



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, AUGUST 26, 2024 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, AUGUST 28, 2024 AT 12:00 P.M.

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## **ROLL CALL**

## **APPROVAL OF THE MINUTES**

## **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

- 1271** Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Forty-Five Thousand Six Hundred Eighty-Two Dollars (\$45,682.00) to provide funding for the Inspectional Services Department for the FY25 increases contained within the collective bargaining agreements between the City of Boston and the International Brotherhood of Electrical Workers (IBEW). Filed in the Office of the City Clerk on August 26, 2024.
- 1272** Message and order for a supplemental appropriation Order for the Inspectional Services Department for FY25 in the amount of Forty-Five Thousand Six Hundred Eighty-Two Dollars (\$45,682.00) to cover the FY25 cost items contained within the collective bargaining agreements between the City of Boston and the International Brotherhood of Electrical Workers (IBEW). The terms of the contracts are July 1, 2023 through June 30, 2026 and July 1, 2026 through June 30, 2027. The major provisions of the contracts include a base wage increase of 2% to be given in October of each fiscal year of the contract term and flat amounts of \$500, \$250, \$900, and \$800 to be added to annual salaries in January of each fiscal year.

- [1273](#) Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Twenty-Three Thousand Thirty-Two Dollars (\$23,032.00) to provide funding for the Office of Tourism for the FY25 increases contained within the collective bargaining agreement between the City of Boston and the International Alliance of Theatrical Stage Employees (IATSE), Local 11. Filed in the Office of the City Clerk on August 26, 2024.
- [1274](#) Message and order for a supplemental appropriation Order for the Office of Tourism for FY25 in the amount of Twenty-Three Thousand Thirty-Two Dollars (\$23,032.00) to cover the FY25 cost items contained within the collective bargaining agreements between the City of Boston and the International Alliance of Theatrical Stage Employees (IATSE), Local 11. The terms of the contract are July 1, 2024 through June 30, 2027. The major provisions of the contract include base wage increases of 2%, to be given in July of 2026 and 2027 and flat amounts of \$250, \$900, and \$800 to be added to annual salaries in January 2025, 2026, and 2027 after any percentage increases.
- [1275](#) Message and order for your approval an Order authorizing the City of Boston to accept and expend a grant from the Boston Planning & Development Agency (BPDA) in the amount not to exceed Four Million Three Hundred Eighty-Two Thousand Nine Hundred Thirty-Two Dollars and Sixty-Six Cents (\$4,382,932.66) cost related to the following projects: Two Financial Center, The Victor (Simpson Parcel), 1501 Commonwealth Avenue, 1397-1305 Blue Hill Avenue, BIDMC New Inpatient Building, 1350 Boylston Street, 76 Stoney Road, Seaport Square Northern Avenue Bridge, 745 Atlantic Avenue, 370-380 Harrison Avenue, Boston University Center- Dental School, Boston Landing, 780 Morrissey Boulevard, 289 Walk Hill Street, Allston Yard Building A, 61-83 Braintree Street, and Belvidere Street Student Housing Project.
- [1276](#) Message and order authorizing the City of Boston to accept and expend the amount of Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant, for the Federal FY25 Title III-C Nutrition Services Program, awarded by the U.S. Department of Health and Human Services passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston.

- [1277](#) Message and order authorizing the City of Boston to accept and expend the amount of One Million Eight Hundred Thousand Dollars (\$1,800,000.00) in the form of a grant, for the Reconnecting Communities-Pilot Program, awarded by the United States Department of Transportation. The grant will fund the assessment of the feasibility of reconnecting the Chinatown neighborhood that was bisected by the construction of I-90.
- [1278](#) Message and order authorizing the City of Boston to accept and expend the amount of One Million Seven Hundred Thirty-Six Thousand Five Hundred Twenty Dollars (\$1,736,520.00) in the form of a grant for the State FY25 Council on Aging formula allocation, awarded by the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund social and health care services for 115,768 older adults in the City of Boston at \$15 dollars per person, according to the 2020 Census data for UMass Boston Donahue Institute.
- [1279](#) Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY25 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston.
- [1280](#) Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY25 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregivers Services for older Adults in the City of Boston.
- [1281](#) Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY25 Title III-A Administration grant awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund costs for the administration of Title III programs.

- [1282](#) Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Fifty-Six Thousand Five Hundred Dollars (\$456,500.00) in the form of a grant, for FY25 MVP Action Grant, awarded by the Executive Office of Energy & Environment Affairs to be administered by the Environment Department. The grant will fund the permit submittals for the project in FY26, with a goal of completing the MEPA permitting process and submitting permits to other applicable Local, State and Federal permitting agencies.
- [1283](#) Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY25 Title III- Ombudsman Program, award by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston.
- [1284](#) Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Four Thousand Fifty-Eight Dollars (\$84,058.00) in the form of a grant, for the Federal FY25 Title III-D Disease Prevention and Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions.
- [1285](#) Message and order authorizing the City of Boston to accept and expend the amount of Twenty Thousand Twenty Dollars (\$20,020.00) in the form of a grant for the El Centro Fellowship grant, awarded by Catholic Charities Archdiocese of Boston to be administered by the Department of Innovation and Technology. The grant will fund the fellowship program for El Centro IT training program graduates.
- [1286](#) Message and order authorizing the City of Boston to accept and expend the amount of Eleven Thousand Two Hundred Dollars (\$11,200.00) in the form of a grant, for the FY23 Safe and Successful Youth Initiative, awarded by the MA Executive Office of Health and Human Services to be administered by the Boston Police Department. The grant will fund to support enrollment in the Certificate of Intensive Training in Motivational Interviewing for the SSYI Boston Case Management Team.

[1287](#) Message and order for your approval an Order to declare surplus City-owned easement currently under the management of the Boston Transportation Department and transfer the care, custody, management and control of said property to the Public Facilities Commission. The land easement is located at 847, 849, and 851 Albany Street in Roxbury (Ward 08 Parcels 0802014000, 0802016000, 802017000, and 080218000). This will transfer interest back to the Boston Water and Sewer Commission in accordance with a settlement agreement resolving an ongoing lawsuit against the City of Boston.

## **PETITIONS, MEMORIALS AND REMONSTRANCES**

### **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

[1288](#) Communication was received from the Mayor's Office of Housing regarding the Short-Term Rentals 2024 Report to the Boston City Council.

[1289](#) Notice was received from Council President Louijeune of her absence from the City on Sunday, August 18, 2024, returning the afternoon of Friday, August 23, 2024.

[1290](#) Notice was received from the Mayor of her absence from the City on Sunday, August 18, 2024 at 6:52 p.m., returning on Friday, August 23, 2024 at 1:10 p.m.

[1291](#) Notice was received from the Mayor of her absence from the City on Monday, August 26, 2024 at 9:00 a.m., returning on Saturday, August 31, 2024 at 9:00 a.m.

[1292](#) Notice was received from the Mayor of the appointment of Christopher J. Conley as a member of the Surveillance Oversight Advisory Board, effective immediately.

[1293](#) Communication was received from Councilor Mejia regarding Docket #1213.

### **REPORTS OF COMMITTEES:**

[0110](#) The Committee on Planning, Development, and Transportation, to which was referred on November 15, 2023, Docket #0110, Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026, submits a report recommending the order ought to pass.

- 0111** The Committee on Planning, Development, and Transportation, to which was referred on November 23, 2023, Docket #0111, Message and order for the confirmation of the appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026, submits a report recommending the order ought to pass.
- 0112** The Committee on Planning, Development, and Transportation, to which was referred on November 15, 2023, Docket # 0112, Message and order for the confirmation of the appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026, submits a report recommending the order ought to pass.
- 0154** The Committee on Planning, Development, and Transportation, to which was referred on January 24, 2024, Docket #0154, Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027, submits a report recommending the order ought to be placed on file.
- 0636** The Committee on Planning, Development, and Transportation, to which was referred on April 3, 2024, Docket #0636, Message and order for the confirmation of the appointment of Paul Raber Umphenour II as an Alternate Member of the Fort Point Channel Landmark District Commission, for a term expiring March 19, 2027, submits a report recommending the order ought to pass.
- 0640** The Committee on Planning, Development, and Transportation, to which was referred on April 3, 2024, Docket #0640, Message and order for the confirmation of the appointment of Angela Ward Hyatt as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025, submits a report recommending the order ought to pass.
- 0641** The Committee on Planning, Development, and Transportation, to which was referred on April 3, 2024, Docket #0641, Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of Appeal, for a term expiring May 1, 2026, submits a report recommending the order ought to pass in a new draft.

- [0698](#) The Committee on Planning, Development, and Transportation, to which was referred on April 10, 2024, Docket #0698, Message and order for the confirmation of the appointment of Kevin Ready as a member of the South End Landmark Commission, for a term expiring June 30, 2025, submits a report recommending the order ought to pass.
- [0864](#) The Committee on Planning, Development, and Transportation, to which was referred on May 2, 2024, Docket #0864, Message and order for the confirmation of the reappointment of Alaa Mukahhal, as an Alternate Member of the Zoning Board of Appeal for a term expiring on May 1, 2027, submits a report recommending that the order ought to be placed on file.
- [0865](#) The Committee on Planning, Development, and Transportation, to which was referred on May 2, 2024, Docket #0865, Message and order for the confirmation of the reappointment of Kerry Walsh Logue, as an Alternate Member of the Zoning Board of Appeal for a term expiring on November 1, 2025, submits a report recommending that the order ought to be placed on file.
- [0867](#) The Committee on Planning, Development, and Transportation, to which was referred on May 22, 2024, Docket #0867, Message and order for the confirmation of the reappointment of Sherry Dong, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2026, submits a report recommending the order ought to pass.
- [1179](#) The Committee on Planning, Development, and Transportation, to which was referred on August 7, 2024, Docket #1179, Message and order for the confirmation of the appointment of Jaimie McNeil as a member of the Zoning Commission, for a term expiring May 1, 2025, submits a report recommending the order ought to pass.
- [0682](#) The Committee on Environmental Justice, Resiliency, and Parks, to which was referred on April 10, 2024, Docket #0682, Message and order authorizing the City of Boston to accept and expend a grant from Eversource valued in the amount not to exceed Ten Million Dollars (\$10,000,000.00) (grant includes the value of rebates and equipment) for the purpose of promoting energy efficiency and energy savings to various public buildings and infrastructure projects, submits a report recommending that the order ought to pass.

**MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:**

## **MOTIONS, ORDERS AND RESOLUTIONS:**

- 1294 Councilor Worrell offered the following:** Petition for a Special Law re: An Act Directing the City of Boston Police Department to Waive the Maximum Age Requirement for Police Officers for Keny Gateau.
- 1295 Councilor Worrell offered the following:** Petition for a Special Law Re: An Act Directing the City of Boston Police Department to Waive the Maximum Age Requirement for Police Officers for Adam Watt.
- 1296 Councilor Worrell offered the following:** Petition for a Special Law re: An Act Directing the City of Boston Police Department to Waive the Maximum Age Requirement for Police Officers for Jean E. Roseney.
- 1297 Councilor Louijeune offered the following:** Petition for a Special Law re: An Act Directing the City of Boston Police Department to Waive the Maximum Age Requirement for Pierre Charles Darius of Mattapan.
- 1298 Councilor Flynn offered the following:** Order for a hearing to discuss the current status of the elevator system in Boston Housing Authority (BHA) developments.
- 1299 Councilor Worrell offered the following:** Order for a hearing to discuss BPS's plans to protect students during heat emergencies.
- 1300 Councilor Santana offered the following:** Order for a hearing to discuss Boston's Walking City Trail, an urban hiking route connecting 27 miles of Boston parks, gardens, urban forests, and streets through 17 Boston neighborhoods.
- 1301 Councilor Breadon offered the following:** Order for a hearing to discuss BCYF services in the Allston-Brighton neighborhood of the City of Boston.
- 1302 Councilor Breadon offered the following:** Order for a hearing to discuss towing practices in the City of Boston, with a particular focus on public authority-ordered towing.
- 1303 Councilor Worrell offered the following:** Order to increase Veterans property tax exemption.
- 1304 Councilor Fernandes Anderson offered the following:** Resolution in support of the New Madinah Community Development Project.



**1305 Councilor Fernandes Anderson offered the following:** Resolution celebrating the life of Emmett Till and to recognize August 28th as Emmett Till Day in the City of Boston.

**1306 Councilor FitzGerald and Murphy offered the following:** Resolution recognizing September as National Recovery Month.

**1307 Councilor Flynn offered the following:** Resolution calling for the reinstatement of Eddy Chrispin to BPD Command Staff.

**PERSONNEL ORDERS:**

**1308** Councilor Louijeune for Councilor Mejia offered the following: Order for the appointment of temporary employee Beatrix Knight and Kiara Montes De Oca in City Council, effective August 31, 2024.

**1309** Councilor Louijeune for Councilor Breadon offered the following: Order for the appointment of temporary employees Matthew Costas, Deborah Glennon, Moira McCrave-Carragee and Wayne D. Yeh in City Council, effective August 24, 2024.

**1310** Councilor Louijeune for Councilor Pepén offered the following: Order for the appointment of temporary employee Gabriel Cruz in City Council, effective August 24, 2024.

**1311** Councilor Louijeune for Councilor Murphy offered the following: Order for the appointment of temporary employee Caroline O'Neill in City Council, effective September 7, 2024.

**1312** Councilor Louijeune for Councilor Pepén offered the following: Order for the appointment of temporary employee Edward Conley in City Council, effective August 31, 2024.

**GREEN SHEETS:**

**28/24** Legislative Calendar for August 28, 2024.

**CONSENT AGENDA:**

**1313 Councilor Santana offered the following:** Resolution recognizing ten women leaders.

**1314 Councilor Weber offered the following:** Resolution in memory of Beth Stacy Perez.

- 1315** **Councilor Durkan offered the following:** Resolution in memory of Brian Sullivan.
- 1316** **Councilor Flynn offered the following:** Resolution recognizing National Purple Heart Day.
- 1317** **Councilor Flynn offered the following:** Resolution recognizing Colin's Joy Project.
- 1318** **Councilor Worrell offered the following:** Resolution recognizing Henrietta McKenzie.
- 1319** **Councilor Worrell offered the following:** Resolution recognizing Dr. Albert D. Holland.
- 1320** **Councilor Worrell offered the following:** Resolution recognizing Boston Raider's 50th anniversary.
- 1321** **Councilor Santana, Mejia and Pepén offered the following:** Resolution recognizing eleven Dominican Leaders in the Dominican Community of Boston.
- 1322** **Councilor Fernandes Anderson offered the following:** Resolution recognizing The Brazilian-American Center.
- 1323** **Councilor Fernandes Anderson offered the following:** Resolution recognizing The Brazilian Women's Group.
- 1324** **Councilor Weber offered the following:** Resolution recognizing Eagle Scout Patrick Emory.
- 1325** **Councilor Weber offered the following:** Resolution recognizing the Loring Greenough House.
- 1326** **Councilor Louijeune offered the following:** Resolution in recognition of Elisa Zanini.
- 1327** **Councilor Weber offered the following:** Resolution in memory of Timothy Richard Shields.
- 1328** **Councilor Pepén offered the following:** Resolution recognizing Meri Guerrero.
- 1329** **Councilor Pepén offered the following:** Resolution recognizing Aurelio Santos Méndez.

**1330 Councilor Pepén offered the following:** Resolution recognizing Santo P. Méndez.



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

August 26, 2024

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by forty-five thousand, six hundred eighty-two dollars (\$45,682) to provide funding for the Inspectional Services Department for the FY25 increases contained within the collective bargaining agreements between the City of Boston and the International Brotherhood of Electrical Workers (IBEW).

I respectfully request your favorable action on this important matter.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER REDUCING THE FY25 APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY FORTY-FIVE THOUSAND, SIX HUNDRED EIGHTY-TWO DOLLARS (\$45,682).**

**ORDERED:** That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2024 and ending June 30, 2025, be reduced by the following amount:

100-999000-51000 Reserve for Collective Bargaining \$45,682

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY *AC*  
**ADAM CEDERBAUM** *kmw*  
**CORPORATION COUNSEL**



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

August 26, 2024

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith a supplemental appropriation Order for the Inspectional Services Department for FY25 in the amount of forty-five thousand, six hundred eighty-two dollars (\$45,682) to cover the FY25 cost items contained within the collective bargaining agreements between the City of Boston and the International Brotherhood of Electrical Workers (IBEW). The terms of the contracts are July 1, 2023 through June 30, 2026 and July 1, 2026 through June 30, 2027. The major provisions of the contracts include a base wage increase of 2% to be given in October of each fiscal year of the contract term and flat amounts of \$500, \$250, \$900, \$800 to be added to annual salaries in January of each fiscal year.

As originally presented to you, the FY25 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request.

I respectfully request your support of this supplemental appropriation.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER APPROPRIATING FORTY-FIVE THOUSAND, SIX HUNDRED EIGHTY-TWO DOLLARS (\$45,682) TO COVER THE FY25 COST ITEMS CONTAINED WITHIN THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF BOSTON AND THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS (IBEW).**

**ORDERED:** That in addition to the appropriations heretofore made, to meet the current operating expenses of the fiscal period commencing July 1, 2024 and ending June 30, 2025, the sum of FORTY-FIVE THOUSAND, SIX HUNDRED EIGHTY-TWO DOLLARS (\$45,682) be, and the same hereby is appropriated as follows, said sum to be met from available funds pursuant to Section 23 of Chapter 59 of the General Laws:

260000	Inspectional Services Department	Personnel Services	\$45,682
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**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM** kmw  
**CORPORATION COUNSEL**



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

August 26, 2024

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by twenty-three thousand, thirty-two dollars (\$23,032) to provide funding for the Office of Tourism for the FY25 increases contained within the collective bargaining agreement between the City of Boston and the International Alliance of Theatrical Stage Employees (IATSE), Local 11.

I respectfully request your favorable action on this important matter.

Sincerely,

Michelle Wu  
Mayor of Boston



**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER REDUCING THE FY25 APPROPRIATION FOR THE RESERVE FOR COLLECTIVE BARGAINING BY TWENTY-THREE THOUSAND, THIRTY-TWO DOLLARS (\$23,032).**

**ORDERED:** That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2024 and ending June 30, 2025, be reduced by the following amount:

100-999000-51000 Reserve for Collective Bargaining \$23,032

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM** *Kmw*  
**CORPORATION COUNSEL**



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

August 26, 2024

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith a supplemental appropriation Order for the Office of Tourism for FY25 in the amount of twenty-three thousand, thirty-two dollars (\$23,032) to cover the FY25 cost items contained within the collective bargaining agreements between the City of Boston and the International Alliance of Theatrical Stage Employees (IATSE), Local 11. The terms of the contract are July 1, 2024 through June 30, 2027. The major provisions of the contract include base wage increases of 2%, to be given in July of 2026 and 2027 and flat amounts of \$250, \$900, and \$800 to be added to annual salaries in January of 2025, 2026, and 2027 after any percentage increases.

As originally presented to you, the FY25 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request.

I respectfully request your support of this supplemental appropriation.

Sincerely,

Michelle Wu  
Mayor of Boston




**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER APPROPRIATING TWENTY-THREE THOUSAND, THIRTY-TWO DOLLARS (\$23,032) TO COVER THE FY25 COST ITEMS CONTAINED WITHIN THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF BOSTON AND THE INTERNATIONAL ALLIANCE OF THEATRICAL STAGE EMPLOYEES (IATSE), LOCAL 11.**

**ORDERED:** That in addition to the appropriations heretofore made, to meet the current operating expenses of the fiscal period commencing July 1, 2024 and ending June 30, 2025, the sum of TWENTY-THREE THOUSAND, THIRTY-TWO DOLLARS (\$23,032) be, and the same hereby is appropriated as follows, said sum to be met from available funds pursuant to Section 23 of Chapter 59 of the General Laws:

416000	Office of Tourism	Personnel Services	\$23,032
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**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**  
BY   
**ADAM CEDERBAUM** kmw  
**CORPORATION COUNSEL**



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

August 26, 2024

**TO THE CITY COUNCIL**

Dear Councilors,

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend a grant from the Boston Planning & Development Agency in an amount not to exceed **\$4,382,932.66** cost related to the following list of projects:

Source of Funds (Project Name)	Allocation	Use of Funds
Two Financial Center	\$214,200	North Station to Seaport Project
The Victor (Simpson Parcel)	\$161,494	North Station to Seaport Project
1501 Commonwealth Ave.	\$50,000	On-call Contract for the Green Line Transformation Project
1297-1305 Blue Hill Ave.	\$50,000	Transportation Improvements to the Corner of Blue Hill Ave. and Wellington Hill St. Intersection and the Intersection of Blue Hill Ave. and Fessenden St.
BIDMC New Inpatient Building	\$150,000	Pedestrian and Cyclist Improvements in the Vicinity of the Riverway and Brookline Ave.
1350 Boylston St.	\$545,237.66	Improvements to Boylston Street in the Fenway



76 Stonely Rd.	\$21,000	City of Boston Slow Streets Program
Seaport Square Northern Ave. Bridge	\$2,000,000	Planning, Design, and/or Reconstruction of the Northern Ave. Bridge
745 Atlantic Ave.	\$25,000	Leather District Infrastructure and Streetscape Improvements including additional sidewalk repairs, new lighting, or street trees
370-380 Harrison Ave.	\$200,000	Transportation Infrastructure Improvements in the South End
Boston University Medical Center – Dental School	\$60,000	Future Improvements of the Albany St. Corridor and the Inclusion of a Protected Bike Lane
Boston Landing	\$500,000	Improvements to Western Ave.
780 Morrissey Blvd.	\$40,000	Safety Improvements at the Intersection of Freeport St. and Morrissey Blvd.
289 Walk Hill St.	\$50,000	Local Neighborhood Slow Streets Program or Other Street Safety and Calming Measures
Allston Yards Bldg. A	\$15,000	Improvements to Pedestrian-Related Deficiencies along Braintree St. between the Project Site and Cambridge St.
61-83 Braintree St.	\$45,000	Design and Reconstruction of Cambridge St. between Harvard Ave. and North Beacon St.

Belvidere Street Student Housing Project	\$256,000	Off-Site Safety and Accessibility Improvements to Belvidere Street and Dalton Street in the vicinity of the Project site, including, but not limited to, ADA compliant pedestrian ramps, crosswalks, separated bike lanes, a floating bus stop on Belvidere Street, and a raised concrete island for the year-round operation of a 47-dock bikeshare station.
<b>TOTAL</b>	<b>\$4,382,932.66</b>	

I urge your honorable body to adopt this Order as soon as possible so that the City of Boston, specifically the Boston Transportation Department, may accept and expend these funds expeditiously for transportation improvement projects.

Sincerely,



Michelle Wu  
Mayor of Boston

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND A GRANT AWARD IN THE AMOUNT NOT TO EXCEED FOUR MILLION, THREE HUNDRED EIGHTY-TWO THOUSAND, NINE HUNDRED THIRTY-TWO DOLLARS AND SIXTY-SIX CENTS (\$4,382,932.66) FROM THE BOSTON REDEVELOPMENT AUTHORITY, D/B/A THE BOSTON PLANNING & DEVELOPMENT AGENCY, FOR TRANSPORTATION IMPROVEMENT PROJECTS TO BE COMPLETED BY THE BOSTON TRANSPORTATION DEPARTMENT.**

**ORDERED:** That the City of Boston, acting by and through the Boston Transportation Department,, be, and hereby is, authorized pursuant to Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant award in an amount not to exceed FOUR MILLION, THREE HUNDRED EIGHTY TWO THOUSAND, NINE HUNDRED THIRTY TWO DOLLARS AND SIXTY SIX CENTS (\$4,382,932.66) from the Boston Redevelopment Authority, d/b/a the Boston Planning and Development Agency, for transportation improvement projects to be completed by the Boston Transportation Department.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

**ADAM CEDERBAUM  
CORPORATION COUNSEL**

*Rmw  
8/22/24*



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWO MILLION TWO HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED FIFTY-TWO DOLLARS (**\$2,232,152.00**) in the form of a grant, Federal FY25 Title III-C Nutrition Services Program, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund nutrition services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston





## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III-C Nutrition Services Program FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of TWO MILLION TWO HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED FIFTY-TWO DOLLARS (**\$2,232,152.00**) would fund nutrition services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III-C Nutrition Services Program award not to exceed the amount of TWO MILLION TWO HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED FIFTY-TWO DOLLARS (**\$2,232,152.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-16-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION EIGHT HUNDRED THOUSAND DOLLARS **(\$1,800,000.00)** in the form of a grant, Reconnecting Communities - Pilot Program, awarded by United States Department of Transportation to be administered by the Transportation Department.

The grant would fund the assessment of the feasibility of reconnecting the Chinatown neighborhood that was bisected by the construction of I-90.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Reconnecting Communities - Pilot Program FUNDS, AWARDED BY United States Department of Transportation.

**WHEREAS**, the United States Department of Transportation, is being petitioned for the issuance of funds to the Transportation Department; and

**WHEREAS**, the funds in the amount of ONE MILLION EIGHT HUNDRED THOUSAND DOLLARS (**\$1,800,000.00**) would fund the assessment of the feasibility of reconnecting the Chinatown neighborhood that was bisected by the construction of I-90. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Transportation, Reconnecting Communities - Pilot Program award not to exceed the amount of ONE MILLION EIGHT HUNDRED THOUSAND DOLLARS (**\$1,800,000.00**).

**Docket #** \_\_\_\_\_

**In City Council Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-21-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION SEVEN HUNDRED THIRTY-SIX THOUSAND FIVE HUNDRED TWENTY DOLLARS (**\$1,736,520.00**) in the form of a grant, State FY25 Council on Aging formula allocation, awarded by MA Executive Office of Elder Affairs to be administered by the Age Strong Commission.

The grant would fund social and health care services for 115,768 older adults in the City of Boston at \$15 per person, according to 2020 Census data from UMass Boston Donahue Institute.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** State FY25 Council on Aging formula allocation FUNDS, AWARDED BY MA Executive Office of Elder Affairs.

**WHEREAS**, the MA Executive Office of Elder Affairs, is being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of ONE MILLION SEVEN HUNDRED THIRTY-SIX THOUSAND FIVE HUNDRED TWENTY DOLLARS (**\$1,736,520.00**) would fund social and health care services for 115,768 older adults in the City of Boston at \$15 per person, according to 2020 Census data from UMass Boston Donahue Institute. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office of Elder Affairs, State FY25 Council on Aging formula allocation award not to exceed the amount of ONE MILLION SEVEN HUNDRED THIRTY-SIX THOUSAND FIVE HUNDRED TWENTY DOLLARS (**\$1,736,520.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-21-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION THIRTY-EIGHT THOUSAND TWO HUNDRED FORTY-THREE DOLLARS (**\$1,038,243.00**) in the form of a grant, Federal FY25 Title III-B Supportive Services, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund home-based support services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III-B Supportive Services FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of ONE MILLION THIRTY-EIGHT THOUSAND TWO HUNDRED FORTY-THREE DOLLARS (**\$1,038,243.00**) would fund home-based support services for older adults in the City of Boston. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III-B Supportive Services award not to exceed the amount of ONE MILLION THIRTY-EIGHT THOUSAND TWO HUNDRED FORTY-THREE DOLLARS (**\$1,038,243.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIVE HUNDRED THIRTY THOUSAND NINE HUNDRED NINETY-NINE DOLLARS (**\$530,999.00**) in the form of a grant, Federal FY25 Title III-E Family Caregiver Support Program, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund Caregiver Services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston





## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III-E Family Caregiver Support Program FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of FIVE HUNDRED THIRTY THOUSAND NINE HUNDRED NINETY-NINE DOLLARS (**\$530,999.00**) would fund Caregiver Services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III-E Family Caregiver Support Program award not to exceed the amount of FIVE HUNDRED THIRTY THOUSAND NINE HUNDRED NINETY-NINE DOLLARS (**\$530,999.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-21-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR HUNDRED SIXTY-ONE THOUSAND ONE HUNDRED FORTY-THREE DOLLARS (**\$461,143.00**) in the form of a grant, Federal FY25 Title III-A Administration, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund costs for the administration of Title III programs.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III-A Administration FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of FOUR HUNDRED SIXTY-ONE THOUSAND ONE HUNDRED FORTY-THREE DOLLARS (**\$461,143.00**) would fund costs for the administration of Title III programs. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III-A Administration award not to exceed the amount of FOUR HUNDRED SIXTY-ONE THOUSAND ONE HUNDRED FORTY-THREE DOLLARS (**\$461,143.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-16-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of **FOUR HUNDRED FIFTY-SIX THOUSAND FIVE HUNDRED DOLLARS (\$456,500.00)** in the form of a grant, FY25 MVP Action Grant, awarded by Executive Office of Energy & Environmental Affairs to be administered by the Environment.

The grant would fund the permit submittals for the project in FY26, with a goal of completing the MEPA permitting process and submitting permits to other applicable local, State, and Federal permitting agencies.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY25 MVP Action Grant FUNDS, AWARDED BY Executive Office of Energy & Environmental Affairs.

**WHEREAS**, the Executive Office of Energy & Environmental Affairs, is being petitioned for the issuance of funds to the Environment; and

**WHEREAS**, the funds in the amount of FOUR HUNDRED FIFTY-SIX THOUSAND FIVE HUNDRED DOLLARS (**\$456,500.00**) would fund the permit submittals for the project in FY26, with a goal of completing the MEPA permitting process and submitting permits to other applicable local, State, and Federal permitting agencies. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Executive Office of Energy & Environmental Affairs, FY25 MVP Action Grant award not to exceed the amount of FOUR HUNDRED FIFTY-SIX THOUSAND FIVE HUNDRED DOLLARS (**\$456,500.00**).

