



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, SEPTEMBER 23, 2024 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, SEPTEMBER 25, 2024 AT 12:00 P.M.

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## **ROLL CALL**

## **APPROVAL OF THE MINUTES**

## **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

**1430** Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of Two Million Two Hundred Twenty-Five Thousand Dollars (\$2,225,000.00) for the purpose of paying the cost of a feasibility study and schematic design associated with a project for the Paul Agassiz Shaw-Charles H. Taylor Elementary School, Mattapan, MA 02126. This includes the payment of all costs incidental or related thereto, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority (“MSBA”), said amount to be expended under the direction of the Public Facilities Department on behalf of the Boston Public Schools.

**1431** Message and order authorizing the City of Boston to accept and expend the amount of One Million Nine Hundred Eighty-Three Thousand Eight Hundred Seventy-Two Dollars (\$1,983,872.00) in the form of a grant, for the Strengthening Mobility and Revolutionizing Transportation (SMART) Grant, awarded by the United States Department of Transportation to be administered by the Department of Innovation and Technology. The grant will fund the Digitizing of Boston’s Curbs via Machine Learning: Promoting Transparency, Workforce Development, and Equitable Green Policy Project.

[1432](#) Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Five Thousand Dollars (\$175,000.00) in the form of a grant, for the FY24 Police Reform and Equitable Justice Grant Program, awarded by the Target Corporation to be administered by the Police Department. The grant will fund the Youth and Police Initiative (YPI), which provides police with the skills and tools necessary to understand and deal with troubled youth and gives troubled youth new ways to understand, perceive and deal with police authority.

[1433](#) Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Sixty-Seven Thousand One Hundred Four Dollars (\$167,104.00) in the form of a grant, from the Massachusetts Electric Vehicle Incentive Program (MassEVIP) grant, awarded by the MA Executive Office of Energy and Environmental Affairs to be administered by the Transportation Department. The grant will fund the acquisition and installation of 4 Direct Current Fast Charging (DCFC) electric vehicle stations at four Boston Municipal Parking Lots.

[1434](#) Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant for the BPS Sundays pilot support grant, awarded by the Boston Foundation to be administered by the Office of Arts & Culture. The grant will fund the BPS Sundays Cultural Museum Access pilot program.

## **PETITIONS, MEMORIALS AND REMONSTRANCES**

### **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

[1435](#) Communication was received by the City Clerk of the filing by the Boston Planning and Development Agency regarding "Proposed Minor Modification to the South End Urban Renewal Area, Project No. Mass. R-56, with respect to Parcel 35, and so-called Parcels 35A and 35B."

[1436](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of July 10, 2024.

[1437](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of August 7, 2024.

- [1438](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of September 11, 2024.
- [1439](#) Notice was received from the Mayor of the appointment of John Romano as Co-Chair of the Boston - AFSCME Council 93, AFL-CIO Housing Trust Fund, for a term expiring on January 10, 2025.
- [1440](#) Notice was received from the Mayor of the appointment of Alice Brown as an Ex-Officio Trustee of the Boston Groundwater Trust.
- [1441](#) Notice was received from the Mayor of the appointment of Henry Vitale as an Ex-Officio Trustee of the Boston Groundwater Trust.
- [1442](#) Notice was received from the Mayor of the appointment of Robert Consalvo as a member of the Neighborhood Housing Trust.
- [1443](#) Notice was received from the Auditing Department providing the Fiscal Year 2025 Payroll Allotment Schedules for all City Departments.

**MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:**

- [0651](#) Order for a hearing to discuss the need that all our youngest children in the Universal Pre-Kindergarten Program are receiving their special education services.
- [0907](#) Message and order authorizing the City of Boston to accept and expend the amount of Fifty Thousand Dollars (\$50,000.00) in the form of a grant, Childhood Obesity Prevention and Environmental Health Sustainability, awarded by the United States Conference of Mayors to be administered by the Office of Early Childhood Development. The grant will fund and support programs that engage community members and promote or stimulate behavior change in Childhood Obesity Prevention and environmental health and sustainability.
- [1106](#) Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Sixty-Five Thousand Dollars (\$165,000.00) in the form of a grant, for the Mayor's Office of Human Services' Connect, Learn and Explore Initiative, awarded by Boston Children's Hospital to be administered by the Office of Human Services. The grant will fund youth sports and swim activities in partnership with Boston Public Schools.

- 1109** Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Two Thousand Five Hundred Dollars (\$22,500.00) in the form of a grant, for the Child Care Licensing Support grant, awarded by the United Way to be administered by the Office of Early Childhood. The grant will fund stipends for individuals who have completed the Family Childcare Licensing Support Training and have opened their businesses.
- 1172** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant, for the Senior's Save Program grant, awarded by the Boston Charitable Trust Fund to be administered by the Mayor's Office of Housing. The grant will fund the heating system replacement program for eligible senior citizen homeowners in Boston.
- 1176** Message and order authorizing the City of Boston to accept and expend the amount of Eleven Thousand Six Hundred Dollars (\$11,600.00) in the form of a grant for the Escrow-Mitigation Activities, awarded to the City of Boston to be administered by the Boston Center for Youth and Families. The grant will fund to pay contractors for mitigation activities.
- 1276** Message and order authorizing the City of Boston to accept and expend the amount of Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant, for the Federal FY25 Title III-C Nutrition Services Program, awarded by the U.S. Department of Health and Human Services passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston.
- 1278** Message and order authorizing the City of Boston to accept and expend the amount of One Million Seven Hundred Thirty-Six Thousand Five Hundred Twenty Dollars (\$1,736,520.00) in the form of a grant for the State FY25 Council on Aging formula allocation, awarded by the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund social and health care services for 115,768 older adults in the City of Boston at \$15 dollars per person, according to the 2020 Census data for UMass Boston Donahue Institute.

- 1279** Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY25 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston.
- 1280** Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY25 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregivers Services for older Adults in the City of Boston.
- 1281** Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY25 Title III-A Administration grant awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund costs for the administration of Title III programs.
- 1283** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY25 Title III- Ombudsman Program, award by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston.
- 1284** Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Four Thousand Fifty-Eight Dollars (\$84,058.00) in the form of a grant, for the Federal FY25 Title III-D Disease Prevention and Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions.

## **MOTIONS, ORDERS AND RESOLUTIONS:**

- 1444 Councilor Fernandes Anderson offered the following:** Order for a hearing on standardized testing as a graduation requirement.
- 1445 Councilor Flynn and Murphy offered the following:** Order for a hearing to discuss providing \$15 million towards residential taxpayers in need of relief.
- 1446 Councilor Murphy offered the following:** Order requesting certain information under section 17F re: School bus data.
- 1447 Councilor Murphy offered the following:** Order requesting certain information under section 17F re: Second request for White Stadium documents.
- 1448 Councilor Louijeune offered the following:** Resolution recognizing September 2024 as Kinship Awareness Month.
- 1449 Councilor Coletta Zapata offered the following:** Resolution Recognizing October as Italian-American Heritage Month.
- 1450 Councilor Weber and Santana offered the following:** Resolution in support of a COLA base increase for City of Boston retirees.
- 1451 Councilor Mejia offered the following:** Resolution recognizing September 26, 2024 as "Boston Women's Fund Day" in honor of its 40th anniversary.
- 1452 Councilor Mejia offered the following:** Resolution recognizing September 29, 2024 as "Runway for Mom Day" in celebration of its 10th anniversary.
- 1453 Councilor Flynn offered the following:** Resolution supporting the renaming of the soccer field within Saunders Stadium in honor of Billy Baker.

## **GREEN SHEETS:**

- 25/24** Legislative Calendar for September 25, 2024.

## **CONSENT AGENDA:**

- 1454 Councilor Pepén offered the following:** Resolution recognizing friends of Sherrin Woods.
- 1455 Councilor Pepén offered the following:** Resolution recognizing Trudy Creedon.



- 1456 Councilor Pepén offered the following:** Resolution recognizing Jennifer Hawes.
- 1457 Councilor Pepén offered the following:** Resolution in memory of Lorenzo Graham.
- 1458 Councilor Fernandes Anderson offered the following:** Resolution recognizing Joseph Conrad Alexander.
- 1459 Councilor Breadon offered the following:** Resolution congratulating Tom O'Brien.
- 1460 Councilor Breadon offered the following:** Resolution congratulating Economic Mobility Pathways (EMPath).
- 1461 Councilor Flynn offered the following:** Resolution recognizing Mona Connolly Casper.
- 1462 Councilor Flynn offered the following:** Resolution recognizing Meet Boston and Gary Bembridge.
- 1463 Councilor Flynn offered the following:** Resolution recognizing the Polish American Community in Boston.
- 1464 Councilor Flynn offered the following:** Resolution recognizing the Friends of Blackstone School.
- 1465 Councilor Flynn offered the following:** Resolution recognizing More than Words.
- 1466 Councilor Flynn offered the following:** Resolution recognizing Tech Goes Home.
- 1467 Councilor Flynn offered the following:** Resolution recognizing Marleen Nienhuis and Walter Newman.
- 1468 Councilor Flynn offered the following:** Resolution recognizing Friends of the Public Garden.
- 1469 Councilor Flynn offered the following:** Resolution recognizing St. Peter's Church 120th anniversary.
- 1470 Councilor Murphy, Flynn and FitzGerald offered the following:** Resolution in memory of Richard Litto.

**1471 Councilor Murphy, Flynn and FitzGerald offered the following:  
Resolution in memory of Lillian "Jeannie" Cahill.**





City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

September 23, 2024

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order authorizing the City of Boston to appropriate the amount of Two Million Two Hundred and Twenty Five Thousand Dollars (\$2,225,000) for the purpose of paying the costs of a feasibility study and schematic design associated with a project for the Pauline Agassiz Shaw–Charles H. Taylor Elementary School, currently located on two sites at 429 Norfolk St., Dorchester, MA 02124 and 1060 Morton Street, Mattapan, MA 02126.

This includes the payment of all costs incidental or related thereto, and for which the City of Boston may be eligible for a grant from the Massachusetts School Building Authority (“MSBA”), said amount to be expended under the direction of the Public Facilities Department on behalf of the Boston Public Schools.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may proceed with procuring the Owner’s Project Manager and Architect to begin the feasibility study activities for this project.

Sincerely,

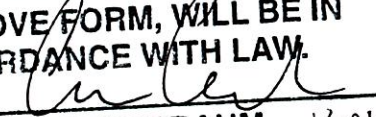
Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER TO APPROPRIATE TWO MILLION TWO HUNDRED TWENTY-FIVE THOUSAND DOLLARS FOR A FEASIBILITY STUDY AND SCHEMATIC DESIGN WORK FOR THE PAULINE AGASSIZ SHAW ELEMENTARY SCHOOL.**

**ORDERED:** That the City of Boston (the "City") appropriate the amount of Two Million Two Hundred Twenty-Five Thousand Dollars (\$2,225,000) for the purpose of paying costs of a feasibility study and schematic design work associated with the renovation and/or addition or new construction of a facility for the Pauline Agassiz Shaw Elementary School, currently located at 429 Norfolk St., Dorchester 02124 Street, Boston, MA (the "Project"), including the payment of all costs incidental or related thereto, and for which the City may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the Public Facilities Department on behalf of Boston Public Schools; and that to meet said appropriation the Collector-Treasurer be, and hereby is, authorized under the provisions of Chapter 44 of the General Laws, as amended or supplemented, or any other enabling authority, to issue from time to time, with the approval of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, which debt issued hereunder may bear interest at variable rates, as the Collector-Treasurer shall select, be redeemable at the option of the holder thereof, at such price or prices and under such conditions as may be fixed by the Collector-Treasurer with the approval of the Mayor prior to the issuance thereof and contain terms that cause the interest thereon to be subject to federal income taxation; that this order shall constitute a declaration of official intent of the City pursuant to Treasury Regulations Section 1.150-2(e) to reimburse expenditures for such projects made from funds established for such purpose as permitted by statute from proceeds of debt incurred by the City pursuant to this Order; and that pursuant to Section 12(b) of Chapter 643 of the Acts of 1983, as amended, if any part of the proceeds of sale of any bonds or notes or other obligations issued by the City under this Order remains unexpended after the work or purpose for which such bonds, notes or other obligations are issued is completed, such proceeds are hereby appropriated and may be applied by the Collector-Treasurer and City Auditor, at the direction of the Mayor, to pay the principal of, and premium and/or interest on such bonds, notes or other obligations or on any debt of the City. The City acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any Project costs the City incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City, and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Feasibility Study Agreement relating to the Project that may be executed between the City and the MSBA.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM** *Kmw*  
**CORPORATION COUNSEL**



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-23-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION NINE HUNDRED EIGHTY-THREE THOUSAND EIGHT HUNDRED SEVENTY-TWO DOLLARS (**\$1,983,872.00**) in the form of a grant, the Strengthening Mobility and Revolutionizing Transportation (SMART) Grant, awarded by United States Department of Transportation to be administered by the Dpt of Innovation & Technology.

The grant would fund the Digitizing of Boston's Curbs via Machine Learning: Promoting Transparency, Workforce Development, and Equitable Green Policy Project.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Strengthening Mobility and Revolutionizing Transportation (SMART) Grant FUNDS, AWARDED BY United States Department of Transportation.

**WHEREAS**, the United States Department of Transportation, is being petitioned for the issuance of funds to the Dpt of Innovation & Technology; and

**WHEREAS**, the funds in the amount of ONE MILLION NINE HUNDRED EIGHTY-THREE THOUSAND EIGHT HUNDRED SEVENTY-TWO DOLLARS (**\$1,983,872.00**) would fund the Digitizing of Boston's Curbs via Machine Learning: Promoting Transparency, Workforce Development, and Equitable Green Policy Project. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Transportation, the Strengthening Mobility and Revolutionizing Transportation (SMART) Grant award not to exceed the amount of ONE MILLION NINE HUNDRED EIGHTY-THREE THOUSAND EIGHT HUNDRED SEVENTY-TWO DOLLARS (**\$1,983,872.00**).

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-23-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (**\$175,000.00**) in the form of a grant, FY24 Police Reform and Equitable Justice Grant Program, awarded by Target Corporation to be administered by the Police Department.

The grant would fund the Youth and Police Initiative (YPI), which provides police with the skills and tools necessary to understand and deal with troubled youth and gives troubled youth new ways to understand, perceive and deal with police authority.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** FY24 Police Reform and Equitable Justice Grant Program FUNDS, AWARDED BY Target Corporation.

**WHEREAS**, the Target Corporation, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of ONE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (**\$175,000.00**) would fund the Youth and Police Initiative (YPI), which provides police with the skills and tools necessary to understand and deal with troubled youth and gives troubled youth new ways to understand, perceive and deal with police authority. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Target Corporation, FY24 Police Reform and Equitable Justice Grant Program award not to exceed the amount of ONE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (**\$175,000.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-23-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED SIXTY-SEVEN THOUSAND ONE HUNDRED FOUR DOLLARS (**\$167,104.00**) in the form of a grant, the Massachusetts Electric Vehicle Incentive Program (MassEVIP) grant, awarded by the MA Executive Office of Energy and Environmental Affairs to be administered by the Transportation Department.

