



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, OCTOBER 2, 2023 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, OCTOBER 4, 2023 AT 12:00 P.M.

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## **ROLL CALL**

## **APPROVAL OF THE MINUTES**

## **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

**1539** Message and order authorizing the City of Boston to accept and expend the amount of One Million Nine Hundred Eighty-Three Thousand Eight Hundred Thirty-Three Dollars (\$1,983,833.00) in the form of a grant, for the Shelter & Services Program 23, awarded by the United States Department of Homeland Security to be administered by the Mayor's Office of Housing. The grant will fund services to non-citizen migrants recently released from DHS custody to provide shelter, food, transportation, acute medical care, personal hygiene supplies, and case management services, and to provide funding to non-federal entities to increase their capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities.

**1540** Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Twenty-Four Thousand Five Hundred Sixty-Six Dollars (\$1,124,566.00) in the form of a grant, for the FY2023 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) Grant, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund and support pre and post-arrest diversion of substance users to treatment in the area of Mass and Cass.

- 1541** Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Eighty-One Thousand Nine Hundred Nineteen Dollars (\$481,919.00) in the form of a grant, for the FY23 Byrne Justice Assistance Grant-Local Allocation, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund a Domestic Violence Management Analyst at the Family Justice Center, a Hub & Center of Responsibility Coordinator, and a Technology Coordinator for multiple data collection, reporting and records management systems.
- 1542** Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Forty-Six Thousand Four Hundred Six Dollars and Nine Cents (\$446,406.09) in the form of a grant, for the FY24 State 911 Training Grant, awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department. The grant will fund the training and certification of Enhanced 911 telecommunications staff.
- 1543** Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Thirty Thousand (\$330,000.00) in the form of a grant for the FY24 EEA Municipal Vulnerability Preparedness Program awarded by the Executive Office of Energy & Environmental Affairs to be administered by the Environment. The grant will fund Ready Boston's findings through further assessment and exploration of three design alternatives for flood risk reduction on Bennington Street in Boston and Fredericks Park, Belle Isle Avenue, and Montfern Avenue in Revere. The project team aims to complete a feasibility assessment and schematic design of these alternatives to identify a preferred coastal resilience solution to advance further design that will protect Boston and Revere from coastal flooding while providing a myriad of co-benefits, including storm water management, urban heat island reduction, recreational enhancement, and the health and longevity of Belle Isle Marsh.
- 1544** Message and order authorizing the City of Boston to accept and expend the amount of Seventy Thousand One Hundred Seventy-Two Dollars (\$70,172.00) in the form of a grant, for the Federal Byrne Justice Assistance Grant Reallocation, awarded by the United States Department of Justice, passed through the MA Executive Office of Public Safety & Security, to be administered by the Police Department. The grant will fund Annual Boston Address Verification procedures mandated by the Massachusetts Sex Offender Registry Board.

- [1545](#) Message transmitting certain information under Section 17F: Relative to the City of Boston Redistricting Lawsuit, passed by the City Council on September 13, 2023.

## **PETITIONS, MEMORIALS AND REMONSTRANCES**

### **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

- [1546](#) Communication was received from Eneida Tavares, Chair, of the Board of Election, for your approval of a report requesting and recommending early voting for the November 7, 2023 Preliminary Election.
- [1547](#) Notice was received from the Mayor of the appointment of Mary Skelton Roberts as a member of the Massachusetts Bay Transportation Authority Board of Directors for a term expiring on September 26, 2027.

### **REPORTS OF COMMITTEES:**

- [1188](#) The Committee on Government Operations, to which was referred on June 28, 2023, Docket #1188, Ordinance Amending City of Boston Code, Ordinances, Chapter XII, Section 12-19, Immigrant Advancement for Public Health and Welfare, submits a report recommending the ordinance ought to pass in a new draft.
- [1376](#) The Committee on Public Safety and Criminal Justice, to which was referred on August 30, 2023, Docket #1376, message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for Securing the Cities continuation grants, awarded by the United States Department of Homeland Security to be administered by the Police Department, submits a report recommending that the order ought to pass.
- [1476](#) The Committee on Public Safety and Criminal Justice, to which was referred on September 20, 2023, Docket #1476, message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY20 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department, submits a report recommending that the order ought to pass.

- [1477](#) The Committee on Public Safety and Criminal Justice, to which was referred on September 20, 2023, Docket #1477, message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY21 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department, submits a report recommending that the order ought to pass.
- [1478](#) The Committee on Public Safety and Criminal Justice, to which was referred on September 20, 2023, Docket #1478, message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY22 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department, submits a report recommending that the order ought to pass.
- [1479](#) The Committee on Public Safety and Criminal Justice, to which was referred on September 20, 2023, Docket #1479, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY23 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department, submits a report recommending that the order ought to pass.

#### **MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:**

- [1300](#) Ordinance Amending City of Boston Code, Ordinances, Chapter XII, Section 12-20, Latino and Caribbean Affairs for Public Health and Welfare.
- [1197](#) Message and order authorizing the City of Boston to accept and expend the amount of Three Million Dollars (\$3,000,000.00) in the form of a grant for the Transforming Boston grant, awarded by the Andrew E. Mellon Foundation to be administered by the Mayor's Office of Arts and Culture. The grant will fund the support of community and curatorial partnerships, new temporary commemorative installations, and related public art programs.

#### **MOTIONS, ORDERS AND RESOLUTIONS:**

**1548 Councilor Durkan offered the following:** Resolution recognizing Elliott Laffer.

**GREEN SHEETS:**

**/4/2023** Legislative Calendar for October 4, 2023.

**CONSENT AGENDA:**

**1549 Councilor Baker offered the following:** Resolution congratulating Neponset Animal Hospital.

**1550 Councilor Breadon offered the following:** Resolution in memory of Ronald Dunn.

**1551 Councilor Breadon offered the following:** Resolution in memory of Caitlin Kuhlman.

**1552 Councilor Coletta offered the following:** Resolution recognizing three people for building an inclusive community of joy in East Boston.

**1553 Councilor Coletta offered the following:** Resolution in memory of Murphy MacDonald.

**1554 Councilor Coletta offered the following:** Resolution recognizing Ciara Williams.

**1555 Councilor Flynn offered the following:** Resolution recognizing September 24, 2023 to be AHEPA Athens Chapter #24 Day in the City of Boston.

**1556 Councilor Flynn offered the following:** Resolution recognizing October 10th. 2023 as El Grito de Yara Heritage Day in the City of Boston.

**1557 Councilor Flynn offered the following:** Resolution recognizing Lilo Vilaplana.

**1558 Councilor Flynn offered the following:** Resolution recognizing Oldren Romero.

**1559 Councilor Flynn offered the following:** Resolution recognizing Genoveva Canabal.

**1560 Councilor Flynn offered the following:** Resolution recognizing Irasema Otero.

- 1561 Councilor Flynn offered the following:** Resolution recognizing Greater Boston Chinese American Community.
- 1562 Councilor Flynn offered the following:** Resolution in memory of Anne G. Michalik.
- 1563 Councilor Arroyo offered the following:** Resolution recognizing Alex García.
- 1564 Councilor Arroyo offered the following:** Resolution recognizing Stacy Hazeth.
- 1565 Councilor Arroyo offered the following:** Resolution recognizing Natasha Moore.
- 1566 Councilor Durkan offered the following:** Resolution recognizing Joseph Bohlke
- 1567 Councilor Mejia offered the following:** A resolution recognizing 3 people for their service to Boston Rhythm Riders.
- 1568 Councilor Mejia offered the following:** Resolution recognizing 5 people in tribute to their loved one who passed away from cancer.
- 1569 Councilor Mejia offered the following:** Resolution recognizing 4 people for their leadership service at Boston Rhythm Riders.
- 1570 Councilor Mejia offered the following:** Resolution recognizing 10 people at Boston Rhythm Riders.



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-29-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION NINE HUNDRED EIGHTY-THREE THOUSAND EIGHT HUNDRED THIRTY-THREE DOLLARS **(\$1,983,833.00)** in the form of a grant, Shelter & Services Program 23, awarded by United States Department of Homeland Security to be administered by the Mayor's Office of Housing.

The grant would fund services to non-citizen migrants recently released from DHS custody to provide shelter, food, transportation, acute medical care, personal hygiene supplies, and case management services, and to provide funding to non-federal entities to increase their capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Shelter & Services Program 23 FUNDS, AWARDED BY United States Department of Homeland Security.

**WHEREAS**, the United States Department of Homeland Security, is being petitioned for the issuance of funds to the Mayor's Office of Housing; and

**WHEREAS**, the funds in the amount of ONE MILLION NINE HUNDRED EIGHTY-THREE THOUSAND EIGHT HUNDRED THIRTY-THREE DOLLARS **(\$1,983,833.00)** would fund services to non-citizen migrants recently released from DHS custody to provide shelter, food, transportation, acute medical care, personal hygiene supplies, and case management services, and to provide funding to non-federal entities to increase their capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Homeland Security, Shelter & Services Program 23 award not to exceed the amount of ONE MILLION NINE HUNDRED EIGHTY-THREE THOUSAND EIGHT HUNDRED THIRTY-THREE DOLLARS **(\$1,983,833.00)**.

**Docket #**  
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**In City Council  
Passed**  
\_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved**  
\_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel





**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-29-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION ONE HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED SIXTY-SIX DOLLARS **(\$1,124,566.00)** in the form of a grant, FY2023 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) Grant, awarded by United States Department Of Justice to be administered by the Police Department.

The grant would fund and support pre and post-arrest diversion of substance users to treatment in the area of Mass and Cass.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY2023 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) Grant FUNDS, AWARDED BY United States Department Of Justice.**

**WHEREAS**, the United States Department Of Justice, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of ONE MILLION ONE HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED SIXTY-SIX DOLLARS **(\$1,124,566.00)** would fund and support pre and post-arrest diversion of substance users to treatment in the area of Mass and Cass. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, FY2023 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) Grant award not to exceed the amount of ONE MILLION ONE HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED SIXTY-SIX DOLLARS **(\$1,124,566.00)**.

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-29-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR HUNDRED EIGHTY-ONE THOUSAND NINE HUNDRED NINETEEN DOLLARS **(\$481,919.00)** in the form of a grant, FY23 Byrne Justice Assistance Grant - Local Allocation, awarded by United States Department Of Justice to be administered by the Police Department.

The grant would fund a Domestic Violence Management Analyst at the Family Justice Center, a Hub & Center Of Responsibility Coordinator, and a Technology Coordinator for multiple data collection, reporting and records management systems.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY23 Byrne Justice Assistance Grant - Local Allocation FUNDS, AWARDED BY United States Department Of Justice.

**WHEREAS**, the United States Department Of Justice, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of FOUR HUNDRED EIGHTY-ONE THOUSAND NINE HUNDRED NINETEEN DOLLARS (**\$481,919.00**) would fund a Domestic Violence Management Analyst at the Family Justice Center, a Hub & Center Of Responsibility Coordinator, and a Technology Coordinator for multiple data collection, reporting and records management systems. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, FY23 Byrne Justice Assistance Grant - Local Allocation award not to exceed the amount of FOUR HUNDRED EIGHTY-ONE THOUSAND NINE HUNDRED NINETEEN DOLLARS (**\$481,919.00**).

**Docket #**

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**In City Council  
Passed**

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**City Clerk**

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**Mayor**

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**Approved**

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accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-29-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR HUNDRED FORTY-SIX THOUSAND FOUR HUNDRED SIX DOLLARS AND NINE CENTS (**\$446,406.09**) in the form of a grant, FY24 State 911 Training Grant, awarded by MA Executive Office Of Public Safety & Security to be administered by the Police Department.

The grant would fund the training and certification of Enhanced 911 telecommunications staff.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY24 State 911 Training Grant FUNDS, AWARDED BY MA Executive Office Of Public Safety & Security.

**WHEREAS**, the MA Executive Office Of Public Safety & Security, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of FOUR HUNDRED FORTY-SIX THOUSAND FOUR HUNDRED SIX DOLLARS AND NINE CENTS (**\$446,406.09**) would fund the training and certification of Enhanced 911 telecommunications staff. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office Of Public Safety & Security, FY24 State 911 Training Grant award not to exceed the amount of FOUR HUNDRED FORTY-SIX THOUSAND FOUR HUNDRED SIX DOLLARS AND NINE CENTS (**\$446,406.09**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

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accordance with law.

by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-29-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of THREE HUNDRED THIRTY THOUSAND FIVE HUNDRED DOLLARS **(\$330,500.00)** in the form of a grant, FY24 EEA Municipal Vulnerability Preparedness Program, awarded by Executive Office of Energy & Environmental Affairs to be administered by the Environment.

The grant would fund Ready Boston's findings through further assessment and exploration of three design alternatives for flood risk reduction on Bennington Street in Boston and Fredericks Park, Belle Isle Avenue, and Montfern Avenue in Revere. The project team aims to complete a feasibility assessment and schematic design of these alternatives to identify a preferred coastal resilience solution to advance to further design that will protect Boston and Revere from coastal flooding while providing a myriad of co-benefits, including stormwater management, urban heat island reduction, recreational enhancement, and the health and longevity of Belle Isle Marsh.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY24 EEA Municipal Vulnerability Preparedness Program FUNDS, AWARDED BY Executive Office of Energy & Environmental Affairs.**

**WHEREAS**, the Executive Office of Energy & Environmental Affairs, is being petitioned for the issuance of funds to the Environment; and

**WHEREAS**, the funds in the amount of THREE HUNDRED THIRTY THOUSAND FIVE HUNDRED DOLLARS (**\$330,500.00**) would fund Ready Boston's findings through further assessment and exploration of three design alternatives for flood risk reduction on Bennington Street in Boston and Fredericks Park, Belle Isle Avenue, and Montfern Avenue in Revere. The project team aims to complete a feasibility assessment and schematic design of these alternatives to identify a preferred coastal resilience solution to advance to further design that will protect Boston and Revere from coastal flooding while providing a myriad of co-benefits, including stormwater management, urban heat island reduction, recreational enhancement, and the health and longevity of Belle Isle Marsh. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Executive Office of Energy & Environmental Affairs, FY24 EEA Municipal Vulnerability Preparedness Program award not to exceed the amount of THREE HUNDRED THIRTY THOUSAND FIVE HUNDRED DOLLARS (**\$330,500.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
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by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel





**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-29-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of SEVENTY THOUSAND ONE HUNDRED SEVENTY-TWO DOLLARS **(\$70,172.00)** in the form of a grant, Federal Byrne Justice Assistance Grant Reallocation, awarded by United States Department Of Justice, passed through the MA Executive Office Of Public Safety & Security, to be administered by the Police Department.

The grant would fund Annual Boston Address Verification procedures mandated by the Massachusetts Sex Offender Registry Board.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal Byrne Justice Assistance Grant Reallocation FUNDS, AWARDED BY United States Department Of Justice AND MA Executive Office Of Public Safety & Security.

**WHEREAS**, the United States Department Of Justice and MA Executive Office Of Public Safety & Security, are being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of SEVENTY THOUSAND ONE HUNDRED SEVENTY-TWO DOLLARS **(\$70,172.00)** would fund Annual Boston Address Verification procedures mandated by the Massachusetts Sex Offender Registry Board. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, and MA Executive Office Of Public Safety & Security' Federal Byrne Justice Assistance Grant Reallocation award not to exceed the amount of SEVENTY THOUSAND ONE HUNDRED SEVENTY-TWO DOLLARS **(\$70,172.00)**.

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

September 26, 2023

**TO THE CITY COUNCIL**

Dear Councilors:

In Response to a 17F request filed by Councilor Baker on behalf of your Honorable Body on September 13, 2023.

Sincerely,

Michelle Wu

Mayor of Boston





City of Boston  
Law Department

September 26, 2023

Councilor Frank Baker  
Boston City Councilor, District 3  
Boston City Council  
1 City Hall Square, Suite 550  
Boston, MA 02201

Re: Docket #1473: September 13, 2023 Section 17F Request for Information

Dear Councilor Baker,

On September 19, 2023, the Law Department received your 17F filed on September 13, stating the following:

*Order of Councilor Frank Baker*

*ORDERED: That under the provisions of section 17F of Chapter 452 of the Acts of 1948, as amended, and any other applicable provision of law, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information relative to the City of Boston Redistricting lawsuit:*

*1. What are the up to date costs on legal fees and experts that the City of Boston is being charged?*

*Filed in Council: September 13, 2023*

Section 17F of Chapter 452 of the Acts of 1948 is found in Chapter 190 of the Acts of 1982. Section 17F was introduced in Chapter 376 of the Acts of 1951 as an amendment to Chapter 452 of the Acts of 1948 and states:

*Section 17F. The city council at any time may request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter. The mayor at any time may attend and address the city council in person or through the head of a department, or a member of a board, upon such subject as he may desire.*

Section 17F was amended by Section 16 of Chapter 190 of the Acts of 1982. This section adds to Section 17F of the Acts of 1951 as follows:

*SECTION 16. Section 17F of chapter 452 of the acts of 1948, inserted by chapter 376 of the acts of 1951, is hereby amended by inserting after the second sentence the following sentence:- Specific information, as used in this section, shall include any and all records, other than those exempt from disclosure under clause Twenty-six of section seventy-seven [sic] of chapter four of the General Laws,*



City of Boston  
Law Department

*within the control of any executive department or agency of the city, including the Boston water and sewer commission and the Boston Redevelopment Authority, whether the information is in printed or electronic form. For the purposes of enforcing this section, the city council shall have standing to request a justice of the superior court department of the trial court of the commonwealth to issue appropriate orders to compel compliance with this section.*

As indicated in Section 16, “clause Twenty-six of section seventy-seven [sic] of chapter four of the General Laws.” This part of the General Laws is also known as the Massachusetts public records law. See G. L. c. 4, § 7 (26). It is presumed this reference is to section seven as there is no “section seventy-seven” of chapter four, nor has there ever been such a section. See <https://malegislature.gov/Laws/GeneralLaws/PartI/TitleI/Chapter4>.

Massachusetts courts have consistently held that: “[w]here, as here, a statute contains an obvious clerical error, a court may depart from the statute’s literal meaning in order to effectuate legislative intent.” Com. v. Maloney, 447 Mass. 577 (2006) *citing* Cohen v. Commissioner of Div. of Med. Assistance, 423 Mass. 399, 409 (1996). Further, “[i]n criminal cases no less than in civil, ‘where the draftsmanship of a statute is faulty or lacks precision, it is [the court’s] duty to give the statute a reasonable construction.’” Com. v. Maloney, 447 Mass. 577 (2006) *citing* Com. v. Pagan, 445 Mass. 315, 319 (2005) *quoting* Capone v. Zoning Bd. of Appeals of Fitchburg, 389 Mass. 617 (1983).

As indicated in the Acts of 1982, any record provided under Section 17F is subject to the exemptions provided by the Massachusetts public records law. Government records custodians are permitted to redact or withhold portions of public records, so long as a specific exemption to the law is cited. Portions of records responsive to your request contain information that is exempt from disclosure.

***Response to Requests for Information***

*“...relative to the City of Boston Redistricting lawsuit:*

*1. What are the up to date costs on legal fees and experts that the City of Boston is being charged?”*

**Response to Request:** For *Walters, et al v. Boston City Council, et al.*, e.i. the City of Boston Redistricting lawsuit, the up to date and final costs of legal fees and experts was as follows:

- Hemenway & Barnes was paid a total of \$181,472.32
- Andersen & Kreiger was paid a total of \$167,834.02 (this includes the amount paid to the expert witness)

Sincerely,

Adam N. Cederbaum  
Corporation Counsel



## **Boston Election Department**

October 2, 2023

### **TO THE CITY COUNCIL**

Dear Councilors:

As the local election official for the City of Boston, I request and recommend that the city hold in-person early voting for the Municipal Election to be held on November 7, 2023. I make this request in accordance with the provisions of G.L. c. 54, § 25B (c)(1) upon the request of the registrars of the City of Boston. That statute provides a local option to allow for in-person early voting for any Preliminary or Municipal Election.

It has been demonstrated that the combination of Vote-by-Mail and in-person early voting can increase turnout and reduce congestion on Election Day, making the act of casting a ballot and participating in democracy more accessible and manageable for both poll workers and voters.

All locations to be designated as an early voting site will be centrally located, in suitable and convenient publicly accessible buildings. In accordance with statutory requirements, the Election Department will publish notices of the early voting locations, dates, and hours at least 48 weekday hours before the early voting period begins.

Early voting hours will be set as follows (sites to be determined);

## Early Voting for the November 7, 2023 Municipal Election

Saturday, October 28:	11am - 7pm (9 neighborhood sites)
Sunday, October 29:	11am - 7pm (9 neighborhood sites)
Monday, October 30:	9am – 5pm (City Hall)
Tuesday, October 31:	9am – 8pm (City Hall) 12pm - 8pm (3 neighborhood sites)
Wednesday, November 1:	9am – 5pm (City Hall)
Thursday, November 2:	9am - 8pm (City Hall) 12pm - 8pm (3 neighborhood sites)
Friday, November 3:	9am - 5pm (City Hall)

The Elections Department is prepared to administer early voting on the dates listed above. I respectfully request that your Honorable Body authorize in-person early voting for the November 7, 2023 Municipal Election on the dates and times listed above. Pursuant to Chapter 92 of the Acts of 2022, **your body must vote to authorize in-person early voting no later than October 23, 2023.** Therefore, for the convenience of your Honorable Body, I have attached to this letter a proposed vote that would authorize in-person early voting as requested.

Sincerely,



Eneida D. Tavares  
Chair, Board of Election Commissioners

# AN ORDER AUTHORIZING EARLY VOTING FOR THE NOVEMBER 7, 2023 MUNICIPAL ELECTION

## Early Voting for the Municipal Election, November 7, 2023

**Friday, November 3:** 9am - 5pm (City Hall)

I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.

BY \_\_\_\_\_  
ADAM CEDERBAUM  
CORPORATION COUNSEL





City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

September 26, 2023

Mary Skelton Roberts  
22 Custer St. Unit 2  
Jamaica Plain, MA 02130

Dear Mary,

I am pleased to appoint you as a member of the Massachusetts Bay Transportation Authority Board of Directors, pursuant to G.L. c. 161A, § 7, as amended by Section 55 of Chapter 28 of the Acts of 2023.

Before commencing your responsibilities, you must take an oath of office. The appointment will be void unless that oath is taken within three months of the date of this letter. Consistent with the statute under which you were appointed, your term will expire on 9/26/2027.

I appreciate your willingness to serve the City and the Commonwealth in this capacity. Congratulations on your appointment.

Sincerely,

Michelle Wu  
Mayor of Boston

cc: Maura Healey, Governor  
Kimberley Driscoll, Lieutenant Governor  
William Francis Galvin, Secretary of the Commonwealth  
William J. McNamara, Comptroller of the Commonwealth  
Monica Tibbits-Nutt, Acting Secretary of the Executive Office of Transportation  
Alex Geourntas, City of Boston Clerk



Offered by City Councilors Julia Mejia, Arroyo, Breadon, Coletta, Fernandes Anderson, Lara, Louijeune, Worrell and Flynn



**City OF BOSTON**  
**IN City COUNCIL**

**An Ordinance Amending City of Boston Code, Ordinances, Chapter XII,  
Section 12-19, Immigrant Advancement for Public Health and Welfare**

- WHEREAS,** The City of Boston has over 690,000 residents, of which 29% are foreign-born and many are the children of immigrants, 15% of residents have limited English proficiency, and 35% speak a language other than English at home; *and*
- WHEREAS,** Boston has historically been home to dozens of immigrant groups, and continues to be a place where many relocated in pursuit of new opportunities, many of which are fleeing violence and political and economic instability in their countries of origin; *and*
- WHEREAS,** With the expiration of Title 42 in May of 2023, Boston has been experiencing a sharp increase in immigration. We need to assure new immigrants feel welcomed and safe here; *and*
- WHEREAS,** Immigrant residents as well as new arrivals need access to information and resources. We need to ensure all department communication is shared with our immigrant community in a language they understand so that they can receive the assistance they need; *and*
- WHEREAS,** The City of Boston needs to conduct research on immigrants and speakers of languages other than English, including, but not limited to, obstacles to accessing City programs, benefits, and services, and on socioeconomic trends related to such persons, in order to be effectively responsive; *and*
- WHEREAS,** The Mayor created an Office of Immigrant Advancement, but this Office was never codified into law, giving the people of Boston an opportunity to define for themselves how they would like to see the City serve our immigrant population; *and*
- WHEREAS,** The City of Boston reaffirms its commitment to being a welcoming City by officially establishing an Office within its charter dedicated to immigrants; **NOW  
THEREFORE BE IT**

**ORDERED:** That the City of Boston Code, Chapter XII, is amended by adding the following new section and subsections:

**SECTION 1.**

**12-19.1 Purpose.**

The City City recognizes that a large percentage of its inhabitants were born abroad or are the children of parents who were born abroad and that the well-being and safety of the City is put in jeopardy if the people of the City do not seek medical treatment for illnesses that may be contagious, do not cooperate with the police when they witness a crime or do not avail themselves of City services to educate themselves and their children. It is therefore desirable that the City promote the utilization of City services by all its residents, including foreign-born inhabitants, speakers of foreign languages and undocumented immigrants.

**12-19.2 Establishment of the Office of Immigrant Advancement.**

There shall be established in the City of Boston the Office of Immigrant Advancement (hereafter known as the Office) which shall be under the charge of an Officer known as the Director of Immigrant Advancement (hereafter called the Director). The Office shall be headed by a Director, who shall be appointed by the Mayor.

The Office shall also ensure that any service provided by a City agency shall be made available to all immigrants who are otherwise eligible for such service to the same extent such service is made available to citizens unless such agency is required by law to deny eligibility for such service.

**12-19.3 Director Responsibilities.**

The Director, or designee, of the Office shall have the power and the duty to:

1. advise and assist the Mayor in developing and implementing policies designed to assist immigrants and speakers of languages other than English in the City , in consultation with the Office of the Office of Language and Communication Access with respect to language accessibility;
2. enhance the accessibility of City programs, benefits, and services to immigrants and speakers of languages other than English by establishing outreach programs in conjunction with other City agencies and the council to inform and educate immigrants and speakers of languages other than English of relevant City programs, benefits, and services;
3. perform policy analysis and make recommendations concerning immigrant affairs; and
4. perform such other duties and functions as may be appropriate to pursue the policies set forth in this section.

The Director, or such other Office or agency as the Mayor may designate, shall have the power and the duty to:

1. conduct research and advise the Mayor on challenges faced by immigrants and speakers of languages other than English, including, but not limited to, obstacles to accessing City programs, benefits, and services, and on socioeconomic trends related to such persons;

2. consult with relevant City departments on implementation of sections of the charter and the administrative code that are relevant to immigrants;
3. participate in interdepartmental efforts, as appropriate, relating to the handling of confidential information about individuals held by City agencies and those contracting with City departments;
4. solicit community and stakeholder input regarding the activities of the Office, including but not limited to the Office's consultations with relevant agencies on implementation of sections of the charter and the administrative code that are relevant to immigrants.

#### **12-19.4 Reporting Requirements.**

- a. All City departments shall cooperate with the Office and provide information and assistance as requested; provided, however, no information that is otherwise required to be provided pursuant to this section shall be disclosed in a manner that would violate any applicable provision of federal, state, or local law relating to the privacy of information or that would interfere with law enforcement investigations or otherwise conflict with the interests of law enforcement.
- b. The Office shall provide to the City Council and post on the Office's website a report regarding the City's immigrant population and the activities of the Office during the previous calendar year, including, but not limited to the following information, where such information is available:
  1. The size and composition of such population, including, but not limited to demographic information, socio-economic markers, and estimates of the immigration status held by members of such population, if any;
  2. Information regarding the needs of such population including, but not limited to, social services, legal services, housing, public benefits, education, and workforce development needs;
  3. Information regarding barriers faced by such population in accessing such services, and recommendations on how the City could address such barriers;
  4. Information and metrics relating to each programmatic initiative of the Office, including initiatives that are conducted in partnership with other Offices or agencies, including but not limited to:
    - a. total program capacity, disaggregated by service type;
    - b. number of intakes or program eligibility screenings conducted;
    - c. number of individuals served, disaggregated by service type.
    - d. number of matters handled, and aggregate data on the outcomes achieved, disaggregated by service type; and
    - e. with respect to legal services initiatives, number of cases accepted for legal advice and full representation, as well as the number of cases referred to other legal services providers, disaggregated by service and case type, and aggregate

data on the outcomes achieved in cases accepted for full representation during the reporting window.

**SECTION 2.**

*Severability.* The provisions of this ordinance are severable, and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity will not affect the remaining provisions, which will remain in full force and effect.

**SECTION 3. Effective Date.**

This ordinance shall be effective within six months of passage.

Filed in City Council: June 28, 2023



# BOSTON CITY COUNCIL

Committee on Government Operations  
Ricardo Arroyo, Chair

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One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

October 4, 2023

Dear Councilors:

***Docket #1188, An Ordinance Amending City of Boston Code, Ordinances, Chapter XII, Section 12-19, Immigrant Advancement for Public Health and Welfare***, was referred to the Committee on June 28, 2023, and sponsored by Councilor Julia Mejia. The Committee held a hearing on August 29, 2023.

### **Summary of Legislation As Filed:**

Docket #1188 would amend the City of Boston Code of Ordinances by codifying the Mayor's Office of Immigrant Advancement ("MOIA"). The proposal would establish the Office in the City Code. The proposal also describes its purpose, structure and responsibilities.

### **Information Gathered at the August 29, 2023 Hearing:**

The Committee heard testimony from Executive Director Monique Tú Nguyen, MOIA. Executive Director Nguyen explained that MOIA is the former Office of New Bostonians which was established in 1998 and that the name was changed in 2016 in order to be more effective and inclusive of the immigrant community. Executive Director Nguyen described the purpose of the Office explaining that it seeks to meet the growing and changing needs of newcomers and immigrants. Executive Director Nguyen explained that MOIA's purpose is to strengthen the ability of immigrants to participate in the economic, civic, and cultural resources of the City. Executive Director Nguyen explained that MOIA accomplishes its purpose through providing constituent services, hosting legal clinics, having citizenship days, connecting immigrants to services, and providing advocacy. Executive Director Nguyen discussed language changes explaining that the current language does not fully represent what the office does. Executive Director Nguyen stated that there should be additional language about immigrant status and that the current language contains inaccuracies about the legal work provided by the Office. Executive Director Nguyen stated that the division of labor language in the proposal needs review and that there may be language referring to confidential information that needs to be removed. Executive Director Nguyen explained that the ordinance should reflect the current needs of the Office.