**Docket #**

**In City Council  
Passed**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED SEVENTY-ONE DOLLARS (**\$177,271.00**) in the form of a grant, Federal FY25 Title III - Ombudsman Program, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund consumer protection programs to improve long-term services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III - Ombudsman Program FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED SEVENTY-ONE DOLLARS (**\$177,271.00**) would fund consumer protection programs to improve long-term services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III - Ombudsman Program award not to exceed the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED SEVENTY-ONE DOLLARS (**\$177,271.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of EIGHTY-FOUR THOUSAND FIFTY-EIGHT DOLLARS (**\$84,058.00**) in the form of a grant, Federal FY25 Title III-D Disease Prevention & Health Promotion, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund services that assist older adults in Boston to prevent illness and manage chronic conditions.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston





## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III-D Disease Prevention & Health Promotion FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of EIGHTY-FOUR THOUSAND FIFTY-EIGHT DOLLARS (**\$84,058.00**) would fund services that assist older adults in Boston to prevent illness and manage chronic conditions. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III-D Disease Prevention & Health Promotion award not to exceed the amount of EIGHTY-FOUR THOUSAND FIFTY-EIGHT DOLLARS (**\$84,058.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-16-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWENTY THOUSAND TWENTY DOLLARS (**\$20,020.00**) in the form of a grant, the El Centro Fellowship grant, awarded by Catholic Charities Archdiocese of Boston to be administered by the Dpt of Innovation & Technology.

The grant would fund the fellowship program for El Centro IT training program graduates.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the El Centro Fellowship grant FUNDS, AWARDED BY Catholic Charities Archdiocese of Boston.

**WHEREAS**, the Catholic Charities Archdiocese of Boston, is being petitioned for the issuance of funds to the Dpt of Innovation & Technology; and

**WHEREAS**, the funds in the amount of TWENTY THOUSAND TWENTY DOLLARS (**\$20,020.00**) would fund the fellowship program for El Centro IT training program graduates. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Catholic Charities Archdiocese of Boston, the El Centro Fellowship grant award not to exceed the amount of TWENTY THOUSAND TWENTY DOLLARS (**\$20,020.00**).

**Docket #**

**In City Council  
Passed**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ELEVEN THOUSAND TWO HUNDRED DOLLARS (**\$11,200.00**) in the form of a grant, FY23 Safe and Successful Youth Initiative, awarded by MA Executive Office of Health and Human Services to be administered by the Police Department.

The grant would fund to support enrollment in the Certificate of Intensive Training in Motivational Interviewing for the SSYI Boston Case Management Team.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY23 Safe and Successful Youth Initiative FUNDS, AWARDED BY MA Executive Office of Health and Human Services.

**WHEREAS**, the MA Executive Office of Health and Human Services, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of ELEVEN THOUSAND TWO HUNDRED DOLLARS (**\$11,200.00**) would fund to support enrollment in the Certificate of Intensive Training in Motivational Interviewing for the SSYI Boston Case Management Team. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office of Health and Human Services, FY23 Safe and Successful Youth Initiative award not to exceed the amount of ELEVEN THOUSAND TWO HUNDRED DOLLARS (**\$11,200.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

August 26, 2024

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order to declare surplus this City-owned easement currently under the management of the Boston Transportation Department and transfer the care, custody, management and control of said property to the Public Facilities Commission.

The land the easement is over is located at 847, 849, and 851 Albany Street in the Roxbury (Ward 08 Parcels 0802014000, 0802016000, 0802017000, and 0802018000). The transfer will transfer interest back to the Boston Water and Sewer Commission in accordance with a settlement agreement resolving an ongoing lawsuit against the City of Boston.

I urge your Honorable Body to adopt this Order to transfer the care, custody, management and control of this easement to the Public Facilities Commission.

Sincerely,

Michelle Wu  
Mayor of Boston



**CITY OF BOSTON  
IN CITY COUNCIL**

**ORDER DECLARING CITY-OWNED EASEMENT AS SURPLUS AND TRANSFERRING SAID EASEMENT FROM THE MANAGEMENT OF THE BOSTON TRANSPORTATION DEPARTMENT TO THE CARE, CUSTODY, MANAGEMENT AND CONTROL OF THE PUBLIC FACILITIES COMMISSION.**

**ORDERED:** That the permanent easement described as E-7 and non-exclusive temporary easement described as TE-17 in an Order of Taking dated August 14, 2019, and recorded with the Suffolk County Registry of Deeds (the "Registry") in Book 61592, Page 245, and shown as Permanent Easement E-7 and Temporary Easement TE-17 on Sheet 2 of 5 of the Taking Plan entitled, "Melnea Cass Boulevard Reconstruction Easements Plan of Land, Melnea Cass Boulevard – Albany Street – Columbus Avenue, Roxbury, MA," dated August 9, 2019, prepared by A-Plus Construction Services Corp., recorded with the Suffolk County Registry in Plan Book 2019, Page 446, impacting the property located at 847, 849, and 851 Albany Street in the Roxbury (Ward 8 Parcels 0802016000, 0802017000, and 0802018000) are hereby found to be surplus within the meaning of St. 1909, c. 486, s. 31B (as appearing in St. 1966, c. 642 s. 12) and the care, custody, management and control thereof is hereby transferred to the Public Facilities Commission.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

**ADAM CEDERBAUM  
CORPORATION COUNSEL** kmw

**Short-Term Rentals  
2024 Report to the Boston City Council**



**Mayor's Office of Housing  
Mayor Michelle Wu**

**June 29, 2024**



## **Short-Term Rentals 2024 Report to the Boston City Council**

### **Introduction**

This report is being submitted to meet the requirements of Section 2 of the *Ordinance Allowing Short-term Residential Rentals in the City of Boston* (the "Ordinance"), passed by the Boston City Council on July 13, 2018. The implementation of the Ordinance took place in stages, with complete implementation in December 2019. Therefore, this report is responsive to the research questions in the Ordinance.

### **Definitions**

The following definitions are being used in the implementation of the Ordinance:

**Short-term rental:** A short-term rental uses a residential unit for residential occupancy for a period of fewer than 28 consecutive calendar days for a fee.

*Short-term rental types:*

**Limited share units:** Limited share units are private bedrooms or shared spaces in an owner-operator's primary residence. The owner would be present during the rental. The fee for this type of unit is **\$25 per year**. Occupancy is limited to three guest bedrooms or six guests, whichever is fewer.

**Home share units:** Home share units are whole units available for short-term rental at the primary residence of an owner-operator. The fee is **\$200 per year**. Occupancy is limited to five bedrooms or ten guests, whichever is fewer.

**Owner-adjacent units:** Owner-adjacent units are within owner-occupied two- or three-family buildings. In this situation, the owner lists a single secondary unit as a short-term rental. The fee is **\$200 per year**.

Other types of short-term rentals:

**Lodging houses.** A residential unit offered as a short-term rental that is located in a dwelling holding a current and valid Certificate of Occupancy as a lodging house from ISD and a lodging house license from the Boston Licensing Board.

**Existing bed and breakfasts.** A residential unit offered as a short-term rental that holds a current and valid Certificate of Occupancy as a bed and breakfast from ISD.

Other uses are not subject to all the provisions of the short-term rental ordinance.

**Hospital stays.** The use of a dwelling unit or portion thereof for which a contract exists between the owner of the dwelling unit and a health-care facility, government entity, or non-profit organization registered as a charitable organization with the Secretary of the Commonwealth of

Massachusetts, or classified by the Internal Revenue Service as a public charity or private foundation that provides for the temporary housing of individuals who are being treated for trauma, injury, or disease, or their family members, a is not considered a short-term rental.

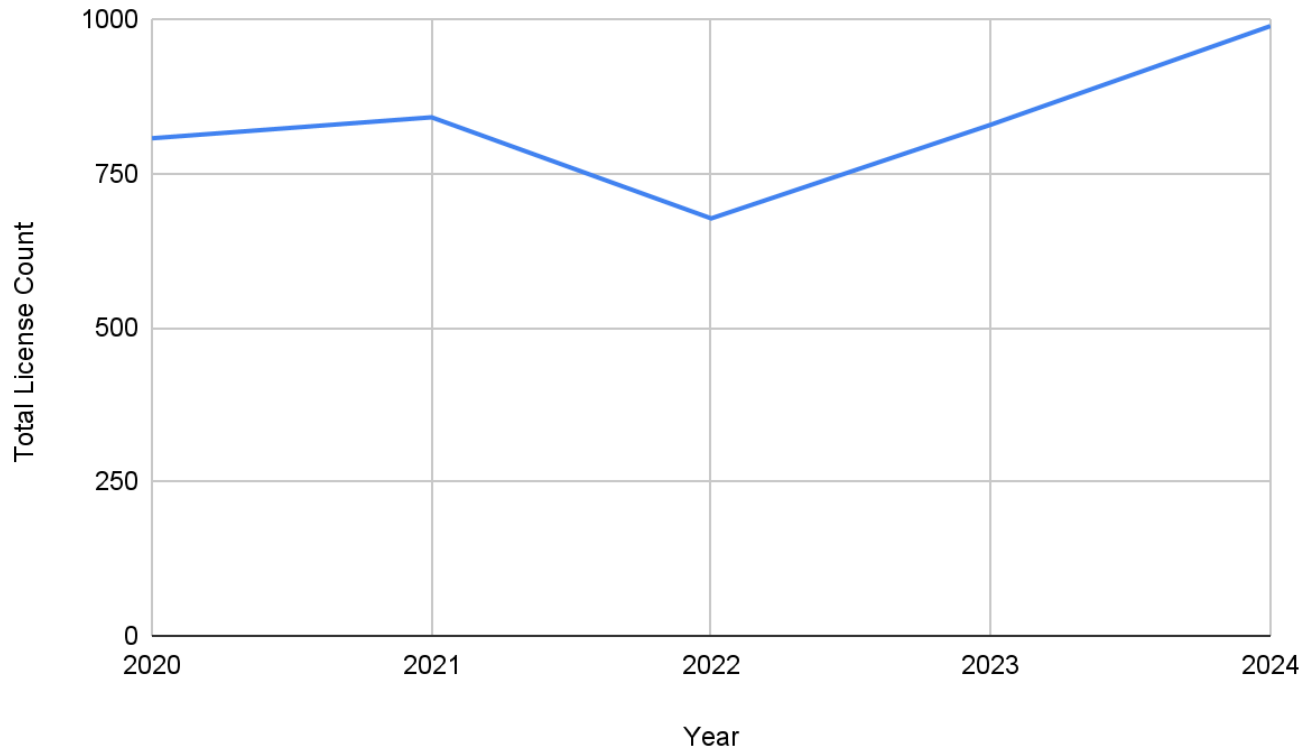
**Furnished institutional or business stays.** The use of a residential unit for which a contract or an agreement exists between the building owner, a corporate housing operator, or an institution or business for the temporary housing of employees or individuals affiliated with such institutions or businesses, where the minimum stay is at least 10 days, is not considered a short-term rental.

For further information on the STR regulations, please refer to [An Ordinance Allowing Short-Term Rentals](#) in the City of Boston, filed June 13, 2018.

**Introduction**

Short-term rental (STR) licenses peaked in 2024 after the full implementation of the STR ordinance in December of 2019 at nearly 1,000 active licenses.<sup>1</sup> The lowest count was 677 in 2022. The recent increase resulted from ISD’s efforts to bring unregistered Short-Term Rentals into compliance.

**Chart 1:** Total Short-Term Rental Registrations by Year



**Source:** ISD, STR Registrations, June 2024; Analysis by Mayor’s Office of Housing

<sup>1</sup> The annual count for this report is based on data from June of each year.

**Estimate of the Impact of the Rental of Owner-Adjacent Units on the Number of Units Removed from the Long-Term Housing Stock**

As of June 1, 2024, the Inspectional Services Department (“ISD”) had 989 active STRs. Of these, only 182, or 18.4 percent, were owner-adjacent units. Owner-adjacent units increased by 33 (+22.1%) from the year prior and 56 (+44.4%) from two years prior.

**Table 1: Active Short-Term Rental Registrations by Type**

Registration Type	2022		2023		2024		2 - Year Change		1- Year Change	
	Number	Percent	Number	Percent	Number	Percent	Number	Percent	Number	Percent
Home-Share Unit	207	30.6%	278	33.5%	289	29.2%	82	39.6%	11	4.0%
Limited Share Unit	146	21.6%	144	17.4%	195	19.7%	49	33.6%	51	35.4%
Owner-Adjacent Unit	126	18.6%	149	18.0%	182	18.4%	56	44.4%	33	22.1%
Hospital Stays	111	16.4%	167	20.1%	179	18.1%	68	61.3%	12	7.2%
Lodging House	68	10.0%	71	8.6%	123	12.4%	55	80.9%	52	73.2%
Executive Suite	16	2.4%	17	2.1%	16	1.6%	0	0.0%	-1	-5.9%
Licensed Bed & Breakfast	3	0.4%	3	0.4%	5	0.5%	2	66.7%	2	66.7%
Total STR Registrations	677	100.0%	829	100.0%	989	100.0%	312	46.1%	160	19.3%

Source: ISD, STR Registrations, June 2024; Analysis by Mayor’s Office of Housing

The 989 STRs are located on approximately 696 parcels. Most STRs (70.8 percent) are on parcels with one to three units (including condos), categorized as “residential” parcels (see Table 2).

**Table 2: Distribution of STRs by General Parcel Type**

Category	Total Registrations	% of Total
Residential (1-3 units)	700	70.8%
Mixed-Use	149	15.1%
Apartments (4+ units)	103	10.4%
Rooming House/Other	32	3.2%
Tax-Exempt	3	0.3%
Commercial	2	0.2%
Grand Total	989	100.0%

Source: ISD, STR Registrations, June 2024; Analysis by the Mayor’s Office of Housing

The top property types for STR Rentals are two-family (21%), single-family (19%), condos (19%), and mixed-use parcels (15%).<sup>2</sup>

**Table 3: Distribution of STRs by Residential Parcels and STR-Type**

	Home Share	Limited Share	Owner Adjacent	Hospital Stays	Licensed Lodging House	Furnished Institutional or Business Stay	Existing Bed and Breakfast	Total	Percentages
Mixed-Use	1	1	3	104	39	0	1	149	15%
Single-Family	92	83	7	1	0	0	0	183	19%
Two-Family	39	43	114	4	0	5	0	205	21%
Three-Family	26	21	50	20	0	8	1	126	13%
Multiple Bldgs (Res)	0	1	0	0	0	0	0	1	0%
Apartment (4-6 Units)	1	0	1	10	53	2	0	67	7%
Apartment (7-30 Units)	0	0	0	31	4	1	0	36	4%
Rooming House	0	0	0	5	4	0	0	9	1%
Fraternity House/Other	0	0	0	0	23	0	0	23	2%
Commercial	0	0	1	0	0	0	1	2	0%
Tax-Exempt	2	0	0	0	0	0	1	3	0%
Condos	128	46	6	4	0	0	1	185	19%
Total	289	195	182	179	123	16	5	989	100%

**Source:** ISD, STR Registrations, June 2024; Analysis by Mayor’s Office of Housing

In addition to the fact that STRs are concentrated in smaller properties (3.2 units on average, excluding condo buildings), properties with registered STRs tend to be small-scale landlords as they own fewer than four properties on average.<sup>3</sup>

The top three neighborhoods for STRs are Dorchester (12.4 percent), Downtown (12 percent), and Jamaica Plain (10.3 percent). After the city’s STR ordinance became fully enforced, the distribution of STRs became more even throughout the city.

<sup>2</sup> Mixed-use parcels refer to real property held for more than one purpose, such as buildings with commercial and residential uses. Condos is short for condominium and refers to ownership of a unit within a given building or condo association.

<sup>3</sup> MOH analysis of STRs property ownership on privately-owned parcels.

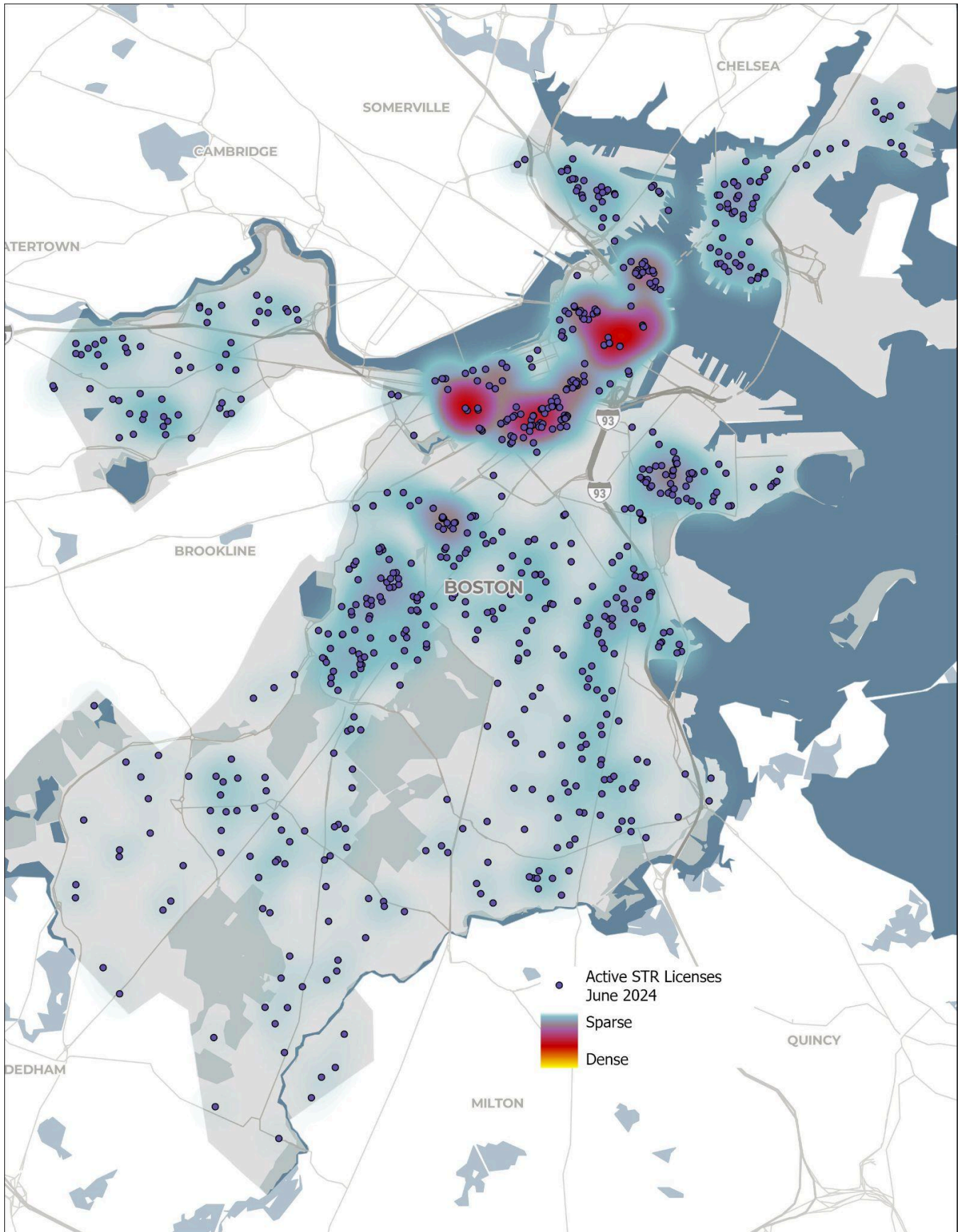
**Table 4: Distribution of STR Units by Type and by Neighborhood**

Neighborhood	Existing Bed and Breakfast	Furnished Institutional or Business Stay	Home Share	Hospital Stays	Licensed Lodging House	Limited Share	Owner Adjacent	Grand Total
Allston	0	0	3	5	0	7	3	18
Back Bay	0	0	6	18	17	0	1	42
Bay Village	0	1	3	0	4	0	4	12
Beacon Hill	0	0	14	3	16	1	2	36
Brighton	0	0	12	1	0	21	13	47
Charlestown	3	0	20	0	0	2	9	34
Chinatown	0	0	1	0	0	1	1	3
Dorchester	0	6	35	2	4	36	42	125
Downtown	0	0	8	96	0	0	0	104
East Boston	0	0	30	2	0	14	15	61
Fenway	0	1	5	15	52	0	3	76
Hyde Park	0	0	10	0	0	6	6	22
Jamaica Plain	0	5	31	0	0	33	23	92
Leather District	0	0	2	0	0	0	0	2
Mattapan	0	0	5	0	0	7	6	18
Mission Hill	0	0	2	6	2	2	2	14
North End	1	1	10	15	0	2	2	31
Roslindale	1	0	11	1	0	12	5	30
Roxbury	0	2	18	14	0	22	20	76
South Boston	0	0	34	1	2	14	6	57
South End	0	0	21	0	26	7	14	68
West End	0	0	1	0	0	0	0	1
West Roxbury	0	0	7	0	0	8	5	20
Grand Total	5	16	289	179	123	195	182	989

Source: ISD, STR Registrations, June 2024; Analysis by Mayor's Office of Housing

Map 1 shows an STR unit heat map. A heat map draws point features as a dynamic, representative surface of relative density. The map shows STR hotspots, or areas where STRs are more dense, in Back Bay, the South End, and downtown Boston.

Map 1: 2024 Registered STR Heat Map





## **Estimate of the Number of Evictions Caused by Conversions from Long-Term Housing to Short-Term Rentals**

In October 2020, the City of Boston passed the Housing Stability Notification Act. This ordinance requires any landlord planning to end a tenancy agreement to provide the tenant with a Notice of Tenants' Rights and Resources. In addition, The Housing Stability Notification Act also requires landlords and foreclosing owners to provide the City of Boston's Office of Housing Stability with a copy of the Notice to Quit or Notice of Non-Renewal of Lease and a Certificate of Compliance/Service.

Thus far, the city has received over 25,000 notices, primarily for nonpayment of rent. In 2023, just 20 properties had a notice-to-quit and an STR license associated with the same parcel. No evidence was found that a notice-to-quit was issued to establish an STR. According to the Notices to Quit, the primary driver of these evictions is nonpayment of rent, followed by cause (i.e., lease violations).

## **Estimate of the Effect of the Ordinance on the Change in Home and Rental Prices in Owner-Occupied Two and Three-Family Homes**

The Mayor's Office of Housing maintains databases of both property sales and advertised rental listings.<sup>4</sup> This data is used to estimate the impacts of the ordinance on neighborhood rents and sales prices. A multiple linear regression (MLR) is a simple and common way to explore whether a set of variables predicts the outcome of a dependent variable and which variables are most significant in that prediction to answer this question. Note that regressions are used here primarily for prediction purposes and not to prove causation, as regression studies different relationships between variables.

Previous MLRs conducted by MOH on home sales prices reflect that prices after December 2019 rose by \$59,000, suggesting that the Ordinance did not immediately result in lower two- and three-family house prices. The onset of the COVID-19 shutdown (after March 15th, 2020) showed a price decline of \$62,000. Previous models show more bathrooms were more significantly associated with prices (showing an \$89,000 increase) than the COVID-19 pandemic or the new ordinance. Purchasing in the spring or summer is associated with a jump of nearly \$20,000. Purchasing a home in IDP Zone A (i.e., Back Bay, Beacon Hill, Downtown, and the Seaport) would add a million dollars to the price.

The nt MLR on rental listing prices is based on over 203,000 rental listings from 2014 to 2021. The rent MLR model suggests the STR ordinance increased monthly rent listing prices by \$45, while the COVID-19 shutdown in March 2020 contributed to a more significant \$189 drop in monthly rents. Of course, factors like the number of bedrooms, neighborhood, and when the property is built have a much more substantial impact on rent prices. For additional details on the Rent MLR, please see the appendix.

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<sup>4</sup> Sales data is obtained from the Warren Group, and the rental data is provided from Rental Beast and MLS.

## **The Differential Between Short-Term Rental Revenue and Long-Term Rental Revenue in an Owner-Adjacent Unit**

The average monthly revenue from short-term rentals of entire homes in Boston in 2024 is estimated to be \$910 (table 5). Based on advertised rents from the same period, the median monthly revenue from a long-term rental is \$2,285. According to these estimates, an owner could potentially make an average of \$2,090 more monthly rent for a unit as a long-term rather than a short-term rental. Even so, even in neighborhoods where the differential is highest, there may still be specific properties that could earn more as an STR than a long-term rental.

Still, the \$2,090 citywide average differential suggests that short-term rentals are much less lucrative than long-term rentals. The revenue of a short-term rental depends highly on seasonal tourism, the average length of stay for the typical renter, and the overall supply of short-term rentals, which can impact relative listing prices. Additionally, long-term rentals are guaranteed revenue set during lease-up, and are not subject to the same regulatory risk as short-term rentals.

**Table 5. Differential Between Monthly Airbnb & Long Term Rental Income, 2022 vs. 2024**

Neighborhood*	2022			2024		
	Median Monthly Airbnb Income	Median Monthly Long-Term Rental Income	The differential between Airbnb & LTR Income	Median Monthly Airbnb Income	Median Monthly Long-Term Rental Income	The differential between Airbnb & LTR Income
CITYWIDE	\$1,745	\$2,796	(\$1,052)	\$910	<b>\$3,195</b>	(\$2,285)
Allston	\$1,492	\$2,363	(\$872)	\$1,314	\$2,900	(\$1,586)
Back Bay	\$2,184	\$3,424	(\$1,240)	\$636	\$3,950	(\$3,315)
Bay Village	\$1,575	\$2,697	(\$1,122)	\$980	\$3,838	(\$2,858)
Beacon Hill	\$3,082	\$3,041	\$41	\$575	\$3,375	(\$2,800)
Brighton	\$1,493	\$2,387	(\$894)	\$1,200	\$3,000	(\$1,800)
Charlestown	\$1,386	\$3,273	(\$1,887)	\$1,126	\$3,500	(\$2,374)
Chinatown	\$1,600	\$2,882	(\$1,282)	\$740	\$3,500	(\$2,760)
Dorchester	\$1,131	\$2,537	(\$1,406)	\$937	\$2,850	(\$1,913)
Downtown	\$2,216	\$3,992	(\$1,775)	\$1,235	\$4,450	(\$3,215)
East Boston	\$884	\$2,599	(\$1,715)	\$989	\$2,950	(\$1,961)
Fenway	\$2,213	\$2,777	(\$564)	\$686	\$3,100	(\$2,414)
Hyde Park	\$742	\$2,189	(\$1,447)	\$744	\$2,600	(\$1,856)
Jamaica Plain	\$1,751	\$2,635	(\$884)	\$1,061	\$3,200	(\$2,139)
Mattapan	\$1,389	\$2,323	(\$933)	\$811	\$3,300	(\$2,489)
Mission Hill	\$1,428	\$2,901	(\$1,473)	\$716	\$3,600	(\$2,884)
North End	\$3,583	\$3,059	\$524	\$2,467	\$3,600	(\$1,133)
Roslindale	\$2,302	\$2,272	\$30	\$923	\$2,800	(\$1,877)
Roxbury	\$1,465	\$2,736	(\$1,271)	\$1,222	\$3,100	(\$1,878)
South Boston	\$2,315	\$3,391	(\$1,076)	\$1,691	\$3,600	(\$1,909)
South Boston Waterfront	\$2,384	\$4,206	(\$1,822)	\$1,688	\$4,650	(\$2,963)
South End	\$909	\$3,567	(\$2,658)	\$517	\$3,750	(\$3,233)
West End	\$533	\$3,902	(\$3,369)	\$654	\$3,849	(\$3,195)
West Roxbury	\$1,008	\$2,359	(\$1,351)	\$1,031	\$2,850	(\$1,819)

Source 1: Inside Airbnb, March 2022 & March 2024 extract. Only entire home listings and listings with minimum night stays under 28 nights, were used. Listings with zero reviews or no price listed were excluded. Source 2: Rental Beast & MLS rental listings, January-March 2022 and January-March 2024). Only studio, 1-, 2-, and 3-bedroom listings were used due to the small sample sizes of larger units. The Leather District is included in Downtown and Longwood Medical Center is included in Fenway due to small sample sizes in Airbnb, Rental Beast, and MLS data.

Pink highlighted cells indicate fewer than 10 Airbnb listings, which may not be enough to conclude.

Methods: Data on short-term rental hosts' revenue are not available. To calculate this, we used a San Francisco Planning Department methodology (Marqusee, Alex, 2015) to align with existing scholarship on this subject. Airbnb and San Francisco: Descriptive Statistics and Academic Research. San Francisco Planning Department Administrative Code Text Change, April 16, 2015, page 42 (<https://commissions.sfplanning.org/cpcpackets/2014-001033PCA.pdf>). This method multiplies the listed price, the minimum nights listed (a proxy for the number of nights per stay), and the number of reviews per month (a proxy for the number of stays) inflated by 28 percent (this assumes that 72 percent of stays leave a review, as reported by Airbnb in 2012). This method yields a somewhat conservative estimate of short-term rental revenue instead of actual data from short-term rental platforms. Revenues could be higher if renters in short-term

rentals stay longer than the minimum number of nights (not accounted for in this methodology), or the review rate is significantly lower than estimated here (72 percent).

