



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

03-04-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of THIRTY-SIX THOUSAND SIX HUNDRED FIFTEEN DOLLARS **(\$36,615.00)** in the form of a grant, FY23 Paul Coverdell Forensic Science Improvement state formula allocation, awarded by United States Department Of Justice, passed through the Massachusetts State Police / Crime Laboratory, to be administered by the Police Department.

The grant would fund training and continuing education for forensic examiners, criminalists and laboratory personnel.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

---

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY23 Paul Coverdell Forensic Science Improvement state formula allocation FUNDS, AWARDED BY United States Department Of Justice AND Massachusetts State Police / Crime Laboratory.

**WHEREAS**, the United States Department Of Justice and Massachusetts State Police / Crime Laboratory, are being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of THIRTY-SIX THOUSAND SIX HUNDRED FIFTEEN DOLLARS (**\$36,615.00**) would fund training and continuing education for forensic examiners, criminalists and laboratory personnel. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, and Massachusetts State Police / Crime Laboratory' FY23 Paul Coverdell Forensic Science Improvement state formula allocation award not to exceed the amount of THIRTY-SIX THOUSAND SIX HUNDRED FIFTEEN DOLLARS (**\$36,615.00**).

**Docket #**  
\_\_\_\_\_

**In City Council  
Passed**  
\_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved**  
\_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel