House Boston Month.



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

June 22, 2026

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Ordinance authorizing the City of Boston, acting through its Environment Department, to amend the Distributed Energy Resource Revenue Revolving Fund, 30396E. The current language for 30396E is limited in its use, and the changes proposed will allow for proper usage of 30396E while maintaining its original purpose. The amended language will allow the fund to properly capture revenues and expenditures, ensuring an enhanced and seamless financial process for current City energy activities. These amendments will properly capture demand response revenue and allow for the further development of the City's demand response program, increasing energy savings, and reduce the City's greenhouse gas emissions produced by emissions not addressed through the City's distributed energy resources.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDINANCE AMENDING THE CITY OF BOSTON CODE CHAPTER VI SECTION 6-9.5(G), THE DISTRIBUTED ENERGY RESOURCE REVENUE REVOLVING FUND.**

*Be it ordained by the City Council of Boston as follows:*

**Section 1**

**City of Boston Code, Ordinances Chapter 6, Section 6-9.5(G), Distributed Energy Resource Revenue Revolving Fund is hereby amended by replacing the existing text with the following:**

*(G) Distributed Energy Resource Revenue Revolving Fund.*

*(1) Fund name.* There shall be a separate fund called the Distributed Energy Resource Revenue Revolving Fund authorized for use by the Environment Department.

*(2) Revenues.* The City Auditor shall establish the Distributed Energy Resource Revenue Revolving Fund as a separate account and credit to the fund the revenue derived from:

*(a)* The sale of solar renewable energy certificates produced by city photovoltaic arrays;

*(b)* The sale of alternative energy certificates produced by School Department combined heat and power units; and

*(c)* Demand response program payments earned by city demand response program systems charged and received by the Environment Department.

*(3) Purposes and expenditures.* During each fiscal year, the Environment Department may incur liabilities against and spend monies from the Distributed Energy Resource Revenue Revolving Fund to:

*(a)* Purchase offsets of greenhouse gas emissions to compensate for municipal emissions not otherwise addressed through the City's distributed energy resources, renewable energy, and demand response programs;

*(b)* Monitor, operate and maintain existing city and School Department photovoltaic arrays including to maximize demand response;

*(c)* Monitor, operate and maintain School Department combined heat and power units, including to maximize demand response; and

*(d)* Monitor, operate, and maintain the Environment Department's demand response





**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

06-22-2026

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION TWO HUNDRED THOUSAND DOLLARS **(\$1,200,000.00)** in the form of a grant, FY26 MOTT FIFA Grant, awarded by MA Office of Travel & Tourism to be administered by the Police Department.

The grant would fund the Boston Police Department Public Safety Response MOTT Round 2 Application

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY26 MOTT FIFA Grant FUNDS, AWARDED BY MA Office of Travel & Tourism.**

**WHEREAS**, the MA Office of Travel & Tourism, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of ONE MILLION TWO HUNDRED THOUSAND DOLLARS **(\$1,200,000.00)** would fund the Boston Police Department Public Safety Response MOTT Round 2 Application Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Office of Travel & Tourism, FY26 MOTT FIFA Grant award not to exceed the amount of ONE MILLION TWO HUNDRED THOUSAND DOLLARS **(\$1,200,000.00)**.

**Docket #** \_\_\_\_\_

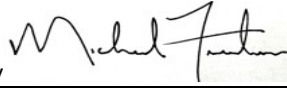
**In City Council Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by 

Michael Firestone  
Corporation Counsel



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

June 22, 2026

**TO THE CITY COUNCIL**

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend \$100,000 of credits from Anthropic to strengthen the City's cyber defenses. These credits are granted by Anthropic through the State, Local, Tribal, and Territorial (SLTT) cyber defenders program. The credits will be utilized to automate the scanning, triaging, and patching of our City's technology infrastructure using Claude Opus 4.8, the latest model of Anthropic's generative AI tool.

This initiative will help to significantly elevate our cybersecurity posture against increasingly sophisticated, AI-driven threats.

I urge your Honorable Body to pass this Order as expeditiously as possible, so that the City may receive and expend the donation for the purpose for which it was awarded.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND CREDITS FROM ANTHROPIC VALUED AT ONE HUNDRED THOUSAND DOLLARS.**

**ORDERED:** That the City of Boston, acting by and through the Department of Innovation and Technology, be, and hereby is, authorized pursuant to Section 53A½ of Chapter 44 of the Massachusetts General Laws, to accept and expend credits from Anthropic, valued at One Hundred Thousand Dollars (\$100,000.00).

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY  \_\_\_\_\_ KAS  
**MICHAEL FIRESTONE  
CORPORATION COUNSEL**



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

June 22, 2026

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend a donation of Twenty-Five Thousand Dollars (\$25,000), from the non-profit organization, Cities Forward, Inc..

The purpose of this donation is to support the Mayor's Civic Summit, scheduled to occur on August 1, 2026.

I urge your Honorable Body to pass this Order as expeditiously as possible, so that the City may receive and expend the donation for the purpose for which it was awarded.

Sincerely,

Michelle Wu  
Mayor of Boston





City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

June 22, 2026

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order to confirm the following named persons on the attached Order as Constables of the City of Boston pursuant to City of Boston Code, Chapter 2, Section 2-7.2.

Confirmation of these persons as Constables of the City of Boston will authorize such constables to serve civil process upon the filing of bond for the period commencing May 1, 2026 and ending on April 30, 2029. Due to additional requirements imposed upon constables by the *Act Relative to Justice, Equity and Accountability in Law Enforcement in the Commonwealth*, these appointments do not include the power to execute an arrest unless and until such constable obtains a certification from the Peace Officer Standards and Training Commission pursuant to Massachusetts General Laws Chapter 6E.

I urge your Honorable Body to adopt this Order so that the following named persons may be confirmed as Constables for the City of Boston.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**ORDERED:** That the appointment of the following named persons as Constables of the City of Boston, pursuant to CBC 2-7.2, authorized to serve civil process upon the filling of bond for the period commencing May 1, 2026, and ending April 30, 2029, be, and the same hereby is approved: and

**FURTHER ORDERED:** That the appointment of each of the following named persons as a Constable of the City of Boston shall not confer upon a constable the authority to execute an arrest for any reason unless and until such constable is certified as a law enforcement officer by the Peace Officer Standards and Training Commission pursuant to G. L. c. 6E.

Renewal ISD Constable Application List, Recommended Approvals  
2026-2029

**The following recommendations for approval are for renewal ISD applicants:**

CHERRY	ANDREW	33 JONES AVENUE, APT #1	DORCHESTER	02124
JOHNSON	MELVIN	106 POND STREET, UNIT # 26	SOUTH ATTLEBORO	02703
MARTINEZ	CYNTHIA	7 HALBORN STREET, APT #2	BOSTON	02126
MAXWELL-DAVIS	EVANGELINE	26 LITHGOW STREET, APT #3	DORCHESTER	02124
MCLAUGHLIN	SHEREA	14 WABON STREET, APT #1	DORCHESTER	02121
MOORE	DONNA	17 RESERVOIR DRIVE, APT B	RANDOLPH	02368
THOMAS	YOLANDA	117 BLUE HILL AVENUE	MILTON	02186

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**MICHAEL FIRESTONE  
CORPORATION COUNSEL**



**Administration**

52 Chauncy Street, 11<sup>th</sup> Floor  
Boston, Massachusetts 02111

P 617.988.4130 F 617.988.4133  
TTY 800.545.1833 x420  
www.bostonhousing.org

Edward Flynn  
City Councilor, District 2  
Boston City Hall  
Boston, MA 02201

June 22, 2026

**Re: Boston City Council Docket #0221**

Dear Councilor Flynn —

While the Boston Housing Authority is not included among the enumerated agencies covered by the 17(f) provision of the Boston City Charter, we still try to courteously respond to Councilors’ requests for information, in a spirit of partnership. As you know, on this same inquiry, BHA previously responded to your 22-question 17(f) request in December 2025. This new 17(f), sent in January of 2026, appears to be a re-filed and much longer version of the original, now totaling 105 questions.

Not only would an itemized response be prohibitively taxing on BHA’s very limited staff resources, including all of the staff who work hard every day, often for extended hours, to support our elevator portfolio, but a large number of the questions are unfortunately not appropriate for a 17(f) request. They demand the agency offer an opinion, belief, or judgment about an asserted legal claim, or are framed akin to interrogatories in a legal case. We previously omitted responses to such questions in our December 2025 reply, but given that in this new version the number of such inapposite questions has significantly increased, we are compelled to address the issue directly.

The BHA notes that the questions in this 17(f) request bear a strong resemblance to inquiries raised by a third-party litigant of whom we are aware. It would not be appropriate for a City Councilor to indirectly initiate a legal discovery process on behalf of a third-party under the guise of the 17(f) process. Councilors may find it helpful to review “Advisory 88-01: Municipal Employees Acting as Agent for Another Party,” which lays out the requirements of Massachusetts General Laws Chapter 268A § 17(c).

We share a strong interest in investing in the BHA’s elevator portfolio and in ensuring that all our BHA residents have reliable access to their homes. We stand ready to engage productively with you in a spirit of partnership on this matter, but are unable to do so within a framework contrary to our legal obligations to the Authority. Please consider this communication our response to Docket # 0221. I also reattach our prior response from December 2025 to the October 17(f) request, for your ease of reference.

An equal opportunity employer.

**A home for every story**

Sincerely,



Kenzie Bok

Administrator & CEO  
Boston Housing Authority

CC: Boston City Council President Liz Breadon, District 9  
Michelle Goldberg, Staff Director, Boston City Council  
Meghan Kavanagh, Staff Counsel, Boston City Council

Michael Firestone, Corporation Counsel, City of Boston  
Ricardo Patron, Chief of Intergovernmental Relations, City of Boston



**Administration**

52 Chauncy Street, 11<sup>th</sup> Floor  
Boston, Massachusetts 02111

P 617.988.4130 F 617.988.4133

TTY 800.545.1833 x420

[www.bostonhousing.org](http://www.bostonhousing.org)

## **Boston Housing Authority Filing in Boston City Council December 10, 2025**

The Boston Housing Authority (BHA) hereby responds to the Boston City Council's request for additional information related to the elevators at Ruth Barkley apartments and BHA communities across the city, as filed in Council by Councilor Flynn on October 22, 2025. We have grouped our responses under topical headings.

### **Ruth Barkley Apartments and Elevator Modernization**

The elevators at Ruth Barkley have been a priority focus area for BHA over the past several years and we remain committed to investing significant resources to ensure that elevators are reliable and well maintained for our residents. We agree with the Council that elevators are a critical component of BHA infrastructure that need to function appropriately to comply with accessibility laws and allow BHA residents, many of whom are elderly and disabled, to come and go from their homes as they please.

In the past year the BHA has secured new routine maintenance and modernization contracts for elevators in the BHA portfolio. At Ruth Barkley, BHA has current contracts for elevator maintenance and repairs, including response in the event of an outage (Schindler Elevator Corp.), and modernization work (H.J. Russell Co., Inc. with United Elevator Corp. as their elevator subcontractor) at Ruth Barkley. Additionally, BHA utilizes Motion Elevator at Ruth Barkley as a backup resource should other contractors have issues related to capacity or responsiveness. The BHA does not currently have any unpaid invoices related to elevator modernization and maintenance work, and maintains a productive relationship with our elevator contractors. From time to time, invoices are not paid promptly for various legitimate reasons, including the failure of the contractor to include the supporting documentation required by the contract, leaving BHA unable to review the cost submitted relative to the work performed. This vetting is critical to ensure public resources are appropriately spent and that work was conducted as specified. Scrupulous BHA attention to these contract reporting provisions, however, when combined with the limited administrative capacity of certain elevator contractors, had in the past combined to create a situation where significant invoice balances were incompletely-documented and therefore unpaid. Since a restructuring of management responsibilities in late 2024, the BHA has worked

closely with its elevator contractors to streamline the invoicing process, resolve any open disputes, and to assist the contractors in completing the necessary forms to receive payment from the BHA.

Modernizing an elevator is a complex project that takes time and requires a significant investment from the BHA. As we have mentioned to the Council previously, the BHA has a capital backlog of over \$1 billion and receives a small fraction of that (roughly \$30 million) on an annual basis. The BHA has publicly stated on many occasions that the funding to maintain its public housing properties is drastically inadequate and have predicted many of the challenges with our public housing infrastructure that we are now experiencing.

Nevertheless, BHA remains committed to the goal of modernizing elevators and providing consistent and reliable elevator service to all BHA communities. The BHA has committed more than \$20 million to elevator capital projects across our portfolio in the past year, an investment that is in addition to resources dedicated to ongoing maintenance, repair, and emergency upgrades. At Ruth Barkley in particular, the BHA is leveraging more than \$7 million in city, state, and federal funding to complete an elevator modernization project across four buildings at the site, which as mentioned is under contract with H.J. Russell and United Elevator. During this ongoing modernization project at the high-rise buildings at Ruth Barkley, our plan where possible is always to keep at least one elevator in service at each address while the modernization work is ongoing. Throughout the project, technicians from United Elevator will be present on site or on-call to resolve any issues as they arise and ensure consistent access for residents to their homes.

When possible, the BHA has utilized emergency procurement processes at Ruth Barkley in the hopes of responding to critical elevator related work on a shortened and more efficient timeline. To be clear, the legal authority for emergency procurement is both granted by the state (DCAMM) and tightly restricted to the narrowest possible resolution of an immediate life and safety threat. One time when this was possible recently, at 42 Harrison Archway, the BHA sought and received state approval in July 2024 to proceed with emergency work on the two elevators at that address, which have since been restored to reliable service, resulting in the AAB closing the complaint for that address. Even this emergency process, however, took 14 months from waiver approval to project completion.

For a long-term elevator modernization, the BHA is **required** to procure an architecture/engineering firm, which develops stamped plans and specifications that are used to permit and construct elevators, and administers the actual construction work to ensure that a general contractor constructs the work in accordance with those plans and

specifications. In this sense, modernization planning is quite literally the development of the construction bid documents. While this is happening, the BHA has – and is simultaneously and separately required to have – a competitively procured elevator service contractor who engages in smaller, short-term capital projects, routine maintenance, and emergency response service. BHA actively maintains and repairs elevators to keep them running while it utilizes a phased approach to elevator work in multi-elevator properties to ensure ongoing access at the site and individual buildings.

The BHA is currently contracted for more than \$20,000,000 in elevator upgrades spanning Ruth Barkley, Torre Unidad and Commonwealth. The architect/engineering (A/E) fees for such projects are about 6.8% of construction costs, which fall in within a typical 5-10% range. Within A/E fees, about half are associated with planning and document development, i.e. the initial 50% of a design contract. The BHA therefore estimates \$688,000 in fees associated with elevator planning, or about 3.4% of construction costs for associated projects. We want to assure Councilors that the funds for these elevator projects are being spent on essential steps towards elevator modernization, not on open-ended planning exercises.

As we continue to work on modernizing the Ruth Barkley elevator portfolio, we remain in close communication with the Architectural Access Board about the site. According to BHA’s records, the BHA currently has six (6) active cases before the Architectural Access Board at Ruth Barkley. Three (3) additional matters were recently closed by the Board. On November 6, 2025 the Board requested status updates from the BHA on three (3) of the open matters and BHA timely provided updates on December 5, 2025. Two (2) of the open matters are scheduled for hearings in the first quarter of 2026. The last open matter is based on a First Notice the BHA received June 27, 2025 and timely responded to on July 23, 2025. Four of the six open matters are in relation to the elevators that are included in the modernization contract discussed above.

### **Accessibility-Related Procedures and Protocols at BHA**

As we previously shared with the City Council, BHA has updated our elevator protocols to increase transparency and accountability around response to elevator outages. The protocols, in English, Spanish, and Chinese, have been posted on site and hand-delivered to resident units at Ruth Barkley and sites with elevators. These protocols were developed in collaboration with the City’s Disabilities Commission and were submitted to the Massachusetts Architectural Access Board. The protocols are available on the BHA website [here](#). We have recently updated our internal staff-facing guidance to also ensure that our staff will communicate to residents when an elevator that has been reported as down is found instead to be functioning, so that there is no confusion in those cases.

At Ruth Barkley, BHA staff continue to work closely with residents to address challenges in the event of elevator outages. The BHA provides staff assistance to residents upon request during an elevator outage that includes assistance with bringing needed items to resident's apartments (i.e.; groceries, prescription medication, etc.) and is happy to do so when residents inform BHA that such assistance is needed.

More broadly, the BHA has a Reasonable Accommodation Procedure and a Reasonable Accommodation Coordinator; information related to [Reasonable Accommodations](#) is on the BHA's website and we encourage residents to contact the Reasonable Accommodation Coordinator as needed. The [Tenant Grievance Procedure](#) is also posted on the BHA's website. The BHA has and will continue to offer transfers to households who are dependent on elevator service as a reasonable accommodation as we work to modernize and upgrade elevators, whether at Ruth Barkley or other sites. Because elevator work by necessity can take a significant amount of time, transfers can offer a more immediate solution for residents, should they choose this option. We have offered numerous residents living at sites with challenging elevators the opportunity to relocate to developments with more reliable accessible features and infrastructure, and we would urge any resident who feels they need this reasonable accommodation to request it and go through the interactive process.

The BHA continues to comply with the Americans with Disabilities Act (ADA), Section 504 and state laws related to people with disabilities. In 2002, the BHA entered into a Voluntary Compliance Agreement (VCA) with the U.S. Department of Housing and Urban Development (HUD). Prior to signing this VCA, the BHA completed a needs assessment showing that 2.2% of 13,800 units on its property were accessible while demand in the City of Boston was 3.8%.. Under this VCA, the BHA committed to making 5% of its inventory accessible on a portfolio basis, and BHA and HUD worked jointly to implement and monitor progress. In 2014, HUD closed its monitoring of the BHA's compliance because the BHA had completed its requirements under the VCA. Nonetheless, BHA continues its efforts to add more accessible apartments in Boston for extremely low-income individuals, including through the redevelopment and capital work described below.

### **Redevelopment and Capital Investments in Accessibility**

BHA takes seriously its role as a citywide actor to increase the overall supply of accessible housing stock for elders and people with disabilities in a city with many old, inaccessible buildings, even beyond the BHA's portfolio. One way that we do this is by awarding BHA's project-based vouchers to new affordable housing projects, including permanent supportive housing projects, that disproportionately serve a disabled

population and typically provide more accessible units than the required 5%. Indeed, most of these projects funded in partnership with the City of Boston in recent years have included at least 10% accessible units, sometimes more. Examples of private projects we have supported in this way include the newly-opened 900 Morrissey in Dorchester, 140 Clarendon in Back Bay, the Lyndia in Jamaica Plain, and many others.

We have also often included accessible units above the 5% mandate in redevelopment projects on BHA land, and have hugely increased the visitability of our subsidized portfolio overall through this redevelopment work. The first new building we and WinnDevelopment are currently constructing at Mary Ellen McCormack in South Boston, for example – a 1016-unit site with zero accessible units today – will contain 10% accessible units. Across the way, at the Anne M. Lynch Homes at Old Colony in South Boston, our nearly-finished redevelopment with Beacon Communities has replaced every former public housing unit, going from only 27 accessible units out of 840 originally, to 101 out of 887 total today. The 47 additional net-new deeply-affordable units that we added there are also focused on serving seniors.

At Whittier in Roxbury, where our partner POAH is completing the final phase of our CHOICE Neighborhood Initiative, pursuant to which we replaced all the previous public housing accessible units along with adding additional density, and much more accessibility than the original 10 units. At Mildred C. Hailey in Jamaica Plain, the two new buildings just finished by The Community Builders contain accessible units served by brand new elevators, and one major goal of the redevelopment site plan at Mildred C. Hailey is to take down the buildings with elevators which are well past their useful lifespan and replace them entirely with a more fundamentally accessible design. Bunker Hill in Charlestown is another site with very few accessible units (37 out of 1100), due the existing building typology; our newly-opened building there with Leggat McCall Properties and J.J. Corcoran contains 6 handicap accessible units and 4 hearing/visual accessible units out of 102.

BHA is also undertaking significant accessibility-related projects at sites where it does not have private development partners. We currently have design projects under way to increase accessibility at General Warren in Charlestown, Plant Court in Jamaica Plain, and Fairmount in Hyde Park, for example. We have received funding from MassHousing to make additional accessibility improvements at our elderly and disabled buildings in East Boston (Heritage) and Lower Mills. And in September we started a major occupied rehab of St Botolph in the South End, another development for elderly and disabled residents.

BHA's ability to create these transformational redevelopment projects is dependent on project-specific competitive funding. In part due to the aging elevators, BHA

previously applied, some time ago, for HOPE VI funding to fully redevelop the Ruth Barkley site. Due to concerns related to gentrification at the time, however, both neighborhood advocates and residents like Ruth Barkley herself were opposed to a redevelopment, so the BHA did not receive the funds for this site. Per recent discussion at our Council hearing, BHA would be open to revisiting with residents the question of redevelopment at Ruth Barkley Apartments – especially now that new models of ongoing (post-redevelopment) public ownership allow us to address some of the previous privatization concerns. However, the BHA always wants the impetus for redevelopment to come from residents themselves first and foremost, and would have to begin any such conversations there.

The BHA also continues to consider how to incorporate and implement accessibility and assistive features in all its capital work and operations. For example, as part of its Five-Year Capital Plan process, the BHA determines its capital needs, including accessibility, and determines how it can improve and modify its accessibility. In addition, the BHA works with architects, engineers, and code consultants to incorporate accessibility requirements in the plans and specifications of its capital projects.

While this response has focused on physical accessibility, the BHA also undertakes many other types of capital projects with implications for residents with disabilities. For example, the BHA has a large number of significant ventilation, window, and heat-pump projects ongoing, all of which are focused on improving indoor air quality and thereby enabling residents with disabilities such as asthma to breathe easier in their homes.

Because of the centrality of redevelopment and the capital program to the BHA’s work to improve accessibility at our sites, our official 504 Coordinator is Joseph Bamberg, our Chief of Planning, Construction, and Development.

BHA annually publishes our 5-year capital plan, including for elevator upgrades and modernization at BHA communities, on the BHA website. A simplified chart of recently completed, ongoing, and forthcoming projects are here:

<https://bit.ly/bhacapitalsummary>



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

June 22, 2026

**TO THE CITY COUNCIL**

Dear Councilors:

This is the response to the 17F: Order requesting certain information under Section 17F regarding employment contracts for various Commissioners in the City of Boston. (Docket #1002 passed by Council on 5/13/2026).

The employment contracts for Boston Police Commissioner Michael Cox, Boston Fire Commissioner Rodney Marshall, and for Boston Public Schools Superintendent Mary Skipper are attached.

Executive Director Henry Vitale's contract is held by the Boston Water and Sewer Commission, not the City of Boston, and therefore must be requested from that body.

Finally, you requested the contracts of "Any other current city employee that was fired through/with an employment contract." These records are personnel records exempt from disclosure pursuant to the public records law and therefore are not provided herein. See M.G.L. c. 4, § 7(26)(c).

Sincerely,

Michelle Wu  
Mayor of Boston



## EMPLOYMENT AGREEMENT

This employment agreement (this “Agreement”) is made as of 7/18/2022, between the City of Boston, a municipal corporation organized under the laws of the Commonwealth of Massachusetts (the “City” or “Employer”), and Michael Cox, of [address of employee] (“Employee” OR “Mr. Cox”)(collectively, the “Parties”).

### RECITALS

WHEREAS, the City is in need of the services of a person possessing the skills and ability required to: serve the people of the city of Boston as the Police Commissioner in charge of the Boston Police Department (the “Department”); lead the Department in contributing to exceptional public safety in the city of Boston; and guide the Department’s efforts to reform policing in the city of Boston; and

WHEREAS, Mr. Cox, through education and experience, is imminently qualified to perform these duties; and

WHEREAS, the City desires, therefore, to engage the services of Mr. Cox as the Police Commissioner in charge of the Department, appointed by the Mayor of Boston, pursuant to the authority vested in the Mayor by [St. 1906, c. 291, s. 7, as amended by St. 1962, c. 322, s. 1.](#)

THEREFORE, in consideration of the matters described above, and of the mutual benefits and obligations set forth in this agreement, the Parties agree that the terms and conditions of Mr. Cox’s employment as the appointed Police commissioner are as follows:

## EMPLOYMENT TERMS AND CONDITIONS

**1. Duties of the Police Commissioner.** The Police Commissioner shall perform all duties imposed by the laws of the Commonwealth of Massachusetts and the City of Boston, including in particular, St. 1906, c. 291, ss. 9-12, as amended by St. 1962, c. 322, s. The Police Commissioner shall have cognizance and control of the administration, disposition and discipline of the Department, and of the police force of the Department and shall make all needful rules and regulations for the efficiency of the Department. The Police Commissioner shall appoint and oversee, in his discretion, the command staff of the Department

**2. Term of Employment.** The term of this Agreement shall be for a period of five (5) years from August 15, 2022, which shall also be the first day of Mr. Cox's appointment as Police Commissioner (the "Employment Term"). This is a term appointment and is subject only to removal for cause by the Mayor after notice and a hearing.

### **3. Compensation.**

**A. Annual Salary.** The Police Commissioner shall be paid an initial annual salary of Three Hundred Thousand Dollars (\$300,000.00)(the "Annual Salary"). The Annual Salary shall be increased by two percent (2%) each July 1st for the duration of the Employment Term pursuant to this Agreement. The Parties acknowledge that an Ordinance change is required to set the annual salary, which the Mayor will file with the Boston City Council prior to August 15.

**B. Annual Retirement Benefit Payment. Option (i).** In lieu of participation in the Boston Retirement System, the Police Commissioner shall be paid Thirty-Six Thousand Dollars (\$36,000.00) per year (\$1,384.62 per pay period) in addition to his Annual Salary (the "Retirement Benefit"). This Retirement Benefit is made in consideration of the fact that Mr. Cox shall suspend his pension payments and not accrue creditable service in the pension system for the duration of the Employment Term pursuant to this

Agreement. This Agreement shall not be construed to place any limitation on Mr. Cox's use of the Retirement Benefit payments.

**Option (ii).** In the event that Mr. Cox elects to participate in a reinstatement plan pursuant to G. L. c. 32, s. 105, under the Boston Retirement System, then, as an alternative to the Retirement Benefit set forth in Section 3(B)(i) of this Agreement, the Annual Retirement Benefit Payment will instead be as follows: In support of Mr. Cox's Section 105 reinstatement payment to the Boston Retirement System, the Police Commissioner shall be paid Twelve Thousand Dollars (\$12,000.00) per year (\$461.54 per pay period) in addition to his Annual Salary (the "Retirement Benefit").

**4. Benefits.** The Police Commissioner shall be entitled to receive all benefits that full-time, exempt, managerial employees of the City are entitled to, unless otherwise specified as follows:

- A. Vacation.** The Police Commissioner shall be entitled to three (3) weeks paid vacation in calendar year 2022, and shall be entitled to five (5) weeks paid vacation in each subsequent year of the Employment Term pursuant to this Agreement.
- B. Vacation Carry-Over.** The Police Commissioner may carry over up to two (2) weeks of vacation time per year, totaling seventy (70) hours. There shall be no cap on the total amount of vacation time that may be accrued, and upon retirement or separation from employment for any reason, the Police Commissioner shall be paid for unused, accrued vacation time.
- C. Sick Time.** The Police Commissioner shall accrue 15 days (105 hours) of sick time per year.
- D. Sick Time Buy-Back.** The Police Commissioner shall be eligible to buy back up to fifty-two (52) hours of unused sick time annually. Upon retirement or separation from employment for any reason, thirty-seven percent (37%) of accrued unused sick hours shall be paid out at the then-current annual salary.

**5. Relocation payment.** The City will reimburse Mr. Cox for moving expenses incurred in 2022 up to a maximum of \$18,000 to defray the costs of relocating to Boston.

**6. Modification.** Any modification or waiver of this Agreement, or of any covenant, condition or provision of it, shall not be valid unless mutually agreed to by the Parties in writing.

**7. Entire Agreement.** This Agreement, including its incorporation of statutes and general benefit policies of the City, embodies the whole Agreement between the parties. There are no inducements, promises, terms, conditions or obligations made or entered into by either Employer or Employee other than those contained in the Agreement.

The Parties have executed this Agreement the day and year first above written.

City of Boston

By



Michelle Wu  
Mayor of Boston



Michael Cox  
Police Commissioner



Ellen Hatch  
Interim Chief Financial Officer

Approved as to Form:



Adam Cederbaum  
Corporation Counsel



## Employment Contract Boston Fire Commissioner

April 16, 2026

**Term:**

Pursuant to Section 9 of Chapter 449 of the Acts of 1895 and the Boston City Code, Section 2-7, Rodney Marshall shall be appointed as the Boston Fire Commissioner and Chief of Department for a term of 3 years, 7 months, and four weeks, beginning May 1, 2026 and ending December 31, 2029.

**Essential Duties**

The Fire Commissioner shall have the responsibility of extinguishing fires in the City of Boston and the protection of life and property in case of fire, and shall purchase and keep in repair all apparatus used therefor, including the fire alarm telegraph and telephone system; shall divide said city into fire districts and establish a fire patrol; and shall have and exercise all the powers and duties conferred by statutes and ordinances of said city. The Fire Commissioner and Chief of Department shall manage the operations of the Fire Department and shall oversee fire prevention, training, planning and homeland security, special operations, deployment and response planning, fire alarm operations, information technology, personnel, facilities and fleet maintenance, and safety, health and wellness. The Fire Commissioner and Chief of Department represents the Fire Department on Department-related matters, committees, and national symposiums, as requested. The Fire Commissioner and Chief of Department shall have oversight responsibility for the administration of the Department, including the responsibility to oversee, hire, assign, reassign, and supervise administrative personnel in his discretion for the efficient management of the Department. The Fire Commissioner and Chief of Department shall initiate, oversee, and staff as necessary in his discretion, all work necessary to support the Fire Cadet program in the Boston Fire Department. The Fire Commissioner and Chief of Department shall oversee and staff all work required to fill and train classes of recruits as needed to keep the Boston Fire Department staffed with highly-qualified, well-trained firefighters.

The Fire Commissioner and Chief of Department performs other various duties as assigned by the Mayor for the City of Boston. The Fire Commissioner and Chief of Department shall work a 35 hour per week administrative schedule based at Department Headquarters and will be compensated as follows:

Appointment Date:	May 1, 2026
Annual Salary:	\$318,000 per annum, subject to state, federal and retirement withholdings, inclusive of paid holidays.  Each calendar year during the term of this agreement, the Annual Salary shall increase at the rate determined for Cabinet officials.
Overtime:	None.
Acting Out of Grade:	None.
Vehicle:	Take home department vehicle provided for



responding to any necessary off-hours fires and other incidents.

Floating Holidays:

Two (2) Paid Floating Holidays annually

Vacation:

Earned depending on years of service awarded at a rate of 35 hours per week (35 hours x 6 weeks = 210 hours) per calendar year.

Vacation Buy-Back At Retirement:

Allowed to carry over unused vacation hours each year to be paid out in full on retirement.

Sick Leave Buy-Back At Retirement:

37% of all accrued, unused sick hours shall be bought back at the salary effective upon retirement.

Personal Tour Bank:

Up to a maximum of 336 hours based on 1/4 of weekly salary (32 Tours) as a Career bank and paid out upon retirement/resignation.

Sick Leave:

15 days per year (105 hours). Sick days used will be charged at 7 hours per day.

Annual Sick Leave Redemption:

Up to 10 days per year (70 hours) at the rate of regular compensation after December 31st, of a given year.

Annual Vacation Redemption:

Up to 10 days per year (70 hours) at the rate of regular compensation after December 31st, of a given year.

Personal Time:

Award of 42 hours per fiscal year.

Personal Tour Buy-Back:

Up to 50 hours per fiscal year.

Upon appointment, the Commissioner shall have six months to reestablish residency within the City of Boston. Following the successful completion of this term as Commissioner in good standing, in the event that the Commissioner is not reappointed, he shall be restored to the rank of Deputy Chief, at a compensation level consistent with a Chief of Operation.

\_\_\_\_\_  
Rodney Marshall  
Fire Commissioner / Chief of Department

\_\_\_\_\_  
Mayor Michelle Wu  
Mayor of Boston

\_\_\_\_\_  
Ashley Groffenberger  
Chief Financial Officer

\_\_\_\_\_  
Michael Firestone  
Corporation Counsel  
*Approved as to Legal Form*

## CONTRACT OF EMPLOYMENT

This contract made this 29<sup>th</sup> day of October 2025 by and between the Boston Public Schools School Committee hereinafter referred to as the "Committee" and Mary Skipper hereinafter referred to as the "Superintendent."

WITNESSETH:

WHEREAS, the Committee and the Superintendent desire to enter into a written employment contract to describe their expectations, goals, relationship and mutual obligations and to serve as the basis of effective communication between them as they fulfill their shared commitment to work in unison for the benefit of the children and general community of the Boston Public Schools ("the District");

NOW, THEREFORE, in consideration of the promises herein contained, the parties hereto mutually agree as follows:

### 1. EMPLOYMENT

The Committee hereby agrees to employ Mary Skipper as Superintendent of Schools, and Mary Skipper hereby accepts such employment, on the terms and conditions contained in this Agreement and subject to the provisions of Chapter 613 of the Acts of 1987 and Massachusetts General Laws Chapter 71. The term of this Agreement shall be for five (5) years, commencing retroactively on July 1, 2025, and concluding on June 30, 2030, unless earlier terminated in accordance with the provisions set forth in Section 11 of this Agreement. This Agreement supersedes the "At Will Employment" provisions of the "Managerial Employees Condition of Employment." In no event shall this Agreement renew automatically. This Agreement revokes and replaces any and all prior agreements between the Parties.

### 2. RESPONSIBILITIES/DUTIES/CERTIFICATION

The Superintendent shall be the chief executive officer for the Boston Public Schools in accordance with the provisions of Chapter 613 of the Acts of 1987 and Massachusetts General Laws chapter 71. In harmony with policies of the Committee, and applicable local, state, and federal laws and regulations, the Superintendent shall exercise the executive authority over the school system and shall have the responsibility for its supervision.

2.1 Administration and Supervision. The Superintendent, by way of example, and not limitation, shall be responsible for hiring, firing, disciplining, assigning, transferring, supervising, evaluating and directing her subordinates; developing and recommending strategies for improving instructional quality and student achievement; sustaining and improving the involvement of parents and community institutions in the school system; establishing and implementing sound financial management procedures and otherwise organizing the school system in a manner that best serves the educational needs of the student population, in accordance with the Boston City Charter and Massachusetts General Laws.