### **Future Projections of the Number of Owner-Adjacent Units and Their Impact on the Housing Market**

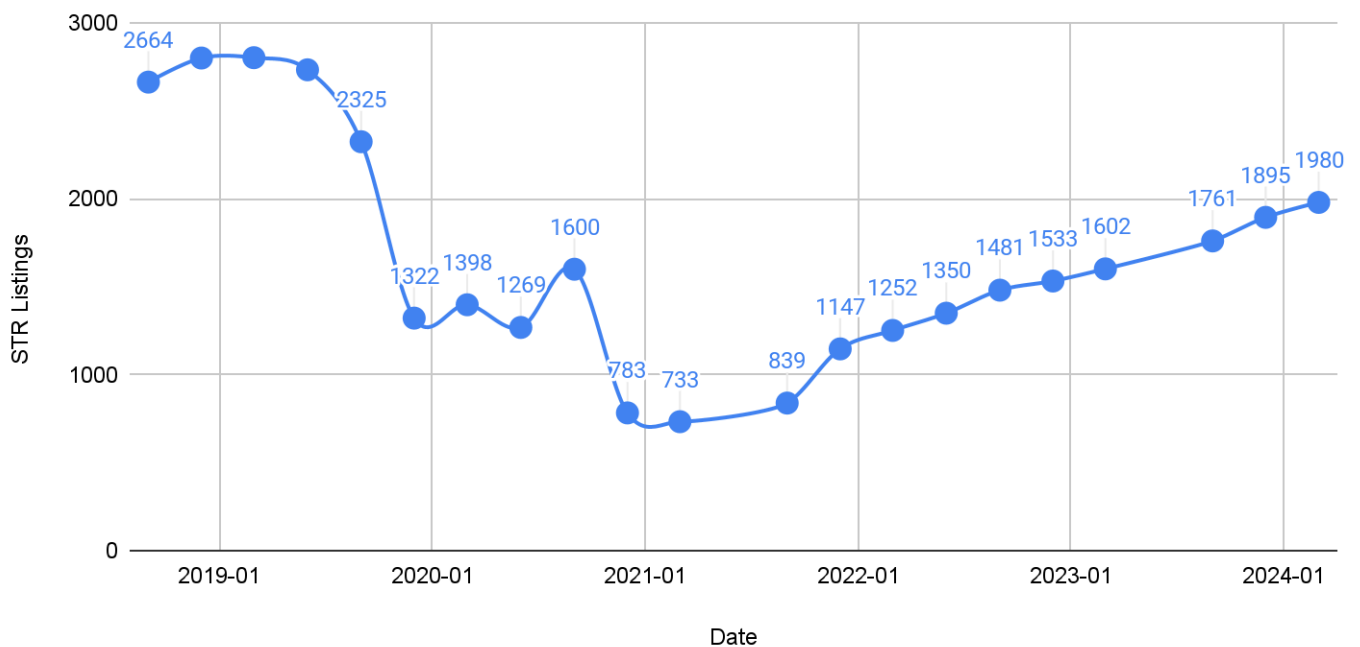
The number of STRs has remained stable over the last few years, and the number of owner-adjacent units is negligible compared to the number of units in the city. The recent increases between 2023 and 2024 are attributed to ISD's efforts to bring units into compliance with regulations and not necessarily an increase in owners converting LTR units to STR units. However, MOH will continue to monitor for future increases in subsequent reports.

## Inside Airbnb Listing Data Analysis

Inside Airbnb scrapes data from the Airbnb website and makes it available to the public. They do not scrape other platforms, such as VRBO. This section relies on this data to look at short-term rentals, including those not covered by the city's STR ordinance.

This data shows the dramatic effect of the ordinance's implementation on the number of listings on Airbnb. Listings for entire units (apartments/homes) rented for less than 28 days decreased to 1,444 in December 2019, a 50 percent decline from 2,901 in November 2018. As mentioned above, partial implementation of the ordinance began in November 2018, and full implementation occurred in December 2019. The total listings of entire apartments/homes on Airbnb fell to their lowest point tracked in this report at 778 in August 2020. The total listings have steadily increased from 783 in December 2021 to 1,980 as of March 2024.

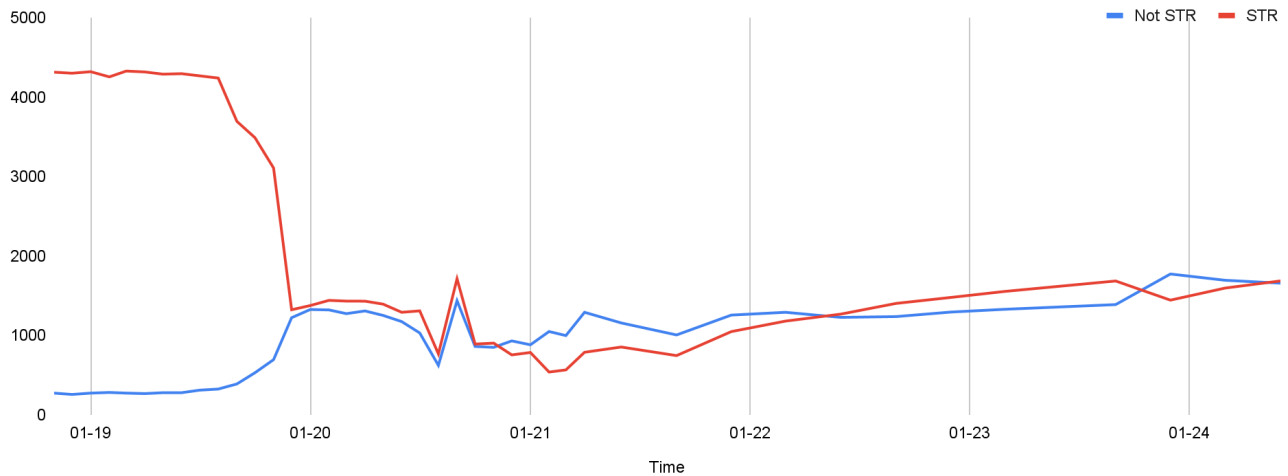
**Chart 1:** Entire Home/Apt STR Airbnb Listings, September 2018 to March 2024



**Source:** Inside Airbnb; Analysis by the Mayor's Office of Housing

The following chart (Chart 2) shows STRs (<28 days, red line) and non-STRs (>28 days, blue line). As shown in the previous chart, STRs significantly dominated the listings on the Airbnb platform until the full ordinance was implemented in December 2019. Since then, for the most part, STRs and non-STR listings have been nearly equally represented in the listing data. Please note that the rapid drops and increases shown in the last year of the data reflect a change in reporting from monthly to quarterly.

**Chart 2:** Entire Apartment/Home STR vs. Non-STR Airbnb Listings, November 2018 to June 2024<sup>5</sup>



**Source:** Inside Airbnb, December 2019–March 2024; analysis by the Mayor's Office of Housing

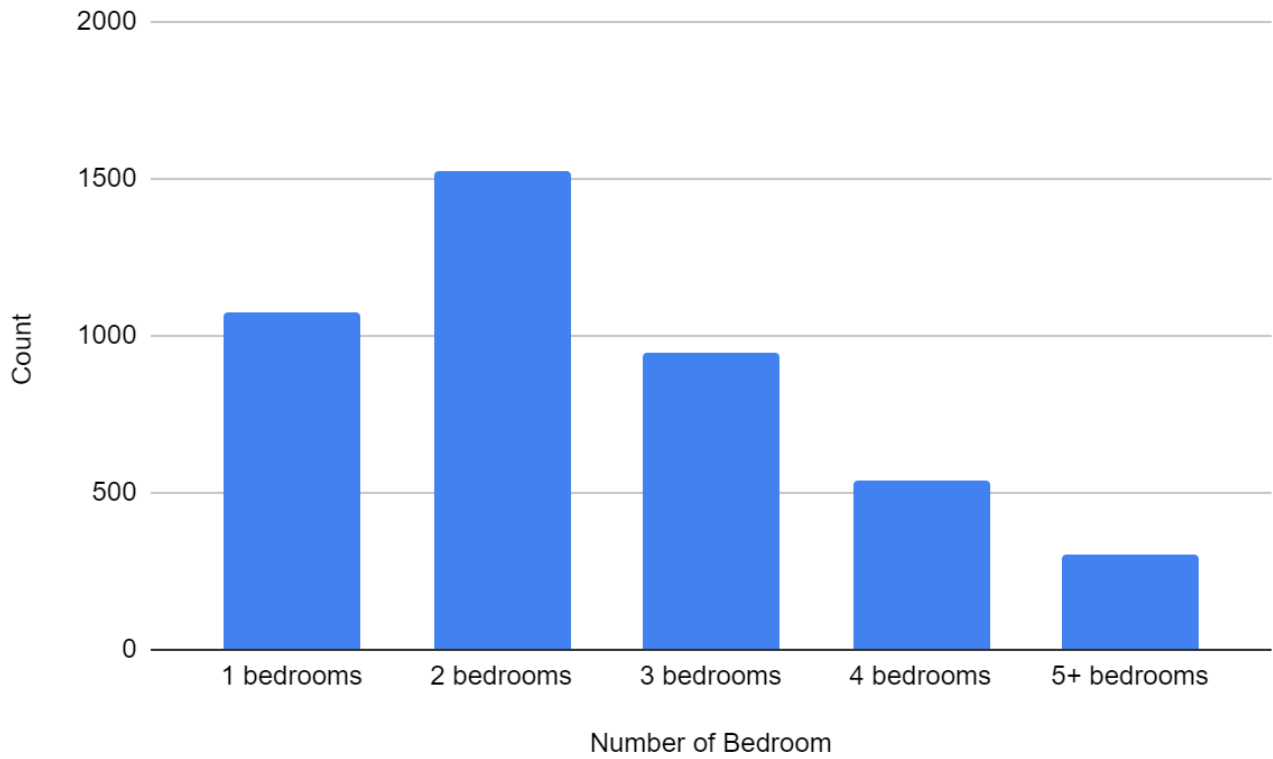
Approximately 68% of all listings on Airbnb are full homes/apartments. Inside Airbnb estimates that these listings' average annual income is \$19,494 for all full homes/apartment listings and an average of \$40,006 for those recently and frequently booked. This is equivalent to a per-month average of \$1,624 to \$3,333. For STRs, Inside Airbnb estimates that the annual revenue ranges from \$26,706 to \$40,786 annually, or \$2,226 to \$3,399 monthly. Approximately 34% of all entire home/apartment listings are unlicensed.<sup>6</sup>

The following chart shows the bedroom and bathroom count distributions for the entire home/apartment, no matter the minimum days of the rental. Thirty-five percent of Airbnb listings for entire units have two bedrooms, while 25% have one bedroom. Regarding the number of bathrooms, 68% have one, and 20% have two.

<sup>5</sup> Inside Airbnb switched from monthly to quarterly reporting, creating false drops reflected in the chart since May 2021.

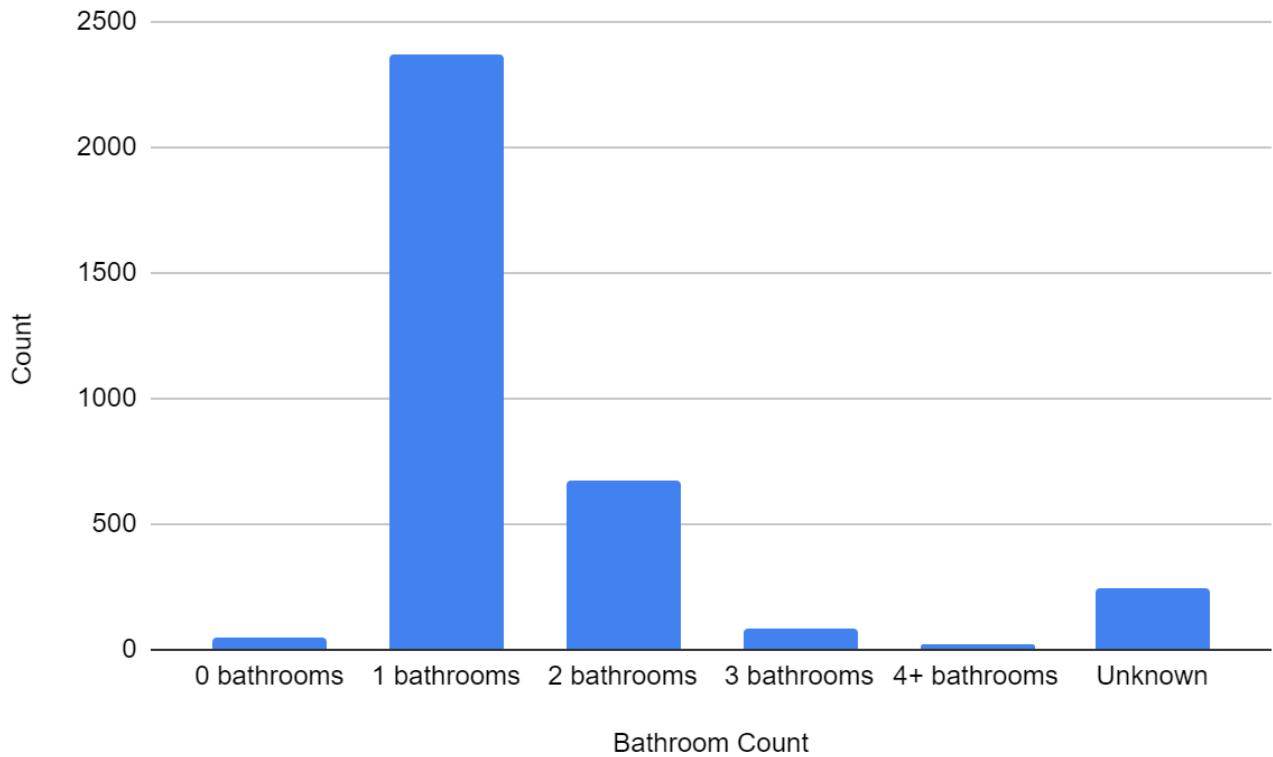
<sup>6</sup> Inside Airbnb, Boston Dashboard, based on March 2024 data. (<https://insideairbnb.com/boston/>).

**Chart 3:** Bedroom Distribution of STR Listings for Entire Apartment/Homes, March 2024



**Source:** Inside Airbnb, March 2024; analysis by the Mayor’s Office of Housing.

**Chart 4:** Bathroom Distribution of STR Listings for Entire Apartment/Homes, March 2024



**Source:** Inside Airbnb, March 2024; analysis by the Mayor’s Office of Housing.

According to data from Granicus, which helps the city track the compliance of a host with STR regulations, approximately 600 STR listings have been identified as non-compliant with STR regulations (about 33% of all listings). ISD monitors these issues closely to bring non-compliant hosts into compliance. Over the previous 12 months, there have been 54 tickets written for STR violations, totaling \$15,660 in fines. In addition to the fines, ISD also delists non-compliant listings.

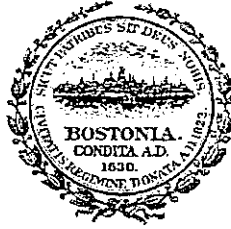


**Appendix**  
Rent Regression

SUMMARY OUTPUT						
Regression Statistics						
Multiple R	60.50%					
R Square	36.60%					
Adjusted R Square	36.60%					
Standard Error	1079.308					
Observations	203090					
ANOVA						
	<i>df</i>	<i>SS</i>	<i>MS</i>	<i>F</i>	<i>Significance F</i>	
Regression	8	1.36E+11	1.71E+10	14641.95167	0	
Residual	203081	2.37E+11	1164905			
Total	203089	3.73E+11				
	<i>Coefficients</i>	<i>Standard Error</i>	<i>t Stat</i>	<i>P-value</i>	<i>Lower 95%</i>	<i>Upper 95%</i>
Intercept	-\$381,747	19310.83	-19.7685	0	-419595.9173	-343898.3909
Year	\$190	9.590023	19.80516	0	171.1357454	208.7281676
S&P/Case-Schiller Index	-\$9	0.782369	-11.7524	0	-10.72813455	-7.661287725
Quarter	\$74	5.070668	14.62866	0	64.23870775	84.11548015
Covid	-\$189	11.45808	-16.522	0	-211.7683939	-166.8532898
Bedroom	\$595	2.283028	260.5199	0	590.2995813	599.2489393
New Construction	\$1,017	10.43386	97.45734	0	996.4060974	1037.306318
Ordinance	\$45	12.11191	3.74959	0	21.67563949	69.15372885
Neighborhood	\$1,162	5.042502	230.5393	0	1152.611776	1172.378137

**Interpretation:** The rent MLR is based on over 203,000 rental listings from 2014 to 2021. This model explains 37 percent (R-square) of the variance in price, the dependent variable. In other words, if you plug the results (coefficients) into the MLR equation, it will predict the sale price 37 percent of the time. Price is the dependent variable. The numerical variables include year and bedrooms. The dummy variables include ordinance (1 = Dec 2019 and After), COVID (1 = 03/16/2020 and after), Quarter (1= Spring and Summer), New Construction (1 = built after 2011), neighborhood (1 = above the citywide rent price median), and a monthly period related to the S&P Case Shiller Index for Home Values.

The rent MLR model suggests rental list prices increased by \$45 after the full ordinance implementation. At the same time, the COVID-19 pandemic variable is correlated with a more significant impact of decreasing rent list prices by \$189. Again this is partly offset by the \$190 increase in the yearly coefficient (each additional year). The more significant variables impacting rent prices include the number of bedrooms (each bedroom adds about \$600), and the neighborhood or location (add \$1,162 for the City's most desired areas). Newly constructed rental listings also demand a premium, adding over \$1,000 in price to the MLR model. The period associated with the monthly frequency of the Case-Shiller Home Price Index showed a decrease of \$9 in rental list price per month. Since the home price index has increased over the last decade, this finding is counterintuitive and requires further research.



**RUTHZEE LOUIJEUNE  
BOSTON CITY COUNCIL PRESIDENT**

August 18, 2024

Alex Geourntas  
City Clerk  
1 City Hall Square, Room 601  
Boston, MA 02201-2014

Dear Clerk Geourntas,

Please note that I will be out of town on Sunday August 18, 2024 until Friday afternoon August 23, 2024.

Sincerely,

Ruthzee Louijeune  
Boston Councilor At-Large  
Boston City Council President



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

August 26, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Square, Room 601  
Boston, MA 02201

Dear Clerk Geourntas,

Please note that I will be out of town on Monday August 26, 2024 from 9:00 a.m. returning August 31, 2024 at 9:00 a.m.

Please let me know if you have any questions.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

August 15, 2024

The Honorable Alex Geourtas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by Section 16-63.2 of the City of Boston Municipal Code, I hereby appoint Christopher J. Conley of 85 Cornell St., Newton MA 02462, as the Massachusetts American Civil Liberties Union representative on the Surveillance Oversight Advisory Board, replacing Woodrow Hartzog, effective immediately.

This Member will serve until their resignation or until a successor is appointed.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

COMMUNICATION FROM COUNCILOR JULIA MEJIA



## CITY OF BOSTON IN CITY COUNCIL

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IN THE YEAR TWO THOUSAND TWENTY-FOUR

---

COMMUNICATION REGARDING DOCKET #1213

RUTHZEE LOUIJEUNE

*Council President*

Boston City Council

Dear Council President Louijeune,

This letter is to communicate to the Boston City Council, through the Chair, important information related to *Docket #1213, Order for a hearing to audit the City of Boston's accountability, transparency and accessibility regarding the enforcement of City of Boston Code 8-10. On motion of Councilors Mejia and Fernandes Anderson, Rule 12 was invoked to include Councilor Weber as an original co-sponsor. Referred to the Committee on Post-Audit: Government Accountability, Transparency, and Accessibility.*

After we filed the hearing order to audit the City of Boston's accountability, transparency and accessibility regarding the enforcement of City of Boston Code 8-10, we received documents from the Administration outlining the reasons why the ordinance was vetoed in 1990 prior to the Council's vote to override. The Administration highlighted potential conflicts with existing laws and the city's charter, particularly in areas involving municipal finance, contract restrictions, and the scope of authority granted to local governments.

Upon receiving this information, our office, under the guidance of central staff, the archives department, and in collaboration with Councilors Anderson and Weber, conducted further research. Given the complexity of these legal matters, we decided to cancel the hearing to allow for additional review and consultation.

We are continuing our research to ensure that any actions taken are fully compliant and in the best interest of all parties involved. We appreciate your patience and will keep you updated as we move forward.

Thank you,

A handwritten signature in black ink, appearing to be 'J. Mejia', written on a light-colored background.

**Julia Mejia**, Chair

Post Audit: Government Accountability, Transparency, and Accessibility



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

November 8, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Nancy Russell of 145 St. Botolph Street, #11 Boston, MA 02115 as a member of the St. Botolph Architectural Conservation District Commission, for a term expiring 11/10/26. I am appointing Nancy Russell pursuant to the authority vested in me by Chapter 772, MGL Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Nancy Russell as a member of the St. Botolph Architectural Conservation District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



**CITY OF BOSTON**  
**IN CITY COUNCIL**

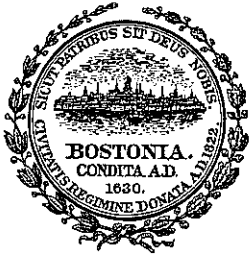
**AN ORDER CONFIRMING THE APPOINTMENT OF NANCY RUSSELL TO THE ST. BOTOLPH ARCHITECTURAL CONSERVATION DISTRICT COMMISSION.**

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Nancy Russell of 145 St. Botolph Street, #11 Boston, MA 02115 to the St. Botolph Architectural Conservation District Commission, for a term ending 11/10/26, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY

  
\_\_\_\_\_  
**ADAM CEDERBAUM  
CORPORATION COUNSEL**



# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

---

One City Hall Square ◊ 5<sup>th</sup> Floor ◊ Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

*Docket #0110, Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0111, Message an order for the confirmation of appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0112, Message an order for the confirmation of appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0154, Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.*

*Docket #0636, Message and order for the confirmation of the appointment of Paul Raber Unphenour II as an Alternate Member of the Fort Point Channel Landmark District Commission, for a term expiring March 19, 2027.*

*Docket #0640, Message and order for the confirmation of the appointment of Angela Ward Hyatt as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.*

*Docket #0641, Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of Appeal, for a term expiring May 1, 2026.*

*Docket #0698, Message and order for the confirmation of the appointment of Kevin Ready, as a member of the South End Landmark Commission for a term expiring on June 30, 2025.*

***Docket #0864, Message and order for the confirmation of the reappointment of Alaa Mukahhal, as an Alternate Member of the Zoning Board of Appeal for a term expiring on May 1, 2027.***

***Docket #0865, Message and order for the confirmation of the reappointment of Kerry Walsh Logue, as an Alternate Member of the Zoning Board of Appeal for a term expiring on November 1, 2025.***

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***Docket #1179, Message and order for the confirmation of the appointment of Jamie McNeil as a member of the Zoning Commission for a term expiring on May 1, 2025.***

These matters were sponsored by Mayor Michele Wu. Dockets #0110, #0111, and #0112 were referred to the Committee on November 15, 2023; Docket #0154 was referred to the Committee on January 24, 2024; Dockets #0636, #0640, and #0641 were referred to the Committee on April 3, 2024; Docket # 0698 was referred to the Committee on April 10, 2024; Docket #0864, #0865, and #0867 was referred to the Committee on May 22, 2024; and Docket #1179 was referred to the Committee on August 7, 2024.

#### ***Summary of Legislation***

***Dockets #0110, #0111, #0112, #0154, #0636, #0640, #0641, #0698, #0864, #0865, #0867, and #1179*** are orders for the confirmation of appointments and reappointments to various boards and commissions.

#### ***Information Received at Hearing***

The Committee held a hearing on August 12, 2024 to discuss the filed appointments. Testimony was presented by Joe Cornish, Director, Design Review, Boston Landmark Commission, who expressed his full support and confidence for the people serving on the Commission. The Chair reviewed appointees' experience, qualifications, and desire to serve on their appointed boards and commissions.

The appointees responded to questions from the Chair and other Councilors regarding their qualifications, relevant experience, background, areas of expertise, and on the independence, rationale, and criteria that they would exercise when making decisions. Concerns were raised about coordination among the Zoning Board of Appeal, Boston Planning and Development Agency Board, and Zoning Commission decisions. Appointees expressed commitment to work and review neighborhood plans and zoning changes in order to make informed decisions on the cases before the board, as well as commitment to development review as a means to address the affordable housing and zoning challenges in the City. It was noted that the appointees in Dockets #0154, #0864 and #0865 are no longer interested or able to serve, and so those appointments will be refiled at a later date.

***Note: In addition to the dockets to be reported out today, the hearing was also noticed to cover Docket #0107 (Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025) and Docket #0866 (Message and order for the confirmation of the reappointment of Hansy***

*Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027), however, the appointees were unable to attend. As such, these dockets will remain in committee.*

***Summary of Amendments:***

Docket #0641 requires the correction of a typo in the appointee's name. As corrected, the docket should read: "Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of appeal, for a term expiring May 1, 2026."

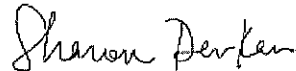
***Committee Chair Recommended Action***

Based on the testimony and information presented at the hearing, and having considered the same, I respectfully recommend that action be taken on these dockets as follows:

***Dockets #0110, #0111, #0112, #0636, #0640, #0698, #0867, and #1179 OUGHT TO PASS.***

***Docket #0641 OUGHT TO PASS IN A NEW DRAFT. and***

***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

November 8, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Jim Kutchin of 258 W Newton Street Boston, 02116 as a member of the St. Botolph Architectural Conservation District Commission, for a term expiring 11/10/26. I am appointing Jim Kutchin pursuant to the authority vested in me by Chapter 772, MGL Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Jim Kutchin as a member of the St. Botolph Architectural Conservation District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF JIM KUTCHIN TO THE ST. BOTOLPH ARCHITECTURAL CONSERVATION DISTRICT COMMISSION.**

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Jim Kutchin of 258 W Newton Street Boston, 02116 to the St. Botolph Architectural Conservation District Commission, for a term ending 11/10/26, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM  
CORPORATION COUNSEL**



# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

---

One City Hall Square ◊ 5<sup>th</sup> Floor ◊ Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

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***Docket #1179, Message and order for the confirmation of the appointment of Jamie McNeil as a member of the Zoning Commission for a term expiring on May 1, 2025.***

These matters were sponsored by Mayor Michele Wu. Dockets #0110, #0111, and #0112 were referred to the Committee on November 15, 2023; Docket #0154 was referred to the Committee on January 24, 2024; Dockets #0636, #0640, and #0641 were referred to the Committee on April 3, 2024; Docket # 0698 was referred to the Committee on April 10, 2024; Docket #0864, #0865, and #0867 was referred to the Committee on May 22, 2024; and Docket #1179 was referred to the Committee on August 7, 2024.

#### ***Summary of Legislation***

***Dockets #0110, #0111, #0112, #0154, #0636, #0640, #0641, #0698, #0864, #0865, #0867, and #1179*** are orders for the confirmation of appointments and reappointments to various boards and commissions.

#### ***Information Received at Hearing***

The Committee held a hearing on August 12, 2024 to discuss the filed appointments. Testimony was presented by Joe Cornish, Director, Design Review, Boston Landmark Commission, who expressed his full support and confidence for the people serving on the Commission. The Chair reviewed appointees' experience, qualifications, and desire to serve on their appointed boards and commissions.

The appointees responded to questions from the Chair and other Councilors regarding their qualifications, relevant experience, background, areas of expertise, and on the independence, rationale, and criteria that they would exercise when making decisions. Concerns were raised about coordination among the Zoning Board of Appeal, Boston Planning and Development Agency Board, and Zoning Commission decisions. Appointees expressed commitment to work and review neighborhood plans and zoning changes in order to make informed decisions on the cases before the board, as well as commitment to development review as a means to address the affordable housing and zoning challenges in the City. It was noted that the appointees in Dockets #0154, #0864 and #0865 are no longer interested or able to serve, and so those appointments will be refiled at a later date.

***Note: In addition to the dockets to be reported out today, the hearing was also noticed to cover Docket #0107 (Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025) and Docket #0866 (Message and order for the confirmation of the reappointment of Hansy***



*Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027), however, the appointees were unable to attend. As such, these dockets will remain in committee.*

***Summary of Amendments:***

Docket #0641 requires the correction of a typo in the appointee's name. As corrected, the docket should read: "Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of appeal, for a term expiring May 1, 2026."

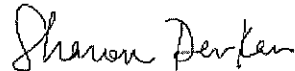
***Committee Chair Recommended Action***

Based on the testimony and information presented at the hearing, and having considered the same, I respectfully recommend that action be taken on these dockets as follows:

***Dockets #0110, #0111, #0112, #0636, #0640, #0698, #0867, and #1179 OUGHT TO PASS.***

***Docket #0641 OUGHT TO PASS IN A NEW DRAFT. and***

***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

November 8, 2023

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Douglas Miller of 112 Saint Botolph St., Boston, MA 02115 as a member of the St. Botolph Architectural Conservation District Commission, for a term expiring 11/10/26. I am appointing Douglas Miller pursuant to the authority vested in me by Chapter 772, MGL Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Douglas Miller as a member of the St. Botolph Architectural Conservation District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

# CITY OF BOSTON

## IN CITY COUNCIL

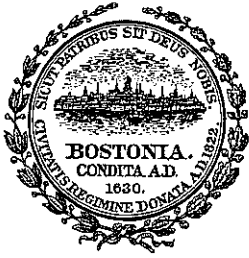
### AN ORDER CONFIRMING THE APPOINTMENT OF DOUGLAS MILLER TO THE ST. BOTOLPH ARCHITECTURAL CONSERVATION DISTRICT COMMISSION.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Douglas Miller of 112 Saint Botolph St., Boston, MA 02115 to the St. Botolph Architectural Conservation District Commission, for a term ending 11/10/26, be, and hereby is, confirmed.

I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.