The Committee heard from a community panel consisting of the following individuals: Jonathan Goldman, Executive Director, Student Clinic for Immigrant Justice; and, Myraida Claros, Director of Health Justice, Lawyers for Civil Rights ("LCR"). Ms. Claros expressed support for the ordinance in order to provide more resources. Mr. Goldman and Ms. Claros also stated that the office could provide direct recommendations for legal advice. Mr. Goldman expressed

support for the proposal explaining that it is a crucial step for a more inclusive Boston. Mr. Goldman stated that the impact will go beyond policy and will signify Boston's commitment to the immigrant community and that the immigrant community is valued. Mr. Goldman discussed the importance of legal representation and stated that the office could offer legal consultation services and the critical role of language access. Ms. Claros stated that LCR is supportive of the proposal and that more needs to be done to provide resources.

The Committee heard comments from the public. The public comments reflected support for the proposal because it will give the Office permanent status. Comments described the support that the Office provides and its important role in welcoming newcomers and providing support to achieve success. Public comments expressed that MOIA is an indispensable partner for these resources and support systems.

### **Summary of Amendments:**

Based on information gathered at the hearing, the docket is amended from its initial filing as follows:

- in the last *Whereas* clause “its charter” is stricken and replaced with the “City Code” because the ordinance is a local law that will be part of the Code;
- the purpose clause has been amended to clarify the objectives of the office;
- Section 12-19.1, Purpose, in the second sentence is amended to read as follows: “It is important for members of this community to fully and equitably participate in economic, civic, social, and cultural life in Boston.”;
- Section 12-19.1, Purpose, is amended by adding the following as the last sentence: “Further, the City has a strong interest in advancing the rights of immigrant residents and removing barriers that unnecessarily impede immigrants from integrating into the City in an equitable manner.”;
- 12-19.2, Establishment of the Office of Immigrant Advancement, is amended to fully reflect what the Office does; the following new language has been added:  
“2. support the City in creating a welcoming environment for immigrant residents where they can experience belonging, stability and integration.  
3. ensure that immigrant communities can actively participate in government and other civic and community efforts.  
4. promote the recognition and public understanding of the contributions of immigrants to the City.  
5. advance systemic reforms of laws, policies and practices in support of immigrant residents.”;
- Section 12-19.3, Director Responsibilities, is amended by amending “the Office of in subsection 1;
- Section 12-19.3, Director Responsibilities, is amended in subsection 2 by adding the following provision: “in consultation with the Office of Language and Communication Access”;
- Section 12-19.3, Director Responsibilities, is amended by striking subsections 3 and 4 as filed, striking the sentence that states “The Director, or such other Office or agency as the Mayor may designate, shall have the power and duty to”; adding additional subsections that define the director duties and renumbering the subsections;
- Section 12-19.3, Director Responsibilities, subsection 3 strikes the following provision “and speakers of languages other than English”;
- Section 12-19.3, Director Responsibilities, subsection 3 is amended as follows: conduct research and advise the Mayor on challenges faced by immigrants and speakers of languages other than English, including, but not limited to, obstacles to accessing City programs, benefits, and services, and on socioeconomic trends related to such persons;

- Section 12-19.3, Director Responsibilities, subsection 4 adds the following language: monitor and conduct analysis on local, state, and federal laws, policies, enforcement tactics, and case law regarding issues relating to and impacting immigrant affairs, including potential strategies for addressing such developments and maximizing the positive impacts to local immigrants;
- Section 12-19.3, Director Responsibilities, subsection 5 adds the following language: promote equitable treatment of immigrants by City offices, departments, board and commissions and other governmental agencies;
- Section 12-19.3, Director Responsibilities, subsection 6 language is added as follows: make recommendations and provide coordination and support to City departments and agencies concerning public policies, programs, services and regulations, including sections of the charter and the administrative code, as they affect or may affect immigrants;
- In Section 12-19.3, Director Responsibilities, language is removed about participation in interdepartmental efforts with the handling of confidential information;
- In Section 12-19.3, Director Responsibilities, subsection 7 is added as follows: serve as liaison between the City and its immigrant communities, in order to support the safety, growth and general welfare of such communities;
- In Section 12-19.3, Director Responsibilities, subsection 4 as filed is now subsection 8;
- In Section 12-19.3, Director Responsibilities, subsection 9 is added as follows: perform such other duties and functions as may be appropriate to pursue the policies set forth in this section;
- Section 12-19.4, Reporting Requirements, is amended to provide that MOIA shall conduct a report annually and file that report with the City Council and on its website with certain information that is readily available;
- In the Reporting Requirements section, language was removed regarding cases accepted for legal advice because the City does not provide legal advice and language was added to include information of individuals directly supported by legal initiatives.

#### **Rationale and Recommended Action:**

Passage of this ordinance will codify MOIA. This is significant because codifying this Office will give it permanent status and shows the City's commitment in ensuring that immigrants have the opportunity to participate in the economic, cultural, civic, and social resources of the City. Further, when an office or department is created the City Council and the Mayor must act together by ordinance and this proposal will do that. Codifying MOIA will ensure that the City remains committed to providing resources and support services to the immigrant community. The amended language further defines the purpose of the office, outlines its responsibilities, and describes specific services that it provides. Passage of this docket in its amended draft will ensure that these services will continue to be provided including language access, that the City will continue to research and monitor policies that impact immigrants and that the City will promote policies, programs, and resources to advance the immigrant community.

By the Chair of the Committee on Government Operations, to which the following was referred:

***Docket #1188, An Ordinance Amending City of Boston Code, Ordinances, Chapter XII, Section 12-19, Immigrant Advancement for Public Health and Welfare,***

submits a report recommending that this docket **ought to pass in a new draft.**

For the Chair:



A handwritten signature in blue ink, appearing to read 'Ra' followed by a horizontal flourish.

Ricardo Arroyo, Chair  
Committee on Government Operations



## CITY OF BOSTON IN CITY COUNCIL

### **An Ordinance Amending City of Boston Code, Ordinances, Chapter XII, Section 12-19, Immigrant Advancement for Public Health and Welfare**

- WHEREAS,** The City of Boston has over 690,000 residents, of which 29% are foreign-born and many are the children of immigrants, 15% of residents have limited English proficiency, and 35% speak a language other than English at home; *and*
- WHEREAS,** Boston has historically been home to dozens of immigrant groups, and continues to be a place where many relocated in pursuit of new opportunities, many of which are fleeing violence and political and economic instability in their countries of origin; *and*
- WHEREAS,** With the expiration of Title 42 in May of 2023, Boston has been experiencing a sharp increase in immigration. We need to assure new immigrants feel welcomed and safe here; *and*
- WHEREAS,** Immigrant residents as well as new arrivals need access to information and resources. We need to ensure all department communication is shared with our immigrant community in a language they understand so that they can receive the assistance they need; *and*
- WHEREAS,** The City of Boston needs to conduct research on immigrants and speakers of languages other than English, including, but not limited to, obstacles to accessing City programs, benefits, and services, and on socioeconomic trends related to such persons, in order to be effectively responsive; *and*
- WHEREAS,** The Mayor created an Office of Immigrant Advancement, but this Office was never codified into law, giving the people of Boston an opportunity to define for themselves how they would like to see the City serve our immigrant population; *and*
- WHEREAS,** The City of Boston reaffirms its commitment to being a welcoming City by officially establishing an Office within the City Code dedicated to immigrants;

***Now therefore be it ordained by the City Council of Boston as follows:***

That the City of Boston Code, Chapter XII, is amended by adding the following new section and subsections:

#### **SECTION 1.**

##### **12-19.1 Purpose.**

The City recognizes that a large percentage of its inhabitants were born abroad or are the children of parents who were born abroad. It is important for members of this community to fully and equitably participate in economic, civic, social, and cultural life in Boston. It is therefore desirable that the City promote the utilization of City services by all its residents, including foreign-born inhabitants, speakers of foreign languages and undocumented immigrants. Further, the City has a strong interest in advancing the rights of immigrant residents and removing barriers that unnecessarily impede immigrants from integrating into the City in an equitable manner.

#### **12-19.2 Establishment of the Office of Immigrant Advancement.**

There shall be established in the City of Boston the Office of Immigrant Advancement (hereafter known as the Office) which shall be under the charge of an Officer known as the Executive Director of Immigrant Advancement (hereafter called the Director). The Office shall be headed by a Director, who shall be appointed by the Mayor.

The Office shall:

1. Ensure that any service provided by a City agency shall be made available to all immigrants who are otherwise eligible for such service to the same extent such service is made available to citizens unless such agency is required by law to deny eligibility for such service.
2. Support the City in creating a welcoming environment for immigrant residents where they can experience belonging, stability and integration.
3. Ensure that immigrant communities can actively participate in government and other civic and community efforts.
4. Promote the recognition and public understanding of the contributions of immigrants to the City.
5. Advance systemic reforms of laws, policies and practices in support of immigrant residents.

#### **12-19.3 Director Responsibilities.**

The Director, or designee, of the Office shall have the power and the duty to:

1. Advise and assist the Mayor in developing and implementing policies designed to assist immigrants and speakers of languages other than English in the City, in consultation with the Office of Language and Communication Access, with respect to language accessibility;
2. Enhance the accessibility of City programs, benefits, and services to immigrants and speakers of languages other than English, in consultation with the Office of Language and Communication Access, by establishing outreach programs in conjunction with other City agencies and the council to inform and educate immigrants and speakers of languages other than English of relevant City programs, benefits, and services;
3. Conduct research and advise the Mayor on challenges faced by immigrants, including, but not limited to, obstacles to accessing City programs, benefits, and services, and on socioeconomic trends related to such persons;
4. Monitor and conduct analysis on local, state, and federal laws, policies, enforcement tactics, and

case law regarding issues relating to and impacting immigrant affairs, including potential strategies for addressing such developments and maximizing the positive impacts to local immigrants;

5. Promote equitable treatment of immigrants by City offices, departments, board and commissions and other governmental agencies;
6. Make recommendations and provide coordination and support to City departments and agencies concerning public policies, programs, services and regulations, including sections of the charter and the administrative code, as they affect or may affect immigrants;
7. Serve as liaison between the City and its immigrant communities, in order to support the safety, growth and general welfare of such communities;
8. Solicit community and stakeholder input regarding the activities of the Office, including but not limited to the Office's consultations with relevant agencies on implementation of sections of the charter and the administrative code that are relevant to immigrants; and
9. Perform such other duties and functions as may be appropriate to pursue the policies set forth in this section.

#### **12-19.4 Reporting Requirements.**

1. All City departments shall cooperate with the Office and provide information and assistance as requested; provided, however, no information that is otherwise required to be provided pursuant to this section shall be disclosed in a manner that would violate any applicable provision of federal, state, or local law relating to the privacy of information or that would interfere with law enforcement investigations or otherwise conflict with the interests of law enforcement.
2. The Office shall annually provide to the City Council and post on the Office's website a report regarding the City's immigrant population and the activities of the Office during the previous calendar year, including, but not limited to the following information, where such information readily is available:
  - a. The size and composition of such population, including, but not limited to demographic information, socio-economic markers, and estimates of the immigration status held by members of such population, if any;
  - b. Information regarding the needs of such population including, but not limited to, social services, legal services, housing, public benefits, education, and workforce development needs;
  - c. Information regarding barriers faced by such population in accessing such services, and recommendations on how the City could address such barriers;
  - d. Information and metrics relating to each programmatic initiative of the Office, including initiatives that are conducted in partnership with other Offices or agencies, including but not limited to:
    - i. Total program capacity, disaggregated by service type;
    - ii. Number of intakes or program eligibility screenings conducted;
    - iii. Number of individuals served, disaggregated by service type.

- iv. Number of matters handled, and aggregate data on the outcomes achieved, disaggregated by service type; and
- v. With respect to legal services initiatives, the number of individuals directly supported or referred to other legal services providers, disaggregated by service and case type.

## SECTION 2.

*Severability.* The provisions of this ordinance are severable, and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity will not affect the remaining provisions, which will remain in full force and effect.

## SECTION 3.

*Effective Date.* This ordinance shall be effective within six months of passage.



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-28-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION DOLLARS **(\$1,000,000.00)** in the form of a grant, Securing the Cities continuation grant, awarded by United States Department of Homeland Security to be administered by the Police Department.

The grant would fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance regional capabilities.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Securing the Cities continuation grant FUNDS, AWARDED BY United States Department of Homeland Security.

**WHEREAS**, the United States Department of Homeland Security, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of ONE MILLION DOLLARS **(\$1,000,000.00)** would fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance regional capabilities. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Homeland Security, Securing the Cities continuation grant award not to exceed the amount of ONE MILLION DOLLARS **(\$1,000,000.00)**.

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Public Safety and Criminal Justice

Michael Flaherty, Chair

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One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

October 4, 2023

Dear Councilors:

The Committee held a hearing on September 29, 2023 regarding:

***Docket #1376, Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for Securing the Cities continuation grants, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance capabilities, referred to the Committee on August 30, 2023; and,***

***Docket #1476, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY20 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response, referred to the Committee on September 20, 2023; and,***

***Docket #1477, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY21 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response, referred to the Committee on September 20, 2023; and,***

***Docket #1478, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY22 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism,***



*anti-crime, anti-gang and emergency response*, referred to the Committee on September 20, 2023; and,

*Docket #1479, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY23 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response*, referred to the Committee on September 20, 2023. Mayor Wu sponsored these dockets.

#### **Summary of Legislation as Filed:**

Docket #1376 provides \$1,000,000.00 for Securing the Cities continuation grants administered by the BPD to fund enhancements for regional capabilities to detect and identify nuclear and radioactive materials.

Dockets #1476-#1479 provides \$850,000.00 in the form of a grant for FY20 through FY23 for the Boston Regional Intelligence Center (“BRIC”) earmarks. This funding will be used to expand and upgrade technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.

#### **Information Gathered at the Hearing:**

The Chair reviewed the dockets and summarized the use of the grant money. The Following individuals testified on behalf of the Administration: Commissioner Michael Cox Boston Police Department (“BPD”); Superintendent Luis Cruz, BPD; Deputy Superintendent Gerald Cahill, BPD; Ryan Walsh, Acting Director, Boston Regional Intelligence Center; Anthony Rizzo, Program Manager, Metro Boston Securing the Cities, BPD; and Nicole Taub, Chief of Staff, Commissioner Cox, BPD.

Commissioner Cox described the BRIC and its role in providing additional tools and capabilities to solve crimes and describe what the funding will be used for. Commissioner Cox explained that the BRIC is about collecting facts and data and used to help communities that are impacted by crime. Commissioner Cox explained that BRIC data is used to put officers and cameras in the right places and that it is essential to the department. The Commissioner emphasized the importance of data in analyzing trends and crime prevention. Acting Director Walsh explained that the funding will allow for additional manpower and analysts. Acting Director Walsh described the reforms and changes made to the gang database and reviewed Department Rule 335. BPD officials discussed the importance of educating the community about BRIC and described its outreach in the community.

