

# **Boston City Council**

Legislative Calendar for the May 7, 2025 Session

# Sixty Day Orders<sup>1</sup>

#### In effect after June 11, 2025, in accordance with Section 15 of Chapter 190 of the Acts of 1982 (as amended)

Orders for the FY26 Operating Budget, including annual appropriations for departmental operations, annual appropriation for the School Department, and appropriation for other post-employment benefits (OPEB). (Dockets #0822 - 0824)

#### In effect after June 8, 2025

Orders for appropriations credited to the Capital Grant Fund. (Dockets #0825 - 0827)

Orders for the Capital Budget, including loan orders and lease-purchase agreements. (Dockets #0828 - 0830)

Message and order approving an appropriation of One Million Five Hundred Fifty-Four Thousand Two Hundred Twenty-Eight Dollars (\$1,554,228.00) for the administrative and operating expenses of the City of Boston Community Preservation Committee ("CPC") for the Fiscal Year 2026, and a further appropriation order in the amount of Thirty-Five Million Two Hundred Thirty-Five Thousand Nine Hundred Ninety-Two Dollars (\$35,235,992.00) from the Community Preservation ("the Fund") estimated annual revenues for Fiscal Year 2026, to be appropriated and reserved for future appropriation. (Docket #0846)

#### In effect after June 27, 2025

Message and order for your approval an order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Thirty-Three Million Two Hundred Sixty-Two Thousand Four Hundred Sixty-Six Dollars (\$33,262,466.00) to provide funding for the Boston Public Schools (BPS) for the FY25 impact of increases contained within the collective bargaining agreement between the Boston School Committee and the Boston Teachers Union. (Docket #0940)

Message and order a supplemental appropriation order for the Boston Public Schools for FY25 in the amount of Thirty-Three Million Two Hundred Sixty Two Thousand Four Hundred Sixty-Six Dollars (\$33,262,466.00) to cover the impact of FY25 cost items contained within the collective bargaining agreement between the Boston School Committee and the Boston Teachers Union. The term of the contract is September 1, 2024 - August 30, 2027. The major provisions of the contract include general wage increases of 2.5%, 2%, and 2% in September of 2024, 2025, and 2026. The Paraprofessionals and ABAs will also receive market rate adjustments. (Docket #0941)

#### <sup>1</sup>Section 17E of Chapter 452 of the Acts of 1948 (as amended):

The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor. **Section 15 of Chapter 190 of the Acts of 1982 (as amended by Section 2 of Chapter 701 of the Acts of 1986)** The city council shall take definite action on any supplementary appropriation order and any order for a transfer of appropriations by adopting, reducing or rejecting it within sixty days after it is filed with the city clerk; and in the event of their failure to do so, such supplementary appropriation order or transfer as submitted by the mayor shall be in effect as if formally adopted by the city council.

On the Table

#### Unanswered Section 17F Orders<sup>2</sup>

Order requesting certain information under Section 17F relative to towing contracts for District 1. (Docket #0859)

Order requesting certain information under 17F re: State Receivership of Boston's Election Commission. (Docket #0906)

#### <sup>2</sup>Section 17F of Chapter 452 of the Acts of 1948 (as amended):

The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.

#### <sup>3</sup>Section 22 of Chapter 190 of the Acts of 1982:

Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.

The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

| Ordinances: | Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances. |
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- *Loan Orders*: Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- *Orders*: Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- *Home Rule Petitions*: Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- *Order for a Hearing*: A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- *Legislative Resolution*: A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

| Committee  | Docket # | Sponsor        | Co-Sponsor(s)      | Docket Description   | Date referred Hearing(s) | Notes |
|--|----------|----------------|--------------------|--|--------------------------|-------|
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0154     | Worrell        | Durkan, Louijeune  | Order for a hearing to bring NBA All-Star Weekend and the MLB All-Star Game to Boston.   | 1/8/2025                 |       |
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0156     | Worrell        | Louijeune          | Order for a hearing to discuss the creation of cultural districts in Boston.   | 1/8/2025                 |       |
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0160     | Worrell        | Flynn, Mejia       | Order for a hearing on a proposal for a Crispus Attucks statue.  | 1/8/2025                 |       |
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0479     | Louijeune      | Santana            | Order for a hearing to update and replace Black Heritage Trail signage.  | 2/12/2025                |       |
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0527     | Mayor          |                    | Message and order authorizing the City of Boston to accept<br>and expend the amount of One Hundred Fifty Thousand<br>Dollars (\$150,000.00) in the form of a grant, for the BPS<br>Sunday's Phase 2 Grant, awarded by the Pilot House<br>Philanthropy to be administered by the Office of Arts and<br>Culture. The program will fund the learning and evaluation<br>components of the BPS Sundays pilot program. | 2/26/2025                |       |
| Arts, Culture, Entertainment,<br>Tourism, & Special Events | 0614     | Pepén          | Louijeune          | Order for a hearing to establish the Fairmount Avenue Arts and Cultural District in Hyde Park.   | <sup>1</sup> 3/5/2025    |       |
| Boston's COVID-19 Recovery                                 | 0476     | Durkan         | Worrell, Louijeune | Order for a hearing on Boston's distribution and implementation of COVID-19 relief funding and programs.   | 2/12/2025                |       |
| Boston's COVID-19 Recovery                                 | 0482     | Murphy         |                    | Order for a hearing to examine the impact of expiring<br>COVID-related grant funding and other expenditures on City<br>programs and staffing.  | 2/12/2025                |       |
| City Services & Innovation<br>Technology                   | 0157     | Worrell        | Louijeune, Coletta | Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations.  | 1/8/2025                 |       |
| City Services & Innovation<br>Technology                   | 0170     | Coletta Zapata | Mejia, Louijeune   | Order for a hearing to discuss food access, sustainability, and<br>the need for a food hub in East Boston.   | 1/8/2025                 |       |
| City Services & Innovation<br>Technology                   | 0257     | Flynn          |                    | Order for a hearing to discuss accessibility in Boston City Hall.  | 1/15/2025                |       |

| Committee   | Docket # | Sponsor            | Co-Sponsor(s)      | Docket Description  | Date referred Hearing(s) | Notes |
|---|----------|--------------------|--------------------|---|--------------------------|-------|
| City Services & Innovation<br>Technology                | 0308     | Pepén              | Santana, Weber     | Order for a hearing to improve recruitment of civilian crossing guards to serve Boston families.  | 1/29/2025                |       |
| City Services & Innovation<br>Technology                | 0310     | Pepén              | Louijeune, Worrell | Order for a hearing to discuss the establishment of a Mattapan<br>Square Task Force for economic and cultural growth.   | 1/29/2025                |       |
| City Services & Innovation<br>Technology                | 0314     | Coletta Zapata     | Louijeune, Worrell | Order for a hearing regarding fire emergencies and the creation of a Fire Victim Fund.  | 1/29/2025                |       |
| City Services & Innovation<br>Technology                | 0316     | Durkan             | Pepén, Louijeune   | Order for a hearing to discuss a pilot program for waste containerization.  | 1/29/2025                |       |
| City Services & Innovation<br>Technology                | 0324     | Flynn              | Anderson, Mejia    | Order for a hearing to discuss the notification process for abutters meeting in the City of Boston.   | 1/29/2025                |       |
| City Services & Innovation<br>Technology                | 0333     | Santana            | Durkan, Louijeune  | Order for a hearing regarding gender-neutral bathrooms in City-owned buildings.   | 1/29/2025                |       |
| City Services & Innovation<br>Technology                | 0418     | Flynn              |                    | Order for a hearing to discuss the status of the South Boston Branch Library Study.   | 2/5/2025 3/24/2025       |       |
| City Services & Innovation<br>Technology                | 0552     | Breadon            |                    | Order for a hearing to discuss current population projections and preparation for the 2030 decennial census.  | 2/26/2025                |       |
| City Services & Innovation<br>Technology                | 0554     | Breadon            |                    | Order for a hearing to discuss public authority-ordered towing practices in the City of Boston.   | 2/26/2025                |       |
| City Services & Innovation<br>Technology                | 0692     | Durkan             |                    | Order for a hearing to explore the role of artificial intelligence<br>in improving city services and governance in the City of<br>Boston                                    | 3/19/2025                |       |
| City Services & Innovation<br>Technology                | 0768     | Flynn              | Mejia              | Order for a hearing to discuss water and sewer infrastructure in Chinatown and the Leather District.  | 4/2/2025                 |       |
| City Services & Innovation<br>Technology                | 0772     | Murphy             | Flynn, Pepén       | Order for a hearing to assess and enhance the accessibility and safety of Boston's sidewalks for all residents.   | 4/2/2025                 |       |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 0168     | Fernandes Anderson |                    | Order for a hearing to discuss a holistic vision for District<br>Seven in order to redress historic racial harm and to uphold<br>District Seven Constituents' Civil Rights. | 1/8/2025                 |       |