BY

  
ADAM CEDERBAUM  
CORPORATION COUNSEL



# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

---

One City Hall Square ◊ 5<sup>th</sup> Floor ◊ Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

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These matters were sponsored by Mayor Michele Wu. Dockets #0110, #0111, and #0112 were referred to the Committee on November 15, 2023; Docket #0154 was referred to the Committee on January 24, 2024; Dockets #0636, #0640, and #0641 were referred to the Committee on April 3, 2024; Docket # 0698 was referred to the Committee on April 10, 2024; Docket #0864, #0865, and #0867 was referred to the Committee on May 22, 2024; and Docket #1179 was referred to the Committee on August 7, 2024.

#### ***Summary of Legislation***

***Dockets #0110, #0111, #0112, #0154, #0636, #0640, #0641, #0698, #0864, #0865, #0867, and #1179*** are orders for the confirmation of appointments and reappointments to various boards and commissions.

#### ***Information Received at Hearing***

The Committee held a hearing on August 12, 2024 to discuss the filed appointments. Testimony was presented by Joe Cornish, Director, Design Review, Boston Landmark Commission, who expressed his full support and confidence for the people serving on the Commission. The Chair reviewed appointees' experience, qualifications, and desire to serve on their appointed boards and commissions.

The appointees responded to questions from the Chair and other Councilors regarding their qualifications, relevant experience, background, areas of expertise, and on the independence, rationale, and criteria that they would exercise when making decisions. Concerns were raised about coordination among the Zoning Board of Appeal, Boston Planning and Development Agency Board, and Zoning Commission decisions. Appointees expressed commitment to work and review neighborhood plans and zoning changes in order to make informed decisions on the cases before the board, as well as commitment to development review as a means to address the affordable housing and zoning challenges in the City. It was noted that the appointees in Dockets #0154, #0864 and #0865 are no longer interested or able to serve, and so those appointments will be refiled at a later date.

***Note: In addition to the dockets to be reported out today, the hearing was also noticed to cover Docket #0107 (Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025) and Docket #0866 (Message and order for the confirmation of the reappointment of Hansy***

*Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027), however, the appointees were unable to attend. As such, these dockets will remain in committee.*

***Summary of Amendments:***

Docket #0641 requires the correction of a typo in the appointee's name. As corrected, the docket should read: "Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of appeal, for a term expiring May 1, 2026."

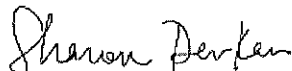
***Committee Chair Recommended Action***

Based on the testimony and information presented at the hearing, and having considered the same, I respectfully recommend that action be taken on these dockets as follows:

***Dockets #0110, #0111, #0112, #0636, #0640, #0698, #0867, and #1179 OUGHT TO PASS.***

***Docket #0641 OUGHT TO PASS IN A NEW DRAFT. and***

***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

January 12, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Jeffrey Heyne of 300 Summer Street, Apartment 35, Boston, MA 02210, as a member of the Fort Point Channel Landmark District Commission, for a term expiring January 20, 2027. I am appointing Jefferey Heyne pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Jefferey Heyne shall serve as the seat designated for a Boston Landmarks Commission Member.

I urge your Honorable Body to act favorably on the appointment of Jefferey Heyne as a member of the Fort Point Channel Landmark District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE APPOINTMENT OF JEFFREY HEYNE AS A BOARD MEMBER OF THE FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION.**

**ORDERED:** That pursuant to Chapter 772 of the Acts of 1975, the appointment of Jeffrey Heyne of 300 Summer Street, Apartment 35, Boston, MA 02210, as a Member of the Fort Point Channel Landmark District Commission for a term expiring January 20, 2027, be, and hereby is, approved.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM** TJB  
**CORPORATION COUNSEL**





# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

---

One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

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***Summary of Amendments:***

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***Committee Chair Recommended Action***

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***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

April 1, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Paul Raber Umphenour II of 15 Channel Center Street, Apartment 313, Boston, MA 02210, as a Alternate Member of the Fort Point Channel Landmark District Commission, for a term expiring March 19, 2027. I am appointing Paul Raber Umphenour II pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Paul Raber Umphenour II shall serve as an Alternate Member.

I urge your Honorable Body to act favorably on the appointment of Paul Raber Umphenour II as an Alternate Member of the Fort Point Channel Landmark District Commission. Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER AUTHORIZING THE APPOINTMENT OF PAUL RABER UMPHENOUR II AS A BOARD MEMBER OF THE FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION.**

**ORDERED:** That pursuant to Chapter 772 of the Acts of 1975, the appointment of Paul Raber Umphenour II of 15 Channel Center Street, Apartment 313, Boston, MA 022120, as a Member of the Fort Point Channel Landmark District Commission for a term expiring March 19, 2027, be, and hereby is, approved.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY

  
**ADAM CEDERBAUM  
CORPORATION COUNSEL**



# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

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One City Hall Square ◊ 5<sup>th</sup> Floor ◊ Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

*Docket #0110, Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0111, Message an order for the confirmation of appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0112, Message an order for the confirmation of appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0154, Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.*

*Docket #0636, Message and order for the confirmation of the appointment of Paul Raber Unphenour II as an Alternate Member of the Fort Point Channel Landmark District Commission, for a term expiring March 19, 2027.*

*Docket #0640, Message and order for the confirmation of the appointment of Angela Ward Hyatt as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.*

*Docket #0641, Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of Appeal, for a term expiring May 1, 2026.*

*Docket #0698, Message and order for the confirmation of the appointment of Kevin Ready, as a member of the South End Landmark Commission for a term expiring on June 30, 2025.*

***Docket #0864, Message and order for the confirmation of the reappointment of Alaa Mukahhal, as an Alternate Member of the Zoning Board of Appeal for a term expiring on May 1, 2027.***

***Docket #0865, Message and order for the confirmation of the reappointment of Kerry Walsh Logue, as an Alternate Member of the Zoning Board of Appeal for a term expiring on November 1, 2025.***

***Docket #0867, Message and order for the confirmation of the reappointment of Sherry Dong, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2026.***

***Docket #1179, Message and order for the confirmation of the appointment of Jamie McNeil as a member of the Zoning Commission for a term expiring on May 1, 2025.***

These matters were sponsored by Mayor Michele Wu. Dockets #0110, #0111, and #0112 were referred to the Committee on November 15, 2023; Docket #0154 was referred to the Committee on January 24, 2024; Dockets #0636, #0640, and #0641 were referred to the Committee on April 3, 2024; Docket # 0698 was referred to the Committee on April 10, 2024; Docket #0864, #0865, and #0867 was referred to the Committee on May 22, 2024; and Docket #1179 was referred to the Committee on August 7, 2024.

#### ***Summary of Legislation***

***Dockets #0110, #0111, #0112, #0154, #0636, #0640, #0641, #0698, #0864, #0865, #0867, and #1179*** are orders for the confirmation of appointments and reappointments to various boards and commissions.

#### ***Information Received at Hearing***

The Committee held a hearing on August 12, 2024 to discuss the filed appointments. Testimony was presented by Joe Cornish, Director, Design Review, Boston Landmark Commission, who expressed his full support and confidence for the people serving on the Commission. The Chair reviewed appointees' experience, qualifications, and desire to serve on their appointed boards and commissions.

The appointees responded to questions from the Chair and other Councilors regarding their qualifications, relevant experience, background, areas of expertise, and on the independence, rationale, and criteria that they would exercise when making decisions. Concerns were raised about coordination among the Zoning Board of Appeal, Boston Planning and Development Agency Board, and Zoning Commission decisions. Appointees expressed commitment to work and review neighborhood plans and zoning changes in order to make informed decisions on the cases before the board, as well as commitment to development review as a means to address the affordable housing and zoning challenges in the City. It was noted that the appointees in Dockets #0154, #0864 and #0865 are no longer interested or able to serve, and so those appointments will be refiled at a later date.

***Note: In addition to the dockets to be reported out today, the hearing was also noticed to cover Docket #0107 (Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025) and Docket #0866 (Message and order for the confirmation of the reappointment of Hansy***

*Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027), however, the appointees were unable to attend. As such, these dockets will remain in committee.*

***Summary of Amendments:***

Docket #0641 requires the correction of a typo in the appointee's name. As corrected, the docket should read: "Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of appeal, for a term expiring May 1, 2026."

***Committee Chair Recommended Action***

Based on the testimony and information presented at the hearing, and having considered the same, I respectfully recommend that action be taken on these dockets as follows:

***Dockets #0110, #0111, #0112, #0636, #0640, #0698, #0867, and #1179 OUGHT TO PASS.***

***Docket #0641 OUGHT TO PASS IN A NEW DRAFT. and***

***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation





City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

April 1, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201


Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Angela Ward Hyatt of 75 Kneeland Street, Boston, MA 02111, as a Member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025. I am appointing Angela Ward Hyatt pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, and subject to your confirmation. Angela Ward Hyatt shall serve as the Boston Landmarks Commission Member.

I urge your Honorable Body to act favorably on the appointment of Angela Ward Hyatt as a Member of the Highland Park Architectural Conservation District Commission.

Thank you for your attention to this matter.

Sincerely,

  
Michelle Wu  
Mayor of Boston

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF ANGELA WARD HYATT AS A MEMBER OF THE HIGHLAND PARK ARCHITECTURAL CONSERVATION DISTRICT COMMISSION.**

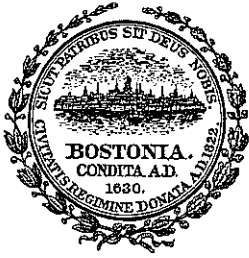
**ORDERED:** That, pursuant to the provisions of Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, the appointment of Angela Ward Hyatt of 75 Kneeland Street, Boston, MA 02111 to the Highland Park Architectural Conservation District Commission, for a term ending June 30, 2025, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

**ADAM CEDERBAUM  
CORPORATION COUNSEL**

*kmw*



# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

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One City Hall Square ◊ 5<sup>th</sup> Floor ◊ Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

*Docket #0110, Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0111, Message an order for the confirmation of appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0112, Message an order for the confirmation of appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0154, Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.*

*Docket #0636, Message and order for the confirmation of the appointment of Paul Raber Unphenour II as an Alternate Member of the Fort Point Channel Landmark District Commission, for a term expiring March 19, 2027.*

*Docket #0640, Message and order for the confirmation of the appointment of Angela Ward Hyatt as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.*

*Docket #0641, Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of Appeal, for a term expiring May 1, 2026.*

*Docket #0698, Message and order for the confirmation of the appointment of Kevin Ready, as a member of the South End Landmark Commission for a term expiring on June 30, 2025.*

***Docket #0864, Message and order for the confirmation of the reappointment of Alaa Mukahhal, as an Alternate Member of the Zoning Board of Appeal for a term expiring on May 1, 2027.***

***Docket #0865, Message and order for the confirmation of the reappointment of Kerry Walsh Logue, as an Alternate Member of the Zoning Board of Appeal for a term expiring on November 1, 2025.***

***Docket #0867, Message and order for the confirmation of the reappointment of Sherry Dong, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2026.***

***Docket #1179, Message and order for the confirmation of the appointment of Jamie McNeil as a member of the Zoning Commission for a term expiring on May 1, 2025.***

These matters were sponsored by Mayor Michele Wu. Dockets #0110, #0111, and #0112 were referred to the Committee on November 15, 2023; Docket #0154 was referred to the Committee on January 24, 2024; Dockets #0636, #0640, and #0641 were referred to the Committee on April 3, 2024; Docket # 0698 was referred to the Committee on April 10, 2024; Docket #0864, #0865, and #0867 was referred to the Committee on May 22, 2024; and Docket #1179 was referred to the Committee on August 7, 2024.

#### ***Summary of Legislation***

***Dockets #0110, #0111, #0112, #0154, #0636, #0640, #0641, #0698, #0864, #0865, #0867, and #1179*** are orders for the confirmation of appointments and reappointments to various boards and commissions.

#### ***Information Received at Hearing***

The Committee held a hearing on August 12, 2024 to discuss the filed appointments. Testimony was presented by Joe Cornish, Director, Design Review, Boston Landmark Commission, who expressed his full support and confidence for the people serving on the Commission. The Chair reviewed appointees' experience, qualifications, and desire to serve on their appointed boards and commissions.

The appointees responded to questions from the Chair and other Councilors regarding their qualifications, relevant experience, background, areas of expertise, and on the independence, rationale, and criteria that they would exercise when making decisions. Concerns were raised about coordination among the Zoning Board of Appeal, Boston Planning and Development Agency Board, and Zoning Commission decisions. Appointees expressed commitment to work and review neighborhood plans and zoning changes in order to make informed decisions on the cases before the board, as well as commitment to development review as a means to address the affordable housing and zoning challenges in the City. It was noted that the appointees in Dockets #0154, #0864 and #0865 are no longer interested or able to serve, and so those appointments will be refiled at a later date.

***Note: In addition to the dockets to be reported out today, the hearing was also noticed to cover Docket #0107 (Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025) and Docket #0866 (Message and order for the confirmation of the reappointment of Hansy***

*Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027), however, the appointees were unable to attend. As such, these dockets will remain in committee.*

***Summary of Amendments:***

Docket #0641 requires the correction of a typo in the appointee's name. As corrected, the docket should read: "Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of appeal, for a term expiring May 1, 2026."

***Committee Chair Recommended Action***

Based on the testimony and information presented at the hearing, and having considered the same, I respectfully recommend that action be taken on these dockets as follows:

***Dockets #0110, #0111, #0112, #0636, #0640, #0698, #0867, and #1179 OUGHT TO PASS.***

***Docket #0641 OUGHT TO PASS IN A NEW DRAFT. and***

***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

April 1, 2024

The Honorable Alex Geourtas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Shamiah Turner of 10 Forestvale Road, Boston, MA 02136, as a Member of the Zoning Board of Appeal for a term expiring May 1, 2026, provided that members may continue to serve until a replacement member is appointed. I am appointing Shamiah Turner pursuant to the authority vested in me by Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, and subject to your confirmation. The Building Trades Employers Association nominated Shamiah Turner to serve as a Member.

I urge your Honorable Body to act favorably on the appointment of Shamiah Turner as a Member of the Zoning Board of Appeal. Thank you for your attention to this matter.

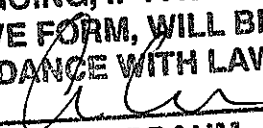
Sincerely,

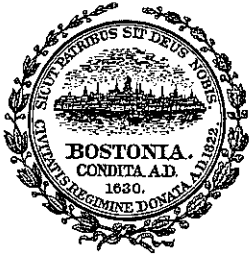
Michelle Wu  
Mayor of Boston

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF SHAMIAH TURNER AS A  
MEMBER OF THE ZONING BOARD OF APPEAL.**

**ORDERED:** That, pursuant to the provisions of Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, the appointment of Shamiah Turner of 10 Forestvale Road, Boston, MA 02136 to the Zoning Board of Appeal, for a term ending May 1, 2026, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**  
BY   
**ADAM CEDERBAUM  
CORPORATION COUNSEL**  
Kmw



# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

---

One City Hall Square ◊ 5<sup>th</sup> Floor ◊ Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

*Docket #0110, Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0111, Message an order for the confirmation of appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0112, Message an order for the confirmation of appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0154, Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.*

*Docket #0636, Message and order for the confirmation of the appointment of Paul Raber Unphenour II as an Alternate Member of the Fort Point Channel Landmark District Commission, for a term expiring March 19, 2027.*

*Docket #0640, Message and order for the confirmation of the appointment of Angela Ward Hyatt as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.*

*Docket #0641, Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of Appeal, for a term expiring May 1, 2026.*

*Docket #0698, Message and order for the confirmation of the appointment of Kevin Ready, as a member of the South End Landmark Commission for a term expiring on June 30, 2025.*



***Docket #0864, Message and order for the confirmation of the reappointment of Alaa Mukahhal, as an Alternate Member of the Zoning Board of Appeal for a term expiring on May 1, 2027.***

***Docket #0865, Message and order for the confirmation of the reappointment of Kerry Walsh Logue, as an Alternate Member of the Zoning Board of Appeal for a term expiring on November 1, 2025.***

***Docket #0867, Message and order for the confirmation of the reappointment of Sherry Dong, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2026.***

***Docket #1179, Message and order for the confirmation of the appointment of Jamie McNeil as a member of the Zoning Commission for a term expiring on May 1, 2025.***

These matters were sponsored by Mayor Michele Wu. Dockets #0110, #0111, and #0112 were referred to the Committee on November 15, 2023; Docket #0154 was referred to the Committee on January 24, 2024; Dockets #0636, #0640, and #0641 were referred to the Committee on April 3, 2024; Docket # 0698 was referred to the Committee on April 10, 2024; Docket #0864, #0865, and #0867 was referred to the Committee on May 22, 2024; and Docket #1179 was referred to the Committee on August 7, 2024.

#### ***Summary of Legislation***

***Dockets #0110, #0111, #0112, #0154, #0636, #0640, #0641, #0698, #0864, #0865, #0867, and #1179*** are orders for the confirmation of appointments and reappointments to various boards and commissions.

#### ***Information Received at Hearing***

The Committee held a hearing on August 12, 2024 to discuss the filed appointments. Testimony was presented by Joe Cornish, Director, Design Review, Boston Landmark Commission, who expressed his full support and confidence for the people serving on the Commission. The Chair reviewed appointees' experience, qualifications, and desire to serve on their appointed boards and commissions.

The appointees responded to questions from the Chair and other Councilors regarding their qualifications, relevant experience, background, areas of expertise, and on the independence, rationale, and criteria that they would exercise when making decisions. Concerns were raised about coordination among the Zoning Board of Appeal, Boston Planning and Development Agency Board, and Zoning Commission decisions. Appointees expressed commitment to work and review neighborhood plans and zoning changes in order to make informed decisions on the cases before the board, as well as commitment to development review as a means to address the affordable housing and zoning challenges in the City. It was noted that the appointees in Dockets #0154, #0864 and #0865 are no longer interested or able to serve, and so those appointments will be refiled at a later date.

***Note: In addition to the dockets to be reported out today, the hearing was also noticed to cover Docket #0107 (Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025) and Docket #0866 (Message and order for the confirmation of the reappointment of Hansy***

*Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027), however, the appointees were unable to attend. As such, these dockets will remain in committee.*

***Summary of Amendments:***

Docket #0641 requires the correction of a typo in the appointee's name. As corrected, the docket should read: "Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of appeal, for a term expiring May 1, 2026."

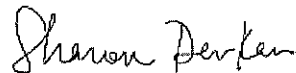
***Committee Chair Recommended Action***

Based on the testimony and information presented at the hearing, and having considered the same, I respectfully recommend that action be taken on these dockets as follows:

***Dockets #0110, #0111, #0112, #0636, #0640, #0698, #0867, and #1179 OUGHT TO PASS.***

***Docket #0641 OUGHT TO PASS IN A NEW DRAFT. and***

***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF SHAMAIAH TURNER AS  
A MEMBER OF THE ZONING BOARD OF APPEAL.**

**ORDERED:** That, pursuant to the provisions of Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, the appointment of Shamaiah Turner of 10 Forestvale Road, Boston, MA 02136 to the Zoning Board of Appeal, for a term ending May 1, 2026, be, and hereby is, confirmed.



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

April 8, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Kevin Ready of 72 Waltham Street, Apartment 2, Boston, MA 02118 as a Member of the South End Landmark District Commission, for a term expiring June 30, 2025. I am appointing Kevin Ready pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, and subject to your confirmation. Kevin Ready shall serve as the Northwest of Tremont Street Alternate.

I urge your Honorable Body to act favorably on the appointment of Kevin Ready as a member of the South End Landmark District Commission.

Thank you for your attention to this matter.

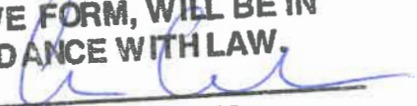
Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF KEVIN READY AS A MEMBER  
OF THE SOUTH END LANDMARK DISTRICT COMMISSION.**

**ORDERED:** That, pursuant to the provisions of Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, the appointment of Kevin Ready of 72 Waltham Street, Apartment 2, Boston, MA 02118 to the South End Landmark District Commission, for a term expiring June 30, 2025, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**  
BY   
**ADAM CEDERBAUM  
CORPORATION COUNSEL** *amw*



# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

---

One City Hall Square ◊ 5<sup>th</sup> Floor ◊ Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

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***Docket #1179, Message and order for the confirmation of the appointment of Jamie McNeil as a member of the Zoning Commission for a term expiring on May 1, 2025.***

These matters were sponsored by Mayor Michele Wu. Dockets #0110, #0111, and #0112 were referred to the Committee on November 15, 2023; Docket #0154 was referred to the Committee on January 24, 2024; Dockets #0636, #0640, and #0641 were referred to the Committee on April 3, 2024; Docket # 0698 was referred to the Committee on April 10, 2024; Docket #0864, #0865, and #0867 was referred to the Committee on May 22, 2024; and Docket #1179 was referred to the Committee on August 7, 2024.

#### ***Summary of Legislation***

***Dockets #0110, #0111, #0112, #0154, #0636, #0640, #0641, #0698, #0864, #0865, #0867, and #1179*** are orders for the confirmation of appointments and reappointments to various boards and commissions.

#### ***Information Received at Hearing***

The Committee held a hearing on August 12, 2024 to discuss the filed appointments. Testimony was presented by Joe Cornish, Director, Design Review, Boston Landmark Commission, who expressed his full support and confidence for the people serving on the Commission. The Chair reviewed appointees' experience, qualifications, and desire to serve on their appointed boards and commissions.

The appointees responded to questions from the Chair and other Councilors regarding their qualifications, relevant experience, background, areas of expertise, and on the independence, rationale, and criteria that they would exercise when making decisions. Concerns were raised about coordination among the Zoning Board of Appeal, Boston Planning and Development Agency Board, and Zoning Commission decisions. Appointees expressed commitment to work and review neighborhood plans and zoning changes in order to make informed decisions on the cases before the board, as well as commitment to development review as a means to address the affordable housing and zoning challenges in the City. It was noted that the appointees in Dockets #0154, #0864 and #0865 are no longer interested or able to serve, and so those appointments will be refiled at a later date.

***Note: In addition to the dockets to be reported out today, the hearing was also noticed to cover Docket #0107 (Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025) and Docket #0866 (Message and order for the confirmation of the reappointment of Hansy***

*Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027), however, the appointees were unable to attend. As such, these dockets will remain in committee.*

***Summary of Amendments:***

Docket #0641 requires the correction of a typo in the appointee's name. As corrected, the docket should read: "Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of appeal, for a term expiring May 1, 2026."

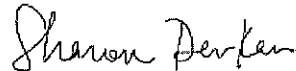
***Committee Chair Recommended Action***

Based on the testimony and information presented at the hearing, and having considered the same, I respectfully recommend that action be taken on these dockets as follows:

***Dockets #0110, #0111, #0112, #0636, #0640, #0698, #0867, and #1179 OUGHT TO PASS.***

***Docket #0641 OUGHT TO PASS IN A NEW DRAFT. and***

***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation





City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

May 6, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the reappointment of Alaa Mukahhal of 10 Castleton Street Apartment 3, Boston, Massachusetts, 02130, as an Alternate Member of the Zoning Board of Appeal for a term expiring May 1, 2027, provided that she may continue to serve until a replacement member is appointed. I am appointing Alaa Mukahhal pursuant to the authority vested in me by Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, and subject to your confirmation. Alaa Mukahhal is an at-large mayoral appointee and will serve as an alternate member.

I urge your Honorable Body to act favorably on the appointment of Alaa Mukahhal as an Alternate Member of the Zoning Board of Appeal. Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

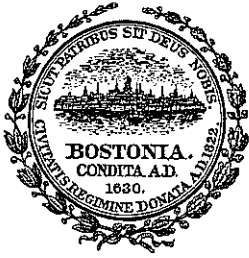
**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF ALAA MUKAHHAL TO THE  
ZONING BOARD OF APPEAL.**

**ORDERED:** That, pursuant to Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, the appointment of Alaa Mukahhal of 10 Castleton Street, Apartment 3, Boston, Massachusetts 02130 as an alternate at-large Mayoral member of the Zoning Board of Appeal, for a term expiring on May 1, 2027, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM  
CORPORATION COUNSEL**



# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

---

One City Hall Square ◊ 5<sup>th</sup> Floor ◊ Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

*Docket #0110, Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0111, Message an order for the confirmation of appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0112, Message an order for the confirmation of appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0154, Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.*

*Docket #0636, Message and order for the confirmation of the appointment of Paul Raber Unphenour II as an Alternate Member of the Fort Point Channel Landmark District Commission, for a term expiring March 19, 2027.*

*Docket #0640, Message and order for the confirmation of the appointment of Angela Ward Hyatt as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.*

*Docket #0641, Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of Appeal, for a term expiring May 1, 2026.*

*Docket #0698, Message and order for the confirmation of the appointment of Kevin Ready, as a member of the South End Landmark Commission for a term expiring on June 30, 2025.*

***Docket #0864, Message and order for the confirmation of the reappointment of Alaa Mukahhal, as an Alternate Member of the Zoning Board of Appeal for a term expiring on May 1, 2027.***

***Docket #0865, Message and order for the confirmation of the reappointment of Kerry Walsh Logue, as an Alternate Member of the Zoning Board of Appeal for a term expiring on November 1, 2025.***

***Docket #0867, Message and order for the confirmation of the reappointment of Sherry Dong, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2026.***

***Docket #1179, Message and order for the confirmation of the appointment of Jamie McNeil as a member of the Zoning Commission for a term expiring on May 1, 2025.***

These matters were sponsored by Mayor Michele Wu. Dockets #0110, #0111, and #0112 were referred to the Committee on November 15, 2023; Docket #0154 was referred to the Committee on January 24, 2024; Dockets #0636, #0640, and #0641 were referred to the Committee on April 3, 2024; Docket # 0698 was referred to the Committee on April 10, 2024; Docket #0864, #0865, and #0867 was referred to the Committee on May 22, 2024; and Docket #1179 was referred to the Committee on August 7, 2024.

#### ***Summary of Legislation***

***Dockets #0110, #0111, #0112, #0154, #0636, #0640, #0641, #0698, #0864, #0865, #0867, and #1179*** are orders for the confirmation of appointments and reappointments to various boards and commissions.

#### ***Information Received at Hearing***

The Committee held a hearing on August 12, 2024 to discuss the filed appointments. Testimony was presented by Joe Cornish, Director, Design Review, Boston Landmark Commission, who expressed his full support and confidence for the people serving on the Commission. The Chair reviewed appointees' experience, qualifications, and desire to serve on their appointed boards and commissions.

The appointees responded to questions from the Chair and other Councilors regarding their qualifications, relevant experience, background, areas of expertise, and on the independence, rationale, and criteria that they would exercise when making decisions. Concerns were raised about coordination among the Zoning Board of Appeal, Boston Planning and Development Agency Board, and Zoning Commission decisions. Appointees expressed commitment to work and review neighborhood plans and zoning changes in order to make informed decisions on the cases before the board, as well as commitment to development review as a means to address the affordable housing and zoning challenges in the City. It was noted that the appointees in Dockets #0154, #0864 and #0865 are no longer interested or able to serve, and so those appointments will be refiled at a later date.

***Note: In addition to the dockets to be reported out today, the hearing was also noticed to cover Docket #0107 (Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025) and Docket #0866 (Message and order for the confirmation of the reappointment of Hansy***

*Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027), however, the appointees were unable to attend. As such, these dockets will remain in committee.*

***Summary of Amendments:***

Docket #0641 requires the correction of a typo in the appointee's name. As corrected, the docket should read: "Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of appeal, for a term expiring May 1, 2026."

***Committee Chair Recommended Action***

Based on the testimony and information presented at the hearing, and having considered the same, I respectfully recommend that action be taken on these dockets as follows:

***Dockets #0110, #0111, #0112, #0636, #0640, #0698, #0867, and #1179 OUGHT TO PASS.***

***Docket #0641 OUGHT TO PASS IN A NEW DRAFT. and***

***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

May 6, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the reappointment of Kerry Walsh Logue of 613 E 2nd St Apt 1, Boston, MA 02127, as an Alternate Member of the Zoning Board of Appeal for a term expiring November 1, 2025, provided that members she continue to serve until a replacement member is appointed. I am reappointing Kerry Walsh Logue pursuant to the authority vested in me by Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, and subject to your confirmation. The Building Trades Employers Association nominated Kerry Walsh Logue, and she will serve as an Alternate Member.

I urge your Honorable Body to act favorably on the reappointment of Kerry Walsh Logue as an Alternate Member of the Zoning Board of Appeal. Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON  
IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF KERRY WALSH LOGUE TO  
THE ZONING BOARD OF APPEAL.**

**ORDERED:** That, pursuant to Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, the appointment of Kerry Walsh Logue of 613 E. Second Street, Apartment 1, Boston, MA 02127 as a Building Trades Employers Association alternate member of the Zoning Board of Appeal, for a term expiring on May 1, 2027, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

**ADAM CEDERBAUM  
CORPORATION COUNSEL**



# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

---

One City Hall Square ◊ 5<sup>th</sup> Floor ◊ Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

*Docket #0110, Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0111, Message an order for the confirmation of appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0112, Message an order for the confirmation of appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

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*Docket #0640, Message and order for the confirmation of the appointment of Angela Ward Hyatt as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.*

*Docket #0641, Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of Appeal, for a term expiring May 1, 2026.*

*Docket #0698, Message and order for the confirmation of the appointment of Kevin Ready, as a member of the South End Landmark Commission for a term expiring on June 30, 2025.*



***Docket #0864, Message and order for the confirmation of the reappointment of Alaa Mukahhal, as an Alternate Member of the Zoning Board of Appeal for a term expiring on May 1, 2027.***

***Docket #0865, Message and order for the confirmation of the reappointment of Kerry Walsh Logue, as an Alternate Member of the Zoning Board of Appeal for a term expiring on November 1, 2025.***

***Docket #0867, Message and order for the confirmation of the reappointment of Sherry Dong, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2026.***

***Docket #1179, Message and order for the confirmation of the appointment of Jamie McNeil as a member of the Zoning Commission for a term expiring on May 1, 2025.***

These matters were sponsored by Mayor Michele Wu. Dockets #0110, #0111, and #0112 were referred to the Committee on November 15, 2023; Docket #0154 was referred to the Committee on January 24, 2024; Dockets #0636, #0640, and #0641 were referred to the Committee on April 3, 2024; Docket # 0698 was referred to the Committee on April 10, 2024; Docket #0864, #0865, and #0867 was referred to the Committee on May 22, 2024; and Docket #1179 was referred to the Committee on August 7, 2024.