Mr. Rizzo reviewed the Securing the Cities program and its purposes and goals. Mr. Rizzo explained that it is a five year federally funded program and reviewed the City’s partners in the program. Mr. Rizzo explained that the funding will fund radiation detection equipment. Mr. Rizzo described training exercises and collaboration with other towns. Councilors inquired about other agencies involved, training exercises and equipment.

With regard to the BRIC, Councilors inquired about the oversight and accountability and whether the BRIC has been audited for effectiveness. Councilors asked about the breakdown of employees at the BRIC including command staff and civilian staff, full time and part time

employees and demographics. Councilors inquired about the BRIC gang database and BPD policies and how the data is being used. Councilors also highlighted the success of BRIC in finding missing persons and solving crimes.

The Committee received written testimony both in support and against the BRIC grants and heard testimony from the public. Public testimony reflected concerns about the BRIC.

**Rationale and Recommended Action:**

Passage of Docket #1376 and the BRIC grants will ensure that the BPD has the necessary resources it needs to ensure the safety of the city.

By the Chair of the Committee on Public Safety and Criminal Justice, to which the following was referred:

*Docket #1376, Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for Securing the Cities continuation grants, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance capabilities; and,*

*Docket #1476, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY20 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response; and,*

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*Docket #1478, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY22 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response; and,*

*Docket #1479, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY23 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of*

***Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response,***

submits a report recommending that these dockets **ought to pass**.

For the Chair:

A handwritten signature in black ink, appearing to read "Michael Flaherty", written in a cursive style.

Michael Flaherty, Chair  
Committee on Public Safety and Criminal Justice



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

September 18, 2023

**TO THE CITY COUNCIL**

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$850,000.00) in the form of a grant, FY20 Boston Regional Intelligence Center Earmark, awarded by MA Executive Office Of Public Safety & Security to be administered by the Police Department.

The grant would fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## CITY COUNCIL ORDER

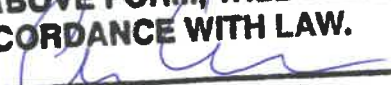
**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY20 Boston Regional Intelligence Center Earmark FUNDS, AWARDED BY MA Executive Office Of Public Safety & Security.

**WHEREAS**, the MA Executive Office Of Public Safety & Security, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$850,000.00) would fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office Of Public Safety & Security, FY20 Boston Regional Intelligence Center Earmark award not to exceed the amount of EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$850,000.00).

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM  
CORPORATION COUNSEL**



# BOSTON CITY COUNCIL

Committee on Public Safety and Criminal Justice

Michael Flaherty, Chair

---

One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

October 4, 2023

Dear Councilors:

The Committee held a hearing on September 29, 2023 regarding:

***Docket #1376, Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for Securing the Cities continuation grants, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance capabilities,*** referred to the Committee on August 30, 2023; and,

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*anti-crime, anti-gang and emergency response*, referred to the Committee on September 20, 2023; and,

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**Summary of Legislation as Filed:**

Docket #1376 provides \$1,000,000.00 for Securing the Cities continuation grants administered by the BPD to fund enhancements for regional capabilities to detect and identify nuclear and radioactive materials.

Dockets #1476-#1479 provides \$850,000.00 in the form of a grant for FY20 through FY23 for the Boston Regional Intelligence Center (“BRIC”) earmarks. This funding will be used to expand and upgrade technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.

**Information Gathered at the Hearing:**

The Chair reviewed the dockets and summarized the use of the grant money. The Following individuals testified on behalf of the Administration: Commissioner Michael Cox Boston Police Department (“BPD”); Superintendent Luis Cruz, BPD; Deputy Superintendent Gerald Cahill, BPD; Ryan Walsh, Acting Director, Boston Regional Intelligence Center; Anthony Rizzo, Program Manager, Metro Boston Securing the Cities, BPD; and Nicole Taub, Chief of Staff, Commissioner Cox, BPD.

Commissioner Cox described the BRIC and its role in providing additional tools and capabilities to solve crimes and describe what the funding will be used for. Commissioner Cox explained that the BRIC is about collecting facts and data and used to help communities that are impacted by crime. Commissioner Cox explained that BRIC data is used to put officers and cameras in the right places and that it is essential to the department. The Commissioner emphasized the importance of data in analyzing trends and crime prevention. Acting Director Walsh explained that the funding will allow for additional manpower and analysts. Acting Director Walsh described the reforms and changes made to the gang database and reviewed Department Rule 335. BPD officials discussed the importance of educating the community about BRIC and described its outreach in the community.

Mr. Rizzo reviewed the Securing the Cities program and its purposes and goals. Mr. Rizzo explained that it is a five year federally funded program and reviewed the City’s partners in the program. Mr. Rizzo explained that the funding will fund radiation detection equipment. Mr. Rizzo described training exercises and collaboration with other towns. Councilors inquired about other agencies involved, training exercises and equipment.

With regard to the BRIC, Councilors inquired about the oversight and accountability and whether the BRIC has been audited for effectiveness. Councilors asked about the breakdown of employees at the BRIC including command staff and civilian staff, full time and part time

employees and demographics. Councilors inquired about the BRIC gang database and BPD policies and how the data is being used. Councilors also highlighted the success of BRIC in finding missing persons and solving crimes.

The Committee received written testimony both in support and against the BRIC grants and heard testimony from the public. Public testimony reflected concerns about the BRIC.

**Rationale and Recommended Action:**

Passage of Docket #1376 and the BRIC grants will ensure that the BPD has the necessary resources it needs to ensure the safety of the city.

By the Chair of the Committee on Public Safety and Criminal Justice, to which the following was referred:

*Docket #1376, Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for Securing the Cities continuation grants, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance capabilities; and,*

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submits a report recommending that these dockets **ought to pass**.

For the Chair:

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Michael Flaherty, Chair  
Committee on Public Safety and Criminal Justice



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-18-2023

TO THE CITY COUNCIL

Dear Councilors:

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I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY21 Boston Regional Intelligence Center Earmark FUNDS, AWARDED BY MA Executive Office Of Public Safety & Security.

**WHEREAS**, the MA Executive Office Of Public Safety & Security, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$850,000.00) would fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office Of Public Safety & Security, FY21 Boston Regional Intelligence Center Earmark award not to exceed the amount of EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$850,000.00).

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Public Safety and Criminal Justice

Michael Flaherty, Chair

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One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

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**Rationale and Recommended Action:**

Passage of Docket #1376 and the BRIC grants will ensure that the BPD has the necessary resources it needs to ensure the safety of the city.

By the Chair of the Committee on Public Safety and Criminal Justice, to which the following was referred:

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submits a report recommending that these dockets ought to pass.

For the Chair:

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Michael Flaherty, Chair  
Committee on Public Safety and Criminal Justice



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-18-2023

TO THE CITY COUNCIL

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Sincerely,

Michelle Wu  
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## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** for the FY22 Boston Regional Intelligence Center Earmark FUNDS, AWARDED BY MA Executive Office Of Public Safety & Security.

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**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
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by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Public Safety and Criminal Justice

Michael Flaherty, Chair

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***Docket #1477, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY21 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response; and,***

***Docket #1478, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY22 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response; and,***

***Docket #1479, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY23 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of***

***Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response,***

submits a report recommending that these dockets **ought to pass**.

For the Chair:

A handwritten signature in black ink, appearing to read "Michael Flaherty", written in a cursive style.

Michael Flaherty, Chair  
Committee on Public Safety and Criminal Justice



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-18-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of EIGHT HUNDRED FIFTY THOUSAND DOLLARS **(\$850,000.00)** in the form of a grant, for the FY23 Boston Regional Intelligence Center Earmark, awarded by MA Executive Office Of Public Safety & Security to be administered by the Police Department.

The grant would fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** for the FY23 Boston Regional Intelligence Center Earmark FUNDS, AWARDED BY MA Executive Office Of Public Safety & Security.

**WHEREAS**, the MA Executive Office Of Public Safety & Security, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$850,000.00) would fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office Of Public Safety & Security, for the FY23 Boston Regional Intelligence Center Earmark award not to exceed the amount of EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$850,000.00).

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Public Safety and Criminal Justice

Michael Flaherty, Chair

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One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

October 4, 2023

Dear Councilors:

The Committee held a hearing on September 29, 2023 regarding:

***Docket #1376, Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for Securing the Cities continuation grants, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance capabilities, referred to the Committee on August 30, 2023; and,***

***Docket #1476, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY20 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response, referred to the Committee on September 20, 2023; and,***

***Docket #1477, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY21 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response, referred to the Committee on September 20, 2023; and,***

***Docket #1478, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY22 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism,***



*anti-crime, anti-gang and emergency response*, referred to the Committee on September 20, 2023; and,

*Docket #1479, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY23 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response*, referred to the Committee on September 20, 2023. Mayor Wu sponsored these dockets.

**Summary of Legislation as Filed:**

Docket #1376 provides \$1,000,000.00 for Securing the Cities continuation grants administered by the BPD to fund enhancements for regional capabilities to detect and identify nuclear and radioactive materials.

Dockets #1476-#1479 provides \$850,000.00 in the form of a grant for FY20 through FY23 for the Boston Regional Intelligence Center (“BRIC”) earmarks. This funding will be used to expand and upgrade technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.

**Information Gathered at the Hearing:**

The Chair reviewed the dockets and summarized the use of the grant money. The Following individuals testified on behalf of the Administration: Commissioner Michael Cox Boston Police Department (“BPD”); Superintendent Luis Cruz, BPD; Deputy Superintendent Gerald Cahill, BPD; Ryan Walsh, Acting Director, Boston Regional Intelligence Center; Anthony Rizzo, Program Manager, Metro Boston Securing the Cities, BPD; and Nicole Taub, Chief of Staff, Commissioner Cox, BPD.

Commissioner Cox described the BRIC and its role in providing additional tools and capabilities to solve crimes and describe what the funding will be used for. Commissioner Cox explained that the BRIC is about collecting facts and data and used to help communities that are impacted by crime. Commissioner Cox explained that BRIC data is used to put officers and cameras in the right places and that it is essential to the department. The Commissioner emphasized the importance of data in analyzing trends and crime prevention. Acting Director Walsh explained that the funding will allow for additional manpower and analysts. Acting Director Walsh described the reforms and changes made to the gang database and reviewed Department Rule 335. BPD officials discussed the importance of educating the community about BRIC and described its outreach in the community.

Mr. Rizzo reviewed the Securing the Cities program and its purposes and goals. Mr. Rizzo explained that it is a five year federally funded program and reviewed the City’s partners in the program. Mr. Rizzo explained that the funding will fund radiation detection equipment. Mr. Rizzo described training exercises and collaboration with other towns. Councilors inquired about other agencies involved, training exercises and equipment.

With regard to the BRIC, Councilors inquired about the oversight and accountability and whether the BRIC has been audited for effectiveness. Councilors asked about the breakdown of employees at the BRIC including command staff and civilian staff, full time and part time

employees and demographics. Councilors inquired about the BRIC gang database and BPD policies and how the data is being used. Councilors also highlighted the success of BRIC in finding missing persons and solving crimes.

The Committee received written testimony both in support and against the BRIC grants and heard testimony from the public. Public testimony reflected concerns about the BRIC.

**Rationale and Recommended Action:**

Passage of Docket #1376 and the BRIC grants will ensure that the BPD has the necessary resources it needs to ensure the safety of the city.

By the Chair of the Committee on Public Safety and Criminal Justice, to which the following was referred:

*Docket #1376, Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for Securing the Cities continuation grants, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance capabilities; and,*

*Docket #1476, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY20 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response; and,*

*Docket #1477, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY21 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response; and,*

*Docket #1478, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY22 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response; and,*

*Docket #1479, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY23 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of*

***Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response,***

submits a report recommending that these dockets **ought to pass**.

For the Chair:

A handwritten signature in black ink, appearing to read "Michael Flaherty", written in a cursive style.

Michael Flaherty, Chair  
Committee on Public Safety and Criminal Justice



## CITY OF BOSTON IN CITY COUNCIL

### An Ordinance Amending City of Boston Code, Ordinances, Chapter XII, Section 12-20, Latino and Caribbean Affairs for Public Health and Welfare

**WHEREAS,** Latino and Caribbean communities are an integral part of the City of Boston, collectively comprising nearly 30 percent of Boston's population. Moreover, Latinos account for 41.8% of enrollment in Boston Public Schools. BPS does not collect this information for Caribbeans; *and*

**WHEREAS,** While Latinos and Caribbeans contribute greatly to the city's economic, cultural, and social fabric, many continue to face barriers to economic opportunities, health outcomes and quality of life issues; *and*

**WHEREAS,** The City of Boston is in need of a dedicated office equipped to attend to the growing needs of the Latino and Caribbean population of Boston to ensure that services and policies address the needs and concerns of the Latino and Caribbean communities; *and*

**WHEREAS,** Latinos and Caribbeans cannot be solely represented by the Mayor's Office of Immigrant Advancement because the majority are US citizens. Moreover, 40% of the Latino population are Puerto Ricans, which are US-citizens; *and*

**WHEREAS,** Other cities, such as Washington, D.C., have established similar offices to support their Latino and Caribbean communities, and have seen positive outcomes in terms of increased civic engagement, improved access to city services, and strengthened community partnerships

**WHEREAS,** The City Council has a responsibility to ensure Latino and Caribbean constituent needs are being heard and responded to appropriately through community engagement efforts, services, and policies, as well as a way to monitor the progress and provide the oversight and accountability on the impact of the City's policies, programs, procedures and protocols; ***NOW THEREFORE BE IT***

**ORDERED:** That the City of Boston Code, Chapter XII, is amended by adding at the end thereof the following new section and subsections:

## SECTION 1.

### **12-20.1 Purpose.**

The City recognizes that a large percentage of its inhabitants are of Latino or Caribbean descent and their unique needs require linguistically and culturally appropriate outreach.

### **12-20.2 Establishment of the Office of Latino and Caribbean Affairs.**

There shall be established in the City of Boston the Office of Latino and Caribbean Affairs, hereafter referred to as the Office, which shall be under the charge of an Officer known as the Director of Latino and Caribbean Affairs (hereafter called the Director), who shall be appointed by the Mayor.

*Definition of Latino and Caribbean* any person whose heritage, descent, or origin is from a country in the Americas excluding Canada and the United States.