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|---|----------|-----------|-----------------------|--|--------------------------|-------|
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 0172     | Mejia     | Louijeune, Anderson   | Order for a hearing to address critical issues in jail-based voting and empower incarcerated communities to strengthen democracy.  | 1/8/2025                 |       |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 0184     | Louijeune | Coletta Zapata, Meija | Order for a hearing on the needs and services for recent migrant populations.  | 1/8/2025                 |       |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 0187     | Louijeune | Worrell, Anderson     | Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.  | 1/8/2025                 |       |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 0188     | Louijeune | Fernandes Anderson    | Order for a hearing on discrimination in lending and appraisals.   | 1/8/2025                 |       |
| Civil Rights, Racial Equity, &<br>Immigrant Advancement | 0890     | Mayor     |                       | Message and order authorizing the City of Boston to accept<br>and expend the amount of Two Hundred Thousand Dollars<br>(\$200,000.00) in the form of a grant for the Immigrant<br>Advancement Fund Grant, awarded by the Boston Foundation<br>to be administered by the Office of Immigrant Advancement.<br>The grant will fund programs, initiatives, events and small<br>grants that enable immigrants to play an active role in the<br>economic, civic, social and cultural life of the City of Boston.   | 4/16/2025                |       |
| Community Preservation Act                              | 0846     | Mayor     |                       | Message and order approving an appropriation of One Million<br>Five Hundred Fifty-Four Thousand Two Hundred<br>Twenty-Eight Dollars (\$1,554,228.00) for the administrative<br>and operating expenses of the City of Boston Community<br>Preservation Committee ("CPC") for the Fiscal Year 2026, and<br>a further appropriation order in the amount of Thirty-Five<br>Million Two Hundred Thirty-Five Thousand Nine Hundred<br>Ninety Two Dollars (\$35,235,992.00) from the Community<br>Preservation ("the Fund") estimated annual revenues for Fiscal<br>Year 2026, to be appropriated and reserved for future<br>appropriation. | 4/9/2025                 |       |
| Education   | 0147     | Murphy    | Flynn                 | Order for a hearing to address growing concerns over the White Stadium Project's costs, community input, and transparency.   | 1/8/2025                 |       |
| Education   | 0149     | Worrell   | Weber, Mejia          | Order for a hearing to discuss BPS' plans to protect students during heat emergencies.   | 1/8/2025                 |       |

#### Committee Docket # **Co-Sponsor(s) Docket Description** Date referred Hearing(s) Notes Sponsor Order for a hearing to explore scholarships for Boston students Education 0151 Worrell 1/8/2025 to increase access to all forms of higher education. Order for a hearing to establish a climate change and Education 0171 Coletta Zapata Louijeune, Santana environmental justice curriculum pilot program in Boston 1/8/2025 Public Schools. Order for a hearing to explore the effectiveness of high-dosage 0182 1/8/2025 Education Louijeune Weber tutoring and other academic recovery strategies. Order for a hearing to examine Boston Public Schools' Education 0235 Murphy 1/8/2025 Worrell closures for 2026-27 and its long-term facilities plan. Order for a hearing to discuss the preservation of historical 3/5/25-remains in Education 0265 Murphy Flynn 1/15/2025 3/4/2025 artifacts in Boston Public Schools slated for closure or merger. committee Order for a hearing to discuss Boston Public Schools Education 0267 Murphy Flynn, FitzGerald 1/15/2025 2/27/2025 transportation for student athletes. Order for a hearing to discuss increasing access to high-quality Education 0313 FitzGerald Pepén, Santana school options for Boston Public School students in all 1/29/2025 neighborhoods. Order for a hearing to discuss inancial literacy programs in Education 0318 Murphy, Mejia 1/29/2025 9/25/2025 Flynn Boston Public Schools. Order for a hearing to discuss how Boston Public Schools can expand the use of evidence-based best practices for Inclusive Mejia, Weber 1/29/2025 Education 0334 Santana Learning Environments for multilingual and special education learners. Order for the Boston City Council to hold a series of Policy 4/10/25-policy 0339 1/29/2025 Education Santana Briefings with Boston Public Schools leadership. briefing Order for a hearing to discuss Holocaust and Genocide Education 0417 Flynn 2/5/2025 9/25/2025 Education in Boston Public Schools. Order for a hearing regarding expanding internship Education 0551 opportunities for students with disabilities in Boston Public Murphy 2/26/2025 9/11/2025 Schools.

| Committee                                    | Docket # | Sponsor        | Co-Sponsor(s)      | Docket Description  | Date referred Hearing(s) | Notes                       |
|--|----------|----------------|--------------------|---|--------------------------|-----------------------------|
| Education                                    | 0694     | Louijeune      | Worrell, Mejia     | Order for a hearing on the creation of a Boston School Building Authority.  | 3/19/2025                |                             |
| Education                                    | 0771     | Murphy         |                    | Order for a hearing regarding the expansion of Boston Pre-K seats and the equitable distribution of City-funded seats across all neighborhoods.   | 4/2/2025                 |                             |
| Education                                    | 0905     | Weber          | Pepén, Durkan      | Order for a hearing to discuss the impacts of social media on<br>Boston Public School students.   | 4/16/2025                |                             |
| Education                                    | 0971     | Flynn          | Murphy             | Order for a hearing to discuss Boston Public Schools' New Bus Ridership Policy.   | 4/30/2025                |                             |
| Environmental Justice,<br>Resiliency & Parks | 0155     | Worrell        |                    | Order for a hearing to create indoor playgrounds in the City of Boston.   | 1/8/2025                 |                             |
| Environmental Justice,<br>Resiliency & Parks | 0169     | Coletta Zapata | FitzGerald         | Order for a hearing regarding the implementation and funding<br>of coastal resilience strategies and the establishment of a<br>climate bank.  | 1/8/2025 3/31/2025       | 4/2/25-remains in committee |
| Environmental Justice,<br>Resiliency & Parks | 0252     | Flynn          | Durkan             | Order for a hearing to discuss expanding the urban tree canopy in District 2.   | 1/15/2025 5/9/2025       |                             |
| Environmental Justice,<br>Resiliency & Parks | 0260     | Worrell        | Breadon            | Order for a hearing to discuss the use of battery energy storage systems (BESS) in the City of Boston.  | 1/15/2025 3/25/2025      |                             |
| Environmental Justice,<br>Resiliency & Parks | 0262     | Durkan         | Louijeune, Coletta | Order for a hearing to discuss the creation of a Parks<br>Administrator for Downtown Parks including the Boston<br>Common, Public Garden, Commonwealth Avenue Mall,<br>Copley Square and Christopher Columbus Park. | 1/15/2025                |                             |
| Environmental Justice,<br>Resiliency & Parks | 0315     | Coletta Zapata | Weber              | Order for a hearing to assess a ban on polystyrene products in the City of Boston.  | 1/29/2025                |                             |
| Environmental Justice,<br>Resiliency & Parks | 0424     | Murphy         |                    | Order for a hearing to assess he environmental impacts of the proposed White Stadium redevelopment on Franklin Park.  | 2/5/2025 6/6/2025        |                             |
| Environmental Justice,<br>Resiliency & Parks | 0425     | Murphy         |                    | Order for a hearing on the environmental preservation of Boston's historical parks and green spaces.  | 2/5/2025 6/6/2025        |                             |
| Government Operations                        | 0134     | Worrell        | Mejia              | Ordinance to enhance driveway accessibility.  | 1/8/2025                 |                             |

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|-----------------------|----------|----------------|--------------------|--|--------------------------|---|
| Government Operations | 0135     | Weber          | Pepén, Santana     | Ordinance to protect workers from heat-related illness and injuries in the City of Boston.   | 1/8/2025                 | 2/10,<br>4/11/25-working<br>session,<br>2/12/25-remains in<br>committee     |
| Government Operations | 0136     | Coletta Zapata | Mejia, Worrell     | Ordinance establishing street food enterprises in the City of<br>Boston Municipal Code by inserting Chapter 17, Section 22,<br>Permitting and Regulation of non-motorized street food carts. | 1/8/2025                 |   |
| Government Operations | 0137     | Coletta Zapata |                    | Ordinance regarding employee safety within Boston's oil terminals.   | 1/8/2025                 | 3/6/25-working<br>session, 3/12/25-<br>remanded back to<br>committee        |
| Government Operations | 0138     | Louijeune      |                    | Ordinance codifying the Office of Returning Ciutizens.   | 1/8/2025                 |   |
| Government Operations | 0139     | Weber          | Mejia, Pepén       | Ordinance preventing wage theft in the City of Boston.   | 1/8/2025 3/14/2025       |   |
| Government Operations | 0140     | Mejia          | Worrell, Anderson  | Ordinance establishing the Office of Inspector General within the City of Boston.  | 1/8/2025                 |   |
| Government Operations | 0141     | Mejia          |                    | Petition for a Special Law re: An Act Relative to the Reorganization of the Boston School Committee.   | 1/8/2025                 |   |
| Government Operations | 0142     | Murphy         | Worrell, Flynn     | Petition for a Special Law re: An Act Authorizing the City of<br>Boston to Increase its Residential Exemption.   | 1/8/2025 1/27/2025       | 1/29/25-remains in committee  |
| Government Operations | 0144     | Louijeune      | Mejia, Santana     | Petition for a Special Law Re: Ranked Choice Voting in Boston.   | 1/8/2025                 | 2/25,<br>4/4/25-working<br>session, 2/26,<br>4/9/25-remains in<br>committee |
| Government Operations | 0145     | Mejia          | Worrell, Anderson  | Petition for a Special Law Re: To establish the Commission of<br>Inspectors General on Financial Management.   | 1/8/2025 6/5/2025        |   |
| Government Operations | 0249     | Worrell        | Coletta, Louijeune | Ordinance amending City of Boston Code 18-1.2B to make certificates of birth and death free.   | 1/15/2025                | 2/24/25-hearing canceled  |

