



City of Boston, Massachusetts
Office of the Mayor
MICHELLE WU

December 1, 2025

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant in an amount not to exceed Four Hundred and Twenty-Five Thousand Dollars (\$425,000.00) from the Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs (EOEEA), Division of Conservation Services' Parkland Acquisitions and Renovations for Communities (PARC) Program.

This grant is awarded to the City of Boston through the Parks and Recreation Department for renovations to Ronan Park located in the neighborhood of Dorchester.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously.

Sincerely,

Michelle Wu
Mayor of Boston

CITY OF BOSTON
IN CITY COUNCIL

AN ORDER TO ACCEPT AND EXPEND PARKLAND ACQUISITIONS AND RENOVATIONS FOR COMMUNITIES (PARC) PROGRAM GRANT NOT TO EXCEED FOUR HUNDRED AND TWENTY-FIVE THOUSAND DOLLARS (\$425,000) FOR THE RENOVATION OF RONAN PARK.

ORDERED: That the Commissioner of the Parks and Recreation Department, acting on behalf of the City of Boston be, and hereby is authorized pursuant to Section 53A1/2 of Chapter 44 of the Massachusetts General Laws, to accept and expend a Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs (EOEEA), Division of Conservation Services' Parkland Acquisitions and Renovations for Communities (PARC) Program grant award in an amount not to exceed Four Hundred and Twenty Five Thousand Dollars (\$425,000.00). The funds will provide capital improvements to Ronan Park located in the neighborhood of Dorchester.

FURTHER ORDERED: That the City of Boston, in accordance with M.G.L. Chapter 45 Section 3 and the City's authority under Chapter 185 Section 3 of the Acts of 1875, hereby confirms that Ronan Park is permanently dedicated for park and playground purposes, as required by EOEEA for parks receiving PARC Grant assistance.

**I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.**

BY _____

**ADAM CEDERBAUM
CORPORATION COUNSEL**

hmw