### **12-20.3 Director Responsibilities.**

The Director, or designee, of the Office shall have the power and the duty to:

1. Advise and assist the Mayor in developing and implementing policies designed to assist Latino and Caribbean residents in the City;
  2. Enhance the accessibility of City programs, benefits, and services to Latino and Caribbean residents by establishing outreach programs in conjunction with other City agencies and departments to inform and educate Latino and Caribbean residents of relevant City programs, benefits, and services;
  3. Perform policy analysis and program evaluation;
  4. Make recommendations concerning Latino and Caribbean affairs;
  5. Monitoring and advising city agencies and departments on issues pertaining to Latino and Caribbean residents; and
  6. Perform such other duties and functions as may be appropriate to pursue the policies set forth in this section.
- 
1. Conduct research and advise the Mayor on challenges faced by Latino and Caribbean residents, including, but not limited to, obstacles to accessing City programs, benefits, and services, and on socioeconomic trends related to such persons;
  2. Consult with relevant City departments on implementation of sections of the charter and the administrative code that are relevant to Latinos and Caribbean residents;
  3. Solicit community and stakeholder input regarding the activities of the Office, including but not limited to the Office's consultations with relevant agencies on implementation of sections of the code and the administrative charter that are relevant to Latino and Caribbean residents; and

4. Identify model policies, practices, and programs within City departments or agencies, as well as in other municipalities across the US, that effectively support Latino and Caribbean residents that can be adopted or adapted across the City.

#### **12-20.4 Reporting Requirements.**

- a. The Office shall provide to the City Council and post on the Office's website a report every year regarding the City's Latino and Caribbean population and the activities of the Office during the previous calendar year, including, but not limited to the following information, where such information is available:
  1. The size and composition of such population, including, but not limited to demographic information, socio-economic markers, and estimates of the immigration status and English language proficiency held by members of such population, if any;
  2. Information regarding the needs of such population including, but not limited to, social services, housing, public benefits, education, food insecurity, health, and workforce development needs;
  3. Information regarding barriers faced by such population in accessing such services, and recommendations on how the City could address such barriers;
  4. Resources and other supports provided to City departments and agencies to enable or facilitate the implementation of policies, practices, or programs to tend to the needs and concerns of Latino and Caribbean residents;
  5. Information and metrics relating to each programmatic initiative of the Office, including initiatives that are conducted in partnership with other offices, agencies, or non-profit & corporate partners, including but not limited to:
    - a. Total program capacity, disaggregated by service type;
    - b. Number of intakes or program eligibility screenings conducted;
    - c. Number of individuals served, disaggregated by service type; and
    - d. Number of matters handled, and aggregate data on the outcomes achieved, disaggregated by service type.

#### **SECTION 2.**

*Severability.* The provisions of this ordinance are severable, and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity will not affect the remaining provisions, which will remain in full force and effect.

#### **SECTION 3.**

*Effective Date.* This ordinance shall be effective within six months of passage.

Filed in City Council: August 9, 2023



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

07-17-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of THREE MILLION DOLLARS **(\$3,000,000.00)** in the form of a grant, Transforming Boston, awarded by The Andrew W Mellon Foundation to be administered by the Arts & Culture.

The grant would fund the support of community and curatorial partnerships, new temporary commemorative installations, and related public art programs.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

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**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Transforming Boston FUNDS, AWARDED BY The Andrew W Mellon Foundation.

**WHEREAS**, the The Andrew W Mellon Foundation, is being petitioned for the issuance of funds to the Arts & Culture; and

**WHEREAS**, the funds in the amount of THREE MILLION DOLLARS (**\$3,000,000.00**) would fund the support of community and curatorial partnerships, new temporary commemorative installations, and related public art programs. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the The Andrew W Mellon Foundation, Transforming Boston award not to exceed the amount of THREE MILLION DOLLARS (**\$3,000,000.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



# City of Boston

IN

## CITY COUNCIL

### RESOLUTION RECOGNIZING Elliott Laffer for his 49 years of dedication to the Back Bay

- WHEREAS,** Elliott Laffer has been an engaged resident of the Back Bay neighborhood since 1974; *and*
- WHEREAS,** Elliott first got involved in the Neighborhood Association of the Back Bay as treasurer in 1977 and served his first term as chair from 1990 through 1992; *and*
- WHEREAS,** Elliott recently completed his second term as chair of NABB, serving from 2020 to 2023, supporting Back Bay residents throughout the COVID-19 pandemic, ushering the neighborhood association through many important discussions on City infrastructure/improvement initiatives, and expanding the engagement of various NABB committees such as the green committee and the committee on homelessness; *and*
- WHEREAS,** Elliott has served on many CACs and IAGs, dedicating countless hours to advocating for NABB's interests in historic preservation, public access to green spaces and treasured places within the neighborhood through the City's development review process helping developments become the best project possible for the neighborhood; *and*
- WHEREAS,** Elliott was a citizen member of the steering committee of Copley Place project, which has been a vibrant addition to the retail environment in the neighborhood ; *and*
- WHEREAS,** Elliott was vice-chair of PruPAC, which was established to develop guidelines for the rebuilding of the Prudential Center and has since hosted millions of visitors and provided a vibrant and welcoming space to residents; *and*
- WHEREAS,** Elliott served as the first executive director of the Boston Groundwater Trust from 2004 to 2014, which plays an essential role in measuring and maintaining proper ground levels across the City to assure the stability of the City's built environment; **NOW,**  
**THEREFORE BE IT**
- RESOLVED:** That the Boston City Council commends Elliott Laffer for his years of service and dedication to the Back Bay neighborhood.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



# Boston City Council

## Legislative Calendar for the Oct. 4, 2023 Session

### Sixty Day Orders

The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon<sup>1</sup>

**<sup>1</sup>Section 17E of Chapter 452 of the Acts of 1948 (as amended):**

*The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.*

**In effect after October 29, 2023,** Message and order for your approval an Ordinance to support public safety as the City doubles down on our public health-led approach to the crises of mental health, substance use, and unsheltered homelessness concentrated in the area of Massachusetts Avenue and Melnea Cass Boulevard. (Docket #1373)

**In effect after October 13, 2023,** Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of Hotel Buckminster, 635 – 645 Beacon Street, Boston, MA, as a Landmark. (Docket #1440)





## Unanswered Section 17F Orders<sup>2</sup>

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Order requesting certain information under Section 17F re: Moakley Bridge light poles and infrastructure. (Docket #0793)

Order requesting certain information under Section 17F: relative to the City of Boston Redistricting Lawsuit. (Docket #1473)

Order requesting certain information under Section 17F: re: the incident that occurred at the South Bay Center's AMC Theater on August 27th. (Docket #1508)

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### 2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):

*The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.*

## ***Home Rule Petitions Not Responded to by the Mayor<sup>3</sup>***

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### ***<sup>3</sup>Section 22 of Chapter 190 of the Acts of 1982:***

*Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.*

## *Matters in Committee*

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The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- Ordinances:*** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- Loan Orders:*** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- Orders:*** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- Home Rule Petitions:*** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- Order for a Hearing:*** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- Legislative Resolution:*** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

# 2023 MATTERS IN COMMITTEE

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Arts, Culture & Special Events	0335	Worrell	Flynn, Louijeune	Order for a hearing to bring the 2026 NBA All-Star Weekend to Boston.	2 /1 /2023		
Arts, Culture & Special Events	0334	Lara		Order for a hearing regarding winter placemaking and Boston as a 'Winter City'.	2 /1 /2023	3/21/23	3/22/23 Remains in Committee
Arts, Culture & Special Events	0675	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Million Six Hundred One Thousand Five Hundred Eighty-Nine Dollars (\$4,601,589.00) in the form of a grant for the Government Center Garage/Hub on Causeway Arts and Placemaking Fund, awarded by the Boston Planning Development Agency to be administered by the Mayor's Office of Arts and Culture. The grant will fund public art and placemaking, including seed funding for City Hall Plaza programming.	3 /29/2023		8/23/23 Hearing (Canceled)
Arts, Culture & Special Events	1197	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Three Million Dollars (\$3,000,000.00) in the form of a grant for the Transforming Boston grant, awarded by the Andrew E. Mellon Foundation to be administered by the Mayor's Office of Arts and Culture. The grant will fund the support of community and curatorial partnerships, new temporary commemorative installations, and related public art programs.	7 /19/2023	10/2/23	
Arts, Culture, & Special Events	0260	Coletta	Breadon, Fernandes	Order for a hearing to address the loss of rehearsal spaces for musicians in the City of Boston.	1 /25/2023	3/7/23	3/8/23 remains in committee
Boston's COVID-19 Recovery	0159	Bok	Breadon, Worrell	Order for a hearing regarding a review of COVID-19 recovery funds.	1 /11/2023	3/6/23	3/8/23 remains in committee
Boston's COVID-19 Recovery	0162	Bok	Worrell, Coletta	Order for a hearing regarding enhancing Boston's COVID recovery via competitive federal grants provided by the B.I.L. and I.R.A.	1 /11/2023	4/14/23	



Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Boston's COVID-19 Recovery</b>	1449	Durkan		Order for a hearing to review the mental health and wellness resources available to City of Boston employees during the Covid-19 pandemic and beyond	9 /13/2023		
<b>City Services &amp; Innovation Technology</b>	0144	Flynn	Breadon	Order for a hearing to discuss pest control in the City of Boston.	1 /11/2023	4/11/23	4/12/23 Remains in Committee
<b>City Services &amp; Innovation Technology</b>	0145	Flynn	Flaherty	Order for a hearing to discuss the safety of light poles, bridges, and other public infrastructure in the City of Boston.	1 /11/2023	4/4/23	4/5/23 Remains in Committee
<b>City Services &amp; Innovation Technology</b>	0146	Coletta	Flynn	Order for a hearing regarding the coordination of construction and utility permits.	1 /11/2023	4/19/23	
<b>City Services &amp; Innovation Technology</b>	0154	Louijeune	Flaherty, Breadon	Order for a hearing on fire and emergency disaster relief services in the City of Boston.	1 /11/2023	4/3/23	4/5/23 Remains in Committee
<b>City Services &amp; Innovation Technology</b>	0160	Bok	Worrell	Order for a hearing regarding the supplemental sidewalk clearance program during snowstorms in Boston.	1 /11/2023		
<b>City Services &amp; Innovation Technology</b>	0258	Fernandes Anderson	Arroyo, Worrell	Order for a hearing to explore a digital marketplace pilot program.	1 /25/2023		
<b>City Services &amp; Innovation Technology</b>	0259	Fernandes Anderson		Order for a hearing to discuss renaming the Roxbury branch of the Boston Public Library to the Nubian Library.	1 /25/2023	4/19/23	
<b>City Services &amp; Innovation Technology</b>	0340	Lara		Order for a hearing to discuss the rise in public consumer energy costs.	2 /1 /2023		3/28/23 Hearing (canceled) 3/29/23 remains in committee
<b>City Services &amp; Innovation Technology</b>	0378	Fernandes Anderson	Flaherty, Flynn	Order for a hearing to increase the pay for Municipal Officers.	2 /8 /2023	6/6/23	6/7/23 Remains in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
City Services & Innovation Technology	0416	Bok	Breadon, Lara	Order for a hearing to discuss city services in regard to composting and the need of composting capacity in new construction and large buildings in Boston.	2 /15/2023		
City Services & Innovation Technology	0417	Bok	Flynn, Mejia	Order for a hearing to discuss digital equity and municipal broadband in relation to affordable housing in the City of Boston.	2 /15/2023	3/31/23	
City Services & Innovation Technology	0629	Worrell	Louijeune, Coletta	Order for a hearing regarding providing technical assistance to civic associations.	3 /22/2023		
City Services & Innovation Technology	0724	Coletta	Flaherty	Order for a hearing to discuss the digitization and tracking of parking regulations.	4 /5 /2023	7/11/23	
City Services & Innovation Technology	0725	Mejia		Order for a hearing on contract and payroll implementation for unions in Boston Public Schools.	4 /5 /2023		
City Services & Innovation Technology	0832	Flynn	Coletta	Order for a hearing to discuss the creation of an Office of Pest Control in the City of Boston.	4 /26/2023		
City Services & Innovation Technology	1044	Flynn	Murphy	Order for a hearing to bring City of Boston Board Meetings, Abutters Meetings, City Council Meetings, and Related Business back in person with a hybrid option for accessibility.	6 /7 /2023	9/14/23	
City Services & Innovation Technology	1213	Murphy	Mejia, Louijeune	Hearing Order to Address The Disparity in Pay Between our Boston Fire and Boston Police Cadets.	7 /19/2023		
City Services & Innovation Technology	1377	Mayor		Message and order authorizing the Department of Innovation and Technology (DoIT) to enter into a long term contract for constituent relationship management system for Boston 311 Call Center for a term of up to Ten (10) years.	8 /30/2023		
City Services & Innovation Technology	1386	Louijeune		Order for a hearing on ways to increase trash pickup for large buildings.	8 /30/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
City Services & Innovation Technology	1526	Lara		Order for a hearing to discuss the creation of a Municipal Bank for the City of Boston.	9 /27/2023		
City Services & Innovation Technoloty	0443	Bok	Louijeune, Flaherty	Order for hearing to discuss trash contracts and procedures in Boston.	2 /15/2023	4/11/23	4/12/23 Remains in Committee
City Services & Innovative Technology	0519	Mejia	Fernandes Anderson	Order for a hearing addressing data privacy, security, and control at City of Boston agencies.	3 /8 /2023		
Civil Rights & Immigrant Advancement	0155	Louijeune		Order for a hearing to discuss an increase in racist incidents in Boston and the Human Rights Commission's role in tracking, reporting, and addressing discrimination and civil rights violations.	1 /11/2023		
Civil Rights & Immigrant Advancement	0158	Louijeune	Fernandes Anderson	Order for a hearing on the needs and services for migrant populations.	1 /11/2023		
Civil Rights & Immigrant Advancement	0164	Louijeune	Fernandes Anderson, Bok	Order for a hearing on discrimination in lending and appraisals.	1 /11/2023	3/23/23	
Civil Rights & Immigrant Advancement	0168	Louijeune	Worrell, Fernandes	Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	1 /11/2023		
Civil Rights & Immigrant Advancement	0943	Mejia	Worrell, Arroyo	Order for a hearing to explore the specific needs of Latino and Caribbean residents in the City of Boston	5 /17/2023	7/24/23	
Civil Rights & Immigrant Advancement	0975	Breadon		Communication was received from Councilor Liz Breadon submitting documents regarding analysis of proposed redistricting plans.	5 /24/2023		
Education	0142	Worrell		Order for a hearing regarding a cradle-to-career educational data tracking system.	1 /11/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Education	0147	Coletta	Lara, Louijeune	Order for a hearing to establish a climate change and environmental justice curriculum in Boston Public Schools.	1 /11/2023	3/14/23	3/15/23 remains in committee
Education	0163	Mejia	Worrell	Order for a hearing addressing sexual harassment in Boston Public Schools.	1 /11/2023		
Education	0167	Mejia		Order for hearing on government transparency and accountability towards COVID safety in Boston Public Schools.	1 /11/2023	2/14/23	2/15/23 Remains in Committee
Education	0173	Mejia	Lara	Order for a hearing on "Green New Deal for BPS" plans, specifically the plan to merge six schools into three and split each of them onto two campuses.	1 /11/2023		
Education	0244	Mejia		Order for a hearing on establishing a mental health curriculum in Boston Public Schools.	1 /25/2023	3/21/23	3/22/23 Remains in Committee
Education	0245	Mejia	Lara, Arroyo	Order for a hearing examining the implementation and outcomes of restorative justice practices in the Boston Public Schools	1 /25/2023	2/16/23	
Education	0247	Lara	Mejia	Order for a hearing to discuss the Academic Performance and Social-Emotional Well-Being of LGBTQ+ Students in Boston Public Schools.	1 /25/2023	3/16/23	
Education	0254	Fernandes Anderson	Mejia, Louijeune	Order for a hearing to discuss how the Boston Public Schools can more effectively support the needs of its Muslim students.	1 /25/2023		
Education	0255	Fernandes Anderson	Mejia, Louijeune	Order for a hearing to discuss how Boston Public Schools are addressing the needs of the parents of English language learner students.	1 /25/2023	6/8/23	
Education	0380	Louijeune	Fernandes Anderson	Order for a hearing to address the mental health needs of our students with a focus on guidance counselors.	2 /8 /2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Education	0457	Arroyo	Fernandes Anderson	Order for a hearing to discuss Boston Public Schools' lack of religious and dietary requirements for Jewish, Muslim and plant based students.	3 /1 /2023		
Education	0722	Lara	Mejia	Order for a hearing to review the Good Food Purchasing Program for Boston Public Schools.	4 /5 /2023		
Education	1042	Murphy		Order for a hearing to address the correlation between BPS's spending and overall achievement.	6 /7 /2023		
Education	1142	Murphy	Arroyo	Order for a hearing to discuss the public safety concerns surrounding a 32-year-old woman enrolled in Boston Public Schools.	6 /28/2023		8/3/23 Hearing (Canceled)
Education	1367	Mejia		Order for a hearing on the viability, transparency and community engagement process regarding the proposed plan to move the John D. O'Bryant School of Math and Science from Roxbury to West Roxbury.	8 /9 /2023	10/11/23	
Environmental Justice, Resiliency & Parks	0149	Coletta	Bok, Breadon	Order for a hearing regarding a tree mitigation fund for the City of Boston.	1 /11/2023		3/10/23 Hearing (canceled)
Environmental Justice, Resiliency & Parks	0250	Lara	Arroyo, Fernandes	Order for a hearing on Installing Adjustable Height Basketball Hoops in the City of Boston Parks.	1 /25/2023		3/23/23 Revised to WS
Environmental Justice, Resiliency & Parks	0251	Lara	Bok, Coletta	Order for a hearing to Discuss Establishing A Walking City Trail Connecting Urban Green Spaces Across Boston Neighborhoods.	1 /25/2023	3/2/23	
Environmental Justice, Resiliency & Parks	0679	Worrell		Order for a hearing to create indoor playgrounds in the City of Boston.	3 /29/2023		
Environmental Justice, Resiliency & Parks	0791	Lara	Arroyo	Order for a hearing regarding the Potential Usage of City-Owned Land For Off Leash-Dog Parks.	4 /12/2023	9/22/23	8/22/23 Hearing (Canceled)