#### ***Summary of Legislation***

***Dockets #0110, #0111, #0112, #0154, #0636, #0640, #0641, #0698, #0864, #0865, #0867, and #1179*** are orders for the confirmation of appointments and reappointments to various boards and commissions.

#### ***Information Received at Hearing***

The Committee held a hearing on August 12, 2024 to discuss the filed appointments. Testimony was presented by Joe Cornish, Director, Design Review, Boston Landmark Commission, who expressed his full support and confidence for the people serving on the Commission. The Chair reviewed appointees' experience, qualifications, and desire to serve on their appointed boards and commissions.

The appointees responded to questions from the Chair and other Councilors regarding their qualifications, relevant experience, background, areas of expertise, and on the independence, rationale, and criteria that they would exercise when making decisions. Concerns were raised about coordination among the Zoning Board of Appeal, Boston Planning and Development Agency Board, and Zoning Commission decisions. Appointees expressed commitment to work and review neighborhood plans and zoning changes in order to make informed decisions on the cases before the board, as well as commitment to development review as a means to address the affordable housing and zoning challenges in the City. It was noted that the appointees in Dockets #0154, #0864 and #0865 are no longer interested or able to serve, and so those appointments will be refiled at a later date.

***Note: In addition to the dockets to be reported out today, the hearing was also noticed to cover Docket #0107 (Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025) and Docket #0866 (Message and order for the confirmation of the reappointment of Hansy***

*Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027), however, the appointees were unable to attend. As such, these dockets will remain in committee.*

***Summary of Amendments:***

Docket #0641 requires the correction of a typo in the appointee's name. As corrected, the docket should read: "Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of appeal, for a term expiring May 1, 2026."


***Committee Chair Recommended Action***

Based on the testimony and information presented at the hearing, and having considered the same, I respectfully recommend that action be taken on these dockets as follows:

***Dockets #0110, #0111, #0112, #0636, #0640, #0698, #0867, and #1179 OUGHT TO PASS.***

***Docket #0641 OUGHT TO PASS IN A NEW DRAFT. and***

***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

May 6, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the reappointment of Sherry Dong of 85 Willow Ct, Unit 502, Dorchester, MA, 02125, as a Member of the Zoning Board of Appeal for a term expiring May 1, 2026, provided that she may continue to serve until a replacement member is appointed. I am reappointing Sherry Dong pursuant to the authority vested in me by Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, and subject to your confirmation. Sherry Dong is a neighborhood organization mayoral appointee and will serve as a primary member.

I urge your Honorable Body to act favorably on the reappointment of Sherry Dong as a Member of the Zoning Board of Appeal. Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

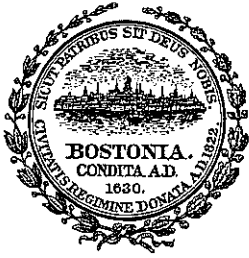
**AN ORDER CONFIRMING THE APPOINTMENT OF SHERRY DONG TO THE ZONING BOARD OF APPEAL**

**ORDERED:** That, pursuant to Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993, as amended by Chapter 373 of the Acts of 2018, as amended by Chapter 365 of the Acts of 2020, the appointment of Sherry Dong of 85 Willow Ct, Unit 502, Dorchester, MA, 02125 as a primary neighborhood organization member of the Zoning Board of Appeal, for a term expiring on May 1, 2026, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

**BY** \_\_\_\_\_

**ADAM CEDERBAUM  
CORPORATION COUNSEL**



# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

---

One City Hall Square ◊ 5<sup>th</sup> Floor ◊ Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

*Docket #0110, Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0111, Message an order for the confirmation of appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0112, Message an order for the confirmation of appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0154, Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.*

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*Docket #0640, Message and order for the confirmation of the appointment of Angela Ward Hyatt as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.*

*Docket #0641, Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of Appeal, for a term expiring May 1, 2026.*

*Docket #0698, Message and order for the confirmation of the appointment of Kevin Ready, as a member of the South End Landmark Commission for a term expiring on June 30, 2025.*

***Docket #0864, Message and order for the confirmation of the reappointment of Alaa Mukahhal, as an Alternate Member of the Zoning Board of Appeal for a term expiring on May 1, 2027.***

***Docket #0865, Message and order for the confirmation of the reappointment of Kerry Walsh Logue, as an Alternate Member of the Zoning Board of Appeal for a term expiring on November 1, 2025.***

***Docket #0867, Message and order for the confirmation of the reappointment of Sherry Dong, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2026.***

***Docket #1179, Message and order for the confirmation of the appointment of Jamie McNeil as a member of the Zoning Commission for a term expiring on May 1, 2025.***

These matters were sponsored by Mayor Michele Wu. Dockets #0110, #0111, and #0112 were referred to the Committee on November 15, 2023; Docket #0154 was referred to the Committee on January 24, 2024; Dockets #0636, #0640, and #0641 were referred to the Committee on April 3, 2024; Docket # 0698 was referred to the Committee on April 10, 2024; Docket #0864, #0865, and #0867 was referred to the Committee on May 22, 2024; and Docket #1179 was referred to the Committee on August 7, 2024.

#### ***Summary of Legislation***

***Dockets #0110, #0111, #0112, #0154, #0636, #0640, #0641, #0698, #0864, #0865, #0867, and #1179*** are orders for the confirmation of appointments and reappointments to various boards and commissions.

#### ***Information Received at Hearing***

The Committee held a hearing on August 12, 2024 to discuss the filed appointments. Testimony was presented by Joe Cornish, Director, Design Review, Boston Landmark Commission, who expressed his full support and confidence for the people serving on the Commission. The Chair reviewed appointees' experience, qualifications, and desire to serve on their appointed boards and commissions.

The appointees responded to questions from the Chair and other Councilors regarding their qualifications, relevant experience, background, areas of expertise, and on the independence, rationale, and criteria that they would exercise when making decisions. Concerns were raised about coordination among the Zoning Board of Appeal, Boston Planning and Development Agency Board, and Zoning Commission decisions. Appointees expressed commitment to work and review neighborhood plans and zoning changes in order to make informed decisions on the cases before the board, as well as commitment to development review as a means to address the affordable housing and zoning challenges in the City. It was noted that the appointees in Dockets #0154, #0864 and #0865 are no longer interested or able to serve, and so those appointments will be refiled at a later date.

***Note: In addition to the dockets to be reported out today, the hearing was also noticed to cover Docket #0107 (Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025) and Docket #0866 (Message and order for the confirmation of the reappointment of Hansy***

*Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027), however, the appointees were unable to attend. As such, these dockets will remain in committee.*

***Summary of Amendments:***

Docket #0641 requires the correction of a typo in the appointee's name. As corrected, the docket should read: "Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of appeal, for a term expiring May 1, 2026."

***Committee Chair Recommended Action***

Based on the testimony and information presented at the hearing, and having considered the same, I respectfully recommend that action be taken on these dockets as follows:

***Dockets #0110, #0111, #0112, #0636, #0640, #0698, #0867, and #1179 OUGHT TO PASS.***

***Docket #0641 OUGHT TO PASS IN A NEW DRAFT. and***

***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

August 5, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Jaimie McNeil of 535 Poplar Street, Boston, MA 02131 as a member of the Zoning Commission, for a term expiring on May 1, 2025. I am appointing Jaimie McNeil pursuant to the authority vested in me by Chapter 665 of the Acts of 1956, as amended by Chapter 461 of the Acts of 1993. Subject to your confirmation, Jaimie McNeil will serve as the member nominated by the Greater Boston Massachusetts Labor Council AFL-CIO.

I urge your Honorable Body to act favorably on the appointment of Jaimie McNeil as a member of the Zoning Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston

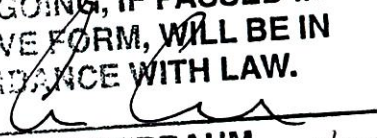


**CITY OF BOSTON**  
**IN CITY COUNCIL**

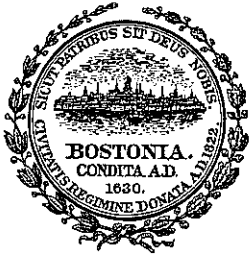
**AN ORDER CONFIRMING THE APPOINTMENT OF JAIMIE MCNEIL TO THE ZONING COMMISSION.**

**ORDERED:** That, pursuant to St. 1956, c. 665, as amended by St. 1993, c. 461 the appointment of Jaimie McNeil, the nominee of the Greater Boston Massachusetts Labor Council AFL-CIO, of 535 Poplar Street, Boston, MA 02131 as a member of the Zoning Commission, for a term expiring on May 1, 2025, be, and hereby is, confirmed.

I HEREBY CERTIFY  
THE FOREGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.

  
ADAM CEDERBAUM  
CORPORATION COUNSEL

Kmw



# BOSTON CITY COUNCIL

Committee on Planning, Development, & Transportation  
Sharon Durkan, Chair

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One City Hall Square ◊ 5<sup>th</sup> Floor ◊ Boston, MA 02201 ◊ Phone: (617) 635-3040 ◊ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 19, 2024

Dear Councilors,

The Committee on Planning, Development, & Transportation was referred the following dockets for consideration:

*Docket #0110, Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0111, Message an order for the confirmation of appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0112, Message an order for the confirmation of appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.*

*Docket #0154, Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.*

*Docket #0636, Message and order for the confirmation of the appointment of Paul Raber Unphenour II as an Alternate Member of the Fort Point Channel Landmark District Commission, for a term expiring March 19, 2027.*

*Docket #0640, Message and order for the confirmation of the appointment of Angela Ward Hyatt as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.*

*Docket #0641, Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of Appeal, for a term expiring May 1, 2026.*

*Docket #0698, Message and order for the confirmation of the appointment of Kevin Ready, as a member of the South End Landmark Commission for a term expiring on June 30, 2025.*

***Docket #0864, Message and order for the confirmation of the reappointment of Alaa Mukahhal, as an Alternate Member of the Zoning Board of Appeal for a term expiring on May 1, 2027.***

***Docket #0865, Message and order for the confirmation of the reappointment of Kerry Walsh Logue, as an Alternate Member of the Zoning Board of Appeal for a term expiring on November 1, 2025.***

***Docket #0867, Message and order for the confirmation of the reappointment of Sherry Dong, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2026.***

***Docket #1179, Message and order for the confirmation of the appointment of Jamie McNeil as a member of the Zoning Commission for a term expiring on May 1, 2025.***

These matters were sponsored by Mayor Michele Wu. Dockets #0110, #0111, and #0112 were referred to the Committee on November 15, 2023; Docket #0154 was referred to the Committee on January 24, 2024; Dockets #0636, #0640, and #0641 were referred to the Committee on April 3, 2024; Docket # 0698 was referred to the Committee on April 10, 2024; Docket #0864, #0865, and #0867 was referred to the Committee on May 22, 2024; and Docket #1179 was referred to the Committee on August 7, 2024.

#### ***Summary of Legislation***

***Dockets #0110, #0111, #0112, #0154, #0636, #0640, #0641, #0698, #0864, #0865, #0867, and #1179*** are orders for the confirmation of appointments and reappointments to various boards and commissions.

#### ***Information Received at Hearing***

The Committee held a hearing on August 12, 2024 to discuss the filed appointments. Testimony was presented by Joe Cornish, Director, Design Review, Boston Landmark Commission, who expressed his full support and confidence for the people serving on the Commission. The Chair reviewed appointees' experience, qualifications, and desire to serve on their appointed boards and commissions.

The appointees responded to questions from the Chair and other Councilors regarding their qualifications, relevant experience, background, areas of expertise, and on the independence, rationale, and criteria that they would exercise when making decisions. Concerns were raised about coordination among the Zoning Board of Appeal, Boston Planning and Development Agency Board, and Zoning Commission decisions. Appointees expressed commitment to work and review neighborhood plans and zoning changes in order to make informed decisions on the cases before the board, as well as commitment to development review as a means to address the affordable housing and zoning challenges in the City. It was noted that the appointees in Dockets #0154, #0864 and #0865 are no longer interested or able to serve, and so those appointments will be refiled at a later date.

***Note: In addition to the dockets to be reported out today, the hearing was also noticed to cover Docket #0107 (Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025) and Docket #0866 (Message and order for the confirmation of the reappointment of Hansy***

*Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027), however, the appointees were unable to attend. As such, these dockets will remain in committee.*

***Summary of Amendments:***

Docket #0641 requires the correction of a typo in the appointee's name. As corrected, the docket should read: "Message and order for the confirmation of the appointment of Shamaiah Turner as a member of the Zoning Board of appeal, for a term expiring May 1, 2026."

***Committee Chair Recommended Action***

Based on the testimony and information presented at the hearing, and having considered the same, I respectfully recommend that action be taken on these dockets as follows:

***Dockets #0110, #0111, #0112, #0636, #0640, #0698, #0867, and #1179 OUGHT TO PASS.***

***Docket #0641 OUGHT TO PASS IN A NEW DRAFT. and***

***Dockets #0154, #0864 and 0865 OUGHT TO BE PLACED ON FILE.***



Sharon Durkan, Chair  
Committee on Planning Development, & Transportation



CITY OF BOSTON  
MAYOR MICHELLE WU

April 08, 2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend a grant from Eversource valued in the amount not to exceed \$10,000,000 (grant includes the value of rebates and equipment) for the purpose of promoting energy efficiency and energy savings to various public buildings and infrastructure projects.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept the funds (which includes the value of the rebates and equipment) expeditiously and expend them for the purpose which these funds were granted.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
IN CITY COUNCIL

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND GRANTS FROM EVERSOURCE FOR PROMOTING ENERGY EFFICIENCY AND ENERGY SAVINGS FOR PUBLIC BUILDINGS AND INFRASTRUCTURE.**

**ORDERED:** That pursuant to G.L. c.44, s. 53A, the Directors of the Public Facilities Department and the Environment Department, acting on behalf of the City of Boston be, and hereby are, authorized to accept and expend a grant from Eversource its successors and assigns, valued in the amount not to exceed Ten Million Dollars \$10,000,000 (grant includes the value of the rebates and equipment) to be awarded for the purposes of promoting energy efficiency and energy savings for various public building and infrastructure projects.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

  
**ADAM CEDERBAUM  
CORPORATION COUNSEL**



# BOSTON CITY COUNCIL

Committee on Environmental Justice, Resiliency, and Parks  
Gabriela Coletta Zapata, Chair

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One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

August 26, 2024

Dear Councilors,

The Committee on Environmental Justice, Resiliency, and Parks was referred the following docket for consideration:

***Docket #0682, message and order authorizing the City of Boston to accept and expend a grant from Eversource valued in the amount not to exceed Ten Million Dollars (\$10,000,000.00) (grant includes the value of rebates and equipment) for the purpose of promoting energy efficiency and energy savings to various public buildings and infrastructure projects.***

This matter was sponsored by Mayor Michelle Wu and referred to the Committee on April 10, 2024.

### ***Summary of Legislation***

***Docket #0682*** is a grant from Eversource, in an amount up to \$10,000,000 that will fund the City's purchase of energy efficient equipment and improvements in City buildings.

### ***Information Received at Hearing***

The Committee held a hearing on Tuesday, August 20, 2024 to discuss Docket #0682. Carleton Jones, Executive Director, Public Facilities Department (PFD), testified on behalf of the Administration. Mr. Jones introduced the grant, and shared the Administration's excitement to apply such grants to the City's capital projects and advance its green initiatives.

Mr. Jones explained that the City applies for grants throughout the year, and this grant, like others, are meant to be used for public facilities, specifically departmental assets. He explained that the timing of when the grant is approved and appropriated will determine which projects it will fund, based on how that timing matches with eligible capital projects in the pipeline. He explained that the grant will fund energy efficient equipment such as air handling units, heat pumps, energy recovery units, and geothermal equipment for City buildings.

The Committee discussed the use of geothermal energy, examples of energy efficient improvements in other city facilities and coordination with Boston Water and Sewer on capital projects.

***Committee Chair Recommended Action***

As Chair of the Committee on Environmental Justice, Resiliency, and Parks, I recommend moving the listed docket from the Committee to the full Council for discussion and formal action. My recommendation to the full Council is that this matter **OUGHT TO PASS**.

A handwritten signature in black ink that reads "Gabriela Coletta Zapata". The signature is written in a cursive style and is centered on the page.

Gabriela Coletta Zapata, Chair  
Committee on Environmental Justice, Resiliency, and Parks



OFFERED BY COUNCILOR WORRELL



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY FOUR

### HOME RULE PETITION

**WHEREAS,** Keny Gateau is a 45-year-old Dorchester resident who current works in dispatch operations at the Boston Police headquarters; *and*

**WHEREAS,** Keny Gateau has held a lifelong dream to become a police officer, but put that dream on hold while he was working in managerial roles at another job; *and*

**WHEREAS,** Keny Gateau speaks Haitian Creole, which would be an asset in serving Boston's Haitian community; *and*

**WHEREAS,** Boston has an age limit of 40 years old for new officers, but the force is currently below minimum staffing requirements and in need of officers;  
**NOW, THEREFORE**

**BE IT ORDERED:** That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause One (1) of Section Eight (8) of Article Two (2), as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

#### **PETITION FOR A SPECIAL LAW RE: AN ACT DIRECTING THE CITY OF BOSTON POLICE DEPARTMENT TO WAIVE THE MAXIMUM AGE REQUIREMENT FOR POLICE OFFICERS FOR KENY GATEAU**

SECTION 1. Notwithstanding any general or special law to the contrary, including the provisions of Chapter 43 of the Acts of 2007, the City of Boston Police Department shall waive the maximum age requirement for original appointment of police officers for Keny Gateau. If Keny Gateau meets all other requirements set forth by the Boston Police Department, he shall be eligible to have his name certified for original appointment to the position of police officer.

#### SECTION 2.

This act shall take effect upon its passage.

Filed in Council: August 23, 2024

OFFERED BY COUNCILOR WORRELL



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY FOUR

### HOME RULE PETITION

**WHEREAS,** Adam Watt is a soon-to-be-40-year-old Dorchester resident, who has lived in Boston for more than a decade and who graduated from UMass Boston; *and*

**WHEREAS,** Adam Watt believes in public service, has shown a commitment to his community, and has a background in property management; *and*

**WHEREAS,** Boston has an age limit of 40 years old for new officers, but the force is currently below minimum staffing requirements and in need of officers; **NOW, THEREFORE**

**BE IT ORDERED:** That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause One (1) of Section Eight (8) of Article Two (2), as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

#### **PETITION FOR A SPECIAL LAW RE: AN ACT DIRECTING THE CITY OF BOSTON POLICE DEPARTMENT TO WAIVE THE MAXIMUM AGE REQUIREMENT FOR POLICE OFFICERS FOR ADAM WATT**

SECTION 1. Notwithstanding any general or special law to the contrary, including the provisions of Chapter 43 of the Acts of 2007, the City of Boston Police Department shall waive the maximum age requirement for original appointment of police officers for Adam Watt. If Adam Watt meets all other requirements set forth by the Boston Police Department, he shall be eligible to have his name certified for original appointment to the position of police officer.

#### SECTION 2.

This act shall take effect upon its passage.

Filed in Council: August 21, 2024

OFFERED BY COUNCILOR WORRELL



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY FOUR

### HOME RULE PETITION

**WHEREAS,** Jean E. Roseney, a 42-year-old homeowner in Mattapan, wants to become a police officer to make an impact on the community and guide others to follow ethical behaviors; *and*

**WHEREAS,** Jean E. Roseney would've applied to be a police officer earlier, but he spent 7 years caring for his mother; *and*

**WHEREAS,** Boston has an age limit of 40-years-old for new officers, but the force is currently below minimum staffing requirements and in need of officers; **NOW, THEREFORE**

**BE IT ORDERED:** That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause One (1) of Section Eight (8) of Article Two (2), as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

#### **PETITION FOR A SPECIAL LAW RE: AN ACT DIRECTING THE CITY OF BOSTON POLICE DEPARTMENT TO WAIVE THE MAXIMUM AGE REQUIREMENT FOR POLICE OFFICERS FOR JEAN E. ROSENEY**

SECTION 1. Notwithstanding any general or special law to the contrary, including the provisions of Chapter 43 of the Acts of 2007, the City of Boston Police Department shall waive the maximum age requirement for original appointment of police officers for Jean E. Roseney. If Jean E. Roseney meets all other requirements set forth by the Boston Police Department, he shall be eligible to have his name certified for original appointment to the position of police officer.

#### SECTION 2.

This act shall take effect upon its passage.

Filed in Council: August 21, 2024

OFFERED BY COUNCILOR RUTHZEE LOUIJEUNE



## CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY FOUR

### HOME RULE PETITION

**WHEREAS,** Pierre Charles Darius is 43 years old, was born in Mirebalais, Haiti, moved to the United States in 1994, and is currently residing in the Mattapan neighborhood of Boston, Massachusetts; *and*

**WHEREAS,** Mr. Darius has demonstrated a strong commitment to serving the community, working as the Deputy Commissioner and Chief of Staff for the City of Boston Veterans Services, maintaining effective operation of the department, developing community outreach programs, and ensuring compliance with federal and state laws; *and*

**WHEREAS,** Mr. Darius has extensive experience in the military, having served four years of active duty in the United States Navy, where he held dual roles as both a technical expert and leader, planning and conducting trainings, and volunteering many hours of community service; *and*

**WHEREAS,** Mr. Darius has pursued higher education in fields relevant to public safety and technology, holding an Associate degree in Computer Engineering Technology from Benjamin Franklin Institute of Technology, a Bachelor's degree in Business Management Information Systems from Bay State College, and a Master's degree in Criminal Justice Cyber Security from Boston University; *and*

**WHEREAS,** Mr. Darius's dedication to public safety is evident from his previous internship at the Boston Police Headquarters, where he supported various technological systems critical to police operations and served as a liaison for related tasks; *and*

**WHEREAS,** Mr. Darius is fluent in Haitian Creole and French, allowing him to effectively communicate and build strong relationships with the diverse communities in Boston, particularly the growing Haitian population; ***NOW, THEREFORE BE IT***

**ORDERED:** That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause One (1) of Section Eight (8) of Article Two (2), as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

**PETITION FOR A SPECIAL LAW RE: AN ACT DIRECTING THE CITY OF BOSTON POLICE DEPARTMENT TO WAIVE THE MAXIMUM AGE REQUIREMENT FOR PIERRE CHARLES DARIUS OF MATTAPAN**

**SECTION 1.**

Notwithstanding any general or special law to the contrary, including the provisions of Chapter 43 of the Acts of 2007, the City of Boston Police Department shall waive the maximum age requirement for the original appointment of police officers for Pierre Charles Darius. If Pierre Charles Darius meets all other requirements set forth by the Boston Police Department, he shall be eligible to have his name certified for the original appointment to the position of police officer.

**SECTION 2.**

The provisions of this act are severable, and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions, which remain in full force and effect.

**SECTION 3.**

This act shall take effect upon its passage.



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS THE CURRENT STATUS OF THE ELEVATOR SYSTEM IN BOSTON HOUSING AUTHORITY (BHA) DEVELOPMENTS

**WHEREAS:** The elevator systems in many Boston Housing Authority (BHA) developments are rapidly aging and require significant repairs. Recent reports highlight extensive problems, with several documented breakdowns causing serious public safety concerns; *and*

**WHEREAS:** In District 2, over the last few years, tenants have reported that elevator breakdowns are a frequent occurrence at the Ruth Barkley Apartments in the South End, while issues of elevator breakdowns have taken place at both Torre Unidad at West Dedham Street and St. Botolph BHA; *and*

**WHEREAS:** Residents have reported being stuck in elevators, and elevators skipping floors. Seniors and persons with disabilities have been particularly impacted, as using stairs is not an option for those who are in wheelchairs, use canes and walkers; *and*

**WHEREAS:** Seniors and persons with disabilities have also expressed their frustrations with not being able to leave their apartments for as long as two weeks due to these elevator failures, resulting in not being able to get basic needs such as groceries as well as missed medical appointments. There are increasing concerns that these conditions violate federal and state laws, including the Americans with Disabilities Act (ADA); *and*

**WHEREAS:** Residents have also expressed that even when elevators are repaired in the short-term, given the frequency of breakdowns, they are afraid to get on in fear that they will get stuck during an emergency; *and*

**WHEREAS:** It is reported that it takes between \$1.5 and \$5 million to repair an elevator, and the repairs at Ruth Barkley Apartments are expected to cost \$6 million. Repairs often require parts to be shipped from other parts of the country, and this often takes a long amount of time; *and*

**WHEREAS:** Given the public safety and quality of life concerns for our seniors and persons with disabilities, it is critical for the BHA to have a financial and maintenance plan to address these serious issues. It is imperative that the BHA conducts a comprehensive review and inspection on the status of every elevator in BHA developments, including the repair history of each elevator, the frequency it has been shut down due to failures, and how often first responders have had to visit; *and*

#### **NOW THEREFORE BE IT ORDERED:**

That the appropriate Committee of the Boston City Council holds a hearing to address ongoing concerns about the safety and reliability of the elevator system across BHA developments and discuss a financial and maintenance plan. Representatives from the Boston Housing Authority and other relevant and interested parties shall be invited to attend.

OFFERED BY COUNCILOR BRIAN WORRELL



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS BPS'S PLANS TO PROTECT STUDENTS DURING HEAT EMERGENCIES

**WHEREAS,** Boston is experiencing earlier, hotter, longer, and more frequent heat emergencies; *and*

**WHEREAS,** Not only are temperatures increasing, but so too is humidity; *and*

**WHEREAS,** Extreme heat is the deadliest weather pattern, killing more people annually than hurricanes, floods, and tornadoes combined; *and*

**WHEREAS,** The impacts of extreme heat are most dangerous for our seniors and our youth; *and*

**WHEREAS,** Ten Boston Public Schools, including Bates Elementary, Otis Elementary, Mather Elementary, Kenny Elementary, Lee Academy, Charles H. Taylor, Melvin H. King Middle, Melvin H. King High, Community Academy, and Mozart Elementary, are not equipped with adequate cooling systems, instead relying upon open windows and fans to keep facilities cool; *and*

**WHEREAS,** Several of these facilities are utilized during the summer months; *and*

**WHEREAS,** Nearly all of these schools are housed in environmental justice communities; *and*

**WHEREAS,** According to BPS data, the temperature inside schools such as Lee Academy without these systems have reached over 90 degrees; *and*

**WHEREAS,** Exposure to these high temperatures for extended periods of time puts students' and faculties' health and wellbeing at risk; *and*

**WHEREAS,** There has yet to be a clear plan provided improving the conditions for these schools; *and*

**WHEREAS,** an immediate plan for installing AC in all remaining BPS schools must be enacted in order to ensure the safety of all students; **NOW, THEREFORE BE IT**

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to discuss plans to ensure all schools have the HVAC systems necessary to provide a safe, comfortable learning and teaching environment year-round and that

contingency plans are in place during the interim period and that representatives from Boston Public Schools and other interested parties be invited to testify.

Filed on: August 21, 2024





## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS BOSTON'S WALKING CITY TRAIL, AN URBAN HIKING ROUTE CONNECTING 27 MILES OF BOSTON PARKS, GARDENS, URBAN FORESTS, AND STREETS THROUGH 17 BOSTON NEIGHBORHOODS

**WHEREAS,** Beginning in 2022, Boston residents have worked together to form the Walking City Trail, a 27-mile urban hiking route connecting 17 Boston neighborhoods from the Neponset River Reservation to Bunker Hill Monument, journeying through some of Boston's most scenically immersive parks, gardens, urban wilds, gardens, and residential neighborhoods; *and,*

**WHEREAS,** The trail route is the result of thousands of hours of community participation by hundreds of people in group hikes, wayfinding explorations, and dozens of collaborative trail planning meetings, reflecting how the "Instant Urban Trail" method pioneered in cities like San Francisco and Worcester fosters grassroots opportunities for community members to create urban hiking trails without the barriers of construction or investment in physical infrastructure required; *and,*

**WHEREAS,** The Walking City Trail has captured the imagination and interest of Boston residents and visitors alike, yielding collaborations with many Boston-area organizations, including the Appalachian Mountain Club, the Emerald Necklace Conservancy, Family Nurturing Center Massachusetts, Northeastern University, and Boston Birding Festival; and recognition by many media publications, including an *Outside Magazine* article naming Boston as a top hiking destination in America, *The Boston Globe*, *WBUR* and *NPR*, *Chronicle*, *Boston.com*, *Men's Health*, *NewEngland.com*, *Streetsblog Massachusetts*, *Mass Live*, *Mountain Gazette*, *The Seattle Times*, and several other local and national publications; *and,*

**WHEREAS,** On March 2, 2023, the Boston City Council held a public hearing to discuss how the City of Boston could embrace the lessons from the development of the Walking City Trail to establish additional walking routes connecting Boston neighborhoods and recreational spaces, and the benefits that physical signage could provide for increasing the number of Boston residents and visitors exploring interconnected city green spaces and neighborhoods by foot; *and,*

**WHEREAS,** With encouragement during the Boston City Council hearing, particularly by Councilors Lara and Bok, volunteer organizers subsequently undertook a signage pilot by creating and installing 60 homemade laminated paper trail signs with scannable QR codes leading to the trail website with maps and directions, which were scanned by curious passersby over 1,200 times from August 2023 through March 2024; excited by this initial success, dozens of community members crowdfunded \$4,200 to replace the initial paper signs with 70 weatherproof signs, expand the Trail’s website and maps, and undertake additional projects.  
**NOW, THEREFORE BE IT**

**ORDERED:** That the appropriate committee of the Boston City Council holds a hearing to discuss Boston’s Walking City Trail, the momentum and accomplishments since the March 2023 City Council hearing, and opportunities for the City of Boston to be directly involved with furthering the demonstrated success of the trail. Representatives from the Office of Civic Organizing; Community Engagement Cabinet; Parks and Recreation Department; Boston Transportation Department; Tourism, Sports, and Entertainment Department; Meet Boston; the Massachusetts Department of Conservation and Recreation; and community advocates will be invited, and members of the public are encouraged to attend and testify.