The grant would fund the acquisition and installation of 4 Direct Current Fast Charging (DCFC) electric vehicle stations at four Boston Municipal Parking Lots.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston





## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** the Massachusetts Electric Vehicle Incentive Program (MassEVIP) grant FUNDS, AWARDED BY the MA Executive Office of Energy and Environmental Affairs.

**WHEREAS**, the the MA Executive Office of Energy and Environmental Affairs, is being petitioned for the issuance of funds to the Transportation Department; and

**WHEREAS**, the funds in the amount of ONE HUNDRED SIXTY-SEVEN THOUSAND ONE HUNDRED FOUR DOLLARS (**\$167,104.00**) would fund the acquisition and installation of 4 Direct Current Fast Charging(DCFC) electric vehicle stations at four Boston Municipal Parking Lots. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the the MA Executive Office of Energy and Environmental Affairs, the Massachusetts Electric Vehicle Incentive Program (MassEVIP) grant award not to exceed the amount of ONE HUNDRED SIXTY-SEVEN THOUSAND ONE HUNDRED FOUR DOLLARS (**\$167,104.00**).

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

09-23-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED FIFTY THOUSAND DOLLARS (**\$150,000.00**) in the form of a grant, BPS Sundays pilot support program grant, awarded by The Boston Foundation to be administered by the Office of Arts & Culture.

The grant would fund the BPS Sundays Cultural Museum Access pilot program.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** BPS Sundays pilot support program grant FUNDS, AWARDED BY The Boston Foundation.

**WHEREAS**, the The Boston Foundation, is being petitioned for the issuance of funds to the Office of Arts & Culture; and

**WHEREAS**, the funds in the amount of ONE HUNDRED FIFTY THOUSAND DOLLARS (**\$150,000.00**) would fund the BPS Sundays Cultural Museum Access pilot program. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the The Boston Foundation, BPS Sundays pilot support program grant award not to exceed the amount of ONE HUNDRED FIFTY THOUSAND DOLLARS (**\$150,000.00**).

**Docket #** \_\_\_\_\_

**In City Council Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel



City of Boston  
City Clerk

September 23, 2024

TO THE CITY COUNCIL

Dear Councilors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Planning and Development Agency with the City Clerk on September 10, 2024.

*“Proposed Minor Modification to the South End Urban Renewal Area, Project No. Mass. R-56, with respect to Parcel 35, and so-called Parcels 35A and 35B.”*

Respectfully,

A handwritten signature in black ink that reads "Alex Geourntas".

Alex Geourntas  
City Clerk

MF/pmf



September 10, 2024

Alex Geourntas  
Boston City Clerk  
1 City Hall Square  
Boston, MA 02201

Re: Proposed Minor Modification to the South End Urban Renewal Area,  
Project No. Mass. R-56, with respect to Parcel 35, and so-called Parcels 35A and 35B

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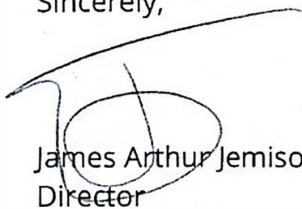
Dear Clerk Geourntas,

In accordance with the policies adopted by the Boston Redevelopment Authority d/b/a the Boston Planning & Development Agency ("BPDA") Board on December 12, 2004 and April 14, 2016, with respect to proposed urban renewal actions of the BPDA, I am hereby notifying the Boston City Clerk that the BPDA proposes to adopt a minor modification to the South End Urban Renewal Area, Project No. Mass. R-56, with respect to the consolidation of Parcels 35, 35A, and 35B, located between Thorndike Street, Reed Street, and Newcomb Street in Boston's Roxbury neighborhood. This minor modification will set the allowable land uses on this parcel to be Residential, Commercial, Retail, and Open Space Uses.

The purpose of the proposed BPDA action is to further facilitate the redevelopment included in Phase 1 of the Boston Water and Sewer Parcels Project. The BRA proposes to take action on the minor modification on October 10, 2024.

I enclose a copy of the proposed minor modification resolution. If you have any questions about this matter, please do not hesitate to contact Reuben Kantor, Senior Policy Advisor, at (617) 372-2936. Thank you.

Sincerely,



James Arthur Jemison II,  
Director

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**BOSTON REDEVELOPMENT AUTHORITY | ECONOMIC DEVELOPMENT INDUSTRIAL CORPORATION  
(D/B/A BOSTON PLANNING & DEVELOPMENT AGENCY)**

One City Hall Square | Boston, MA 02201 | BostonPlans.org | T 617.722.4300 | F 617.248.1937  
Michelle Wu, Mayor | James Arthur Jemison, Director | Priscilla Rojas, Chair

**RESOLUTION OF THE BOSTON REDEVELOPMENT AUTHORITY  
RE: MINOR MODIFICATION TO THE SOUTH END URBAN RENEWAL PLAN,  
PROJECT NO. MASS. R-56, WITH RESPECT TO PARCEL 35**

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**WHEREAS**, the Urban Renewal Plan for the South End Urban Renewal Area, Project No. Mass. R-56, was adopted by the Boston Redevelopment Authority (the "Authority") on September 23, 1965, and approved by the City Council of the City of Boston on December 6, 1965 (said plan, as previously modified, being herein referred to as the "Plan"); and

**WHEREAS**, Section 1201 of Chapter XII of the Plan, entitled: "Modifications" provides that the Plan may be modified at any time by the Authority without further approval provided that the proposed modifications do not substantially or materially alter or change the Plan; and

**WHEREAS**, it is the opinion of the Authority that the modifications hereinafter provided with respect to Parcel 35, including so-called Parcels 35A and 35B, in the South End Urban Renewal Area are consistent with the objectives of the Plan; and

**WHEREAS**, the proposed amendment to the Plan is a minor change and may be adopted within the discretion of the Authority pursuant to said Section 1201; and

**WHEREAS**, the proposed amendment to the Plan is necessary to effectuate the redevelopment of Parcel 35; and

**WHEREAS**, the Authority is cognizant of the requirements of Massachusetts General Laws Chapter 30, Sections 61 through 62H, as amended, and its implementing regulations (collectively "MEPA") with respect to minimizing and preventing damage to the environment; and

**NOW, THEREFORE**, BE IT RESOLVED BY THE BOSTON REDEVELOPMENT AUTHORITY:

1. That, pursuant to Section 1201 thereof, the Plan be, and hereby is, amended as follows:



- a. That Map 3 of the Plan, entitled "Reuse Parcels," is hereby modified by expanding Parcel 35 to include so-called Parcels 35A and 35B, as shown on the map attached hereto; and
- b. That Map 2 of the Plan, entitled "Proposed Land Use," is hereby modified by setting the Proposed Land Use of Parcel 35 to allow for Residential, Commercial, and Open Space Uses; and
- c. That Chapter VI, "Land Use, Building Requirements and Other Controls", Section 602, Table A, entitled "Land Use and Building Requirements", is hereby amended by inserting the following with respect to Parcel 35:

| Site Designation | Permitted Uses                              | Min. Setback | Max. Bldg. Height | Max. Floor Area Ratio | Max. Net Density | Min. Parking Ratio |
|------------------|---|--------------|-------------------|-----------------------|------------------|--------------------|
| 35               | Residential, Commercial, Open Space, Retail | AA           | AA                | AA                    | AA               | AA                 |

- 2. That the proposed modification is found to be a minor modification which does not substantially or materially alter or change the Plan.
- 3. That it is hereby found and determined pursuant to MEPA that the foregoing modification of the Plan, and any proposed development undertaken pursuant thereto, will not result in significant damage to or impairment of the environment and further, that all practicable and feasible means and measures have been taken and are being utilized to avoid and minimize damage to the environment.
- 4. That all other provisions of the Plan not inconsistent herewith be, and hereby are, continued in full force and effect.



5. That the Director be, and hereby is, authorized to proclaim by certificate this minor modification of the Plan, all in accordance with the provisions of the Urban Renewal Handbook, RHM7207.1, Circular dated August, 1974, if applicable.



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

September 23, 2024

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 10, 2024, viz.

**0903** Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Thousand Dollars (\$300,000.00) in the form of a grant, for the Culture Access Fund, awarded by the Boston Foundation to be administered by the Office of Arts & Culture. The grant will fund the support of the Cultural Access Pilot Program, BPS Sundays, from the Boston Foundation.

**Approved by the Mayor July 15, 2024**

**0904** Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Ninety-Seven Thousand Two Hundred Dollars (\$297,200.00) in the form of a grant for the FY24 Local Cultural Council Program, awarded by the Massachusetts Cultural Council to be administered by the Mayor's Office of Arts & Culture. The grant will fund innovative arts, humanities, and interpretive sciences programming that enhances the quality of life in the City of Boston.

**Approved by the Mayor July 15, 2024**

**0905** Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Fifty Thousand Dollars (\$250,000.00) in the form of a grant, for the Cultural Access Fund, awarded by the Barr Foundation to be administered by the Office of Arts & Culture. The grant will fund support for the Cultural Access Fund Pilot Program, helping to support the BPS Sundays initiative across several arts and cultural institutions.

**Approved by the Mayor September 5, 2024**

**0906** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, BPS Sundays pilot program support, awarded by Pilot House Philanthropy to be administered by the Office of Arts and Culture. The grant will fund the learning and evaluation component of the BPS Sunday Pilot Program.

**Approved by the Mayor July 15, 2024**

**1043** Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant, for the Youth Sports Fund, awarded by the Massachusetts Department of Elementary and Secondary Education to be administered by Neighborhood Services. The grant will fund referee training, payments for travel expenses related to sports and purchase of sport equipment for Boston School students.

**Approved by the Mayor July 15, 2024**

**1123** The Constable Bonds of Sleamms Petit-Maitre and Francisco Mejia having been duly approved by the Collector-Treasurer were received and approved under the usual terms and conditions.

**Approved by the Mayor July 15, 2024**

Respectfully,



Alex Geourntas  
City Clerk



Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

September 23, 2024

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 7, 2024, viz.

**0633** Message and order authorizing the City of Boston, acting through its Mayor's Office of Housing, to accept and expend payments in the amount of Forty Million Dollars (\$40,000,000.00) given to the City of Boston's Inclusionary Development Policy Fund (IDP). The IDP was established by Executive Order in February 2000 to support the production and preservation of affordable housing in new market rate housing developments.

**Approved by the Mayor August 15, 2024**

**0695** Message and order authorizing the City of Boston to accept and expend the amount of Five Million Dollars (\$5,000,000.00) in the form of a grant to provide rapid rehousing services together with wraparound support and recovery services to individuals, with a history of homelessness, awarded by the MA Department of Public Health to be administered by the Mayor's Office of Housing. The grant will fund State ARPA Earmark Mayor's Office of Housing.

**Approved by the Mayor August 15, 2024**

**0995** Petition For A Special Law Re: An Act Regarding the Disability Pension for Richard Lopez.

**Approved by the Mayor September 5, 2024**

1110 Message and order for your approval an order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Seven Hundred Eighty-Six Thousand Five Hundred and Three Dollars (\$786,503.00) to provide funding for a City Department for the FY25 increases contained within the collective bargaining agreements between the City of Boston and Boston Public Library Professional Staff Association.

**Approved by the Mayor August 15, 2024**

1111 Message and order for a supplemental appropriation order for a City Department for FY25 in the amount of Seven Hundred Eighty-Six Thousand Five Hundred and Three Dollars (\$786,503.00) to cover the FY25 cost items contained within the collective bargaining agreements between the City of Boston and the Boston Public Library Professional Staff Association. The terms of the contract are July 1, 2023 through June 30, 2027. The major provisions of the contract include a base wage increase of 2% to be given in October of each fiscal year of the contract term and flat amounts of \$500, \$250, \$900, and \$800 to be added to annual salaries in January of each fiscal year.

**Approved by the Mayor August 15, 2024**

1112 Message and order for your approval an order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Thirty-Four Thousand Three Hundred Thirty-One Dollars (\$34,331.00) to provide funding for a City Department for the FY25 increases contained within the collective bargaining agreements between the City of Boston and Teamsters Local 25.

**Approved by the Mayor August 15, 2024**

1113 Message and order for a supplemental appropriation Order for a City Department for FY25 in the amount of Thirty-Four Thousand Three Hundred Thirty-One Dollars (\$34,331.00) to cover the FY25 cost items contained within the collective bargaining agreements between the City of Boston and the Teamsters Local 25. The terms of the contract are July 1, 2023 through June 30, 2027. The major provisions of the contract include a base wage increase of 2% to be given in July of each fiscal year of the contract term and flat amounts of \$500, \$250, \$900, and \$800 to be added to annual salaries in January of each fiscal year.

**Approved by the Mayor August 15, 2024**

1125 Petition For A Special Law Re: An Act Providing Certain Death Benefits for the widow of a former Firefighter of the City of Boston.

**Approved by the Mayor August 15, 2024**

1173 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant for the Cultural Access program grant, awarded by the Donor Group to be administered by the Mayor's Office of Arts and Culture. The grant will fund Highland Street donation/grant for the Cultural Access program for Boston Public School Sundays.

**Approved by the Mayor August 15, 2024**

1174 Message and order authorizing the City of Boston to accept and expend the amount of Ninety-Four Thousand Dollars (\$94,000.00) in the form of a grant for the FY25 Local Consumer Aid Fund, awarded by the MA Attorney General's Office to be administered by the Office of Consumer Affairs and Licensing. The grant will fund staff costs and operational expenses.

**Approved by the Mayor August 15, 2024**

1196 The Constable Bond of Miryam Cissero having been duly approved by the Collector-Treasurer was received and approved under the usual terms and conditions.

**Approved by the Mayor August 15, 2024**

1203 Petition for a special law re: An age waiver for the maximum age requirement for Antonio Pires to join the Boston Police Department.

**Approved by the Mayor August 15, 2024**

1204 Petition for a special law re: An age waiver for the maximum age requirement for Maugelin Verdieu to join the Boston Police Department.

**Approved by the Mayor August 15, 2024**

Respectfully,



Alex Geourmtas  
City Clerk



September 23, 2024

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 11, 2024 viz.

- 0926 Home Rule Petition for a Special Law Re: An Act Relative to Raising the Maximum Age Requirement for Entrance to the Boston Police Academy.  
**Approved by the Mayor September 19, 2023**
- 1163 Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by One Hundred Eighty-Seven Thousand Three Hundred Seventy-Three Dollars (\$187,373.00) to provide funding for the Boston Police Department for the FY25 increases contained within the collective bargaining agreement between the City of Boston and the Boston Police School Traffic Supervisors Association, Inc. (BPSTSA).  
Filed in the Office of the City Clerk on August 5, 2024.  
**Approved by the Mayor September 19, 2023**
- 1164 Message and order for a supplemental appropriation Order for the Boston Police Department for FY25 in the amount of One Hundred Eighty-Seven Thousand Three Hundred Seventy Three Dollars (\$187,373.00) to cover the FY25 cost items contained within the collective bargaining agreements between the City of Boston and the Boston Police School Traffic Supervisors Association, Inc. (BPSTSA). The terms of the contract are September 1, 2023 through August 31, 2027. The major provisions of the contract includes a base wage increase of 2% to be given in September of each year of the contract term and flat amounts of \$200, \$200, \$275, and \$350 to be added to annual salaries in January of each fiscal year.  
**Approved by the Mayor September 19, 2023**



1346 The Constable Bond of Helen Cameron having been duly approved by the Collector-Treasurer was received and approved under the usual terms and conditions.