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Environmental Justice, Resiliency &amp; Parks</b>	1105	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixteen Thousand Three Hundred Sixteen Dollars (\$416,316.00) in the form of a grant for the Smart and Connected Communities, awarded by the National Sciences Foundation, passed through Northeastern University, to be administered by the Mayor's Office. The grant will fund the Commom SENSES (Standards for Enacting Sensor Network for an Equitable Society) project, which is focused on climate resiliene and capital development along the Blu Hill Avenue corridor. The project partners are Northeastern University's Boston Area Research Initiative, Mayor's Office of New Mechanic, Dudley Street Neighborhood Initiative and Project RIGHT.	6 /14/2023		
<b>Environmental Justice, Resiliency &amp; Parks</b>	1385	Breadon	Durkan	Order for a hearing on stormwater management and flood hazard mitigation in the City of Boston.	8 /30/2023		
<b>Government Accountability, Transparency, &amp;</b>					9 /27/2023		
<b>Government Accountability, Transparency, &amp;</b>	0165	Mejia	Fernandes Anderson	Order for a hearing on government transparency and accountability towards service provision and spending on ELL students.	1 /11/2023	6/8/23	
<b>Government Accountability, Transparency, &amp;</b>	0169	Mejia		Order for a hearing on government accountabiliy, transparency, and accessibility of decision-making protocols in city government.	1 /11/2023		
<b>Government Accountability, Transparency, &amp;</b>	0170	Mejia	Coletta, Louijeune	Order for a hearing on government accountability and transparency around the Clougherty Pool closure in Charlestown.	1 /11/2023		
<b>Government Accountability, Transparency, &amp;</b>	0241	Mejia	Lara	Order for a hearing regarding the Boston Public Schools Transportation system.	1 /25/2023		
<b>Government Accountability, Transparency, &amp;</b>	0242	Mejia	Lara, Fernandes Anderson	Order for a hearing on an audit for Boston Public School's Special Education services and return on investment.	1 /25/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Accountability, Transparency, &	0243	Mejia	Arroyo	Order for a hearing on government transparency and accountability towards surveillance equipment.	1 /25/2023		
Government Accountability, Transparency, &	0253	Mejia	Fernandes Anderson	Order for a hearing to audit the City of Boston's procurement processes, procedures and progress.	1 /25/2023	3/27/23	2/23/23 Hearing Postponed 3/29/23 remains in committee
Government Accountability, Transparency, &	0341	Murphy		Order for a hearing to discuss the payroll concerns of many of our Boston Public School teachers who are owed back pay.	2 /1 /2023		3/24/23 Hearing (canceled)
Government Accountability, Transparency, &	0520	Mejia		Order for a hearing to audit how the Boston Police Department responds to Latino Spanish-speaking residents in the City of Boston.	3 /8 /2023	7/20/23	
Government Accountability, Transparency, &	1538	Mejia		Order for a hearing to evaluate the Community Engagement efforts of the various Neighborhood Planning Initiatives across the City of Boston.	9 /27/2023		
Government Accountability, Transparency, and	1307	Mejia		Order for a hearing to audit the City of Boston's hiring, firing and promotion policies, practices and procedures.	8 /9 /2023	9/21/23	9/5/23 Hearing (canceled)
Government Accountability, Transparency, and	1488	Mayor		Message and order for the confirmation of the appointment of Jaclyn Youngblood as a member of the Audit Committee for a term expiring September 11, 2028.	9 /20/2023		
Government Accountabiliy, Transparency, &	0238	Mejia	Flynn, Arroyo	Order for a hearing on accountability and acessibility of language access services in the City of Boston.	1 /25/2023		
Government Operations	0100	Mayor		Message and order for your approval an Ordinance establishing the Office of Participatory Budgeting, amending the City of Boston Code V, with the insertion of a new Section 5-1.11.	12/14/2022	1/30/23	2022-1520, 2/7/23 working session, 2/8/23 Not Passed
Government Operations	0135	Arroyo	Mejia	A Petition for a Special Law re: An Act Relative to Reorganization of the Boston School Committee.	1 /11/2023		1/24/23 working session, 1/25/23 Remains in Committee, 2/6/2023 working session, 2/8/23 Remains in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Operations	0136	Arroyo		An Ordinance Creating a Municipal Identification Card in the City of Boston	1 /11/2023		4/3/23 hearing (canceled)
Government Operations	0137	Arroyo	Breadon, Lara	An Ordinance Establishing Protections for the City of Boston Tree Canopy.	1 /11/2023	3/13/23	4/20/23 working session,3/15/23 Remains in Committee
Government Operations	0138	Louijeune	Arroyo, Bok	An Ordinance regulation and enforcement of keeping honey bees.	1 /11/2023	3/20/23	3/22/23 Remains in Committee
Government Operations	0139	Louijeune	Bok, Arroyo	Text amendment to the Boston zoning code with respect to honey bees.	1 /11/2023	3/20/23	3/22/23 Remains in Committee
Government Operations	0237	Fernandes Anderson		Ordinance and Amendment to the Boston Municipal Code in Regard to Measuring Racial Equity in Affordable Housing.	1 /25/2023		
Government Operations	0319	Mayor		Notice was received from the Mayor of the appointment of Vivian Leonard as a member of the Municipal Lobbying Compliance Commission.	1 /25/2023	3/9/23	3/15/23 placed on file
Government Operations	0320	Mayor		Notice was received from the Mayor of the re-appointment of Sammy Nabulsi as a member of the Municipal Lobbying Compliance Commission.	1 /25/2023	3/9/23	3/15/23 placed on file
Government Operations	0321	Mayor		Notice was received from the Mayor of the re-appointment of Vivien Li as a member of the Municipal Lobbying Compliance Commission.	1 /25/2023	3/9/23	3/15/23 placed on file
Government Operations	0410	Breadon	Louijeune, Bok	Petition for a Special Law re: An Act increasing the maximum amount of fines which may be imposed for violations of ordinances and authorizing the City of Boston to place municipal charge liens on certain properties in the City of Boston for nonpayment of any local charges, fees or fines.	2 /15/2023		
Government Operations	0452	Breadon	Louijeune	Ordinance providing remote access to meetings of municipal public bodies.	3 /1 /2023	3/30/23	



Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Operations	0454	Arroyo	Coletta	Ordinance formally creating the Office of Food Justice and establishing a food recovery program in the City of Boston.	3 /1 /2023	4/28/23	
Government Operations	0455	Flynn	Worrell	Ordinance amending the City of Boston code relating to the study and report on the trafficking of illegal firearms.	3 /1 /2023	9/18/23	9/20/23 Remains in Committee
Government Operations	0625	Breadon	Louijeune, Bok	Ordinance establishing a "Scofflaw Property Owner List".	3 /22/2023		
Government Operations	0626	Breadon		Ordinance amending City of Boston Code, Ordinances, Section 16-1.9G, to prohibit the sale of guinea pigs in pet shops.	3 /22/2023		
Government Operations	1041	Murphy		Ordinance Amending the City of Boston Code, Ordinance Chapters XII, regarding Cardiopulmonary Resuscitation (CPR).	6 /7 /2023		
Government Operations	1188	Meja		Ordinance Amending City of Boston Code, Ordinances, Chapter XII, Section 12-19, Immigrant Advancement for Public Health and Welfare.	6 /28/2023	8/29/23	8/30/23 Remains in committee, 9/25/23 (WS)
Government Operations	1212	Coletta	Louijeune, Worrell	Establishing an Affordable Housing Demolition Fee by Amending The City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.2, "B" Fees and Charges, Regarding Building and Demolition Permits.	7 /19/2023		10/10/23 (WS)
Government Operations	1300	Mejia	Worrell, Arroyo	Ordinance Amending City of Boston Code, Ordinances, Chapter XII, Section 12-20, Latino and Caribbean Affairs for Public Health and Welfare.	8 /9 /2023	8/31/23	10/2/23 (WS)
Government Operations	1301	Flynn		Petition for a Special Law re: an act regarding military leave policy in the City of Boston pursuant to Chapter 33, Section 59 of the General Laws.	8 /9 /2023	9/21/23	
Government Operations	1369	Arroyo		Petition for a Special Law RE: An Act Providing Certain Death Benefits for the Widow of a Former Firefighter of the City of Boston.	8 /9 /2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Operations	1373	Mayor		Message and order for your approval an Ordinance to support public safety as the City doubles down on our public health-led approach to the crises of mental health, substance use, and unsheltered homelessness concentrated in the area of Massachusetts Avenue and Melnea Cass Boulevard.	8 /30/2023	9/28/23	
Government Operations	1384	Coletta	Mejia	An ordinance establishing street food enterprises in the City of Boston Municipal Code by inserting Chapter 17, Section 22, Permitting and Regulation of non-motorized street food carts.	8 /30/2023		
Government Operations	1446	Arroyo	Mejia, Lara	Ordinance Preventing Wage Theft in the City of Boston.	9 /13/2023		
Housing & Community Development	0157	Louijeune	Bok, Fernandes Anderson	Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	1 /11/2023	2/9/23	
Housing & Community Development	0161	Bok		Order for a hearing regarding increasing public housing in the City of Boston.	1 /11/2023		
Housing & Community Development	0240	Mejia	Lara, Worrell	Order for a hearing on workforce development housing for City of Boston employees.	1 /25/2023		
Housing & Community Development	0249	Lara	Fernandes Anderson	Oder for a hearing to discuss the Impact Of Inequitable Housing Code Enforcement of Boston's Proactive Rental Inspection Program.	1 /25/2023	3/14/23	3/15/23 remains in committee
Housing & Community Development	0337	Worrell	Fernandes Anderson	Order for a hearing regarding efforts to increase housing affordability for long-term residents.	2 /1 /2023		
Housing & Community Development	0412	Lara		Order for a hearing to create a Renters' Bill of Rights for the City of Boston.	2 /15/2023	3/30/23	
Housing & Community Development	0456	Fernandes Anderson	Louijeune, Lara	Order for a hearing to restrict up-front rental costs for tenants.	3 /1 /2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Housing &amp; Community Development</b>	1141	Murphy	Flaherty	Order for a hearing to discuss public safety and quality of life issues for our residents in Public Housing.	6 /28/2023	9/19/23	7/25/23 Hearing (Canceled), 9/20/23 Remains in Committee
<b>Labor, Workforce, &amp; Economic Development</b>	0153	Louijeune	Worrell, Fernandes	Order or a hearing regarding biannual review of the Boston Employment Commission and Boston Residents Jobs Policy.	1 /11/2023	4/7/23, 10/24/23	
<b>Labor, Workforce, &amp; Economic Development</b>	0628	Worrell	Mejia	Order for a hearing to explore workforce development via scholarships for BPS students to increase access to all forms of higher education.	3 /22/2023		
<b>Labor, Workforce, &amp; Economic Development</b>	0338	Worrell	Fernandes Anderson	Order for a hearing regarding equity in city contracts.	2 /1 /2023		
<b>PILOT Agreements, Institutional &amp; Intergovernmental</b>	0256	Fernandes Anderson	Louijeune, Mejia	Order for a hearing to discuss ways of creating a partnership between colleges and high schools to create jobs and academic support for children.	1 /25/2023		
<b>PILOT Agreements, Institutional &amp; Intergovernmental</b>	0414	Breadon	Bok, Louijeune	Order for a hearing regarding targeted coordination of community benefits in the payment in lieu of taxes (PILOT) program.	2 /15/2023	4/21/23	
<b>Planning, Development &amp; Transportation</b>	0101	Mayor		Message and order authorizing the City of Boston to accept and expend a grant from the Planning and Development Agency in the amount not to exceed Two Million Five Hundred Sixty-Two Thousand, Two Hundred Ninety-Seven Dollars (\$2,562,297.00) for the costs related to transportation improvement projects.	8 /10/2022		2022-0930
<b>Planning, Development &amp; Transportation</b>	0102	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Seven Million Five Hundred One Thousand Two Hundred Dollars (\$7,501,200.00) in the form of a grant for the Federal Highway Administration Grant from the Massachusetts Department of Transportation, Highway Division, to be administered by the Boston Transportation Department and the Boston Public Works Department. The grant will fund a portion of the design cost for the Sullivan Square/Rutherford Avenue project.	9 /28/2022		2022-1166