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|-----------------------|----------|--------------------|------------------|---|--------------------------|--|
| Government Operations | 0305 1   | Fernandes Anderson |                  | Ordinance and amendment to the Boston Municipal Code in regard to measuring racial equity in affordable housing.  | 1/29/2025                | 3/18/25-working<br>ssession canceled,<br>3/19/25-remains in<br>committee |
| Government Operations | 0337     | Murphy             | FitzGerald       | Order for a hearing regarding the transition and operations of the new City Planning Department.  | 1/29/2025 3/25/2025      |  |
| Government Operations | 0411     | Pepén              | FitzGerald       | Ordinance to establish a school bus violation detection monitoring system.  | 2/5/2025                 |  |
| Government Operations | 0468     | Worrell            |                  | Ordinance to Establish RISE: Reshaping Inequities through Systematic Empowerment.   | 2/12/2025                |  |
| Government Operations | 0469     | Murphy             | Flynn            | Petition for a Special Law Re: The Use of Nondisclosure,<br>Confidentiality, and Other Employment Agreements in the<br>City of Boston                   | 2/12/2025 7/8/2025       |  |
| Government Operations | 0470     | Breadon            | Louijeune, Pepén | Petition for a Special Law re: An Act requiring that broker fees<br>in the City of Boston be paid by the party who solicits a<br>licensed broker.       | s<br>2/12/2025           |  |
| Government Operations | 0549     | Flynn              |                  | Petition for a Special Law re: An Act Relative to Pension<br>Benefits for Firefighter Leo J. Bracken.   | 2/26/2025 6/18/2025      |  |
| Government Operations | 0550     | Flynn              |                  | Petition for a Special Law re: An Act Relative to the Pension of Michael Sullivan.  | 2/26/2025 6/18/2025      |  |
| Government Operations | 0613     | Coletta Zapata     |                  | Petition for a Special Law RE: An Act Relative to the Zoning Board of Appeal.   | 3/5/2025 6/27/2025       |  |
| Government Operations | 0765     | Breadon            | Louijeune, Mejia | Ordinance establishing a "Scofflaw Property Owner List."  | 4/2/2025                 |  |
| Government Operations | 0766     | Breadon            |                  | Ordinance extending and enhancing protections for tenants<br>facing displacement due to condominium or cooperative<br>conversion in the city of Boston. | 4/2/2025                 |  |
| Government Operations | 0900     | Mejia              |                  | Ordinance creating a municipal identification card in the City of Boston.   | 4/16/2025                |  |

| Committee                          | Docket # | Sponsor   | Co-Sponsor(s)      | Docket Description   | Date referred Hearing(s) | Notes     |
|------------------------------------|----------|-----------|--------------------|--|--------------------------|-----------|
| Government Operations              | 0968     | Santana   | Mejia, Breadon     | Ordinance Establishing the Office of LGBTQIA2S+<br>Advancement.  | 4/30/2025                |           |
| Government Operations              | 0969     | Mejia     | Breadon, Santana   | Ordinance establishing a Transgender, Gender-diverse,<br>Intersex, and LGBTQIA2S+ Oversight Commission.  | 4/30/2025                |           |
| Housing & Community<br>Development | 0102     | Mayor     |                    | Message and order authorizing the City of Boston to accept<br>and expend the amount of Twenty-Five Million Dollars<br>(25,000,000.00) in the form of a grant, for the Harvard Allston<br>Brighton Fund grant, awarded by the Harvard Business School<br>to be administered by the Mayor's Office of Housing. The<br>grant will fund the creation of affordable homeownership,<br>affordable rental housing in the Allston-Brighton<br>neighborhoods. |                          | 2024-0572 |
| Housing & Community<br>Development | 0158     | Worrell   | Louijeune, Pepén   | Order for a hearing to address problem properties in Boston.   | 1/8/2025                 |           |
| Housing & Community<br>Development | 0178     | Worrell   |                    | Order for a hearing regarding the Homeownership Voucher program.   | 1/8/2025                 |           |
| Housing & Community<br>Development | 0185     | Louijeune | Fernades Anderson  | Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.   | 1/8/2025                 |           |
| Housing & Community<br>Development | 0251     | Durkan    | Santana, Louijeune | Order for a hearing to investigate the use, impact, and potential<br>ban of algorithmic price setting in the Boston rental housing<br>market.  | 1/15/2025                |           |
| Housing & Community<br>Development | 0259     | Flynn     |                    | Order for a hearing to discuss the status of the elevators at the BHA Ruth Barkley apartments.   | 1/15/2025                |           |
| Housing & Community<br>Development | 0264     | Louijeune | Worrell            | Order for a hearing regarding strategies to expand homeownership programs in Boston.   | 1/15/2025                |           |
| Housing & Community<br>Development | 0327     | Santana   | Breadon, Louijeune | Order for a hearing to continue exploring strategies for<br>developing Mixed-Income Social Housing to increase housing<br>access and affordability for all Bostonians.   | 1/29/2025                |           |

| Committee                          | Docket # | Sponsor            | Co-Sponsor(s)    | Docket Description   | Date referred Hearing(s) | Notes |
|------------------------------------|----------|--------------------|------------------|--|--------------------------|-------|
| Housing & Community<br>Development | 0329     | Santana            | Weber, Louijeune | Order for a hearing to explore programs the City of Boston<br>offers or could establish to prevent illegal discrimination by<br>landlords and real estate brokers against prospective tenants<br>utilizing Housing Choice Vouchers.  | 1/29/2025                |       |
| Housing & Community<br>Development | 0474     | Durkan             | Santana, Breadon | Order for a hearing to assess the efficacy of the City of Boston<br>Municipal Code's University Accountability Ordinance.  | 2/12/2025                |       |
| Housing & Community<br>Development | 0488     | Fernandes Anderson |                  | Resolution in support of establishing a community preference<br>policy for affordable housing development to mitigate<br>displacement in Boston neighborhoods.   | 2/12/2025                |       |
| Housing & Community<br>Development | 0769     | Flynn              | Mejia            | Order for a hearing to discuss the US Department of Housing<br>and Urban Development's report on Boston Housing Authority.   | 4/2/2025                 |       |
| Housing & Community<br>Development | 0773     | Breadon            | Durkan, Worrell  | Order for a hearing to discuss legalizing mid-rise single-stair housing in the Massachusetts State Building Code.  | 4/2/2025                 |       |
| Housing & Community<br>Development | 0885     | Mayor              |                  | Message and order authorizing the City of Boston to accept<br>and expend the amount of Eighteen Million Dollars<br>(\$18,000,000.00) in the form of a grant for the Federal FY25<br>Community Development Block Grant (CDBG), awarded by<br>the United States Department of Housing & Urban<br>Development to be administered by the Mayor's Office of<br>Housing. The grant will fund housing, economic development<br>and social services program. The award amount is estimated<br>from prior years.  | 4/16/2025                |       |
| Housing & Community<br>Development | 0886     | Mayor              |                  | Message and order authorizing the City of Boston to accept<br>and expend the amount of Six Million Dollars (\$6,000,000.00)<br>in the form of a grant, for the Federal FY25 HOME Investment<br>Partnerships Program Grant, awarded by the United States<br>Department of Housing and Urban Development to be<br>administered by the Mayor's Office of Housing. The will fund<br>the production of new affordable rental and homeownership<br>housing, and also provide operating support for community<br>development corporations. The award amount is estimated<br>from prior years. | 4/16/2025                |       |

| Committee                                   | Docket # | Sponsor | Co-Sponsor(s)     | Docket Description   | Date referred Hearing(s) | Notes                       |
|---|----------|---------|-------------------|--|--------------------------|-----------------------------|
| Housing & Community<br>Development          | 0888     | Mayor   |                   | Message and orders authorizing the City of Boston to accept<br>and expend the amount of Four Million Dollars<br>(\$4,000,000.00) in the form of a grant, for the Federal FY25<br>Housing for Persons with AIDS (HOPWA), awarded by the<br>United States Department of Housing and Urban Development<br>to be administered by the Mayor's Office of Housing. The<br>grant will fund services for income-eligible individuals and<br>families affected by AIDS. The award amount is estimated<br>from prior years.                               | 4/16/2025                |                             |
| Housing & Community<br>Development          | 0889     | Mayor   |                   | Message and order authorizing the City of Boston to accept<br>and expend the amount of Two Million Dollars<br>(\$2,000,000.00) in the form of a grant, for the Federal FY25<br>Emergency Solutions Grant, awarded by the United States<br>Department of Housing and Urban Development to be<br>administered by the Mayor's Office of Housing. The grant will<br>fund the street outreach, emergency shelter, homelessness<br>prevention, rapid re-housing assistance, and shelter services.<br>The award amount is estimated from prior years. | 4/16/2025                |                             |
| Labor, Workforce, & Economic<br>Development | 0195     | Flynn   | Murphy            | Resolution supporting Project Labor Agreements at White<br>Stadium and all City of Boston construction projects valued at<br>or more than \$35 million.  | 1/8/2025                 |                             |
| Labor, Workforce, & Economic<br>Development | 0254     | Worrell | FitzGerald, Mejia | Order for a hearing to discuss long-term city job vacancies.   | 1/15/2025 3/4/2025       | 3/5/25-remains in committee |
| Labor, Workforce, & Economic<br>Development | 0323     | Flynn   | Pepén, Mejia      | Order for a hearing to discuss the impact of CORI on access to employment and other opportunities.   | 1/29/2025                |                             |
| Labor, Workforce, & Economic<br>Development | 0328     | Santana |                   | Order for a hearing to discuss the educational and workforce<br>development past successes and future opportunities of Youth<br>Jobs offered by the City of Boston.  | 1/29/2025                |                             |
| Labor, Workforce, & Economic<br>Development | 0416     | Mejia   | Weber             | Order for a hearing on workforce development housing for City of Boston employees.   | 2/5/2025                 |                             |
| Labor, Workforce, & Economic<br>Development | 0473     | Weber   | Mejia, Louijeune  | Order for a hearing regarding biannual review of the Boston<br>Employment Commission and the Boston Residents Jobs<br>Policy.  | 2/12/2025 4/18/2025      |                             |