**Approved by the Mayor September 19, 2023**

1348 Petition for a Special Law Re: An Act Directing the City of Boston Police Department to Waive the Maximum Age for Police Officers for Chris Glaropoulos.

**Approved by the Mayor September 19, 2023**

Respectfully,

A handwritten signature in black ink, appearing to read "Alex Geourntas", with a stylized flourish at the end.

Alex Geourntas  
City Clerk



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

September 16, 2024

John Romano  
22 Hatcher Street  
Apartment 2  
Boston, MA 02113

Re: Co-Chair Appointment

Dear John,

Pursuant to my authority under the Agreement and Declaration of Trust for the City of Boston-AFSCME Council 93, Local 888 AFL-CIO Housing Trust Fund, Article IV, Section 1a, I am pleased to appoint you as Co-Chair of the Boston-AFSCME Council 93, AFL-CIO Housing Trust Fund. Consistent with the statute under which you were appointed, your term will expire on January 10, 2025.

I appreciate your willingness to serve the City in this capacity. Congratulations on your appointment.

Sincerely,

Michelle Wu  
Mayor of Boston

cc: Alex Geourntas, City of Boston Clerk  
AFSCME Council 93, AFL-CIO Housing Trust Fund  
or of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

September 23, 2024

Boston Groundwater Trust  
229 Berkeley St. Suite 410  
Boston, MA 02116

Re: Trustee Appointment

Dear Mr. Clerk:

Per the Declaration of Trust for the Boston Groundwater Trust, Article III, Section 3.1.11, and to fill a vacancy, I hereby appoint Alice Brown, of 25 Dalrymple St Apt 1 Boston, Massachusetts 02130 as a Trustee. Alice Brown will serve in the seat designated for the Mayor's Office, as an ex officio trustee.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

September 23, 2024

Boston Groundwater Trust  
229 Berkeley St. Suite 410  
Boston, MA 02116

Re: Trustee Appointment

Dear Mr. Clerk:

Per the Declaration of Trust for the Boston Groundwater Trust, Article III, Section 3.1.11, and to fill a vacancy, I hereby appoint Henry Vitale, of 415 Pond Street Boston, Massachusetts 02130, as a Trustee. Henry Vitale will serve in the seat designated for the Mayor's Office, as an ex officio trustee.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu  
Mayor of Boston



City of Boston, Massachusetts  
Office of the Mayor  
**Michelle Wu**

September 23, 2024

The Honorable Alex Geourntas  
Office of the City Clerk  
1 City Hall Plaza  
Room 601  
Boston, MA 02201

Dear Mr. Clerk,


Pursuant to the authority vested in me by Section 10-8 of Chapter X of the City of Boston Municipal Code, I hereby appoint the following Member to the Neighborhood Housing Trust:

**Robert Consalvo of 18 Chittick Road, Unit A, Boston, MA 02136.**

This Member will serve a term expiring on January 14, 2026.

Thank you for your attention to this matter.

Sincerely,

  
Michelle Wu  
Mayor of Boston



City of Boston  
Mayor Michelle Wu  
Auditing

September 18, 2024

Mr. Alex Geourntas  
City Clerk  
City of Boston  
Room 601  
Boston City Hall  
Boston, MA 02201

Dear Mr. Geourntas:

In accordance with Chapter 601 of the Acts of 1982, I am forwarding herewith the revised Fiscal Year 2025 Payroll Allotment worksheet detailing each department's approved Allotment Schedule.

Very truly yours,

A handwritten signature in black ink that reads "Scott Finn".

Scott Finn  
City Auditor

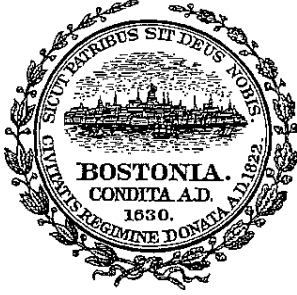
CC: James Williamson, Budget Director

| City of Boston Revised Fiscal Year 2025 Allotment Schedule |  |                                  |      |                |      |                |      |                |      |                |
|--|--|----------------------------------|------|----------------|------|----------------|------|----------------|------|----------------|
| Dept   | Description                                | Personnel Services Appropriation | Q1 % | Q1 Amount      | Q2 % | Q2 Amount      | Q3 % | Q3 Amount      | Q4 % | Q4 Amount      |
| 101  | Boston Public School Dept                  | 1,028,847,696.00                 | 19%  | 195,481,062.24 | 30%  | 308,654,308.80 | 30%  | 308,654,308.80 | 21%  | 216,059,016.16 |
| 110  | Library Department                         | 33,448,583.00                    | 28%  | 9,365,603.24   | 28%  | 9,365,603.24   | 22%  | 7,358,688.26   | 22%  | 7,358,688.26   |
| 111  | Mayor's Office                             | 6,102,102.00                     | 25%  | 1,525,525.50   | 25%  | 1,525,525.50   | 25%  | 1,525,525.50   | 25%  | 1,525,525.50   |
| 112  | City Council                               | 7,692,536.00                     | 30%  | 2,307,760.80   | 30%  | 2,307,760.80   | 20%  | 1,538,507.20   | 20%  | 1,538,507.20   |
| 113  | Ofc of Immigrant Advancement               | 1,289,609.00                     | 25%  | 322,402.25     | 25%  | 322,402.25     | 25%  | 322,402.25     | 25%  | 322,402.25     |
| 114  | Consumer Affairs & Licensing               | 1,956,019.00                     | 26%  | 508,564.94     | 26%  | 508,564.94     | 26%  | 508,564.94     | 22%  | 430,324.18     |
| 121  | Election Department                        | 3,691,119.00                     | 29%  | 1,070,424.51   | 29%  | 1,070,424.51   | 21%  | 775,134.99     | 21%  | 775,134.99     |
| 128  | Listing Board                              | 487,292.00                       | 29%  | 141,314.68     | 29%  | 141,314.68     | 21%  | 102,331.32     | 21%  | 102,331.32     |
| 131  | Auditing Department                        | 3,516,915.00                     | 26%  | 914,397.90     | 26%  | 914,397.90     | 24%  | 844,059.60     | 24%  | 844,059.60     |
| 136  | Assessing Department                       | 7,166,682.00                     | 26%  | 1,863,337.32   | 26%  | 1,863,337.32   | 24%  | 1,720,003.68   | 24%  | 1,720,003.68   |
| 137  | Collecting Division                        | 2,039,670.00                     | 26%  | 530,314.20     | 26%  | 530,314.20     | 24%  | 489,520.80     | 24%  | 489,520.80     |
| 138  | Treas Dept - Treasury Division             | 1,917,067.00                     | 30%  | 575,120.10     | 30%  | 575,120.10     | 20%  | 383,413.40     | 20%  | 383,413.40     |
| 141  | Budget Management                          | 2,672,410.00                     | 26%  | 694,826.60     | 26%  | 694,826.60     | 24%  | 641,378.40     | 24%  | 641,378.40     |
| 142  | Human Resources                            | 6,978,223.00                     | 27%  | 1,884,120.21   | 27%  | 1,884,120.21   | 25%  | 1,744,555.75   | 21%  | 1,465,426.83   |
| 143  | Procurement                                | 3,066,851.00                     | 29%  | 889,386.79     | 29%  | 889,386.79     | 21%  | 644,038.71     | 21%  | 644,038.71     |
| 144  | Office of Finance                          | 1,144,929.00                     | 25%  | 286,232.25     | 25%  | 286,232.25     | 25%  | 286,232.25     | 25%  | 286,232.25     |
| 146  | Office of People Operations                | 1,070,919.00                     | 25%  | 267,729.75     | 25%  | 267,729.75     | 25%  | 267,729.75     | 25%  | 267,729.75     |
| 147  | Labor Relations                            | 1,356,280.00                     | 25%  | 339,070.00     | 25%  | 339,070.00     | 25%  | 339,070.00     | 25%  | 339,070.00     |
| 149  | Dpt of Innovation & Technology             | 17,729,240.00                    | 26%  | 4,609,602.40   | 24%  | 4,255,017.60   | 24%  | 4,255,017.60   | 26%  | 4,609,602.40   |
| 150  | Intergovernmental Relations                | 982,069.00                       | 25%  | 245,517.25     | 25%  | 245,517.25     | 25%  | 245,517.25     | 25%  | 245,517.25     |
| 151  | Law Department                             | 8,767,811.00                     | 25%  | 2,191,952.75   | 25%  | 2,191,952.75   | 25%  | 2,191,952.75   | 25%  | 2,191,952.75   |
| 156  | Supplier Diversity                         | 1,733,703.00                     | 25%  | 433,425.75     | 25%  | 433,425.75     | 25%  | 433,425.75     | 25%  | 433,425.75     |
| 157  | Labor Compliance & Worker Prot             | 1,404,897.00                     | 25%  | 351,224.25     | 25%  | 351,224.25     | 25%  | 351,224.25     | 25%  | 351,224.25     |
| 161  | City Clerk                                 | 1,535,297.00                     | 26%  | 399,177.22     | 26%  | 399,177.22     | 24%  | 368,471.28     | 24%  | 368,471.28     |
| 163  | Registry Division                          | 1,515,480.00                     | 30%  | 454,644.00     | 30%  | 454,644.00     | 20%  | 303,096.00     | 20%  | 303,096.00     |
| 175  | Planning & Design                          | 24,055,162.00                    | 25%  | 6,013,790.50   | 25%  | 6,013,790.50   | 25%  | 6,013,790.50   | 25%  | 6,013,790.50   |
| 180  | Property Management                        | 11,599,500.00                    | 30%  | 3,479,850.00   | 30%  | 3,479,850.00   | 20%  | 2,319,900.00   | 20%  | 2,319,900.00   |
| 181  | Public Facilities Dept                     | 10,039,337.00                    | 30%  | 3,011,801.10   | 30%  | 3,011,801.10   | 20%  | 2,007,867.40   | 20%  | 2,007,867.40   |
| 182  | Office of Economic Opportunity & Inclusion | 2,739,799.00                     | 25%  | 684,949.75     | 25%  | 684,949.75     | 25%  | 684,949.75     | 25%  | 684,949.75     |
| 183  | Office Workforce Development               | 3,589,747.00                     | 25%  | 897,436.75     | 25%  | 897,436.75     | 25%  | 897,436.75     | 25%  | 897,436.75     |
| 188  | Mayor's Office of Housing                  | 7,633,273.00                     | 30%  | 2,289,981.90   | 30%  | 2,289,981.90   | 20%  | 1,526,654.60   | 20%  | 1,526,654.60   |
| 193  | Finance Commission                         | 483,930.00                       | 26%  | 125,821.80     | 26%  | 125,821.80     | 25%  | 120,982.50     | 23%  | 111,303.90     |
| 211  | Police Department                          | 419,813,191.00                   | 30%  | 125,943,957.30 | 30%  | 125,943,957.30 | 20%  | 83,962,638.20  | 20%  | 83,962,638.20  |
| 221  | Fire Department                            | 278,359,749.00                   | 30%  | 83,507,924.70  | 30%  | 83,507,924.70  | 20%  | 55,671,949.80  | 20%  | 55,671,949.80  |
| 231  | Emergency Management                       | 1,031,189.00                     | 25%  | 257,797.25     | 25%  | 257,797.25     | 25%  | 257,797.25     | 25%  | 257,797.25     |
| 251  | Transportation Department                  | 25,365,589.00                    | 28%  | 7,102,364.92   | 28%  | 7,102,364.92   | 24%  | 6,087,741.36   | 20%  | 5,073,117.80   |
| 253  | Parking Clerk                              | 3,224,898.00                     | 25%  | 806,224.50     | 25%  | 806,224.50     | 25%  | 806,224.50     | 25%  | 806,224.50     |
| 260  | Inspectional Services Dept                 | 22,205,174.00                    | 26%  | 5,773,345.24   | 26%  | 5,773,345.24   | 24%  | 5,329,241.76   | 24%  | 5,329,241.76   |
| 300  | Parks & Recreation Department              | 17,015,510.00                    | 30%  | 5,104,653.00   | 30%  | 5,104,653.00   | 20%  | 3,403,102.00   | 20%  | 3,403,102.00   |
| 303  | Environment Department                     | 3,785,367.00                     | 25%  | 946,341.75     | 25%  | 946,341.75     | 25%  | 946,341.75     | 25%  | 946,341.75     |
| 310  | Office of Streets                          | 3,954,776.00                     | 30%  | 1,186,432.80   | 30%  | 1,186,432.80   | 20%  | 790,955.20     | 20%  | 790,955.20     |
| 311  | Public Works Department                    | 26,290,664.00                    | 30%  | 7,887,199.20   | 30%  | 7,887,199.20   | 20%  | 5,258,132.80   | 20%  | 5,258,132.80   |



|     |                                 |               |     |              |     |              |     |              |     |              |
|-----|---------------------------------|---------------|-----|--------------|-----|--------------|-----|--------------|-----|--------------|
| 321 | Central Fleet Management        | 2,362,514.00  | 30% | 708,754.20   | 30% | 708,754.20   | 20% | 472,502.80   | 20% | 472,502.80   |
| 385 | Boston Center-Youth & Families  | 23,655,373.00 | 30% | 7,096,611.90 | 21% | 4,967,628.33 | 21% | 4,967,628.33 | 28% | 6,623,504.44 |
| 387 | Age Strong                      | 5,067,211.00  | 27% | 1,368,146.97 | 27% | 1,368,146.97 | 25% | 1,266,802.75 | 21% | 1,064,114.31 |
| 388 | Office of Human Services        | 4,266,577.00  | 30% | 1,279,973.10 | 30% | 1,279,973.10 | 20% | 853,315.40   | 20% | 853,315.40   |
| 400 | Cemetery Division               | 1,943,184.00  | 30% | 582,955.20   | 30% | 582,955.20   | 20% | 388,636.80   | 20% | 388,636.80   |
| 401 | Human Right Commission          | 368,379.00    | 25% | 92,094.75    | 25% | 92,094.75    | 25% | 92,094.75    | 25% | 92,094.75    |
| 402 | Office of Equity                | 2,211,131.00  | 25% | 552,782.75   | 25% | 552,782.75   | 25% | 552,782.75   | 25% | 552,782.75   |
| 403 | Fair Housing & Equity           | 338,703.00    | 25% | 84,675.75    | 25% | 84,675.75    | 25% | 84,675.75    | 25% | 84,675.75    |
| 404 | Com. for Persons With Disabili  | 814,683.00    | 25% | 203,670.75   | 25% | 203,670.75   | 25% | 203,670.75   | 25% | 203,670.75   |
| 409 | Lang. & Communication Access    | 1,160,873.00  | 25% | 290,218.25   | 25% | 290,218.25   | 25% | 290,218.25   | 25% | 290,218.25   |
| 410 | Police Accabty. & Transparenc   | 1,274,661.00  | 25% | 318,665.25   | 25% | 318,665.25   | 25% | 318,665.25   | 25% | 318,665.25   |
| 412 | Neighborhood Services           | 5,209,450.00  | 29% | 1,510,740.50 | 29% | 1,510,740.50 | 22% | 1,146,079.00 | 20% | 1,041,890.00 |
| 414 | Office of Arts & Culture        | 2,259,825.00  | 27% | 610,152.75   | 27% | 610,152.75   | 24% | 542,358.00   | 22% | 497,161.50   |
| 416 | Office of Tourism               | 1,144,614.00  | 27% | 309,045.78   | 27% | 309,045.78   | 24% | 274,707.36   | 22% | 251,815.08   |
| 417 | Women's Advancement             | 516,152.00    | 25% | 129,038.00   | 25% | 129,038.00   | 25% | 129,038.00   | 25% | 129,038.00   |
| 418 | Office of Participatory Budget  | 372,323.00    | 25% | 93,080.75    | 25% | 93,080.75    | 25% | 93,080.75    | 25% | 93,080.75    |
| 419 | Black Male Advancement          | 368,859.00    | 25% | 242,224.75   | 25% | 242,224.75   | 25% | 242,224.75   | 25% | 242,224.75   |
| 420 | Office of Food Justice          | 562,387.00    | 25% | 140,596.75   | 25% | 140,596.75   | 25% | 140,596.75   | 25% | 140,596.75   |
| 421 | Office of Historic Preservation | 1,477,383.00  | 25% | 369,345.75   | 25% | 369,345.75   | 25% | 369,345.75   | 25% | 369,345.75   |
| 422 | LGBTQ+ Advancement              | 536,203.00    | 25% | 134,050.75   | 25% | 134,050.75   | 25% | 134,050.75   | 25% | 134,050.75   |
| 448 | Youth Engagement & Employment   | 8,077,735.00  | 30% | 2,423,320.50 | 30% | 2,423,320.50 | 20% | 1,615,547.00 | 20% | 1,615,547.00 |
| 741 | Veterans' Services              | 1,242,686.00  | 30% | 372,805.80   | 30% | 372,805.80   | 20% | 248,537.20   | 20% | 248,537.20   |