2.2. School Committee Meeting Attendance. The Superintendent shall attend all regular and special

meetings of the Committee, unless excused, and may participate in all Committee deliberations, except when matters that relate to her own employment are under consideration. Criticisms, complaints, and suggestions called to the attention of the Committee or individual Committee members by any source shall be promptly referred to the Superintendent in writing for study, disposition, or recommendation as appropriate to facilitate the orderly administration of the District to ensure responsiveness to the public and fairness to the Superintendent. The Superintendent shall advise the Committee of the disposition of such matters.

2.3 Work Hours. The position of Superintendent requires full time service over twelve (12) months of the year, less weekends, vacations and holidays. Attendance at both morning and night meetings and events are common features of the work. Because the Superintendent's workday frequently begins before and extends beyond normal working hours, time off during the day for personal reasons or business will be allowed without loss of pay or deduction from personal or vacation leave.

2.4 Certification. The Superintendent shall maintain a valid and appropriate certificate/license qualifying her to act as Superintendent as required by Massachusetts General Laws and applicable regulations of the Department of Elementary and Secondary Education for the Commonwealth of Massachusetts ("DESE"). The Committee may terminate this Agreement in accordance with the provisions of Section 11.3 if the Superintendent fails to maintain the requisite certification and/or license.

2.5 Remote Work. The Superintendent may elect to work remotely up to ten (10) days per year.

### 3. STANDARDS BASED EVALUATION

3.1 Standards, Goals, and Annual Plan. The Superintendent shall be evaluated by the Committee based on the standards adopted by the Board of Education and DESE pursuant to 603 C.M.R. 35.00 *et seq.* and applicable law and any additional standards or performance objectives as may be established by the Committee ("Standards"), on a schedule agreed upon by the parties as set out below. The determination as to whether, in a given Contract Year, the Superintendent has achieved the Standards, and, if so, to what extent and degree of quality, shall be made unilaterally by the Committee in the exercise of its sole discretion.

3.2 Mid & End Cycle Review. On or before the 91st day of school and July 31st of each calendar year the Superintendent shall provide to the Committee and the Committee shall review at a duly called public meeting a written self-evaluation on mid-cycle and end of cycle goals. Her work since the last cycle review will be discussed in relation to the Standard and any additional goals mutually agreed upon by the parties. The goals review shall refer to previous year's work as having been "exemplary," "proficient," "needs improvement," or "unsatisfactory" in relation to such Standards or goals. Each such conclusion shall be accompanied by a written narrative specifically referencing events, facts or action, and DESE rubrics in support thereof.

3.3 Summative Evaluation. The Committee shall review the Superintendent's progress at end of cycle on goals and self-evaluation in a public session prior to the commencement of the next school year and shall complete a summative evaluation assessing attainment of the goals against Standards. Failure to provide the Superintendent with an evaluation as provided for herein shall not affect the right of the Committee to terminate her employment in accordance with the provisions of Section 11 herein.

#### 4. REGULAR COMPENSATION

Consistent with relevant provisions of Chapter 613 of the Acts of 1987, Chapter 71 and Chapter 32 of the Massachusetts General Laws, 840 CMR 15.03 *et seq.* and 807 CMR 3.01 *et seq.*, the Committee is responsible for setting the Superintendent's salary and other regular compensation which shall include, in consideration for services provided:

##### 4.1 Salary

The Committee shall provide the following salary as part of the Superintendent's compensation:

4.1(a) Initial or Base Salary. The Committee shall pay the Superintendent an annual salary of Three Hundred Twenty-Four Thousand Six Hundred Forty-Three dollars (\$324,643.00) for the 2025-2026 school year, representing a 3.0% increase from the 2024-2025 school year. The annual salary rate shall be paid to the Superintendent in accordance with the schedule of salary payments in effect for other certified employees and shall be set by the Committee each year thereafter following the Committee's public review of the Superintendent's performance as outlined in Section 3 above, and after discussion with the Superintendent in Executive Session.

4.1(b) Salary Increases. Starting on July 1, 2026, and on the first day of each subsequent fiscal year of this Agreement, the Committee will grant the Superintendent a 3.0% yearly increase in salary, provided that the Superintendent receives an overall rating of "proficient" or "exemplary" on her Performance Evaluation. Should the Superintendent not receive a Performance Evaluation or receive an overall rating of "unsatisfactory" or "needs improvement," she will not be eligible for an increase for the Contract Year immediately following.

The Superintendent's salary, benefits and compensation shall be paid in equal installments in accordance with District practice unless otherwise agreed upon. All sums, including but not limited to all salary or benefits due under any provision of this Section 4, upon resignation, termination, or death shall be paid to the Superintendent or her estate in the pay period following same or upon appointment of a fiduciary for the estate.

#### 5. INSURANCE, FRINGE BENEFITS AND COMPENSATION FOR SERVICES

##### 5.1 Medical/Related Insurances

5.1(a) Health. The Blue Cross Blue Shield Plan, HMO or other applicable Health Insurance Program available to employees of the District shall be made available to the Superintendent on the same terms and conditions as are applicable to other employees of the District, including, but not limited to, premium payments on and during her retirement.

5.1(b) Dental Care. The Committee shall make available to the Superintendent a Dental Health Care Program if available to all employees for the Superintendent and her family. Additionally, the Committee shall pay the Superintendent One Thousand Five Hundred Dollars (\$1,500.00) annually for the sole purpose of supplemental dental insurance for the Superintendent.

5.1(c) Vision. The Committee shall make available to the Superintendent a Vision Health Care

Program if available to all employees for the Superintendent and her family.

5.1(d) Prescriptions. The Committee shall make available to the Superintendent a Prescription Health Care Program available to all employees for the Superintendent and her family.

5.1(e) Disability Insurance. The Committee shall reimburse the Superintendent for her contribution to a disability insurance plan available through payroll deduction by the District until June 30, 2026. The annual amount reimbursed by the Committee for such purpose shall not exceed Six Thousand Five Hundred Dollars (\$6,500). The Superintendent shall be credited with the payment as needed to satisfy any reasonable waiting period for collection of benefits under any such disability policy and such days shall not be deducted from the Superintendent's sick leave for purposes of computing sick leave buy-back.

5.2 Life Insurance. In addition to minimum statutory plans or life insurance plans available to other employees in the District, the Committee shall contribute up to Five Thousand Five Hundred Dollars (\$5,500.00) annually toward the purchase of a life insurance policy selected by the Superintendent. This payment will be made either directly as a premium payment to the company providing such coverage on a schedule determined by the company or as a reimbursement to the Superintendent for premium payments already made by the Superintendent to such company, in either event with appropriate tax, FICA and retirement withholdings. The beneficiary of such life insurance proceeds shall be selected by the Superintendent.

5.3 Annuity. The Committee shall pay to the Superintendent an annual amount of \$60,000.00, which may be used at the Superintendent's discretion to fund any qualifying annuity or non-qualifying annuity, including, but not limited to, a 403(b) annuity.

5.4 Sick Leave. The Superintendent shall be credited with twenty (20) sick days per Contract Year in accordance with applicable policies of the District as such may change from time to time and may accumulate unused accrued sick leave days. Such sick leave accrual shall be prorated for service of less than a full Contract Year. In addition to using accrued sick leave for the Superintendent's own personal illness or disability, in accordance with District policy for management employees, the Superintendent may utilize sick leave to care for an ill or injured spouse, child, parent or dependent up to the maximum permitted by such policy or applicable federal or state laws.

5.5 Technology. The Committee shall provide access to and use of a smartphone, laptop computer and/or a tablet computer at the Superintendent's request, and shall refresh such equipment at regular intervals as consistent with standard Boston Public Schools policy for management employees. Use of such equipment shall conform to Boston Public Schools policy as well as state and federal laws at all times.

5.6 Vacation and Holidays. The Superintendent shall be entitled to thirty (30) paid vacation days per contract year, prorated for the Superintendent for any employment less than a full Contract year. In Year One of the Contract, the Superintendent will retain any vacation already earned prior to the execution of this Agreement and will accrue additional vacation days monthly per the BPS Managerial Terms and Conditions of Employment, except that the Superintendent may maintain a vacation balance of sixty (60) days for the remainder of the Contract. The Superintendent shall be entitled to all holidays and one-half days before holidays recognized by the Committee made available to any other District management employee.

## 6. STATE RETIREMENT SYSTEM

6.1 Retirement. The Superintendent shall be a member of a retirement system as required by the General Laws of Massachusetts, General Laws, Chapter 32, Section 2.

## 7. EXPENSES

### 7.1 Reimbursements and Payments for Work Related Travel.

7.1(a) Out of District Travel. Out of District travel expenses and reasonably necessary food and lodging for attendance at Committee, community events, or other duties or professional activities shall be reimbursable to the Superintendent.

7.1(b) Automobile. The Superintendent shall be provided a monthly transportation allowance of \$650 a month for the use of her personal vehicle and other transportation methods such as rideshare or MBTA. Such allowance shall be in lieu of providing the Superintendent with an automobile or mileage reimbursement.

7.1(c) Other. Any other work-related expenses reasonably incurred by the Superintendent shall be reimbursed by the Committee upon submission of a written voucher for the same.

7.2 Professional Conferences, Dues and Expenses. The Committee encourages the Superintendent to participate in activities that provide professional development and growth and bring recognition to the Boston Public Schools. The Committee shall pay reasonable fees and expenses for professional, civic, and public service memberships and for attendance by the Superintendent at professional, civic, and public service conferences and activities, provided that such conferences and activities are associated with the performance of the duties of Superintendent. The Superintendent shall provide the Committee with reasonable prior notice of the date for participation in all such conferences and activities.

The Superintendent may be asked to attend conferences and share best practices or participate in scholarly activities. This will be at the discretion of the Committee Chair. The Superintendent should provide adequate time and advance notice to the Chair of at least one week prior. The Superintendent will not accept honorariums or elicit fees for such participation for personal gain, however, if an honorarium or fee is paid, upon approval of the Committee the Superintendent can accept it on behalf of the Boston Public Schools and deposit in a special activities account that will be established for the use of an angel fund for students who cannot afford fees for co-curriculars, clubs and other activities as the Superintendent sees fit.

The Superintendent may participate in paid for services with prior approval from the Committee Chair, provided that such arrangement complies with the state conflict of interest law, Massachusetts General Laws chapter 268A. If the Superintendent does participate she will take vacation days.

## 8. RESIDENCY

The Superintendent agrees to maintain residency in Boston throughout the term of this Agreement.

## 9. OTHER BENEFITS AVAILABLE TO DISTRICT PERSONNEL

In addition to the compensation specified in paragraphs 4 and 5 of this Agreement, and except as otherwise provided herein, the Superintendent shall be entitled to receive all benefits which now are, or which during the term of any extension of this Agreement may hereafter be, received by any other District employee including, but not limited to, vacation leaves, illness benefits and sick leaves; health, dental, disability, life and other forms of insurance protection; paid leaves, of any kind; retirement programs; tax sheltered annuities; and other employee benefits. Said employee benefits shall be received by the Superintendent to at least the same extent and amount as such benefits are provided to other District employees, and without the necessity to comply with any length of service or collective bargaining unit membership conditions which might be applicable to such other District managerial employees.

## 10. MEDICAL EXAMINATION

The Superintendent agrees to submit to a comprehensive examination by a registered physician(s) selected by the Committee, not less than once every Contract year, to determine the Superintendent's fitness to perform the essential functions of her position with or without reasonable accommodations. The Committee shall pay the cost for such examinations. The Superintendent shall authorize the physician(s) to send the results of such examinations to the Committee chair, and the medical certificates shall be maintained as part of the Superintendent's medical file.

## 11. TERMINATION OF EMPLOYMENT AGREEMENT

This Agreement shall be terminated based upon the provisions set forth below.

11.1 Mutual Agreement. This Agreement may be terminated at any time by mutual agreement of the Superintendent and the Committee.

11.2 Resignation. The Superintendent may terminate her employment by submitting her resignation to the Committee with as much advance notice as possible but no less than one hundred ninety (190) days' advance notice. In the event of termination pursuant to this Section 11.2, and with the exception of payment for all unused, accrued vacation days, if any, the Committee shall not be required to pay, and the Superintendent shall not be entitled to receive any compensation and benefits payable after the effective date of the Superintendent's resignation.

11.3 By the School Committee with Cause. The Committee, by a majority vote, may suspend the Superintendent for good cause at any time during the life of this Agreement and may terminate her employment for good cause by a vote of three-fifths of the whole number of its members on thirty (30) calendar days' notice, provided that in the case of termination, the Committee shall provide the Superintendent with a written termination notice with the reason(s) for such termination and shall offer to meet with the Superintendent within thirty (30) calendar days of such written termination to review the decision to terminate. As used herein, "good cause" shall mean any grounds put forth that are not arbitrary, irrational, unreasonable, in bad faith or not relevant to the sound operation of the school system. The decision of the Committee shall be final and binding subject to such judicial review as may be provided under applicable law. In the event of termination pursuant to this Section 11.3, and with the exception of payment for all unused, accrued vacation days, the Committee shall not be required to pay, and the Superintendent shall not be entitled to receive salary payments and benefits payable after the

effective date of termination.

11.4 By the School Committee Without Cause. The Committee may terminate this Agreement and the Superintendent's employment at any time without cause by providing the Superintendent with one hundred and twenty (120) days' prior notice. In addition to such notice, the Committee shall pay the Superintendent an early termination payment of twelve months base salary except if the termination occurs in Contract Year Five, whereby the Superintendent will receive an early termination payment that is no more than the equivalent of the remainder of the Superintendent's Contract term.

In the event of a termination pursuant to this Section 11.4, with the exception of the early termination payment and the payment for all accrued, unused vacation days, if any, the Committee shall not be required to pay, and the Superintendent shall not be entitled to receive salary payments or benefits payable after the effective date of the termination.

11.5 Disability. In the event of a disability by illness or incapacity, the committee may terminate this Agreement by written notice to the Superintendent at any time after the Superintendent (a) has exhausted any accumulated sick leave and such other leave as may be available, and (b) has been absent from her employment, for whatever cause, for ninety (90) consecutive days. With the exception of payment for all unused, accrued vacation days, the Committee shall not be required to pay, and the Superintendent shall not be entitled to receive salary payments and benefits payable after the effective date of termination.

11.6 By the Death of the Superintendent. With the exception of payment for all unused, accrued vacation days to the Superintendent's estate, the Committee shall not be required to pay salary payments and benefits payable after the effective date of termination.

## 12. SALARY DEDUCTIONS

This Agreement shall conform to the regulations governing deductions from the stated compensation with reference to withholding tax, teachers' retirement and other deductions, including insurance payments, authorized by the parties or required by law. This Agreement shall be deemed to have been entered into subject to all provisions of the laws of the Commonwealth of Massachusetts.

## 13. DISPUTE RESOLUTION

In the event that a dispute arises, the Superintendent and the Committee will discuss the use of alternative dispute resolution (ADR). Neither the Superintendent nor the Committee shall be prevented from filing a suit or administrative action if ADR does not occur or is unsuccessful.

## 14. INDEMNIFICATION

In accordance with and to the extent provided by applicable Massachusetts General Laws, the Committee shall indemnify and hold harmless the Superintendent against all uninsured financial losses arising out of any proceeding, claim, demand, suit or judgment by reason of alleged negligence or other conduct resulting in bodily or other injury of any person committed while the Superintendent is acting within the scope of her employment or under the direction of the Committee. The parties understand and agree that this indemnification provision shall not apply to: (a) actions by the Committee to discipline, suspend, and/or terminate the Superintendent; (b) any action by the Committee to separate the Superintendent from employment pursuant to Sections 2.4 and/or Section 11.3, 11.4, and 11.5; and (c) any actions or proceedings arising out of or related to this Agreement and/or the Superintendent's

employment with the Committee in which the Superintendent and Committee are adverse parties. The Superintendent shall comply with all obligations to assist in any litigation instituted in which the statutory indemnification is applicable. As a condition of receiving such indemnification, the Superintendent shall, within five (5) calendar days of the time she is served with any summons, complaint, process, notice, demand, or pleading, deliver a copy of the same to the Committee. Upon cessation of the employment relationship the Superintendent shall be compensated for such assistance in any day or part thereof during which such assistance is rendered at her last effective per diem rate of pay.

This indemnification provision shall survive expiration of this employment agreement or the cessation of the employment relationship by any means or cause.

#### 15. ENTIRE AGREEMENT

This Agreement embodies the whole agreement between the Committee and the Superintendent and there are no inducements, promises, terms, conditions or obligations made or entered into by either party other than those contained herein. The contract may not be changed except by a writing signed by the party against whom enforcement thereof is sought.

#### 16. INVALIDITY

If any section or part of this Agreement is invalid, it shall not affect the remainder of said Agreement, but said remainder shall be binding and effective against all parties.

#### 17. CONSTRUCTION OF AGREEMENT

The parties have each participated in drafting this Agreement, and any uncertainty or ambiguity that may exist if any of the language of this Agreement shall not be presumed attributable to either of the parties nor shall it be construed against either of the parties.


#### 18. GOVERNING LAW


This Agreement shall be interpreted, enforced, governed and construed under, and in accordance with, the laws of the Commonwealth of Massachusetts.

#### 19. COUNTERPARTS

This Agreement may be executed in two counterparts, each of which will be deemed to be an original, and both of which taken together will be deemed one and the same instrument.

IN WITNESS WHEREOF, the parties have hereunto signed and sealed this Agreement in complete on the day and year first written above.


  
\_\_\_\_\_  
Jeri Robinson  
School Committee Chair

  
\_\_\_\_\_  
Mary Skipper  
Superintendent

Approved as to Form  
Law Department

  
\_\_\_\_\_  
Adam Cederbaum  
Corporation Counsel

Approved:

  
\_\_\_\_\_  
Michelle Wu  
Mayor of Boston

IN CITY COUNCIL

Voted: That a license be granted on the terms and conditions expressed in the statutes concerning carriers of passengers by motor vehicle.

City Clerk.

Approved.....

Mayor.

RECEIVED  
CITY CLERKS OFFICE  
2026 JUN 11 A 10:55  
BOSTON, MA

JITNEYS

PETITION OF

SURAD TRANSPORTATION, INC.

FOR LICENSE TO OPERATE

IN CITY COUNCIL

Referred to the Committee on Government Regulation.

City Clerk.

IN CITY COUNCIL

On the within petition the Committee recommends that (the petitioner have leave to withdraw.) a license be granted.

Chairman.

Accepted.

City Clerk.

BOSTON,.....

TO THE CITY COUNCIL:

The undersigned hereby applies for a license to operate motor vehicles in the City of Boston for the purpose of carrying passengers over the route hereinafter set forth, and hereby agrees, under penalty of revocation of license, to comply with all laws, ordinances and regulations concerning the carrying of passengers by motor vehicle.

TERMINI, ROUTE AND STOPPING PLACES

Mission Hill, Boston - Logan international airport - North station Boston  
Passenger transportation service operating Monday through Friday  
providing transportation between designated stops within  
the city of Boston

NUMBER OF VEHICLES

REMARKS

This petition is filed under provisions of Chapter.....

Rate of fare: Mission Hill -> Logan airport \$15 North station -> Longwood medical center \$10

Type of bus: Passenger Van and Shuttle bus

Seating capacity: 17 Passengers

Other remarks: Passenger transportation service operating Monday through Friday between Mission Hill Logan international airport and North station service provided in a 17 Passenger vehicle in compliance with all applicable city of Boston regulations

Name Surad transportation inc  
Address 89 South St (#) 203  
Boston MA 02111





**Boston City Council**

**PRESIDENT LIZ BREADON**  
Councilor - District 9

June 8, 2026

The Honorable Alex Geourntas  
City Clerk, City of Boston  
One City Hall Square, 6th Floor,  
Boston, MA, 02201

*RE: Neighborhood Housing Trust Nomination- Councilor Enrique Pepén*

Dear Mr. Clerk:

As President of the City Council and the former Chair of the Council Committee on Housing and Community Development, I am recommending Councilor Enrique Pepén for nomination to the Board of the Neighborhood Housing Trust (NHT). Councilor Pepén was appointed Chair of the Housing Committee for Municipal Years 2026-27 and has been a consistent advocate for affordable housing throughout his time on the Council.

I am confident that Councilor Pepén will serve the Neighborhood Housing Trust with distinction and am pleased to recommend him for the Board.

Sincerely,

A handwritten signature in blue ink that reads "Elizabeth Breadon".

Liz Breadon  
President, Boston City Council  
Boston City Councilor, District 9



Commemoration Commission



City of Boston  
Mayor Michelle Wu

May 31, 2026

Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Geourntas,

Pursuant to the Boston, Massachusetts Municipal Code 7-15 Ordinance 2021 c. 19 § 1 that created the Commemoration Commission, which states that the Commission will file a bi-annual progress report with the City Clerk, the Commemoration Commission and City staff present the semi annual report of the Commission's work herein.

Sincerely,



Genesis Pimentel  
Commemoration Commission Manager  
Office of Historic Preservation



# COMMEMORATION COMMISSION PROGRESS REPORT

*May 2026*



# CONTENTS

- 1. MISSION STATEMENT** **4**
- 2. BOSTON 250 UPDATES** **5**
  - I. Knox Trail 250 5
  - II. Historic Markers Program 5
    - A. Historic Markers Community Grants 5
    - B. Historic Markers Task Force
    - C. Role of the Commission and Stakeholder Advisory Committees
- 3. SUMMARY**
  - I. Commemoration Commission Updates 5
- 4. APPENDIX** **6**
  - I. Commemoration Commission Member List 6



## MISSION STATEMENT

“The Commission exists to affirm that our diverse and intertwined community histories are of great value to the City of Boston, that historical tourism should be a driver of true shared prosperity, that inclusive and honest historical memory is a crucial public good worthy of attention and resources, and that communities all over the City should have the tools and resources to research, preserve, acknowledge, and celebrate their history.”<sup>1</sup>

The Commemoration Commission was established to honor the historic moments in Boston’s history that developed the City’s identity and continue to shape its legacy. Central to this mission is recognizing that there are stories and moments that shaped Boston’s history that have not yet been promulgated and interpreted in our collective memory. The Commission is composed of thought leaders, community organizers, and historians that will help to highlight the stories we know and those that we may be unfamiliar with.

Commemorating the 250th of the American Revolution in Boston means honoring the ideals of innovation, of rebellious spirits, of diversity, and of changing your environment for the better. In addition, the Commission is commemorating the 400th anniversary of the founding of Boston. We are reflecting on the courage it took ordinary people to create and sustain communities that impact the world, the courage it took to build coalitions, and to go through both triumph and tragedy. We are committed to think towards the future to lay foundations that will benefit Bostonians to come.

---

<sup>1</sup> Boston, Massachusetts, Municipal Code 7-15, Ord. 2021 c. 19 § 1.

# BOSTON 250 UPDATES

## KNOX TRAIL 250

To start this year off, the City of Boston commemorated the 250th anniversary of the Siege of Boston, the journey taken by Henry Knox and the Noble Train of Artillery, and the evacuation of the British from Dorchester Heights.

Revolution 250 planned events across the state to highlight the places that Knox traveled as he and the artillery transported 59 cannons to Dorchester Heights. In addition to the Evacuation Day event in South Boston, to expand how we understand the Siege's impact on Boston and its residents, the City of Boston partnered with Revolution 250 to contextualize and honor Roxbury's role in the fortifications and the impact the Siege had on its members on March 7, 2026.

Two Commemoration Commission members were among those speaking at the event that took place at First Church Roxbury. Professor Bob Allison, Suffolk University, and Dr. Noelle Trent, Museum of African American History, both spoke of the importance of Roxbury to the Siege, explaining how Roxbury was the base of the Continental Army and suffered the loss of thousands of Roxbury Russet apples and trees as well as explaining how the African-American presence, influence, community, and ideologies of liberty shaped Boston and its fight against the British.

## HISTORIC MARKERS PROGRAM

One of the primary ideas presented in the Commemoration Commission's first six-month report was a "Marker/Plaque Commemoration Program, including digital markers, maps, and guides for tourists." It is exciting to report that, after much work between departments, Commissioners, and stakeholders, the Office of Historic Preservation and the Commemoration Commission are launching a Historic Markers Program via the Edward Ingersoll Browne Fund.

## **1. HISTORIC MARKERS COMMUNITY GRANTS**

One output from this program is a Historic Markers Community Grant coming out to the Browne Fund. Organizations are eligible to apply for a small grant of \$7,500 to support community engagement, research into 10 possible markers, with the final report including an application to the Historic Markers Program in the Office of Historic Preservation that will launch in the fall. The application is due May 11, 2026 and the grant period will run until November 30, 2026 with the final report due on December 31, 2026.

## **2. HISTORIC MARKERS TASK FORCE**

To aid the development of this Historic Marker Program, a task force of Commemoration Commission members has been working on the pilot program. There are members from each advisory committee on this task force. Together, they have advised on the development of eligibility criteria, criteria for selection, frameworks for the program that will be taking place this summer, and more. Their work will be reflected in the summer landscape of Boston 250 this year.

## **3. ROLE OF THE COMMISSION AND ADVISORY COMMITTEES**

We are working on the role that the Commission and the stakeholder advisory will have in the development of the long-term Historic Markers Program launching in the fall.

### **A. LEGISLATION AND PRESERVATION TOOLS**

The Legislation and Preservation Tools advisory committee may function as a body that will advise on policy around Historic Markers. This may include policies around the application process, the installation process, and removal and storage, and other areas of policy that may interact with the Markers program.

### **B. TIMELINES, ARCHIVES, AND CURRICULA**

The Timelines, Archives, and Curricula advisory committee may function as a review body of written content and key dates to be highlighted of the digital component as well as a group that supports the review of sources for physical markers.

### **C. EVENTS, EXHIBITS, AND TRAILS**

The Events, Exhibits, and Trails advisory committee may function as a review body for the digital components of the markers program, which may include advising on what sites, trails, and key dates may be highlighted digitally.

# SUMMARY

## COMMEMORATION COMMISSION UPDATES

In October 2025, the Commemoration Commission reduced the quarterly meeting times from two hours to an hour and a half. In addition, the legislation changed the election of Commemoration Commission co-chairs from every year to every two years. There will be an upcoming vote for the Commemoration Commission co-chairs in July 2026.

As of May 2026, there is one vacancy on the Commission. Two of those seats, Embrace Boston and Boston Preservation Alliance, were nominated by their organizations and sworn in. The seat for the archivist role that became available as stated in the last report has also now been filled. The seat for the Greater Boston Chamber of Commerce remains vacant.

The Commemoration Commission will be crucial in the development of the Historic Markers Program. In addition, the Commission will begin gearing up for the development of Boston 400.

# APPENDIX

## MEMBERS OF THE COMMEMORATION COMMISSION

### Events, Exhibits, and Trails

Jay Ash, Massachusetts Competitive Partnership  
Mayor's Office of Arts and Culture\*  
Juan Eusebio, Local 26 Union Member  
Faries Gray, Massachusetts Tribe  
Erika Chen, Embrace Boston  
Juan Lopez, Latinx History Expert  
Dave O'Donnell, Meet Boston  
Greater Boston Chamber of Commerce\*  
Nat Sheidley, Revolutionary Spaces  
Kyera Singleton, The Royall House  
Suzanne Taylor, The Freedom Trail Foundation  
Sam Chambers, The Boston Foundation  
Noelle Trent, Museum of African-American Boston  
Office of Economic Opportunity and Inclusion\*  
Eric Hanson-Plass, NPS

### Legislation and Preservation Tools

Kenzie Bok, Boston Housing Authority  
Kathy Kottaridis, Office of Historic Preservation  
Senator Mike Rush, Boston Legislative Delegation  
Council President Ruthzee Louijeune, Boston City Council  
Jean-Luc Pierite, North American Indian Center of Boston  
Lydia Lowe, Chinatown Community Land Trust  
Katherine Davis-Wheeler, Boston Preservation Alliance  
Amanda Zettel, Charlestown Preservation Society  
Margaret Dyson, Treasury Department  
Representative Dan Ryan, Boston Legislative Delegation

### Timelines, Archives, and Curricula

Bob Allison, Suffolk University & Revolution 250  
Joe Bagley, City Archaeologist  
Kimberly Barzola, Society of American Archivists & Archivists and Archives of Color  
Tatiana M.F. Cruz, Simmons University  
Kay Schlozman, Boston University  
Joan Ilacqua, Queer History Boston  
David Leonard, Boston Public Library  
Collin Knight, Live Like a Local Tours Boston  
Kristen Lafferty, City Archivist  
Giordana Mecagni, Boston University & East Boston Museum and Historical Society  
Kanisorn Wongsrichanalai, Massachusetts Historical Society  
Cedric Woods, Institute for New England Native American Studies - UMass Boston

\*Seat currently empty due to transitions in their organizations.



Maura Healey, Governor  
Kimberley Driscoll, Lieutenant Governor  
Phillip Eng, Interim MassDOT Secretary and MBTA General Manager & CEO



June 8, 2026

**BY EMAIL AND HAND**

Nicholas Gove, Interim Chief of Streets  
City of Boston  
One City Hall Square, Suite 721  
Boston, MA 02201

Re: Withdrawal of May 15, 2026, Notice of Intent to Acquire Temporary Rights in a Portion of Summer Street

Dear Chief Gove:

This letter will serve as a formal withdrawal of the Massachusetts Bay Transportation Authority's ("MBTA") May 15, 2026, Notice of Intent to Acquire Temporary Rights in a Portion of Summer Street. The MBTA appreciates the partnership of the City of Boston as we prepare to provide safe and accessible public transportation for the approximately 20,000 patrons for all seven of the matches played at Gillette (Boston) Stadium.

MBTA officials and Transit Police will continue to coordinate their activities with the City of Boston, Boston Police and other public safety officials on the seven match days. Should you or other City officials wish to discuss this matter further, please continue to reach out to Erika Mazza at [emazza@mbta.com](mailto:emazza@mbta.com) or at 857.772.3882. Thank you for the City's attention to this matter.

Sincerely,

Phillip Eng, Interim MassDOT Secretary  
and MBTA General Manager & CEO

cc: Boston City Clerk, by hand  
Ms. Erika Mazza  
Ms. Lynsey Heffernan  
John Martin, Esquire  
Ms. Erin McCabe  
Michael Firestone, Esquire, by email



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

June 15, 2026

To the City Council

Dear Councilors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Planning and Development Agency with the City Clerk on June 15, 2026.

*“Mattapan Heights II – Chapter 121A Project – second amendment to report and decision.”*

Respectfully,

A handwritten signature in black ink that reads "Alex Geourntas".

Alex Geourntas  
City Clerk

AG/jaw



June 15, 2026

Mr. Alex Geourntas  
City Clerk, City of Boston  
One City Hall Square, Room 601  
Boston, MA 02201

RE: MATTAPAN HEIGHTS II - CHAPTER 121A PROJECT - SECOND AMENDMENT TO REPORT AND DECISION

Dear Mr. Geourntas:

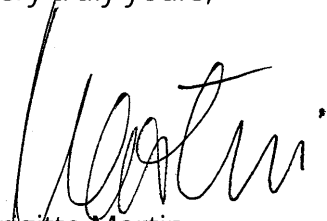
Pursuant to Section 13, Chapter 652 of the Acts of 1960, I hereby file with the Office of the City Clerk the following material attested by the undersigned as Assistant Secretary.

A Certificate of Vote of the Authority adopted on April 13, 2023, approving and adopting the "MATTAPAN HEIGHTS II CHAPTER 121A PROJECT, SECOND AMENDMENT TO REPORT AND DECISION" vote of the Authority approving said Application and an executed copy of the Approval by Her Honor, Mayor Wu dated June 15, 2026, of the foregoing vote.

Attached to the above-mentioned Certificate of Vote and Approval thereof by Her Honor, Mayor Wu, is a copy of the aforementioned "MATTAPAN HEIGHTS II CHAPTER 121A PROJECT, SECOND AMENDMENT TO REPORT AND DECISION".

Please acknowledge the filing of the foregoing on the copy of this letter and return the same to the undersigned.

Very truly yours,



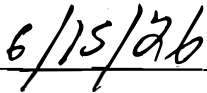
Brigitte Martin

Assistant Secretary

Receipt of the aforementioned is hereby acknowledged:



City Clerk



Date

**APPROVED:**

Including, without limiting the generality of the foregoing, the "MATTAPAN HEIGHTS II CHAPTER 121A PROJECT, SECOND AMENDMENT TO REPORT AND DECISION", and the April 13, 2024 vote of the Authority approving said Report and Decision Application.



\_\_\_\_\_  
Mayor of the City of Boston



\_\_\_\_\_  
Date

**Attest:**



\_\_\_\_\_  
City Clerk  
City of Boston

\_\_\_\_\_  
Assistant Secretary  
Boston Redevelopment Authority

OFFERED BY COUNCILORS RUTHZEE LOUIJEUNE, BRIAN WORRELL,  
BENJAMIN J. WEBER, BREADON, COLETTA ZAPATA, CULPEPPER,  
FITZGERALD, FLYNN, MEJIA, MURPHY, PEPÉN, AND SANTANA



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### AN ORDER TO ACCEPT MASSACHUSETTS GENERAL LAWS CHAPTER 59, SECTION 5, CLAUSE 41D, AUTHORIZING ANNUAL INCREASES TO SENIOR EXEMPTION INCOME AND ASSET LIMITS

**WHEREAS,** The City of Boston currently offers a senior property tax exemption under Massachusetts General Laws Chapter 59, Section 5, Clause 41C, which provides property tax relief to eligible older adults based on age, income, and asset thresholds; and

**WHEREAS,** The income and asset eligibility thresholds under Clause 41C are fixed unless increased by local action, and may become outdated over time due to inflation and rising costs of living; and

**WHEREAS,** Massachusetts General Laws Chapter 59, Section 5, Clause 41D authorizes municipalities to adopt a cost-of-living adjustment (COLA) mechanism that automatically increases the income and asset eligibility limits for the Clause 41C senior exemption annually, based on the percentage increase in the Consumer Price Index as determined by the Commissioner of Revenue; and

**WHEREAS,** The adoption of Clause 41D would help preserve access to property tax relief for Boston's older adult homeowners who are at risk of losing eligibility due to inflationary pressures on income and savings; and

**WHEREAS,** Numerous Massachusetts municipalities have adopted Clause 41D to protect the long-term value and accessibility of their senior tax exemption programs; **NOW, THEREFORE BE IT**

**ORDERED:** That the City of Boston accept the provisions of Massachusetts General Laws Chapter 59, Section 5, Clause 41D, which authorizes an annual increase in the qualifying income (gross receipts) and whole estate (asset) limits for the senior citizens' property tax exemption under General Laws Chapter 59, Section 5, Clause 41C, by the percentage increase in the U.S. Department of Labor's Consumer Price Index for the previous year as determined by the Commissioner of Revenue. This acceptance shall be effective for exemptions granted for any fiscal year beginning on or after July 1, 2026 (Fiscal Year 2027).