| Labor, Workforce, & Economic<br>Development0693WeberOrder for a hearing to explore how the City of Boston ca<br>laid-off federal workers.Labor, Workforce, & Economic<br>Development0943MayorMessage and order authorizing the City of Boston to acc<br>and expend the amount of Sixteen Thousand Nine Hund<br>Thirty-Seven Dollars and Three Cents (\$16,937.03) in ti<br>form of a grant, for the Carry-In Wagner Peyser<br>Administration Grant, awarded by the United States<br>Department of Labor, passed through the MassHire<br>Department of Career Services, to be administered by the<br>Office of Workforce Development. The grant will fund<br>individual reemployment needs of Unemployment Insu<br>claimants, as well as prevent and detect improper benefit<br>payments and application assistance for training and edu<br>resources and programs. | 3/19/2025<br>eccept<br>dred<br>the<br>4/30/2025<br>fit   |                          |
|--|--|--------------------------|
| Labor, Workforce, & Economic<br>Development 0943 Mayor Mayor Administration Grant, awarded by the United States<br>Development 0943 Mayor Department of Career Services, to be administred by the<br>Office of Workforce Development. The grant will fund<br>individual reemployment needs of Unemployment Insur<br>claimants, as well as prevent and detect improper benefit<br>payments and application assistance for training and edu<br>resources and programs.<br>Message and order authorizing the City of Boston to acc  | dred<br>the<br>4/30/2025<br>trance<br>fit                |                          |
|  |  |                          |
| and expend the amount of Thirteen Thousand Seven Hu<br>Thirty-Five Dollars (\$13,735.00) in the form of a grant of<br>Mass Commission for the Blind Grant, awarded by Mas<br>Development 0 Career Services to be administered by the<br>Office of Workforce Development. The grant will fund<br>employment and training assistance, career counseling,<br>search assistance for legally blind individuals who are c<br>at Boston MassHire Career Centers.  | undred<br>for the<br>ssHire<br>ne 4/30/2025<br>, and job |                          |
| PILOT Agreements,<br>nstitutional & 0472 Flynn Mejia Order for a hearing to review the PILOT program in the<br>ntergovernmental Relations of Boston.   | e City 2/12/2025   |                          |
| PILOT Agreements,<br>nstitutional & 0974 Murphy Flynn Order for a hearing on fiscal transparency, equitable acc<br>and Council oversight in the expansion of the Museum A<br>program.  |  |                          |
| Planning, Development, &<br>Transportation0124MayorMessage and order for the confirmation of the appointm<br>J. Andres Bernal as an Alternate Member of the Zoning<br>of Appeal, for a term expiring July 1, 2027.   |  |                          |
| Planning, Development, &<br>Transportation0161DurkanSantanaOrder for a hearing to explore amending the Boston Zor<br>Code to remove parking minimum requirements for new<br>development.   |  | 1/28/25-hearing canceled |

| Committee                                  | Docket # | Sponsor           | Co-Sponsor(s)         | Docket Description  | Date referred | Hearing(s) | Notes                       |
|--|----------|-------------------|-----------------------|---|---------------|------------|-----------------------------|
| Planning, Development, &<br>Transportation | 0266     | Flynn             | Santana, FirzGerald   | Order for a hearing to discuss pedestrian safety, traffic calming, and expanding the safety surge program in the City of Boston.  | 1/15/2025     | 6/9/2025   |                             |
| Planning, Development, &<br>Transportation | 0307     | Pepén             | Durkan, Worrell       | Order for a hearing to discuss ways to repair and maintain private ways.  | 1/29/2025     |            |                             |
| Planning, Development, &<br>Transportation | 0309     | Pepén             | FitzGerald, Flynn     | Order for a hearing to explore the creation of Safe School<br>Zones to improve pedestrian safety around all schools in the<br>City of Boston.                                     | 1/29/2025     | 4/3/2025   |                             |
| Planning, Development, & Transportation    | 0311     | Pepén             | Mejia, Worrell        | Order for a hearing to address the displacement of Bostonians as a result of new and future development.  | 1/29/2025     | 3/31/2025  | 4/2/25-remains in committee |
| Planning, Development, &<br>Transportation | 0319     | Flynn             | Mejia, Worrell        | Order for a hearing to discuss the proposed zoning amendment<br>to remove the half mile buffer zone between cannabis<br>establishments.   | 1/29/2025     |            |                             |
| Planning, Development, & Transportation    | 0321     | Flynn             |                       | Order for a hearing to discuss the importance of the cruise industry in the City of Boston.   | 1/29/2025     |            |                             |
| Planning, Development, &<br>Transportation | 0326     | Mejia             |                       | Order for a hearing to examine accountability, transparency,<br>and accessibility in administrative procedures for complying<br>with Boston Landmarks Commission recommendations. | 1/29/2025     |            |                             |
| Planning, Development, &<br>Transportation | 0423     | Murphy            | Flynn, Pepén          | Order for a hearing to review the effectiveness of speed humps in Boston.   | 2/5/2025      | 6/9/2025   |                             |
| Planning, Development, &<br>Transportation | 0471     | Flynn             | FitzGerald            | Order for a hearing to discuss requiring all micro-mobility devices to be licensed, registered and insured.   | 2/12/2025     | 2/20/2025  |                             |
| Planning, Development, & Transportation    | 0477     | Durkan            | FitzGerald, Louijeune | Order for a hearing to discuss contractor parking regulations, permitting, and enforcement in Boston.   | 2/12/2025     |            |                             |
| Planning, Development, & Transportation    | 0478     | Fernandes Anderso | <b>n</b> Mejia        | Order for a hearing to evaluate alterative options for the center<br>running bus lane on Blue Hill Avenue and Columbus Avenue.  | 2/12/2025     |            |                             |
| Planning, Development, &<br>Transportation | 0615     | Flynn             |                       | Order for a hearing on regulation of Transportation Network<br>Companies (TNCs) by the City of Boston and Boston Police<br>Department.  | 3/5/2025      |            |                             |

| Committee                                  | Docket # | Sponsor | Co-Sponsor(s) | <b>Docket Description</b>  | Date referred | Hearing(s) | Notes |
|--|----------|---------|---------------|--|---------------|------------|-------|
| Planning, Development, &<br>Transportation | 0648     | Mayor   |               | Message and order for your approval an Order authorizing the<br>City of Boston Streets Cabinet to enter into a contract for a<br>period of up to ten years for the services of an operator for the<br>City's public bike share program, Bluebikes. The contract term<br>would begin in 2026. The City Council's permission to enter<br>into a contract of this type for a period of more than three<br>years is required by section 12 of Chapter 30B of the General<br>Laws.  | 3/5/2025      | 6/18/2025  |       |
| Planning, Development, &<br>Transportation | 0695     | Flynn   |               | Order for a hearing to review the functionality of the Tremont<br>Street Design Project in the South End.  | 3/19/2025     |            |       |
| Planning, Development, &<br>Transportation | 0720     | Mayor   |               | Message and order authorizing the City of Boston to accept<br>and expend the amount of Nine Million Dollars<br>(\$9,000,000.00) in the form of a grant, for the Safe Streets and<br>Roads for All Grant Program, awarded by the United States<br>Department of Transportation to be administered by the<br>Transportation Department. The grant will fund safety design<br>and construction in intersections to employ low-cost, high<br>impact strategies through a safety and equity lens for Complete<br>Street. The principle safety issues addressed are speeding,<br>pedestrian crashes, as well as visibility issues. | 4/2/2025      | 6/18/2025  |       |
| Planning, Development, &<br>Transportation | 0727     | Mayor   |               | Message and order for the confirmation of the appointment of<br>Lisa Tharp as a Primary Member of the Back Bay<br>Architectural District Commission for a term expiring on<br>December 31, 2028.   | 4/2/2025      |            |       |
| Planning, Development, &<br>Transportation | 0728     | Mayor   |               | Message and order for the confirmation of the reappointment<br>of Ellen Moore as an alternate member of the Mission Hill<br>Triangle Architectural Conservation District Commission for a<br>term expiring on June 30, 2026.   | 4/2/2025      |            |       |
| Planning, Development, &<br>Transportation | 0729     | Mayor   |               | Message and order for the confirmation of the reappointment<br>of Katie Genovese as a member of the Mission Hill Triangle<br>Architectural Conservation District Commission for a term<br>expiring on June 30, 2026.   | 4/2/2025      |            |       |
| Planning, Development, &<br>Transportation | 0730     | Mayor   |               | Message and order for the confirmation of the appointment of<br>Garry Walling as a member of the Mission Hill Triangle<br>Architectural Conservation District Commission for a term<br>expiring on June 30, 2025.  | 4/2/2025      |            |       |