OFFERED BY COUNCILORS ERIN MURPHY, LIZ BREADON, BENJAMIN WEBER,  
COLETTA, DURKAN, FITZGERALD, FLYNN, MEJIA, PEPÉN, SANTANA,  
WORRELL, AND LOUIJEUNE



# CITY OF BOSTON

IN THE YEAR TWO THOUSAND TWENTY-FOUR

ORDER FOR A HEARING TO DISCUSS THE NEED THAT ALL OUR  
YOUNGEST CHILDREN IN THE UNIVERSAL PRE-KINDERGARTEN PROGRAM  
ARE RECEIVING THEIR SPECIAL EDUCATION SERVICES

**WHEREAS,** In Boston, we have Universal Pre-Kindergarten (UPK), a program that is funded by the City of Boston and promises to deliver on high-quality choices that are free of cost to Boston's three and four year old children. UPK is a 6.5-hour school day for 180 days per year; **and**

**WHEREAS,** Boston UPK increases the number of seats available to both 3- and 4-year-olds at community-based providers, by offering up to 992 seats at community providers, with up to 627 seats for 4-year-olds and up to 365 seats for 3-year-olds; **and**

**WHEREAS,** UPK also encompasses an additional 2,556 K1 seats in BPS for 4-year-olds without disabilities and 880 K0/K1 seats for 3 and 4-year-olds with disabilities; **and**

**WHEREAS,** Many three and four year olds are identified as having a special need and are already connected with Early Intervention services before entering the UPK program. Some children are not identified and may be placed in a setting that is not able to meet their special need; **NOW, THEREFORE BE IT**

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to discuss the importance of making sure all our youngest children are identified early on, and are receiving the appropriate special education services. Representatives from the Mayor's office, and other interested parties, shall be invited to attend.

Filed on: April 3, 2024



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

05-31-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIFTY THOUSAND DOLLARS **(\$50,000.00)** in the form of a grant, Childhood Obesity Prevention and Environmental Health Sustainability, awarded by The United States Conference of Mayors to be administered by the Office of Early Childhood.

The grant would fund and support programs that engage community members and promote or stimulate behavior change in Childhood Obesity Prevention and environmental health and sustainability.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Childhood Obesity Prevention and Environmental Health Sustainability FUNDS, AWARDED BY The United States Conference of Mayors.

**WHEREAS**, the The United States Conference of Mayors, is being petitioned for the issuance of funds to the Office of Early Childhood; and

**WHEREAS**, the funds in the amount of FIFTY THOUSAND DOLLARS (**\$50,000.00**) would fund and support programs that engage community members and promote or stimulate behavior change in Childhood Obesity Prevention and environmental health and sustainability. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the The United States Conference of Mayors, Childhood Obesity Prevention and Environmental Health Sustainability award not to exceed the amount of FIFTY THOUSAND DOLLARS (**\$50,000.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

07-08-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED SIXTY-FIVE THOUSAND DOLLARS (**\$165,000.00**) in the form of a grant, Mayor's Office of Human Services' Connect, Learn and Explore Initiative, awarded by Boston Children's Hospital to be administered by the Office of Human Services.

The grant would fund youth sports activities and swim activities in partnership with Boston Public Schools.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Mayor's Office of Human Services' Connect, Learn and Explore Initiative FUNDS, AWARDED BY Boston Children's Hospital.

**WHEREAS**, the Boston Children's Hospital, is being petitioned for the issuance of funds to the Office of Human Services; and

**WHEREAS**, the funds in the amount of ONE HUNDRED SIXTY-FIVE THOUSAND DOLLARS (**\$165,000.00**) would fund youth sports activities and swim activities in partnership with Boston Public Schools. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Boston Children's Hospital, Mayor's Office of Human Services' Connect, Learn and Explore Initiative award not to exceed the amount of ONE HUNDRED SIXTY-FIVE THOUSAND DOLLARS (**\$165,000.00**).

**Docket #**

**In City Council  
Passed**

**City Clerk**

**Mayor**

**Approved**

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

07-08-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWENTY-TWO THOUSAND FIVE HUNDRED DOLLARS (**\$22,500.00**) in the form of a grant, Child care licensing support, awarded by United Way to be administered by the Office of Early Childhood.

The grant would fund stipends for individuals who have completed the Family Childcare Licensing Support Training and have opened their businesses

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Child care licensing support FUNDS, AWARDED BY United Way.

**WHEREAS**, the United Way, is being petitioned for the issuance of funds to the Office of Early Childhood; and

**WHEREAS**, the funds in the amount of TWENTY-TWO THOUSAND FIVE HUNDRED DOLLARS (**\$22,500.00**) would fund stipends for individuals who have completed the Family Childcare Licensing Support Training and have opened their businesses Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United Way, Child care licensing support award not to exceed the amount of TWENTY-TWO THOUSAND FIVE HUNDRED DOLLARS (**\$22,500.00**).

**Docket #** \_\_\_\_\_

**In City Council Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel





**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

07-31-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED THOUSAND DOLLARS (**\$100,000.00**) in the form of a grant, Senior's Save Program grant, awarded by Boston Charitable Trust Fund to be administered by the Mayor's Office of Housing.

The grant would fund the heating system replacement program for eligible senior citizen homeowners in Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Senior's Save Program grant FUNDS, AWARDED BY Boston Charitable Trust Fund.

**WHEREAS**, the Boston Charitable Trust Fund, is being petitioned for the issuance of funds to the Mayor's Office of Housing; and

**WHEREAS**, the funds in the amount of ONE HUNDRED THOUSAND DOLLARS (**\$100,000.00**) would fund the heating system replacement program for eligible senior citizen homeowners in Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Boston Charitable Trust Fund, Senior's Save Program grant award not to exceed the amount of ONE HUNDRED THOUSAND DOLLARS (**\$100,000.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-05-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ELEVEN THOUSAND SIX HUNDRED DOLLARS (**\$11,600.00**) in the form of a grant, Escrow - Mitigation Activities, awarded by City Of Boston, MA to be administered by the Boston Center-Youth & Families.

The grant would fund to pay contractor(s) for mitigation activities.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Escrow - Mitigation Activities FUNDS, AWARDED BY City Of Boston, MA.

**WHEREAS**, the City Of Boston, MA, is being petitioned for the issuance of funds to the Boston Center-Youth & Families; and

**WHEREAS**, the funds in the amount of ELEVEN THOUSAND SIX HUNDRED DOLLARS (\$11,600.00) would fund to pay contractor(s) for mitigation activities. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the City Of Boston, MA, Escrow - Mitigation Activities award not to exceed the amount of ELEVEN THOUSAND SIX HUNDRED DOLLARS (\$11,600.00).

**Docket #** \_\_\_\_\_

**In City Council Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.  
by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWO MILLION TWO HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED FIFTY-TWO DOLLARS (**\$2,232,152.00**) in the form of a grant, Federal FY25 Title III-C Nutrition Services Program, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund nutrition services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III-C Nutrition Services Program FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of TWO MILLION TWO HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED FIFTY-TWO DOLLARS (**\$2,232,152.00**) would fund nutrition services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III-C Nutrition Services Program award not to exceed the amount of TWO MILLION TWO HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED FIFTY-TWO DOLLARS (**\$2,232,152.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-21-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION SEVEN HUNDRED THIRTY-SIX THOUSAND FIVE HUNDRED TWENTY DOLLARS (**\$1,736,520.00**) in the form of a grant, State FY25 Council on Aging formula allocation, awarded by MA Executive Office of Elder Affairs to be administered by the Age Strong Commission.

The grant would fund social and health care services for 115,768 older adults in the City of Boston at \$15 per person, according to 2020 Census data from UMass Boston Donahue Institute.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** State FY25 Council on Aging formula allocation FUNDS, AWARDED BY MA Executive Office of Elder Affairs.

**WHEREAS**, the MA Executive Office of Elder Affairs, is being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of ONE MILLION SEVEN HUNDRED THIRTY-SIX THOUSAND FIVE HUNDRED TWENTY DOLLARS (**\$1,736,520.00**) would fund social and health care services for 115,768 older adults in the City of Boston at \$15 per person, according to 2020 Census data from UMass Boston Donahue Institute. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office of Elder Affairs, State FY25 Council on Aging formula allocation award not to exceed the amount of ONE MILLION SEVEN HUNDRED THIRTY-SIX THOUSAND FIVE HUNDRED TWENTY DOLLARS (**\$1,736,520.00**).

**Docket #**

**In City Council  
Passed**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved**

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel





**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-21-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION THIRTY-EIGHT THOUSAND TWO HUNDRED FORTY-THREE DOLLARS (**\$1,038,243.00**) in the form of a grant, Federal FY25 Title III-B Supportive Services, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund home-based support services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III-B Supportive Services FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of ONE MILLION THIRTY-EIGHT THOUSAND TWO HUNDRED FORTY-THREE DOLLARS (**\$1,038,243.00**) would fund home-based support services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III-B Supportive Services award not to exceed the amount of ONE MILLION THIRTY-EIGHT THOUSAND TWO HUNDRED FORTY-THREE DOLLARS (**\$1,038,243.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIVE HUNDRED THIRTY THOUSAND NINE HUNDRED NINETY-NINE DOLLARS **(\$530,999.00)** in the form of a grant, Federal FY25 Title III-E Family Caregiver Support Program, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund Caregiver Services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III-E Family Caregiver Support Program FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of FIVE HUNDRED THIRTY THOUSAND NINE HUNDRED NINETY-NINE DOLLARS (**\$530,999.00**) would fund Caregiver Services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III-E Family Caregiver Support Program award not to exceed the amount of FIVE HUNDRED THIRTY THOUSAND NINE HUNDRED NINETY-NINE DOLLARS (**\$530,999.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-21-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR HUNDRED SIXTY-ONE THOUSAND ONE HUNDRED FORTY-THREE DOLLARS (**\$461,143.00**) in the form of a grant, Federal FY25 Title III-A Administration, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund costs for the administration of Title III programs.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III-A Administration FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of FOUR HUNDRED SIXTY-ONE THOUSAND ONE HUNDRED FORTY-THREE DOLLARS (**\$461,143.00**) would fund costs for the administration of Title III programs. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III-A Administration award not to exceed the amount of FOUR HUNDRED SIXTY-ONE THOUSAND ONE HUNDRED FORTY-THREE DOLLARS (**\$461,143.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED SEVENTY-ONE DOLLARS (**\$177,271.00**) in the form of a grant, Federal FY25 Title III - Ombudsman Program, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund consumer protection programs to improve long-term services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III - Ombudsman Program FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED SEVENTY-ONE DOLLARS (**\$177,271.00**) would fund consumer protection programs to improve long-term services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III - Ombudsman Program award not to exceed the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED SEVENTY-ONE DOLLARS (**\$177,271.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel





**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

08-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of EIGHTY-FOUR THOUSAND FIFTY-EIGHT DOLLARS (**\$84,058.00**) in the form of a grant, Federal FY25 Title III-D Disease Prevention & Health Promotion, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund services that assist older adults in Boston to prevent illness and manage chronic conditions.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY25 Title III-D Disease Prevention & Health Promotion FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of EIGHTY-FOUR THOUSAND FIFTY-EIGHT DOLLARS (**\$84,058.00**) would fund services that assist older adults in Boston to prevent illness and manage chronic conditions. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY25 Title III-D Disease Prevention & Health Promotion award not to exceed the amount of EIGHTY-FOUR THOUSAND FIFTY-EIGHT DOLLARS (**\$84,058.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel

OFFERED BY COUNCILOR TANIA FERNANDES ANDERSON



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING ON STANDARDIZED TESTING AS A GRADUATION REQUIREMENT

**WHEREAS,** Access to a high-quality, publicly funded education is a guaranteed right written into the Massachusetts Constitution and the goal of public education is to teach students essential, foundational skills such as reading, writing and arithmetic, and to develop critical thinkers, engaged citizens and lifelong learners; *and*

**WHEREAS,** While the bedrock of the Commonwealth's world-class public education system is strong, statewide standards that are uniform throughout our public schools, the MCAS is significantly limited in its ability to accurately and effectively measure whether students are meeting the Commonwealth's standards and developing the skills they need to thrive after high school; *and*

**WHEREAS,** The most effective measures of whether students meet our strong, statewide standards and develop the skills they need to succeed in college, the workforce, and beyond are educator-led assessments such as projects, papers, tests, and group activities that are conducted throughout the school year; *and*

**WHEREAS,** The punitive use of standardized testing as a high school graduation requirement has restricted curriculum and shifted the focus of education in our public schools toward meeting a test score instead of fostering an environment of creativity, critical thinking and real teaching and learning that helps students realize their full potential; *and*

**WHEREAS,** Pediatricians, researchers and school counselors have warned of the severe impact of high-stakes testing graduation requirements on students' mental health and well being, and furthermore standardized test requirements notoriously stack the deck against students of color, EL students, and those with learning disabilities; *and*

**WHEREAS,** Using testing as a high school graduation requirement has prevented or delayed thousands of students from earning a diploma, thereby interrupting or derailing education or career plans, with especially harmful impacts on students of color,

low-income students, students with disabilities and students for whom English is their second language; ***NOW, THEREFORE BE IT***

***ORDERED,*** That the appropriate committee of the Boston City Council hold a hearing to discuss the use of standardized testing as a requirement for graduation, and that representatives of the administration, including Boston Public Schools, in addition to advocates and members of the public be encouraged to attend.