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY SIX**

### **An Order To Accept Massachusetts General Laws Chapter 59, Section 5, Clause 41d, Authorizing Annual Increases To Senior Exemption Income And Asset Limits**

**WHEREAS,** The City of Boston currently offers a senior property tax exemption under Massachusetts General Laws Chapter 59, Section 5, Clause 41C, which provides property tax relief to eligible older adults based on age, income, and asset thresholds; and

**WHEREAS,** The income and asset eligibility thresholds under Clause 41C are fixed unless increased by local action, and may become outdated over time due to inflation and rising costs of living; and

**WHEREAS,** Massachusetts General Laws Chapter 59, Section 5, Clause 41D authorizes municipalities to adopt a cost-of-living adjustment (COLA) mechanism that automatically increases the income and asset eligibility limits for the Clause 41C senior exemption annually, based on the percentage increase in the Consumer Price Index as determined by the Commissioner of Revenue; and

**WHEREAS,** The adoption of Clause 41D would help preserve access to property tax relief for Boston's older adult homeowners who are at risk of losing eligibility due to inflationary pressures on income and savings; and

**WHEREAS,** Numerous Massachusetts municipalities have adopted Clause 41D to protect the long-term value and accessibility of their senior tax exemption programs; **NOW, THEREFORE BE IT**

**ORDERED:** That the City of Boston accept the provisions of Massachusetts General Laws Chapter 59, Section 5, Clause 41D, which authorizes an annual increase in the qualifying income (gross receipts) and whole estate (asset) limits for the senior citizens' property tax exemption under General Laws Chapter 59, Section 5, Clause 41C, by the percentage increase in the U.S. Department of Labor, Bureau of Labor Statistics Consumer Price Index for the previous year as determined by the Commissioner of Revenue. To the extent permitted by law, this acceptance shall apply to Boston's Clause 41C senior exemption, including as may be modified by home rule petition, general law, special law, or local acceptance, unless otherwise specified. This acceptance shall be effective for exemptions granted for any fiscal year beginning on or after July 1, 2026 (Fiscal Year 2027).



# BOSTON CITY COUNCIL

Committee on Ways and Means  
Benjamin J. Weber, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

## REPORT OF COMMITTEE CHAIR

June 24, 2026

Dear Councilors,

The Committee on Ways and Means was referred the following docket for consideration:

***Docket #0697, Order to Accept Massachusetts General Laws Chapter 59, Section 5, Clause 41D, Authorizing Annual Increases to Senior Exemption Income and Asset Limits.***

This matter was sponsored by Councilors Ruthzee Louijeune, Brian Worrell, and Benjamin J. Weber, and was referred to the Committee on April 1, 2026.

### ***Summary of Legislation***

***Docket #0697*** is an order to accept Massachusetts General Laws, Chapter 59, §5, Clause 41D, which would authorize annual increases to senior exemption income and asset limits in Massachusetts General Laws, Chapter 59, §5, Clause 41C. Said limits would be increased annually by an amount equal to the increase in the Consumer Price Index published by the United States Department of Labor, Bureau of Labor Statistics. The Commonwealth's Department of Revenue (DOR) would annually inform the City of the amount of this increase. Once accepted by the City, the provision shall take effect but said provision will not increase the City's reimbursement by the Commonwealth as related to the reimbursement received under this Chapter and Section of Massachusetts General Laws.

Massachusetts General Laws, Chapter 59, §5, Clause 41D is a complimentary clause to Massachusetts General Laws, Chapter 59, §5, Clause 41C. Clause 41C provides for senior property tax relief at a base amount of \$1,000; due to a vote by the Council and acceptance by the Mayor of a specific provision of Clause 41C, the City has allowed for potential maximum tax relief of up to \$2,000, provided that this additional amount would not reduce an applicant's final tax bill below the amount of tax owed in the previous year and would not reduce the taxable value of the applicant's property below 10% of the assessed value. By accepting Clause 41D, the City would be increasing the income and asset limits for Clause 41C by an amount equal to the increase in the Consumer Price index published by the United States Department of Labor, Bureau of Labor Statistics (known colloquially as a Cost of Living Adjustment (COLA)). If accepted, Clause 41D would be in effect starting in FY27 (July 1, 2026).

The following are eligibility requirements for Clause 41C that **would not change** if Clause 41D was accepted; the applicant has:

- Reached the age of 65 as of July 1 of the tax year
- Owned and occupied property as of July 1 of the tax year
- Owned and occupied any real property in Massachusetts for at least 5 years; or a surviving spouse who has inherited the property and occupied for at least 5 years
- Resided in Massachusetts for the past 10 years



# BOSTON CITY COUNCIL

Committee on Ways and Means  
Benjamin J. Weber, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

The following are eligibility requirements for Clause 41C that would change if Clause 41D was accepted; income and asset limits for both individual and married applicants.

- Income limits for individuals would increase from **\$20,000 to \$20,540**
- Income limits for married couples would increase from **\$40,000 to \$41,080**
- Asset limits for individuals would increase from **\$25,980 to \$26,687**
- Asset limits for married couples would increase from **\$55,000 to \$56,045**

Importantly, asset limits do not include the value of the property in question. Additionally, when determining income limits, the assessor deducts the following: federal social security or railroad retirement, federal, Massachusetts, or Massachusetts political subdivision employee pensions, annuities or retirement plans.

If Clause 41D is accepted, the asset and income limits would increase every fiscal year, and the COLA would be based off of the prior fiscal year's base amount. Thus, in accepting this provision, the income and asset limits will increase over time.

### ***Information Received at Hearing***

The Committee held a hearing on Monday, June 15, 2026 to discuss Docket #0697. The following panelists testified: Hinlan Wong, Member of the Board of Review, Incoming Interim Chief of Assessing, City of Boston, Emily Shea, Commissioner of Age Strong Commission, City of Boston, Carolyn Villers, Executive Director, Mass Senior Action Council, and Lillie Bryan, President of Boston Chapter, Mass Senior Action Council.

Commissioner Shea provided an overview of the variety of ways seniors are made aware of tax exemptions, including cost saving clinics across City neighborhoods, the Seniority magazine, and one-on-one technical assistance. She stated the Age Strong Commission helps older adults in the application process from beginning to end, explaining eligibility requirements, helping gather proper documentation, and completing applications.

She stated a Cost of Living Adjustment (COLA) to 41C would prevent older people from losing eligibility due to social security or retirement income increasing and would help keep income limits within line of rising costs and everyday expenses; most importantly, it would preserve access to property tax relief that allows older people on fixed incomes to remain in their home and age in place.

Interim Chief Wong stated this proposal will be straightforward to implement and reiterated that the Clause 41C exemption is a base amount of \$1,000 with up to \$2,000 off a senior's tax bill. It is available to property owners over the age of 65 with certain income and asset limits, limits that this proposal (accepting Clause 41D) will allow to increase by a COLA of 2.7% for FY27. If accepted, the income limits would increase as follows: for a single individual, from \$20,000 to \$20,540; for a married couple, from \$40,000 to \$41,080. Asset limits would increase as follows: for an individual, from \$25,980 to \$26,687; for a married couple, from \$55,000 to \$56,045. If passed, these changes would take effect for FY27, meaning seniors could apply from July 1 of 2026 to April 1 of 2027. In FY26, the Assessing Department approved 446 applications out of 725 applicants for Clause 41C; in FY25, the Assessing Department approved 507 applications out of 885 applicants for Clause 41C. In accepting Clause 41D, the Department hopes more older adults will both apply and be eligible for the Clause 41C exemption. If the



# BOSTON CITY COUNCIL

Committee on Ways and Means  
Benjamin J. Weber, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

City accepts Clause 41D, the Department will have to update staff with the new limits and update brochures that are available to the public.

The State partially reimburses the City for 41C exemptions, at \$500 per application, and the City covers the rest of the exemption. Interim Chief Wong stated that by State law, Clause 41C requires an annual application; new applicants will fill out an application, and renewal applicants will be sent an application by the City every year that must be filled out.

### *Summary of Amendments*

The ordered clause of the docket was amended. Below are all amendments:

- Line 5: Addition of “Bureau of Labor Statistics” after “U.S. Department of Labor”
- Line 7: Addition of “To the extent permitted by law, this acceptance shall apply to Boston’s Clause 41C senior exemption, including as may be modified by home rule petition, general law, special law, or local acceptance, unless otherwise specified.” in between the first and second sentence of the clause.

### *Committee Chair Recommended Action*

As Chair of the Committee on Ways and Means, I recommend moving the listed docket from the Committee to the full Council for discussion and formal action. At this time, my recommendation to the full Council will be that this matter **OUGHT TO PASS IN A NEW DRAFT.**

Benjamin J. Weber, Chair  
Committee on Ways and Means



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

April 13, 2026

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order authorizing the City of Boston, acting through its Mayor's Office of Housing, to apply for, and to accept and expend, the Federal Fiscal Year 2025 Continuum of Care grant funds from the U.S. Department of Housing and Urban Development in an amount not to exceed Fifty Million Dollars (\$50,000,000.00).

These funds will be used to support programs that provide services and housing to persons experiencing homelessness.

I urge your Honorable Body to adopt this Order so that the Mayor's Office of Housing may apply for and accept these funds and expend them upon award for the purposes for which they are granted.

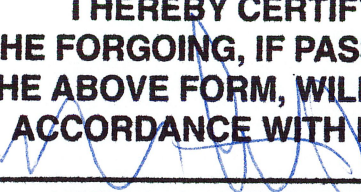

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE CITY OF BOSTON MAYOR'S OFFICE OF HOUSING TO APPLY FOR, ACCEPT AND EXPEND FUNDS FROM THE FEDERAL FISCAL YEAR 2025 CONTINUUM OF CARE PROGRAM FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.**

**ORDERED:** That the City of Boston, acting by and through its Mayor's Office of Housing, be and hereby is, authorized in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to apply for, accept and expend funding from the U.S. Department of Housing and Urban Development from the Federal Fiscal Year 2025 Continuum of Care grant funds in an amount not to exceed Fifty Million Dollars (\$50,000,000.00) for the purpose of supporting programs that provide services and housing to persons experiencing homelessness.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.** 3/23  
BY    
**MICHAEL FIRESTONE  
CORPORATION COUNSEL**



# BOSTON CITY COUNCIL

Committee on Housing and Community Development  
Enrique J. Pepén, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ [city.council@boston.gov](mailto:city.council@boston.gov)

## REPORT OF COMMITTEE CHAIR

June 24, 2026

Dear Councilors,

The Committee on Housing and Community Development was referred the following dockets for consideration:

***Docket #0792, Message and order authorizing the City of Boston, acting through its Mayor's Office of Housing, to apply for, and to accept and expend, the Federal Fiscal Year 2025 Continuum of Care grant funds from the U.S. Department of Housing and Urban Development in an amount not to exceed Fifty Million Dollars (\$50,000,000.00). These funds will be used to support programs that provide services and housing to persons experiencing homelessness.***

This matter was sponsored by Mayor Michelle Wu, and was referred to the Committee on April 15, 2026.

***Docket #0913, Message and order authorizing the City of Boston to accept and expend the amount of Sixteen Million Eight Hundred Thirty-Four Thousand Seven Hundred Forty-Two Dollars (\$16,834,742.00) in the form of a grant, the Federal FY26 Community Development Block Grant (CDBG), awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund housing, economic development and social service programs. The award amount is estimated from prior years.***

***Docket #0914, Message and order authorizing the City of Boston to accept and expend the amount of Four Million Eight Hundred Twenty-Five Thousand One Hundred Thirty-Two Dollars And Ninety Cents (\$4,825,132.90) in the form of a grant, the Federal FY26 HOME Investment Partnerships Program Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund the production of new affordable rental and homeownership housing, and also provide operating support for community development corporations. The award amount is estimated from prior years.***

***Docket #0915, Message and order authorizing the City of Boston to accept and expend the amount of Three Million Eight Hundred Fifty-Nine Thousand Forty-Nine Dollars (\$3,859,049.00) in the form of a grant, the Federal FY26 Housing for Persons with AIDS (HOPWA) Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund services for income-eligible individuals and families affected by AIDS. The award amount is estimated from prior years.***

***Docket #0916, Message and order authorizing the City of Boston to accept and expend the amount of One Million Four Hundred Eighty-Nine Thousand Six Hundred Sixteen Dollars (\$1,489,616.00) in the form of a grant, the Federal FY26 Emergency Solutions Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years.***



# BOSTON CITY COUNCIL

Committee on Housing and Community Development  
Enrique J. Pepén, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ [city.council@boston.gov](mailto:city.council@boston.gov)

These matters were sponsored by Mayor Michelle Wu, and were referred to the Committee on May 6, 2026.

## *Summary of Legislation*

**Docket #0792** is an Order authorizing the City to apply for, and accept and expend, Continuum of Care (CoC) grant funding up to \$50 million. CoC funds are awarded by the U.S. Department of Housing and Urban Development (HUD), and this pool of grant funds is from Federal Fiscal Year 2025. The Mayor’s message states that “funds will be used to support programs that provide services and housing to persons experiencing homelessness.”

**Docket #0913** is an Order authorizing the City to accept and expend Community Development Block Grant (CDBG) funding up to \$16,834,742. CDBG funds are awarded by HUD and administered by the Mayor’s Office of Housing (MOH), and this pool of funds is from Federal Fiscal Year 2026. The amount is estimated based on prior year awards. The Mayor’s message states that “[t]he grant would fund housing, economic development and social service programs.”

**Docket #0914** is an Order authorizing the City to accept and expend HOME Investment Partnerships Program (HOME) grant funding up to \$4,825,132.90. HOME funds are awarded by HUD and administered by MOH, and this pool of funds is from Federal Fiscal Year 2026. The amount is estimated based on prior year awards. The Mayor’s message states that “[t]he grant would fund the production of new affordable rental and homeownership housing, and also provide operating support for community development corporations.”

**Docket #0915** is an Order authorizing the City to accept and expend Housing for Persons with AIDS (HOPWA) grant funding up to \$3,859,049. HOPWA funds are awarded by HUD and administered by MOH, and this pool of funds is from Federal Fiscal Year 2026. The amount is estimated based on prior year awards. The Mayor’s message states that “[t]he grant would fund services for income-eligible individuals and families affected by AIDS.”

**Docket #0916** is an Order authorizing the City to accept and expend Emergency Solutions Grant (ESG) funding up to \$1,489,616. ESG funds are awarded by HUD and administered by MOH, and this pool of funds is from Federal Fiscal Year 2026. The amount is estimated based on prior year awards. The Mayor’s message states that “[t]he grant would fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services.”

## *Information Received at Hearing*

The Committee held a hearing on Friday, June 12, 2026 to discuss Dockets #0792, 0913-0916. The Committee heard testimony from administration representatives including panelists from the Mayor’s Office of Housing—Director of Administration and Finance Rick Wilson, Director of the Neighborhood Housing Development Division Christine O’Keefe, Director of the Supportive Housing Division Katie Cahill-Holloway, Director of the Office of Housing Stability Danielle Johnson, and Assistant Director of the Boston Home Center Christine McCrorey; panelists from the Office of Economic Opportunity and Inclusion—Interim Chief Donald Wright and Director of Small Business Aliasha Porcena; and a panelist from the Office of Workforce Development—Director of Workforce Grantmaking Katy Gall.



# BOSTON CITY COUNCIL

Committee on Housing and Community Development  
Enrique J. Pepén, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

Director Wilson presented a summary of the matters. Director Wilson first explained that Dockets #0913-0916 pertain to what are called entitlement grants where HUD uses formulas to award funding to jurisdictions. Formulas for these entitlement grants consider factors such as population, age of housing, extent of poverty, and housing overcrowding. He explained that as more jurisdictions become eligible for HUD awards, typically the size of awards decreases and that Congress roughly level funded the grants for the year under consideration. Director Wilson presented data which showed that three of the four entitlement grant amounts decreased modestly, while one slightly increased.

Director Wilson then presented each of the five grant programs in detail, including permitted uses for grant funds as well as criteria for income targeting. He also described MOH's role in administering funds. For HOME, HOPWA, ESG, and CoC grants, MOH is the sole administrator. MOH administers HOPWA funds for all of Suffolk, Norfolk, and Plymouth counties. MOH passes through 94% of CoC funds to nonprofit housing and service providers. For CDBG funds, MOH plans to subgrant \$5 million to the Office of Economic Opportunity and Inclusion, \$2.5 million to the Office of Workforce Development, and \$0.5 million to the Office of Fair Housing and Equity.

Director Wilson explained that MOH expects to receive \$52 million for the City's Continuum of Care grant as opposed to \$50 million as stated in the original Order as filed. He stated that 65.7% of the award will be used for Permanent Supportive Housing and that the entire grant will serve a minimum of 2,178 households.

Director Wilson next described key target metrics for FY27, including creating 750 income-restricted rental and homeownership units, providing housing assistance for 500 people with HIV/AIDS, and assisting 1,765 businesses with technical assistance, storefront improvements, and small business loans. He also provided updates on recent projects citywide.

Finally, Director Wilson described MOH's commitment to citizen participation and reporting, including through the HUD-approved Citizen Participation Plan, Annual Action Plans, and Consolidated Annual Performance and Evaluation Report which he explained are available online.

Councilors and representatives also discussed ongoing litigation between the City and the federal government related to attempted changes to federal Continuum of Care grant making. Representatives stated that the City obtained preliminary injunctions in two cases and therefore expects to receive grant funding this year, but noted that the administration is deliberating about how to move forward given the federal government's proposed changes to grant making in future years.

### *Summary of Amendments*

**Docket #0792** was amended to reflect that MOH expects to receive \$52 million for the Continuum of Care grant, as opposed to the \$50 million expected when the Order was originally filed.



# BOSTON CITY COUNCIL

Committee on Housing and Community Development  
Enrique J. Pepén, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

***Committee Chair Recommended Action***

As Chair of the Committee on Housing and Community Development, I recommend moving the listed dockets from the Committee to the full Council for discussion and formal action. At this time, my recommendation to the full Council will be that Docket #0792 **OUGHT TO PASS IN A NEW DRAFT** and that Dockets #0913-0916 **OUGHT TO PASS**.

Enrique J. Pepén, Chair  
Committee on Housing and Community Development

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE CITY OF BOSTON MAYOR'S OFFICE OF HOUSING TO APPLY FOR, ACCEPT AND EXPEND FUNDS FROM THE FEDERAL FISCAL YEAR 2025 CONTINUUM OF CARE PROGRAM FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT IN AN AMOUNT NOT TO EXCEED FIFTY TWO MILLION DOLLARS.**

**ORDERED:** That the City of Boston, acting by and through its Mayor's Office of Housing, be and hereby is, authorized in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to apply for, accept and expend funding from the U.S. Department of Housing and Urban Development from the Federal Fiscal Year 2025 Continuum of Care grant funds in an amount not to exceed Fifty Two Million Dollars (\$52,000,000.00) for the purpose of supporting programs that provide services and housing to persons experiencing homelessness.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

**BY** \_\_\_\_\_ **MICHAEL FIRESTONE  
CORPORATION COUNSEL** *FAT*



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

04-27-2026

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of SIXTEEN MILLION EIGHT HUNDRED THIRTY-FOUR THOUSAND SEVEN HUNDRED FORTY-TWO DOLLARS (**\$16,834,742.00**) in the form of a grant, the Federal FY26 Community Development Block Grant (CDBG), awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing.

The grant would fund housing, economic development and social service programs. The award amount is estimated from prior years.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Federal FY26 Community Development Block Grant (CDBG) FUNDS, AWARDED BY the United States Department of Housing & Urban Development.

**WHEREAS**, the the United States Department of Housing & Urban Development, is being petitioned for the issuance of funds to the Mayor's Office of Housing; and

**WHEREAS**, the funds in the amount of SIXTEEN MILLION EIGHT HUNDRED THIRTY-FOUR THOUSAND SEVEN HUNDRED FORTY-TWO DOLLARS (**\$16,834,742.00**) would fund housing, economic development and social service programs. The award amount is estimated from prior years. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the the United States Department of Housing & Urban Development, the Federal FY26 Community Development Block Grant (CDBG) award not to exceed the amount of SIXTEEN MILLION EIGHT HUNDRED THIRTY-FOUR THOUSAND SEVEN HUNDRED FORTY-TWO DOLLARS (**\$16,834,742.00**).

**Docket #**


**In City Council  
Passed**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by 

Michael Firestone  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Housing and Community Development  
Enrique J. Pepén, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ [city.council@boston.gov](mailto:city.council@boston.gov)

## REPORT OF COMMITTEE CHAIR

June 24, 2026

Dear Councilors,

The Committee on Housing and Community Development was referred the following dockets for consideration:

*Docket #0792, Message and order authorizing the City of Boston, acting through its Mayor's Office of Housing, to apply for, and to accept and expend, the Federal Fiscal Year 2025 Continuum of Care grant funds from the U.S. Department of Housing and Urban Development in an amount not to exceed Fifty Million Dollars (\$50,000,000.00). These funds will be used to support programs that provide services and housing to persons experiencing homelessness.*

This matter was sponsored by Mayor Michelle Wu, and was referred to the Committee on April 15, 2026.

*Docket #0913, Message and order authorizing the City of Boston to accept and expend the amount of Sixteen Million Eight Hundred Thirty-Four Thousand Seven Hundred Forty-Two Dollars (\$16,834,742.00) in the form of a grant, the Federal FY26 Community Development Block Grant (CDBG), awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund housing, economic development and social service programs. The award amount is estimated from prior years.*

*Docket #0914, Message and order authorizing the City of Boston to accept and expend the amount of Four Million Eight Hundred Twenty-Five Thousand One Hundred Thirty-Two Dollars And Ninety Cents (\$4,825,132.90) in the form of a grant, the Federal FY26 HOME Investment Partnerships Program Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund the production of new affordable rental and homeownership housing, and also provide operating support for community development corporations. The award amount is estimated from prior years.*

*Docket #0915, Message and order authorizing the City of Boston to accept and expend the amount of Three Million Eight Hundred Fifty-Nine Thousand Forty-Nine Dollars (\$3,859,049.00) in the form of a grant, the Federal FY26 Housing for Persons with AIDS (HOPWA) Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund services for income-eligible individuals and families affected by AIDS. The award amount is estimated from prior years.*

*Docket #0916, Message and order authorizing the City of Boston to accept and expend the amount of One Million Four Hundred Eighty-Nine Thousand Six Hundred Sixteen Dollars (\$1,489,616.00) in the form of a grant, the Federal FY26 Emergency Solutions Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years.*



# BOSTON CITY COUNCIL

Committee on Housing and Community Development  
Enrique J. Pepén, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ [city.council@boston.gov](mailto:city.council@boston.gov)

These matters were sponsored by Mayor Michelle Wu, and were referred to the Committee on May 6, 2026.

## *Summary of Legislation*

**Docket #0792** is an Order authorizing the City to apply for, and accept and expend, Continuum of Care (CoC) grant funding up to \$50 million. CoC funds are awarded by the U.S. Department of Housing and Urban Development (HUD), and this pool of grant funds is from Federal Fiscal Year 2025. The Mayor’s message states that “funds will be used to support programs that provide services and housing to persons experiencing homelessness.”

**Docket #0913** is an Order authorizing the City to accept and expend Community Development Block Grant (CDBG) funding up to \$16,834,742. CDBG funds are awarded by HUD and administered by the Mayor’s Office of Housing (MOH), and this pool of funds is from Federal Fiscal Year 2026. The amount is estimated based on prior year awards. The Mayor’s message states that “[t]he grant would fund housing, economic development and social service programs.”

**Docket #0914** is an Order authorizing the City to accept and expend HOME Investment Partnerships Program (HOME) grant funding up to \$4,825,132.90. HOME funds are awarded by HUD and administered by MOH, and this pool of funds is from Federal Fiscal Year 2026. The amount is estimated based on prior year awards. The Mayor’s message states that “[t]he grant would fund the production of new affordable rental and homeownership housing, and also provide operating support for community development corporations.”

**Docket #0915** is an Order authorizing the City to accept and expend Housing for Persons with AIDS (HOPWA) grant funding up to \$3,859,049. HOPWA funds are awarded by HUD and administered by MOH, and this pool of funds is from Federal Fiscal Year 2026. The amount is estimated based on prior year awards. The Mayor’s message states that “[t]he grant would fund services for income-eligible individuals and families affected by AIDS.”

**Docket #0916** is an Order authorizing the City to accept and expend Emergency Solutions Grant (ESG) funding up to \$1,489,616. ESG funds are awarded by HUD and administered by MOH, and this pool of funds is from Federal Fiscal Year 2026. The amount is estimated based on prior year awards. The Mayor’s message states that “[t]he grant would fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services.”

## *Information Received at Hearing*

The Committee held a hearing on Friday, June 12, 2026 to discuss Dockets #0792, 0913-0916. The Committee heard testimony from administration representatives including panelists from the Mayor’s Office of Housing—Director of Administration and Finance Rick Wilson, Director of the Neighborhood Housing Development Division Christine O’Keefe, Director of the Supportive Housing Division Katie Cahill-Holloway, Director of the Office of Housing Stability Danielle Johnson, and Assistant Director of the Boston Home Center Christine McCrorey; panelists from the Office of Economic Opportunity and Inclusion—Interim Chief Donald Wright and Director of Small Business Aliasha Porcena; and a panelist from the Office of Workforce Development—Director of Workforce Grantmaking Katy Gall.



# BOSTON CITY COUNCIL

Committee on Housing and Community Development  
Enrique J. Pepén, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

Director Wilson presented a summary of the matters. Director Wilson first explained that Dockets #0913-0916 pertain to what are called entitlement grants where HUD uses formulas to award funding to jurisdictions. Formulas for these entitlement grants consider factors such as population, age of housing, extent of poverty, and housing overcrowding. He explained that as more jurisdictions become eligible for HUD awards, typically the size of awards decreases and that Congress roughly level funded the grants for the year under consideration. Director Wilson presented data which showed that three of the four entitlement grant amounts decreased modestly, while one slightly increased.

Director Wilson then presented each of the five grant programs in detail, including permitted uses for grant funds as well as criteria for income targeting. He also described MOH's role in administering funds. For HOME, HOPWA, ESG, and CoC grants, MOH is the sole administrator. MOH administers HOPWA funds for all of Suffolk, Norfolk, and Plymouth counties. MOH passes through 94% of CoC funds to nonprofit housing and service providers. For CDBG funds, MOH plans to subgrant \$5 million to the Office of Economic Opportunity and Inclusion, \$2.5 million to the Office of Workforce Development, and \$0.5 million to the Office of Fair Housing and Equity.

Director Wilson explained that MOH expects to receive \$52 million for the City's Continuum of Care grant as opposed to \$50 million as stated in the original Order as filed. He stated that 65.7% of the award will be used for Permanent Supportive Housing and that the entire grant will serve a minimum of 2,178 households.

Director Wilson next described key target metrics for FY27, including creating 750 income-restricted rental and homeownership units, providing housing assistance for 500 people with HIV/AIDS, and assisting 1,765 businesses with technical assistance, storefront improvements, and small business loans. He also provided updates on recent projects citywide.

Finally, Director Wilson described MOH's commitment to citizen participation and reporting, including through the HUD-approved Citizen Participation Plan, Annual Action Plans, and Consolidated Annual Performance and Evaluation Report which he explained are available online.

Councilors and representatives also discussed ongoing litigation between the City and the federal government related to attempted changes to federal Continuum of Care grant making. Representatives stated that the City obtained preliminary injunctions in two cases and therefore expects to receive grant funding this year, but noted that the administration is deliberating about how to move forward given the federal government's proposed changes to grant making in future years.

## *Summary of Amendments*

**Docket #0792** was amended to reflect that MOH expects to receive \$52 million for the Continuum of Care grant, as opposed to the \$50 million expected when the Order was originally filed.



# BOSTON CITY COUNCIL

Committee on Housing and Community Development  
Enrique J. Pepén, Chair

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

## *Committee Chair Recommended Action*

As Chair of the Committee on Housing and Community Development, I recommend moving the listed dockets from the Committee to the full Council for discussion and formal action. At this time, my recommendation to the full Council will be that Docket #0792 **OUGHT TO PASS IN A NEW DRAFT** and that Dockets #0913-0916 **OUGHT TO PASS**.

Enrique J. Pepén, Chair  
Committee on Housing and Community Development



City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu

04-27-2026

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR MILLION EIGHT HUNDRED TWENTY-FIVE THOUSAND ONE HUNDRED THIRTY-TWO DOLLARS AND NINETY CENTS (**\$4,825,132.90**) in the form of a grant, the Federal FY26 HOME Investment Partnerships Program grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing.

The grant would fund the production of new affordable rental and homeownership housing, and also provide operating support for community development corporations. The award amount is estimated from prior years.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Federal FY26 HOME Investment Partnerships Program grant FUNDS, AWARDED BY the United States Department of Housing & Urban Development.

**WHEREAS**, the the United States Department of Housing & Urban Development, is being petitioned for the issuance of funds to the Mayor's Office of Housing; and

**WHEREAS**, the funds in the amount of FOUR MILLION EIGHT HUNDRED TWENTY-FIVE THOUSAND ONE HUNDRED THIRTY-TWO DOLLARS AND NINETY CENTS (**\$4,825,132.90**) would fund the production of new affordable rental and homeownership housing, and also provide operating support for community development corporations. The award amount is estimated from prior years. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the the United States Department of Housing & Urban Development, the Federal FY26 HOME Investment Partnerships Program grant award not to exceed the amount of FOUR MILLION EIGHT HUNDRED TWENTY-FIVE THOUSAND ONE HUNDRED THIRTY-TWO DOLLARS AND NINETY CENTS (**\$4,825,132.90**).

**Docket #**

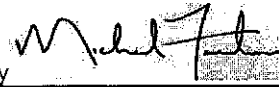
**In City Council  
Passed**

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by 

Michael Firestone  
Corporation Counsel



City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu

04-27-2026

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of THREE MILLION EIGHT HUNDRED FIFTY-NINE THOUSAND FORTY-NINE DOLLARS (**\$3,859,049.00**) in the form of a grant, the Federal FY26 Housing for Persons with AIDS (HOPWA) grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing.

The grant would fund services for income-eligible individuals and families affected by AIDS. The award amount is estimated from prior years.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



**City Council Order**

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Federal FY26 Housing for Persons with AIDS (HOPWA) grant FUNDS, AWARDED BY the United States Department of Housing & Urban Development.

**WHEREAS**, the the United States Department of Housing & Urban Development, is being petitioned for the issuance of funds to the Mayor's Office of Housing; and

**WHEREAS**, the funds in the amount of THREE MILLION EIGHT HUNDRED FIFTY-NINE THOUSAND FORTY-NINE DOLLARS (**\$3,859,049.00**) would fund services for income-eligible individuals and families affected by AIDS. The award amount is estimated from prior years. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the the United States Department of Housing & Urban Development, the Federal FY26 Housing for Persons with AIDS (HOPWA) grant award not to exceed the amount of THREE MILLION EIGHT HUNDRED FIFTY-NINE THOUSAND FORTY-NINE DOLLARS (**\$3,859,049.00**).

**Docket #** \_\_\_\_\_

**In City Council Passed** \_\_\_\_\_

\_\_\_\_\_ **City Clerk**

\_\_\_\_\_ **Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by 

Michael Firestone  
Corporation Counsel



City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu

04-27-2026

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION FOUR HUNDRED EIGHTY-NINE THOUSAND SIX HUNDRED SIXTEEN DOLLARS (**\$1,489,616.00**) in the form of a grant, the Federal FY26 Emergency Solutions Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing.

The grant would fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Federal FY26 Emergency Solutions Grant FUNDS, AWARDED BY the United States Department of Housing & Urban Development.

**WHEREAS**, the the United States Department of Housing & Urban Development, is being petitioned for the issuance of funds to the Mayor's Office of Housing; and

**WHEREAS**, the funds in the amount of ONE MILLION FOUR HUNDRED EIGHTY-NINE THOUSAND SIX HUNDRED SIXTEEN DOLLARS (**\$1,489,616.00**) would fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the the United States Department of Housing & Urban Development, the Federal FY26 Emergency Solutions Grant award not to exceed the amount of ONE MILLION FOUR HUNDRED EIGHTY-NINE THOUSAND SIX HUNDRED SIXTEEN DOLLARS (**\$1,489,616.00**).

**Docket #**

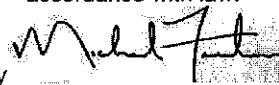
**In City Council  
Passed**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by 

Michael Firestone  
Corporation Counsel



City of Boston  
Office of the Mayor  
**Michelle Wu**

June 17, 2026

**TO THE BOSTON CITY COUNCIL**

Dear Councilors:

Following the vote of your Honorable Body to amend the administration’s proposed Fiscal Year 2027 (FY27) Budget, we have carefully reviewed the Council’s amendment package and accept nearly all of the changes, including all of the additional expenditures and all but one of the reductions.

However, we have determined that the proposed \$1.4 million reduction to the Boston Transportation Department personnel line item would require layoffs across multiple divisions—including parking enforcement officers, transportation planners, administrative staff, and employees who install signage and repair signals—impacting operations and reliability of core City services.

Therefore, I hereby return the City Council’s amended budget for the FY27 Annual Operating Budget for the City of Boston with a further modification to restore the \$1.4 million cut from the Transportation Department personnel services line item and reduce the department’s contracted services line item by the same amount. To absorb this cut, the department will seek to amend contract payment schedules, extend timelines, and adjust service levels.

We will continue to monitor the economic landscape and prudently manage challenges arising from economic and federal uncertainty.