| Committee  | Docket # | Sponsor | Co-Sponsor(s)      | Docket Description  | Date referred Hearing(s)  | Notes                                       |
|--|----------|---------|--------------------|---|---------------------------|---|
| Planning, Development, &<br>Transportation                                 | 0731     | Mayor   |                    | Message and order for the confirmation of the reappointment<br>of Patricia Tongue Edraos as an alternate member of the<br>Mission Hill Triangle Architectural Conservation District<br>Commission for a term expiring on June 30, 2025. | 4/2/2025                  |   |
| Planning, Development, &<br>Transportation                                 | 0732     | Mayor   |                    | Message and order for the confirmation of the appointment of<br>Hessann Farooqi as a member of the Building Emissions<br>Reduction and Disclosure Ordinance Review Board for a term<br>expiring on March 19, 2026.                      | 4/2/2025                  |   |
| Planning, Development, &<br>Transportation                                 | 0767     | Flynn   | Murphy, FitzGerald | Order for a hearing to discuss transportation planning within the Article 80 Development Review Process.  | 4/2/2025                  |   |
| Planning, Development, &<br>Transportation                                 | 0972     | Weber   | Pepén, Murphy      | Order for a hearing to discuss making neighborhood streets<br>safer following the 30-day review of streets projects in Boston   | 4/30/2025                 |   |
| Planning, Development, &<br>Transportation                                 | 0973     | Flynn   |                    | Order for a hearing to discuss implementation of the seven<br>nights per week Residential Parking Only Policy in South<br>Boston.   | 4/30/2025                 |   |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0105     | Mayor   |                    | Message and order for the confirmation of the appointment of<br>William Harry Shipps, as a member of the Audit Committee,<br>for a term expiring November 9, 2029.  | 11/20/2024                | (2024-1687),<br>3/13/25- hearing<br>revised |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0173     | Mejia   | Pepén              | Order for a hearing to audit the distribution of local, state, and federal grants to small businesses.  | 1/8/2025                  |   |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0174     | Mejia   |                    | Order for a hearing to audit government transparency and accountability towards surveillance equipment.   | 1/8/2025                  |   |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0175     | Mejia   |                    | Order for a hearing to audit the City of Boston's procurement processes, procedures and progress.   | 1/8/2025                  |   |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0176     | Mejia   | Worrell, Anderson  | Order for a hearing on government accountability,<br>transparency, and accessibility of decision making protocols in<br>city government.  | 1/8/2025 1/21/25, 1/22/25 |   |

| Committee  | Docket # | Sponsor            | Co-Sponsor(s)    | Docket Description  | Date referred Hea | aring(s) Notes                       |
|--|----------|--------------------|------------------|---|-------------------|--------------------------------------|
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0177     | Mejia              |                  | Order for a hearing to audit the City of Boston's hiring, firing<br>and promotion policies, practices and procedures.   | 1/8/2025 1/24.    | 4/2025                               |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0180     | Worrell            | Meija            | Order for a hearing regarding equity in City contracts.   | 1/8/2025          |                                      |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0415     | Mejia              |                  | Order for a hearing to audit the 2024 Annual Comprehensive Financial Report.  | 2/5/2025 3/20.    | 2/20,<br>3/10/25-hearing<br>canceled |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0475     | Fernandes Anderson |                  | Order for a hearing to review and evaluate the Boston City<br>Council's legislative impact on District 7 residents and its<br>collaboration with the administration on projects in District 7<br>to identify areas for improvement. | 2/12/2025         |                                      |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0480     | Mejia              | Worrell          | Order for a hearing to evaluate the year-to-date financial performance of the FY2025 operating budget.  | 2/12/2025         |                                      |
| Post-Audit: Government<br>Accountability, Transparency,<br>& Accessibility | 0481     | Mejia              |                  | Order for a hearing to audit the financial impact of the Boston<br>Police Department's compliance with City of Boston code<br>section 11-1.1.   | 2/12/2025         |                                      |
| Public Health, Homelessness, &<br>Recovery                                 | 0100     | Mayor              |                  | Message and order for the confirmation of the appointment of<br>Sandro Galea, as a member of the Boston Public Health<br>Commission's Board of Health for a term expiring on January<br>26, 2026.                                   | 2/7/2024          | 2024-0286                            |
| Public Health, Homelessness, &<br>Recovery                                 | 0101     | Mayor              |                  | Message and order for the confirmation of the appointment of<br>Elsie Tavares, as a member of the Boston Public Health<br>Commission's Board of Health for a term expiring on January<br>26, 2026.                                  | 2/7/2024          | 2024-0287                            |
| Public Health, Homelessness, &<br>Recovery                                 | 0306     | Pepén              | Louijeune        | Order for a hearing on health access in Hyde Park.  | 1/29/2025 6/12    | 2/2025 3/20/25-hearing canceled      |
| Public Health, Homelessness, &<br>Recovery                                 | 0330     | Santana            | Breadon, Coletta | Order for a hearing regarding LGBTQIA+ youth and young adult homelessness in the city of Boston.  | 1/29/2025         |                                      |

|  |          |         |                     |   |  | ]   |
|--|----------|---------|---------------------|---|--|---|
| Committee                                  | Docket # | Sponsor | Co-Sponsor(s)       | Docket Description  | Date referred Hearing(s)               | Notes   |
| Public Health, Homelessness, &<br>Recovery | 0331     | Santana | Anderson, Weber     | Order for a hearing regarding Boston LGBTQIA+ youth community spaces and their public health benefits.  | 1/29/2025                              |   |
| Public Health, Homelessness, &<br>Recovery | 0332     | Santana | FitzGerald, Coletta | Order for a hearing regarding Boston's LGBTQIA+ mental health data collection processes, existing services, and further community needs.  | 1/29/2025                              |   |
| Public Health, Homelessness, &<br>Recovery | 0422     | Murphy  | FitzGerald, Flynn   | Order for a hearing to discuss the immediate reinstatement of<br>and sustainable funding for the Community Syringe<br>Redemption Program.   | 2/5/2025 4/1/2025                      | 3/13/25-hearing<br>canceled, 4/2/25-<br>remains in<br>committee |
| Public Health, Homelessness, &<br>Recovery | 0460     | Mayor   |                     | Message and order for the confirmation of the reappointment<br>of Dr. Guale Valdez as a member of the Boston Public Health<br>Commission's Board of Health, for a term expiring January 15<br>2028.       | , 2/12/2025                            |   |
| Public Health, Homelessness, &<br>Recovery | 0649     | Mayor   |                     | Message and order for the confirmation of the appointment of<br>Stanley McLaren as a member of the Boston Public Health<br>Commission's Board of Health, for a term expiring January 15<br>2028.          | , 3/5/2025                             |   |
| Public Health, Homelessness, &<br>Recovery | 0858     | Worrell | Flynn, Louijeune    | Order for a hearing to discuss opioid-related overdose deaths<br>in the older Black population in the City of Boston.   | 4/9/2025                               |   |
| Public Health, Homelessness, &<br>Recovery | 0975     | Breadon |                     | Order for a hearing to discuss the availability of cooling centers in the city of Boston during extreme heat emergencies.   | 4/30/2025                              |   |
| Public Safety & Criminal<br>Justice        | 0128     | Flynn   | Murphy              | Communication was received from the Police Commissioner<br>Michael A. Cox in accordance with Section 3 of the Boston<br>Trust Act regarding civil immigration detainer results for<br>calendar year 2024. | 1/8/2025 3/10/2025                     | 3/6/25 hearing<br>canceled,<br>3/12/25-remains in<br>committee  |
| Public Safety & Criminal<br>Justice        | 0153     | Worrell | Louijeune           | Order for a hearing to explore the summer community plan.   | 1/8/2025                               |   |
| Public Safety & Criminal<br>Justice        | 0163     | Murphy  | Flynn, Pepén        | Order for a hearing to discuss enhanced public safety measures<br>during large events in Boston.  | <sup>s</sup> 1/8/2025 1/28/25, 2/13/25 | 1/29/25-remains in committee                                    |
| Public Safety & Criminal Justice           | 0164     | Flynn   | Worrell             | Order for a hearing to discuss 2024 crime statistics.   | 1/8/2025                               |   |

