



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

05-05-2026

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FORTY-NINE THOUSAND FOUR HUNDRED SEVENTY-SIX DOLLARS **(\$49,476.00)** in the form of a grant, the FY26 Firefighter Safety Equipment Grant Program, awarded by Massachusetts Department of Fire Services to be administered by the Fire Department.

The grant would fund the purchase of the necessary personal protective and safety equipment to comply with National Fire Protection Association (NFPA) and Occupational Safety and Health Administration (OSHA) standards to enhance firefighter safety.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the FY26 Firefighter Safety Equipment Grant Program FUNDS, AWARDED BY Massachusetts Department of Fire Services.

**WHEREAS**, the Massachusetts Department of Fire Services, is being petitioned for the issuance of funds to the Fire Department; and

**WHEREAS**, the funds in the amount of FORTY-NINE THOUSAND FOUR HUNDRED SEVENTY-SIX DOLLARS (**\$49,476.00**) would fund the purchase of the necessary personal protective and safety equipment to comply with National Fire Protection Association (NFPA) and Occupational Safety and Health Administration (OSHA) standards to enhance firefighter safety. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Massachusetts Department of Fire Services, the FY26 Firefighter Safety Equipment Grant Program award not to exceed the amount of FORTY-NINE THOUSAND FOUR HUNDRED SEVENTY-SIX DOLLARS (**\$49,476.00**).

**Docket #**

**In City Council  
Passed**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by 

Michael Firestone  
Corporation Counsel