Sincerely,

Michelle Wu  
Mayor of Boston

# **CITY OF BOSTON IN CITY COUNCIL**

## **Appropriation and Tax Order for the fiscal year Commencing July 1, 2026 and ending June 30, 2027**

### **ORDERED:**

I. That to meet the current expenses of the City of Boston, in the fiscal year commencing July 1, 2026 and ending June 30, 2027, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be \$46,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions in addition to the total real and personal property taxes of prior years collected from July 1, 2024 up to and including March 31, 2025, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws, and out of available funds on hand, (which is hereby determined to be \$40,000,000) as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:


**CITY OF BOSTON  
IN CITY COUNCIL**

FURTHER ORDERED:

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 2026 and ending June 30, 2027, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 2025, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 the same to be expended under the direction of the Commissioner of Parks and Recreation:

400100

Cemetery Division  
Parks and Recreation Department  
\$950,000

**APPROVED AS TO FORM  
LAW DEPARTMENT**  
BY  **6/17/26**  
**MICHAEL FIRESTONE  
CORPORATION COUNSEL**

CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
<b>Mayor's Office</b>									
111 Mayor's Office	6,008,181.00	318,750.00	47,300.00	40,500.00	72,393.00	-	-	-	6,487,124.00
150 Intergovernmental Relations	996,570.00	28,394.00	3,700.00	166,995.00	-	-	-	-	1,195,659.00
151 Law Department	8,490,860.00	2,164,099.00	14,700.00	185,000.00	-	-	-	-	10,854,659.00
<b>Equity &amp; Inclusion</b>									
402 Office of Equity	2,812,612.00	445,697.00	69,788.00	34,248.00	999.00	-	-	-	3,363,344.00
409 Office of Language & Communications Access	1,136,242.00	908,727.00	4,135.00	2,375.00	6,863.00	-	-	-	2,058,342.00
401 Human Right Commission	200,000.00	-	-	-	-	-	-	-	200,000.00
113 Office for Immigrant Advancement	1,596,766.00	1,980,960.00	9,163.00	12,634.00	-	-	-	-	3,599,523.00
417 Women's Advancement	382,269.00	174,225.00	3,429.00	25,750.00	-	-	-	-	585,673.00
419 Black Male Advancement	1,175,155.00	956,682.00	33,229.00	2,800.00	5,000.00	-	-	-	2,172,866.00
403 Fair Housing & Equity	228,186.00	202,971.00	5,000.00	4,297.00	-	-	-	-	440,454.00
422 LGBTQ+ Advancement	586,776.00	244,591.00	5,091.00	750.00	-	-	-	-	837,208.00
404 Commission For Persons W/Disabilities	890,869.00	28,945.00	10,575.00	10,305.00	-	-	-	-	940,694.00
<b>OPAT</b>									
410 Office of Police Accountability & Transparency	1,257,372.00	41,775.00	7,500.00	114,431.00	-	-	-	-	1,421,078.00
<b>Operations</b>									
180 Property Management	13,363,864.00	13,114,139.00	419,265.00	324,048.00	345,887.00	-	-	-	27,567,203.00
181 Public Facilities Department	10,216,409.00	615,945.00	12,654.00	29,345.00	6,240.00	-	-	-	10,880,593.00
260 Inspectional Services Dept	24,236,209.00	1,118,183.00	273,665.00	90,001.00	65,298.00	-	-	-	25,783,356.00
<b>Community Engagement</b>									
412 Neighborhood Services	5,698,657.00	170,547.00	13,792.00	14,397.00	38,949.00	-	-	-	5,936,342.00
<b>Arts &amp; Culture</b>									
414 Office of Arts & Culture	2,469,583.00	1,653,752.00	7,500.00	37,222.00	1,500.00	-	-	-	4,169,557.00
<b>Economic Opportunity &amp; Inclusion</b>									
182 Office of Economic Opportunity & Inclusion	2,857,654.00	2,940,698.00	26,950.00	83,714.00	6,791.00	-	-	-	5,915,807.00
114 Consumer Affairs & Licensing	2,120,395.00	14,247.00	12,220.00	2,206.00	-	-	-	-	2,149,068.00
156 Supplier Diversity	1,608,153.00	521,140.00	8,110.00	-	3,840.00	-	-	-	2,141,243.00
416 Office of Tourism	1,293,493.00	864,090.00	9,737.00	41,534.00	11,000.00	269,200.00	-	-	2,489,054.00
<b>Worker Empowerment</b>									
157 Labor Compliance and Worker Protections	1,540,263.00	338,361.00	5,250.00	480.00	-	-	-	-	1,884,354.00
183 Office of Workforce Development	3,992,298.00	774,761.00	36,500.00	354,716.00	-	-	-	-	5,158,275.00
448 Youth Employment and Opportunity	6,037,613.00	12,066,879.00	57,814.00	48,500.00	-	-	-	-	18,210,806.00
<b>Environment, Energy &amp; Open Space</b>									
303 Environment Department	4,092,326.00	1,145,232.00	12,755.00	12,600.00	-	-	-	-	5,262,913.00
300,400 Parks & Recreation Department	20,463,760.00	7,893,625.00	1,063,858.00	236,907.00	2,131,443.00	90,000.00	-	3,641,035.00	35,520,628.00
421 Office of Historic Preservation	1,581,889.00	14,100.00	14,700.00	1,300.00	-	-	-	-	1,611,989.00
420 Office of Food Justice	609,852.00	761,400.00	400.00	1,000.00	-	-	-	-	1,372,652.00
<b>Finance</b>									
144 Office of Finance	1,195,663.00	258,200.00	1,000.00	1,500.00	-	-	-	-	1,456,363.00
136 Assessing Department	7,018,627.00	770,400.00	95,200.00	226,700.00	-	-	-	-	8,110,927.00
131 Auditing Department	3,790,725.00	101,110.00	10,200.00	54,104.00	6,875.00	-	-	-	3,963,014.00
141 Budget Management	2,894,670.00	496,798.00	4,100.00	226,975.00	-	-	-	-	3,622,543.00
418 Office of Participatory Budgeting	338,967.00	372,440.00	7,700.00	-	-	1,172,454.00	-	-	1,891,561.00
333 Execution of Courts	-	-	-	-	-	-	-	-	-
374 Pensions & Annuities	5,000,000.00	-	-	-	-	-	-	-	5,000,000.00
143 Procurement	3,653,798.00	45,974.00	10,058.00	328,910.00	-	1.00	-	-	4,038,741.00
137,138 Treasury Department	4,406,773.00	656,542.00	1,035,650.00	18,365.00	-	-	-	-	6,117,330.00

CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
<b>People Operations</b>									
146 Office of People Operations	1,056,088.00	79,500.00	1,000.00	-	-	-	-	-	1,136,588.00
121,128 Election Department	4,333,144.00	1,087,250.00	1,208,219.00	127,400.00	53,112.00	-	-	-	6,809,125.00
148 Health Insurance	-	-	-	295,162,265.00	-	-	-	-	295,162,265.00
142 Human Resources	7,905,515.00	1,714,080.00	40,250.00	1,315,555.00	-	-	-	-	10,975,400.00
139 Medicare Payments	17,000,000.00	-	-	-	-	-	-	-	17,000,000.00
147 Labor Relations	1,421,150.00	263,914.00	3,650.00	71,277.00	-	-	-	-	1,759,991.00
163 Registry Division	2,181,586.00	33,804.00	82,769.00	300.00	-	-	-	-	2,298,459.00
199 Unemployment Compensation	350,000.00	-	-	-	-	-	-	-	350,000.00
341 Workers' Compensation Fund	-	-	-	-	-	2,000,000.00	-	-	2,000,000.00
<b>Human Services</b>									
388 Office of Human Services	4,215,180.00	1,119,394.00	109,628.00	328,734.00	-	-	-	-	5,772,936.00
385 Boston Center for Youth & Families	24,351,378.00	4,144,712.00	829,893.00	185,237.00	443,751.00	-	-	-	29,954,971.00
387 Age Strong	5,622,300.00	2,656,577.00	362,258.00	95,233.00	35,187.00	-	-	-	8,771,555.00
110 Library Department	35,750,272.00	10,222,047.00	3,608,346.00	344,750.00	563,907.00	-	-	35,000.00	50,524,322.00
741 Boston VETS	1,411,189.00	419,770.00	42,150.00	2,375,351.00	-	-	-	-	4,248,460.00
<b>Housing</b>									
188 Mayor's Office of Housing	7,470,178.00	3,112,598.00	43,256.00	133,683.00	21,030.00	41,530,452.00	-	-	52,311,197.00
<b>Public Health</b>									
620 Public Health Commission	-	-	-	-	-	148,424,838.00	-	-	148,424,838.00
<b>Information &amp; Technology</b>									
149 Department of Innovation & Technology	20,074,888.00	8,832,162.00	53,155.00	26,701,114.00	1,383,295.00	-	-	-	57,044,614.00
<b>Public Safety</b>									
231 Emergency Management	945,157.00	195,210.00	7,600.00	791.00	-	-	-	-	1,148,758.00
221 Fire Department	310,573,600.00	9,584,417.00	5,891,139.00	5,872,292.00	4,625,527.00	-	-	10,000.00	336,556,975.00
211 Police Department	431,089,482.00	27,905,481.00	8,063,008.00	8,733,312.00	8,730,560.00	-	-	-	484,521,843.00
<b>Streets</b>									
321 Central Fleet Management	2,162,899.00	427,415.00	74,870.00	5,757.00	256,639.00	-	-	-	2,927,580.00
310 Office of Streets	4,219,685.00	410,750.00	3,485.00	5,600.00	-	-	-	-	4,639,520.00
311 Public Works Department	27,954,490.00	96,995,997.00	1,589,990.00	669,052.00	2,355,846.00	-	500,000.00	-	130,065,375.00
331 Snow & Winter Management	-	20,276,694.00	56,000.00	-	2,343,343.00	-	-	-	22,676,037.00
251,253 Transportation Department	30,729,532.00	10,074,261.00	1,405,611.00	362,596.00	1,500,413.00	-	-	-	44,072,413.00
<b>Planning</b>									
175 Planning	24,693,705.00	4,216,238.00	126,500.00	423,500.00	15,000.00	-	-	-	29,474,943.00
<b>Non-Mayoral Departments</b>									
112 City Council	8,335,254.00	284,024.00	59,100.00	37,420.00	88,000.00	-	-	-	8,803,798.00
161 City Clerk	1,634,599.00	119,900.00	37,600.00	5,764.00	-	-	-	-	1,797,863.00
193 Finance Commission	508,429.00	44,050.00	525.00	250.00	2,125.00	-	-	-	555,379.00
<b>Other</b>									
158 Risk Retention Reserve	-	-	-	-	-	3,500,000.00	-	-	3,500,000.00
159 Housing Trust Fund	-	-	-	-	-	618,000.00	-	-	618,000.00
999 Reserves for Collective Bargaining	21,948,278.00	-	-	-	-	-	-	-	21,948,278.00
<b>TOTAL</b>	<b>1,154,181,477.00</b>	<b>258,424,624.00</b>	<b>27,052,690.00</b>	<b>345,691,842.00</b>	<b>25,120,813.00</b>	<b>197,604,945.00</b>	<b>500,000.00</b>	<b>3,686,035.00</b>	<b>2,012,262,426.00</b>
Approp. Cemetery Trust Fund	950,000.00								950,000.00

OFFERED BY COUNCILOR MINIARD CULPEPPER



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### **ORDINANCE TO CODIFY THE BOSTON HOMES LOTTERY PROGRAM BY CITY COUNCIL DISTRICT**

**WHEREAS,** The City of Boston utilizes the Boston Home Center to market and sell affordable homes by lottery to first-time homebuyers that earn an income at or below 80, 90, or 100% of Area Median Income; *and*

**WHEREAS,** These new homes are moderately priced because they are built on land that was previously owned by the City of Boston. In many cases, the City has also provided a subsidy to developers to ensure that the homes can be priced affordably; *and*

**WHEREAS,** Despite the Boston Homes Lottery Program being city-wide, it is sensible to update the program so residents are able to enter lotteries for homes located in their neighborhoods, not just the greater Boston area; *and*

**WHEREAS,** The Boston Homes Lottery Program continues to support income-restricted residents for more than thirty years, and the mitigation of involuntary displacement is essential to ensuring that residents have the opportunity to remain in their neighborhoods, if they so choose; *and*

**WHEREAS,** A lottery program codified by districts can improve the economic health of each neighborhood through fostering community. Due to the uniqueness of each district, the Boston Homes Lottery Program should accommodate the specific needs of each resident and the communities that they serve; ***NOW, THEREFORE***

***Be it ordained by the City Council of Boston as follows:***

The City of Boston Code, Ordinances, Chapter X: Housing Services is hereby amended by inserting a new section refining the Boston Homes Lottery Program in order to modify as follows:

There shall be established within the City of Boston a Boston Homes Lottery Program that is organized by City Council Districts.

#### **10.12 Boston Homes Lottery Program**

### Section 1. Purpose.

The purpose of this section is to promote neighborhood stabilization and mitigate the displacement of residents from their existing communities. The Council finds that localized housing opportunities are necessary to ensure that the public investment in affordable housing directly benefits the communities most impacted by rising property values.

### Section 2. Uses.

The Boston Homes Lottery Program by City Council District shall be administered by the Mayor's Office of Housing. The program shall be used to promote income-restricted housing opportunities in Boston, subject to compliance with fair housing law and City policies.

### Section 3. Definitions.

"District" shall refer to the nine (9) geographic City Council Districts as established by the City of Boston.

"Resident" shall mean a person whose primary residence is located within a specific City Council District and who can provide proof of residency (e.g., utility bill, lease agreement) for a period of no less than twelve (12) consecutive months prior to the date of the lottery.

### Section 4. Eligibility.

To be eligible for participation in the Boston Homes Lottery Program by City Council District, an applicant shall:

- (a) Be a first-time homebuyer as defined by applicable City of Boston and Boston Home Center policies;
- (b) Meet all income eligibility requirements established for the applicable property, including but not limited to households earning at or below eighty percent (80%), ninety percent (90%), or one hundred percent (100%) of Area Median Income, as applicable;
- (c) Obtain and maintain a mortgage pre-approval for the type and purchase price of the property for which the applicant seeks to qualify;
- (d) Demonstrate sufficient assets, savings, and financial capacity to satisfy down payment, closing cost, and other program requirements established by the Mayor's Office of Housing;
- (e) Comply with all applicable requirements of the Boston Home Center and any additional eligibility criteria required by federal, state, local, or funding source regulations;
- (f) Be automatically entered into all district-based lotteries for which the applicant is otherwise qualified and income-eligible, subject to application deadlines established for individual

properties; and

(g) For any property located within a City Council District, residents of that same City Council District who meet all eligibility requirements shall receive priority consideration in the lottery process to the maximum extent permitted by applicable fair housing laws and regulations.

Section 5. Severability.

The provisions of this ordinance are severable and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions, which remain in full force and effect.

Section 6. Effective Date.

The provisions of this ordinance shall be effective immediately upon passage.

Filed on: June 8, 2026

OFFERED BY COUNCILOR ENRIQUE J. PEPÉN



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### ORDER FOR A HEARING TO DISCUSS AND EVALUATE THE RESIDENT PARKING PERMIT PROGRAM

**WHEREAS,** The City of Boston Resident Permit Parking Program provides critical parking relief across Boston's neighborhoods and has long been a tool for managing residential street congestion; *and*

**WHEREAS,** The City has halted approving or establishing permit parking zones in new areas, effectively freezing the program's expansion into neighborhoods not yet served by the program; *and*

**WHEREAS,** Many Boston neighborhoods and streets remain without permit parking protections despite documented parking struggles and resident demand; *and*

**WHEREAS,** Residents in these areas have been left without recourse as commuter and commercial traffic increasingly compete for limited street parking in residential areas; *and*

**WHEREAS,** The City Council has a responsibility to ensure that municipal programs are administered equitably and that all neighborhoods have fair access to city services and programs; *and*

**WHEREAS,** Questions remain regarding the City's cessation of the program's expansion into new neighborhoods; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing regarding the continued freeze on new resident parking permit locations. Representatives from the Parking Clerk Office, the Transportation Department, administration officials, and community members will be invited to testify.

Filed on: June 10, 2026

OFFERED BY COUNCILOR BENJAMIN J. WEBER



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY SIX**

### **ORDER FOR A HEARING TO DISCUSS BOSTON PUBLIC SCHOOLS FY28 BUDGET**

**WHEREAS,** The Boston Public Schools operating budget makes up over 41 percent of the City's total operating budget; *and*

**WHEREAS,** The Boston Public Schools \$1.73 billion FY27 budget will support approximately 47,000 students in public schools at BPS as well as those enrolled in charter and public charter schools with nearly 90 percent of the budget going directly into schools and student services; *and*

**WHEREAS,** The Committee on Ways and Means held four public listening sessions and more than 30 hearings on the FY27 BPS, FY27-31 Capital Plan, and FY27 Departmental Operating budgets with three hearings, two working sessions, and a policy briefing specifically focused on the FY27 BPS budget. The BPS School Committee ultimately approved the FY27 BPS budget on March 25, 2026 prior to the Council's vote on June 3, 2026; *and*

**WHEREAS,** In FY26 BPS implemented a partial hiring freeze and experienced higher than expected cost increases for health insurance and utilities that required a supplemental appropriation in the amount of \$22.8 million; *and*

**WHEREAS,** BPS is currently facing declines in enrollment of approximately 1,751 students which is projected to increase to 3,000 students. This has resulted in difficult decisions that will impact staffing, resulting in the projected loss of approximately 150 paraprofessionals and 290 educators next school year; *and*

**WHEREAS,** Historically, the Committee on Ways and Means has filed hearing orders to begin discussions on the upcoming school department budget; *and*

**WHEREAS,** Serious concerns remain on how we can adequately improve student success and outcomes for all of our students enrolled in BPS through the budget. The City Council should begin working in collaboration with the school department and School Committee members in order to shape the priorities they would like to see reflected in the upcoming FY28 budget; **NOW, THEREFORE BE IT**

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing on the FY28 BPS operating budget, and that representatives of BPS and other interested parties be invited to attend.

Filed on: June 10, 2026

OFFERED BY COUNCILOR MINIARD CULPEPPER



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### ORDER FOR A HEARING TO EXAMINE THE CITY OF BOSTON'S ROLE IN REGULATING DRIVERLESS VEHICLES

**WHEREAS**, Autonomous or driverless vehicle technology is being deployed and tested in an increasing number of cities across the United States, raising significant questions regarding public safety, transportation policy, municipal oversight, and workforce impacts; *and*

**WHEREAS**, Several incidents involving autonomous vehicles have occurred in recent years, including pedestrian injuries, traffic collisions, and documented challenges involving interactions between driverless vehicles and emergency responders, prompting investigations by federal and state regulators; *and*

**WHEREAS**, In March 2018, an Uber autonomous vehicle operating in self-driving mode struck and killed a pedestrian in Tempe, Arizona, marking one of the first widely documented fatalities involving a self-driving vehicle and raising significant concerns regarding the safety of autonomous vehicle technology; *and*

**WHEREAS**, In May 2026 in Dallas, Texas, a driverless vehicle interfered with emergency response operations following a deadly explosion and fire, requiring first responders to take additional actions to access the scene and raising concerns about how autonomous vehicles may operate during emergency situations; *and*

**WHEREAS**, The City of Boston's transportation network is among the most complex in the nation, consisting of dense pedestrian activity, public transit operations, cyclists, delivery vehicles, rideshare services, emergency response vehicles, construction activity, and historic roadway infrastructure that may present unique challenges for autonomous vehicle technologies; *and*

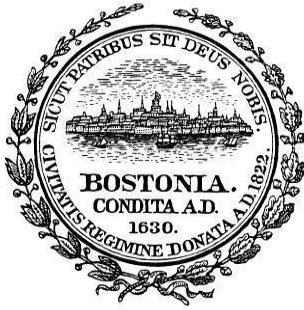
**WHEREAS**, The introduction of driverless vehicles has significant implications for public safety, traffic management, municipal regulation, labor, and workers whose livelihoods depend upon driving occupations, including taxi drivers, rideshare drivers, delivery drivers, and other transportation workers; *and*

**WHEREAS,** The Boston City Council seeks to better understand the legal authority of the City of Boston regarding the deployment, regulation, oversight, and operation of driverless vehicles within Boston; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to examine the City of Boston's role in regulating driverless vehicles, including the City's legal authority, public safety considerations, emergency response protocols, infrastructure readiness, workforce impacts, and potential policy options available to the City; and that representatives from the Boston Transportation Department, the Boston Police Department, the Boston Fire Department, Boston Emergency Medical Services and other interested parties shall be invited to attend.

Filed on: June 8, 2026

OFFERED BY COUNCILOR ED FLYNN



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS THE IMPACT OF ROAD RACES ON BASIC CITY SERVICES IN DISTRICT 2

**WHEREAS:** Running road races have become synonymous with the City of Boston's culture for generations. While, most notably, the world renowned Boston Marathon requires months of preparation for permits, public safety coordination, and road closures, there are many road races in support of worthwhile causes that take place each and every year in the neighborhoods of Boston and District 2 as well - including areas like South Boston, the South Boston Waterfront, and Back Bay among others; *and*

**WHEREAS:** Residents continue to express concerns on a lack of advanced notice before some races take place. Small businesses have also highlighted issues that a lack of sufficient community engagement and notification have affected their preparedness for staffing, the ability of employees and customers to navigate road closures, and changes to an already strained parking supply; *and*

**WHEREAS:** Effective coordination between the Department of Arts, Culture, Entertainment, Tourism, and Special Events with the Boston Transportation Department (BTD), Public Works, District Councilors, the Office of Neighborhood Services (ONS), the Boston Licensing Board, our first responders, state partners and relevant stakeholders is essential for providing uninterrupted basic city services, crowd control, traffic management, emergency response, overall event security, and neighborhood notification; *and*

**WHEREAS:** Ongoing concerns relating to neighborhood notification and the delivery of city services including trash pickup, street cleaning and parking among others, highlight the glaring need to review interdepartmental coordination. With dozens of road races taking place every year in the City of Boston, it is appropriate to discuss logistical planning and community outreach with pertinent city departments to ensure neighborhood awareness prior to these events, as well as public and pedestrian safety; *and*

**WHEREAS:** With the influx of visitors that road races bring to Boston, it's critical to evaluate best practices to continue to efficiently deliver basic city services, as well as sufficient communication and public awareness campaigns; *and*

**NOW THEREFORE BE IT ORDERED:**

That the appropriate Committee of the Boston City Council holds a hearing to discuss the impact of road races on basic city services in District 2. Representatives from the Office of Neighborhood Services, Boston Police, the Boston Transportation Department, and other relevant and interested parties shall be invited to testify.

**Filed on: June 10, 2026**

OFFERED BY COUNCILOR EDWARD M. FLYNN



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### ORDER FOR A HEARING TO DISCUSS EXPANDING URBAN TREE CANOPY IN THE NEIGHBORHOODS OF DISTRICT 2

**WHEREAS,** Having a healthy and resilient urban tree canopy is important to our environment and quality of life, as trees not only beautify our landscapes, but they also provide filters for pollutants, absorb excess stormwater runoff, provide shades during hot summers, and other environmental and public health benefits; *and*

**WHEREAS,** Residents across the city treasure the trees in their neighborhoods, and view the trees as an integral part of their community, and residents of District 2 have often advocated for more tree plantings in their neighborhoods, especially as it encompasses neighborhoods with low tree coverage, such as Chinatown, Downtown, and South Boston. As of 2019, South Boston only had 8% tree coverage, and a census tract in Chinatown only had 7%, while the city average was 27%; *and*

**WHEREAS,** According to the 2019-2024 Canopy Change Assessment released in March 2026 by The University of Vermont for Boston Parks and Recreation, 27.2% of Boston's land is covered by tree canopy. A majority of these trees are concentrated in the western part of the city in Jamaica Plain, West Roxbury, Roslindale, and Hyde Park. District 2 has a low concentration of tree coverage between 1%-12%. A graph indicated that Central Boston and South Boston have the lowest tree canopy percentage across the city; *and*

**WHEREAS,** There are also increasing concerns about trees ruining the sidewalks with their roots, or when they are torn up by micro bursts from large storms. The City of Boston chooses the trees they plant based on hardiness and the ability to thrive in poor soil with limited water. It is critical that the City considers trees that will not cause the sidewalks to lift and crack, or be completely torn up in the case of a tree falling due to weather conditions; *and*

**WHEREAS,** The City of Boston encourages residents to report sidewalk issues relating to trees on the 3-1-1 app for the coordination of the Urban Forestry Division and the Public Works Department to examine the roots of the trees to address raised sidewalks, but there is no timeline on when the sidewalk will be restored; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate Committee of the Boston City Council holds a hearing to discuss expanding urban tree canopy in the neighborhoods of District 2. Representatives from the Parks Department, environmental organizations, as well as other relevant and interested parties shall be invited to attend.

Filed on: June 10, 2026

OFFERED BY COUNCILOR ENRIQUE J. PEPÉN



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### **RESOLUTION RECOGNIZING JUNE AS MEN'S HEALTH AWARENESS MONTH IN THE CITY OF BOSTON**

**WHEREAS,** Men are often raised to endure hardships in silence while feeling expected to remain silent about their struggles, which can have lasting negative effects on their mental and physical health, relationships, and well-being, often while feeling expected to remain silent about their struggles; *and*

**WHEREAS,** Many men face external challenges such as violence, poverty, family responsibilities, and the pressure to become providers and protectors, fostering an environment where they become quiet and distant; *and*

**WHEREAS,** These expectations can discourage men from seeking support for their physical and mental well-being. Studies indicate that more than 40% of men seek medical care only when they believe they have a serious health condition; *and*

**WHEREAS,** Male dominated careers such as law enforcement officers, firefighters, and emergency personnel are routinely exposed to traumatic events, violence, and life-threatening emergencies, placing them at an increased risk of developing Post-Traumatic Stress Disorder (PTSD) and other mental health challenges; *and*

**WHEREAS,** We must embrace a culture that listens to and supports men at their most vulnerable. Resources and time must be dedicated to empowering men to seek medical attention at the start of physical and mental health concerns, as the health of our community depends on it; ***NOW, THEREFORE BE IT:***

**RESOLVED:** That the Boston City Council recognizes June as Men's Health Awareness Month, and urges prompt action in the passage of this legislation.

Filed on: June 10, 2026

OFFERED BY COUNCILOR ENRIQUE J. PEPÉN



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY SIX**

### **RESOLUTION IN SUPPORT OF A PROPOSED LOCAL OPTION FOR RENT STABILIZATION, HOUSING AFFORDABILITY, AND TENANT STABILITY**

**WHEREAS,** Boston is in a housing crisis that is displacing residents from the neighborhoods they call home, with more than half of Boston renters cost-burdened by housing expenses; *and*

**WHEREAS,** In 2025, the Boston City Council voted 9-3 in support of the statewide rent control ballot question, reflecting the clear and urgent demand of Boston residents for meaningful tenant protections and large rent increases; *and*

**WHEREAS,** Over 62 percent of Massachusetts voters support rent stabilization policies, demonstrating broad consensus for reform across the Commonwealth; *and*

**WHEREAS,** Last week, the tenant advocacy coalition, Keep Massachusetts Home, announced a proposed compromise reached with several of the Boston area's largest real estate developers, showing collaboration between tenant advocates and the development community on solutions to the problems at hand; *and*

**WHEREAS,** The proposed compromise would create a local option rent stabilization framework, allowing cities and towns to vote to adopt a policy capping annual rent increases at 5 percent above inflation, up to 10 percent, with exemptions for new construction, owner-occupied units, and vacant units; *and*

**WHEREAS,** The proposed compromise provides a path forward that is locally controlled, equity focused, and able to protect our residents most vulnerable to displacement while preserving the City's ability to continue growing its housing supply; *and*

**WHEREAS,** This local option would eliminate the need for a lengthy, costly ballot question process that could potentially leave our state without any form of rent control. The State Legislature ought to act swiftly to move this option forward; *and*

**WHEREAS,** Boston would be among the first municipalities to adopt the local option rent stabilization authority, and this Council is committed to ensuring that any policy implemented is done so in a manner that prioritizes our residents most vulnerable to displacement; ***NOW, THEREFORE BE IT***

**RESOLVED:** That the Boston City Council supports the local option rent stabilization proposal, reaffirming its commitment to ensure that Boston remains a city where working

families, long-term residents, and people of all incomes can afford to live and thrive.

Filed on: June 10, 2026

OFFERED BY COUNCILOR EDWARD M. FLYNN



**CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY SIX**

**RESOLUTION IN SUPPORT OF BILL S. 1247 AN ACT  
CRIMINALIZING SEXUAL ASSAULT OF A  
PASSENGER BY A RIDESHARE OPERATOR**

**WHEREAS**, Transportation Network Companies (TNCs), such as Uber and Lyft, provide ride-sharing services that are convenient and used by many to commute in Boston; *and*

**WHEREAS**, Recognizing that TNCs have become an integral part of our overall transportation system, residents have also expressed that this evolving industry continues to present serious concerns related to public safety; *and*

**WHEREAS**, In February 2025, a woman was allegedly sexually assaulted by her rideshare driver when travelling from an establishment in South Boston to her home. In 2018, a driver was charged with exposing himself to two women near Downtown Crossing. In 2015, another driver was convicted of aggravated rape, kidnapping, assault and battery; *and*

**WHEREAS**, According to reports by WCVB, a woman was allegedly raped by her Uber driver after she left a bar alone. The next day, her friends encouraged her to contact the Boston Area Rape Crisis Center, who guided her through her next steps. After obtaining a sexual assault test kit, she was told that there was not enough evidence to move the case to trial; *and*

**WHEREAS**, Prosecutors at the Suffolk County district attorney's Domestic and Sexual Violence Unit indicated that in order to move forward with a trial, they would have to prove that the rideshare driver knew that the victim was too intoxicated to give consent; *and*

**WHEREAS**, S. 1247 *An Act criminalizing sexual assault of a passenger by a rideshare operator* would effectively eliminate consent as a defense for a ride-share driver and make it illegal for a driver to have sex with a passenger. The bill treats ride-share drivers as people in a position of trust, similar to a police officer with a person in custody; *and*

**WHEREAS**, Incidents of sexual assault on rideshares are deeply disturbing and unsettling for residents across Boston. Ensuring the safety of all residents - especially young women - who use rideshares is critical. This bill would effectively provide an extra layer of protection for residents that utilize rideshares, especially those that are in vulnerable positions; *and*

***NOW, THEREFORE BE IT ORDERED:***

That the Boston City Council strongly supports the passage of S. 1247, *An Act criminalizing sexual assault of a passenger by a rideshare operator* in the State Legislature, and urges prompt action in the passage of this legislation.

**Filed on: June 10, 2026**

OFFERED BY COUNCILOR JULIA MEJIA



**CITY OF BOSTON  
IN CITY COUNCIL**

---

**IN THE YEAR TWO THOUSAND  
TWENTY-SIX**

---

**RESOLUTION CALLING FOR LONG-TERM AND SUSTAINABLE  
PUBLIC INVESTMENT IN SCHOOL-YEAR YOUTH JOBS**

**WHEREAS,** Year-round youth jobs during the summer and school year are critical core investments that the City of Boston and communities must prioritize, just as the City provides public funding for schools, summer jobs, libraries, public health, housing, parks, and physical infrastructure; *and*

**WHEREAS,** Year-round youth jobs are foundational to young people's growth and leadership, and community leaders who are now adults became leaders because of jobs they had during both the summer and school year as youth; *and*

**WHEREAS,** Investing in school-year youth jobs has long-term positive outcomes for young people and the community far outweighing their cost, and cutting funding for school-year youth jobs would be financially irresponsible because of the long-term costs associated with the downstream consequences of defunding youth jobs that will need to be addressed, such as housing, food, health, and policing; *and*

**WHEREAS,** School-year jobs allow young people to support themselves, their families, the city, and the economy for 12 months, not just two months a year; *and*

**WHEREAS,** School-year jobs are critical for sustaining organizations which depend on youth to lead community programs during the school year, and to receive training during the school year to lead summer programming, such as afterschool and summer programs for young children; *and*

**WHEREAS,** A City budget is a moral document that reflects our priorities as a City, and investing in young people is a priority; *and*

**WHEREAS,** The City of Boston has invested funds from the City operating budget into school-year youth jobs since at least 2006, reaching a high of 2,531 school-year slots in 2023-2024; *and*

**WHEREAS,** Young people have organized for two decades for investment in jobs that last all year-round, including jobs for immigrant youth, that pay more than minimum wage, and jobs last 12 months out of the year; *and*

**WHEREAS,** Boston should strive for a major expansion of and investment in school-year jobs with public funding as a foundation, similar to the Mayor's Summer Jobs Guarantee, which relies on public funding through the City operating budget providing about 50% of the jobs, and where private placements and funding supplement but do not replace public investment; *and*

**WHEREAS,** The City operating budget funded at least \$5.5 million for 1,804 school-year job slots at 153 worksites, including 983 jobs at 96 community-based sites, 317 jobs at 26 Boston Centers for Youth and Families community centers, 35 jobs at Boston Housing Authority, and 43 jobs at the Boston Student Advisory Council; *and*

**WHEREAS,** Community groups and City agencies had capacity to host 5,154 school-year jobs in the 2025-2026 school year but only received City funding for 1,804 jobs; *and*

**WHEREAS,** While three organizations that received 2025-2026 SuccessLink school-year jobs funding announced they will hire 475 young people, about 150 community-based organizations and City programs have no money committed to replace the approximately 1,600 jobs they hosted previously using City funds; *and*

**WHEREAS,** The amount of City funding and the number of City-funded jobs can be clearly measured and used as accountability measures, while it is difficult to clearly measure private placements and funding to know whether jobs are increasing or counting jobs that existed previously; *and*

**WHEREAS,** Beyond three organizations committing to hiring 475 young people, no job placements or clear dollar amounts for private funding have been announced for next school year; **THEREFORE BE IT**

**RESOLVED,** That the Boston City Council supports and values young people and declares that youth jobs deserve to be fully funded in the budget, calls for continuing strong public investment from the City operating budget in school-year youth jobs as an

area that is core to public infrastructure and the wellbeing of the city, and envisions a City-funded year-round youth jobs programs that thrives and expands for the next 20 years and beyond; ***AND BE IT FURTHER***

***RESOLVED,*** That the Boston City Council calls for any plans for private placements and/or funding for school-year jobs to be in addition to, not to replace, City funding for youth jobs, and for these private funding plans to include clear and specific dollar goals for fundraising and clear measurements that accurately track jobs from year to year.