| Committee                           | Docket # | Sponsor   | Co-Sponsor(s)  | Docket Description  | Date referred Hearing(s) | Notes                    |
|-------------------------------------|----------|-----------|----------------|---|--------------------------|--------------------------|
| Public Safety & Criminal<br>Justice | 0167     | Flynn     |                | Order for a hearing to discuss resources for the Boston Police<br>Crime Laboratory.   | 1/8/2025                 |                          |
| Public Safety & Criminal Justice    | 0186     | Louijeune | Worrell        | Order for a hearing on a cross-sector collaborative citywide strategy for community safety and violence prevention.   | 1/8/2025                 |                          |
| Public Safety & Criminal<br>Justice | 0256     | Flynn     |                | Order for a hearing to discuss discrepancies in Boston's 2024 detainer requests.  | 1/15/2025                | 3/6/25 hearing canceled  |
| Public Safety & Criminal<br>Justice | 0322     | Flynn     | Murphy         | Order for a hearing to discuss ways to ensure operations of the 911 system and contingency plans in case of a 911 system outage.  | 1/29/2025 9/23/2025      |                          |
| Public Safety & Criminal<br>Justice | 0335     | Santana   | Worrell, Flynn | Order for a hearing regarding all City of Boston grants administered by the Boston Fire Department.   | 1/29/2025 4/25/2025      | 3/17/25-hearing canceled |
| Public Safety & Criminal Justice    | 0336     | Santana   | Worrell, Flynn | Order for a series of hearings regarding all City of Boston grants administered by the Boston Police Department.  | 1/29/2025 5/23/2025      |                          |
| Public Safety & Criminal<br>Justice | 0394     | Mayor     |                | Message and order authorizing the City of Boston to accept<br>and expend the amount of One Million Seven Hundred<br>Thirty-Five Thousand One Hundred Seven Dollars and<br>Thirty-Nine Cents (\$1,735,107.39) in the form of a grant, for<br>the FY25 Senator Charles E. Shannon Jr. Community Safety<br>Initiative Grant awarded by MA Executive Office of Public<br>Safety & Security to be administered by the Police<br>Department. The grant will fund regional and<br>multi-disciplinary approaches to combat gang violence through<br>coordinated prevention and intervention, law enforcement,<br>prosecution, and reintegration programs. | 2/5/2025 6/5/2025        | 4/3/25-hearing canceled  |
| Public Safety & Criminal<br>Justice | 0412     | Santana   |                | Order for a hearing regarding the public safety requirements<br>and possible locations for a new Emergency Operations Center<br>in the City of Boston.  | 2/5/2025                 | 3/18/25-hearing canceled |
| Public Safety & Criminal<br>Justice | 0413     | Santana   |                | Order for a hearing regarding all City of Boston grants<br>administered by the Office of Emergency Management,<br>including the Urban Area Security Initiative Grant and<br>Emergency Management Performance Grant.   | 2/5/2025 3/27/2025       |                          |

| Committee                           | Docket # | Sponsor | Co-Sponsor(s)     | <b>Docket Description</b>  | Date referred Hearing(s) | Notes                        |
|-------------------------------------|----------|---------|-------------------|--|--------------------------|------------------------------|
| Public Safety & Criminal<br>Justice | 0414     | Mejia   | Louijeune, Pepén  | Order for a hearing to audit the implementation and effectiveness of the 2014 Boston Trust Act.  | 2/5/2025 3/10/2025       | 3/12/25-remains in committee |
| Public Safety & Criminal<br>Justice | 0421     | Murphy  | Flynn             | Order for a hearing to discuss public safety and police staffing in Boston.  | 2/5/2025 3/13/2025       |                              |
| Public Safety & Criminal<br>Justice | 0847     | Mayor   |                   | Message and order authorizing the City of Boston to accept<br>and expend the amount of Eight Hundred Fifty Thousand<br>Dollars (\$850,000.00) in the form of a grant for the FY25<br>Boston Regional Intelligence Center Earmark, awarded by the<br>MA Executive Office of Public Safety & Security to be<br>administered by the Police Department. The grant will fund<br>upgrading, expanding, and integrating technology and<br>protocols related to anti-terrorism, anti-crime, anti-gang and<br>emergency response. | 4/9/2025                 |                              |
| Public Safety & Criminal<br>Justice | 0857     | Santana | FitzGerald, Flynn | Order for a hearing to discuss public safety and public health<br>updates related to the crises of mental health, substance use,<br>and homelessness and housing instability concentrated in the<br>area of Massachusetts Avenue and Melnea Cass Boulevard.  | 4/9/2025                 |                              |
| Public Safety & Criminal<br>Justice | 0893     | Mayor   |                   | Message and order authorizing the City of Boston to accept<br>and expend the amount of One Hundred Twenty Thousand<br>Dollars (\$120,000.00) in the form of a grant for the CJP<br>Communal Security Initiative, awarded by the Combined<br>Jewish Philanthropies to be administered by the Police<br>Department. The grant will fund the installation of CCTV<br>cameras outside the Jewish institutions, to be monitored by the<br>Police Department, in hopes of protecting faith based<br>institutions.              | 4/16/2025                |                              |
| Public Safety & Criminal<br>Justice | 0903     | Santana | Worrell           | Order for the Boston City Council to hold a policy briefing on<br>the public safety and criminal justice implementation and<br>impacts in the City of Boston of the "Shield Law," known<br>formally as "A Massachusetts Act Expanding Protections for<br>Reproductive and Gender-Affirming Care".  | 4/16/2025                |                              |
| Public Safety & Criminal<br>Justice | 0978     | Pepén   |                   | Order to adopt Chapter 270 of the Acts of 2024 regarding local<br>law enforcement continuity between the City of Boston and<br>the Town of Dedham.   | 4/30/2025                |                              |

#### Committee Docket # **Co-Sponsor(s) Docket Description** Date referred Hearing(s) Notes Sponsor Order for a hearing regarding the use of nondisclosure, Rules & Administration 0162 Murphy confidentiality, and any and all other types of employment 1/8/2025 1/31/2025 agreements Order for a hearing to explore ways to increase community engagement and better facilitate public participation for Rules & Administration 0420 Santana 2/5/2025 Boston City Council Hearings. Order for a hearing to discuss and establish guidelines for the Rules & Administration 0616 Murphy 3/5/2025 filing and adoption of Council Resolutions. Order for a hearing to discuss creating an Oversight 0904 Committee on Accountability and Compliance on the Boston Rules & Administration Flynn 4/16/2025 City Council. Order for a hearing to discuss adding State Oversight on 4/30/2025 Rules & Administration 0976 Flynn Statement of Financial Interests (SFIs). Order for a hearing regarding procedures following a vacancy Rules & Administration 0977 Murphy 4/30/2025 in the office of District City Councilor. Order for a hearing to review the distribution of Boston's 225 Small Business & Professional 0150 Worrell Louijeune, Mejia new liquor licenses and provide ongoing support to 1/8/2025 Licensure restaurateurs. Small Business & Professional 0152 Worrell Order for a hearing regarding barriers to business. 1/8/2025 Licensure Small Business & Professional Order for a hearing to review and establish a "Business Owner 0159 1/8/2025 Worrell Licensure 101" program for grant recipients. Small Business & Professional Order for a hearing to explore the creation of a City Wide 0263 Durkan 1/15/2025 Licensure Merchandise Licensing Program. Small Business & Professional Order for a hearing regarding support for Boston's Main 0770 Louijeune Weber, Pepén 4/2/2025 Licensure Streets organizations. Order for a hearing regarding the City of Boston's response to Strong, Women, Families, & 0183 Coletta Zapata, Durkan sexual assault, domestic violence, and related resources for Louijeune 1/8/2025 4/24/2025 Communities survivors.

#### Committee Docket # **Co-Sponsor(s) Docket Description** Date referred Hearing(s) Notes Sponsor Strong, Women, Families, & Order for a hearing to address programming needs for older 0261 Weber FitzGerald, Worrell 1/15/2025 3/28/2025 Communities adults in the City of Boston. Order for a hearing to address the plans underway to do Strong, Women, Families, & 2/26/25-remains in 0268 Murphy Flynn facilities work this summer at several of our buildings that may 1/15/2025 2/25/2025 Communities committee impact the services we provide. Strong, Women, Families, & 2/11/25-hearuing 0317 Flynn Mejia, Murphy Order for a hearing to discuss elderly scamming. 1/29/2025 2/13/2025 Communities canceled Order for an emergency hearing to address incidents at The Strong, Women, Families, & Future BOS Youth Jobs & Resource Fair and to reschedule the 0821 Murphy 4/2/2025 Communities event promptly. Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thirty-Seven Thousand Seven Hundred Fifty-Three Dollars (\$137,753.00) in the form of a grant, for the FY25/FY26 Retired Senior Strong, Women, Families, & 0892 Volunteer Program grant, awarded by the Corporation for Mayor 4/16/2025 Communities National and Community Service to be administered by the Age Strong Commission. The grant will fund administration for senior community service volunteers, including reimbursement for meals and travel expenses. Veteran, Military Families, & Order for a hearing to discuss the process of establishing Hero 0165 Flynn 1/8/2025 2/28/2025 Military Affairs Squares in the City of Boston. Veteran, Military Families, & 0166 Flynn Order for a hearing to discuss services for women veterans. 1/8/2025 3/21/2025 Military Affairs Veteran, Military Families, & 3/21/25-heariung Order for a hearing to discuss the goals and priorities of the 0253 1/15/2025 Flynn Murphy Military Affairs City of Boston's Office of Veteran Services. revised Veteran, Military Families, & Order for a hearing to discuss new cancer presumptions 0255 1/15/2025 3/21/2025 Flynn Military Affairs announced by the U.S. Department of Veteran Affairs. Veteran, Military Families, & Order for a hearing to establish a hometown military hero 0312 FitzGerald Flynn, Murphy 1/29/2025 2/28/2025 Military Affairs banner program. Veteran, Military Families, & Order for a hearing to discuss the lung cancer rates among 0320 Flynn Fernandes Anderson 1/29/2025 3/21/2025 Military Affairs Black Veterans.