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Planning, Development & Transportation	0105	Mayor		Message and order for the confirmation of the appointment of Theodora Massouh as an alternate member of the Zoning Board of Appeal for a term expiring May 1, 2024.	9 /28/2022		2022-1175
Planning, Development & Transportation	0150	Coletta		Order for a hearing regarding a comprehensive, district-wide planning process for Boston's waterfront.	1 /11/2023		9/19/23 (WS), 9/20/23 Remains in Committee
Planning, Development & Transportation	0342	Lara	Baker	Order for a hearing to discuss the recovery and revitalization of the taxi industry.	2 /1 /2023	4/11/23	4/12/23 Remains in Committee
Planning, Development & Transportation	0343	Fernandes Anderson	Lara	Order for a hearing regarding calling for a moratorium on all development on all city owned land in district seven prior to the request for proposal process.	2 /1 /2023	4/18/23	
Planning, Development & Transportation	0379	Fernandes Anderson	Mejia, Louijeune	Order for a hearing calling for District Increment Financing (DIF) to be Utilized in District Seven.	2 /8 /2023	3/16/23	
Planning, Development & Transportation	0413	Baker		Order for a hearing to discuss District Improvement Financing (DIF) from Kosciuszko Circle through Morrissey Boulevard Corridor.	2 /15/2023	3/16/23	
Planning, Development & Transportation	1284	Mayor		Message and order for the confirmation of the appointment of Kate Bennett as a member of the Boston Planning and Development Agency Board, for a term expiring September 17, 2027.	8 /9 /2023		
Planning, Development & Transportation	1305	Lara		Order for a hearing Regarding he MBTA Arborway Yard Bus Facility and Depattment of Public Works "Pole Yard".	8 /9 /2023		
Planning, Development & Transportation	1440	City Clerk		Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of Hotel Buckminster, 635-645 Beacon Street, Boston, MA, as a landmark.	9 /13/2023		
Planning, Development & Transportation	1480	Mayor		Message and order for the confirmation of the reappointment of Christopher Hart as a member of the Boston Landmarks Commission for a term expiring June 30, 2024.	9 /20/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Planning, Development & Transportation	1481	Mayor		Message and order for the confirmation of the reappointment of Jefferey Gonyeau as a member of the Boston Landmarks Commission for a term expiring June 30, 2024.	9 /20/2023		
Planning, Development & Transportation	1482	Mayor		Message and order for the confirmation of the appointment of Jeffrey Heyne as a member of the Boston Landmarks Commission for a term expiring June 30, 2026.	9 /20/2023		
Planning, Development & Transportation	1483	Mayor		Message and order for the confirmation of the reappointment of John Freeman as a member of the Boston Landmarks Commission for a term expiring June 30, 2024.	9 /20/2023		
Planning, Development & Transportation	1484	Mayor		Message and order for the confirmation of the reappointment of Bradford Walker as a member of the Boston Landmarks Commission for a term expiring June 30, 2026.	9 /20/2023		
Planning, Development & Transportation	1485	Mayor		Message and order for the confirmation of the reappointment of Lynn Smiledge as a member of the Boston Landmarks Commission for a term expiring June 30, 2026.	9 /20/2023		
Planning, Development & Transportation	1486	Mayor		Message and order for the confirmation of the reappointment of Felicia Jacques as a member of the Boston Landmarks Commission for a term expiring June 30, 2026.	9 /20/2023		
Planning, Development & Transportation	1487	Mayor		Message and order for the confirmation of the reappointment of Angela Ward Hyatt as a member of the Boston Landmarks Commission for a term expiring June 30, 2026.	9 /20/2023		
Planning, Development & Transportation	1034	City Clerk		Communication was received from the City Clerk of the filing by the Boston Planning and Development Agency regarding a Certificate of Vote of the Authority adopted on May 11, 2023 approving and adopting the "Report and Decision on the Application of Morrissey Boulevard 121A Limited Partnership for approval pursuant to General Laws Chapter 121A, Section 18C for consent to form an Urban Redevelopment Limited Partnership for the purpose of acquiring and rehabilitation of the property known as 900 Morrissey Boulevard for Affordable Housing."	6 /7 /2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Public Health, Homelessness and Recovery	1306	Murphy		Order for a hearing to Discuss the Health Risks Related to Street Cleaning Equipment that is Used in the Mass and Cass Area and Other Neighborhoods of Boston.	8 /9 /2023		
Public Health, Homelessness and Recovery	1447	Murphy		Resolution calling for a State of Emergency at the intersection of Massachusetts Avenue and Melnea Cass Boulevard.	9 /13/2023	9/26/23	9/27/23-remains in committee
Public Health, Homelessness and Recovery	1450	Murphy		Order for a hearing to discuss the humanitarian crisis at the intersection of Massachusetts Avenue and Melnea Cass Boulevard.	9 /13/2023	9/26/23	9/27/23-remains in committee
Public Health, Homelessness, & Recovery	0148	Coletta	Louijeune, Arroyo	Order for a hearing regarding contraception and menstrual product vending machines in the City of Boston.	1 /11/2023	4/4/23	4/5/23 Remains in Committee
Public Health, Homelessness, & Recovery	0156	Louijeune	Mejia, Coletta	Order for a hearing to discuss regulation of limited service pregnancy centers and crisis pregnancy centers in the City of Boston.	1 /11/2023		4/13/23 Hearing (canceled)
Public Health, Homelessness, & Recovery	0248	Lara	Arroyo	Order for a hearing to discuss the Disproportionate Criminalization of the LGBTQ+ Community and Their Health And Well-Being While Incarcerated.	1 /25/2023		
Public Health, Homelessness, & Recovery	0257	Fernandes Anderson		Order for a hearing to discuss the need for a health center in Nubian Square.	1 /25/2023	5/12/23	
Public Health, Homelessness, & Recovery	0585	Mejia	Fernandes Anderson	Order for a hearing to create more transparency into reporting and accessibility into addressing the drug overdose crises in the City of Boston.	3 /15/2023		
Public Safety & Criminal Justice	0151	Coletta	Louijeune, Bok	Order for a hearing to address contaminated beverages in clubs and bars.	1 /11/2023		3/7/23 WS Canceled, Rescheduled for 2/28/23 WS, 3/1/23 Remains in Committee
Public Safety & Criminal Justice	0140	Murphy		Order for a hearing on efforts to proactively combat summer violence in the City of Boston.	1 /11/2023	4/6/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Public Safety & Criminal Justice	0143	Worrell	Fernandes Anderson,	Order for a hearing to address gun violence	1 /11/2023		
Public Safety & Criminal Justice	0166	Murphy	Flaherty	Order for a hearing to ensure that the Boston Police and Schools Safety officers work together to ensure a safe environment for all our students and staff in the Boston Public Schools.	1 /11/2023	5/12/23	2/7/23 Hearing Canceled, 2/8/23 Remains in Committee, 3/30/23 Hearing Canceled, 5/5/23 Hearing Canceled
Public Safety & Criminal Justice	0252	Flaherty	Murphy	Order for a hearing regarding public safety measure recommendations for Boston Public Schools and Boston Police.	1 /25/2023	5/12/23	3/30/23 Hearing Canceled, 5/5/23 Hearing Canceled
Public Safety & Criminal Justice	0458	Worrell	Anderson, Murphy	Order for a hearing to Assess Expanded Hospital & Community-Centric Violence Prevention and Intervention.	3 /1 /2023		
Public Safety & Criminal Justice	1043	Coletta	Murphy, Breadon	Order for a hearing to discuss increasing emergency services in tandem with population growth.	6 /7 /2023	9/6/23	
Public Safety & Criminal Justice	1141	Murphy	Flaherty	Order for a hearing to discuss public safety and quality of life issues for our residents in Public Housing.	6 /28/2023	9/19/23	7/25/23 Hearing (Canceled), 9/20/23 Remains in Committee
Public Safety & Criminal Justice	1376	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for Securing the Cities continuation grants, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance capabilities.	8 /30/2023	9/29/23	9/25/23 Hearing (postponed)

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Public Safety & Criminal Justice	1434	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Million One Hundred Twenty-Five Thousand Dollars (\$4,125,000.00) in the form of a grant, for the FY24 Public Safety Answering Point Support and Incentive Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund costs associated with providing enhanced 911 services.	9 /13/2023		
Public Safety & Criminal Justice	1476	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY20 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.	9 /20/2023	9/29/23	
Public Safety & Criminal Justice	1477	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY21 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.	9 /20/2023	9/29/23	
Public Safety & Criminal Justice	1478	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY22 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.	9 /20/2023	9/29/23	
Public Safety & Criminal Justice	1479	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY23 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.	9 /20/2023	9/29/23	



Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Public Safety & Criminal Justice	1511	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Eighty-One Thousand Seven Hundred Eighty-Nine Dollars and Nine Cents (\$1,181,789.09) in the form of a grant, for the FY21 AFG Health & Wellness, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund safety training and fitness equipment to support officer health and wellness.	9 /27/2023		
Public Safety & Criminal Justice	1514	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty-Three Thousand Two Hundred Dollars (\$533,200.00) in the form of a grant, for the FY23 Prosecuting Cold Cases using DNA, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund an increase in the number of cases where suspect DNA was identified, and an increase in the number of convictions resulting from prosecution.	9 /27/2023		
Public Safety & Criminal Justice	1515	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Three Hunded Seventeen Thousand Eighty-Two Dollars (\$317,082.00) in the form of a grant, for the FY23 DNA Capacity Enhancement and Backlog Reduction Program, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund two Criminalist positions, overtime, lav supplies equipment, and continuing education expenses.	9 /27/2023		
Public Safety & Criminal Justice	1516	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Forty-Nine Thousand One Hundred Seventy-Three Dollars and Sixty Cents (\$49,173.60) in the form of a grant, for the FY23 Firefighter Safety Equipment Grant, awarded by the Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the purchase of active shooter response gear, including ballistic vests and ballistic helmets.	9 /27/2023		
Public Safety & Criminal Justice	1517	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Four Thousand Dollars (\$24,000.00) in the form of a grant, for the FY22 Port Security Grant, awarded by United States Department of Homeland Security to be administered by the Fire Department. The grant will fund a third-party training consultant to deliver eight (8) half-day (4 hour) sessions of Module1 of the Harbor Incident Response Training (HIRT, NY-002-RESP) course.	9 /27/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Public Safety &amp; Criminal Justice</b>	1518	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Sixteen Thousand Three Hundred Eighty-Seven Dollars (\$16,387.00) in the form of a grant, for the FY23 Port Security Grant Program, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund installation of two On-Demand Side Sonar Units onto Boston Police Department Harbor Patrol Unit vessels.	9 /27/2023		
<b>Redistricting</b>	0792	Murphy		Order for a hearing to address possible violations of the Redistricting Committee.	4 /12/2023		
<b>Rules &amp; Administration</b>	0339	Flynn		Order for a meeting to review he Boston City Council rules.	2 /1 /2023		
<b>Rules &amp; Administration</b>	0405	Fernandes Anderson		Order for an Ordinance to increase the Allocated Budget for City Council Staff.	2 /8 /2023		4/10 23 WS, 4/12/23 Remains in Committee
<b>Rules &amp; Administration</b>	0944	Flynn		Order implementing an anti-bullying policy for the Boston City Council.	5 /17/2023		8/10/23 (WS), 9/8/23 (WS)
<b>Small Business &amp; Professional Licensure</b>	0141	Worrell	Mejia	Order for a hearing regarding barriers to small businesses.	1 /11/2023		
<b>Small Business &amp; Professional Licensure</b>	0171	Mejia		Order for a hearing diversifying cannabis business models.	1 /11/2023	4/20/23	
<b>Small Business &amp; Professional Licensure</b>	0239	Mejia	Arroyo	Order for a hearing on expanding access for minority business enterprises into high volume commercial centers.	1 /25/2023		
<b>Small Business &amp; Professional Licensure</b>	0263	Fernandes Anderson	Worrell	Resolution to request Walgreens to postpone all closures of Boston locations.	1 /25/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Small Business &amp; Professional Licensure</b>	0459	Arroyo		Order for a hearing to discuss challenges Latino owned businesses and entrepreneurs face when accessing government and corporate contracts.	3 /1 /2023		
<b>Small Business &amp; Professional Licensure</b>	0630	Arroyo		Order for a hearing to discuss the ban of miniature alcohol bottles (NIPS) in the City of Boston.	3 /22/2023	4/3/23	4/5/23 Remains in Committee
<b>Strong Women, Families &amp; Communities</b>	0246	Lara	Flaherty, Louijeune	Order for a hearing to assess the need for a Senior Center in the neighborhood of West Roxbury.	1 /25/2023	2/2/23	
<b>Strong Women, Families &amp; Communities</b>	0377	Flynn	Lara	Order for a hearing to discuss increasing access to swimming lessons and awareness of water safety.	2 /8 /2023		
<b>Strong Women, Families &amp; Communities</b>	0415	Murphy	Baker	Order for a hearing for the possible closing of several Boston public schools and BCYF community centers this summer.	2 /15/2023	3/7/23	3/8/23 remains in committee
<b>Strong Women, Families &amp; Communities</b>	0790	Mejia		Order for a hearing to discuss youth outreach and engagement in Boston Public Libraries.	4 /12/2023		
<b>Strong Women, Families &amp; Communities</b>	1435	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Six Hundred Twenty Thousand Seven Hundred Fifty-Two Dollars (\$1,620,752.00) in the form of a grant for the State FY24 Council on Aging formula allocation, awarded by the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund social and health care services for 115,768 older adults in the City of Boston at \$14 per person, according to 2020 Census data from UMass Boston Donahue Institute.	9 /13/2023		
<b>Strong Women, Families, &amp; Communities</b>	0261	Murphy		Order for a hearing to discuss the results of last year's youth summer jobs programs and the social emotional benefits of summer employment.	1 /25/2023	3/27/23	3/29/23 remains in committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
<b>Strong Women, Families, &amp; Communities</b>	1512	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant, Administration for Children and Families, awarded by U.S. Department of Health and Human Services to be administered by the Office of Early Childhood. The grant would fund childcare for homeless children and to provide training to providers offering these services.	9 /27/2023		
<b>Veteran, Military Families, &amp; Military Affairs</b>	1525	Flynn		Order for a hearing to discuss the impact of a government shutdown on Boston's Veteran and Military Members, and Military Families.	9 /27/2023		
<b>Veteran, Military Families, &amp; Military Affairs</b>	1527	Murphy		Order for a hearing to discuss the unique needs of our veteran population in Boston.	9 /27/2023		
<b>Ways &amp; Means</b>	0152	Louijeune	Fernandes Anderson, Bok	Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing and community investments.	1 /11/2023		
<b>Ways &amp; Means</b>	0322	Fernandes Anderson	Louijeune	Order for a hearing regarding the City Budget.	1 /25/2023	3/28/23, 4/10/23	4/10/23-WS (10 am-revised), 4/10/23 WS (2pm-canceled), 4/13/23-WS (canceled), 3/29/23 remains in committee, 4/12/23 Remains in Committee
<b>Ways &amp; Means</b>	1303	Murphy		Order for a hearing to Discuss Offering Property Tax Abatements to Business Owners in the New Market Area.	8 /9 /2023		
<b>Whole</b>	1088	Breadon		Communication was received from Councilor Liz Breadon regarding an intended motion to enter executive session on June 14, 2023 to discuss litigation.	6 /7 /2023		

**Official Resolution**  
**of Councilor Frank Baker**

**Be it Resolved, that the Boston City Council  
extends its Congratulations to:**

**Neponset Animal Hospital**

**In Recognition of:**

**Receiving the Popes Hill Neighborhood Association 2023  
Good Business Award for your commitment and  
dedication to the Dorchester and beyond**

**and Be it further Resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and a copy thereof transmitted by the  
Clerk of the City of Boston.**

# City of Boston

## IN CITY COUNCIL



### IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

***Ronald Dunn***

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF  
***Wednesday, September 27<sup>th</sup>, 2023***



SINCERELY,

*Edward M. Flynn*  
CITY COUNCIL PRESIDENT

Attest

*Dorrie Bleucham*  
Asst. City Clerk

Presented By

*Elizabeth Brennan*

# City of Boston

## IN CITY COUNCIL



### IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

***Caitlin Kuhlman***

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

***Wednesday, October 4<sup>th</sup>, 2023***



SINCERELY,

*Edward M. Flynn*

CITY COUNCIL PRESIDENT

Attest

*Alex Dumas*  
City Clerk

Presented By

*Elizabeth Bresnan*



# City of Boston IN CITY COUNCIL



## Official Resolution

Be it Resolved, that the Boston City Council  
extended its Congratulations to:

ELSA FLORES

In Recognition of:

**YOUR COMMITMENT IN BUILDING  
AN INCLUSIVE COMMUNITY OF JOY IN EAST BOSTON** ; and  
Be it further Resolved that the Boston City Council extends its  
best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and  
a copy thereof transmitted by the Clerk of the City of Boston.