Filed in Council: June 10, 2026

OFFERED BY COUNCILOR ENRIQUE J. PEPÉN



## CITY OF BOSTON

---

IN THE YEAR TWO THOUSAND TWENTY SIX

---

### HOME RULE PETITION

**WHEREAS:** Richard Lopez sustained serious injuries while in the line of duty on June 10, 2006 and as a result is incapacitated from further service as a firefighter for the Boston Fire Department; *and*

**WHEREAS:** While employed in the Boston Fire Department, Richard Lopez's pay and retirement are under the jurisdiction of the Boston Retirement Board; ***NOW THEREFORE BE IT***

**ORDERED:** That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause 1 of Section 8 of Article II, as amended, of the Articles of Amendment to the Constitution of the Commonwealth of Massachusetts, provided that the Legislature may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition:

#### **PETITION FOR A SPECIAL LAW RE: AN ACT REGARDING THE DISABILITY PENSION FOR RICHARD LOPEZ**

**SECTION 1.** (a) Notwithstanding any general or special law to the contrary, the Boston retirement board shall increase the accidental disability retirement allowance payable to Richard Lopez, a retired firefighter of the Fire Department of the City of Boston who, as a result of injuries sustained while in the performance of his duties on June 10, 2006, is totally and permanently incapacitated from performing the essential duties of a firefighter.

(b) The annual amount of pension payable to Richard Lopez shall be equal to the regular rate of compensation which would have been paid had he continued in service as a firefighter of the City of Boston at the grade held by him at the time of his retirement until his death or reaching mandatory retirement age, whichever comes first. All amounts paid under this act shall be non-taxable to the extent allowable under state and federal law.

(c) Notwithstanding sections 8 and 91A of Chapter 32 of the General Laws or any other general or special law to the contrary, Richard Lopez's annual earnings, when added to his retirement allowance, may annually earn up to one-half the amount of his retirement allowance without refund penalty.

(d) Upon attaining the mandatory retirement age for a firefighter of the City of Boston, Richard Lopez shall receive a pension pursuant to section 7 of said Chapter 32, a yearly amount of pension equal to 80 percent of the annual rate of the compensation he was receiving on the day before he reaches the mandatory retirement age for a firefighter in the City of Boston.

(e) Notwithstanding any general or special law to the contrary, the benefits granted herein shall be funded and administered by the Boston Retirement Board, consistent with and subject to Chapter 32 of the General Laws.

**SECTION 2.** Notwithstanding any general or special law to the contrary, Richard Lopez shall be entitled to receive indemnification for all hospital, medical and related expenses that have been or may be incurred after the date of his retirement as a result of the injuries sustained by him while in the performance of his duties from June 10, 2006, in accordance with sections 100 and 100B of Chapter 41 of the General Laws.

**SECTION 3.** Notwithstanding any general or special law to the contrary, the Boston Retirement Board shall forthwith pay to said Richard Lopez the amount credited to him as accumulated total deductions in the annuity savings fund of the Boston Retirement Board as of the effective date of this act.

**SECTION 4.** Notwithstanding any general or special law to the contrary, if Richard Lopez was married upon retirement, upon his death, if he is still married to the spouse he was married to upon retirement then, should his spouse to whom he was married on the date upon retirement survive him, the Retirement Board of the City of Boston shall pay to the spouse an annuity in the amount of 75 percent of the amount of the pension which otherwise would have been payable to Richard Lopez until the spouse's death. The pension benefits provided for in this section and section 1 shall be subject to section 103 of Chapter 32 of the General Laws.

**SECTION 5.** In the event that both Richard Lopez and his spouse to whom he was married on the date upon retirement die before their children reach the age of 18 the payments that would otherwise have been made to his spouse shall be payable, per stirpes, to each surviving children under the age of 18; provided, however, that payments shall continue for the benefit of a surviving child 18 years or older who, on or before the date of death of Richard Lopez or his spouse to whom he was married on the date upon retirement, whichever is later, had been medically determined to be permanently physically or mentally incapacitated from earning or for the benefit of a child under the age of 22 who is enrolled as a full-time student as determined by the criteria of the educational institution.

**SECTION 6.** This act shall take effect upon its passage.

Filed on: June 24th, 2026

OFFERED BY COUNCILOR BRIAN WORRELL



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### HOME RULE PETITION TO EXTEND CLOSING TIME IN THE CITY OF BOSTON TO 3 AM

**WHEREAS,** The Commonwealth of Massachusetts extended hours that a restaurant or bar can serve alcohol till 3 am through July 31, 2026; *and*

**WHEREAS,** The first week-plus of that new policy has led to a spotlight on Boston as a “fun” city, while also leading to an increase in alcohol consumption that caused some bars to reportedly run out of beer; *and*

**WHEREAS,** The extended hours for alcohol consumption will lead to more alcohol sales, higher economic activity, and ultimately more revenue for the City of Boston through the meal tax; *and*

**WHEREAS,** The Boston Finance Commission’s June 10 report highlights alcohol sales as one area that the city should seek even more flexibility from the Commonwealth of Massachusetts; *and*

**WHEREAS,** In recent years, the state legislature has approved 225 restricted liquor licenses as part of landmark legislation as well as the ability for beer-and-wine licenses to be upgraded to all-alcohol licenses at hundreds of restaurants; *and*

**WHEREAS,** The City of Boston should seek approval to permanently extend alcohol sales to 3 am in order to better accommodate patrons and increase economic activity; **NOW, THEREFORE BE IT**

**ORDERED:** That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause One (1) of Section Eight (8) of Article Two (2), as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, provided that the Legislature may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition:

### PETITION FOR A SPECIAL LAW RE: AN ACT AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES TILL 3 AM

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows

**SECTION 1.** Notwithstanding Sections 12, 33 and 33A of chapter 138 of the General Laws or any other law, rule, regulation, or provision to the contrary, the licensing board for the city of Boston may allow alcoholic beverages to be sold till three o'clock ante meridian on any day of the week.

**SECTION 2. Severance Clause.** The determination or declaration that any provision of this act is beyond the authority of the general court or is preempted by law or regulation shall not affect the validity or enforceability of any other provisions.

**SECTION 3. Effective Date.** This act shall take effect immediately upon signing by the Governor.

Filed on: June 18, 2026

OFFERED BY COUNCILOR MINIARD CULPEPPER



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### ORDER FOR A HEARING REGARDING THE FUTURE OF THE BOSTON HUMAN RIGHTS COMMISSION

**WHEREAS,** The Boston Human Rights Commission was established to ensure full and equal access to public services and accommodations, investigate and address discrimination, promote human rights, conduct research, educate the public, and advise the City on matters affecting civil and human rights in Boston ; *and*

**WHEREAS,** The mission of the Boston Human Rights Commission is to enforce human rights, foster dignity and respect, create a culture of accountability and compliance, provide outreach and education, identify patterns of discrimination, and serve as a driver of social change grounded in equality, equity, and inclusion for all Boston residents; *and*

**WHEREAS,** The Commission has historically addressed a wide range of issues affecting Boston residents, including housing discrimination, immigrants' rights, LGBTQ+ protections, hate incidents, broadband access and the digital divide, police reform, racial equity, and barriers to accessing public services, while also serving as a resource for individuals seeking assistance with discrimination complaints; *and*

**WHEREAS,** The City of Boston's Equity Cabinet has undertaken significant work to advance equity, inclusion, language access, fair housing, immigrant advancement, disability rights, and other civil rights initiatives, yet Boston currently lacks an active independent human rights commission empowered to study the problems of discrimination in the City, conduct hearings and investigations, identify patterns of inequity, issue reports and recommendations, engage residents and stakeholders, propose rules and legislative reforms, and advise the Mayor and City Council on matters affecting human rights and equal treatment; *and*

**WHEREAS,** The City Council has a responsibility to examine whether the current ordinance governing the Boston Human Rights Commission remains adequate to meet the needs of Boston residents, including questions regarding the Commission's authority, jurisdiction, protected classes, appointment structure, reporting requirements, complaint procedures, timelines, staffing model, relationship with state and federal agencies, and overall role in advancing and protecting human rights within the City of Boston; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing regarding the future of the Boston Human Rights Commission and potential reforms to strengthen its effectiveness, accountability, accessibility, and impact, and that representatives of the Equity and Inclusion Cabinet and other interested parties be invited to attend.

Filed on June 24, 2026

OFFERED BY COUNCILOR BRIAN WORRELL



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY SIX**

### **ORDER FOR A HEARING TO EXPLORE THE CREATION OF A LEADERSHIP AND SERVICE YEAR PROGRAM IN THE CITY OF BOSTON FOR HIGH SCHOOL STUDENTS**

**WHEREAS,** Every year, an average of about 3,000-4,500 young Bostonians graduate high school across the City; *and*

**WHEREAS,** At this period of their lives, many young graduates are preparing to head off to college, but still many others are seeking out alternative pathways and jobs to help make ends meet and provide opportunities for development before heading off to college or as alternatives to college; *and*

**WHEREAS,** Boston's SuccessLink offers summer programming and after-school jobs for BPS students, but there's an opportunity to better align those opportunities with each student's goals and curricula; *and*

**WHEREAS,** There are also many students who seek such opportunities for growth while still in school so as to get an earlier start on career development, and directly engage with opportunities as a fitting compliment to the material they are learning in real time during the school day; *and*

**WHEREAS,** At the same time, there are many community needs to be met through a dedicated public service workforce, and the City has a wealth of different initiatives that could benefit from young leadership, leaving an opportunity to cultivate and empower the next generations of Boston's leaders; *and*

**WHEREAS,** A service year program typically provides recent graduates with the chance to develop different skills and experiences while introducing them to the world of public service; *and*

**WHEREAS,** Various non-profits, charities, and national government agencies run service year programs for high school graduates across the nation, such as AmeriCorps, which operates the very active City Year service program in Boston; *and*

**WHEREAS,** Very few state-or-city-run public service year programs exist, aside from Maryland's first-in-the-nation Service Year Option, signed into law by Governor Wes Moore in 2023, and which created paid year-long opportunities through partnerships for high school graduates to gain hard and soft skills while learning how to serve their communities; *and*

**WHEREAS,** As a home to many different service-focused organizations, private companies, non-profits, and universities, Boston has the chance to form a collaborative group of sustainable support for this endeavor to create real pathways for career development for our youth while also bolstering the City’s public service infrastructure; *and*

**WHEREAS,** Nurturing and empowering future generations with the skills, knowledge, confidence, and drive for public service and civic engagement is both an investment in their future and the City of Boston as a whole and all of its residents;

**WHEREAS,** It would be beneficial to explore the benefits of establishing a Leadership and Service Year Program for high school students that operates post-graduation, compared with those options that would allow for a coterminous program during the school year; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee(s) of the Boston City Council hold a hearing to examine how Boston Public Schools (BPS) and the City of Boston can expand high-quality service-learning and civic service opportunities for students across the district, and to identify the actions and resources needed to ensure equitable access, strong implementation, and measurable outcomes; *and* ***BE IT FURTHER***

**ORDERED:** That the hearing shall include, but not be limited to, review of the following:

1. Current Landscape and Participation: An inventory of existing service-learning, civic engagement, internship, and career-connected service experiences across BPS high schools (and where applicable, middle grades). Inventory shall include participation levels and barriers to access by school, neighborhood, grade, and student group.
2. The potential implications and parameters of establishing a service year program that operates *upon and after* graduation, compared with a program that would operate *coterminous* with programming and opportunities throughout the school year.
3. Four possible integration models for consideration (not predetermined): An examination of three pathways to consider for districtwide integration, and their associated costs, staffing, equity safeguards, and implementation feasibility:
  - Option A — A coterminous option with programming embedded in existing coursework: A school-day integration model wherein service-learning units/projects are embedded within existing courses (e.g., social studies, science, health, arts), with preparation/action/reflection and shared rubrics.
  - Option B — A coterminous and voluntary service-learning pathway recognized upon graduation: A pathway for students to opt-in based on academic performance and standing, designed to expand and promote participation equitably, with clear criteria (including project hours, reflections, and a final capstone) leading to transcript/diploma recognition.
  - Option C — A districtwide *pre-graduation* standard: A structured model that could be adopted as a local standard by the appropriate governing body for students to be partnered with opportunities before or upon graduation, only after

assessing equity impacts, placement capacity, transportation/staffing needs, and safeguards to ensure no student is prevented from graduating due to access constraints.

- Option D — A districtwide *post-graduation* standard: A structured model that could be adopted as a local standard by the appropriate governing body for students to be partnered with opportunities upon graduation, only after assessing equity impacts, placement capacity, transportation/staffing needs, and safeguards to ensure no student is restricted due to access constraints.

Filed on: June 18, 2026

OFFERED BY COUNCILOR BRIAN WORRELL



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### ORDER FOR A HEARING TO EXPLORE BOSTON FINANCE COMMISSION'S BUDGET SAVINGS AND REVENUE REPORT

- WHEREAS,** Boston Finance Commission has operated for more than a century, providing independent oversight into city government; *and*
- WHEREAS,** The Commission submitted a report on June 10 that highlights a number of fiscal realities for Boston and provides cost-saving strategies for the City of Boston to consider during this forecasted era of slow new growth; *and*
- WHEREAS,** The Commission cited the ability to spur new growth, especially in downtown Boston, as vital for the city to maximize revenue; *and*
- WHEREAS,** The report highlighted three areas to explore for potential savings, including: streamlining all contracts through Procurement to avoid duplicates; an independent audit of each city department every 5-7 years to ensure performance, impact and practices are aligned with the best result and if any departments or positions would best be consolidated; and Boston Public Schools' building closures amid declining enrollment; *and*
- WHEREAS,** Also in the report were a list of city-owned properties to sell and develop, including 43 Hawkins St. and numerous former city schools; *and*
- WHEREAS,** The Boston Finance Commission cited overtime spending, which was \$183 million in FY25, as a recurring problem for the City of Boston, highlighting the Police Department's \$101 million overtime costs in FY25 as a concern and an area where an independent audit could yield fruitful solutions; *and*
- WHEREAS,** The Commission's report highlighted departmental underspending as a practice that should be addressed during each budget cycle, including a deeper examination of underspent contracts; *and*
- WHEREAS,** Lease-purchase agreements also drew scrutiny compared to directly purchasing items, with an independent audit called for to examine the cost-benefit analysis of that practice; *and*
- WHEREAS,** State aid was identified as a revenue category that should also be higher, which is consistent with data that shows the state went from giving 2.2% of its total budget in 2008 to Boston in local aid to just 0.9% of its total state budget in local aid in

2025, meaning Boston would have \$685 million more in local aid if it kept up its 2008 share of the state budget; *and*

**WHEREAS,** The Boston Finance Commission’s report must be examined fully, including its push for performance audits, cost-saving strategies, and tools for revenue generation; **NOW, THEREFORE BE IT**

**ORDERED:** That the Post-Audit Committee of the Boston City Council hold a hearing to explore the Boston Finance Commission’s recommendations, and representatives from the Finance Department; Procurement Department; Police Department; Boston Public Schools; and other interested parties be invited to testify.

Filed on: June 18, 2026

OFFERED BY COUNCILOR MINIARD CULPEPPER



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### ORDER FOR A HEARING TO EXAMINE TRANSPORTATION EQUITY, ACCESSIBILITY, AND PUBLIC PARTICIPATION IN THE CITY OF BOSTON

**WHEREAS**, Transportation infrastructure, including roads, sidewalks, bicycle lanes, public transit, parking systems, and pedestrian networks, plays a critical role in determining residents' access to employment, education, healthcare, recreation, and economic opportunity; *and*

**WHEREAS**, Throughout Boston's history, transportation planning decisions have shaped neighborhoods in different ways, with varying impacts on residents who rely on public transit, personal vehicles, walking, bicycling, paratransit services, and other modes of transportation; *and*

**WHEREAS**, Meaningful public participation is an essential component of democratic governance, and community engagement processes help ensure that transportation investments reflect the needs, concerns, and priorities of the residents and businesses most affected by such decisions; *and*

**WHEREAS**, Various transportation corridors throughout Boston have been the subject of decades-long planning efforts, including repeated proposals for transit improvements, redesigns, and infrastructure investments, and corridors such as Blue Hill Avenue have been the subject of multiple transit planning initiatives dating back to at least 1979, including proposals for subway and light rail projects, raising important questions regarding how transportation priorities are established, how communities participate in decision-making processes, how public input influences project outcomes, and how transportation investments are ultimately distributed across neighborhoods, particularly where significant transportation proposals have remained under discussion for decades without being fully realized or resulting in the level of infrastructure investment originally envisioned; *and*

**WHEREAS**, Residents, advocates, transportation professionals, and community organizations have raised questions regarding how transportation projects are planned, how public input is incorporated into decision-making, and whether opportunities for community participation and influence have been consistent across neighborhoods and populations throughout the City; *and*

**WHEREAS,** Transportation policy has significant implications for civil rights, environmental justice, disability access, economic opportunity, public health, and mobility outcomes, making it important for the City to examine both historical and contemporary approaches to transportation planning, public engagement, and infrastructure investment; **NOW, THEREFORE BE IT**

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to examine historic and contemporary transportation planning practices in the City of Boston, including the role of public participation and community engagement in transportation decision-making; the distribution of transportation investments across neighborhoods; lessons learned from past transportation projects; and strategies to promote equitable mobility, accessibility, transparency, and meaningful public involvement for all transportation users, including pedestrians, bicyclists, transit riders, paratransit users, and motorists; and that representatives from the Boston Transportation Department, the Boston Planning Department, the Massachusetts Bay Transportation Authority, and other interested parties shall be invited to attend.

OFFERED BY COUNCILOR MINIARD CULPEPPER



## **CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY SIX**

### **ORDER FOR A HEARING TO TO EXAMINE WASTE TRANSFER FACILITIES, ILLEGAL DUMPING, ENVIRONMENTAL JUSTICE, AND FAIR HOUSING IMPACTS IN RESIDENTIAL AND MIXED-USE NEIGHBORHOODS**

**WHEREAS**, Illegal dumping in residential and mixed-use neighborhoods, especially in Roxbury, has historically contributed to significant public health concerns, including increased exposure to pollutants, vermin, and unsafe environmental conditions; *and*

**WHEREAS**, The presence of multiple trash transfer stations and waste handling facilities within close proximity to residential areas creates adverse impacts including air pollution, odors, noise, truck traffic, public safety risks, and reduced quality of life for residents; *and*

**WHEREAS**, Residents have identified that certain waste facilities located in Roxbury process waste generated outside the neighborhood, including from other municipalities, thereby disproportionately burdening local communities with regional waste impacts; *and*

**WHEREAS**, The concentration of waste transfer and waste handling facilities in predominantly Black and Brown, low-income, and environmental justice communities may contribute to inequitable housing conditions, cumulative environmental burdens, and barriers to fair housing choice; *and*

**WHEREAS**, The City of Boston has committed to advancing environmental justice and Affirmatively Furthering Fair Housing through its zoning and planning policies, including the 2020 amendment to the Boston Zoning Code under Chapter 665 of the Acts of 1956, as amended; **NOW, THEREFORE BE IT**

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to examine the siting, concentration, and regulation of trash transfer stations, waste handling facilities, recycling processing facilities, and illegal dumping in residential and mixed-use neighborhoods, including the environmental justice, public health, and fair housing impacts of such uses; and

that the Boston Planning Department, Boston Public Health Commission and other interested parties shall be invited to attend.

Filed on: June 24, 2026

OFFERED BY COUNCILOR MINIARD CULPEPPER



**CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY SIX**

**ORDER REGARDING A TEXT AMENDMENT TO  
THE BOSTON ZONING CODE TO RESTRICT  
TRASH TRANSFER AND WASTE-RELATED USES  
AND PREVENT ILLEGAL DUMPING IN  
RESIDENTIAL AND MIXED-USE  
NEIGHBORHOODS**

**WHEREAS,** Illegal dumping in residential and mixed-use neighborhoods, especially in Roxbury, has historically contributed to significant public health concerns, including increased exposure to pollutants, vermin, and unsafe environmental conditions; *and*

**WHEREAS,** Community-led organizing efforts have reduced illegal dumping over time, but ongoing land use patterns and zoning conditions continue to allow the concentration of waste-related facilities in environmental justice communities; *and*

**WHEREAS,** The presence of multiple trash transfer stations and waste handling facilities within close proximity to residential areas creates adverse impacts including air pollution, odors, noise, truck traffic, and public safety risks; *and*

**WHEREAS,** Recent incidents, including a multi-alarm fire at a waste transfer facility, have demonstrated that such uses can pose immediate threats to life, safety, and surrounding housing when located within densely populated neighborhoods; *and*

**WHEREAS,** Residents have identified that certain waste facilities located in Roxbury process waste generated outside the neighborhood, including from other municipalities, thereby disproportionately burdening local communities with regional waste impact; *and*

**WHEREAS,** Mixed-use zoning districts such as Newmarket and surrounding areas currently allow commercial uses that are incompatible with nearby residential uses, including large-scale waste transfer and processing facilities; *and*

**WHEREAS,** The continued siting and operation of such facilities in proximity to housing contributes to higher rates of asthma, respiratory illness, and reduced quality of life for residents; *and*

**WHEREAS,** The concentration of waste transfer and waste handling facilities in predominantly Black and Brown, low-income, and environmental justice communities may contribute to inequitable housing conditions and barriers to fair housing choice; *and*

**WHEREAS,** It is the intent of the City of Boston to promote environmental justice, protect residential neighborhoods, and ensure that incompatible commercial uses, including waste transfer stations, are not located in areas where they endanger public health or contribute to illegal dumping patterns; **NOW, THEREFORE BE IT**

**ORDERED:** That the Boston City Council by and through Councilor Miniard Culpepper, submits a petition to amend the text of the Boston Zoning Code as established under Chapter 665 of the Acts of 1956, as amended, to restrict waste-related uses and address illegal dumping in residential and mixed-use neighborhoods.

TO THE ZONING COMMISSION OF THE CITY OF BOSTON:

The Boston City Council, through and by Councilor Miniard Culpepper, hereby petitions to amend the text of the Boston Zoning Code, as established under Chapter 665 of the Acts of 1956, as amended, as follows:

By inserting provisions to restrict the siting and operation of trash transfer stations, waste handling facilities, and similar uses, and to prevent illegal dumping, to read substantially as follows:

Section 1. Restriction on Waste Transfer and Handling Uses Near Residential Areas.

Trash transfer stations, solid waste handling facilities, recycling processing facilities, and similar uses shall be prohibited within any residential zoning district and within any mixed-use district that includes residential uses, including but not limited to areas where housing is located within a one-half (0.5) mile radius of such facilities.

Section 2. Buffer and Separation Requirements.

No trash transfer station or waste handling facility shall be permitted within a one-half (0.5) mile radius of:

- (a) Any residential dwelling unit;
- (b) Any public or private school;

- (c) Any park, playground, or community center; or
- (d) Any public housing development.

### Section 3. Nonconforming Uses and Amortization.

Any existing waste transfer or waste handling facility that does not conform to the requirements of this section shall be deemed a nonconforming use. The Zoning Commission may establish an amortization schedule requiring such uses to cease operations or relocate within a defined period of time, consistent with applicable law.

### Section 4. Special Permit Prohibition in Environmental Justice Areas.

No special permit or zoning relief shall be granted for the establishment, expansion, or intensification of trash transfer or waste handling facilities within neighborhoods designated as environmental justice communities or where such uses would exacerbate cumulative environmental burdens.

### Section 5. Illegal Dumping Prevention Measures.

The Boston Planning Department, in coordination with relevant City agencies, shall incorporate zoning and land use controls that discourage illegal dumping, including:

- (a) Requiring site design standards that prevent unauthorized waste disposal on vacant or underutilized parcels;
- (b) Prioritizing activation, redevelopment, or interim uses of vacant lots to reduce dumping activity;
- (c) Coordinating enforcement strategies with inspectional services and public works to address illegal dumping hotspots.

### Section 6. Regional Waste Equity Consideration.

In reviewing any proposed waste-related use, the City shall consider whether the facility primarily processes waste generated outside the City of Boston and whether such use disproportionately impacts environmental justice communities.

### Section 7. Consistency with Environmental Justice Goals.

All zoning approvals and land use decisions related to waste handling uses shall be consistent with the City's environmental justice objectives, including reducing cumulative pollution burdens and protecting vulnerable populations from disproportionate impacts.

Section 8. Consistency with the City’s Commitment to Affirmatively Furthering Fair Housing.

All zoning approvals and land use decisions related to trash transfer stations, waste handling facilities, recycling processing facilities, and similar uses shall be consistent with the City’s commitment to Affirmatively Furthering Fair Housing, including the commitments established in the 2020 amendment to the Boston Zoning Code under Chapter 665 of the Acts of 1956, as amended, and any applicable analyses of impediments to fair housing choice, fair housing assessments, or successor equity planning frameworks adopted by the City. In evaluating any proposed waste-related use, the City shall consider whether the siting, concentration, expansion, or continued operation of such uses would contribute to disproportionate environmental, health, or housing impacts in communities of color, low-income neighborhoods, or other protected populations.

Section 9. Severability.

The provisions of this ordinance are severable and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions, which remain in full force and effect.

Section 10. Effective Date.

The provisions of this ordinance shall be effective immediately upon passage.

Filed on: June 24, 2026

Petitioner: Boston City Council

By: Councilor Miniard Culpepper

Address: 1 City Hall Square, Boston, MA 02201

OFFERED BY COUNCILOR MINIARD CULPEPPER



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### ORDER FOR A HEARING REGARDING THE CONTINUATION OF THE BOSTON REPARATIONS TASK FORCE

**WHEREAS,** The Boston Reparations Task Force was established to examine the City of Boston's historical ties to slavery, assess the continuing impacts of enslavement and discrimination, and develop recommendations for truth, reconciliation, and reparative justice; *and*

**WHEREAS,** The work of the Task Force has included historical research, community engagement, public education, grassroots partnerships, and the development of recommendations intended to address longstanding racial inequities affecting Black residents and descendants of enslaved people; *and*

**WHEREAS,** The publication of research reports and recommendations marks an important step in Boston's reparations process, but meaningful progress will depend upon the City's willingness and capacity to implement, monitor, and evaluate those recommendations over time; *and*

**WHEREAS,** The FY27 budget narrative states that the reduction in funding for the Office of Equity reflects the conclusion of the Reparations Task Force phase of the project, raising questions regarding the City's plans, staffing capacity, and funding commitments for implementation of the Task Force's recommendations; *and*

**WHEREAS,** The City Council has a responsibility to examine what structures, resources, funding, public engagement processes, and accountability mechanisms will be necessary to ensure that the work of the Boston Reparations Task Force continues beyond the publication of its final report; **NOW, THEREFORE BE IT**

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing regarding the continuation of the Boston Reparations Task Force, and to evaluate the adequacy of staffing and funding to support ongoing reparations work, and that representatives of the Equity and Inclusion Cabinet, members of the Boston Reparations Task Force and other interested parties be invited to attend.

Filed on: June 24, 2026

OFFERED BY COUNCILOR MINIARD CULPEPPER



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### RESOLUTION IN SUPPORT OF CONTINUING THE WORK AND FUNDING OF THE BOSTON REPARATIONS TASK FORCE

**WHEREAS,** The Boston Reparations Task Force was established pursuant to a City ordinance to study the City of Boston's role in slavery and its lasting impacts, engage residents and stakeholders, and develop recommendations for truth, reconciliation, and reparative justice; *and*

**WHEREAS,** The work of the Task Force has involved extensive historical research, community engagement, public education, and the examination of policies and practices that have contributed to racial inequities affecting Black residents and descendants of enslaved people in Boston; *and*

**WHEREAS,** The publication of research findings and recommendations represents a significant milestone in the City's reparations process but does not, by itself, address the harms identified through that research or fulfill the goals of truth, reconciliation, and reparative justice; *and*

**WHEREAS,** The FY27 budget narrative states that funding reductions reflect the conclusion of the Reparations Task Force phase of the project, while noting that reparations work will continue through the publication of research reports; *and*

**WHEREAS,** The City of Boston should demonstrate its continued commitment to reparative justice by ensuring that adequate staffing, resources, and funding remain available to support the implementation, monitoring, and evaluation of recommendations arising from the Task Force's work; ***NOW, THEREFORE BE IT***

**RESOLVED:** That the Boston City Council expresses its support for the continuation of the Boston Reparations Task Force's work beyond the publication of its final report, urges the City of Boston to maintain dedicated staffing and funding to support implementation of the Task Force's recommendations, and reaffirms its commitment to advancing truth, reconciliation, and reparative justice for Black residents and descendants of enslaved people in Boston.

Filed on: June 24, 2026



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION RECOGNIZING BOSTON MEDICAL CENTER'S THIRTIETH ANNIVERSARY

- WHEREAS,** On June 29, 1996, Boston Medical Center was established through the merger of Boston City Hospital and Boston University Medical Center Hospital, creating a unified institution committed to meeting the health needs of Boston residents and communities across the region; *and,*
- WHEREAS,** Boston Medical Center's legacy is rooted in Boston City Hospital, founded in 1864 as the nation's first municipally owned hospital, and carries forward a longstanding mission of delivering high-quality, compassionate care to all patients, regardless of their ability to pay or personal circumstance; *and,*
- WHEREAS,** For three decades, Boston Medical Center has served as the City's largest safety-net hospital and essential academic medical center, providing clinically excellent care while advancing medical education, research, and community-based programs that expand access to preventive and primary care for Boston's most vulnerable residents; *and,*
- WHEREAS,** The institution's physicians, nurses, staff, and community partners have demonstrated a deep and ongoing commitment to addressing the social and economic factors that shape health outcomes, extending care beyond hospital walls to strengthen neighborhoods and improve quality of life across the City; *and,*
- WHEREAS,** Boston Medical Center remains a vital civic and economic anchor for Boston, serving as a major employer and a cornerstone of the City's healthcare system, while training the next generation of healthcare professionals and advancing innovations that will shape the future of care in the Commonwealth and beyond; ***NOW, THEREFORE BE IT***
- RESOLVED:** That the Boston City Council hereby recognizes and celebrates the 30th anniversary of Boston Medical Center, commending its enduring commitment to advancing health equity, delivering high-quality care to all residents, and strengthening the health and well-being of communities across the City of Boston.

**Filed in City Council:** June 24, 2026

OFFERED BY COUNCILOR JOHN FITZGERALD



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION IN SUPPORT OF HOUSE BILL 5491: AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE WALSH-KENNEDY COMMISSION REPORT

- WHEREAS,** On March 16, 2014 Lieutenant Ed Walsh and Firefighter Michael Kennedy tragically lost their lives while responding to a fire in the Back Bay; *and,*
- WHEREAS,** To honor their lives and prevent the repetition of such a tragedy, the Walsh-Kennedy Commission was created to examine the necessary policies our state needed to protect firefighters in the line of duty; *and,*
- WHEREAS,** Of the commission's recommendations there is a focus on ensuring structural integrity within our buildings by increasing oversight on the cutting, welding and hot works processes; *and,*
- WHEREAS,** This bill that passed the House of Representatives on June 10, 2026 would require “all certifications and training programs for cutting, welding and hot works processes” to “be performed using a program approved by the state fire marshal”; *and,*
- WHEREAS,** The bill would also create “a system of public notification and recording of non-compliance” for such processes that are in violation of the state’s regulations and statues; *and,*
- WHEREAS,** In order to encourage compliance the bill also sets fines for violations and imprisonment for repeated offenses; *and,*
- WHEREAS,** As we have been reminded with the recent tragic passing of Robert Kilduff, there is still more work to do in protecting the lives of those willing to sacrifice everything for our city; ***NOW, THEREFORE BE IT***
- RESOLVED:** That in order to protect firefighters’ lives in the line of duty, the Boston City Council expresses its strong support for *HB 5491: An Act Implementing the Recommendations of the Walsh-Kennedy Commission Report*. The Council urges the Massachusetts Senate and State House at-large to take immediate action on this bill to protect our firefighters.

Filed in City Council: June 24, 2026

OFFERED BY COUNCILOR JULIA MEJIA



CITY OF BOSTON  
IN CITY COUNCIL

---

IN THE YEAR TWO THOUSAND TWENTY-SIX

---

RESOLUTION IN SUPPORT OF BOSTON PUBLIC SCHOOLS BUILDING A  
LONG-TERM PLAN FOR MULTILINGUAL LEARNERS

**WHEREAS,** Roughly 90% of Multilingual Learners and roughly 95% of Multilingual Learners with Disabilities in Boston Public Schools do not meet Massachusetts State grade-level academic content standards; *and*

**WHEREAS,** There is a dramatic decrease in the rate of Multilingual Learners reaching their English language learning targets from 5th to 12th grade when there is a shift in assessing conversational English to English language academic content; *and*

**WHEREAS,** Research evidence shows that all bilingual education programs that use home language instruction for Multilingual Learners achieve better student outcomes than programs that use English-only instruction; *and*

**WHEREAS,** We recognize that BPS has added several new bilingual/dual language programs in the past years made possible by the Look Act, but still only about 10% of Multilingual Learners in the BPS are able to participate in Dual Language programs and 90% are assigned to English-only Sheltered English Immersion (SEI) and regular education with English Second Language (ESL) classes; *and*

**WHEREAS,** Many advocates and educators have highlighted the lack of a concrete long-term plan for, appropriate staffing to support, and meaningful investment in our Multilingual Learners; ***NOW THEREFORE BE IT***

**RESOLVED,** That the Boston City Council urges BPS to develop a long-term plan to expand and improve multilingual education and multilingual teachers, paras, and other staff with specific milestones and timelines (as well as how budget allocations will invest in this plan) and present it to the City Council's Education Committee in the Fall of 2026, in time to request program approvals from the State for the implementation of new programs in the following school year.