| Committee   | Docket # | Sponsor   | Co-Sponsor(s)     | Docket Description   | Date referred Hearing(s)      | Notes  |
|---|----------|-----------|-------------------|--|-------------------------------|--|
| Veteran, Military Families, &<br>Military Affairs | 0722     | Mayor     |                   | Message and order authorizing the City of Boston to accept<br>and expend the amount of Twelve Thousand Eight Hundred<br>Eighty-One Dollars (\$12,881.00) in the form of a grant, for the<br>Jobs for Veterans' State Grant, awarded by the United States<br>Department of Labor, passed through the United States<br>Department of Labor, passed through the MassHire<br>Department of Career Services, to be administered by the<br>Office of Workforce Development. The grant will fund<br>enhanced employment services for eligible veterans,<br>prioritizing disabled veterans, and those facing significant<br>barriers to employment, with the goal of improving their job<br>search outcomes and economic self-sufficiency. |                               |  |
| Ways & Means                                      | 0148     | Worrell   | Weber, Mejia      | Order for a hearing to discuss Boston Public Schools' FY26<br>Budget.  | 1/8/2025 2/18/25, 3/24/25     | 2/3, 2/24,<br>3/3/25-working<br>session, 2/5, 2/26,<br>3/5/25-remains in<br>committee,<br>2/13/25-hearing<br>rescheduled |
| Ways & Means                                      | 0179     | Louijeune |                   | Order for a hearing to discuss efforts to cancel medical debt.   | 1/8/2025                      |  |
| Ways & Means                                      | 0250     | Durkan    | Coletta Zapata    | Order for a hearing regarding the feasibility and impact of a Sugar-Sweetened Beverage Tax in Boston.  | 1/15/2025                     |  |
| Ways & Means                                      | 0269     | Murphy    | FitzGerald, Weber | Order for a hearing to discuss residential property values and the assessing process.  | 1/15/2025 1/27/2025           | 1/29/25-remains in committee   |
| Ways & Means                                      | 0325     | Worrell   | Weber             | Order for a hearing to discuss Boston's FY26 budget.   | 1/29/2025 2/18, 2/27, 3/24/25 | 2/10, 3/17,<br>3/26/25-working<br>session,<br>2/13/25-hearing<br>rescheduled, 2/12,<br>3/19/25-remains in<br>committee   |
| Ways & Means                                      | 0419     | Flynn     | Murpjhy           | Order for a hearing to discuss tax exemptions for long-term residents age 55 & above and essential municipal employees.  | 2/5/2025                      |  |

| Committee    | Docket # | Sponsor | Co-Sponsor(s)  | Docket Description   | Date referred Hearing(s) | Notes                                    |
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| Ways & Means | 0553     | Breadon | Worrell, Mejia | Order for a hearing to review capital planning, budgeting, and<br>project management practices in the capital program of the<br>City of Boston.  | 2/26/2025                |  |
| Ways & Means | 0822     | Mayor   |                | Message and order for Annual Appropriation and Tax Order<br>for FY2026. Filed in the Office of the City Clerk on April 7,<br>2025.   | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0823     | Mayor   |                | Message and order for Annual Appropriation for the School Department for FY2026. Filed in the Office of the City Clerk on April 7, 2025.   | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0824     | Mayor   |                | Message and order approving an appropriation of Forty<br>Million Dollars \$40,000,000.00) to the Other<br>Post-Employment Benefits (OPEB) Liability Trust Fund<br>authorized under Chapter 32B, \$20, as added by Chapter 479<br>of the Acts of 2008. The latest available OPEB actuarial<br>valuation as of June 30, 2023 estimated the City's unfunded<br>liability at \$2.68 billion. Filed in the Office of the City Clerk<br>on April 7, 2025.  | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0825     | Mayor   |                | Message and order approving an appropriation of Five Million<br>Dollars (\$5,000,000.00) from the City's Capital Grant fund to<br>address the impact of transportation network services on<br>municipal roads, bridges, and other transportation<br>infrastructure or any other public purpose substantially related<br>to the operation of transportation network services in the city.<br>Such funds will be transferred and credited to the Capital<br>Grant Fund from revenue received from the Commonwealth<br>Transportation Infrastructure Enhancement Trust Fund. Filed<br>in the Office of the City Clerk on April 7, 2025. | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0826     | Mayor   |                | Message and order approving an appropriation order in the<br>amount of Three Million Five Hundred Thousand Dollars<br>(\$3,500,000.00) from Surplus Property Disposition Fund,<br>credited to the Capital Fund for planning, design, and<br>construction, for Dorchester Field House, General Parks<br>Improvements, Restroom Facility Improvements at the Boston<br>Common, and the Municipal Animal Shelter. Filed in the<br>Office of the City Clerk on April 7, 2025.  | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |

| Committee    | Docket # | Sponsor | Co-Sponsor(s) | <b>Docket Description</b>  | Date referred Hearing(s) | Notes                                    |
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| Ways & Means | 0827     | Mayor   |               | Message and order approving an appropriation order in the<br>amount of Five Million Dollars (\$5,000,000.00) from the<br>Parking Facility Fund, credited to the Capital Fund for<br>planning, design, maintenance and construction, for the<br>parking facilities. Filed in the Office of the City Clerk on April<br>7, 2025.  | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0828     | Mayor   |               | Message and order approving an appropriation order in the<br>amount of Two Hundred Sixty-Six Million One Hundred<br>Thousand Dollars (\$266,100,000.00) for various capital<br>improvement purposes for city departments including the<br>Boston Center for Youth and Families, Boston Housing<br>Authority, Boston Planning and Development Agency, Boston<br>Public Library, Innovation and Technology, Environment, Fire,<br>Mayor's Office of Housing, Office of Arts and Culture, Parks<br>and Recreation, Police, Property Management, Public Health<br>Commission, Public Works, and the Transportation<br>Department.  |                          | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0829     | Mayor   |               | Message and order approving an appropriation order in the<br>amount of One Hundred Ninety-Six Million Nine Hundred<br>Thousand Dollars (\$196,900,000.00) for various capital<br>improvements purposes for the Boston Public Schools.  | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0830     | Mayor   |               | Message and order authorizing the City of Boston to enter into<br>one or more leases, lease-purchase or installment sales<br>agreements in Fiscal Year 2026 in an amount not to exceed<br>Forty Million Dollars (\$40,000,000.00). These funds are to be<br>used by various City departments for the acquisition of<br>equipment in furtherance of their respective governmental<br>functions. The list of equipment includes: computer equipment<br>(hardware and software), motor vehicles and trailers,<br>ambulances, firefighting equipment, office equipment,<br>telecommunications equipment, photocopying equipment,<br>medical equipment, school and educational equipment, school<br>buses, parking meters, street lighting installation, traffic signal<br>equipment and equipment functionally related to, and<br>components of the foregoing. |                          | 4/16,<br>4/30/25-remains in<br>committee |

| Committee    | Docket # | Sponsor | Co-Sponsor(s) | <b>Docket Description</b>   | Date referred Hearing(s) | Notes                                    |
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| Ways & Means | 0831     | Mayor   |               | Message and order authorizing a limit for the Boston Public<br>Schools revolving fund for Fiscal Year 2026 to support the<br>maintenance and repair for BPS facilities, including custodial<br>and utility costs for extended building time, floor refinishing,<br>landscaping and building repairs. Receipts from Lease, Permit<br>for Use and Parking Fees for BPS facilities will be deposited<br>in the fund. BPS facilities will be the only unit authorized to<br>expend from the fund and such expenditures shall not exceed<br>Two Million Dollars (\$2,000,000.00).  | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0832     | Mayor   |               | Message and order authorizing a limit for the Boston Public<br>Schools revolving fund for the Fiscal Year 2026 for Boston<br>Public School Transportation costs, including bus and public<br>transportation costs. This revolving fund shall be credited with<br>revenue received by Boston Public School Department for the<br>provision of transportation to groups and entities for field trips<br>and activities other than transportation to and from school.<br>Receipts and resulting expenditures from this fund shall not<br>exceed One Hundred Fifty Thousand Dollars (\$150,000.00).   | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0833     | Mayor   |               | Message and order authorizing a limit for the Boston Public<br>Schools revolving fund for Fiscal Year 2026 to repair and<br>purchase Boston Public Schools computer technology,<br>including computers, mobile devices, and instructional<br>software. This revolving fund shall be credited with any and<br>all receipts from equipment sales and repair fees for Boston<br>Public School technology. Receipts and resulting expenditures<br>from this fund shall not exceed Two Million Dollars<br>(\$2,000,000.00).  | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0834     | Mayor   |               | Message and order authorizing a limit for the Mayor's Office<br>of Tourism revolving fund for Fiscal Year 2026 to purchase<br>goods and services to support events and programming on and<br>around City Hall Plaza to advance tourism and promote<br>participation in public celebrations, civic and cultural events.<br>This revolving fund shall be funded by receipts from payments<br>for the use of City Hall Plaza pursuant to City of Boston Code,<br>Ordinance, 11-7.14. The Mayor's Office of Tourism will be the<br>only unit authorized to expend from the fund and such<br>expenditures shall be capped at One Hundred Fifty Thousand<br>(\$150,000.00). |                          | 4/16,<br>4/30/25-remains in<br>committee |