Filed on: September 25, 2024



**OFFERED BY COUNCILORS ED FLYNN AND ERIN MURPHY**

**CITY OF BOSTON  
IN CITY COUNCIL**

**ORDER FOR A HEARING TO DISCUSS PROVIDING \$15 MILLION  
TOWARDS RESIDENTIAL TAXPAYERS IN NEED OF RELIEF**

**WHEREAS:** In April this year, Mayor Wu filed a home rule petition that would levy higher taxes on commercial properties from the currently maximum commercial property tax rate of 175% to 200% for a period of five years, with the aim of protecting residential property owners from a potentially dramatic increase in their property taxes; *and*

**WHEREAS:** In July, Mayor Wu compromised on aspects of the tax proposal at the State House which would limit the maximum commercial tax shift to 190% over a period of three years, and offered to allocate up to \$15 million to small businesses annually for a period of three years to help mitigate any harm the petition would cause to small businesses; *and*

**WHEREAS:** According to investment-data provider MSCI, property sale prices in Downtown Boston fell by more than 30 percent year over year since the last quarter of 2023. The Case-Shiller Home Price Index indicates that since the third quarter of 2021, residential property values in Boston have increased by 19%. The median price per square foot for commercial buildings was \$407 in 2023, whereas the median price per square foot for residential property was \$656 in 2024; *and*

**WHEREAS:** Commercial property owners have lost an enormous amount of value while residential property value continues to rise, and while assessed values for the commercial class are about 30% of the City's total assessed value, commercial property owners would be required to pay 60% of the city's total property tax levy under the Mayor's proposal; *and*

**WHEREAS:** The administration's tax shift proposal was reportedly intended to protect seniors on fixed incomes and working families from dramatic increase in property taxes and keep residents in their homes. However, in reality, while homes with assessed values under \$1.5 million will stand to save on average about \$400 per year in property taxes, high-value residential properties with assessed values of over \$5 million will have their property taxes cut on average by about \$10,000. 9% of home listings are priced over \$5 million in Boston. This would mean that commercial properties worth less than \$400 per square foot would have to subsidize residential properties worth more than five times as much per square foot; *and*

**WHEREAS:** We need a more reasonable, means-tested policy approach that targets relief to cash-constrained Boston residential taxpayers. Instead of appropriating \$15 million annually to help small businesses, the city could invest the \$15 million in funding directly into Boston residents we intend to help, and eliminate the need for a property tax shift that would further harm the commercial class during an historic crisis. Tax experts have determined that a \$15 million investment could ensure that between 20-30% of Boston households with assessed home values of \$1.5 million or less would be financially protected with a property tax increase greater than 3.5%; *and*

**NOW THEREFORE BE IT ORDERED:**

That the appropriate Committee of the Boston City Council holds a hearing to discuss an alternative to Mayor Wu's proposal. Representatives from the Budget Department and Assessing Department are invited to attend.

Filed on: September 25th, 2024



# CITY OF BOSTON IN CITY COUNCIL

## IN THE YEAR TWO-THOUSAND AND TWENTY-FOUR **ORDER OF COUNCILOR-AT-LARGE ERIN J. MURPHY**

**ORDERED:** That under the provisions of section 17F of Chapter 452 of the Acts of 1948, as amended, and any other applicable provision of law, Her Honor, the Mayor, be and, hereby, is requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

The data that BPS has been sharing about school bus times is only including arrival times at school. I am requesting the data for the school buses that are driving our students home.

1. The time each school bus is scheduled to arrive at each school in the afternoon to drive students home.
2. The time each school bus does arrive at each school.
3. The time the last student is dropped off each bus route.

Please include data from the first 15 school days for the 2024-25 school year and include every bus route across the City.

Requesting that Boston Public Schools and the appropriate and/or relevant Department or Departments, party or parties, through the Mayor, provide any and all information that is available regarding this matter.

**Filed in Council:** September 25, 2024



# CITY OF BOSTON IN CITY COUNCIL

IN THE YEAR TWO-THOUSAND AND TWENTY-FOUR  
**ORDER OF COUNCILOR-AT-LARGE ERIN J. MURPHY**

**Second Request:** Having received neither documents nor information from the Administration responsive to the original filing, and having received no communication regarding the delay, Councilor-at-Large Erin J. Murphy resubmits the 17F Order filed September 11, 2024.

**ORDERED:** That under the provisions of section 17F of Chapter 452 of the Acts of 1948, as amended, and any other applicable provision of law, Her Honor, the Mayor, be and, hereby, is requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. The documents identified in the Boston Planning Department's memo related to approval of the project at White Stadium, including the lease between Boston Public Schools, Boston Unity Soccer Club, LLC, and any other interested or involved parties, the Stadium Usage Agreement, Cooperation Agreement, and Transportation Access Plan Agreement.

Requesting that the appropriate and/or relevant Department or Departments, party or parties, through the Mayor, provide any and all information that is available regarding this matter.

**Filed in Council:** September 25, 2024





## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION RECOGNIZING SEPTEMBER 2024 AS KINSHIP AWARENESS MONTH

**WHEREAS,** Since 2017, September has been recognized as “National Kinship Awareness Month” to raise awareness about kinship care, which involves the care of children by grandparents, relatives, and close family friends when others are unable to care for them; *and*

**WHEREAS,** These individuals willingly step forward to provide love, support, and guidance. They ensure there are safe and nurturing environments for children in times of family crisis; *and*

**WHEREAS,** Promotes the well-being and positive development of children, offering them a sense of belonging and continuity during challenging times to ensure they maintain important family connections; *and*

**WHEREAS,** Research shows that when children are able to get the Kinship experience, they have improved behavioral health and are less subject to trauma or instability; *and*

**WHEREAS,** National Kinship Awareness Month seeks to honor and recognize the contributions of kinship caregivers and raise awareness about the challenges they face; *and*

**WHEREAS,** Promoting awareness of kinship care encourages communities to support these caregivers and ensure that children in kinship care continue to receive the resources and services they need to thrive; *and*

**WHEREAS,** It is important to acknowledge the resilience and strength of children in kinship care, who navigate unique circumstances with courage and determination; *and*

**WHEREAS,** by designating September as National Kinship Awareness Month, we affirm our commitment to supporting kinship families and enhancing the well-being of children in kinship care; ***NOW, THEREFORE BE IT***

**RESOLVED:** That the Boston City Council recognizes September 2024 as National Kinship Awareness Month and encourages all residents and institutions across this city to join in support of raising awareness and showing appreciation to kinship caregivers in our communities.

OFFERED BY COUNCILOR GABRIELA COLETTA ZAPATA



**CITY OF BOSTON  
IN CITY COUNCIL**

**RESOLUTION RECOGNIZING OCTOBER AS  
ITALIAN AMERICAN HERITAGE MONTH**

**WHEREAS,** There are more than 26 million Americans of Italian descent, making this community one of the largest ethnic groups in our country; *and*

**WHEREAS,** National Italian-American Heritage month, was first recognized by the United States Congress in October 1989 as a tribute to all Italian-Americans contributions to our nation and highlight the cultural impacts of this community; *and*

**WHEREAS,** October as Italian-American Heritage month, was passed by the Massachusetts General Court and signed into law by Governor Argeo Paul Cellucci in 1998; *and*

**WHEREAS,** Thousands of Italian Immigrants from the Liguria, Campana, Abruzzo, Sicily and Lazio regions have made their home in Boston Neighborhoods beginning in the 1860's, especially in the North End, East Boston, Brighton, Hyde Park and South Boston; *and*

**WHEREAS,** Many people of Italian descent have served the City of Boston selflessly in public office, including Thomas M. Menino, the longest serving Mayor in the History of Boston and the grandson of Italian Immigrants; *and*

**WHEREAS,** Italian immigrants, and the ongoing generations of their descendants, have cultivated unique and beautiful neighborhoods whose atmosphere reflects the dedication to Italian culture, food, art, and religion; *and*

**WHEREAS,** This month is an opportunity to celebrate the rich culture, food, art, and generational traditions of Italian-Americans; **NOW, THEREFORE BE IT**

**RESOLVED:** That on October 2, 2024, in recognition of October as Italian-American Heritage month, the Boston City Council orders the Property Management Department to raise the Italian flag on the third flagpole on City Hall Plaza in place of the City of Boston flag in honor of the history, culture, and heritage of Italians and Italian-Americans.

Filed on: September 25, 2024

OFFERED BY COUNCILORS BENJAMIN J. WEBER AND HENRY SANTANA



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION IN SUPPORT OF A COLA BASE INCREASE FOR CITY OF BOSTON RETIREES

- WHEREAS,** City of Boston retirees dedicated many years of service as municipal employees and contributed their hard-earned money to the retirement system in hopes that they could live comfortably after their service to our City; *and*
- WHEREAS,** Massachusetts Chapter 188 of the Acts of 2010 allows each retirement board to increase its members' Cost-of-Living-Adjustment "COLA" base as it sees fit; *and*
- WHEREAS,** The cost of living has increased across the state. In Boston, the cost of living increased in 2024 by 2.5 percent above the prior year, with the largest increases found in transportation, food, and housing; *and*
- WHEREAS,** We owe it to our retirees to guarantee that the COLA base adequately meets their needs; *and*
- WHEREAS,** On Tuesday, September 17, 2024, the Boston Retirement Board did not vote in favor of the COLA base increase that retirees and many members of this body have been advocating for; *and*
- WHEREAS,** The last COLA base increase was in 2021. For over two years now retirees have been asking for the COLA base to increase from \$15,000 to \$18,000 and have gotten support for that from members of this body and previous Boston City Councilors; *and*
- WHEREAS,** Only three COLA base increases have been granted since the Acts of 2010, which equates to a total of \$90 per retiree per year; *and*
- WHEREAS,** These retirees are on fixed incomes and have helped keep our City running for generations. We must continue to advocate for them to receive the three percent annual COLA increase in addition to a base increase of \$18,000 they have been asking for; *and*
- WHEREAS,** The Boston Retirement Board, by statute, is required to act in the fiduciary interest of its members. It is autonomous and must act in the interest of its members; **NOW, THEREFORE BE IT**

***RESOLVED:*** That the Boston City Council stands with all municipal retirees in the Boston retirement system and urges the City to take action by granting a raise in the COLA base to a minimum of \$18,000 to enable retirees who served our City to stay in Boston and age with dignity.

Filed on: September 25, 2024

Offered by City Councilor Julia Mejia



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION RECOGNIZING SEPTEMBER 26, 2024 AS “BOSTON WOMEN’S FUND DAY” IN HONOR OF IT’S 40TH ANNIVERSARY

- WHEREAS,** The Boston Women's Fund was established in 1984 as a people-first fund committed to supporting and empowering women, girls, and gender-expansive people, particularly those from marginalized communities; *and*
- WHEREAS,** For 40 years, the Boston Women’s Fund has played a pivotal role in advancing social, racial, gender, and economic justice in Boston, providing crucial financial support to grassroots organizations and initiatives that address systemic inequities; *and*
- WHEREAS,** The Boston Women's Fund is the only fund in the Boston area specifically dedicated to supporting the leadership and vision of women and gender-expansive people of color in their efforts to create lasting change; *and*
- WHEREAS,** Through its work, the Boston Women's Fund has empowered countless leaders and activists, nurturing the next generation of change-makers and fostering a more just and equitable society; *and*
- WHEREAS,** The Boston Women’s Fund has continuously advocated for policies and practices that uphold the dignity and rights of all people, regardless of gender, race, or economic status; *and*
- WHEREAS,** The Boston Women's Fund celebrates its 40th anniversary on September 26, 2024, a milestone that marks four decades of transformative impact in the city of Boston and beyond; *and*
- WHEREAS,** This anniversary provides an opportunity for the residents of Boston to reflect on the significant contributions of the Boston Women’s Fund and to recommit to the ongoing struggle for justice and equality for all; ***NOW, THEREFORE BE IT***
- RESOLVED,** That the City of Boston hereby recognizes September 26, 2024 as "Boston Women's Fund Day" in honor of the Boston Women’s Fund’s 40 years of dedicated service to the community and its unwavering commitment to advancing social, racial, gender, and economic justice.

Date Filed: September 26, 2024

Offered by City Councilor Julia Mejia



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION RECOGNIZING SEPTEMBER 29, 2024 AS “RUNWAY FOR MOM DAY” IN CELEBRATION OF IT’S 10TH ANNIVERSARY

- WHEREAS,** Runway for Mom has spent the past 10 years empowering Latina mothers by creating transformative experiences that elevate self-esteem, nurture potential, and promote spiritual, emotional, and physical growth; *and*
- WHEREAS,** Since its establishment in 2010, Runway for Mom has positively impacted countless mothers, providing opportunities to showcase their growth, strength, and resilience through unique programs such as Runway Pasarella, Runway Conference, My Runway Life, and Runway Breakfast, where participants are celebrated by their families, friends, and community; *and*
- WHEREAS,** The mission of Runway for Mom is to create activities that foster personal development and encourage mothers to embrace their full potential, promoting holistic well-being in alignment with its core values of motherhood, healthy emotions, diversity, inclusion, unity, empathy, and harmonious relationships; *and*
- WHEREAS,** Runway for Mom’s dedication to supporting the growth and empowerment of Latina mothers has created lasting change not only in the lives of participants but also in their families and communities, as empowered mothers uplift those around them; *and*
- WHEREAS,** As it celebrates its 10th anniversary, Runway for Mom continues to demonstrate its unwavering commitment to providing opportunities for growth, personal transformation, and community engagement, building a strong, inclusive environment for mothers across Boston; ***NOW, THEREFORE BE IT***
- RESOLVED,** That the City of Boston hereby recognizes September 29, 2024 as Runway for Mom Day in honor of its 10th anniversary and acknowledges the lasting impact it has made on the lives of Latina mothers in Boston, while celebrating the organization’s ongoing work in fostering empowerment, confidence, and unity.

Date Filed: September 26, 2024



OFFERED BY COUNCILOR ED FLYNN

## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION SUPPORTING THE RENAMING OF THE SOCCER FIELD WITHIN SAUNDERS STADIUM IN HONOR OF BILLY BAKER

**WHEREAS:** Billy Baker was a native Bostonian who was born and raised in South Boston. He owned several businesses and is most known in the neighborhood for bringing soccer to the youth of South Boston. In 1984, Billy gathered a group of parents to work with the Parks and Recreation Department to create a youth soccer league for South Boston. He successfully established the South Boston Youth Soccer League in 1985, whose mission is dedicated to the ongoing development of youth soccer players in an inclusive, safe, affordable and fun environment; *and*

**WHEREAS:** Billy led and served as the South Boston Youth Soccer League President for 35 years until 2020. For over three and a half decades, he worked tirelessly to make the soccer league affordable for every child, and solicited funds from community businesses, merchants, and government officials to purchase jerseys, trophies and year-end gifts. He made sure all children had a pair of shin guards, and that families who could not afford the \$35 league registration fee or those who registered late were never turned away; *and*

**WHEREAS:** Billy was deeply committed to making his dream of youth soccer in South Boston a reality. He worked closely with leagues from suburban communities, attended numerous meetings with Parks and Recreation officials, completed permit applications, prepared for games every Saturday and Sunday morning, recruited coaches and referees, and he also established a sports collaborative with other sports leagues which was instrumental to the opening and operating of a snack bar and restrooms at Saunders Stadium; *and*

**WHEREAS:** At its peak, South Boston Youth Soccer registered nearly 1,300 players per season from ages 3-18 years old. Each season began with an Opening Day Parade of Athletes around the track and field at Saunder Stadium, led by an Honor Guard, where the players would proudly march with teammates and signs representing team mascots. Over the years, these events included many dignitaries, including mayors, senators, other elected officials and professional athletes -but Billy's focus always remained on the players of the South Boston Youth Soccer League.