Filed in Council: June 24, 2026



OFFERED BY COUNCILORS ED FLYNN, MINIARD CULPEPPER & BRIAN  
WORRELL

**CITY OF BOSTON  
IN CITY COUNCIL**

**RESOLUTION IN SUPPORT OF H.4554 “AN ACT TO  
IMPROVE SICKLE CELL CARE”**

**WHEREAS:** Sickle Cell Disease is an inherited blood disorder in which the red blood cells are deformed from a hemoglobin mutation that blocks blood flow. Over 100,000 people in the United States are impacted by this disease, and those with this condition suffer from chronic pain, infections, anemia, problems with vision and swelling of hands and feet, and long term complications include increased risk for heart disease, stroke, and organ failure; *and*

**WHEREAS:** According to the Centers for Disease Control and Prevention (CDC), over 90% of those who suffer from Sickle Cell Disease are Black and Latino, and life expectancy for those who suffer this condition is 20 years shorter than the average expected; *and*

**WHEREAS:** In the Massachusetts House of Representatives, Bill H.1347 “An Act To Improve Sickle Cell Care” was introduced on January 14th, 2025 by Representative Bud L. Williams. On February 27, 2025, the Bill was referred to the Senate and a joint hearing was held on June 16, 2025. The Bill accompanied a new draft, H. 4554, which was referred to the House Ways and Means Committee, where it stands today; *and*

**WHEREAS:** H.4554 aims to combat sickle cell disease through four different areas, including creating a steering committee in the Department of Public Health composed of experts, professionals, and the community; implementing a detection and education program; creating a registry to collect data to facilitate studies, improve treatment and follow up care; and requiring Medicaid managed organizations to tailor strategies for sickle cell patients so that they receive comprehensive care such as access to specialists and better access to medications; *and*

**WHEREAS:** The work of the steering committee includes creating educational materials, partnerships with hospitals/education institutes, and finding funding sources for Sickle Cell disease; and the work relating to detection and public education includes early screening and detection campaigns, community organizing grants, and health care professional training; *and*

**WHEREAS:** Here in Massachusetts, the Massachusetts Sickle Cell Association (MSCA), formerly known as the Greater Boston Sickle Cell Disease Association, is a leading non-profit that focuses on spreading awareness on Sickle Cell Disease. Each year, MSCA organizes a 5k walk and run to support individuals and families, and their mission includes educating

patients and families through events and lectures, as well as providing programs and services to patients and families; *and*

**WHEREAS:** Communities of color experience health inequities that often lead to disproportionately worse health outcomes and life expectancy. The Boston City Council must do its part and support efforts such as H.4554, which addresses these issues. “An Act To Improve Sickle Cell Care” ensures equitable health care and voices to those who suffer from the disease; *and*

**NOW THEREFORE BE IT ORDERED:**

That the Boston City Council supports the passage of H.4554 “An Act To Improve Sickle Cell Care”, and urges prompt action in the passage of this legislation.

**Filed on:** June 24, 2026

OFFERED BY COUNCILOR EDWARD M. FLYNN



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### RESOLUTION IN RECOGNITION OF POST TRAUMATIC STRESS DISORDER (PTSD) AWARENESS MONTH IN THE CITY OF BOSTON

**WHEREAS,** Post Traumatic Stress Disorder (PTSD) Awareness Month is observed annually in June and is dedicated to raising public understanding of PTSD and breaking down mental health stigmas. The National Center for PTSD says that about 1 in every 20 adults in the United States, equivalent to 5% of Americans, has PTSD in any given year. PTSD can affect anyone, and effective treatments can reduce symptoms and lead to a higher quality of life; *and*

**WHEREAS,** The National Institute of Mental Health says PTSD can develop after exposure to any potentially traumatic events beyond a typical stressor. Many people experience extreme fear during or after witnessing or experiencing potentially traumatic events such as war, accidents, natural disasters, or sexual violence. The World Health Organization says that 70% of people globally will experience a traumatic event of this kind in their lifetime, but only 5.6% of people will experience PTSD; *and*

**WHEREAS,** People with PTSD can experience a number of distressing symptoms, including re-experiencing trauma through flashbacks or nightmares, emotional numbness, sleep problems, difficulties in relationships, sudden anger, drug and alcohol misuse, and reckless and self-destructive behavior; *and*

**WHEREAS,** Veterans are at a higher risk for PTSD compared to the general population. According to the National Center for PTSD, at least 7% of veterans will develop the condition, with female service members having almost twice as much risk as their male counterparts. The Warrior Survey from the Wounded Warrior Project found that 76% of respondents reported having PTSD because of their military service.

**WHEREAS,** The National Comorbidity Survey Replication found that 36.6% of U.S. adults with PTSD experience severe symptoms that substantially interfere with their ability to function at work, home, and socially. In Veterans, PTSD is commonly associated with combat trauma. According to the National Center for PTSD, 11-20% of Veterans who have served in Iraq or Afghanistan suffer from PTSD; *and*

**WHEREAS,** There are many effective treatments for people with PTSD, and many do not get

the help they need; ***NOW, THEREFORE BE IT***

***RESOLVED:*** That the Boston City Council recognizes June as Post-Traumatic Stress Disorder Awareness Month in the City of Boston.

Filed on: June 24, 2026

OFFERED BY COUNCILOR EDWARD M. FLYNN



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY SIX

### RESOLUTION TO SUPPORT RECENTLY LAID OFF BOSTON PUBLIC SCHOOLS (BPS) EMPLOYEES AND PRIORITIZE THEIR REEMPLOYMENT OPPORTUNITIES

**WHEREAS**, With the recent vote by the Boston City Council to approve the Boston Public Schools (BPS) budget, hundreds of teachers, paraprofessionals and other front line workers are expected to lose their jobs. Most of the positions that are impacted include of women of color; *and*

**WHEREAS**, These dedicated and compassionate workers are members of our community, raising families, paying taxes, engaged in providing social services to often the most vulnerable residents in our city - children with disabilities. As we reflect on this terrible injustice and the impact it will have on these BPS employees and their families, we also must acknowledge it will negatively impact students with disabilities and services and programs they are entitled to, by law; *and*

**WHEREAS**, Furthermore, with Boston Public Schools being the only city department facing significant position eliminations, we must also confront the implications for racial and economic justice, as these cuts disproportionately affect women of color who have dedicated themselves to serving students and families; *and*

**WHEREAS**, While the City of Boston will continue to fill positions across municipal government, we have a responsibility to actively recruit and give strong consideration to these recently laid off BPS employees, recognizing their experience, compassion, and commitment to supporting residents most in need. These BPS employees are more than capable of many jobs outside of BPS, and would contribute greatly to our city, residents, and neighborhoods. They already have consistently demonstrated their willingness to work hard, in challenging environments, with professionalism and compassion; *and*

**WHEREAS**, The city administration should develop a coordinated Human Resources approach to identify recently laid off BPS employees and possible open positions they could be qualified for, including eliminating certain qualifications based on their dedicated and outstanding service to the most vulnerable residents in our city and factoring in qualifications including empathy, compassion, and a work history that is often overlooked and not factored in during routine hiring practices; *and*

**WHEREAS,** As a city, we can't ignore the racial injustice of firing hundreds of outstanding workers in our school system. We must be a city that is compassionate. This is about social, economic and racial justice; **NOW, THEREFORE BE IT**

**RESOLVED:** That the Boston City Council supports recently laid off BPS employees and prioritizes their reemployment opportunities.

Filed on: June 24, 2026

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

June 22, 2026

Councilor Breadon

**ORDERED:** That effective Saturday July 4, 2026 the following named person be, and hereby is, appointed to the position set against their name until Friday, September 11, 2026.

BiWeekly Payroll

Karishma Chouhan	Director of Legislative Budget Analysis	\$3,888.98	Full time
Ron Cobb	City Messenger & Sr. Legislative Asst.	\$3,807.70	Full time
Meagan Corugedo	Senior Legislative Assistant	\$3,807.70	Full time
Arnita Flint	Office Manager	\$3,269.24	Full time
Meghan Kavanagh	Compliance Director/Staff Counsel	\$4,405.98	Full time
Michelle A.L. Goldberg	Central Staff Director	\$6,142.84	Full time
Cora F. Montrond	Senior Legislative Assistant	\$3,807.70	Full time
Candace Morales	Communications Manager	\$3,726.26	Full time
Melissa Morgan	Human Resources Manager	\$3,373.08	Full time
Shane Pac	Research & Policy Director	\$4,357.90	Full time
Ryan Pratt	Budget & Legislative Analyst	\$3,373.08	Full time
Ethan Vara	Television Operations & Technology Director	\$3,795.96	Full time

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

June 18, 2026

Councilor Breadon  
(Councilor Worrell)

**ORDERED:** That effective Saturday, June 13, 2026, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 11, 2026.

BiWeekly Payroll

Angela Yarde	Secretary	\$1,440.00	Part-Time
--------------	-----------	------------	-----------

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

June 18, 2026

Councilor Breadon  
(Councilor Worrell)

**ORDERED:** That effective Saturday, June 27, 2026, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 11, 2026.

BiWeekly Payroll

Anastasia Owen	Secretary	\$2,500.00	Full-Time
----------------	-----------	------------	-----------

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

June 18, 2026

Councilor Breadon  
(Councilor Mejia)

**ORDERED:** That effective Saturday, June 27, 2026, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 11, 2026.

BiWeekly Payroll

Julisa Curet	Secretary	\$2,807.70	Full-Time
Ericson Hilaire	Secretary	\$1,000.00	Part-Time
Katerine Helfrich	Admin Assistant	\$1,373.50	Part-Time
Beatrix Knight	Secretary	\$2,807.70	Full-Time
John D Moore	Secretary	\$1,000.00	Part Time
Kiara Montes De Oca	Secretary	\$1,538.48	Full-Time
Millie Rivera	Secretary	\$1,000.00	Part-Time
Kori-Reign Tyler	Secretary	\$1,461.54	Full-Time

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

June 18, 2026

Councilor Breadon  
(Councilor Flynn)

**ORDERED:** That effective Saturday, June 27, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 11, 2026

BiWeekly Payroll

Ashley Lavey	Admin Assistant	\$2,653.85	Full-Time
Charlie Levin	Secretary	\$4,115.40	Full-Time
Melissa Lo	Secretary	\$2,692.32	Full-Time
Megan Lovett	Secretary	\$2,640.98	Full-Time
Sydney Scanlan	Secretary	\$3,076.92	Full-Time

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

June 18, 2026

Councilor Breadon  
(Councilor Murphy)

**ORDERED:** That effective Saturday, June 13, 2026, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 26, 2026.

BiWeekly Payroll

Kasey Barrett	Secretary	\$17,307.70	Full-Time
Andrew Galvin	Admin Assistant	\$22,692.32	Full-Time
Mary Karski	Admin Assistant	\$17,307.70	Full-Time

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

June 18, 2026

Councilor Breadon  
(Councilor Murphy)

**ORDERED:** That effective Saturday, June 27, 2026, the following named person be, and hereby is, appointed to the position set against their name until Friday, September 11, 2026.

BiWeekly Payroll

Kasey Barrett	Secretary	\$2,307.70	Full-Time
Andrew Galvin	Admin Assistant	\$2,692.32	Full-Time
Mary Karski	Admin Assistant	\$2,307.70	Full-Time

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

June 18, 2026

Councilor Breadon  
(Councilor Murphy)

**ORDERED:** That effective Saturday, June 20, 2026, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 26, 2026.

BiWeekly Payroll

Kalin Walsh	Secretary	\$10,327.77	Full-Time
-------------	-----------	-------------	-----------



# Boston City Council

## *Legislative Calendar for the June 24, 2026 Session*

### **Sixty Day Orders<sup>1</sup>**

**<sup>1</sup>Section 17E of Chapter 452 of the Acts of 1948 (as amended):**

*The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.*

**Section 15 of Chapter 190 of the Acts of 1982 (as amended by Section 2 of Chapter 701 of the Acts of 1986)** *The city council shall take definite action on any supplementary appropriation order and any order for a transfer of appropriations by adopting, reducing or rejecting it within sixty days after it is filed with the city clerk; and in the event of their failure to do so, such supplementary appropriation order or transfer as submitted by the mayor shall be in effect as if formally adopted by the city council.*

## Assigned for Further Action

Message and order approving an appropriation order in the amount of Three Hundred Eighty-Four Million Seven Hundred Five Thousand Dollars (\$384,705,000.00) for various capital improvement purposes for city departments including the Boston Center for Youth and Families, Boston Housing Authority, Boston Planning and Development Agency, Boston Public Library, Innovation and Technology, Environment, Fire, Mayor's Office of Housing, Office of Arts & Culture, Parks and Recreation, Planning, Property Management, Public Health Commission, Public Works, and the Transportation Departments. Filed in the Office of the City Clerk on April 6, 2026. **(Docket #0738)**

Message and order approving an appropriation order in the amount of Thirteen Million Eight Hundred Fifty-Five Thousand Dollars (\$13,855,000.00) for various capital improvement purposes for the Boston Public Schools. Filed in the Office of the City Clerk on April 6, 2026. **(Docket #0739)**

Message and order authorizing the City of Boston to enter into one or more lease, lease-purchase or installment sales agreements in Fiscal Year 2027 in an amount not to exceed Twenty-Eight Million Five Hundred Thousand Dollars (\$28,500,000.00). These funds are to be used by various City departments for the acquisition of equipment in furtherance of their respective governmental functions. The list of equipment includes: computer equipment (hardware and software), motor vehicles and trailers, ambulances, firefighting equipment, office equipment, telecommunications equipment, photocopying equipment, medical equipment, school and educational equipment, school buses, parking meters, street lighting installation, traffic signal equipment and equipment functionally related to, and components of, the foregoing. **(Docket #740)**

**On the Table**

## Unanswered Section 17F Orders<sup>2</sup>

Order requesting certain information under Section 17F: regarding elevator access, life safety, and disability compliance. **(Docket #0221)**

Order requesting certain information under section 17F regarding increased White Stadium costs and their effect on other Boston Public Schools capital projects. **(Docket #0433)**

Order requesting certain information under section 17F regarding Memoranda of Understanding, cooperation agreements or collaborative partnerships between the City of Boston and external entities. **(Docket #0434)**

Order requesting certain information under Section 17F regarding the City of Boston's efforts to address drink spiking and drug-facilitated sexual assault in nightlife establishments, including safety training programs, prevention initiatives, communications with licensed venues, and the status of records maintained by the City regarding these efforts. **(Docket #0595)**

Order requesting certain information under Section 17F regarding the release of certain body-worn camera footage from the Boston Police Department. **(Docket #0815)**

Order requesting certain information under Section 17F relative to mopeds and e-bikes in Boston. **(Docket #0816)**

Order requesting certain information under Section 17F regarding the City of Boston's efforts to address drink spiking and drug-facilitated sexual assault in nightlife establishments, including safety training programs, prevention initiatives, communications with licensed venues, and records maintained by the City related to these efforts. **(Docket #0874)**

Order requesting certain information under Section 17F regarding employment contracts for various Commissioners in the City of Boston. **(Docket #1002)**

Order requesting certain information under Section 17F regarding Article 80 large project review and small project review denials at the Zoning Board of Appeals (ZBA) due to parking relief. **(Docket #1003)**

Order requesting certain information under Section 17F regarding new City positions created since January 15, 2025. **(Docket #1059)**

Order requesting certain information under Section 17F regarding the number of parking meters and annual revenue generated in the City of Boston. **(Docket #1108)**

Order requesting certain information under Section 17F relative to the number of units and affordable units approved in the City of Boston over the last ten years by neighborhood and City Council District. **(Docket #1192)**

### <sup>2</sup>*Section 17F of Chapter 452 of the Acts of 1948 (as amended):*

*The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through ahead of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.*

*Home Rule Petitions Not Responded to by the Mayor*

<sup>3</sup>**Section 22 of Chapter 190 of the Acts of 1982:**

*Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.*

## *Matters in Committee*

The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- Ordinances:*** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- Loan Orders:*** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- Orders:*** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- Home Rule Petitions:*** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- Order for a Hearing:*** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- Legislative Resolution:*** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Arts, Culture, Entertainment, Tourism & Special Events	<b>0186</b>	<b>Louijeune</b>		Order for a hearing on equitable contracting and business opportunities for major civic sporting events in Boston.	1/28/2026	3/20/2026	
Arts, Culture, Entertainment, Tourism & Special Events	<b>0210</b>	<b>Worrell</b>	Mejia	Order for a hearing to discuss the creation of cultural districts in Boston.	1/28/2026		
Arts, Culture, Entertainment, Tourism & Special Events	<b>0212</b>	<b>Worrell</b>	Flynn	Order for a hearing on a proposal for a Crispus Attucks Statue.	1/28/2026		
Arts, Culture, Entertainment, Tourism & Special Events	<b>0220</b>	<b>Worrell</b>		Order for a hearing to bring more signature sports events to Boston.	1/28/2026		
Arts, Culture, Entertainment, Tourism & Special Events	<b>0339</b>	<b>Flynn</b>		Order for a hearing to discuss the goals and priorities of the Office of Arts and Culture and the Office of Tourism, Sports, and Entertainment in the City of Boston.	2/11/2026		
Arts, Culture, Entertainment, Tourism & Special Events	<b>0412</b>	<b>Louijeune</b>	Pepén, Worrell	Order for a hearing to bring World Cup activations and economic activity to Boston neighborhoods.	2/25/2026	3/20/2026	
Census, Redistricting, and Elections	<b>0183</b>	<b>Louijeune</b>	Pepén	Order for a hearing regarding voter accessibility and election preparedness.	1/28/2026		
Census, Redistricting, and Elections	<b>0355</b>	<b>Louijeune</b>		Resolution affirming Boston's Ranked Choice Voting Home Rule Petition.	2/11/2026		
Census, Redistricting, and Elections	<b>0411</b>	<b>Mejia</b>	Culpepper, Louijeune	Order for a hearing to explore how to amend special law to expand access to the ballot box by removing language barriers and aligning with the language and communications access ordinance.	2/25/2026		
City Services	<b>0112</b>	<b>Murphy</b>		Order for a hearing regarding parking access for traveling Boston Public Schools employees.	1/5/2026	2/12/2026	
City Services	<b>0187</b>	<b>Mejia</b>		Order for a hearing to examine income-adjusted parking fines and interest-free payment plans.	1/28/2026		3/19/26-hearing canceled
City Services	<b>0209</b>	<b>Worrell</b>		Order for a hearing on technical assistance and best practices for civic associations.	1/28/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services	<b>0270</b>	<b>Pepén</b>		Order for a hearing to explore snow removal relief and options.	2/4/2026	3/3/2026	3/4, 4/1/26-remains in committee, 3/30/26-working session
City Services	<b>0281</b>	<b>Flynn</b>		Order for a hearing to discuss pest control and the discovery of leptospirosis in the City of Boston.	2/4/2026	3/16/2026	3/18/26-remains in committee
City Services	<b>0291</b>	<b>Worrell</b>	Mejia, Pepén	Order for a hearing to discuss creation of a snow corps in Boston.	2/4/2026	3/3/2026	3/4, 4/1/26-remains in committee, 3/30/26-working session
City Services	<b>0292</b>	<b>Flynn</b>	Worrell	Order for a hearing to discuss the City of Boston purchasing snow melters.	2/4/2026	3/3/2026	3/4/26-remains in committee
City Services	<b>0335</b>	<b>Flynn</b>	Murphy	Order for a hearing to discuss accessibility in Boston City Hall.	2/11/2026		
City Services	<b>0413</b>	<b>Flynn</b>	Murphy	Order for a hearing to discuss water and sewer infrastructure in Chinatown and the Leather District.	2/25/2026		
City Services	<b>0505</b>	<b>Pepén</b>	Worrell, Louijeune	Order for a hearing to discuss the achievements of the Mattapan Square Task Force and other municipal support for Mattapan Square.	3/11/2026		
City Services	<b>0506</b>	<b>Durkan</b>	Coletta Zapata, Pepén	Order for a hearing on modernizing permitting systems to improve accessibility related to transportation, curbside management, construction, and development.	3/11/2026		
City Services	<b>0512</b>	<b>Culpepper</b>		Order for a hearing to examine Boston's 48-hour parking space saver policy following snow emergencies.	3/11/2026		
City Services	<b>0515</b>	<b>Flynn</b>		Order for a hearing to discuss the status of addressing potholes in the City of Boston.	3/11/2026	5/8/2026	
City Services	<b>0592</b>	<b>Flynn</b>		Order for a hearing to discuss the impact of the FIFA World Cup fan marches on basic city services.	3/18/2026		6/11/26-hearing canceled
City Services	<b>0636</b>	<b>Flynn</b>		Order for a hearing to discuss city services and quality of life concerns in Copley Square.	3/25/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services	<b>0773</b>	<b>Coletta Zapata</b>	Durkan, Louijeune	Order for a hearing to discuss the status of the City of Boston's Curbside Food Waste Collection Program.	4/8/2026		
City Services	<b>0777</b>	<b>Flynn</b>		Order for a hearing to discuss the role, responsibilities, and staffing levels of the Office of Neighborhood Services (ONS) in light of Boston's fiscal crisis.	4/8/2026		
City Services	<b>0811</b>	<b>Murphy</b>	Flynn	Order for a hearing to review animal control enforcement, leash law compliance, dog licensing, and public safety in the city of Boston.	4/15/2026		
City Services	<b>0932</b>	<b>Flynn</b>	Worrell	Order for a hearing to discuss discounts for seniors and persons with disabilities by the Boston Water and Sewer Commission.	5/6/2026		
City Services	<b>0976</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Sixty Thousand Dollars (\$60,000.00) in the form of a grant, Sustainable Materials Recovery Program Grant, awarded by MA Department of Environmental Protection to be administered by the Public Works Department. The grant would fund programs implemented by the City to maximize reuse, recycling, and waste reduction.	5/13/2026		
City Services	<b>1085</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Twenty Thousand Nine Hundred Thirty Dollars (\$20,930.00) in the form of a grant, the El Centro Fellowship grant, awarded by Catholic Charities Archdiocese of Boston to be administered by the Department of Innovation & Technology. The grant would fund the fellowship program for El Centro IT training program graduates.	6/3/2026		
City Services	<b>1105</b>	<b>Worrell</b>	Mejia	Order for a hearing to explore the creation and maintenance of public bathroom facilities in the City of Boston.	6/3/2026		
Civil Rights, Racial Equity, & Immigrant Advancement	<b>0169</b>	<b>Culpepper</b>		Order for a hearing to develop a report on the state of civil rights in Boston.	1/28/2026	3/6/26, 6/11/26	4/9, 6/11/26-hearings canceled

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Civil Rights, Racial Equity, & Immigrant Advancement	0191	Mejia		Order for a hearing to address critical issues in jail-based voting and empower incarcerated communities to strengthen democracy.	1/28/2026		
Civil Rights, Racial Equity, & Immigrant Advancement	0222	Coletta Zapata	Louijeune	Resolution in support of Bill SD.3607: An Act Protecting Access to Justice.	1/28/2026		
Civil Rights, Racial Equity, & Immigrant Advancement	0293	Louijeune		Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	2/4/2026		
Civil Rights, Racial Equity, & Immigrant Advancement	0299	Culpepper	Mejia, Louijeune	Order for a hearing to confront the termination of federal protected status for Haitian immigrants and examine the City of Boston's response to protect affected residents.	2/4/2026	4/9/2026	4/7/26-hearing canceled
Civil Rights, Racial Equity, & Immigrant Advancement	0328	Louijeune	Breadon, Pepén	Order for a hearing on a scalable funding model for an immigrant Emergency Response Fund.	2/11/2026		4/7/26-hearing canceled
Civil Rights, Racial Equity, & Immigrant Advancement	0393	Santana		Order for a hearing to ensure access to lifesaving online resources for LGBTQIA+ and other marginalized communities in response to proposed federal and state digital censorship legislation.	2/25/2026		
Civil Rights, Racial Equity, & Immigrant Advancement	0409	Mejia	Culpepper, Santana	Order for a hearing on civil rights, constitutional, and legal implications of the Boston Regional Intelligence Center (BRIC), The Associative Violence Information System (AVIS), Automated License Plate Readers (ALPR), and participation in Federal Joint Task Forces (JTTF).	2/25/2026	6/4/2026	5/22/26-hearing canceled
Civil Rights, Racial Equity, & Immigrant Advancement	0631	Culpepper	Worrell, Weber	Order for a hearing to examine diversity and representation within the Boston Fire Department, including leadership positions.	3/25/2026		
Civil Rights, Racial Equity, & Immigrant Advancement	1104	Culpepper	Flynn, Worrell	Order for a hearing to examine the elimination of the Boston Human Rights Commission in the FY27 operating budget.	6/3/2026		6/11 & 6/15/26-hearings canceled
Civil Rights, Racial Equity, & Immigrant Advancement	1107	Flynn		Order for a hearing to discuss the findings of the 2025 Annual Report by the Boston Disability Commission.	6/3/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	0113	Murphy	Flynn, Mejia	Order for a hearing to examine Boston Public School closure and merger actions related to the 2026-27 and 2027-28 school years and transparency in the Long-Term Facilities Plan.	1/5/2026		3/2/26-Hearing Canceled
Education	0166	Coletta Zapata		Order for a hearing regarding Boston Public Schools student-athlete transfer and eligibility policies.	1/28/2026	3/24/2026	2/23/26-Hearing Canceled, 2/25, 3/25/26-remains in committee
Education	0176	FitzGerald		Order for a hearing to discuss increasing access to high-quality school options for Boston Public Schools students in all neighborhoods.	1/28/2026		
Education	0188	Mejia		Order for a hearing on Boston Public School facilities, public assets and White Stadium.	1/28/2026		
Education	0200	Murphy	Flynn, FitzGerald	Order for a hearing on BPS staffing program impacts.	1/28/2026	3/2/2026	2/23/26-Hearing Canceled, 2/25, 3/4/26-remains in committee
Education	0215	Worrell		Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education.	1/28/2026		
Education	0216	Worrell	Mejia	Order for a hearing to bring a Historically Black College or University Satellite Campus to Boston.	1/28/2026		
Education	0276	Mejia	Culpepper, Santana	Order for a hearing on transparency and accountability in service provision and spending for English Learners.	2/4/2026	3/10/2026	3/11/26-remains in committee
Education	0277	Mejia	Murphy	Order for a hearing to audit Boston Public School's special education and return on investments.	2/4/2026	3/10/2026	3/11/26-remains in committee
Education	0278	Mejia	Murphy, Culpepper	Order for a hearing to audit mental health curriculum and services in Boston Public Schools.	2/4/2026		
Education	0279	Mejia	Culpepper, Louijeune	Order for a hearing to audit the implementation and outcomes of restorative justice practices in Boston Public Schools.	2/4/2026		
Education	0280	Mejia	Coletta Zapata, Culpepper	Order for a hearing addressing the relationship between school lunches and the achievement gap.	2/4/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	<b>0294</b>	<b>Louijeune</b>		Order for a hearing on the creation of a Boston School Building Authority.	2/4/2026		
Education	<b>0330</b>	<b>Santana</b>	Murphy	Order for a hearing regarding MassCore graduation requirements and student supports in Boston Public Schools.	2/11/2026		
Education	<b>0334</b>	<b>Louijeune</b>		Order for a hearing on community college access and student success for Boston residents.	2/11/2026		
Education	<b>0340</b>	<b>Murphy</b>		Order for a hearing to examine student academic outcomes and return on investment in Boston Public Schools.	2/11/2026		
Education	<b>0342</b>	<b>Murphy</b>	Santana	Order for a hearing to examine graduation requirement implementation, waivers, and equity in Boston Public Schools.	2/11/2026		
Education	<b>0374</b>	<b>Murphy</b>	Flynn, FitzGerald	Emergency hearing order regarding chronic school bus delays and special education transportation failures.	2/11/2026	3/31/2026	4/1/26-remains in committee
Education	<b>0397</b>	<b>Santana</b>	Culpepper, Mejia	Order for a hearing to discuss how Boston Public Schools can expand the use of evidence-based best practices for inclusive learning environments for multilingual and special education learners.	2/25/2026		
Education	<b>0406</b>	<b>Mejia</b>		Order for a hearing on transparency and accountability of private fundraising in Boston Public Schools.	2/25/2026		
Education	<b>0407</b>	<b>Mejia</b>		Order for a hearing to review prevention and response to bullying, sexual harassment, sexual assault, and sexual misconduct in Boston Public Schools.	2/25/2026		6/16/26-hearing canceled
Education	<b>0408</b>	<b>Mejia</b>	Culpepper	Order for a hearing to identify community priorities, needs, and hopes in Boston Public Schools.	2/25/2026		
Education	<b>0417</b>	<b>Flynn</b>	Murphy, Mejia	Order for a hearing to discuss Boston Public Schools (BPS) health services leadership requirements.	2/25/2026		
Education	<b>0478</b>	<b>Murphy</b>	Flynn	Order for a hearing regarding recent juvenile weapon incidents and school safety coordination.	3/4/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	0507	Weber	Breadon, Mejia	Order for a hearing to discuss strategies to prevent homelessness among students in the Boston Public Schools.	3/11/2026		3/26/26-hearing canceled
Education	0508	Santana		Order for a hearing regarding the use and impact of high-quality instructional materials in Boston Public Schools.	3/11/2026		
Education	0509	Santana		Order for a hearing regarding Boston Public Schools' efforts to improve chronic absenteeism.	3/11/2026		
Education	0510	Santana	Worrell, Culpepper	Order for a hearing to discuss career and technical education in Boston Public Schools and its impacts on students' college and career readiness.	3/11/2026		
Education	0516	Louijeune		Order for a hearing to ensure equitable investment, fiscal accountability, and academic excellence in the Boston Pre-K program.	3/11/2026		
Education	0520	Louijeune	Pepén, Santana	Resolution commending historic graduation and dropout rate improvements in Boston Public Schools.	3/11/2026		
Education	0587	Mejia	Culpepper	Order for a hearing to review administrative transparency, equitable student representation, and student freedoms in higher education.	3/18/2026	3/23/2026	3/25/26-remains in committee
Education	0775	Murphy	Flynn	Order for a hearing on equity in athletic funding and access across Boston Public Schools.	4/8/2026		
Education	0936	Culpepper	Mejia	Order for a hearing to examine Boston Public Schools' potential participation in nationwide social media litigation.	5/6/2026		
Environmental Justice, Resiliency & Parks	0165	Coletta Zapata		Order for a hearing regarding the establishment and implementation of funding mechanisms for Boston's coastal protection	1/28/2026		
Environmental Justice, Resiliency & Parks	0211	Worrell	Mejia	Order for a hearing to discuss the creation of indoor playgrounds in Boston.	1/28/2026		4/1/26-hearing canceled
Environmental Justice, Resiliency & Parks	0341	Flynn		Order for a hearing to discuss the status of the City of Boston's application to certify with the Federal Emergency Management Agency (FEMA) for the National Flood Insurance Program (NFIP) Community Ranking System (CRS).	2/11/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Environmental Justice, Resiliency & Parks	0514	Flynn		Order for a hearing to discuss Boston Groundwater Trust and groundwater infrastructure in the City of Boston.	3/11/2026		
Environmental Justice, Resiliency & Parks	0519	Flynn		Resolution in support of a temporary rollback for the Building Emissions Reduction and Disclosure Ordinance (BERDO) and Stretch Energy Codes for five years.	3/11/2026		
Environmental Justice, Resiliency & Parks	0635	Murphy	Flynn	Order for a hearing to examine the denial of a longstanding nonprofit event permit and the city's policies governing use of public parkland.	3/25/2026		
Government Operations	0158	Coletta Zapata		Ordinance Establishing Street Food Carts in the City of Boston.	1/28/2026		
Government Operations	0160	Mejia		Ordinance creating a municipal identification card in the City of Boston.	1/28/2026		4/24/26-hearing canceled
Government Operations	0161	Weber	Mejia, Pepén	Ordinance preventing wage theft in the City of Boston.	1/28/2026		3/19/26-Working Session
Government Operations	0162	Mejia	Worrell	Petition for a Special Law re: An Act Relative to Reorganization of the Boston School Committee.	1/28/2026	3/26/2026	
Government Operations	0164	Worrell		Petition for a Special Law re: An Act Relative to Various Tax Classification Definitions, Exemptions, and Credits.	1/28/2026		
Government Operations	0266	Culpepper	Mejia, Worrell	Ordinance Prohibiting the Use of Boston City Property for Civil Immigration Enforcement Activities by United States Immigration and Customs Enforcement.	2/4/2026		
Government Operations	0267	Worrell	Mejia	Ordinance to Codify the Equity & Inclusion Cabinet in the City of Boston.	2/4/2026		
Government Operations	0324	Flynn		Ordinance establishing the Office of Pest Control in the City of Boston.	2/11/2026		
Government Operations	0325	Flynn		Ordinance amending City of Boston Code, Ordinances, 17-22, Road Safety and Accountability for Delivery Providers.	2/11/2026	4/7/2026	4/8/26-remains in committee
Government Operations	0326	Flynn		Ordinance regulating all e-bikes in the City of Boston.	2/11/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	<b>0387</b>	<b>Coletta Zapata</b>	Louijeune, Worrell	An Ordinance Establishing the Boston Emergency Relief Fund.	2/25/2026		4/17/26-hearing canceled
Government Operations	<b>0388</b>	<b>Coletta Zapata</b>	Santana	An Ordinance Modernizing and Increasing Transparency at the Zoning Board of Appeal.	2/25/2026		
Government Operations	<b>0389</b>	<b>Coletta Zapata</b>	Santana	Petition for a Special Law Re: An Act Relative to the Zoning Board of Appeal.	2/25/2026		
Government Operations	<b>0410</b>	<b>Mejia</b>		Order for a hearing to examine and modernize the Boston City Charter in advance of the City's 400th anniversary.	2/25/2026	4/24/2026	
Government Operations	<b>0414</b>	<b>Flynn</b>	Murphy	Order for a hearing on the establishment of a Committee on Civility in the City of Boston.	2/25/2026		
Government Operations	<b>0504</b>	<b>Flynn</b>		Petition for a Special Law Re: An Act Relative to Military Buy-Back for Veteran Municipal Employees.	3/11/2026		
Government Operations	<b>0583</b>	<b>Mejia</b>		Home Rule Petition for an Act Relative to Voting For All Legal Residents in the City of Boston.	3/18/2026		
Government Operations	<b>0692</b>	<b>Culpepper</b>	Louijeune, Mejia	Ordinance Establishing a Pharmacy Stabilization and Access Fund.	4/1/2026		
Government Operations	<b>0772</b>	<b>Culpepper</b>	Santana, Flynn	Ordinance Establishing a Childcare Access Fund.	4/8/2026		
Government Operations	<b>0807</b>	<b>Worrell</b>	Murphy	Ordinance to Address Private Way Potholes.	4/15/2026		
Government Operations	<b>0808</b>	<b>Culpepper</b>	Mejia, Worrell	Ordinance Establishing a Minority Business Enterprise Procurement Readiness Pilot Program.	4/15/2026		
Government Operations	<b>0864</b>	<b>Coletta Zapata</b>	Weber, Santana	An Ordinance Increasing Tenant Protection During Rental Inspection Code Violations.	4/29/2026		
Government Operations	<b>0998</b>	<b>Pepén</b>	FitzGerald	Ordinance for the use of school bus violation detection monitoring system devices.	5/13/2026	8/10/2026	
Government Operations	<b>1054</b>	<b>Flynn</b>		Petition for a Special Law re: An Act Relative to 17F Reform.	5/20/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	1099	Worrell	Culpepper, Mejia	Ordinance to require quarterly revenue reports to be provided to the City Council.	6/3/2026		
Housing & Community Development	0172	Durkan	Breadon, Santana	Order for a hearing to investigate the use, impact, and potential ban of algorithmic price setting in the Boston rental market.	1/28/2026		
Housing & Community Development	0184	Louijeune	Weber	Order for a hearing on building a stronger fair housing future for Boston.	1/28/2026		
Housing & Community Development	0208	Worrell		Order for a hearing to address problem properties in Boston.	1/28/2026		
Housing & Community Development	0217	Worrell		Order for a hearing regarding the homeownership voucher program.	1/28/2026		
Housing & Community Development	0271	Flynn		Order for a hearing to discuss the status of the elevators at the BHA Ruth Ruth Barkley apartments.	2/4/2026		
Housing & Community Development	0272	Flynn	Mejia	Order for a hearing to discuss the US Department of Housing and Urban Development's Report on Boston Housing Authority.	2/4/2026		
Housing & Community Development	0286	Weber		Order for a hearing on housing development costs and barriers to building affordable housing units in the City of Boston.	2/4/2026	4/2/2026	
Housing & Community Development	0295	Louijeune		Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	2/4/2026		
Housing & Community Development	0307	Flynn		Resolution in support of a Boston Housing Authority (BHA) Elevator Safety Commission.	2/4/2026		6/3/26-Green Sheet pull remains in committee
Housing & Community Development	0343	Santana	Pepén, Louijeune	Order for a hearing to continue exploring strategies for developing mixed-income social housing to increase housing access and affordability for all Bostonians.	2/11/2026		
Housing & Community Development	0347	Santana	Culpepper	Order for a hearing to explore programs the City of Boston offers or could establish to prevent illegal discrimination by landlords and real estate brokers against prospective tenants utilizing housing choice vouchers.	2/11/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Housing & Community Development	<b>0396</b>	<b>Santana</b>		Order for a hearing to facilitate the creation of Single Room Occupancy (SROs) in the City of Boston.	2/25/2026		
Housing & Community Development	<b>0429</b>	<b>Flynn</b>		Resolution in support of receiving a response to docket #0221: Order requesting certain information under Section 17F: regarding elevator access, life safety, and disability compliance.	2/25/2026		
Housing & Community Development	<b>0432</b>	<b>Flynn</b>		Resolution in support of a temporary rollback for the Inclusionary Development Policy (IDP) and affordable housing requirement to 13%.	2/25/2026		
Housing & Community Development	<b>0474</b>	<b>Durkan</b>	Breadon, Santana	Order for a hearing to examine potential reforms to the Massachusetts State Building Code to allow for mid-rise single stair buildings.	3/4/2026		
Housing & Community Development	<b>0477</b>	<b>Louijeune</b>	Pepén, Santana	Order for a hearing to conduct a comprehensive review of Boston's Anti-Displacement Action Plan.	3/4/2026		
Housing & Community Development	<b>0695</b>	<b>Worrell</b>	Culpepper, Mejia	Order for a hearing on the status of the implementation of the City of Boston's Assessment of Fair Housing.	4/1/2026		
Housing & Community Development	<b>0792</b>	<b>Mayor</b>		Message and order authorizing the City of Boston, acting through its Mayor's Office of Housing, to apply for, and to accept and expend, the Federal Fiscal Year 2025 Continuum of Care grant funds from the U.S. Department of Housing and Urban Development in an amount not to exceed Fifty Million Dollars (\$50,000,000.00). These funds will be used to support programs that provide services and housing to persons experiencing homelessness.	4/15/2026	6/12/2026	
Housing & Community Development	<b>0913</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Sixteen Million Eight Hundred Thirty-Four Thousand Seven Hundred Forty-Two Dollars (\$16,834,742.00) in the form of a grant, the Federal FY26 Community Development Block Grant (CDBG), awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund housing, economic development and social service programs. The award amount is estimated from prior years.	5/6/2026	6/12/2026	