**Filed in Council:** August 28, 2024



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS B.C.Y.F. SERVICES IN THE ALLSTON-BRIGHTON NEIGHBORHOOD OF THE CITY OF BOSTON

- WHEREAS*, The Boston Centers for Youth & Families (BCYF) is the City’s largest human service agency, enriching residents’ lives through partnerships offering a range of programs responsive to neighborhood needs, including afterschool activities, childcare, summer camps, youth employment, adult education, and senior services; *and*
- WHEREAS*, In the early 1970s, new school constructions led to the vision of these buildings as neighborhood hubs for civic engagement and community resources, which resulted in the establishment of a network of school-based and standalone centers; *and*
- WHEREAS*, Chapter 18 of the Ordinances of 1972 established the Community School Program under the jurisdiction of the Public Facilities Commission, and in 2001, BCYF was formed by consolidating the services once provided by Boston Community Centers, the Office of Community Partnerships, the Boston 2:00–6:00 After-School Initiative, and the Recreation Division of the Parks and Recreation Department; *and*
- WHEREAS*, The Foundation for Boston Centers for Youth & Families is a 501(c)(3) nonprofit organization focused on securing funding to support BCYF programs; *and*
- WHEREAS*, The Jackson Mann facility opened in Allston’s Union Square in 1976 to house the Jackson Mann K–8 School, the Horace Mann School for the Deaf and Hard of Hearing, and the Jackson Mann Community Center, operated in partnership with the Jackson Mann Community School Council, Inc., a 501(c)(3) nonprofit organization incorporated to provide educational, cultural, social, recreational, and community services to the diverse residents of the Allston-Brighton neighborhood of Boston; *and*
- WHEREAS*, A Capital Improvement Project Request was initiated in 2019 to address long-standing deferred maintenance at the Jackson Mann facility, leading the Public Facilities Department to commission a full-scale external engineering review, which resulted in findings that a majority of the mechanical systems exceeded their useful life and suggested that keeping the site open long-term was not a viable solution; *and*
- WHEREAS*, In March 2020, the Boston Public Schools communicated that the Jackson Mann facility’s condition constituted a building emergency and that it must be vacated by the end of the 2020–2021 school year, a one-year delay was announced in November 2020, and the closure of the Jackson Mann K–8 School was announced in May 2021 and approved by the School Committee in December 2021, effective June 2022; *and*
- WHEREAS*, The Horace Mann School vacated the Jackson Mann site and relocated to Charlestown after the 2023–2024 school year until a permanent facility is identified; *and*
- WHEREAS*, The services of the BCYF Jackson Mann were to be temporarily relocated but now remain on the site until a permanent facility is identified; *and*

- WHEREAS*, While there are over 30 BCYF facilities in the City of Boston, the Jackson Mann is the only BCYF site in Allston-Brighton, a growing and resilient neighborhood of nearly 80,000 residents, many of whom depend on its programming; *and*
- WHEREAS*, The BCYF Jackson Mann hosts a teen program and adult education programs including English as a Second Language, while its preschool and school-age programs were discontinued amid the COVID-19 pandemic and school closures; *and*
- WHEREAS*, The BCYF Jackson Mann Community Center facility has served as a neighborhood emergency shelter, cooling center during extreme heat, warming center during winter emergencies, and polling location for five precincts during elections; *and*
- WHEREAS*, In fiscal year 2021 (FY21), \$500,000.00 in capital funds were authorized to study facility needs for the Jackson Mann School and the BCYF community center; *and*
- WHEREAS*, In FY22–FY23, \$125,000.00 in capital funds were authorized for a programming and siting study for a new BCYF community center in Allston-Brighton, and in FY24 an additional \$4 million was authorized following an October 2023 final report; *and*
- WHEREAS*, In FY23, \$150,000.00 in capital funds were authorized to develop a building program for the design and construction of a new preK–6 school located on the Jackson Mann site, and an additional \$10 million was authorized in FY24; *and*
- WHEREAS*, Since 2022, \$1 million in federal funds from the American Rescue Plan Act of 2021 (ARPA) State and Local Fiscal Recovery Funds (SLFRF) have been budgeted, within an eligible expenditure category for neighborhood features that promote strong and healthy communities, to ensure the continuity of BCYF services in Allston-Brighton by supporting the transition of the BCYF Jackson Mann Community Center to a short-term swing space facility and, as of the January 2024, April 2024, and July 2024 quarterly reports, a total of \$46,310.00 have been obligated to be expended; *and*
- WHEREAS*, The Boston Public Schools Long-Term Facilities Plan, released in December 2023, identified plans for a preK–6 school in Allston-Brighton on the site of the former Jackson Mann campus alongside the BCYF Jackson Mann Community Center; *and*
- WHEREAS*, As the Allston-Brighton community’s sole BCYF community center operates out of a facility long deemed inadequate, and while other Boston neighborhoods have multiple BCYF centers or processes underway for additional sites, it remains crucial for there to be concrete plans and urgent coordination for current and future BCYF services in the Allston-Brighton neighborhood; *NOW, THEREFORE BE IT*
- ORDERED:* That the appropriate committee of the Boston City Council hold a hearing to discuss Boston Centers for Youth & Families (BCYF) services in the Allston-Brighton neighborhood of the City of Boston, and that representatives of BCYF, the Office of Human Services, Boston Public Schools, the Public Facilities Commission, the Foundation for Boston Centers for Youth & Families, the Jackson Mann Community School Council, human and social service providers, BCYF members, Allston-Brighton residents, and interested members of the public be invited to attend.

Filed on: August 26, 2024



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS TOWING PRACTICES IN THE CITY OF BOSTON, WITH A PARTICULAR FOCUS ON PUBLIC AUTHORITY-ORDERED TOWING

- WHEREAS*, The Transportation Oversight Division of the Massachusetts Department of Public Utilities (DPU) monitors and regulates the rates and practices of common carriers used to transport passengers and property, including trucks, railways, buses, household moving companies, and towing companies; *and*
- WHEREAS*, Pursuant to G.L. c. 159B, § 6B, the Department has jurisdiction over certain tow company charges such as maximum tow rates and fees associated with “involuntary towing” of motor vehicles, which include police-ordered towing, public authority-ordered towing, and trespass towing; *and*
- WHEREAS*, Police or public authority-ordered tows often occur after an accident on a public way, during a snow emergency, street cleaning, or when a stolen vehicle is recovered; *and*
- WHEREAS*, Trespass towing generally refers to a contractual arrangement between a property owner and a licensed tow company to remove unauthorized vehicles, and property owners may hire a company to monitor a property and conduct trespass tows; *and*
- WHEREAS*, The DPU does not have jurisdiction to regulate the terms of the contracts between property owners and tow companies or the rates associated with voluntary tows; *and*
- WHEREAS*, Several departments, including the Boston Transportation, Fire, Police, and Public Works Departments, separately procure towing services, whether for vehicles in the City fleet, street sweeping enforcement, evidentiary purposes, heavy duty, off-hour emergencies, or for the disposal of motor vehicles declared abandoned; *and*
- WHEREAS*, Parking and towing policies are inconsistent across school facilities, both for faculty and staff during the school day and for neighborhood residents parking after school and overnight, and information about contracted towers are not always posted; *and*
- WHEREAS*, The City of Boston can establish the description of services and specifications for the multi-year contracts awarded to licensed tow operators as qualified vendors conducting public authority-ordered towing; *NOW, THEREFORE BE IT*
- ORDERED*: That the appropriate committee of the Boston City Council hold a hearing to discuss towing practices in the City of Boston, with a particular focus on public authority ordered towing, and that representatives of City departments, Massachusetts Public Interest Research Group (MASSPIRG), Statewide Towing Association, consumers, licensed tow operators, and interested members of the public be invited to attend.

Filed on: August 26, 2024

OFFERED BY COUNCILOR WORRELL



## CITY OF BOSTON IN CITY COUNCIL

### AN ORDER TO INCREASE THE VETERANS PROPERTY TAX EXEMPTION

**WHEREAS,** According to 2022 U.S. Census estimates, Boston is home to more than 13,000 veterans, with the largest age group being the more than 3,600 veterans who are 75 and older; *and*

**WHEREAS,** Eligibility for the veterans exemption, which for most categories is set at the maximum \$400 for FY25, is only granted to Purple Heart recipients, Gold Star parents, veterans with a service-related disability of at least 10 percent, or surviving spouses, and veterans with other specific injuries; *and*

**WHEREAS,** The HERO Act, which was passed by the State Legislature and signed by Gov. Maura Healey in August, allows for the city to increase its property tax exemption for eligible veterans; *and*

**WHEREAS,** With more than \$500 million in certified “free cash,” Boston is in an advantageous financial position to offer the maximum amount of relief, which for most categories would be \$840 starting in FY26, to veterans who served their country; *and*

**WHEREAS,** Boston should provide the maximum amount of property tax relief for eligible veterans by locally adopting state law M.G.L. c. 59, Section 5, 22I and 22J;  
**NOW, THEREFORE BE IT**

**ORDERED:** That the City of Boston accept General Laws Chapter 59, Section 5, Clause 22I (which authorizes an annual increase in the amount of the exemption granted under G.L. c.59, s.5, Clause 22, Clause 22A, Clause 22B, Clause 22C, Clause 22E and Clause 22F by the percentage increase in the U.S. Department of Labor, Bureau of Labor Statistics, Consumer Price Index (CPI) for the previous year as determined by the Commissioner of Revenue) and General Laws Chapter 59, Section 5, Clause 22J, (which authorizes an annual increase in the amount of the exemption granted under General Laws Chapter 59, Section 5, Clause 22, Clause 22A, Clause 22B, Clause 22C, Clause 22E and Clause 22F by 100% of the personal exemption amount, subject to the conditions in Clause 22J) to be effective for applicable exemptions granted for any fiscal year beginning on or after July 1, 2025.

*Implementation and Effective Date:* Pursuant to the accepted provisions, this order shall be effective at the start of FY26.

Filed on: August 23, 2024



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION IN SUPPORT OF THE NEW MADINAH COMMUNITY DEVELOPMENT PROJECT

- WHEREAS,** Boston’s housing crisis demands immediate and urgent attention, with at least 200,000 homes needing to be built across Massachusetts by 2030 to “accommodate growth and achieve a healthy vacancy rate,” according to state housing officials, with the City of Boston establishing a 53,000-unit target itself; *and*
- WHEREAS,** In light of the City’s efforts to create more accessible, affordable, and climate-friendly housing, including the new Healthy and Green Retrofit Pilot Program, the City of Boston has an obligation to support projects which approach building emissions and climate with determination and precision; *and*
- WHEREAS,** At the same time, there is a substantial demand for new community spaces where residents of all backgrounds may gather, take part in community events, take advantage of mutual aid opportunities, and celebrate the rich cultural history of our community; *and*
- WHEREAS,** The Society for Islamic Brotherhood, which currently occupies an undersized facility at 726 Shawmut Avenue in Roxbury, submitted plans to the BPDA to redevelop their site through the Article 80 process; *and*
- WHEREAS,** This proposal creates 38 units of new affordable housing, a new worship space for the over-300 members who have expressed interest in worshipping at the Mosque for Praising Allah, a new food pantry to support the organization’s food assistance efforts, dedicated education spaces, and a “public bazaar”; *and*
- WHEREAS,** In addition, the project proposes adding a dozen new street trees, widening the sidewalk to make it more physically accessible, and implementing sustainability measures such as a heat-island reducing green roof, high-performance windows and doors, continuous thermal and air envelope, groundwater recharge, and efficient lighting and appliances; *and*
- WHEREAS,** Despite positive feedback from the community, the Planning Department elected to not allow the project application to proceed to a board vote, stating the the development’s need to remove two street trees in order to accommodate the massing prevents the project from moving forward, with the Department proposing changes to the massing to accommodate these existing trees; *and*



**WHEREAS,** At the request of the Planning Department, the project team hired an arborist with which the city had a working relationship to assess the tree's species, caliper, health, and impact, finding that required pruning and construction around the trees, even with the BPDA's proposed alternative, there would likely be severe health and longevity impacts to both trees, and it is recommended that the trees be removed prior to construction; *and*

**WHEREAS,** Furthermore, keeping the existing street trees would not ameliorate the existing sidewalk width condition, which is currently below the City of Boston's preferred 5 foot width; *and*

**WHEREAS,** As the City of Boston continues to advocate for more affordable housing, job creation, expanding mutual aid opportunities, and substantively addressing climate change, it is imperative that the city not miss the forest for the trees and move forward with the development process at 726 Shawmut Ave; ***NOW THEREFORE BE IT***

**RESOLVED:** That the Boston City Council offers its support to The Society for Islamic Brotherhood and the Mosque for Praising Allah in their effort to redevelop 726 Shawmut Avenue.

Filed in Council: 8/26/24



**WHEREAS,** Emmett Till's memory continues to serve as a poignant reminder of the countless lives lost to racial violence and discrimination, inspiring ongoing efforts to combat systemic racism and achieve true equality for all; *and*

**WHEREAS,** Recognizing Emmett Till Day provides a crucial opportunity to not just to recognize the immense work which must be undertaken in order to repair the centuries of brutal systemic racism and violence, but to also celebrate the life of Emmett Till and the joy and happiness he spread to those around him; *and*

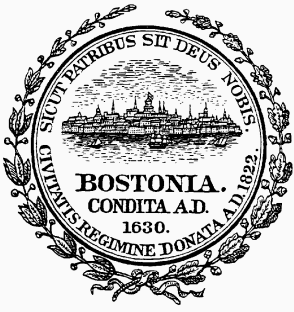
**WHEREAS,** By recognizing Emmett Till Day, we affirm our commitment to honoring his memory, advancing racial justice, and creating a society where every individual is treated with dignity, respect, and equality under the law; ***NOW, THEREFORE BE IT***

**RESOLVED:** That the Boston City Council recognize August 28th as Emmett Till Day in the City of Boston; ***AND BE IT FURTHER***

**RESOLVED:** That the Boston City Council continues to pledge to work with unwavering dedication to make the vision of a world free from racialized-violence, systemic oppression, and discrimination a reality.

Filed on: August 28, 2024

Offered by: **COUNCILORS JOHN FITZGERALD and ERIN MURPHY**



## **CITY OF BOSTON IN CITY COUNCIL**

### **RESOLUTION RECOGNIZING SEPTEMBER AS NATIONAL RECOVERY MONTH**

**WHEREAS:** Since 1989, September has been recognized as “National Recovery Month” by recovery organizations, in order to celebrate the positive steps made by those in recovery, and spread awareness of evidence based methods of substance abuse prevention and treatments; and

**WHEREAS:** Millions of Americans have transformed their lives through recovery treatment, making it important for us to highlight their strides in order to encourage more individuals to take the steps toward recovery; and

**WHEREAS:** Since 2019, our city has seen a rise in substance abuse mortality rates. Largely spurred by a 32% increase in the rate of deaths from specifically drug abuse from 2019 to 2020; and

**WHEREAS:** The rise in substance abuse mortality has had a disproportionate impact across our city. Boston’s black population has suffered the highest rise in substance abuse mortality rates since 2019. With the neighborhoods of Dorchester, Roxbury and the South End each experience a death rate higher than the rest of the city; and

**WHEREAS:** By recognizing National Recovery Month, the Boston City Council can both celebrate the steps made by those in recovery, and help spread information for policies that reduce the burden for mental health care access; **THEREFORE BE IT**

**ORDERED:** That the Boston City Council recognize the month of September 2024 as “National Recovery Month” and encourage all citizens and institutions across this city to celebrate those making steps towards recovery, and spreading awareness resources available for substance abuse prevention and recovery.

Filed in City Council: August 28, 2024



OFFERED BY COUNCILOR ED FLYNN

CITY OF BOSTON  
IN CITY COUNCIL

RESOLUTION CALLING FOR THE REINSTATEMENT OF EDDY  
CHRISPIN TO BOSTON POLICE DEPARTMENT COMMAND STAFF

**WHEREAS**, Sergeant Detective Eddy Chrispin, a 25-year veteran of the Boston Police Department and well-respected leader in the Boston community, was removed from the Boston Police Department Command Staff in July of this year. Prior to his removal, he was appointed to the Massachusetts Peace Officer Standards and Training Commission (POST) in June of this year; *and*

**WHEREAS**, POST is a police oversight board that was created after the 2020 Police Reform Act to establish uniform training standards and accountability for all law enforcement officers in the Commonwealth; *and*

**WHEREAS**, When Sergeant Detective Chrispin was removed from the Police Command Staff, many in Boston expressed confusion and disappointment about the decision. Sergeant Detective Chrispin is a seasoned and knowledgeable leader who has demonstrated a deep dedication to serving the Boston Police Department and our community, and his removal is a huge loss to the important work of the department and the communities we serve; *and*

**WHEREAS**, The Boston Police Department stated that their decision to remove Sergeant Detective Chrispin from Command Staff is due to a conflict of interest in his role serving on the POST Commission. However, the POST Commission Director Enrique Zuniga, as well as Massachusetts Attorney General Andrea Campbell, who appointed Chrispin to the post, have questioned this decision and stated that there is no conflict of interest in Sergeant Detective Chrispin serving both roles; *and*

**WHEREAS**, Community leaders and the Massachusetts Association of Minority Law Enforcement Officers (MAMLEO) also raised questions with regard to the Boston Police Department's explanation of removing Sergeant Detective Chrispin, expressing frustration with a lack of transparency; *and*

**WHEREAS**, Earlier this month, the Boston City Council submitted a letter to the Boston Police Department sharing the disappointment of the removal of Sergeant Detective Chrispin and advocating for his reinstatement; *and*

**WHEREAS**, Sergeant Detective Chrispin is an outstanding leader in our community and a respectable voice in our Police Department. His removal from the Police Command Staff and the explanation provided continues to puzzle and fail to convince; ***NOW THEREFORE BE IT***

**RESOLVED**: That the Boston City Council calls for the Boston Police Department to reinstate Eddy Chrispin to the Boston Police Department Command Staff.

**Filed in Council:** August 28, 2024

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

August 12, 2024

Councilor Louijuene  
(Councilor Mejia)

**ORDERED:** That effective Saturday, August 31, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, September 13, 2024.

BiWeekly Payroll

Beatrix Knight	Secretary	\$600.00	part time
Kiara Montes De Oca	Secretary	\$600.00	part time

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

August 14, 2024

Councilor Louijuene  
(Councilor Breadon)

**ORDERED:** That effective Saturday, August 24, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, September 13, 2024.

BiWeekly Payroll

Matthew D. Costas	Administrative Asst.	\$3,076.94	full time
Deborah Glennon	Secretary	\$2,307.70	full time
Moira McCrave-Carragee	Secretary	\$2,846.16	full time
Wayne D. Yeh	Secretary	\$2,846.16	full time

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

August 14, 2024

Councilor Louijuene  
(Councilor Pepén)

**ORDERED:** That effective Saturday, August 24, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, September 13, 2024.

BiWeekly Payroll

Gabriel Cruz	Secretary	\$2,692.32	full time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

August 19, 2024

Councilor Louijuene  
(Councilor Murphy)

**ORDERED:** That effective Saturday, September 7, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, September 13, 2024.

BiWeekly Payroll

Caroline O'Neill	Secretary	\$1,100.00	part time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

August 23, 2024

Councilor Louijuene  
(Councilor Pepén)

**ORDERED:** That effective Saturday, August 31, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, September 13, 2024.

BiWeekly Payroll

Edward Conley	Administrative Asst	\$2,076.94	full time
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# Boston City Council

## Legislative Calendar for the August 28, 2024 Session

### Sixty Day Orders

The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon<sup>1</sup>

<sup>1</sup>**Section 17E of Chapter 452 of the Acts of 1948 (as amended):**

*The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.*

#### **In effect October 7, 2024**

Message and order for your approval an Order amending City of Boston Code, Ordinances, Chapter XV, Section 15-11.1, regarding Black Male Advancement for Equity and Welfare. Since its establishment in 2021, the Black Men and Boys Commission has sought to study the social conditions of the city's Black men and boys, develop strategies to remedy or assist in remedying serious adversities, and recommend courses of action to create equal opportunity for generations of Black men and boys in the City of Boston. (Docket #1162)

Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by One Hundred Eighty-Seven Thousand Three Hundred Seventy-Three Dollars (\$187,373.00) to provide funding for the Boston Police Department for the FY25 increases contained within the collective bargaining agreement between the City of Boston and the Boston Police School Traffic Supervisors Association, Inc. (BPSTSA). Filed in the Office of the City Clerk on August 5, 2024. (Docket #1163)

Message and order for a supplemental appropriation Order for the Boston Police Department for FY25 in the amount of One Hundred Eighty-Seven Thousand Three Hundred Seventy Three Dollars (\$187,373.00) to cover the FY25 cost items contained within the collective bargaining agreements between the City of Boston and the Boston Police School Traffic Supervisors Association, Inc. (BPSTSA). The terms of the contract are September 1, 2023 through August 31, 2027. The major provisions of the contract includes a base wage increase of 2% to be given in September of each year of the contract term and flat amounts of \$200, \$200, \$275, and \$350 to be added to annual salaries in January of each fiscal year. (Docket #1164)

## **Assigned for Further Action**

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**On the Table**

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## Unanswered Section 17F Orders<sup>2</sup>

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Order requesting certain information under Section 17F relative to chronic absenteeism. **(Docket #0938)**

Order requesting certain information under Section 17F to chronic absenteeism in Boson Public Schools. **(Docket #1061)**

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**2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):**

*The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.*

## *Home Rule Petitions Not Responded to by the Mayor*<sup>3</sup>

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### <sup>3</sup>*Section 22 of Chapter 190 of the Acts of 1982:*

*Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.*

## *Matters in Committee*

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The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- Ordinances:*** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- Loan Orders:*** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- Orders:*** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- Home Rule Petitions:*** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- Order for a Hearing:*** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- Legislative Resolution:*** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.



## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes	
Arts, Culture, Entertainment, Tourism, & Special Events	0175	<b>Worrell</b>	Durkan, Louijeune	Order for a hearing to bring the NBA All-Star Weekend to Boston.		1/24/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	0289	<b>Mayor</b>		Message and order for the confirmation of the appointment of Nigel Jacobs to the Boston Art Commission for a term expiring on December 20, 2028.		2/7/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	0290	<b>Mayor</b>		Message and order for the confirmation of the appointment of James Mason to the Boston Art Commission for a term expiring on December 20, 2028.		2/7/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	0291	<b>Mayor</b>		Message and order for the confirmation of the appointment of Abigail Norman to the Boston Art Commission for a term expiring on December 20, 2028.		2/7/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	0474	<b>Worrell</b>	Louijeune, Flynn	Order for a hearing on a proposal for a Crispus Attucks statue.		3/6/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	0872	<b>Worrell</b>	Pepén, Louijeune	Order for a hearing to discuss the creation of cultural districts in Boston.		5/22/2024		
Boston's COVID-19 Recovery	0181	<b>Durkan</b>		Order for a hearing to discuss the mental health and wellness resources available to City of Boston employees and new resources implemented after the COVID-19 pandemic.		1/24/2024		
Boston's COVID-19 Recovery	0473	<b>Durkan</b>	Worrell, Anderson	Order for a hearing regarding a review of COVID-19 Recovery Funds.		3/6/2024	9/4/2024	
City Services & Innovation Technology	0179	<b>Durkan</b>	Coletta, Louijeune	Order for a hearing to discuss trash collection in Boston.		1/24/2024	4/2/2024	4/3/24- remains in committee
City Services & Innovation Technology	0180	<b>Durkan</b>	Pepin, Breadon	Order for a hearing to discuss city services in regard to composting and the need for increased composting services.		1/24/2024		
City Services & Innovation Technology	0189	<b>Worrell</b>	Louijeune, Coletta	Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations.		1/24/2024	4/18/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services & Innovation Technology	0198	Coletta Zapata	Flynn, Breadon	Order for a hearing regarding technological infrastructure improvements across city departments.	1/2/2024	4/2/2024	4/3/24-remains in committee
City Services & Innovation Technology	0266	Fernandes Anderson		Order for a hearing to discuss creating a fund for translation and interpretive services to be utilized at community meetings held by City Councilors.	1/31/2024		7/2/24 hearing (canceled)
City Services & Innovation Technology	0332	Murphy	Flynn	Order for hearing to discuss the safety of city workers.	2/7/2024	2/22/2024	
City Services & Innovation Technology	0356	Fernandes Anderson		Order for a hearing to discuss prioritizing equitable development by exploring financial solutions to clean parcels prior to acquisition in Boston.	2/14/2024		7/2/24 hearing (canceled)
City Services & Innovation Technology	0476	Pepén		Order for a hearing on technological improvements in Boston School Bus transportation.	3/6/2024	8/12/2024	
City Services & Innovation Technology	0513	Murphy		Order for a hearing to discuss the services the Boston Public Library offers our communities.	3/13/2024	4/24/2024	
City Services & Innovation Technology	0587	Fernandes Anderson		Order for a hearing to examine and address issues surrounding residential parking in District 7.	3/27/2024		7/1/24-hearing (canceled)
City Services & Innovation Technology	1000	Flynn	Anderson, Mejia	Order for a hearing to discuss the notification process for abutters meetings in the City of Boston.	6/12/2024		
City Services & Innovation Technology	1051	Santana	Durkan, Louijeune	Order for a hearing regarding gender-neutral bathrooms in City-owned buildings.	6/26/2024		
City Services & Innovation Technology	1127	Pepén	FitzGerald	Order for a hearing to discuss alternative sidewalk options than concrete.	7/10/2024		
City Services & Innovation Technology	1129	Pepén	Santana, Weber	Order for a hearing to improve recruitment of civilian crossing guards to serve Boston families.	7/10/2024		
City Services & Innovation Technology	1130	Pepén	Louijeune	Order for a hearing to implement community-safe rodent birth control to protect Boston families, companion animals, and wildlife.	7/10/2024		
City Services & Innovation Technology	1206	Coletta Zapata	Mejia, Louijeune	Order for a hearing to discuss food access, sustainability, and the need for a food hub in East Boston.			