**WHEREAS:** With little fanfare, and well after his own children had grown up, Billy Baker remained the one constant presence of the South Boston Youth Soccer League. Throughout his life, he consistently devoted his time and efforts at a moment's notice to ensure that children from the neighborhood had the opportunity to participate. The

success of the league today is a testament to his unwavering dedication to bringing soccer to the youth of South Boston and their families. His commitment to the people of South Boston should continue to be celebrated, and he is wholly deserving of having the soccer field within Saunders Stadium at Moakley Park named in his honor; *and*

**NOW THEREFORE BE IT ORDERED:**

That the Boston City Council sends its support for renaming the soccer field within Saunders Stadium to the Billy Baker Soccer Field, and urges that the Boston Parks Department approve this name change request.

**Filed on: September 25th, 2024**





# Boston City Council

## Legislative Calendar for the September 25, 2024 Session

### Sixty Day Orders

The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon<sup>1</sup>

<sup>1</sup>**Section 17E of Chapter 452 of the Acts of 1948 (as amended):**

*The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.*

### In effect October 7, 2024

Message and order for your approval an Order amending City of Boston Code, Ordinances, Chapter XV, Section 15-11.1, regarding Black Male Advancement for Equity and Welfare. Since its establishment in 2021, the Black Men and Boys Commission has sought to study the social conditions of the city's Black men and boys, develop strategies to remedy or assist in remedying serious adversities, and recommend courses of action to create equal opportunity for generations of Black men and boys in the City of Boston. **(Docket #1162)**

## **Assigned for Further Action**

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**On the Table**

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## Unanswered Section 17F Orders<sup>2</sup>

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Order requesting certain information under Section 17F relative to chronic absenteeism. **(Docket #0938)**

Order requesting certain information under Section 17F to chronic absenteeism in Boson Public Schools. **(Docket #1061)**

Order requesting certain information under section 17F: regarding on Boston Housing Authority (BHA) elevators. **(Docket #1357)**

Order requesting certain information under section 17F: White Stadium documents. **(Docket #1358)**

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### 2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):

*The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.*

## *Home Rule Petitions Not Responded to by the Mayor*<sup>3</sup>

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### <sup>3</sup>*Section 22 of Chapter 190 of the Acts of 1982:*

*Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.*

## *Matters in Committee*

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The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- Ordinances:*** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- Loan Orders:*** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- Orders:*** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- Home Rule Petitions:*** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- Order for a Hearing:*** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- Legislative Resolution:*** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

## 2024 Matters in Committee

| Committee   | Docket #    | Sponsor        | Co-Sponsor(s)     | Docket Description  | Date referred | Hearing(s) | Notes    |
|---|-------------|----------------|-------------------|---|---------------|------------|----------|
| Arts, Culture, Entertainment, Tourism, & Special Events | <b>0175</b> | <b>Worrell</b> | Durkan, Louijeune | Order for a hearing to bring the NBA All-Star Weekend to Boston.  |               | 1/24/2024  |          |
| Arts, Culture, Entertainment, Tourism, & Special Events | <b>0289</b> | <b>Mayor</b>   |                   | Message and order for the confirmation of the appointment of Nigel Jacobs to the Boston Art Commission for a term expiring on December 20, 2028.  |               | 2/7/2024   |          |
| Arts, Culture, Entertainment, Tourism, & Special Events | <b>0290</b> | <b>Mayor</b>   |                   | Message and order for the confirmation of the appointment of James Mason to the Boston Art Commission for a term expiring on December 20, 2028.   |               | 2/7/2024   |          |
| Arts, Culture, Entertainment, Tourism, & Special Events | <b>0291</b> | <b>Mayor</b>   |                   | Message and order for the confirmation of the appointment of Abigail Norman to the Boston Art Commission for a term expiring on December 20, 2028.  |               | 2/7/2024   |          |
| Arts, Culture, Entertainment, Tourism, & Special Events | <b>0474</b> | <b>Worrell</b> | Louijeune, Flynn  | Order for a hearing on a proposal for a Crispus Attucks statue.   |               | 3/6/2024   |          |
| Arts, Culture, Entertainment, Tourism, & Special Events | <b>0872</b> | <b>Worrell</b> | Pepén, Louijeune  | Order for a hearing to discuss the creation of cultural districts in Boston.  |               | 5/22/2024  |          |
| Boston's COVID-19 Recovery                              | <b>0181</b> | <b>Durkan</b>  |                   | Order for a hearing to discuss the mental health and wellness resources available to City of Boston employees and new resources implemented after the COVID-19 pandemic.  |               | 1/24/2024  |          |
| Boston's COVID-19 Recovery                              | <b>0473</b> | <b>Durkan</b>  | Worrell, Anderson | Order for a hearing regarding a review of COVID-19 Recovery Funds.  |               | 3/6/2024   | 9/4/2024 |
| Boston's COVID-19 Recovery                              | <b>1385</b> | <b>Mayor</b>   |                   | Message and order for your approval an Order authorizing the City of Boston (the "City") to accept and expend the amount of Seven Million Dollars (\$7,000,000) in the form of a grant (the "Grant Payment"), awarded by the United States Department of the Treasury, to be administered by the City's Chief Financial Officer/Collector-Treasurer. This Grant Payment is made from the Corona Virus State and Local Fiscal Recovery Fund in the Treasury of the United States established by Section 9901 of the American Rescue Plan Act (ARPA) of 2021. |               | 9/18/2024  |          |

## 2024 Matters in Committee

| Committee                             | Docket # | Sponsor            | Co-Sponsor(s)      | Docket Description   | Date referred | Hearing(s) | Notes                        |
|---------------------------------------|----------|--------------------|--------------------|--|---------------|------------|------------------------------|
| City Services & Innovation Technology | 0179     | Durkan             | Coletta, Louijeune | Order for a hearing to discuss trash collection in Boston.   | 1/24/2024     | 4/2/2024   | 4/3/24- remains in committee |
| City Services & Innovation Technology | 0180     | Durkan             | Pepin, Breadon     | Order for a hearing to discuss city services in regard to composting and the need for increased composting services.                                   | 1/24/2024     |            |                              |
| City Services & Innovation Technology | 0189     | Worrell            | Louijeune, Coletta | Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations.                | 1/24/2024     | 4/18/2024  |                              |
| City Services & Innovation Technology | 0198     | Coletta Zapata     | Flynn, Breadon     | Order for a hearing regarding technological infrastructure improvements across city departments.   | 1/2/2024      | 4/2/2024   | 4/3/24-remains in committee  |
| City Services & Innovation Technology | 0266     | Fernandes Anderson |                    | Order for a hearing to discuss creating a fund for translation and interpretive services to be utilized at community meetings held by City Councilors. | 1/31/2024     |            | 7/2/24 hearing (canceled)    |
| City Services & Innovation Technology | 0332     | Murphy             | Flynn              | Order for hearing to discuss the safety of city workers.   | 2/7/2024      | 2/22/2024  |                              |
| City Services & Innovation Technology | 0356     | Fernandes Anderson |                    | Order for a hearing to discuss prioritizing equitable development by exploring financial solutions to clean parcels prior to acquisition in Boston.    | 2/14/2024     |            | 7/2/24 hearing (canceled)    |
| City Services & Innovation Technology | 0476     | Pepén              |                    | Order for a hearing on technological improvements in Boston School Bus transportation.   | 3/6/2024      | 8/12/2024  |                              |
| City Services & Innovation Technology | 0513     | Murphy             |                    | Order for a hearing to discuss the services the Boston Public Library offers our communities.  | 3/13/2024     | 4/24/2024  |                              |
| City Services & Innovation Technology | 0587     | Fernandes Anderson |                    | Order for a hearing to examine and address issues surrounding residential parking in District 7.   | 3/27/2024     |            | 7/1/24-hearing (canceled)    |
| City Services & Innovation Technology | 1000     | Flynn              | Anderson, Mejia    | Order for a hearing to discuss the notification process for abutters meetings in the City of Boston.   | 6/12/2024     |            |                              |
| City Services & Innovation Technology | 1051     | Santana            | Durkan, Louijeune  | Order for a hearing regarding gender-neutral bathrooms in City-owned buildings.  | 6/26/2024     |            |                              |
| City Services & Innovation Technology | 1127     | Pepén              | FitzGerald         | Order for a hearing to discuss alternative sidewalk options than concrete.   | 7/10/2024     |            |                              |



## 2024 Matters in Committee

| Committee                             | Docket # | Sponsor        | Co-Sponsor(s)    | Docket Description  | Date referred | Hearing(s) | Notes |
|---------------------------------------|----------|----------------|------------------|---|---------------|------------|-------|
| City Services & Innovation Technology | 1129     | Pepén          | Santana, Weber   | Order for a hearing to improve recruitment of civilian crossing guards to serve Boston families.  | 7/10/2024     |            |       |
| City Services & Innovation Technology | 1130     | Pepén          | Louijeune        | Order for a hearing to implement community-safe rodent birth control to protect Boston families, companion animals, and wildlife.   | 7/10/2024     | 10/7/2024  |       |
| City Services & Innovation Technology | 1206     | Coletta Zapata | Mejia, Louijeune | Order for a hearing to discuss food access, sustainability, and the need for a food hub in East Boston.   |               |            |       |
| City Services & Innovation Technology | 1210     | Pepén          |                  | Order for a hearing to support the creation of lending libraries to benefit residents and reduce wasteful purchases.  | 8/7/2024      |            |       |
| City Services & Innovation Technology | 1285     | Mayor          |                  | Message and order authorizing the City of Boston to accept and expend the amount of Twenty Thousand Twenty Dollars (\$20,020.00) in the form of a grant for the El Centro Fellowship grant, awarded by Catholic Charities Archdiocese of Boston to be administered by the Department of Innovation and Technology. The grant will fund the fellowship program for El Centro IT training program graduates.  | 8/28/2024     |            |       |
| City Services & Innovation Technology | 1302     | Breadon        |                  | Order for a hearing to discuss towing practices in the City of Boston, with a particular focus on public authority-ordered towing.  | 8/28/2024     |            |       |
| City Services & Innovation Technology | 1384     | Coletta Zapata | Pepén            | Order for a hearing to address utility street work coordination, notification, and compliance post-completion.  | 9/11/2024     |            |       |
| City Services & Innovation Technology | 1386     | Mayor          |                  | Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant, for the MBI Digital Equity Partnership Program, awarded by the United States Department of the Treasury, passed through the Massachusetts Technology Collaborative, to be administered by the Department of Innovation & Technology. The grant will fund services and support for residents of the Commonwealth who cannot afford broadband service and/or internet connected devices or lack the digital literacy skills needed to utilized the internet. | 9/18/2024     |            |       |

## 2024 Matters in Committee

| Committee  | Docket # | Sponsor            | Co-Sponsor(s)      | Docket Description  | Date referred | Hearing(s) | Notes                         |
|--|----------|--------------------|--------------------|---|---------------|------------|-------------------------------|
| Civil Rights, Racial Equity, & Immigrant Advancement | 0193     | Louijeune          | Fernandes Anderson | Order for a hearing to discuss an increase in racist incidents in Boston and the Human Rights Commission's role in tracking, reporting, and addressing discrimination and civil rights violations.                              | 1/24/2024     |            |                               |
| Civil Rights, Racial Equity, & Immigrant Advancement | 0195     | Louijeune          | Anderson, Breadon  | Order for a hearing on discrimination in lending and appraisals.  | 1/24/2024     |            |                               |
| Civil Rights, Racial Equity, & Immigrant Advancement | 0200     | Louijeune          | Worrell            | Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.   | 1/24/2024     |            |                               |
| Civil Rights, Racial Equity, & Immigrant Advancement | 0204     | Louijeune          | Coletta            | Order for a hearing on the needs and services for recent migrant populations.   | 1/24/2024     |            |                               |
| Civil Rights, Racial Equity, & Immigrant Advancement | 0591     | Fernandes Anderson | Mejia              | Order for a hearing to discuss the alignment of the Reparations Task Force process, its request for proposals, and community inclusion efforts with civil rights.   | 3/27/2024     | 6/27/2024  |                               |
| Civil Rights, Racial Equity, & Immigrant Advancement | 1212     | Fernandes Anderson | Mejia              | Order for a hearing to audit all City of Boston Boards and Commissions to evaluate their composition, selection process, criteria for selection, appointment timeline, and adherence to the principles of equity and inclusion. | 8/7/2024      |            |                               |
| Civil Rights, Racial Equity, & Immigrant Advancement | 1391     | Fernandes Anderson | Mejia              | Order for a hearing to discuss a holistic vision for District Seven in order to redress historic racial harm and to uphold District Seven Constituents' Civil Rights.   | 9/18/2024     |            |                               |
| Civil Rights, Racial Equity, & Immigrant Advancement | 1394     | Fernandes Anderson | Louijeune          | Order for a hearing to discuss the Nubian Square Task Force, its goals, vision, and composition in alignment with the principles of equity and recovery.  | 9/18/2024     |            |                               |
| Education  | 0177     | Murphy             | Weber, Anderson    | Order for a hearing reclaiming the Reggie Lewis Track and Athletic Center for our Boston Public School athletes.  | 1/24/2024     | 3/11/2024  | 3/13/24 -remains in committee |
| Education  | 0188     | Worrell            | Mejia, Anderson    | Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education.  | 1/24/2024     |            |                               |
| Education  | 0194     | Coletta Zapata     | Louijeune          | Order for a hearing to establish a Climate Change and Environmental Justice Curriculum Pilot Program in Boston Public Schools.  | 1/24/2024     |            |                               |