| Committee    | Docket # | Sponsor | Co-Sponsor(s) | Docket Description  | Date referred Hearing(s) | Notes                                    |
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| Ways & Means | 0835     | Mayor   |               | Message and order authorizing a limit for the<br>Environment/Conservation Commission revolving fund for the<br>Fiscal Year 2026 for the purpose of securing outside<br>consultants including engineers, wetlands scientist, wildlife<br>biologists or other experts in order to aid in the review of<br>proposed projects to the Commission, per the City's ordinance<br>protecting local wetland and promoting climate change<br>adaptation. The revolving fund shall be funded by receipts<br>from fees imposed by the Commission for the purpose of<br>securing outside consultants. The Environment Department<br>will be the only department authorized to expend from the<br>fund and such expenditures shall be capped at Fifty Thousand<br>Dollars (\$50,000.00).   | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0836     | Mayor   |               | Message and order authorizing a limit for the Distributed<br>Energy Resource Revolving Fund for Fiscal Year 2026 to<br>facilitate the purchase of offsets of greenhouse gas emissions<br>which shall be associated with a portion of the electricity<br>consumed by the City annually; and to operate, maintain,<br>monitor and expand the City's existing solar arrays and Boston<br>Public Schools' combined heat and power facilities. This<br>revolving fund shall be credited with any and all receipts from<br>the sale of renewable and alternative energy certificates and<br>demand response program revenues produced by combined<br>heat and power units located at Boston Public Schools sites<br>and solar renewable energy certificates produced by the City's<br>photovoltaic arrays. Receipts and resulting expenditures from<br>this fund shall not exceed One Hundred Fifty Thousand<br>Dollars (\$150,000.00). | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0837     | Mayor   |               | Message and order authorizing a limit for the Boston Centers<br>for Youth and Families (BCYF) Revolving Fund for Fiscal<br>Year 2026 to pay salaries and benefits of employees and to<br>purchase supplies and equipment necessary to operate the City<br>Hall Child Care. This revolving fund shall be credited with any<br>and all receipts from tuition paid by parents or guardians for<br>children enrolled at the center. Receipts and resulting<br>expenditures from this fund shall not exceed Nine Hundred<br>Thousand Dollars (\$900,000.00).   |                          | 4/16,<br>4/30/25-remains in<br>committee |

| Committee    | Docket # | Sponsor | Co-Sponsor(s) | Docket Description  | Date referred Hearing(s) | Notes                                    |
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| Ways & Means | 0838     | Mayor   |               | Message and order authorizing a limit for the Law Department<br>Revolving Fund for Fiscal Year 2026 to purchase goods and<br>services for repairs to city property. This revolving fund shall<br>be funded by receipts from recoveries for damages to city<br>property caused by third parties. The Law Department will be<br>the only unit authorized to expend from the fund and such<br>expenditures shall be capped at Three Hundred Thousand<br>Dollars (\$300,000.00).  | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0839     | Mayor   |               | Message and order authorizing a limit for the Boston Police<br>Department Revolving Fund for Fiscal Year 2026 to pay<br>salaries and benefits of employees and to purchase supplies<br>and equipment necessary to operate the Police Department<br>Fitness Center. Revenue for this fund is derived from monthly<br>membership fees. Receipts and resulting expenditures from<br>this fund shall not exceed One Hundred Twenty Five Thousand<br>Dollars (\$125,000.00).   | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0840     | Mayor   |               | Message and order authorizing a limit for the Boston Police<br>Department Revolving Fund for Fiscal Year 2026 to support<br>the Canine Unit's training program for officers and police dogs<br>from non-City of Boston law enforcement agencies. The<br>Special Operating Division will charge tuition and other fees to<br>outside law enforcement agencies for the Canine Unit. The<br>tuition and other fees by outside agencies will be used to<br>purchase training equipment, certify instructors, update<br>facilities and provide funds for other training needs not<br>otherwise budgeted. The Special Operations Division will be<br>the only unit authorized to expend from the fund and such<br>expenditures shall be capped at One Hundred Twenty Five<br>Thousand Dollars (\$125,000.00). |                          | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0841     | Mayor   |               | Message and order authorizing a limit for the Mayor's Office<br>of Arts and Culture Revolving Fund for Fiscal Year 2026 to<br>purchase goods and services to support public art to enhance<br>the public realm throughout the City of Boston. This revolving<br>fund shall be funded by receipts from easements within the<br>public way granted by the Public Improvement Commission.<br>The Mayor's Office of Arts and Culture will be the only unit<br>authorized to expend from the fund and such expenditures<br>shall be capped at Eight Hundred Thousand Dollars<br>(\$800,000.00).  | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |

| Committee    | Docket # | Sponsor | Co-Sponsor(s) | Docket Description   | Date referred Hearing(s) | Notes                                    |
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| Ways & Means | 0842     | Mayor   |               | Message and order authorizing a limit for the Mayor's Office<br>of Arts and Culture Revolving Fund for Fiscal Year 2026 to<br>purchase goods and services to support the operation of the<br>Strand Theatre. This revolving fund shall be funded by receipts<br>from rental fees for the use of the Strand Theatre. The Mayor's<br>Office of Arts and Culture will be the only unit authorized to<br>expend from the fund and such expenditures shall be capped at<br>Three Hundred Thousand Dollars (\$300,000.00). | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0843     | Mayor   |               | Message and order authorizing a limit for the Mayor's Office<br>of Arts and Culture Revolving Fund for Fiscal Year 2025 to<br>purchase goods and services to support the operation of the<br>Strand Theatre. This revolving fund shall be funded by receipts<br>from rental fees for the use of the Strand Theatre. The Mayor's<br>Office of Arts and Culture will be the only unit authorized to<br>expend from the fund and such expenditures shall be capped at<br>Three Hundred Thousand Dollars (\$300,000.00). | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0844     | Mayor   |               | Message and order approving an appropriation of Three<br>Million Six Hundred Thousand Dollars (\$3,600,000.00) from<br>the 21st Century Fund, also known as the Public, Educational,<br>or Governmental (PEG) Access and Cable Related Fund.<br>Pursuant to Section 53F 3/4 of Chapter 44 of the General<br>Laws, the funds may be used to support PEG access services,<br>to monitor compliance with the cable franchise agreement, and<br>for preparation of renewal of the franchise license.                     | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |
| Ways & Means | 0845     | Mayor   |               | Message and order authorizing the appropriation of One<br>Million Three Hundred Thousand Dollars (\$1,300,000.00)<br>from the income of the George Francis Parkman Fund. The<br>funds are to be expended under the direction of the<br>Commissioner of Parks and Recreation for the maintenance<br>and improvement of Boston Common and Parks in existence<br>since January 12, 1887.  | 4/9/2025                 | 4/16,<br>4/30/25-remains in<br>committee |

| Committee    | Docket # | Sponsor   | Co-Sponsor(s) | Docket Description  | Date referred | Hearing(s) | Notes |
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| Ways & Means | 0940     | Mayor     |               | Message and order for your approval an order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Thirty-Three Million Two Hundred Sixty-Two Thousand Four Hundred Sixty-Six Dollars (\$33,262,466.00) to provide funding for the Boston Public Schools (BPS) for the FY25 impact of increases contained within the collective bargaining agreement between the Boston School Committee and the Boston Teachers Union. Filed in the Office of the City Clerk on April 28, 2025.  | 4/30/2025     | 5/7/2025   |       |
| Ways & Means | 0941     | Mayor     |               | Message and order a supplemental appropriation order for the<br>Boston Public Schools for FY25 in the amount of Thirty-Three<br>Million Two Hundred Sixty Two Thousand Four Hundred<br>Sixty-Six Dollars (\$33,262,466.00) to cover the impact of<br>FY25 cost items contained within the collective bargaining<br>agreement between the Boston School Committee and the<br>Boston Teachers Union. The term of the contract is September<br>1, 2024 - August 30, 2027. The major provisions of the<br>contract include general wage increases of 2.5%, 2%, and 2%<br>in September of 2024, 2025, and 2026. The Paraprofessionals<br>and ABAs will also receive market rate adjustments. |               | 5/7/2025   |       |
| Whole        | 0181     | Louijeune | Pepén, Murphy | Order for a hearing regarding voter accessibility and election preparedness.  | 1/8/2025      |            |       |
| Whole        | 0585     | Murphy    | Flynn         | Order for an emergency hearing to discuss the state receivership of Boston Elections Commission.  | 2/26/2025     | 5/2/2025   |       |
| Whole        | 0911     | Murphy    |               | Resolution calling for the prompt scheduling of a special election to fill the vacancy in District 7.   | 4/16/2025     |            |       |