By: Edward M. Flynn  
President of the City Council  
Attest: Alvin Santos  
Clerk of the City of Boston  
Offered by: Gabriel Cabell  
Date: \_\_\_\_\_



Resolution in recognition of:

- Tom O'Brien
- Elsa Flores
- Debra Cave

# City of Boston

IN  
CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

**Murphy MacDonald**

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

**September 27th, 2023**

SINCERELY,

\_\_\_\_\_  
CITY COUNCIL PRESIDENT

*Attest*

*Presented By*

\_\_\_\_\_

\_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Be it Resolved, that the Boston City Council  
extended its Congratulations to:

CIARA WILLIAMS

In Recognition of:

HER DEDICATION TO THE CHARLESTOWN COALITION AND  
THE COMMUNITY; and

Be it further Resolved that the Boston City Council extends its  
best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and  
a copy thereof transmitted by the Clerk of the City of Boston.

By: Edward M. Flynn  
President of the City Council

Attest: \_\_\_\_\_

Offered by: Laurel Colella  
Clerk of the City of Boston

Date: \_\_\_\_\_



# City of Boston IN

## CITY COUNCIL

### OFFICIAL RESOLUTION

OFFERED BY CITY COUNCIL PRESIDENT ED FLYNN  
ON BEHALF OF ALL CITY COUNCILORS  
CELEBRATING THE 100TH ANNIVERSARY OF  
BOSTON'S AHEPA ATHENS CHAPTER #24

- WHEREAS:** As the first chapter to be established in New England on September 24, 1923, Athens Chapter #24 continues to be an integral part of the AHEPA Family and the local Greek community here in Boston, supporting the issues important to Hellenes throughout the United States and around the world; *and*
- WHEREAS:** Along with The Order of AHEPA, the American Hellenic Educational Progressive Association, which celebrated its own 100th Anniversary in 2022, Athens Chapter #24 continues its commitment to uphold the cornerstones of our organization: Education, Philanthropy, Civic Responsibility and Family and Individual Excellence; *and*
- WHEREAS:** Athens Chapter #24 continues to be a strong advocate in preserving and promoting the principles of Hellenism, Humanity; *and*
- WHEREAS:** Athens Chapter #24, over these 100 years, has been instrumental in offering scholarships to our high school graduates, supporting countless charitable organizations in Boston and throughout New England and working together with the Daughters of Penelope, our youth through the Sons of Pericles and the Maids of Athena; *and*
- WHEREAS:** Athens Chapter #24 is home to many leaders that served The Order of AHEPA such as, Past Supreme Presidents George Demeter and Harris Booras, Past Supreme Treasurer Peter Stamas and many others who have served and continue to serve on the national, district and chapter levels of AHEPA; *be it therefore*
- RESOLVED:** That the Boston City Council, in meeting assembled, congratulates Boston's Athens Chapter #24 and its membership on its 100th Anniversary cherishing the accomplishments of the past and the promise of continued success in the days ahead; *and be it further*
- RESOLVED:** That the Boston City Council, in meeting assembled, proclaims **September 24, 2023 to be AHEPA Athens Chapter #24 Day in the City of Boston.**

By: Edward M. Flynn  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Edward M. Flynn

Date: September 27, 2023

# City of Boston IN CITY COUNCIL

## OFFICIAL RESOLUTION OFFERED BY COUNCIL PRESIDENT ED FLYNN

- WHEREAS:** For over three decades, Bandera Cubana Inc has celebrated and raised the Cuban Flag in the Cradle of Liberty, Massachusetts, and celebrated in October “El Grito de Yara,” a historic day in Cuban history that marked the end of slavery and the day that Cuban patriots called for their independence from Spain; *and*
- WHEREAS:** The Cuban community has established itself, fleeing to liberty, in Boston neighborhoods since the late 1950s; *and*
- WHEREAS:** The Cuban community has dedicated this celebration of independence to Cuban men and women who have distinguished themselves in different disciplines in the City of Boston; *and*
- WHEREAS:** The Cuban community has established themselves and excelled within several disciplines including business, sports, politics, education; *and*
- WHEREAS:** The Cuban community has enriched the City of Boston by promoting their rich culture through their music, dance, and art; *and*
- WHEREAS:** The Cuban community commemorates this year its 155th anniversary of independence from Spain; *and therefore be it*
- RESOLVED:** That the Boston City Council expresses its appreciation to the Cuban and Cuban American community and proclaims October 10th, 2023 as **El Grito de Yara Heritage Day** in the City of Boston.

By: Edward M. Flynn  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Edward M. Flynn  
Date: September 27, 2023

# City of Boston IN CITY COUNCIL

## Official Resolution

presented by

**Council President Ed Flynn**

Be it Resolved, that the Boston City Council  
Extends its Recognition to

**Lilo Vilaplana**

In recognition of:

Your dedication and commitment to arts and culture, the preservation of democracy and freedom, and the Cuban community. We applaud and thank you for your efforts

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL

### Official Resolution

presented by

**Council President Ed Flynn**

Be it Resolved, that the Boston City Council  
Extends its Recognition to

**Oldren Romero**

In recognition of:

Your dedication and commitment to arts and culture, the preservation of democracy and freedom, and the Cuban community. We applaud and thank you for your efforts

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL

## Official Resolution

presented by

**Council President Ed Flynn**

Be it Resolved, that the Boston City Council  
Extends its Recognition to

**Genoveba Canabal**

In recognition of:

Your dedication and commitment to arts and culture, the preservation of democracy and freedom, and the Cuban community. We applaud and thank you for your efforts

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



# City of Boston

IN

## CITY COUNCIL

### Official Resolution

presented by

**Council President Ed Flynn**

Be it Resolved, that the Boston City Council  
Extends its Recognition to

**Irasema Otero**

In recognition of:

Your dedication and commitment to arts and culture, the preservation of democracy and freedom, and the Cuban community. We applaud and thank you for your efforts

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL

## Official Resolution

presented by

**Council President Ed Flynn**

Be it Resolved, that the Boston City Council  
Extends its Congratulations to:

**The Greater Boston Chinese American Community and  
Overseas Chinese Scholars**

In recognition of:

**The 44th Anniversary of the Establishment of Normal Diplomatic Relations  
between the People's Republic of China and the United States**

and Be it further Resolved that the Boston City Council extends its best  
wishes for continued prosperity; that this Resolution be duly signed by the  
President of the City Council and attested to and a copy thereof  
transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

**City of Boston**  
**IN**  
**CITY COUNCIL**



**IN TRIBUTE**

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

**Anne G. Michalik**

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

**10/4/23**

SINCERELY,

*Edward M. Flynn*

CITY COUNCIL PRESIDENT

*Attest*

*Presented By*

*Edward M. Flynn*

# City of Boston

IN  
CITY COUNCIL



## Official Resolution of Councilor Ricardo Arroyo

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Alex García**

In Recognition of:

### His Contributions to Latino Residents in the City of Boston during Hispanic Heritage Month

Be it further Resolved that the Boston City Council recognizes Alex García of Hyde Park, MA from Nuevo Dia ADHC for providing services to elder older adults and people with disabilities in the city of Boston; be it further Resolved that the Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to, and a copy thereof transmitted by the Clerk of the City of Boston.



BY: Edward M. Flynn  
PRESIDENT OF THE CITY COUNCIL

ATTEST: Alex Arroyo  
CLERK OF THE CITY OF BOSTON

OFFERED: Ra  
CITY COUNCILOR RICARDO ARROYO

DATE: Friday, September 29, 20 116

# City of Boston

IN  
CITY COUNCIL



## Official Resolution of Councilor Ricardo Arroyo

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Stacy Hazeth**

In Recognition of:

**Her Contributions to African Caribbean American  
residents in the City of Boston**

Be it further Resolved that the Boston City Council recognizes Mattapan, MA resident Stacy Hazeth from Moore & Company Inc. for her ongoing excellent community engagement services to deserving residents in the city of Boston; be it further Resolved that the Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to, and a copy thereof transmitted by the Clerk of the City of Boston.



BY: Eduard M. Flynn  
PRESIDENT OF THE CITY COUNCIL

ATTEST: Alex Gantner  
CLERK OF THE CITY OF BOSTON

OFFERED: RA  
CITY COUNCILOR RICARDO ARROYO

DATE: Friday, September 29, 2023 117

# City of Boston

IN  
CITY COUNCIL



## Official Resolution of Councilor Ricardo Arroyo

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Natasha Moore**

In Recognition of:

**Her Contributions to African Caribbean American  
residents in the City of Boston**

Be it further Resolved that the Boston City Council recognizes Dorchester, MA resident Natasha Moore from Moore & Company Inc. for her ongoing excellent community engagement services to deserving residents in the city of Boston; be it further Resolved that the Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to, and a copy thereof transmitted by the Clerk of the City of Boston.



BY: Edward M. Flynn  
PRESIDENT OF THE CITY COUNCIL

ATTEST: Alex Quintas  
CLERK OF THE CITY OF BOSTON

OFFERED: RA  
CITY COUNCILOR RICARDO ARROYO

DATE: Friday, September 29, 2023 118



# City of Boston IN CITY COUNCIL



## Official Resolution

Be it Resolved, that the Boston City Council  
extended its Congratulations to:

**Joseph Bohlke**

In Recognition of:

For Winning the 2023 Mission Hill Road Race \_\_\_\_\_; and

Be it further Resolved that the Boston City Council extends its  
best wishes for continued success; that this Resolution be duly  
signed by the President of the City Council and attested to and  
a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

A resolution recognizing 3 people for their service to Boston Rhythm Riders

1. Sonya Malloy
2. TA'Kya Lee
3. Monique Paulding



# City of Boston

IN

## CITY COUNCIL

### Official Resolution

OFFERED BY BOSTON CITY COUNCILOR

**JULIA MEJIA**

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Sonya Malloy**

In Recognition of:

for keeping **Culture and Rhythm of Life and the Line  
Dance Movement! For supporting Sylvia with her  
Alzheimer's treatment;**

and Be it further resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and copy thereof transmitted by  
the Clerk of the City of Boston.



By: \_\_\_\_\_

President of the City Council

Attest: \_\_\_\_\_

Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: September 30, 2023

# City of Boston

IN

## CITY COUNCIL

### Official Resolution

OFFERED BY BOSTON CITY COUNCILOR

**JULIA MEJIA**

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**TA'Kya Lee**

In Recognition of:

for keeping Culture and Rhythm of Life and the Line  
Dance Movement! For supporting your mother through  
her cancer battle journey and extending that support to  
others;

and Be it further resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and copy thereof transmitted by  
the Clerk of the City of Boston.



By: \_\_\_\_\_  
President of the City Council

Attest: Alex Gonsky  
Clerk of the City of Boston

Offered by: Julia Mejia

Date: September 30, 2023

# City of Boston

IN

## CITY COUNCIL

### Official Resolution

OFFERED BY BOSTON CITY COUNCILOR

**JULIA MEJIA**

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Monique Paulding**

In Recognition of:

for keeping Culture and Rhythm of Life and the Line  
Dance Movement! For supporting your mother through  
her cancer battle journey and extending that support to  
others;

and Be it further resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and copy thereof transmitted by  
the Clerk of the City of Boston.



By: \_\_\_\_\_

President of the City Council

Attest: \_\_\_\_\_

Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: September 30, 2023

A resolution recognizing 5 people in tribute to their loved one who passed away from cancer. Boston Rhythm Riders

1. Ollie Mae Dickerson
2. Arthur Lee Dickerson
3. Katrice Paudling
4. Judy Marie Kinard
5. Clarice Golec

# City of Boston IN CITY COUNCIL

OFFERED BY BOSTON CITY COUNCILOR  
**JULIA MEJIA**



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS DEEPEST  
SYMPATHY TO YOU AND YOUR FAMILY IN THE  
PASSING OF YOUR LOVED ONE

*Arthur Lee Dickerson & Ollie Mae Dickerson*

IN WHOSE MEMORY ALL MEMBERS STOOD IN  
TRIBUTE AND REVERENCE DURING BOSTON  
RHYTHM RIDERS



By: Edward M. Flynn

President of the City Council

Attest: Alex Sventas

Clerk of the City of Boston

Offered by: Julia Mejia

Date: \_\_\_\_\_

A resolution recognizing 4 people for their leadership service Boston Rhythm Riders

1. Angie Dickerson
2. Marilyn Dickerson
3. LaVerne Maeritt
4. Rhondi Hacket



# City of Boston

IN

## CITY COUNCIL

### Official Resolution

OFFERED BY BOSTON CITY COUNCILOR

**JULIA MEJIA**

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Angie Dickerson**

In Recognition of:

for your outstanding leadership in organizing a weekend-long event for those battling cancer and creating a supportive community at Boston Rhythm Riders that is comforting and joyous for all. For supporting your parents through their cancer battle journey and extending that support to others;

and Be it further resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and copy thereof transmitted by the Clerk of the City of Boston.



By: Edward M. Flynn  
President of the City Council

Attest: Alex Quintan  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

Resolution recognizing 10 people, Boston Rhythm Riders.

1. Conquista Roscoe
2. Sharon Ward
3. Juanita Jarrett
4. Musukulla Massaquoi
5. Sylvia E. Dowling
6. Katasha Jones
7. Mary Franklin
8. Charlene Gray-Slayman
9. Tracey Miller Rogers
10. Kathleen Roberts
11. Chef Orlie Roberts



# City of Boston

IN

## CITY COUNCIL

### Official Resolution

OFFERED BY BOSTON CITY COUNCILOR

**JULIA MEJIA**

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Conquista Roscoe**

In Recognition of:

**for your perseverance as a cancer survivor and  
thriller! For creating community for those  
battling cancer to find solace, comfort and  
healing in this journey;**

and Be it further resolved that the Boston City Council  
extends its best wishes for continued success; that this  
Resolution be duly signed by the President of the City  
Council and attested to and copy thereof transmitted by  
the Clerk of the City of Boston.



By: Edward M. Flynn  
President of the City Council

Attest: Alex Guntz  
Clerk of the City of Boston

Offered by: Julia Mejia

Date: \_\_\_\_\_