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Housing & Community Development	0914	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Million Eight Hundred Twenty-Five Thousand One Hundred Thirty-Two Dollars And Ninety Cents (\$4,825,132.90) in the form of a grant, the Federal FY26 HOME Investment Partnerships Program Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund the production of new affordable rental and homeownership housing, and also provide operating support for community development corporations. The award amount is estimated from prior years.	5/6/2026	6/12/2026	
Housing & Community Development	0915	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Three Million Eight Hundred Fifty-Nine Thousand Forty-Nine Dollars (\$3,859,049.00) in the form of a grant, the Federal FY26 Housing for Persons with AIDS (HOPWA) Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund services for income-eligible individuals and families affected by AIDS. The award amount is estimated from prior years.	5/6/2026	6/12/2026	
Housing & Community Development	0916	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Four Hundred Eighty-Nine Thousand Six Hundred Sixteen Dollars (\$1,489,616.00) in the form of a grant, the Federal FY26 Emergency Solutions Grant, awarded by the United States Department of Housing & Urban Development to be administered by the Mayor's Office of Housing. The grant would fund street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance and shelter services. The award amount is estimated from prior years.	5/6/2026	6/12/2026	
Housing & Community Development	0933	Culpepper	Mejia, Worrell	Order for a hearing to examine notice, community engagement, and equity in the siting of transitional housing in the City of Boston.	5/6/2026		
Housing & Community Development	0934	Culpepper	Mejia, Worrell	Order for a hearing to examine the impact of proposed federal HUD immigration-related eligibility requirements on subsidized housing in Boston.	5/6/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Housing & Community Development	1113	Flynn		Resolution calling for a federal investigation into Boston Housing Authority (BHA) elevator failures.	6/3/2026		
Human Services	0179	Flynn	Murphy	Order for a hearing to discuss food insecurity and malnutrition in the City of Boston.	1/28/2026	3/30/2026	4/1/26-remains in committee
Human Services	0182	Louijeune	Coletta Zapata	Order for a hearing regarding the City of Boston's response to sexual assault, domestic violence, and related resources for survivors.	1/28/2026		
Human Services	0189	Mejia		Order for a hearing to audit child care investments and the financial stability of Family Child Care Providers.	1/28/2026		
Human Services	0206	Worrell	Mejia	Order for a hearing to explore ways of using municipal buildings to host childcare centers.	1/28/2026		
Human Services	0275	Flynn		Order for a hearing to discuss the status of the South Boston Branch Library Study.	2/4/2026		
Human Services	0283	Murphy	Flynn	Order for a hearing regarding elder scamming and fraud prevention.	2/4/2026	3/9/2026	2/26/26-hearing canceled, 3/11/26-remains in committee
Human Services	0284	Murphy	Flynn	Order for a hearing regarding equitable access to services and programming through the Boston Public Library System.	2/4/2026	2/20/2026	
Human Services	0285	Murphy		Order for a hearing regarding navigating city services for residents with complex family and caregiving needs.	2/4/2026	3/3/2026	3/4/26-remains in committee
Human Services	0287	Murphy		Order for a hearing regarding senior programming and services across the city of Boston.	2/4/2026	2/26/2026	
Human Services	0289	Murphy	Worrell	Order for a hearing regarding youth summer jobs, access and readiness for the upcoming summer.	2/4/2026	3/13/2026	
Human Services	0290	Worrell	Murphy, Mejia	Order for a hearing to review and strengthen Boston's Summer Safety and Youth Programming Plan.	2/4/2026	4/6/2026	4/8/26-remains in committee
Human Services	0350	Culpepper	Flynn, FitzGerald	Order for a hearing on the status of the South End Branch Library reopening.	2/11/2026		6/15/26 hearing-canceled

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Human Services	<b>0352</b>	<b>Santana</b>	Breadon, Durkan	Resolution recognizing June 2026 as Pride Month.		2/11/2026	
Human Services	<b>0391</b>	<b>Santana</b>	Louijeune	Order for a hearing regarding Boston LGBTQIA+ youth community spaces and their public health benefits.		2/25/2026	
Human Services	<b>0694</b>	<b>Mejia</b>	Pepén, Murphy	Order for a hearing on the conditions, operations, and access of Boston Centers for Youth and Families (BCYF) Pools.	4/1/2026	6/29/2026	
Labor and Economic Development	<b>0168</b>	<b>Coletta Zapata</b>		Order for a hearing regarding reviving the "Red Shirts" program.	1/28/2026	4/9/2026	
Labor and Economic Development	<b>0171</b>	<b>Culpepper</b>		Order for a hearing to explore designating economically disenfranchised areas of District 7 as empowerment zones to spur economic development and improve quality of life for residents.	1/28/2026	6/9/2026	
Labor and Economic Development	<b>0190</b>	<b>Mejia</b>	Weber	Order for a hearing on workforce development housing for City of Boston employees.		1/28/2026	
Labor and Economic Development	<b>0193</b>	<b>Mejia</b>		Order for a hearing to audit the City of Boston's hiring, firing and promotion policies, practices and procedures.		1/28/2026	
Labor and Economic Development	<b>0194</b>	<b>Mejia</b>		Order for a hearing to audit the City of Boston's procurement processes, procedures and progress		1/28/2026	
Labor and Economic Development	<b>0207</b>	<b>Worrell</b>		Order for a hearing to review and establish a "Business Owner 101" program for grant recipients.		1/28/2026	
Labor and Economic Development	<b>0214</b>	<b>Worrell</b>		Order for a hearing to review the distribution of Boston's 225 new liquor licenses and provide ongoing support to restaurateurs.		1/28/2026	
Labor and Economic Development	<b>0218</b>	<b>Worrell</b>		Order for a hearing to review the effectiveness of the Boston Residents Jobs Policy in improving equity and employment standards on projects throughout the city.	1/28/2026	4/13/2026	4/15/26-remains in committee
Labor and Economic Development	<b>0219</b>	<b>Worrell</b>	Weber	Order for a hearing to discuss long-term city job vacancies.		1/28/2026	

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Labor and Economic Development	<b>0282</b>	<b>Flynn</b>	Murphy, Mejia	Order for a hearing to discuss retail theft and the impacts on small businesses and residents in the City of Boston.	2/4/2026		
Labor and Economic Development	<b>0336</b>	<b>Flynn</b>		Order for a hearing to discuss the impact of CORI on access to employment and other opportunities.	2/11/2026		
Labor and Economic Development	<b>0344</b>	<b>Santana</b>		Order for a hearing to discuss the educational and workforce development past successes and future opportunities of youth jobs offered by the City of Boston.	2/11/2026		
Labor and Economic Development	<b>0774</b>	<b>Worrell</b>		Order for a hearing to explore pro-growth redevelopment tools for under-performing commercial properties in Boston.	4/8/2026		
Labor and Economic Development	<b>0776</b>	<b>Worrell</b>		Order for a hearing to explore the creation of a public-private lending agency in Boston.	4/8/2026		
Labor and Economic Development	<b>0810</b>	<b>Coletta Zapata</b>		Order for a hearing to discuss workforce pipeline opportunities between the Wentworth Institute of Technology and the City of Boston's Inspectional Services Department.	4/15/2026		
Labor and Economic Development	<b>0868</b>	<b>Culpepper</b>	Mejia	Order for a hearing to explore establishing a university small business technical assistance partnership in the City of Boston.	4/29/2026		
Labor and Economic Development	<b>0935</b>	<b>Flynn</b>	Worrell	Order for a hearing to discuss Boston's implementation of Massachusetts' marijuana regulations.	5/6/2026		
Labor and Economic Development	<b>1005</b>	<b>Mejia</b>		Resolution calling for a temporary pause on vertical construction activities at White Stadium pending adjudication by the Massachusetts Supreme Judicial Court.	5/13/2026		
PILOT Agreements, Institutional & Intergovernmental Relations	<b>0288</b>	<b>Durkan</b>	Breadon, Culpepper	Order for a hearing to evaluate the progress and impact of the City's Payment in Lieu of Tax (PILOT) Program.	2/4/2026		
Planning, Development & Transportation	<b>0173</b>	<b>Durkan</b>	Santana, Breadon	Order for a hearing to explore amending the Boston Zoning Code to remove parking minimum requirements for new residential development.	1/28/2026		
Planning, Development & Transportation	<b>0178</b>	<b>Flynn</b>		Order for a hearing to discuss dedicating the new open space at Phillips Square to Tunney Lee Plaza	1/28/2026	4/6/2026	4/8/26-remains in committee

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development & Transportation	<b>0199</b>	<b>Mejia</b>		Order for a hearing on government accountability, transparency, and accessibility of decision making protocols in city government.	1/28/2026	3/16/2026	3/18/26-remains in committee
Planning, Development & Transportation	<b>0204</b>	<b>Weber</b>	Pepén	Order for a hearing to discuss making neighborhood streets safer following the 30-day review of streets projects in Boston.	1/28/2026	4/22/2026	
Planning, Development & Transportation	<b>0327</b>	<b>Pepén</b>	Flynn, FitzGerald	Order for a hearing to explore the creation of safe school zones to improve pedestrian safety around all schools in the City of Boston.	2/11/2026		
Planning, Development & Transportation	<b>0331</b>	<b>Pepén</b>	Durkan, Worrell	Order for a hearing to discuss ways to repair and maintain private ways.	2/11/2026	6/15/2026	
Planning, Development & Transportation	<b>0332</b>	<b>Flynn</b>		Order for a hearing to discuss the importance of the cruise industry in the City of Boston.	2/11/2026		
Planning, Development & Transportation	<b>0333</b>	<b>Flynn</b>	Pepén	Order for a hearing to discuss pedestrian safety, traffic calming, and Vision Zero in the City of Boston.	2/11/2026		
Planning, Development & Transportation	<b>0345</b>	<b>Durkan</b>	Breadon, Santana	Order for a hearing to explore amending the Boston Zoning Code to shift residential use to allowed where appropriate.	2/11/2026		
Planning, Development & Transportation	<b>0346</b>	<b>Durkan</b>	Joletta Zapata, Louijeun	Order for a hearing to explore the inclusion of pollinator corridors as part of sustainable development.	2/11/2026		
Planning, Development & Transportation	<b>0349</b>	<b>Flynn</b>		Order regarding a text amendment to the Boston Zoning Code relative to adult entertainment.	2/11/2026		
Planning, Development & Transportation	<b>0394</b>	<b>Santana</b>	Durkan, Pepén	Order for a hearing regarding legalizing construction of triple-deckers and other 2- to 4-unit housing in the City of Boston.	2/25/2026		
Planning, Development & Transportation	<b>0395</b>	<b>Santana</b>	Pepén, Durkan	Order for a hearing regarding legalizing accessory dwelling units (ADUs) in every neighborhood in the city of Boston.	2/25/2026		
Planning, Development & Transportation	<b>0401</b>	<b>Pepén</b>		Order for a hearing to discuss parking benefit districts.	2/25/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development & Transportation	<b>0402</b>	<b>Culpepper</b>	Worrell, Mejia	Order for a hearing to examine reallocating funding for the Blue Hill Avenue project toward streetscape improvements and beautification and to provide a status update on project implementation.	2/25/2026		
Planning, Development & Transportation	<b>0471</b>	<b>Culpepper</b>	Pepén, Worrell	Order for hearing to examine options to extend and fund the fare-free bus program for routes 23, 28, and 29.	3/4/2026		
Planning, Development & Transportation	<b>0479</b>	<b>Culpepper</b>	Worrell, Pepén	Order regarding a text amendment to the Boston Zoning Code to expand the eligible location of off-site affordable housing units under the Inclusionary Development Policy.	3/4/2026		
Planning, Development & Transportation	<b>0480</b>	<b>FitzGerald</b>	Flynn	Order regarding a text amendment to the Boston Zoning Code with respect to retail zoning.	3/4/2026		
Planning, Development & Transportation	<b>0481</b>	<b>Worrell</b>	Culpepper, FitzGerald	Order regarding a text amendment to Article 37 of the Boston Zoning Code "Green Buildings and Net Zero Carbon" to expedite and lower costs for development processes.	3/4/2026		
Planning, Development & Transportation	<b>0483</b>	<b>Culpepper</b>	Worrell, Pepén	Resolution urging the Massachusetts Bay Transportation Authority and the City to cancel proposed center running bus lanes as part of the Blue Hill Avenue transportation plan project and reallocate funds dedicated for the center running bus lanes to fund the continuation of the fare-free bus program.	3/4/2026		
Planning, Development & Transportation	<b>0517</b>	<b>Culpepper</b>	Worrell	Order regarding a text amendment to the Boston Zoning Code to establish a neighborhood impact contribution requirement as part of the linkage program.	3/11/2026		
Planning, Development & Transportation	<b>0588</b>	<b>Durkan</b>	Pepén, Weber	Order for a hearing to discuss City of Boston transportation philosophy and status of infrastructure projects.	3/18/2026	4/22/2026	
Planning, Development & Transportation	<b>0589</b>	<b>Breadon</b>		Order for a hearing to discuss the status of state and federal funding allocated for transportation and streets projects.	3/18/2026	4/22/2026	
Planning, Development & Transportation	<b>0593</b>	<b>Flynn</b>		Order regarding a text amendment to the Boston Zoning Code relative to requiring on-site affordable housing in PLAN: Downtown.	3/18/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development & Transportation	<b>0594</b>	<b>Worrell</b>	Culpepper, Coletta Zapata	Order regarding a text amendment to the Boston Zoning Code to establish Boston Investment Zones: An Anti-Displacement Tool.	3/18/2026		
Planning, Development & Transportation	<b>0599</b>	<b>Flynn</b>		Resolution against the approval and construction of additional roof decks in residential areas of South Boston.	3/18/2026		
Planning, Development & Transportation	<b>0809</b>	<b>Durkan</b>	Santana, Breadon	Order for a Text Amendment to the Boston Zoning Code with respect to parking minimums for residential development.	4/15/2026	6/4/2026	
Planning, Development & Transportation	<b>0865</b>	<b>Pepén</b>		Order for a hearing to explore the use of parking structures.	4/29/2026		
Planning, Development & Transportation	<b>0866</b>	<b>Durkan</b>	Coletta Zapata, FitzGerald	Order for a hearing to discuss the City of Boston Planning Department's performance and 2026 Annual Report.	4/29/2026		
Planning, Development & Transportation	<b>0867</b>	<b>Flynn</b>	Mejia, Culpepper	Order for a hearing to discuss a moratorium for artificial intelligence (AI) data centers in Boston.	4/29/2026		
Planning, Development & Transportation	<b>0968</b>	<b>Mayor</b>		Message and order authorizing the City of Boston, acting through its Mayor's Office of Housing, to accept and expend payments in the amount of Thirty Million Dollars (\$30,000,000.00) given to the City of Boston's Inclusionary Development Policy Fund. The City of Boston's Inclusionary Development Policy (IDP) Fund was established by Executive Order in February 2000 to support the production and preservation of affordable housing in new market rate housing developments. The IDP required all developers of residential development projects with ten or more units to include affordable units in their projects as a condition of receiving relief from the Boston Zoning Code. Further, the Executive Order provided the option for developers to make contributions to the IDP Fund in lieu of providing on-site affordable units, subject to the approval of the Boston Planning and Development Agency (BPDA).	5/13/2026		
Planning, Development & Transportation	<b>1103</b>	<b>Worrell</b>		Order for a hearing to examine eliminating minimum lot size requirements in District 4.	6/3/2026		
Post Audit	<b>0195</b>	<b>Mejia</b>		Order for a hearing to audit the distribution of local, state, and federal grants to small businesses.	1/28/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Post Audit	0196	Mejia		Order for a hearing to review the City of Boston's use of federal and state funds.	1/28/2026		
Post Audit	0197	Mejia		Order for a hearing to review past expenditures through quarterly updates on the FY2026 operating budget.	1/28/2026		
Post Audit	0203	Weber	FitzGerald	Order for a hearing to discuss prior operating budget amendments from FY23 to FY25.	1/28/2026		
Post Audit	0205	Weber		Order for a hearing to review construction costs associated with the White Stadium project.	1/28/2026	3/16/2026	3/18/26-remains in committee
Post Audit	0337	Murphy		Order for a hearing to consider a full independent audit of Boston Public Schools' finances, operations and and program effectiveness.	2/11/2026		
Post Audit	0511	Mejia	Culpepper, Weber	Order for a hearing to review the mid-year implementation and educational impact of the Boston Public Schools' FY27 budget.	3/11/2026		
Post Audit	0633	FitzGerald	Mejia	Order for a hearing to audit and review the City Council budget amendment process.	3/25/2026		
Post Audit	0812	Flynn	Murphy	Order for a hearing to discuss Boston's alleged noncompliance and lack of transparency in the use of federal funds.	4/15/2026		
Post Audit	1056	Worrell	Culpepper	Order for a hearing to examine FY26 snow and winter management costs.	5/20/2026		
Post Audit	1101	Flynn	Murphy	Order for a hearing to discuss Boston's Main Streets Programs and the recently released Wolf & Company audit.	6/3/2026		
Public Health, Homelessness & Recovery	0175	FitzGerald	Flynn	Order for a hearing to discuss the regulation of Kratom in the City of Boston	1/28/2026	3/9/2026	3/11/26-remains in committee, 6/16/26-working session
Public Health, Homelessness & Recovery	0348	Santana		Order for a hearing regarding LGBTQIA+ youth and young adult homelessness in the City of Boston.	2/11/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Health, Homelessness & Recovery	<b>0392</b>	<b>Santana</b>	Durkan	Order for a hearing regarding Boston's LGBTQIA+ mental health data collection processes, existing services, and further community needs.	2/25/2026		
Public Health, Homelessness & Recovery	<b>0403</b>	<b>Culpepper</b>	Flynn, FitzGerald	Order for a hearing to examine the status of the proposed Long Island reconstruction project and the reopening of the Long Island Treatment Center.	2/25/2026		
Public Health, Homelessness & Recovery	<b>0404</b>	<b>Culpepper</b>	Weber, Durkan	Order for a hearing to examine weather emergency policies for unhoused individuals in the City of Boston and coordination with housing and homelessness assistance providers and the Massachusetts Bay Transportation Authority.	2/25/2026		
Public Health, Homelessness & Recovery	<b>0473</b>	<b>Culpepper</b>	FitzGerald, Flynn	Order for a hearing to examine treatment-centered policy approaches to address substance use disorder, homelessness, and civil rights issues in the Massachusetts Avenue and Melnea Cass Boulevard area.	3/4/2026		
Public Health, Homelessness & Recovery	<b>0584</b>	<b>Culpepper</b>	FitzGerald, Durkan	Order for a hearing to examine telehealth access and digital health equity in the City of Boston.	3/18/2026		
Public Health, Homelessness & Recovery	<b>0585</b>	<b>Culpepper</b>	FitzGerald, Durkan	Order for a hearing to examine access to primary care physicians in the City of Boston.	3/18/2026		
Public Health, Homelessness & Recovery	<b>0693</b>	<b>Santana</b>	Mejia	Order for a hearing regarding barriers to accessing gender-affirming healthcare in the City of Boston.	4/1/2026		
Public Health, Homelessness & Recovery	<b>0813</b>	<b>Flynn</b>	Murphy	Order for a hearing to discuss gambling and predatory marketing in Chinatown.	4/15/2026		
Public Health, Homelessness & Recovery	<b>1000</b>	<b>Culpepper</b>	Worrell, Mejia	Order for a hearing to examine how the City of Boston can strengthen support, training, and resource coordination for first responders and dispatchers responding to mental health crises.	5/13/2026		
Public Health, Homelessness & Recovery	<b>1001</b>	<b>Culpepper</b>	Worrell, Louijeune	Order for a hearing to examine establishing a community-based mental health crisis response pilot.	5/13/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	<b>0100</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY25 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.	4/9/2025		2025-0847
Public Safety & Criminal Justice	<b>0167</b>	<b>Coletta Zapata</b>	Durkan	Order for a hearing to discuss progress and opportunities for addressing drink spiking and Drug-Facilitated Sexual Assault.	1/28/2026	3/12/2026	
Public Safety & Criminal Justice	<b>0174</b>	<b>FitzGerald</b>		Order for a hearing to discuss 2026 large event safety resources and infrastructure.	1/28/2026	3/26/2026	
Public Safety & Criminal Justice	<b>0177</b>	<b>Flynn</b>	FitzGerald, Culpepper	Order for a hearing to discuss public safety and quality of life concerns at Mass & Cass and surrounding neighborhoods.	1/28/2026		
Public Safety & Criminal Justice	<b>0180</b>	<b>Flynn</b>		Order for a hearing to discuss resources for the Boston Police Crime Laboratory.	1/28/2026		
Public Safety & Criminal Justice	<b>0181</b>	<b>Flynn</b>		Order for a hearing to discuss public safety and quality of life issues in Downtown Boston and the Boston Common.	1/28/2026		
Public Safety & Criminal Justice	<b>0185</b>	<b>Louijeune</b>	Worrell	Order for a hearing on a cross-sector collaborative citywide strategy for community safety and violence prevention.	1/28/2026		
Public Safety & Criminal Justice	<b>0192</b>	<b>Mejia</b>		Order for a hearing to audit government transparency and accountability towards surveillance equipment.	1/28/2026		
Public Safety & Criminal Justice	<b>0198</b>	<b>Mejia</b>		Order for a hearing to audit the implementation and effectiveness of the 2014 Boston Trust Act.	1/28/2026		
Public Safety & Criminal Justice	<b>0329</b>	<b>Worrell</b>	Flynn, Weber	Order for a hearing to review the mission, goals, objectives, and challenges at the Office of Police Accountability and Transparency (OPAT).	2/11/2026		
Public Safety & Criminal Justice	<b>0398</b>	<b>Santana</b>		Order for a hearing regarding the public safety requirements and possible locations for a new emergency operations center in the city of Boston.	2/25/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	<b>0399</b>	<b>Santana</b>	Weber, Mejia	Order for a hearing regarding how the Boston Police Department collects, uses, protects, and shares information that may be requested by external entities.	2/25/2026		
Public Safety & Criminal Justice	<b>0400</b>	<b>Santana</b>		Order for a hearing regarding all City of Boston grants administered by the Boston Fire Department.	2/25/2026	3/31/2026	4/1/26-remains in committee
Public Safety & Criminal Justice	<b>0405</b>	<b>Culpepper</b>	Mejia, Pepén	Order for a hearing to examine crossing guard staffing shortages in the City of Boston and to explore strategies for improved coordination and volunteer recruitment.	2/25/2026		
Public Safety & Criminal Justice	<b>0415</b>	<b>Flynn</b>	Murphy	Order for a hearing to discuss appropriate uses of Boston 311 and 9-1-1 emergency.	2/25/2026		
Public Safety & Criminal Justice	<b>0416</b>	<b>Flynn</b>	Worrell	Order for a hearing to discuss the Boston 2025 crime statistics.	2/25/2026		
Public Safety & Criminal Justice	<b>0472</b>	<b>Santana</b>	Louijeune	Order for a hearing regarding occupational cancer risks for Boston firefighters, and programs the City of Boston offers or could offer for prevention, diagnosis, and treatment.	3/4/2026		
Public Safety & Criminal Justice	<b>0476</b>	<b>Santana</b>	Flynn, Worrell	Order for a series of hearings regarding all City of Boston grants administered by the Boston Police Department.	3/4/2026	4/13/2026	4/15/26-remains in committee
Public Safety & Criminal Justice	<b>0513</b>	<b>Culpepper</b>	Louijeune, Worrell	Order for a hearing to examine options to improve public safety and quality of life in the Nubian Square area.	3/11/2026		
Public Safety & Criminal Justice	<b>0590</b>	<b>Murphy</b>	Flynn, Culpepper	Order for a hearing to review nightlife industry safety training and the role of the Office of Nightlife Economy.	3/18/2026		
Public Safety & Criminal Justice	<b>0591</b>	<b>Murphy</b>	FitzGerald, Flynn	Order for a hearing to review funding, reimbursement, and accountability for police overtime details in the City of Boston.	3/18/2026	5/19/2026	5/20/26-remains in committee
Public Safety & Criminal Justice	<b>0632</b>	<b>Culpepper</b>	Santana, FitzGerald	Order for a hearing to examine measures to prevent human and drug trafficking during the 2026 FIFA World Cup in Boston.	3/25/2026		
Public Safety & Criminal Justice	<b>0638</b>	<b>Culpepper</b>	Worrell	Order for a hearing to examine the Boston Police Department's protocols for releasing police body camera and dashboard camera footage.	3/25/2026	4/7/26, 5/22/26	4/8/26-remains in committee

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	<b>0696</b>	<b>Flynn</b>	Murphy	Order for a hearing to discuss Boston Police Department staffing levels.	4/1/2026	5/19/2026	5/20/26-remains in committee
Public Safety & Criminal Justice	<b>0870</b>	<b>Culpepper</b>	Mejia, Worrell	Order for a hearing to examine the circumstances surrounding in-custody deaths at the Suffolk County House of Correction and systemic factors contributing to mortality in custody.	4/29/2026		
Public Safety & Criminal Justice	<b>0999</b>	<b>Culpepper</b>	Worrell, Flynn	Order for a hearing to examine firearm trafficking, gun violence hotspots, and the concentration of firearm violations in Boston police districts B-2 and B-3.	5/13/2026		
Public Safety & Criminal Justice	<b>0970</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of One Million Seventy-Three Thousand Two Hundred Thirty-Nine Dollars and Thirty-Four Cents (\$1,073,239.34) in the form of a grant, the FY26 Senator Charles E. Shannon Jr. Community Safety Initiative, awarded by MA Executive Office Of Public Safety & Security to be administered by the Police Department. The grant would fund regional and multi-disciplinary approaches to combat gang violence through coordinated prevention and intervention, law enforcement, prosecution, and reintegration programs.	5/13/2026		
Public Safety & Criminal Justice	<b>1035</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Four Thousand Ninety-Five Dollars (\$24,095.00) in the form of a grant, FY24 Paul Coverdell Forensic Science Improvement, awarded by United States Department of Justice, passed through the Massachusetts State Police / Crime Laboratory, to be administered by the Police Department. The grant would fund training and continuing education for forensic examiners, criminalists and laboratory personnel.	5/20/2026		
Public Safety & Criminal Justice	<b>1057</b>	<b>Culpepper</b>	Murphy, Flynn	Order for a hearing regarding cancer-causing chemicals in Boston Fire Department turnout gear and the transition to PFAs-free replacement uniforms.	5/20/2026		
Public Safety & Criminal Justice	<b>1106</b>	<b>Flynn</b>	Worrell, Culpepper	Order for a hearing to discuss the 2025 Boston Firearm Trafficking Report.	6/3/2026		
Rules, Ethics & Administration	<b>0475</b>	<b>Murphy</b>		Order for a hearing to review the application and intent of rule 15.	3/4/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Rules, Ethics & Administration	0778	Flynn		Order to amend Rule 46 of the Rules of the Boston City Council for Municipal Years 2026-2027.	4/8/2026		
Rules, Ethics & Administration	0929	Breadon		Order for a meeting to review the Boston City Council rules.	5/6/2026		
Veterans, Military Families & Military Affairs	0273	Flynn	Santana	Order for a hearing to discuss the Lung Cancer Rates among Black Veterans.	2/4/2026		
Veterans, Military Families & Military Affairs	0274	Flynn	Murphy	Order for a hearing to discuss services for women veterans.	2/4/2026		
Ways & Means	0201	Weber	FitzGerald	Order for a hearing to discuss Boston's FY27 operating budget.	1/28/2026	2/26, 3/5, 3/10, 3/23/26	2/12/26-Committee Meeting, 3/11, 3/25/26-remains in committee, 3/24/26-Public Testimony
Ways & Means	0202	Weber	FitzGerald	Order for a hearing to discuss Boston Public Schools' FY27 operating budget.	1/28/2026	3/10/2026	2/19/26-working session, 3/2/26-Working Session, 3/4, 3/11, 3/25/26- remains in committee, 3/5/26-Policy Briefing, 3/24/26-Public Testimony,
Ways & Means	0213	Worrell		Order for a hearing to allow for monthly property tax payments for residents.	1/28/2026		
Ways & Means	0312	Flynn		Resolution in support of proposed state legislation on tax relief.	2/4/2026		
Ways & Means	0338	Flynn	Worrell	Order for a hearing to discuss property tax relief for long-term residents and essential municipal employees.	2/11/2026		

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	<b>0586</b>	<b>Culpepper</b>	Murphy, Worrell	Order for a hearing to review discrepancies between market value and tax assessed value for residential properties in the City of Boston and to evaluate the City's tax assessment practices.	3/18/2026		6/8/26-hearing canceled
Ways & Means	<b>0634</b>	<b>Murphy</b>		Order for a hearing regarding citywide spending controls, hiring constraints, and fiscal outlooks across departments.	3/25/2026		
Ways & Means	<b>0697</b>	<b>Louijeune</b>	Worrell, Weber	Order to Accept Massachusetts General Laws Chapter 59, Section 5, Clause 41D, Authorizing Annual Increases to Senior Exemption Income and Asset Limits.	4/1/2026	6/15/2026	6/8/26-hearing canceled
Ways & Means	<b>0738</b>	<b>Mayor</b>		Message and order approving an appropriation order in the amount of Three Hundred Eighty-Four Million Seven Hundred Five Thousand Dollars (\$384,705,000.00) for various capital improvement purposes for city departments including the Boston Center for Youth and Families, Boston Housing Authority, Boston Planning and Development Agency, Boston Public Library, Innovation and Technology, Environment, Fire, Mayor's Office of Housing, Office of Arts & Culture, Parks and Recreation, Planning, Property Management, Public Health Commission, Public Works, and the Transportation Departments. Filed in the Office of the City Clerk on April 6, 2026.	4/8/2026		4/15, 4/29, 5/6, 5/13, 5/20/26-remains in committee, 6/3/26-assigned for further action/1st read
Ways & Means	<b>0739</b>	<b>Mayor</b>		Message and order approving an appropriation order in the amount of Thirteen Million Eight Hundred Fifty-Five Thousand Dollars (\$13,855,000.00) for various capital improvement purposes for the Boston Public Schools. Filed in the Office of the City Clerk on April 6, 2026.	4/8/2026		4/15, 4/29, 5/6, 5/13, 5/20/26-remains in committee, 6/3/26-assigned for further action/1st read

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	<b>0740</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to enter into one or more lease, lease-purchase or installment sales agreements in Fiscal Year 2027 in an amount not to exceed Twenty-Eight Million Five Hundred Thousand Dollars (\$28,500,000.00). These funds are to be used by various City departments for the acquisition of equipment in furtherance of their respective governmental functions. The list of equipment includes: computer equipment (hardware and software), motor vehicles and trailers, ambulances, firefighting equipment, office equipment, telecommunications equipment, photocopying equipment, medical equipment, school and educational equipment, school buses, parking meters, street lighting installation, traffic signal equipment and equipment functionally related to, and components of, the foregoing.	4/8/2026		4/15, 4/29, 5/6, 5/13, 5/20/26-remains in committee, 6/3/26-assigned for further action/1st read
Ways & Means	<b>0930</b>	<b>Flynn</b>	Murphy	Order for a hearing to discuss immediately reinstating the \$724,000 cut from the Department of Veterans Services from the recommended FY27 Operating Budget.	5/6/2026		
Ways & Means	<b>1058</b>	<b>Worrell</b>	Culpepper, Mejia	Order for a hearing to examine FY27 property tax rates.	5/20/2026		
Ways & Means	<b>1102</b>	<b>Mejia</b>	FitzGerald, Worrell	Order for a hearing regarding the City Council's authority to adopt, amend, or reject the annual budget under the Boston City Charter.	6/3/2026		
Ways & Means	<b>1222</b>	<b>Mayor</b>		Message received from the Mayor returning the Annual Appropriation and Tax Order for FY2027, (Docket #0733), passed by the City Council on June 10, 2026. I am filing a modified Annual Appropriation and Tax Order.	6/17/2026		6/23/26-working session
	<b>1186</b>	<b>Culpepper</b>		Ordinance to codify the Boston Homes Lottery Program by City Council district.	6/10/2026		6/10/26-Tabled until 6/24/26
	<b>1187</b>	<b>Pepén</b>		Order for a hearing to discuss and evaluate the Resident Parking Permit Program.	6/10/2026		6/10/26-Tabled until 6/24/26
	<b>1188</b>	<b>Weber</b>		Order for a hearing to discuss Boston Public School's FY28 Budget.	6/10/2026		6/10/26-Tabled until 6/24/26
	<b>1189</b>	<b>Culpepper</b>		Order for a hearing to examine the City of Boston's role in regulating driverless vehicles.	6/10/2026		6/10/26-Tabled until 6/24/26

## 2026 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
	<b>1190</b>	<b>Flynn</b>		Order for a hearing to discuss the impact of road races on basic city services in District 2.	6/10/2026	6/10/26-Tabled until 6/24/26
	<b>1191</b>	<b>Flynn</b>		Order for a hearing to discuss expanding urban tree canopy in the neighborhoods of District 2.	6/10/2026	6/10/26-Tabled until 6/24/26
	<b>1193</b>	<b>Pepén</b>		Order for a hearing to discuss expanding urban tree canopy in the neighborhoods of District 2.	6/10/2026	6/10/26-Tabled until 6/24/26
	<b>1194</b>	<b>Pepén</b>		Resolution in support of a proposed local option for rent stabilization, housing affordability, and tenant stability.	6/10/2026	6/10/26-Tabled until 6/24/26
	<b>1195</b>	<b>Flynn</b>		Resolution in support of Bill S. 1247 An Act criminalizing sexual assault of a passenger by a rideshare operator.	6/10/2026	6/10/26-Tabled until 6/24/26
	<b>1196</b>	<b>Mejia</b>		Resolution calling for long-term and sustainable public investment in school-year youth jobs.	6/10/2026	6/10/26-Tabled until 6/24/26

***Official Resolution  
of Councilor John Fitzgerald***

***Be it Resolved, that the Boston City Council  
extends its Congratulations to:***

**Tim Rogers**

***In Recognition of:***

**Receiving the 2026 Cedar Grove Civic Association  
Good Neighbor Award for Your Dedication to  
Dorchester Youth Hockey**

***and Be it further Resolved that the Boston City Council extends  
its best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and a  
copy thereof transmitted by the Clerk of the City of Boston.***

<b>Recipient</b>	<b>Award</b>
Tim Rogers	Good Neighbor Award
Top Shelf Cookies	Good Business Award
Kenny School 3rd Grade Brownie Troop	Junior Community Group Award



# Official Resolution

of Councilor John FitzGerald

Be it Resolved, that the Boston City Council  
extends its Deepest Gratitude to:

Megan Costello

In Recognition of:

*Your Unwavering Dedication and Service to the City of  
Boston Through Your Many Roles Over the Last Decade*

and Be it further Resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and a copy thereof transmitted by  
the Clerk of the City of Boston.