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services & Innovation Technology	<b>1210</b>	<b>Pepén</b>		Order for a hearing to support the creation of lending libraries to benefit residents and reduce wasteful purchases.	8/7/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	<b>0193</b>	<b>Louijeune</b>	Fernandes Anderson	Order for a hearing to discuss an increase in racist incidents in Boston and the Human Rights Commission's role in tracking, reporting, and addressing discrimination and civil rights violations.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	<b>0195</b>	<b>Louijeune</b>	Anderson, Breadon	Order for a hearing on discrimination in lending and appraisals.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	<b>0200</b>	<b>Louijeune</b>	Worrell	Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	<b>0204</b>	<b>Louijeune</b>	Coletta	Order for a hearing on the needs and services for recent migrant populations.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	<b>0591</b>	<b>Fernandes Anderson</b>	Mejia	Order for a hearing to discuss the alignment of the Reparations Task Force process, its request for proposals, and community inclusion efforts with civil rights.	3/27/2024	6/27/2024	
Civil Rights, Racial Equity, & Immigrant Advancement	<b>1212</b>	<b>Fernandes Anderson</b>	Mejia	Order for a hearing to audit all City of Boston Boards and Commissions to evaluate their composition, selection process, criteria for selection, appointment timeline, and adherence to the principles of equity and inclusion.	8/7/2024		
Education	<b>0177</b>	<b>Murphy</b>	Weber, Anderson	Order for a hearing reclaiming the Reggie Lewis Track and Athletic Center for our Boston Public School athletes.	1/24/2024	3/11/2024	3/13/24 -remains in committee
Education	<b>0188</b>	<b>Worrell</b>	Mejia, Anderson	Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education.	1/24/2024		
Education	<b>0194</b>	<b>Coletta Zapata</b>	Louijeune	Order for a hearing to establish a Climate Change and Environmental Justice Curriculum Pilot Program in Boston Public Schools.	1/24/2024		
Education	<b>0197</b>	<b>Louijeune</b>	Coletta, Anderson	Order for a hearing to address the mental health needs of our students with a focus on guidance counselors.	1/24/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Education	0353	<b>Fernandes Anderson</b>		Order for a hearing to discuss the feasibility of BPS providing ESOL classes for parents.	2/14/2024	
Education	0551	<b>Weber</b>	FitzGerald	Order for a hearing to review resources and organization of youth sports across Boston.	3/20/2024	
Education	0552	<b>Mejia</b>	Louijeune	Order for a hearing to audit the mplementation and outcomes of restorative justice practices in Boston Public Schools.	3/20/2024	
Education	0554	<b>Mejia</b>	Anderson, Murphy	Order for a hearing to audit Boston Public Schools' special education services and return on investments.	3/20/2024	
Education	0555	<b>Mejia</b>	Louijeune, Anderson	Order for a hearing on government transparency and accountability towards service provision spending for English language learners.	3/20/2024	
Education	0583	<b>Mejia</b>	Fernandes Anderson	Order for a hearing to audit mental health curriculum and services in Boston Public Schools.	3/27/2024	
Education	0651	<b>Murphy</b>	Breadon, Weber	Order for a hearing to discuss the need that all our youngest children in the Universal Pre-Kindergarten Program are receiving their special education services.	4/3/2024	
Education	0705	<b>Flynn</b>	Murphy	Order for a hearing to discuss Boston Public Schools transportation for student athletes.	4/10/2024	
Education	0762	<b>Mejia</b>		Order for a hearing to audit the community engagement efforts of Boston Public School's "Green New Deal" and "Long-Term Facilities Plan."	5/1/2024	
Education	1126	<b>Flynn</b>	Mejia	Order for a hearing to discuss resources for early childhood education and ways to ensure access to early childhood education for Boston families.	7/10/2024	
Education	1209	<b>Santana</b>	Mejia	Order for a hearing to discuss how Boston Public Schools can expand the use of evidence-based best practices for Inclusive Learning Environments for Multilingual and Special Education Learners.	8/7/2024	
Environmental Justice, Resiliency & Parks	0172	<b>Worrell</b>	Fernandes Anderson	Order for a hearing to create indoor playgrounds in the City of Boston.	1/24/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Environmental Justice, Resiliency & Parks	0190	Coletta Zapata	FitzGerald	Order for a hearing regarding implementing coastal resilience strategies for Boston's waterfront.	1/24/2024		
Environmental Justice, Resiliency & Parks	0355	Fernandes Anderson		Order for a hearing to discuss ways to equitably fight climate displacement in District Seven.	2/14/2024	6/28/2024	
Environmental Justice, Resiliency & Parks	0682	Mayor		Message and order authorizing the City of Boston to accept and expend a grant from Eversource valued in the amount not to exceed Ten Million Dollars (\$10,000,000.00) (grant includes the value of rebates and equipment) for the purpose of promoting energy efficiency and energy savings to various public buildings and infrastructure projects.	4/10/2024	8/20/2024	
Environmental Justice, Resiliency & Parks	0819	Flynn		Order for a hearing to discuss expanding the urban tree canopy in District 2.	5/8/2024		
Environmental Justice, Resiliency & Parks	0873	Durkan	Louijeune, Coletta	Order for a hearing to discuss the creation of a Parks Administrator for downtown parks including the Boston Common, Public Garden, Commonwealth Avenue Mall, Copley Square and Christopher Columbus Park.	5/22/2024		
Environmental Justice, Resiliency & Parks	1167	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for the Stove Replacement Program (EJG2G), awarded by the United States Environmental Protection Agency, to be administered by the Environment Department. The grant will fund to educate residents on electric cooking and its environmental/health benefits.	8/7/2024		
Government Operations	0166	Coletta Zapata		Ordinance Formally Creating the Office of Food Justice and Establishing a Food Recovery Program in the City of Boston.	1/24/2024		
Government Operations	0170	Coletta Zapata	Mejia, Worrell	Ordinance Establishing Street Food Enterprises in the City of Boston Municipal Code by Inserting Chapter 17, Section 22, Permitting and Regulation of Non-Motorized Street Food Carts.	1/24/2024		3/12/24 (WS)-canceled, 3/13/24-remains in committee
Government Operations	0262	Flynn		Ordinance Establishing the Office of Pest Control in the City of Boston.	1/31/2024	4/9/2024	4/10/24- remains in committee

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	0471	Fernandes Anderson	Worrell, Louijeune	Ordinance and amendment to the Boston Municipal Code in regard to measuring racial equity in affordable housing.	3/6/2024	6/14/2024	8/13/24 (WS)
Government Operations	0645	Mejia	Worrell, Anderson	An ordinance establishing the office of Inspector General within the City of Boston.	4/3/2024	5/29/2024	
Government Operations	0759	Santana	Coletta, Durkan	Ordinance for Safe and Healthy Hotels in the City of Boston.	5/1/2024		
Government Operations	0925	Coletta Zapata	Pepén	An Ordinance to Adopt the Small Commercial Tax Exemption as a Local Option in the City of Boston.	6/5/2024	7/9/2024	7/10/24-remains in committee
Government Operations	0926	Coletta Zapata	Pepén, Santana	Home Rule Petition for a Special Law Re: An Act Relative to Raising the Maximum Age Requirement for Entrance to the Boston Police Academy.	6/5/2024	9/9/2024	
Government Operations	0996	Louijeune	Santana	Home Rule Petition for a Special Act Re: Ranked Choice Voting in Boston.	6/12/2024		
Government Operations	0997	Fernandes Anderson	Worrell	Order for a hearing on city offices without enabling legislation in the municipal code.	6/12/2024		
Government Operations	1050	Fernandes Anderson		Ordinance to establish an internal discretionary incidentals fund for each Council office.	6/26/2024		
Government Operations	1162	Mayor		Message and order for your approval an Order amending City of Boston Code, Ordinances, Chapter XV, Section 15-11.1, regarding Black Male Advancement for Equity and Welfare. Since its establishment in 2021, the Black Men and Boys Commission has sought to study the social conditions of the city's Black men and boys, develop strategies to remedy or assist in remedying serious adversities, and recommend courses of action to create equal opportunity for generations of Black men and boys in the City of Boston.	8/7/2024		
Government Operations	1197	Durkan		Ordinance Amending the City of Boston Code Ordinances Chapter VII Section 7 Regulating Restrictions on Park Frontages.	8/7/2024		
Government Operations	1198	Worrell	Mejia	Ordinance to Enhance Driveway Accessibility.	8/7/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	<b>1199</b>	<b>Worrell</b>	Anderson, Mejia	Ordinance Codifying the Department of Innovation and Technology (DoIT).	8/7/2024		
Government Operations	<b>1200</b>	<b>Worrell</b>	Mejia, Anderson	Ordinance to Establish RISE: Reshaping Inequities through Systematic Empowerment.	8/7/2024		
Government Operations	<b>1201</b>	<b>Weber</b>	Mejia, Pepén	Ordinance preventing wage theft in the City of Boston.	8/7/2024		
Government Operations	<b>1202</b>	<b>Flynn</b>	Murphy	Petition for a Special Law re: An Act Providing Certain Death Benefits for Rachel Marie Troy, the Widow of a former Firefighter of the City of Boston.	8/7/2024		8/26/24
Housing & Community Development	<b>0176</b>	<b>Worrell</b>	Breadon	Order for a hearing regarding the Homeownership Voucher Program.	1/24/2024	4/16/2024	
Housing & Community Development	<b>0202</b>	<b>Louijeune</b>	Breadon	Order for a hearing on addressing and improving fair housing practices in the city of Boston.	1/24/2024	4/8/2024	4/10/24- remains in committee
Housing & Community Development	<b>0203</b>	<b>Louijeune</b>	Fernandes Anderson	Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	1/24/2024		
Housing & Community Development	<b>0265</b>	<b>Weber</b>	Louijeune, Breadon	Order for a hearing to explore a right to counsel pilot program for tenants facing eviction in the City of Boston.	1/31/2024	3/21/2024	5/24/24- WS
Housing & Community Development	<b>0398</b>	<b>Santana</b>	Louijeune, Breadon	Order for a hearing to explore strategies for developing Mixed-Income Social Housing to increase housing access and affordability for all Bostonians.	2/28/2024	3/28/2024	
Housing & Community Development	<b>0414</b>	<b>Santana</b>	Weber, Louijeune	Order for a hearing to explore programs the City of Boston offers or could establish to prevent illegal discrimination by landlords and real estate brokers against prospective tenants utilizing housing choice vouchers.	2/28/2024	4/8/2024	4/10/24-remains in committee
Housing & Community Development	<b>0488</b>	<b>Breadon</b>	Louijeune, Mejia	Resolution calling for further measures to supplement inclusionary zoning and advance affordable housing in the City of Boston.	3/6/2024		
Housing & Community Development	<b>0510</b>	<b>Mejia</b>	Weber	Order for a hearing on workforce development housing for City of Boston employees.	3/13/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Housing & Community Development	0572	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Five Million Dollars (25,000,000.00) in the form of a grant, for the Harvard Allston Brighton Fund grant, awarded by the Harvard Business School to be administered by the Mayor's Office of Housing. The grant will fund the creation of affordable homeownership, affordable rental housing in the Allston-Brighton neighborhoods.	3/27/2024		
Housing & Community Development	0703	Worrell	Louijeune, Durkan	Order for a hearing to address problem properties in Boston.	4/10/2024		
Housing & Community Development	0704	Fernandes Anderson		Order for a hearing to discuss the impact of restricted deeds on property ownership and transfer, including both negative and positive effects, and strategies to promote generational wealth creation.	4/10/2024	9/5/2024	
Housing & Community Development	0706	Weber	Louijeune	Order for a hearing to review the City of Boston Voucher Program.	4/10/2024		
Housing & Community Development	0764	Louijeune	Santana, Weber	Order for a hearing to utilize former school and municipal buildings as affordable housing.	5/1/2024		
Housing & Community Development	0841	Durkan	Breadon, Santana	Order for a hearing to discuss enforcement of short-term rental violations in Boston.	5/15/2024		
Housing & Community Development	0924	Mayor		Communication was received from the Mayor transmitting information received from Boston Inspectional Services Department pertaining to the 2023 Annual Rental Registration & Inspection Report pursuant to CBC 9-12.3(m).	6/5/2024		
Housing & Community Development	1165	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Seventy-Five Million Dollars (\$75,000,000.00) in the form of a grant, for the Commonwealth Builder Program, awarded by the Massachusetts Housing Finance Agency to be administered by the Mayor's Office of Housing. The grant will fund the creation of workforce homeownership housing units and the long-term availability of those units to eligible moderate-income households.	8/7/2024		



## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Labor, Workforce, & Economic Development	<b>0418</b>	<b>Worrell</b>	FitzGerald	Order for a hearing to discuss long-term city job vacancies.	2/28/2024	4/9/2024	4/10/24- remains in committee
Labor, Workforce, & Economic Development	<b>0475</b>	<b>Weber</b>	Louijeune, Worrell	Order for a hearing regarding biannual review of the Boston Employment Commission and Boston Residents Jobs Policy.	3/6/2024	4/24/2024	
Labor, Workforce, & Economic Development	<b>0487</b>	<b>Fernandes Anderson</b>	Mejia, Pepen	Resolution to improve bus monitor pay rates and working conditions in the City of Boston.	3/6/2024		
Labor, Workforce, & Economic Development	<b>0843</b>	<b>Flynn</b>	Murphy, FitzGerald	Resolution calling on the Massachusetts Legislature to pass the Act Establishing Protections and Accountability for TNC and DNC Workers.	5/15/2024		
Labor, Workforce, & Economic Development	<b>0928</b>	<b>Flynn</b>	Pepén, Mejia	Order for a hearing to discuss the impact of CORI on access to employment and other opportunities.	6/5/2024		
Labor, Workforce, & Economic Development	<b>1004</b>	<b>Mejia</b>	Fernandes Anderson	Resolution calling on the Massachusetts Legislature to pass an act establishing collective bargaining rights for TNC drivers.	6/12/2024		
Labor, Workforce, & Economic Development	<b>1053</b>	<b>Weber</b>	Pepén	Order for a hearing to discuss protections for workers during extreme heat.	6/26/2024	7/24/2024	
PILOT Agreements, Institutional & Intergovernmental Relations	<b>0589</b>	<b>Flynn</b>		Order for a hearing to review the Payment in Lieu of Taxes (PILOT) program in the City of Boston.	3/27/2024		
Planning, Development, & Transportation	<b>0100</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend a grant award in the amount not to exceed Two Million Five-Hundred Sixty-Two Thousand Two Hundred and Ninety-Seven Dollars (\$2,562,297) from the Boston Planning & Development Agency, for the construction and management of transportation improvements projects.	8/10/2022		2023 - 0930

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	0101	Mayor		Message and order authorizing the City of Boston to accept and expend a grant from the Federal Highway Administration, through the Massachusetts Departments of Transportation, Highway Division of Seven Million Five Hundred One Thousand Two Hundred dollars (\$7,501,200) to be administered by the Boston Transportation Department and the Boston Public Works Department. This grant is a portion of the design costs for the Sullivan Square/Rutherford Avenue Project.	9/28/2022		2023 - 1166
Planning, Development, & Transportation	0107	Mayor		Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023		2023 - 1706
Planning, Development, & Transportation	0110	Mayor		Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023	8/12/2024	2023 - 1709
Planning, Development, & Transportation	0111	Mayor		Message and order for the confirmation of the appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023	8/12/2024	2023 - 1710
Planning, Development, & Transportation	0112	Mayor		Message and order for the confirmation of the appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023	8/12/2024	2023 - 1711
Planning, Development, & Transportation	0154	Mayor		Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	3/25/2024	3/27/24- remains in committee
Planning, Development, & Transportation	0184	Durkan	Santana, Weber	Order for a hearing to review the creation of a municipal bus service to provide last-mile service and late night shuttle service for third-shift workers.	1/24/2024		
Planning, Development, & Transportation	0192	Coletta Zapata	FitzGerald, Anderson	Order for a hearing to discuss the ongoing modernization of Article 80 in Boston's Zoning Code.	1/24/2024	7/15/2024	4/5/24- hearing canceled
Planning, Development, & Transportation	0259	Mayor		Petition of Uptown Transport Inc., for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.	1/31/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	0292	Mayor		Message and order for the confirmation of the appointment of Craig Douglas as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.	2/7/2024	3/25/2024	3/27/24- remains in committee
Planning, Development, & Transportation	0303	Durkan		Order for a hearing To Review The Rules and Regulation of Vehicles in Relation to Expansion of Micromobility Access.	2/7/2024	7/9/2024	4/5/24- hearing canceled, 7/10/24- remains in committee
Planning, Development, & Transportation	0350	Flynn		Order for a hearing to discuss the community process for transportation planning in the City of Boston.	2/14/2024		
Planning, Development, & Transportation	0357	Fernandes Anderson		Order for a hearing to discuss the possibility of congestion pricing in Boston.	2/14/2024	7/8/2024	7/10/24-remains in committee
Planning, Development, & Transportation	0477	Pepén		Order for a hearing to explore the creation of Safe School Zones to improve pedestrian safety around all schools in the City of Boston.	3/6/2024	4/11/2024	
Planning, Development, & Transportation	0636	Mayor		Message and order for the confirmation of the appointment of Paul Raber Umphenour II as an Alternate Member of the Fort Point Channel Landmark District Commission, for a term expiring March 19, 2027.	4/3/2024	8/12/2024	
Planning, Development, & Transportation	0640	Mayor		Message and order for the confirmation of the appointment of Angela Ward Hyatt as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.	4/3/2024	8/12/2024	
Planning, Development, & Transportation	0641	Mayor		Message and order for the confirmation of the appointment of Shemiah Turner as a member of the Zoning Board of Appeal, for a term expiring May 1, 2026.	4/3/2024	8/12/2024	
Planning, Development, & Transportation	0648	Flynn	FitzGerald, Santana	Order for a hearing to discuss pedestrian safety, traffic calming, and expanding the Safety Surge program in the City of Boston.	4/3/2024		
Planning, Development, & Transportation	0698	Mayor		Message and order for the confirmation of the appointment of Kevin Ready as a member of the South End Landmark Commission, for a term expiring June 30, 2025.	4/10/2024	8/12/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	<b>0763</b>	<b>Pepén</b>	Durkan, Worrell	Order for a hearing to discuss ways to repair and maintain private ways.	5/1/2024	8/8/2024	
Planning, Development, & Transportation	<b>0864</b>	<b>Mayor</b>		Message and order for the confirmation of the reappointment of Alaa Mukahhal, as an alternate member of the Zoning Board of Appeal for a term expiring on May 1, 2027.	5/22/2024		
Planning, Development, & Transportation	<b>0865</b>	<b>Mayor</b>		Message and order for the confirmation of the reappointment of Kerry Walsh Logue, as an alternate member of the Zoning Board of Appeal for a term expiring on November 1, 2025.	5/22/2024		
Planning, Development, & Transportation	<b>0866</b>	<b>Mayor</b>		Message and order for the confirmation of the reappointment of Hansy Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027.	5/22/2024		
Planning, Development, & Transportation	<b>0867</b>	<b>Mayor</b>		Message and order for the confirmation of the reappointment of Sherry Dong, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2026.	5/22/2024	8/12/2024	
Planning, Development, & Transportation	<b>0871</b>	<b>Flynn</b>	Mejia	Order for a hearing to discuss the proposed zoning amendment to remove the half mile buffer zone between cannabis establishments.	5/22/2024		
Planning, Development, & Transportation	<b>1054</b>	<b>Pepén</b>	FitzGerald, Breadon	Order for a hearing to create more affordable homes and invest in our local communities with district improvement financing (DIF) in Districts 3, 5, and 9.	6/26/2024		
Planning, Development, & Transportation	<b>1105</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Five Million Dollars (\$25,000,000.00) and any interest accrued thereon-received in the form of annual Two Million Five Hundred Thousand Dollars (\$2,500,000.00) payments and held in an interest-bearing escrow fund until designated for use by the City-for the Sullivan Square Infrastructure Project.	7/10/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	1108	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Thirty-Eight Thousand (\$38,000.00) in the form of a grant for the MHC FY24 Survey and Planning Grant Phase II, awarded by the United States Department of the Interior, passed through the Massachusetts Historical Commission, to be administered by the Office of Historic Preservation. The grant will fund Phase II of the East Boston Survey Update. The aim of Phase II is to produce new and updated inventory forms for properties in East Boston's Orient Heights area.	7/10/2024		
Planning, Development, & Transportation	1169	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty-Nine Thousand Two Hundred Fifty-Six Dollars (\$539,256.00) in the form of a grant, for the MassEVIP Charging Stations, awarded by MA Executive Office of Energy and Environmental Affairs to be administered by the Transportation Department. The grant will fund sixty (60) electric vehicle charging stations under the Massachusetts Electric Vehicle Incentive Program (MassEVIP) Public Access Charging (PAC) Program.	8/7/2024		
Planning, Development, & Transportation	1179	Mayor		Message and order for the confirmation of the appointment of Jaimie McNeil as a member of the Zoning Commission, for a term expiring May 1, 2025.	8/7/2024	8/12/2024	
Planning, Development, & Transportation	1192	Mayor		Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of the Petition #239.11, Horticultural Hall, 247 Huntington Avenue, Boston, MA 02115 (in effect after August 29, 2024 if not acted upon).	8/7/2024		
Post-Audit: Government Accountability, Transparency, & Accessibility	0103	Mayor		Message and order for the confirmation of the appointment of Jaclyn Youngblood as a member of the Audit Committee for a term expiring September 11, 2028.	9/20/2023		2023 - 1488
Post-Audit: Government Accountability, Transparency, & Accessibility	0553	Mejia		Order for a hearing to audit the City of Boston's procurement processes, procedures, and progress.	3/20/2024		
Post-Audit: Government Accountability, Transparency, & Accessibility	0556	Mejia		Order for a hearing on government accountability, transparency, and accessibility of decision making protocols in city government.	3/20/2024		5/29/24 hearing canceled

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Post-Audit: Government Accountability, Transparency, & Accessibility	<b>0584</b>	<b>Mejia</b>		Order for a hearing to audit government transparency and accountability towards surveillance equipment.	3/27/2024		
Post-Audit: Government Accountability, Transparency, & Accessibility	<b>0585</b>	<b>Mejia</b>		Order for a hearing to audit the City of Boston's hiring, firing and promotion policies, practices and procedures.	3/27/2024	5/29/2024	
Post-Audit: Government Accountability, Transparency, & Accessibility	<b>1213</b>	<b>Mejia</b>	Anderson, Weber	Order for a hearing to audit the City of Boston's accountability, transparency and accessibility regarding the enforcement of City of Boston Code 8-10.	8/7/2024	8/29/2024	
Post-Audit: Government Accountability, Transparency, & Accessibility	<b>1214</b>	<b>Mejia</b>	Anderson	Order for a hearing to audit the distribution of local, state, and federal grants to small businesses.	8/7/2024	8/29/2024	
Public Health, Homelessness, & Recovery	<b>0187</b>	<b>Worrell</b>		Order for a hearing to access expanded Hospital & Community-Centric Violence Prevention & Intervention.	1/24/2024		
Public Health, Homelessness, & Recovery	<b>0191</b>	<b>Breadon</b>	FitzGerald, Worrell	Order for a hearing to discuss the continuity of health care services in relation to the financial challenges faced by the Steward Health Care System.	1/24/2024	2/22/2024	
Public Health, Homelessness, & Recovery	<b>0196</b>	<b>Coletta Zapata</b>	Louijeune, Durkan	Order for a hearing regarding menstrual product accessibility in the City of Boston.	1/24/2024		
Public Health, Homelessness, & Recovery	<b>0264</b>	<b>Flynn</b>		Order for a hearing to discuss the impact of for profit urgent care centers on nonprofit community health centers in the City of Boston.	1/31/2024	3/7/2024	
Public Health, Homelessness, & Recovery	<b>0286</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Sandro Galea, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		
Public Health, Homelessness, & Recovery	<b>0287</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Elsie Tavares, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Health, Homelessness, & Recovery	0348	Breadon	Coletta, Murphy	Order for a hearing to discuss a comprehensive review and update of the Boston EMS Service Zone Plan.	2/14/2024		
Public Health, Homelessness, & Recovery	0415	Fitzgerald		Order for a hearing to discuss the current trauma response resources in the City of Boston and the potential for expansion.	2/28/2024	5/10/2024	
Public Health, Homelessness, & Recovery	0478	Fernandes Anderson		Order for a hearing on provisions of temporary mental health treatment or interventions and preventions for children and youth before formal diagnosis.	3/6/2024	7/11/2024	
Public Health, Homelessness, & Recovery	0512	Fernandes Anderson		Order for a hearing to discuss the Shattuck housing proposal to prioritize racial equity.	3/13/2024	4/4/2024	
Public Health, Homelessness, & Recovery	0718	Flynn	Pepen, Murphy	Resolution declaring speeding cars and reckless driving as a public health emergency.	4/10/2024		
Public Health, Homelessness, & Recovery	0927	Santana	FitzGerald, Coletta	Order for a hearing to discuss Boston's LGBTQIA+ mental health data collection processes, existing services, and further community needs.	6/5/2024		
Public Health, Homelessness, & Recovery	0998	Santana	Anderson, Weber	Order for a hearing regarding Boston LGBTQ+ youth community spaces and their public health benefits	6/12/2024		
Public Health, Homelessness, & Recovery	1001	Santana	Breadon, Coletta	Order for a hearing regarding LGBTQ+ youth and young adult homelessness in the city of Boston.	6/12/2024		
Public Safety & Criminal Justice	0174	Worrell	Fernandes Anderson	Order for a hearing to address gun violence.	1/24/2024		
Public Safety & Criminal Justice	0185	Worrell	Fernandes Anderson	Order for a hearing to explore the Summer Community Plan.	1/24/2024		
Public Safety & Criminal Justice	0354	Fernandes Anderson		Order for a hearing regarding current bail policies in local jails.	2/14/2024	8/14/2024	
Public Safety & Criminal Justice	0507	Flynn		Order for a hearing to discuss resources for the Boston Police Crime Laboratory.	3/13/2024	4/26/2024	
Public Safety & Criminal Justice	0511	Louijeune	Worrell, Anderson	Order for a hearing on a cross-sector collaborative citywide strategy for community safety and violence prevention.	3/13/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	0590	Santana	Weber	Order for a hearing to discuss the City of Boston's current investments in and policies for using Gunshot Detection Technology.	3/27/2024	7/31/2024	
Public Safety & Criminal Justice	0650	Pepén	Coletta, Santana	Order for a hearing to raise the age requirement for entrance to the Boston Police Academy.	4/3/2024		
Public Safety & Criminal Justice	0760	Flynn		Order for a hearing to discuss plans to address drag racing, dirt bikes, ATVs, and other off-road vehicles on neighborhood streets.	5/1/2024		
Public Safety & Criminal Justice	0911	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Ten Thousand Dollars (\$10,000.00) in the form of a grant, for the FY24 Earmark for Fairmount Housing Development, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund the support of Police overtime for visible patrols in the Fairmount Development.	6/5/2024		
Public Safety & Criminal Justice	1052	Flynn	Murphy	Order for a hearing to discuss ways to ensure the operations of the 911 system and contingency plans in case of a 911 system outage.	6/26/2024		
Public Safety & Criminal Justice	1114	Mayor		I hereby transmit for your review the City of Boston's 2023 Annual Surveillance Report, pursuant to the Ordinance on Surveillance Oversight and Information Sharing, Boston City Code Section 16-63 (the "Ordinance").	7/10/2024	7/31/2024	
Public Safety & Criminal Justice	1166	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Million One Hundred Twenty-Five Thousand Dollars (\$4,125,000.00) in the form of a grant, for the FY25 Public Safety Answering Point Support and Incentive Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund costs associated with providing Enhanced 911 services.	8/7/2024		



## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Public Safety & Criminal Justice	1168	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY24 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.	8/7/2024	
Public Safety & Criminal Justice	1170	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Forty-Five Thousand Eight Hundred Sixty-Five Dollars and Seventy-Seven Cents (\$445,865.77) in the form of the grant for the FY25 State 911 Training Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund the training and certification of Enhanced 911 telecommunications staff.	8/7/2024	
Public Safety & Criminal Justice	1171	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Sixty Thousand Thirty-One Dollars and Seventy-Five Cents (\$260,031.75) in the form of a grant, for the FY23 Carbon Monoxide Poisoning Prevention Grant Program (COPPGP), awarded by the United States Consumer Product Safety Commission to be administered by the Fire Department. The grant will fund and support the installation of CO alarms and training and public education programs to promote health and public safety.	8/7/2024	
Public Safety & Criminal Justice	1175	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Seven Thousand Four Hundred Twenty-Seven Dollars (\$87,427.00) in the form of a grant, for the United States Attorney's Project Safe Neighborhood (PSN) Initiative grant, awarded by the United States Attorney's Office passed through the MA Executive Office of Public Safety & Security, to be administered by the Boston Police Department. The grant will fund the purchase of needed equipment, software, and other technology items considered vital for preventing or reducing violent crime.	8/7/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Public Safety & Criminal Justice	1177	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Ten Thousand Dollars (\$10,000.00) in the form of a grant for the FY23 National Violent Death Reporting System, awarded by the MA Department of Public Health to be administered by the Police Department. The grant will fund data collection by the Bureau of Investigative Services and the Drug Control Unit.	8/7/2024	
Public Safety & Criminal Justice	1178	Mayor		Message and order authorizing the City of Boston to accept a donation of a 2013 Ford F-150 Truck. The purpose of this donation is to support the Boston Police Department in their investigation of individuals and entities suspected of insurance fraud, and any other departmental needs.	8/7/2024	
Public Safety & Criminal Justice	1205	Flynn	Anderson, Santana	Order for a hearing to discuss ways to provide critical public safety support and address quality of life issues relating to the crisis at Mass and Cass.	8/7/2024	
Public Safety & Criminal Justice	1207	Flynn	Murphy	Order for a hearing to discuss Boston Police Department staffing levels.	8/7/2024	
Public Safety & Criminal Justice	1208	Santana	Weber	Order for a hearing to review the usage of security cameras in Boston Public Schools.	8/7/2024	
Rules & Administration	0351	Flynn		Order for a meeting to review the Boston City Council rules.	2/14/2024	
Small Business & Professional Licensure	0173	Worrell		Order for a hearing regarding equity in city contracts.	1/24/2024	
Small Business & Professional Licensure	0183	Fernandes Anderson	Worrell, Louijeune	Order for a hearing to facilitate a community process to support consumers in District 7 impacted by the impending closure of Walgreens at 416 Warren Street.	1/24/2024	6/21/24 (hearing canceled)
Small Business & Professional Licensure	0186	Worrell	Mejia, Anderson	Order for a hearing regarding barriers to business.	1/24/2024	
Small Business & Professional Licensure	0352	Durkan		Order for a hearing to explore the creation of a citywide merchandise licensing program.	2/14/2024	7/22/24 -(hearing canceled)