## 2024 Matters in Committee

| Committee | Docket # | Sponsor            | Co-Sponsor(s)       | Docket Description  | Date referred | Hearing(s) | Notes |
|-----------|----------|--------------------|---------------------|---|---------------|------------|-------|
| Education | 0197     | Louijeune          | Coletta, Anderson   | Order for a hearing to address the mental health needs of our students with a focus on guidance counselors.   | 1/24/2024     | 10/3/2024  |       |
| Education | 0353     | Fernandes Anderson |                     | Order for a hearing to discuss the feasibility of BPS providing ESOL classes for parents.   | 2/14/2024     |            |       |
| Education | 0551     | Weber              | FitzGerald          | Order for a hearing to review resources and organization of youth sports across Boston.   | 3/20/2024     |            |       |
| Education | 0552     | Mejia              | Louijeune           | Order for a hearing to audit the mplementation and outcomes of restorative justice practices in Boston Public Schools.  | 3/20/2024     |            |       |
| Education | 0554     | Mejia              | Anderson, Murphy    | Order for a hearing to audit Boston Public Schools' special education services and return on investments.   | 3/20/2024     |            |       |
| Education | 0555     | Mejia              | Louijeune, Anderson | Order for a hearing on government transparency and accountability towards service provision spending for English language learners.   | 3/20/2024     |            |       |
| Education | 0583     | Mejia              | Fernandes Anderson  | Order for a hearing to audit mental health curriculum and services in Boston Public Schools.  | 3/27/2024     |            |       |
| Education | 0651     | Murphy             | Breadon, Weber      | Order for a hearing to discuss the need that all our youngest children in the Universal Pre-Kindergarten Program are receiving their special education services.                                  | 4/3/2024      | 9/23/2024  |       |
| Education | 0705     | Flynn              | Murphy              | Order for a hearing to discuss Boston Public Schools transportation for student athletes.   | 4/10/2024     |            |       |
| Education | 0762     | Mejia              |                     | Order for a hearing to audit the community engagement efforts of Boston Public School's "Green New Deal" and "Long-Term Facilities Plan."   | 5/1/2024      |            |       |
| Education | 1126     | Flynn              | Mejia               | Order for a hearing to discuss resources for early childhood education and ways to ensure access to early childhood education for Boston families.  | 7/10/2024     |            |       |
| Education | 1209     | Santana            | Mejia               | Order for a hearing to discuss how Boston Public Schools can expand the use of evidence-based best practices for Inclusive Learning Environments for Multilingual and Special Education Learners. | 8/7/2024      |            |       |

## 2024 Matters in Committee

| Committee                                 | Docket # | Sponsor            | Co-Sponsor(s)      | Docket Description   | Date referred | Hearing(s) | Notes |
|---|----------|--------------------|--------------------|--|---------------|------------|-------|
| Education                                 | 1299     | Worrell            | Weber, Pepén       | Order for a hearing to discuss BPS’s plans to protect students during heat emergencies.  | 8/28/2024     |            |       |
| Education                                 | 1349     | Flynn              | Murphy, Mejia      | Order for a hearing to discuss Boston Public Schools transportation for students on the first week of school.  | 9/11/2024     |            |       |
| Education                                 | 1351     | Murphy             | Flynn              | Order for a hearing to discuss the extension of free museum passes exclusively for Boston Public Schools families.   | 9/11/2024     |            |       |
| Environmental Justice, Resiliency & Parks | 0172     | Worrell            | Fernandes Anderson | Order for a hearing to create indoor playgrounds in the City of Boston.  | 1/24/2024     |            |       |
| Environmental Justice, Resiliency & Parks | 0190     | Coletta Zapata     | FitzGerald         | Order for a hearing regarding implementing coastal resilience strategies for Boston's waterfront.  | 1/24/2024     | 10/3/2024  |       |
| Environmental Justice, Resiliency & Parks | 0355     | Fernandes Anderson |                    | Order for a hearing to discuss ways to equitably fight climate displacement in District Seven.   | 2/14/2024     | 6/28/2024  |       |
| Environmental Justice, Resiliency & Parks | 0819     | Flynn              |                    | Order for a hearing to discuss expanding the urban tree canopy in District 2.  | 5/8/2024      |            |       |
| Environmental Justice, Resiliency & Parks | 0873     | Durkan             | Louijeune, Coletta | Order for a hearing to discuss the creation of a Parks Administrator for downtown parks including the Boston Common, Public Garden, Commonwealth Avenue Mall, Copley Square and Christopher Columbus Park.   | 5/22/2024     |            |       |
| Environmental Justice, Resiliency & Parks | 1167     | Mayor              |                    | Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for the Stove Replacement Program (EJG2G), awarded by the United States Environmental Protection Agency, to be administered by the Environment Department. The grant will fund to educate residents on electric cooking and its environmental/health benefits. | 8/7/2024      |            |       |

## 2024 Matters in Committee

| Committee                                 | Docket #    | Sponsor                   | Co-Sponsor(s)         | Docket Description   | Date referred | Hearing(s)         | Notes  |
|---|-------------|---------------------------|-----------------------|--|---------------|--------------------|--|
| Environmental Justice, Resiliency & Parks | <b>1282</b> | <b>Mayor</b>              |                       | Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Fifty-Six Thousand Five Hundred Dollars (\$456,500.00) in the form of a grant, for FY25 MVP Action Grant, awarded by the Executive Office of Energy & Environment Affairs to be administered by the Environment Department. The grant will fund the permit submittals for the project in FY26, with a goal of completing the MEPA permitting process and submitting permits to other applicable Local, State and Federal permitting agencies. |               | 8/28/2024          |  |
| Environmental Justice, Resiliency & Parks | <b>1300</b> | <b>Santana</b>            | Coletta Zapata, Weber | Order for a hearing to discuss Boston's Walking City Trail, an urban hiking route connecting 27 miles of Boston parks, gardens, urban forests, and streets through 17 Boston neighborhoods.  |               | 8/28/2024          |  |
| Environmental Justice, Resiliency & Parks | <b>1334</b> | <b>Mayor</b>              |                       | Message and order authorizing the City of Boston to accept and expend the amount of Eleven Million Four Hundred Six Thousand Seven Hundred Sixty-Two Dollars (\$11,406,762.00) in the form of a grant, awarded by the USDA Forest Service Urban and Community Forestry to be administered by the Parks and Recreation Department. The grant will fund the creation of an accessible, inclusive and resilient urban forest in Boston and reduce technical and financial barriers to accessing and preserving trees.                             |               | 9/11/2024          |  |
| Government Operations                     | <b>0166</b> | <b>Coletta Zapata</b>     |                       | Ordinance Formally Creating the Office of Food Justice and Establishing a Food Recovery Program in the City of Boston.   |               | 1/24/2024          |  |
| Government Operations                     | <b>0170</b> | <b>Coletta Zapata</b>     | Mejia, Worrell        | Ordinance Establishing Street Food Enterprises in the City of Boston Municipal Code by Inserting Chapter 17, Section 22, Permitting and Regulation of Non-Motorized Street Food Carts.   |               | 1/24/2024          | 3/12/24<br>(WS)-canceled,<br>3/13/24-remains in<br>committee |
| Government Operations                     | <b>0262</b> | <b>Flynn</b>              |                       | Ordinance Establishing the Office of Pest Control in the City of Boston.   |               | 1/31/2024 4/9/2024 | 4/10/24- remains in<br>committee                             |
| Government Operations                     | <b>0471</b> | <b>Fernandes Anderson</b> | Worrell, Louijeune    | Ordinance and amendment to the Boston Municipal Code in regard to measuring racial equity in affordable housing.   |               | 3/6/2024 6/14/2024 | 8/13/24 (WS)   |
| Government Operations                     | <b>0645</b> | <b>Mejia</b>              | Worrell, Anderson     | An ordinance establishing the office of Inspector General within the City of Boston.   |               | 4/3/2024 5/29/2024 |  |

## 2024 Matters in Committee

| Committee             | Docket # | Sponsor            | Co-Sponsor(s)   | Docket Description  | Date referred | Hearing(s) | Notes   |
|-----------------------|----------|--------------------|-----------------|---|---------------|------------|---|
| Government Operations | 0759     | Santana            | Coletta, Durkan | Ordinance for Safe and Healthy Hotels in the City of Boston.  | 5/1/2024      | 9/26/2024  |   |
| Government Operations | 0925     | Coletta Zapata     | Pepén           | An Ordinance to Adopt the Small Commercial Tax Exemption as a Local Option in the City of Boston.   | 6/5/2024      | 7/9/2024   | 7/10/24-remains in committee                            |
| Government Operations | 0996     | Louijeune          | Santana         | Home Rule Petition for a Special Act Re: Ranked Choice Voting in Boston.  | 6/12/2024     | 10/10/2024 |   |
| Government Operations | 0997     | Fernandes Anderson | Worrell         | Order for a hearing on city offices without enabling legislation in the municipal code.   | 6/12/2024     |            |   |
| Government Operations | 1050     | Fernandes Anderson |                 | Ordinance to establish an internal discretionary incidentals fund for each Council office.  | 6/26/2024     |            |   |
| Government Operations | 1162     | Mayor              |                 | Message and order for your approval an Order amending City of Boston Code, Ordinances, Chapter XV, Section 15-11.1, regarding Black Male Advancement for Equity and Welfare. Since its establishment in 2021, the Black Men and Boys Commission has sought to study the social conditions of the city's Black men and boys, develop strategies to remedy or assist in remedying serious adversities, and recommend courses of action to create equal opportunity for generations of Black men and boys in the City of Boston. | 8/7/2024      |            | 9/10/24- working session, 9/11/24- remains in committee |
| Government Operations | 1197     | Durkan             |                 | Ordinance Amending the City of Boston Code Ordinances Chapter VII Section 7 Regulating Restrictions on Park Frontages.  | 8/7/2024      |            |   |
| Government Operations | 1198     | Worrell            | Mejia           | Ordinance to Enhance Driveway Accessibility.  | 8/7/2024      |            |   |
| Government Operations | 1199     | Worrell            | Anderson, Mejia | Ordinance Codifying the Department of Innovation and Technology (DoIT).   | 8/7/2024      |            |   |
| Government Operations | 1200     | Worrell            | Mejia, Anderson | Ordinance to Establish RISE: Reshaping Inequities through Systematic Empowerment.   | 8/7/2024      |            |   |
| Government Operations | 1201     | Weber              | Mejia, Pepén    | Ordinance preventing wage theft in the City of Boston.  | 8/7/2024      | 9/30/2024  |   |
| Government Operations | 1202     | Flynn              | Murphy          | Petition for a Special Law re: An Act Providing Certain Death Benefits for Rachel Marie Troy, the Widow of a former Firefighter of the City of Boston.  | 8/7/2024      |            | 8/26/24   |

## 2024 Matters in Committee

| Committee                       | Docket # | Sponsor   | Co-Sponsor(s)      | Docket Description  | Date referred | Hearing(s) | Notes                         |
|---------------------------------|----------|-----------|--------------------|---|---------------|------------|-------------------------------|
| Government Operations           | 1347     | Weber     | Mejia, Worrell     | Ordinance establishing the Office of Labor Compliance and Worker Protections.   | 9/11/2024     |            |                               |
| Housing & Community Development | 0176     | Worrell   | Breadon            | Order for a hearing regarding the Homeownership Voucher Program.  | 1/24/2024     | 4/16/2024  |                               |
| Housing & Community Development | 0202     | Louijeune | Breadon            | Order for a hearing on addressing and improving fair housing practices in the city of Boston.   | 1/24/2024     | 4/8/2024   | 4/10/24- remains in committee |
| Housing & Community Development | 0203     | Louijeune | Fernandes Anderson | Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.  | 1/24/2024     |            |                               |
| Housing & Community Development | 0265     | Weber     | Louijeune, Breadon | Order for a hearing to explore a right to counsel pilot program for tenants facing eviction in the City of Boston.  | 1/31/2024     | 3/21/2024  | 5/24/24- WS                   |
| Housing & Community Development | 0398     | Santana   | Louijeune, Breadon | Order for a hearing to explore strategies for developing Mixed-Income Social Housing to increase housing access and affordability for all Bostonians.   | 2/28/2024     | 3/28/2024  |                               |
| Housing & Community Development | 0414     | Santana   | Weber, Louijeune   | Order for a hearing to explore programs the City of Boston offers or could establish to prevent illegal discrimination by landlords and real estate brokers against prospective tenants utilizing housing choice vouchers.  | 2/28/2024     | 4/8/2024   | 4/10/24-remains in committee  |
| Housing & Community Development | 0488     | Breadon   | Louijeune, Mejia   | Resolution calling for further measures to supplement inclusionary zoning and advance affordable housing in the City of Boston.   | 3/6/2024      |            |                               |
| Housing & Community Development | 0510     | Mejia     | Weber              | Order for a hearing on workforce development housing for City of Boston employees.  | 3/13/2024     |            |                               |
| Housing & Community Development | 0572     | Mayor     |                    | Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Five Million Dollars (25,000,000.00) in the form of a grant, for the Harvard Allston Brighton Fund grant, awarded by the Harvard Business School to be administered by the Mayor's Office of Housing. The grant will fund the creation of affordable homeownership, affordable rental housing in the Allston-Brighton neighborhoods. | 3/27/2024     |            |                               |

## 2024 Matters in Committee

| Committee                                | Docket #    | Sponsor                   | Co-Sponsor(s)     | Docket Description  | Date referred | Hearing(s) | Notes                         |
|--|-------------|---------------------------|-------------------|---|---------------|------------|-------------------------------|
| Housing & Community Development          | <b>0703</b> | <b>Worrell</b>            | Louijeune, Durkan | Order for a hearing to address problem properties in Boston.  | 4/10/2024     |            |                               |
| Housing & Community Development          | <b>0704</b> | <b>Fernandes Anderson</b> |                   | Order for a hearing to discuss the impact of restricted deeds on property ownership and transfer, including both negative and positive effects, and strategies to promote generational wealth creation.   | 4/10/2024     | 9/19/2024  | 9/5/24- hearing postponed     |
| Housing & Community Development          | <b>0706</b> | <b>Weber</b>              | Louijeune         | Order for a hearing to review the City of Boston Voucher Program.   | 4/10/2024     |            |                               |
| Housing & Community Development          | <b>0764</b> | <b>Louijeune</b>          | Santana, Weber    | Order for a hearing to utilize former school and municipal buildings as affordable housing.   | 5/1/2024      | 9/30/2024  |                               |
| Housing & Community Development          | <b>0841</b> | <b>Durkan</b>             | Breadon, Santana  | Order for a hearing to discuss enforcement of short-term rental violations in Boston.   | 5/15/2024     |            |                               |
| Housing & Community Development          | <b>0924</b> | <b>Mayor</b>              |                   | Communication was received from the Mayor transmitting information received from Boston Inspectional Services Department pertaining to the 2023 Annual Rental Registration & Inspection Report pursuant to CBC 9-12.3(m).   | 6/5/2024      |            |                               |
| Housing & Community Development          | <b>1165</b> | <b>Mayor</b>              |                   | Message and order authorizing the City of Boston to accept and expend the amount of Seventy-Five Million Dollars (\$75,000,000.00) in the form of a grant, for the Commonwealth Builder Program, awarded by the Massachusetts Housing Finance Agency to be administered by the Mayor's Office of Housing. The grant will fund the creation of workforce homeownership housing units and the long-term availability of those units to eligible moderate-income households. | 8/7/2024      |            |                               |
| Housing & Community Development          | <b>1288</b> |                           |                   | Communication was received from the Mayor's Office of Housing regarding the Short-Term Rentals 2024 Report to the Boston City Council.  | 8/28/2024     |            |                               |
| Housing & Community Development          | <b>1298</b> | <b>Flynn</b>              |                   | Order for a hearing to discuss the current status of the elevator system in Boston Housing Authority (BHA) developments.  | 8/28/2024     |            |                               |
| Labor, Workforce, & Economic Development | <b>0418</b> | <b>Worrell</b>            | FitzGerald        | Order for a hearing to discuss long-term city job vacancies.  | 2/28/2024     | 4/9/2024   | 4/10/24- remains in committee |