# City of Boston IN CITY COUNCIL



## Official Resolution of Councilor Benjamin Weber

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

### Purple Reign

In Recognition of:

Being the top vote-getter during the 2026 Jamaica Plan Neighborhood Council Election at 184 votes and for earning the seat of At-Large Council Member.

Be it further Resolved that Councilor Benjamin J. Weber and the Boston City Council extend their best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Elizabeth Bresdon  
President of the City Council

Attest: Alex Quintas  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: June 1, 2026

# City of Boston

IN

## CITY COUNCIL



### Official Resolution of Councilor Benjamin J. Weber

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Police Officer Patricia M. DaRosa**

In Recognition of:

Her years of service with the Boston Police Department and for her dedication to serving the community of Jamaica Plain.

Be it further Resolved that Councilor Benjamin J. Weber the Boston City Council acknowledges Patti for her years of service and dedication; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Elizabeth Bresson  
President of the City Council

Attest: Oliver Santos  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### Official Resolution of Councilor Benjamin J. Weber

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

#### World Unity Day, Inc.

In Recognition of:

Sponsoring the 4th Annual Sun Poem and Concert to Empower and Inspire Humanity on  
World Unity Day, Saturday, June 20, 2026.

Be it further Resolved that Councilor Benjamin J. Weber the Boston City Council  
acknowledges Saturday, June 20, 2026 as World Unity Day Inc.; that this Resolution be  
duly signed by the President of the City Council and attested to and a copy thereof  
transmitted by the Clerk of the City of Boston.



By: Elizabeth Bresnan  
President of the City Council

Attest: Alex Guintas  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: June 10, 2026

City of Boston  
IN  
CITY COUNCIL



Official Resolution  
of Councilor Benjamin J. Weber

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Jason Waddleton, Owner of The Haven JP**

In Recognition of:

Hosting a successful three-day "Home Ground Football Festival" during the 2026 FIFA World Cup.

Be it further Resolved that Councilor Benjamin J. Weber the Boston City Council acknowledges Jason for his hard work in activating The Brewery Complex in Jamaica Plain for the first three days of the 2026 FIFA World Cup and for creating a welcoming atmosphere for the residents of Jamaica Plain and the Tartan Army and fans of Haiti; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Elizabeth Breacon  
President of the City Council

Attest: Alex Quintas  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: June 17, 2026

City of Boston  
IN  
CITY COUNCIL



**Official Resolution  
of Councilor Benjamin J. Weber**

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**The North American Indian Center of Boston**

In Recognition of:

Your dedication as the oldest urban Indian center in Massachusetts. We salute you for over 55 years of commitment to the urban native population, providing cultural, social, educational, and professional related services to the New England Native American community.

We also salute your service and leadership in the promotion of Indigenous histories through commemorative programming during Boston 250.

Be it further Resolved that Councilor Benjamin J. Weber the Boston City Council acknowledges NAICOB for its historic landmark dedication; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Elizabeth Bresdon  
President of the City Council

Attest: Alex Scantler  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: June 17, 2026

City of Boston  
IN  
CITY COUNCIL



IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

**Ed Pazzanese**

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF  
**Wednesday, June 24th, 2026**



SINCERELY,

*Elizabeth Bresdon*

CITY COUNCIL PRESIDENT

Attest

*Oliver Swinton*  
City Clerk

Presented By

*Ben Weber*

City of Boston  
IN  
CITY COUNCIL



Official Resolution  
of Councilor Benjamin J. Weber

Be it Resolved, that the Boston City Council  
extends its Gratitude to:

Luisa Harris

In Recognition of:

Your advocacy to reopen and activate the BCYF Hennigan pool in Jamaica Plain.

Be it further Resolved that Councilor Benjamin J. Weber the Boston City Council acknowledges the momentum created by Luisa which led to the reopening of the Hennigan pool on June 8, 2026; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Elizabeth Breacon  
President of the City Council

Attest: Alex Dantas  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: June 22, 2026

# City of Boston

IN

## CITY COUNCIL



### Official Resolution of Councilor Benjamin J. Weber

Be it Resolved, that the Boston City Council  
extends its Gratitude to:

#### Hyde Square Task Force youth

In Recognition of:

Your advocacy to reopen and activate the BCYF Hennigan pool in Jamaica Plain.

Be it further Resolved that Councilor Benjamin J. Weber the Boston City Council acknowledges the momentum created by the HSTF which led to the reopening of the Hennigan pool on June 8, 2026; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Elizabeth Bresnan  
President of the City Council

Attest: Alex Sumner  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: June 22, 2026

# City of Boston IN CITY COUNCIL



## Official Resolution of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council  
extends its Gratitude to:

**Pat Spence**

In Recognition of:

**Your 13 years of service with the Urban Farming Institute!  
Thank you for your many years of leadership expanding agriculture, gardening,  
farming, and bringing an abundance of skills to the community!  
Congratulations and best wishes on your well deserved retirement!**

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Elizabeth Breason  
President of the City Council

Attest: Alex Guintas  
Clerk of the City of Boston

Offered by: [Signature]

Date: June 13th 2026



**CITY OF BOSTON**  
**IN CITY COUNCIL**  

---

**IN THE YEAR TWO THOUSAND**  
**TWENTY-SIX**

---

**RESOLUTION HONORING PATRICIA SPENCE FOR HER  
TRANSFORMATIVE LEADERSHIP AND SERVICE TO THE  
CITY OF BOSTON**

**WHEREAS,** Patricia Spence has served for thirteen years as the Founding President and Chief Executive Officer of the Urban Farming Institute of Boston (UFI), guiding the organization from a nascent vision into a transformative force in Boston’s urban agriculture and food justice movement *and*

**WHEREAS,** Under her visionary leadership and steady stewardship, UFI has become a cornerstone of health, wellness, and food access for the residents of Roxbury, Dorchester, and Mattapan, and a thriving, community-centered ecosystem rooted in the people it serves; *and*

**WHEREAS,** Through Pat’s leadership, UFI has grown from a startup with scarce resources into an organization with a \$3 million operating budget, increasing revenue twentyfold over the last decade and building a strong, diversified base of philanthropic support; *and*

**WHEREAS,** Pat has recruited and nurtured a deeply talented, mission-driven team, growing UFI from a single staff member to eighteen team members today, and cultivating a workplace culture that is itself a powerful reflection of UFI’s values and sense of purpose; *and*

**WHEREAS,** Under her stewardship, UFI has developed and scaled signature, community-centered programs including Farm Stand Fridays, Fit Around the Farm, and the award-winning Urban Farmer Training Program, which together have inspired thousands of residents to reconnect with their health, wellness, and relationship to food, land, and community;; *and*

**WHEREAS,** Pat led the successful capital campaign to acquire the historic Fowler Clark Epstein Farm as UFI’s permanent home — an extraordinary milestone made possible entirely through philanthropic

investment, and a rare and powerful instance of historic property ownership by a Black-led organization in the City of Boston; *and*

***WHEREAS,*** The foundation Pat has built is one of enduring strength and deep community trust, grounded in her unwavering commitment, her bold vision, and her belief in the people of Boston and in what is possible when community is placed at the center of the work; *and*

***WHEREAS,*** Patricia Spence will conclude her tenure as Founding President and CEO on June 30, 2026, leaving UFI in a position of real organizational strength from which it will welcome its next leader and continue to grow its impact across the City of Boston; ***THEREFORE BE IT***

***RESOLVED,*** That the Boston City Council hereby recognizes June 18, 2026, as Patricia Spence Day in the City of Boston and honors Patricia Spence for her extraordinary leadership, visionary stewardship, and unwavering commitment as Founding President and Chief Executive Officer of the Urban Farming Institute of Boston. The Council expresses its profound gratitude for her lasting contributions to food justice, urban agriculture, community empowerment, and neighborhood well-being, and celebrates the enduring legacy she leaves for the residents of Roxbury, Dorchester, Mattapan, and the entire City of Boston.

IN CITY COUNCIL JUNE 10, 2026, ADOPTED

ATTEST:

Alex Geourmtas

City Clerk



## Official Resolution

of City Councilors, Pepén, Louijeune, Mejia, & Santana

Be it resolved that, the Boston City Council  
extends its Congratulations to

### Rebecca Greene

In Recognition of:

**Your remarkable leadership in community service and lasting  
impact in battling food insecurity in Hyde Park!**

Be it further Resolved that the Boston City Council extends its best wishes for continued  
success; that this Resolution be duly signed by the President of the City Council and attested  
to and a copy thereof transmitted by the Clerk of the City of Boston.

  
\_\_\_\_\_

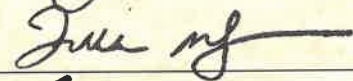
\_\_\_\_\_

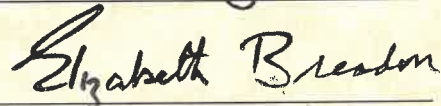
  
\_\_\_\_\_

Attest: Clerk of the City of Boston

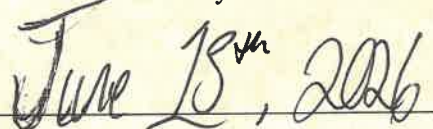
  
\_\_\_\_\_

  
\_\_\_\_\_

  
\_\_\_\_\_

  
\_\_\_\_\_

President of the City Council

Date:   
\_\_\_\_\_



## List of Honorees

1. **Michelle Burnett** ( Retiring)- A salute to **20 years as Principal** of the Chittick Elementary School in Hyde Park, with a reputation of an unwavering commitment to educational advocacy and community engagement.
2. **Maria Maria**- a dedicated and tireless community volunteer who serves Hyde Park with a smile and a heart of gold!
3. **Percess Williamson**-A dedicated volunteer and fitness leader whose efforts strengthen and uplift our community.
4. **Johnnie Kindelle**- for his unwavering commitment to empowering young people, strengthening families, and advancing opportunities that foster hope, resilience, and community well-being.
5. **Ric Henry** - remarkable community servant leaders whose contributions with the Food Pop-up have made a lasting impact in Hyde Park and brought deeper awareness of food insecurity.
6. **Rebecca Greene** - remarkable community servant leaders whose contributions with the Food Pop-up have made a lasting impact in Hyde Park and brought deeper awareness of food insecurity.

# City of Boston IN CITY COUNCIL



## Official Resolution of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Westlyne Bruno**

In Recognition of:

**Your dedication and support to the Aashka Dance Company. Your volunteer efforts, fundraising support, help with transportation and events, and unwavering encouragement have provided our dancers with opportunities to grow and succeed. Thank you for your contributions!**

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston



By: Elizabeth Breston

President of the City Council

Attest: Alex Quintos

Clerk of the City of Boston

Offered by: [Signature]

Date: June 27, 2026

# City of Boston

IN  
CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

***John Madden***

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

***Wednesday, June 24th, 2026***

SINCERELY,

*Elizabeth Bredon*

CITY COUNCIL PRESIDENT



Attest

*Alex Groutas*

Presented By

*Elizabeth Bredon*

# City of Boston IN CITY COUNCIL



## Official Resolution

Be it Resolved, that the Boston City Council  
extended its Congratulations to:

### Boston Dragon Boat Festival

In Recognition of:

*47th Festival: The oldest dragon boat festival in North America*

\_\_\_\_\_ ; and  
Be it further Resolved that the Boston City Council extends its  
best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and  
a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Bresnan  
President of the City Council

Attest: \_\_\_\_\_

Offered by: Elizabeth Bresnan  
Clerk of the City of Boston

Date: \_\_\_\_\_



**OFFICIAL RESOLUTION  
PRESENTED BY  
BOSTON CITY COUNCIL PRESIDENT ELIZABETH BREADON  
BE IT RESOLVED THAT, THE BOSTON CITY COUNCIL  
EXTENDS ITS CONGRATULATIONS TO**

**Meagan Corugedo and Evan Martin**

**IN RECOGNITION OF:**

**the occasion of their marriage**

**AND BE IT FURTHER RESOLVED THAT THE BOSTON CITY COUNCIL EXTENDS ITS BEST WISHES FOR CONTINUED SUCCESS; THAT THIS RESOLUTION BE DULY SIGNED BY THE PRESIDENT OF THE CITY COUNCIL AND ATTESTED TO AND A COPY THEREOF TRANSMITTED BY THE CLERK OF THE CITY OF BOSTON.**

<i>Henry a. Santana</i>	<i>On</i>
<i>Sharon Devlen</i>	<i>Gabriela Colette Zapata</i>
<i>Julie Mj</i>	<i>John City</i>
<i>[Signature]</i>	<i>Ruthyee Loujeune</i>
<i>B. W. [Signature]</i>	<i>Edward M. Flynn</i>
<i>Tim J. Murphy</i>	<i>[Signature]</i>
<i>Elizabeth Breadon</i>	

Attest: Clerk of the City of Boston

Date:

**City of Boston**  
 IN  
**CITY COUNCIL**



**IN TRIBUTE**

THE BOSTON CITY COUNCIL EXTENDS ITS  
 DEEPEST SYMPATHY TO YOU AND YOUR  
 FAMILY IN THE PASSING OF YOUR LOVED ONE

**Mary Rose (Sullivan) Carroll**

IN WHOSE MEMORY ALL MEMBERS STOOD  
 IN TRIBUTE AND REVERENCE AS  
 THE COUNCIL ADJOURNED ITS MEETING OF

**May 19, 2026**

SINCERELY,

---

CITY COUNCIL PRESIDENT

*Attest*

---

*Presented By*

---

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

### Spinelli's

In Recognition of:

**Being named a 2026 Legacy Business Award Recipient. Your enduring presence strengthens Boston's economy and helps keep our neighborhoods vibrant, diverse, and connected.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Brennan  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: 6-1-2026

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Avelina Fabbo**

In Recognition of:

**Receiving the Mary Nichols Award for Excellence in English Language Arts,  
in recognition of your outstanding achievement, dedication to learning,  
and commitment to academic excellence.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

### **Brewers Fork**

In Recognition of:

**Being named a 2026 Legacy Business Award Recipient. Your enduring presence strengthens Boston's economy and helps keep our neighborhoods vibrant, diverse, and connected.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Breacon  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: 6-1-2026

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by  
**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

### Caffe Paradiso

In Recognition of:

**Being named a 2026 Legacy Business Award Recipient. Your enduring presence strengthens Boston's economy and helps keep our neighborhoods vibrant, diverse, and connected.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Breton  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: 6-1-2026

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

### Helados Juli's

In Recognition of:

**Being named a 2026 Legacy Business Award Recipient. Your enduring presence strengthens Boston's economy and helps keep our neighborhoods vibrant, diverse, and connected.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Preston  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: 6-1-2026

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Paul Troy**

In Recognition of:

**Proudly serving as Chief Marshall of the 2026 Battle of Bunker Hill Parade.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Nicole Forsythe**

In Recognition of:

**Being named Veteran of the Year and for your service and dedication to our country.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Teresa DiCostanz**

In Recognition of:

**Your dedicated service to Boston Public Schools as a teacher for 36 years, and for your unwavering commitment to supporting students and families academically while fostering a welcoming, inclusive, and thriving learning environment.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Preston  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Kathryn Husgen**

In Recognition of:

**Your dedicated service to Boston Public Schools as a teacher for 28 years, and for your unwavering commitment to supporting students and families academically while fostering a welcoming, inclusive, and thriving learning environment.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Bresnan  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Paula Cerqueira Goncalves**

In Recognition of:

**Your 38 years of dedicated service to Boston Public Schools, including 16 years as Principal of the James Otis School, and for fostering an inclusive and welcoming environment for students and families while supporting their growth, success, and well-being inside and outside the classroom.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Preston  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

### Eastie Farm

In Recognition of:

**Your 10th Anniversary Summer Solstice Celebration and your dedication to fostering community connection in East Boston through urban farming, gardening, environmental stewardship, and neighborhood engagement.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Breton  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Leo Boucher**

In Recognition of:

**Your distinguished 37-year career with the City of Boston, serving in multiple capacities across various departments. Your unwavering professionalism, exceptional leadership, mentorship of countless City employees, and reputation for always offering sage advice and a helping hand to colleagues and residents alike still to this day.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Bresnan  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Haytam El Ayoubi**

In Recognition of:

**Earning the best Math League score in the Commonwealth, and proudly representing our City at the Math League National Championships in Texas. Your dedication and talent is an inspiration for students across Boston.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Bresson  
President of the City Council

Attest: \_\_\_\_\_

Offered by: Gabriela Coletta Zapata  
Clerk of the City of Boston

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

### Obbi Fenix

In Recognition of:

**Your commitment to strengthening and uplifting the LGBTQIA+ community through service, leadership, and civic engagement. Through your work with The Brothers and Sisters Collective, you have helped create opportunities for connection, collaboration, and empowerment across Boston.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Elizabeth Bredon  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Gabriela Coletta Zapata

Date: 6-5-2026

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Rita Pagliuca**

In Recognition of:

**Your leadership, vision, and dedication as a Founding Board member were instrumental in establishing the North End's first community health center in 1971. Your commitment to advancing community health created a lasting legacy that continues to inspire the mission of NEW Health today.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**COUNCILOR GABRIELA COLETTA ZAPATA**

Be it Resolved, that the Boston City Council Honors

**Kristaq Bufi**

In Recognition of:

**Your twenty-one years of dedicated and exemplary service to the Boston Public Library, where your commitment, reliability, and care have helped maintain a welcoming and well-cared-for environment for staff and patrons alike.**

And be it further Resolved that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY

**Councilor Sharon Durkan**

Be It Resolved, that the Boston City Council Recognizes  
The Museum of African American History (MAAH)'s:

## Annual Juneteenth Celebration

**WHEREAS,** Founded in 1964, the Museum of African American History (MAAH), is a leading cultural institution in the Commonwealth of Massachusetts, dedicated to preserving and sharing the powerful legacy of Black Americans in New England, and is located at the birthplace of the abolitionist movement in Boston; *and*

**WHEREAS,** MAAH's annual Juneteenth celebration represents a distinguished civic and cultural observance bringing community together to commemorate the emancipation of enslaved people and to reflect upon the enduring pursuit of freedom, justice, and equality; *and*

**WHEREAS,** Through educational programming, preservation efforts, and community initiatives, the MAAH has enriched the lives of countless individuals and families, uplifting Black history and culture and fostering civic engagement; ***NOW, THEREFORE BE IT***

**RESOLVED:** That the Boston City Council extends its appreciation to the MAAH for its leadership in organizing this year's Juneteenth event and for its ongoing dedication to honoring history and expanding inclusion, strengthening the Greater Boston community for years to come.



By: Elizabeth Bresnan  
President of the City Council

Attest: Alex Avrentos  
Clerk of the City of Boston

Offered by: Sharon Durkan

Date: June 19, 2026

City of Boston  
IN  
CITY COUNCIL



**OFFICIAL RESOLUTION**

OFFERED BY

**Councilor Sharon Durkan**

Be It Resolved, that the Boston City Council  
Celebrates the Wedding and Union of:

**Julia Berard & Jonathan Maniscalco**

*Saturday, June 20, 2026*

IN COMMEMORATION OF:

*The beautiful union and celebration of two exceptional individuals, whose deep love and unwavering commitment to one another reflect the true power of partnership. Together, they inspire not only through their bond, but through their shared devotion to others and a life rooted in compassion and service. Surrounded by the love of friends and family, you step into this new chapter with hearts full and a future bright with possibility. May your love continue to grow deeper with each passing year. On behalf of the City of Boston and District 8, congratulations Julia and Jonathan!*



By: Elizabeth Bresnan  
President of the City Council

Attest: Alex Suintos  
Clerk of the City of Boston

Offered by: Sharon Durkan

Date: June 20, 2026



Official Resolution Presented by  
Councilor **MINIARD CULPEPPER**

Be it Resolved, that the Boston City Council offers its congratulations to:

**The Boston Juneteenth Committee**

In Recognition of:

Your steadfast commitment to preserving, celebrating, and educating the public about the history and significance of Juneteenth and the enduring struggle for freedom, justice, and equality. For more than fifteen years, the Boston Juneteenth Committee has organized annual Juneteenth Emancipation Observances in Roxbury, bringing together residents, families, artists, educators, faith leaders, and community organizations to honor the emancipation of enslaved African Americans and celebrate the resilience, achievements, and contributions of Black communities. The Committee's leadership continues a proud Boston tradition of Juneteenth observances rooted in Roxbury and carried forward by generations of community advocates dedicated to freedom and civic engagement.

And be it further Resolved that the Boston City Council extends its best wishes for your continued success; that this Resolution be duly signed by the President of the City Council and attested to a copy thereof transmitted by the Clerk of the City of Boston.



Official Resolution Presented by  
Councilor **MINIARD CULPEPPER**

Be it Resolved, that the Boston City Council offers its congratulations to:

**Children's Services of Roxbury**

In Recognition of:

Your more than 53 years of unwavering commitment to strengthening children, families, and communities throughout the Commonwealth of Massachusetts. As one of the largest Black-led nonprofits in Massachusetts, Children's Services of Roxbury has served more than 6,000 children and families annually through a comprehensive continuum of services, including early education, children's behavioral health, family stabilization, youth development, and workforce training. Children's Services of Roxbury continues to embody a profound commitment to equity, excellence, and the empowerment of future generations.

And be it further Resolved that the Boston City Council extends its best wishes for your continued success; that this Resolution be duly signed by the President of the City Council and attested to a copy thereof transmitted by the Clerk of the City of Boston.



Official Resolution Presented by  
Councilor **MINIARD CULPEPPER**

Be it Resolved, that the Boston City Council offers its congratulations to:

**Ancient Bakers Café**

In Recognition of:

The grand opening of Ancient Bakers Café and your vision, entrepreneurship, and commitment to nourishing both community and opportunity in the City of Boston. As a proud family-owned and Boston-based business opening its doors within the iconic Boston Police Headquarters building, Ancient Bakers Café represents the power of innovation, perseverance, and the success of local entrepreneurs who invest in the neighborhoods they call home.

Through participation in the City's SCHLE program and a steadfast dedication to excellence, this achievement reflects the promise of expanding access and creating pathways for small businesses to thrive.

And be it further Resolved that the Boston City Council extends its best wishes for your continued success; that this Resolution be duly signed by the President of the City Council and attested to a copy thereof transmitted by the Clerk of the City of Boston.



IN TRIBUTE  
Presented by  
**COUNCILOR MINIARD CULPEPPER**

Be it Resolved, that the Boston City Council extended its deepest sympathy to you and your family in the passing of your loved one:

**WILLIAM LAMAR UTLEY**

William Lamar Utley will be remembered as a devoted husband, father, grandfather, brother, and friend whose life was defined by hard work, kindness, and an unwavering commitment to family. A proud graduate of Dorchester High School, he dedicated 33 years of service to the Boston Public Schools as a Senior Custodian, earning the respect and admiration of colleagues through his diligence, warmth, and generosity of spirit. Whether through his involvement in the family business, his brotherhood in Prince Hall Freemasonry, or the joy he brought to those around him as the life of the party, Lamar touched countless lives with his compassion, wisdom, and steadfast presence. His enduring legacy of love, service, and devotion to those he held dear will forever remain in the hearts of all who had the privilege of knowing him.



## Official Resolution Presented by Councilor **MINIARD CULPEPPER**

Be it Resolved, that the Boston City Council offers its congratulations to:

**Jose Borges**

In Recognition of:

Your more than 30 years of dedicated service to Boston Public Schools, during which you demonstrated a steadfast commitment to your students, colleagues, and school communities. Throughout your distinguished career as a Math Teacher and Instructional Technology Teacher, you have made a lasting impact on countless young people, inspiring generations of students at the John D. O'Bryant School of Mathematics and Science. As the leader of the Computer Science Club, you guided your work with an ethic of care, fostering curiosity, innovation, and a passion for learning among your students. Your legacy of mentorship, dedication, and service will be remembered with deep gratitude as you enter your well-earned retirement.

And be it further Resolved that the Boston City Council extends its best wishes for your continued success; that this Resolution be duly signed by the President of the City Council and attested to a copy thereof transmitted by the Clerk of the City of Boston.



Official Resolution Presented by  
Councilor **MINIARD CULPEPPER**

Be it Resolved, that the Boston City Council offers its congratulations to:

**Dr. Jean McGuire**

In Recognition of:

Your lifelong dedication to education, civil rights, and the pursuit of equity for generations of young people throughout the City of Boston and beyond. *As a pioneering educator and advocate, you helped found the Metropolitan Council for Educational Opportunity (METCO) in 1966 and later served as its Executive Director for more than four decades, expanding educational opportunities and advancing one of the nation's longest-running voluntary school desegregation programs. As the first African American woman elected to the Boston School Committee, you broke barriers and championed excellence, representation, and opportunity for Boston's students and families.*

The Boston City Council further congratulates you on the unveiling of your new mural at the Roxbury YMCA, a fitting tribute to your extraordinary legacy of leadership and service. And be it further Resolved that the Boston City Council extends its deepest gratitude and best wishes to Dr. Jean McGuire for her continued impact and leadership.

OFFERED BY COUNCILOR RUTHZEE LOUIJEUNE



**CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY SIX**

**RESOLUTION DECLARING JUNE 2026 AS BOSTON  
LGBTQ+ MUSEUM MONTH**

**WHEREAS,** The City of Boston holds a singular place in American history as the birthplace of the American Revolution and, throughout its history, has served as a leader in advancing democracy, civil rights, and human freedom; and

**WHEREAS,** As the United States commemorates the 250th anniversary of its founding, communities across the nation are reflecting upon the individuals, movements, and ideals that have shaped the ongoing pursuit of liberty, equality, and justice; and

**WHEREAS,** The City of Boston has played a defining role in the advancement of LGBTQ+ rights in America through pivotal social movements, legal victories, cultural contributions, and courageous acts of advocacy that have expanded the promise of democracy for all people; and

**WHEREAS,** The Boston LGBTQ+ Museum of Art, History & Culture is Massachusetts' only cultural institution dedicated exclusively to researching, preserving, interpreting, and exhibiting LGBTQ+ history, art, culture, and lived experiences; and

**WHEREAS,** The Museum has organized *Vanguard of Democracy: Massachusetts and the Making of LGBTQ+ America*, a landmark exhibition presented in conjunction with the nation's Semiquincentennial commemorations that draws upon archival materials, historical artifacts, oral histories, and firsthand accounts to highlight the interconnected histories of American democracy, City of Boston leadership in the struggle for equality, and the LGBTQ+ movement's enduring contributions to civic life, social progress, and human rights; and

**WHEREAS,** The exhibition will be presented throughout Pride Month at Massachusetts College of Art and Design, and through its exhibitions, scholarship, and public programming, the Museum continues to strengthen Boston's position as a national leader in arts, culture, education, and historical preservation; **NOW, THEREFORE BE IT**

**RESOLVED:** That the Boston City Council hereby proclaims June 2026 as Boston LGBTQ+ Museum Month in recognition of the Boston LGBTQ+ Museum of Art, History & Culture's outstanding contributions to preserving and advancing LGBTQ+ history, arts, culture, and the humanities; celebrates the exhibition *Vanguard of Democracy: Massachusetts and the Making of LGBTQ+ America* during the United States Semiquincentennial; and encourages residents and visitors to explore the exhibition and honor the enduring ideals of democracy, equality, and freedom.

OFFERED BY COUNCILOR RUTHZEE LOUIJEUNE



**CITY OF BOSTON**

**IN THE YEAR TWO THOUSAND TWENTY SIX**

**RESOLUTION DECLARING JUNE 2026 AS PRIDE  
HOUSE BOSTON MONTH**

**WHEREAS,** The month of June is recognized as Pride Month, a time to celebrate the history, achievements, resilience, and contributions of lesbian, gay, bisexual, transgender, queer, and other LGBTQ+ individuals and communities; *and*

**WHEREAS,** The Boston LGBTQ+ Museum of Art, History & Culture is dedicated to preserving, celebrating, and advancing LGBTQ+ arts, history, culture, and the humanities through exhibitions, public programs, education, and community engagement; *and*

**WHEREAS,** The FIFA World Cup 2026™ will bring the world's largest sporting event to the City of Boston, welcoming visitors, athletes, fans, and supporters from across the globe; *and*

**WHEREAS,** Pride House International has granted the Boston LGBTQ+ Museum of Art, History & Culture the exclusive license to organize and host Pride House Boston during the FIFA World Cup 2026™, joining a global tradition of Pride Houses that promote inclusion, visibility, and belonging in sport; *and*

**WHEREAS,** FIFA has granted the Boston LGBTQ+ Museum of Art, History & Culture official viewing licenses to broadcast select FIFA World Cup 2026™ matches, creating opportunities for community members and visitors to experience the tournament together; *and*

**WHEREAS,** Pride House Boston will be hosted at 40 Berkeley Street in Boston's Back Bay neighborhood and will serve as a welcoming hospitality, cultural, and community hub throughout the tournament; *and*

**WHEREAS,** Pride House Boston will provide a safe, inclusive, and affirming environment where LGBTQ+ individuals, athletes, sports fans, allies, and visitors from around the world can gather to watch matches, celebrate community, engage in cultural programming, and foster mutual understanding through the power of sport; *and*

**WHEREAS,** Pride House Boston reflects the City of Boston's commitment to diversity, equity, inclusion, cultural expression, and the creation of spaces where all people are welcomed, respected, and celebrated; **NOW, THEREFORE BE IT**

**RESOLVED:** That the Boston City Council do hereby proclaim the month of June 2026 as Pride House Boston Month in the City of Boston, and encourage all residents and visitors to recognize and celebrate the positive impact of Pride House Boston and its contributions to community building, cultural exchange, and LGBTQ+ visibility during the FIFA World Cup 2026™.