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Small Business & Professional Licensure	0586	Fernandes Anderson		Order for a hearing to discuss a statewide right to repair to protect consumers and foster a culture of repair in Boston and beyond.	3/27/2024		
Small Business & Professional Licensure	0647	Mejia		Order for a hearing on diversifying cannabis business models.	4/3/2024		
Small Business & Professional Licensure	0702	Worrell		Order for a hearing to establish a “Business Owner 101” program for grant recipients.	4/10/2024		
Small Business & Professional Licensure	0761	Mejia		Order for a hearing to audit the City of Boston's accountability, transparency and accessibility regarding construction sites impacting small businesses.	5/1/2024	7/11/2024	
Small Business & Professional Licensure	0840	Pepén	Worrell	Order for a hearing to discuss the creation of a small business vandalism relief fund.	5/15/2024		
Small Business & Professional Licensure	1128	Pepén	Mejia	Order for a hearing to discuss a fundamental overhaul of the Massachusetts Cannabis System.	7/10/2024		
Strong, Women, Families, & Communities	0116	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars (\$200,000) in the form of a grant for the BHCCI Connect, Learn & Explore Grant, awarded by Boston Children's Hospital to be administered by the Office of Early Childhood. The grant will fund the Boston Healthy Child Care Initiative and the Office of Early Childhood's Connect, Learn and Explore Initiative.	12/13/2023		2023 - 1820
Strong, Women, Families, & Communities	0267	Murphy	Flynn	Order for a hearing to address the plans underway to do facilities work this summer at several of our buildings that may impact the services we provide for our children, families, and seniors.	1/31/2024	2/15/24, 2/29/24	
Strong, Women, Families, & Communities	0413	Murphy		Order for a hearing to discuss the results of last year's youth summer jobs programs and prepare for this summer.	2/28/2024	3/12/2024	3/7/24 (hearing rescheduled) 3/13/24 -remains in committee
Strong, Women, Families, & Communities	0508	Fitzgerald	Pepen, Worrell	Order for a hearing to discuss the option to expand access of handicap parking placards to those who are pregnant.	3/13/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Strong, Women, Families, & Communities	<b>0509</b>	<b>Weber</b>	Pepen, Louijeune	Order for a hearing to review programming available for seniors in the City of Boston.	3/13/2024	4/1/2024	4/3/24- remains in committee
Strong, Women, Families, & Communities	<b>0514</b>	<b>Fernandes Anderson</b>		Resolution to explore a need for a senior recreational center in Roxbury.	3/13/2024		6/27/24-hearing canceled
Strong, Women, Families, & Communities	<b>0907</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Fifty Thousand Dollars (\$50,000.00) in the form of a grant, Childhood Obesity Prevention and Environmental Health Sustainability, awarded by the United States Conference of Mayors to be administered by the Office of Early Childhood Development. The grant will fund and support programs that engage community members and promote or stimulate behavior change in Childhood Obesity Prevention and environmental health and sustainability.	6/5/2024		
Strong, Women, Families, & Communities	<b>1106</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Sixty-Five Thousand Dollars (\$165,000.00) in the form of a grant, for the Mayor's Office of Human Services' Connect, Learn and Explore Initiative, awarded by Boston Children's Hospital to be administered by the Office of Human Services. The grant will fund youth sports and swim activities in partnership with Boston Public Schools.	7/10/2024		
Strong, Women, Families, & Communities	<b>1109</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Two Thousand Five Hundred Dollars (\$22,500.00) in the form of a grant, for the Child Care Licensing Support grant, awarded by the United Way to be administered by the Office of Early Childhood. The grant will fund stipends for individuals who have completed the Family Childcare Licensing Support Training and have opened their businesses.	7/10/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Strong, Women, Families, & Communities	1172	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant, for the Senior's Save Program grant, awarded by the Boston Charitable Trust Fund to be administered by the Mayor's Office of Housing. The grant will fund the heating system replacement program for eligible senior citizen homeowners in Boston.	8/7/2024		
Strong, Women, Families, & Communities	1176	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eleven Thousand Six Hundred Dollars (\$11,600.00) in the form of a grant for the Escrow-Mitigation Activities, awarded to the City of Boston to be administered by the Boston Center for Youth and Families. The grant will fund to pay contractors for mitigation activities.	8/7/2024		
Veteran, Military Families, & Military Affairs	0349	Flynn		Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veterans Services.	2/14/2024	7/25/2024	6/7/24-hearing postponed
Veteran, Military Families, & Military Affairs	0588	Flynn		Order for a hearing to discuss services for women veterans.	3/27/2024	7/25/2024	6/7/24-hearing postponed
Ways & Means	0199	Louijeune	Fernandes Anderson	Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing, school buildings, and community investments.	1/24/2024		
Ways & Means	0268	Worrell	Fernandes Anderson	Order for a hearing to discuss Boston Public School's Budget for Fiscal Year 2025.	1/31/2024		3/14/24 (WS)
Ways & Means	0479	Worrell		Order for a hearing to discuss projected commercial property tax values in Boston.	3/6/2024		
Ways & Means	0999	FitzGerald	Anderson, Mejia	Order for a hearing to discuss ways to diversify the City of Boston's revenue.	6/12/2024		
Ways & Means	1002	Worrell	Mejia, Anderson	Order for a hearing to create a Boston Development Fund in the Planning Department.	6/12/2024		
Ways & Means	1035	Weber	Worrell, Louijeune	A hearing to discuss causes of increases in Boston Police overtime spending.	6/12/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Ways & Means	1131	<b>Breadon</b>	Worrell, Mejia	Order for a hearing to review capital planning, budgeting, and project management practices in the capital program of the City of Boston.	7/10/2024	
Ways & Means	1163	<b>Mayor</b>		Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by One Hundred Eighty-Seven Thousand Three Hundred Seventy-Three Dollars (\$187,373.00) to provide funding for the Boston Police Department for the FY25 increases contained within the collective bargaining agreement between the City of Boston and the Boston Police School Traffic Supervisors Association, Inc. (BPSTSA). Filed in the Office of the City Clerk on August 5, 2024.	8/7/2024	
Ways & Means	1164	<b>Mayor</b>		Message and order for a supplemental appropriation Order for the Boston Police Department for FY25 in the amount of One Hundred Eighty-Seven Thousand Three Hundred Seventy Three Dollars (\$187,373.00) to cover the FY25 cost items contained within the collective bargaining agreements between the City of Boston and the Boston Police School Traffic Supervisors Association, Inc. (BPSTSA). The terms of the contract are September 1, 2023 through August 31, 2027. The major provisions of the contract includes a base wage increase of 2% to be given in September of each year of the contract term and flat amounts of \$200, \$200, \$275, and \$350 to be added to annual salaries in January of each fiscal year.	8/7/2024	
Ways & Means	1190	<b>Mayor</b>		Communication was received from the Auditing Department providing the Fiscal Year 2025 Payroll Allotment Schedules for all City Departments.	8/7/2024	
Ways & Means	1211	<b>Murphy</b>	Mejia	Order for a hearing for the Boston City Council to address next steps after the Failed Property Tax Reclassification Home Rule Petition Though Audit.	8/7/2024	

**City of Boston**  
IN  
CITY COUNCIL

**Resolucion Oficial**

presentada por

**Concejal de la Ciudad de Boston**

**Henry Santana**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Sandra Rosario**

En reconocimiento por:

**Tu preparación académica y ser una emprendedora con un centro de cuidado de niños con 14 empleados. Gracias por ser una líder ejemplar, proporcionando empleos a nuestros electores. Tu labor y esfuerzo le da paz mental a los padres trabajadores, sabiendo que sus niños son cuidados por un equipo que se dedican a educar y mantener su seguridad. Tu gran esfuerzo y dedicación es digno de admiración.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

By: *Ruthyee Loujeune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Henry A. Santana*

Date: *AUGUST 9, 2024*

# City of Boston IN CITY COUNCIL

## Resolucion Oficial

presentada por

Concejal de la Ciudad de Boston

**Henry Santana**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Adalgisa Mendez**

En reconocimiento por:

**Por más de 35 años dedicado a la educación de los niños como proveedora en la ciudad de Boston. Gracias por asegurarte de que nuestros estudiantes tengan las herramientas necesarias para asegurar su éxito por más de 3 décadas. Tu gran esfuerzo y dedicación es digno de admiración.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

By: *Ruthyee Loujeune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Henry A. Santana*

Date: *August 9, 2024*



**City of Boston**  
IN  
CITY COUNCIL

**Resolucion Oficial**

presentada por

**Concejal de la Ciudad de Boston**

**Henry Santana**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Ana Perdomo**

En reconocimiento por:

**Tu dedicación de más de 22 años a la educación de los niños como proveedora en la ciudad de Lynn. Tu gran esfuerzo y dedicación es digno de admiración. Gracias por todo tu trabajo y estimular las mentes de los niños.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

By: *Ruthyee Loujeune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Henry A. Santana*

Date: *AUGUST 9, 2024*

# City of Boston IN CITY COUNCIL

## Resolucion Oficial

presentada por

Concejal de la Ciudad de Boston

**Henry Santana**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Celina Reyes**

En reconocimiento por:

**Tuu liderazgo y dedicación por más de 2 décadas a la enseñanza y formación infantil. Gracias por enfocarte en fortalecer las nuevas generaciones asegurándote de que tengan la atención y dedicación necesaria en sus primeros años de vida. Tu gran esfuerzo y dedicación es digno de admiración.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

By: *Ruthye L. Fournier*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Henry A. Santana*

Date: *August 9, 2024*

**City of Boston**  
IN  
CITY COUNCIL

**Resolucion Oficial**

presentada por

**Concejal de la Ciudad de Boston**

**Henry Santana**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Edita Mendoza**

En reconocimiento por:

**Tu dedicación por más de 20 años a la educación de los niños como proveedora en la ciudad de Worcester. Tu gran esfuerzo y dedicación es digno de admiración. Gracias por ser un buen ejemplo a seguir para los niños.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

By: *Ruthzee Loujeune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Henry A. Santana*

Date: *August 9, 2024*

**City of Boston**  
IN  
CITY COUNCIL

**Resolucion Oficial**

presentada por

**Concejal de la Ciudad de Boston**

**Henry Santana**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Fatima Santana**

En reconocimiento por:

**Tu preparación académica y ser una joven emprendedora con varios centros de cuidado de niños. Gracias por ser resiliente y elegir un camino que fortalecerá a la próxima generación. Tu gran esfuerzo y dedicación es digno de admiración.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

By: *Ruthye L. Fournier*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Henry A. Santana*

Date: *August 9, 2024*

# City of Boston IN CITY COUNCIL

## Resolucion Oficial

presentada por

Concejal de la Ciudad de Boston

### Henry Santana

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

### Marina Del Rosario

En reconocimiento por:

**Tu dedicación de más de 35 años a la educación de los niños como proveedora en la ciudad de Lawrence. Tu trabajo y esfuerzo ha impactado e inspirado la vida de muchos niños. Gracias por tu dedicación y esfuerzo por más de 3 décadas.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

By: *Ruthyee Louijeune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Henry A. Santana*

Date: *August 9, 2024*

City of Boston  
IN  
CITY COUNCIL

**Resolucion Oficial**

presentada por

**Henry Santana**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Marleny Cabrera y Mujeres Empresarias**

En reconocimiento por:

**Ser un grupo de proveedoras, líderes, emprendedoras y preparadas para ejercer su profesión con pasión y excelencia. Su esfuerzo y liderazgo sobresalen y abren caminos para más mujeres que sigan sus pasos. Gracias por su aporte hacia la comunidad y su exitoso emprendimiento.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

By: *Ruthzee Loujeune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Henry A. Santana*

Date: *AUGUST 9, 2024*

# City of Boston IN CITY COUNCIL

## Resolucion Oficial

presentada por

Concejal de la Ciudad de Boston

**Henry Santana**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Mayra Florentino**

En reconocimiento por:

**Tus 18 años dedicados al cuidado y enseñanza de niños en centros de la ciudad de Boston. Has logrado impactar de buena manera las vidas de muchos. Tu gran esfuerzo y dedicación es digno de admiración.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

By: *Ruthyee Foujeune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Henry A. Santana*

Date: *August 9, 2024*

**City of Boston**  
IN  
**CITY COUNCIL**

**Resolucion Oficial**

presentada por

**Concejal de la Ciudad de Boston**

**Henry Santana**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Nancy Troncoso**

En reconocimiento por:

**Tu preparación académica y dedicación por más de 14 años a la enseñanza de los niños. Gracias por asegurarte que tengan la atención y apoyo necesario. Tu gran esfuerzo y dedicación es digno de admiración.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

By: *Ruthyee Loujeune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: *Henry A. Santana*

Date: *August 9, 2024*



# City of Boston

IN  
CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

# Beth Stacy Perez

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

## Wednesday, August 28th, 2024



SINCERELY,

  
CITY COUNCIL PRESIDENT

Attest   
City Clerk

Presented By

  
CITY COUNCILOR

# City of Boston

IN

## CITY COUNCIL



### IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

**Brian Sullivan**

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

**August 28, 2024**

SINCERELY,

CITY COUNCIL PRESIDENT



Attest

City Clerk

Presented By



OFFERED BY COUNCILOR ED FLYNN

## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION RECOGNIZING NATIONAL PURPLE HEART DAY

- WHEREAS:** National Purple Heart Day, observed on August 7th of every year, commemorates the creation of the oldest American military decoration for military merit. It is a day when Americans pause to remember and honor the brave men and women who were either wounded on the battlefield or paid the ultimate sacrifice with their lives; *and*
- WHEREAS:** The Purple Heart is awarded to American Service members who served in the U.S. military who are injured, wounded or died while a prisoner of war (POW). It honors and recognizes the bravery and sacrifices of the men and women who served this country; *and*
- WHEREAS:** Known as the Badge for Military Merit in the Revolutionary War, the Purple Heart was created by General George Washington in 1782, which was presented to soldiers for “any singularly meritorious action.” The design included a purple heart-shaped piece of silk, and symbolized the devotion and courage of an American patriot; *and*
- WHEREAS:** The Purple Heart was largely a footnote in the history of the Revolutionary War, until General Douglas MacArthur received the first modern day Purple Heart for his actions in World War II, and the U.S. War Department created the Order of the Purple Heart. The Purple Heart medal now bears a bust of George Washington and his coat of arms; *and*
- WHEREAS:** Before 1944, the Purple Heart was presented to service members for their commendable actions. Since 1944, the Purple Heart has been awarded to service members wounded or killed in combat. It is estimated that nearly 1.9 million service members have earned Purple Hearts since its creation; *and*
- WHEREAS:** Notable Purple Heart recipients include Senator John McCain, Senator Tammy Duckworth, Secretary of State Colin Powell, as well as President John F. Kennedy; *and*
- WHEREAS:** The Purple Heart Foundation was founded in 1957 as a non-profit that raises funds to support our nation’s veterans and their families. They fund important programs to help veterans recover and rehabilitate, provide academic scholarships, counseling services, financial, occupational and health education to military veterans and their families, and support research efforts and resources for veteran issues facing Post Traumatic Stress (PTS) and Traumatic Brain Injury (TBI); *and*
- WHEREAS:** US Military personnel, veterans, and fallen heroes have made important contributions and sacrifices to our country. On National Purple Heart Day, we remember and honor their achievements and stand in solidarity with them; *and*

#### **NOW THEREFORE BE IT ORDERED:**

That the Boston City Council honors and recognizes those who are wounded in combat or made the supreme sacrifice in service to our country on National Purple Heart Day, continues to support our veterans and military families, and declares today National Purple Heart Day in the City of Boston.

**Filed on:** August 7th, 2024

**By:** \_\_\_\_\_  
President of the City Council

**Attest:** \_\_\_\_\_  
Clerk of the City Council

**Date:** \_\_\_\_\_

City of Boston  
IN  
CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**COLIN'S JOY PROJECT**

IN RECOGNITION OF:

**Your mission to enhance play spaces and sponsor children and family programming in the community resonates in South Boston every day. Thank you for letting all of us share in Colin's legacy. You make South Boston a better place!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# OFFICIAL RESOLUTION

OFFERED BY CITY COUNCILOR

**BRIAN WORRELL**

Be it Resolved, that the Boston City Council Extends its  
Commendation and Recognition of:

**Henrietta McKenzie**

**On her 100th birthday for a lifetime of dedication to her family and to the community.**

**The longtime Mattapan resident worked in the city as a nursing assistant and as a teaching assistant for Boston Public Schools. A loving mother, grandmother and great-grandmother, Mrs. McKenzie has relied on her faith to guide her through her life.**

And be it resolved that the Boston City Council hereby expresses its gratitude, congratulations, and best wishes for your continued success, that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of City of Boston.

# OFFICIAL RESOLUTION

OFFERED BY CITY COUNCILOR

**BRIAN WORRELL**

Be it Resolved, that the Boston City Council Extends its  
Commendation and Recognition of:

**Dr. Albert D. Holland**

**Upon the renaming of the Jeremiah E. Burke High School to the Dr. Albert D. Holland High School of Technology and for his decades-long contributions to Boston Public Schools. The former headmaster of Burke High School in the 1980s, Dr. Holland led a transformation of the school before departing in 1993, and his legacy of excellence stretched across the school district throughout his career.**

And be it resolved that the Boston City Council hereby expresses its gratitude, congratulations, and best wishes for your continued success, that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of City of Boston.

# OFFICIAL RESOLUTION

OFFERED BY CITY COUNCILOR

**BRIAN WORRELL**

Be it Resolved, that the Boston City Council Extends its  
Commendation and Recognition of:

**Boston Raiders**

**Celebrating 50 years of the Boston Raiders Youth Football & Cheer, a pillar of opportunity and mentorship in our community. Since 1974, the Raiders have not only fostered athletic excellence but also instilled values of respect, discipline, and teamwork in our youth. Here's to five decades of empowering young minds and building a brighter future together!**

And be it resolved that the Boston City Council hereby expresses its gratitude, congratulations, and best wishes for your continued success, that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of City of Boston.

- Co-founder Dennis Wilson
- President, Keith Thomason,
- Vice President, Arkey Taylor,
- Treasurer, Lena Fields
- Secretary, Greny Bartelus
- Football coordinator- Jeffrey Williams,
- Assistant Football Coordinator, Chris King
- Cheer coordinator- Takijah Jackson,
- Compliance Officer, Robyn Carroll-Middleton
- Registrar, Iman Hackett
- Development Officer, Renee Burgess
- Field operations Manager, Keith Pinson
- Equipment Manager, David Vasquez-Sabater
- Parent Liaison, Frank Galloway



**Resolucion Oficial**  
presentada por  
**Concejal de la Ciudad de Boston**

**Henry Santana, Julia Mejia,  
y Enrique Pepen**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Máximo Torres**

En reconocimiento por:

**Tu éxito en el periodismo y tus logros como redactor jefe del periódico de Boston 'El Mundo' son dignos de admiración. Agradecemos tu labor como un dominicano ejemplar y amigo de nuestra comunidad, así como tu valiosa colaboración con organizaciones comunitarias, incluida la actual Casa de la Cultura Dominicana en Boston.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

# Resolucion Oficial

presentada por

**Concejal de la Ciudad de Boston  
Henry Santana, Julia Mejia,  
y Enrique Pepen**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Raydeli Castillo**

En reconocimiento por:

**Tu compromiso inquebrantable de representar a la comunidad dominicana con pasión y orgullo. Gracias por tus esfuerzos por elevar a quienes te rodean, al mismo tiempo que muestras la belleza de nuestra cultura y generas un impacto positivo en las vidas de muchas personas. Tu admirable trabajo no solo fortalece nuestra comunidad, sino que también asegura que nuestras vibrantes tradiciones dominicanas continúen prosperando para las generaciones futuras. Te agradecemos profundamente por tu incansable labor.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

# Resolucion Oficial

presentada por

**Concejal de la Ciudad de Boston  
Henry Santana, Julia Mejia,  
y Enrique Pepen**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Sorangel Rivera**

En reconocimiento por:

**Tu compromiso inquebrantable de contribuir a nuestra comunidad y tu dedicación a preservar y promover nuestra rica herencia dominicana. Gracias por tus esfuerzos por elevar a quienes te rodean, al mismo tiempo que muestras la belleza de nuestra cultura y generas un impacto positivo en las vidas de muchas personas. Tu admirable trabajo no solo fortalece nuestra comunidad, sino que también asegura que nuestras vibrantes tradiciones dominicanas continúen prosperando para las generaciones futuras. Te agradecemos profundamente por tu incansable labor.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

# Resolucion Oficial

presentada por

**Concejal de la Ciudad de Boston**

**Henry Santana, Julia Mejia,  
y Enrique Pepen**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Raquel Quezada**

En reconocimiento por:

**Tu increíble dedicación y labor en defensa de los derechos de las personas con discapacidad. Como fundadora y directora de Changing the World of People with Disabilities, has propuesto crear una sociedad más inclusiva en la que cada individuo sea valorado y apoyado. Gracias por amplificar las voces de quienes a menudo no son escuchados. Tu pasión y compromiso con esta causa no han pasado desapercibidos.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

# **Resolucion Oficial**

presentada por

**Concejal de la Ciudad de Boston**

**Henry Santana, Julia Mejia,  
y Enrique Pepen**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Sergio Toribio “ChocolateRadio”**

En reconocimiento por:

**Tu notable capacidad para crear tendencias musicales y tu destacada posición como uno de los locutores más influyentes del mercado hispano en los Estados Unidos. Tu vibrante carrera, que abarca una impresionante trayectoria de 15 años en la industria del entretenimiento, es un claro reflejo de tu dedicación. Tus contribuciones no solo entretienen, sino que también inspiran y elevan a la comunidad hispana, convirtiéndote en un verdadero ícono en el mundo de la música y los medios urbanos. Gracias, ChocolateRadio, por tu pasión, creatividad y compromiso inquebrantable con el arte. Tu influencia y liderazgo continúan dando forma al panorama del entretenimiento hispano en los Estados Unidos.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

**Resolucion Oficial**  
presentada por  
**Concejal de la Ciudad de Boston**  
**Henry Santana, Julia Mejia,**  
**y Enrique Pepen**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Carolina Mejía Gómez**

En reconocimiento por:

**Tus notables contribuciones como líder y pionera en la República Dominicana. Eres un ejemplo a seguir como la primera mujer en ser alcaldesa del Distrito Nacional; has hecho historia rompiendo barreras y allanando el camino para futuras generaciones de mujeres líderes. Tu amplia trayectoria como política, economista y empresaria te capacita de manera única para abordar los desafíos que enfrenta tu comunidad, y tu compromiso con el progreso y el desarrollo es evidente en tu trabajo.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

# **Resolucion Oficial**

presentada por

**Concejal de la Ciudad de Boston  
Henry Santana, Julia Mejia,  
y Enrique Pepen**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

## **Enrique Garcia**

En reconocimiento por:

**Tu increíble dedicación representando a la comunidad dominicana a través de tu rol como Cónsul General de la República Dominicana en Boston durante más de tres décadas. A lo largo de estos años, has trabajado incansablemente para promover los intereses y el bienestar de nuestros compatriotas. Gracias por ser un verdadero testimonio de liderazgo y compromiso.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

**Resolucion Oficial**  
presentada por  
**Concejal de la Ciudad de Boston**  
**Henry Santana, Julia Mejia,**  
**y Enrique Pepen**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Enna Jimenez**

En reconocimiento por:

**Tus contribuciones en el sector tecnológico y más allá. Con más de 30 años de experiencia, te especializas en control de calidad y por defender apasionadamente la diversidad, la equidad y la inclusión (DEI). Gracias por ser una líder y una dominicana ejemplar, así como por tu dedicación a empoderar a las mujeres, en particular a las latinas. Agradecemos tus incansables esfuerzos para elevar e inspirar a otros.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.



# **Resolucion Oficial**

presentada por

**Concejal de la Ciudad de Boston**

**Henry Santana, Julia Mejia,  
y Enrique Pepen**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Kendrys Vasquez**

En reconocimiento por:

**Ser un líder experimentado en el gobierno municipal, con más de una década de servicio, incluyendo tu papel como alcalde interino de la ciudad de Lawrence y como presidente del Concejo Municipal de la misma. Has demostrado tu capacidad como líder y tomar decisiones importantes en tu comunidad. Agradecemos profundamente tu valiosa contribución a tu comunidad.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

# Resolucion Oficial

presentada por

**Concejal de la Ciudad de Boston  
Henry Santana, Julia Mejia,  
y Enrique Pepen**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Carolina Mejia**

En reconocimiento por:

**Tu compromiso inquebrantable de contribuir a nuestra comunidad y tu dedicación a preservar y promover nuestra rica herencia dominicana. Gracias por tus esfuerzos por elevar a quienes te rodean, al mismo tiempo que muestras la belleza de nuestra cultura y generas un impacto positivo en las vidas de muchas personas. Tu admirable trabajo no solo fortalece nuestra comunidad, sino que también asegura que nuestras vibrantes tradiciones dominicanas continúen prosperando para las generaciones futuras. Te agradecemos profundamente por tu incansable labor.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

# **Resolucion Oficial**

presentada por

**Concejal de la Ciudad de Boston  
Henry Santana, Julia Mejia,  
y Enrique Pepen**

Se resuelve que el Ayuntamiento de Boston  
Extiende sus felicitaciones y reconocimiento a

**Yorgelis williams**

En reconocimiento por:

**Tu compromiso inquebrantable de representar a la  
comunidad dominicana con pasión y orgullo. Tu disposición  
a prestar tu voz en eventos sociales, patrióticos y deportivos  
sirve como un recordatorio inspirador del increíble talento  
y potencial que hay dentro de la juventud dominicana.**

**Gracias por tu liderazgo.**

Y Además, se resuelve que el Ayuntamiento de Boston extienda sus mejores deseos de éxito continuo; que esta Resolución sea debidamente firmada por el Presidente del Concejo Municipal y certificada y transmitida una copia por el Secretario de la Ciudad de Boston.

# City of Boston IN CITY COUNCIL



## Official Resolution Offered by Boston City Councilor **Tania Fernandes Anderson**

Be it resolved, that the Boston City Council extends its Congratulations to:

### **The Brazilian-American Center**

**In Recognition of:**

**Your work to empower all immigrants to preserve their values and cultural identity, helping them in the arduous process of integration and adaptation into American society**

**; and**

Be it further resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and copy thereof transmitted by the Clerk of the City of Boston.

By: *Ruthye Soujeane*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

**City of Boston**  
IN  
**CITY COUNCIL**



**Official Resolution**  
Offered by Boston City Councilor  
**Tania Fernandes Anderson**

Be it resolved, that the Boston City Council extends its Congratulations to:

**Brazilian Women's Group**

**In Recognition of:**

**Your tireless efforts in empowering Brazilian women to participate in community activism, strengthen ties between immigrant communities, and to help ensure Brazilian immigrant women are represented in all spaces** ; and

Be it further resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and copy thereof transmitted by the Clerk of the City of Boston.

By: *Ruthyee Loujeune*  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution of Councilor Benjamin Weber

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Eagle Scout Patrick Emory**

In Recognition of:

**Officially earning the rank of Eagle Scout during a ceremony at Holy Name Parish on August 12, 2024**  
and Be it further Resolved that Councilor Benjamin Weber and the Boston City Council extend their best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: *Ruthzee Loujeune*  
President of the City Council

Attest: *Alex Santos*  
Clerk of the City of Boston

Offered by: *Ben Weber*

Date: August 28, 2024

City of Boston  
IN  
CITY COUNCIL



**Official Resolution  
of Councilor Benjamin Weber**

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Loring Greenough House**

In Recognition of:

**The centennial of the Jamaica Plain Tuesday Club's stewardship of the Loring Greenough House and the Club's successful preservation of the home which spared the house from demolition in 1924.**

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



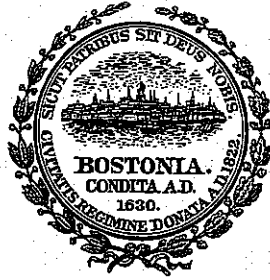
By: Ruthzee Loujeune  
President of the City Council

Attest: Alex Gontas  
Clerk of the City of Boston

Offered by: Ben Weber

Date: August 28, 2024

# City of Boston IN CITY COUNCIL



## Official Resolution

Presented by

**Boston City Council President Ruthzee Louijeune**

Be it Resolved, that the Boston City Council  
extends its Congratulations to

**Elisa Zanini**

In Recognition of:

*Your dedicated service to the City Clerk's Office and the residents of the City of Boston.  
Thank you!*

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Ruthzee Louijeune  
President of the City Council

Attest: Alex Guenther  
Clerk of the City of Boston

Offered by: Ruthzee Louijeune

Date: August 22, 2024



# City of Boston

IN

## CITY COUNCIL



### IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

# Timothy Richard Shields

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

## Wednesday, August 28th, 2024



SINCERELY,

CITY COUNCIL PRESIDENT

Attest

City Clerk

Presented By

City of Boston  
IN  
CITY COUNCIL



**Official Resolution  
of City Councilor Enrique J. Pepén**

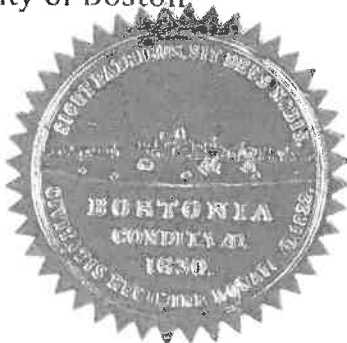
Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Meri Guerrero**

In Recognition of:

**En reconocimiento a su incansable labor, empoderando, fomentando y  
contribuyendo al desarrollo de una comunidad más inclusiva y  
equitativa. Su compromiso con la justicia social y el bienestar de los más  
vulnerables es digno de admiración y emulación.**

Be it further resolved that the Boston City Council extends its best wishes for  
continued success; that this Resolution be duly signed by the President of the  
City Council and attested to and a copy thereof transmitted by the Clerk of the  
City of Boston.



By: *Ruthanne Lajeunesse*  
President of the City Council  
Attest: *Alexandra*  
Clerk of the City of Boston  
Offered by: *[Signature]*  
Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Aurelio Santos Méndez**

In Recognition of:

**En reconocimiento a su incansable labor, empoderando, fomentando y contribuyendo al desarrollo de una comunidad más inclusiva y equitativa. Su compromiso con la justicia social y el bienestar de los más vulnerables es digno de admiración y emulación.**

Be it further resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: *Ruthyee Loujeune*  
President of the City Council  
Attest: *Ally Santos*  
Clerk of the City of Boston  
Offered by: *[Signature]*  
Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council  
extends its Congratulations to:

**Santo P. Méndez**

In Recognition of:

**En reconocimiento a su incansable labor, empoderando, fomentando y contribuyendo al desarrollo de una comunidad más inclusiva y equitativa. Su compromiso con la justicia social y el bienestar de los más vulnerables es digno de admiración y emulación.**

Be it further resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: *Ruthyee Loujeune*  
President of the City Council  
Attest: *Alex Santos*  
Clerk of the City of Boston  
Offered by: *[Signature]*  
Date: \_\_\_\_\_