## 2024 Matters in Committee

| Committee   | Docket #    | Sponsor                   | Co-Sponsor(s)      | Docket Description  | Date referred | Hearing(s) | Notes   |
|---|-------------|---------------------------|--------------------|---|---------------|------------|---|
| Labor, Workforce, & Economic Development                      | <b>0475</b> | <b>Weber</b>              | Louijeune, Worrell | Order for a hearing regarding biannual review of the Boston Employment Commission and Boston Residents Jobs Policy.   | 3/6/2024      | 4/24/2024  |   |
| Labor, Workforce, & Economic Development                      | <b>0487</b> | <b>Fernandes Anderson</b> | Mejia, Pepen       | Resolution to improve bus monitor pay rates and working conditions in the City of Boston.   | 3/6/2024      |            |   |
| Labor, Workforce, & Economic Development                      | <b>0843</b> | <b>Flynn</b>              | Murphy, FitzGerald | Resolution calling on the Massachusetts Legislature to pass the Act Establishing Protections and Accountability for TNC and DNC Workers.                                    | 5/15/2024     |            |   |
| Labor, Workforce, & Economic Development                      | <b>0928</b> | <b>Flynn</b>              | Pepén, Mejia       | Order for a hearing to discuss the impact of CORI on access to employment and other opportunities.  | 6/5/2024      |            |   |
| Labor, Workforce, & Economic Development                      | <b>1004</b> | <b>Mejia</b>              | Fernandes Anderson | Resolution calling on the Massachusetts Legislature to pass an act establishing collective bargaining rights for TNC drivers.   | 6/12/2024     |            |   |
| Labor, Workforce, & Economic Development                      | <b>1053</b> | <b>Weber</b>              | Pepén              | Order for a hearing to discuss protections for workers during extreme heat.   | 6/26/2024     | 7/24/2024  |   |
| Labor, Workforce, & Economic Development                      | <b>1395</b> | <b>Flynn</b>              |                    | Order for a hearing to discuss residency requirements for COB employees.  | 9/18/2024     |            |   |
| Labor, Workforce, & Economic Development                      | <b>1398</b> | <b>Santana</b>            | Mejia, Anderson    | Order for a hearing to discuss the Educational and Workforce Development past successes and future opportunities of youth jobs offered by the City of Boston.               | 9/18/2024     |            |   |
| Labor, Workforce, & Economic Development                      | <b>1399</b> | <b>Murphy</b>             |                    | Order for a hearing to review the procedures and protocols for the termination of City appointees.  | 9/18/2024     |            |   |
| PILOT Agreements, Institutional & Intergovernmental Relations | <b>0589</b> | <b>Flynn</b>              |                    | Order for a hearing to review the Payment in Lieu of Taxes (PILOT) program in the City of Boston.   | 3/27/2024     |            |   |
| Planning, Development, & Transportation                       | <b>0107</b> | <b>Mayor</b>              |                    | Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025. | 11/15/2023    |            | 2023 - 1706,<br>8/28/24-remains in<br>committee |
| Planning, Development, & Transportation                       | <b>0184</b> | <b>Durkan</b>             | Santana, Weber     | Order for a hearing to review the creation of a municipal bus service to provide last-mile service and late night shuttle service for third-shift workers.                  | 1/24/2024     |            |   |

## 2024 Matters in Committee

| Committee                               | Docket # | Sponsor            | Co-Sponsor(s)        | Docket Description   | Date referred | Hearing(s) | Notes   |
|---|----------|--------------------|----------------------|--|---------------|------------|---|
| Planning, Development, & Transportation | 0192     | Coletta Zapata     | FitzGerald, Anderson | Order for a hearing to discuss the ongoing modernization of Article 80 in Boston's Zoning Code.  | 1/24/2024     | 7/15/2024  | 4/5/24- hearing canceled                                |
| Planning, Development, & Transportation | 0259     | Mayor              |                      | Petition of Uptown Transport Inc., for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.                         | 1/31/2024     |            |   |
| Planning, Development, & Transportation | 0292     | Mayor              |                      | Message and order for the confirmation of the appointment of Craig Douglas as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026. | 2/7/2024      | 3/25/2024  | 3/27/24- remains in committee                           |
| Planning, Development, & Transportation | 0303     | Durkan             |                      | Order for a hearing To Review The Rules and Regulation of Vehicles in Relation to Expansion of Micromobility Access.   | 2/7/2024      | 7/9/2024   | 4/5/24- hearing canceled, 7/10/24- remains in committee |
| Planning, Development, & Transportation | 0350     | Flynn              |                      | Order for a hearing to discuss the community process for transportation planning in the City of Boston.  | 2/14/2024     |            |   |
| Planning, Development, & Transportation | 0357     | Fernandes Anderson |                      | Order for a hearing to discuss the possibility of congestion pricing in Boston.  | 2/14/2024     | 7/8/2024   | 7/10/24-remains in committee                            |
| Planning, Development, & Transportation | 0477     | Pepén              |                      | Order for a hearing to explore the creation of Safe School Zones to improve pedestrian safety around all schools in the City of Boston.                                    | 3/6/2024      | 4/11/2024  |   |
| Planning, Development, & Transportation | 0648     | Flynn              | FitzGerald, Santana  | Order for a hearing to discuss pedestrian safety, traffic calming, and expanding the Safety Surge program in the City of Boston.   | 4/3/2024      |            |   |
| Planning, Development, & Transportation | 0763     | Pepén              | Durkan, Worrell      | Order for a hearing to discuss ways to repair and maintain private ways.   | 5/1/2024      | 8/8/2024   |   |
| Planning, Development, & Transportation | 0866     | Mayor              |                      | Message and order for the confirmation of the reappointment of Hansy Better Barraza, as a member of the Zoning Board of Appeal for a term expiring on May 1, 2027.         | 5/22/2024     |            | 8/28/24- remains in committee                           |
| Planning, Development, & Transportation | 0871     | Flynn              | Mejia                | Order for a hearing to discuss the proposed zoning amendment to remove the half mile buffer zone between cannabis establishments.  | 5/22/2024     |            |   |

## 2024 Matters in Committee

| Committee  | Docket #    | Sponsor        | Co-Sponsor(s)       | Docket Description  | Date referred | Hearing(s) | Notes                    |
|--|-------------|----------------|---------------------|---|---------------|------------|--------------------------|
| Planning, Development, & Transportation                              | <b>1054</b> | <b>Pepén</b>   | FitzGerald, Breadon | Order for a hearing to create more affordable homes and invest in our local communities with district improvement financing (DIF) in Districts 3, 5, and 9.   | 6/26/2024     |            |                          |
| Planning, Development, & Transportation                              | <b>1287</b> | <b>Mayor</b>   |                     | Message and order for your approval an Order to declare surplus City-owned easement currently under the management of the Boston Transportation Department and transfer the care, custody, management and control of said property to the Public Facilities Commission. The land easement is located at 847, 849, and 851 Albany Street in Roxbury (Ward 08 Parcels 0802014000, 0802016000, 802017000, and 080218000). This will transfer interest back to the Boston Water and Sewer Commission in accordance with a settlement agreement resolving an ongoing lawsuit against the City of Boston. | 8/28/2024     |            |                          |
| Post-Audit: Government Accountability, Transparency, & Accessibility | <b>0553</b> | <b>Mejia</b>   |                     | Order for a hearing to audit the City of Boston's procurement processes, procedures, and progress.  | 3/20/2024     |            |                          |
| Post-Audit: Government Accountability, Transparency, & Accessibility | <b>0556</b> | <b>Mejia</b>   |                     | Order for a hearing on government accountability, transparency, and accessibility of decision making protocols in city government.  | 3/20/2024     |            | 5/29/24 hearing canceled |
| Post-Audit: Government Accountability, Transparency, & Accessibility | <b>0584</b> | <b>Mejia</b>   |                     | Order for a hearing to audit government transparency and accountability towards surveillance equipment.   | 3/27/2024     |            |                          |
| Post-Audit: Government Accountability, Transparency, & Accessibility | <b>0585</b> | <b>Mejia</b>   |                     | Order for a hearing to audit the City of Boston's hiring, firing and promotion policies, practices and procedures.  | 3/27/2024     | 5/29/2024  |                          |
| Post-Audit: Government Accountability, Transparency, & Accessibility | <b>1213</b> | <b>Mejia</b>   | Anderson, Weber     | Order for a hearing to audit the City of Boston's accountability, transparency and accessibility regarding the enforcement of City of Boston Code 8-10.   | 8/7/2024      |            | 8/29/24 hearing canceled |
| Post-Audit: Government Accountability, Transparency, & Accessibility | <b>1214</b> | <b>Mejia</b>   | Anderson, Worrell   | Order for a hearing to audit the distribution of local, state, and federal grants to small businesses.  | 8/7/2024      | 8/29/2024  |                          |
| Public Health, Homelessness, & Recovery                              | <b>0187</b> | <b>Worrell</b> |                     | Order for a hearing to access expanded Hospital & Community-Centric Violence Prevention & Intervention.   | 1/24/2024     |            |                          |

## 2024 Matters in Committee

| Committee                               | Docket # | Sponsor            | Co-Sponsor(s)       | Docket Description  | Date referred | Hearing(s) | Notes |
|---|----------|--------------------|---------------------|---|---------------|------------|-------|
| Public Health, Homelessness, & Recovery | 0191     | Breadon            | FitzGerald, Worrell | Order for a hearing to discuss the continuity of health care services in relation to the financial challenges faced by the Steward Health Care System.                                    | 1/24/2024     | 2/22/2024  |       |
| Public Health, Homelessness, & Recovery | 0196     | Coletta Zapata     | Louijeune, Durkan   | Order for a hearing regarding menstrual product accessibility in the City of Boston.  | 1/24/2024     |            |       |
| Public Health, Homelessness, & Recovery | 0264     | Flynn              |                     | Order for a hearing to discuss the impact of for profit urgent care centers on nonprofit community health centers in the City of Boston.  | 1/31/2024     | 3/7/2024   |       |
| Public Health, Homelessness, & Recovery | 0286     | Mayor              |                     | Message and order for the confirmation of the appointment of Sandro Galea, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.  | 2/7/2024      |            |       |
| Public Health, Homelessness, & Recovery | 0287     | Mayor              |                     | Message and order for the confirmation of the appointment of Elsie Tavares, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026. | 2/7/2024      |            |       |
| Public Health, Homelessness, & Recovery | 0348     | Breadon            | Coletta, Murphy     | Order for a hearing to discuss a comprehensive review and update of the Boston EMS Service Zone Plan.   | 2/14/2024     |            |       |
| Public Health, Homelessness, & Recovery | 0415     | Fitzgerald         |                     | Order for a hearing to discuss the current trauma response resources in the City of Boston and the potential for expansion.   | 2/28/2024     | 5/10/2024  |       |
| Public Health, Homelessness, & Recovery | 0478     | Fernandes Anderson |                     | Order for a hearing on provisions of temporary mental health treatment or interventions and preventions for children and youth before formal diagnosis.                                   | 3/6/2024      | 7/11/2024  |       |
| Public Health, Homelessness, & Recovery | 0512     | Fernandes Anderson |                     | Order for a hearing to discuss the Shattuck housing proposal to prioritize racial equity.   | 3/13/2024     | 4/4/2024   |       |
| Public Health, Homelessness, & Recovery | 0718     | Flynn              | Pepen, Murphy       | Resolution declaring speeding cars and reckless driving as a public health emergency.   | 4/10/2024     |            |       |
| Public Health, Homelessness, & Recovery | 0927     | Santana            | FitzGerald, Coletta | Order for a hearing to discuss Boston's LGBTQIA+ mental health data collection processes, existing services, and further community needs.   | 6/5/2024      |            |       |

## 2024 Matters in Committee

| Committee                               | Docket #    | Sponsor                   | Co-Sponsor(s)      | Docket Description  | Date referred | Hearing(s) | Notes                        |
|---|-------------|---------------------------|--------------------|---|---------------|------------|------------------------------|
| Public Health, Homelessness, & Recovery | <b>0998</b> | <b>Santana</b>            | Anderson, Weber    | Order for a hearing regarding Boston LGBTQ+ youth community spaces and their public health benefits   | 6/12/2024     |            |                              |
| Public Health, Homelessness, & Recovery | <b>1001</b> | <b>Santana</b>            | Breadon, Coletta   | Order for a hearing regarding LGBTQ+ youth and young adult homelessness in the city of Boston.  | 6/12/2024     | 10/10/2024 |                              |
| Public Safety & Criminal Justice        | <b>0174</b> | <b>Worrell</b>            | Fernandes Anderson | Order for a hearing to address gun violence.  | 1/24/2024     |            |                              |
| Public Safety & Criminal Justice        | <b>0185</b> | <b>Worrell</b>            | Fernandes Anderson | Order for a hearing to explore the Summer Community Plan.   | 1/24/2024     |            |                              |
| Public Safety & Criminal Justice        | <b>0354</b> | <b>Fernandes Anderson</b> |                    | Order for a hearing regarding current bail policies in local jails.   | 2/14/2024     | 8/14/2024  |                              |
| Public Safety & Criminal Justice        | <b>0507</b> | <b>Flynn</b>              |                    | Order for a hearing to discuss resources for the Boston Police Crime Laboratory.  | 3/13/2024     | 4/26/2024  |                              |
| Public Safety & Criminal Justice        | <b>0511</b> | <b>Louijeune</b>          | Worrell, Anderson  | Order for a hearing on a cross-sector collaborative citywide strategy for community safety and violence prevention.   | 3/13/2024     |            |                              |
| Public Safety & Criminal Justice        | <b>0590</b> | <b>Santana</b>            | Weber              | Order for a hearing to discuss the City of Boston's current investments in and policies for using Gunshot Detection Technology.   | 3/27/2024     | 7/31/2024  |                              |
| Public Safety & Criminal Justice        | <b>0650</b> | <b>Pepén</b>              | Coletta, Santana   | Order for a hearing to raise the age requirement for entrance to the Boston Police Academy.   | 4/3/2024      |            |                              |
| Public Safety & Criminal Justice        | <b>0760</b> | <b>Flynn</b>              |                    | Order for a hearing to discuss plans to address drag racing, dirt bikes, ATVs, and other off-road vehicles on neighborhood streets.   | 5/1/2024      |            |                              |
| Public Safety & Criminal Justice        | <b>0911</b> | <b>Mayor</b>              |                    | Message and order authorizing the City of Boston to accept and expend the amount of Ten Thousand Dollars (\$10,000.00) in the form of a grant, for the FY24 Earmark for Fairmount Housing Development, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund the support of Police overtime for visible patrols in the Fairmount Development. | 6/5/2024      |            | 9/16/24 -hearing rescheduled |

## 2024 Matters in Committee

| Committee                        | Docket # | Sponsor | Co-Sponsor(s) | Docket Description   | Date referred | Hearing(s) | Notes                        |
|----------------------------------|----------|---------|---------------|--|---------------|------------|------------------------------|
| Public Safety & Criminal Justice | 1052     | Flynn   | Murphy        | Order for a hearing to discuss ways to ensure the operations of the 911 system and contingency plans in case of a 911 system outage.   | 6/26/2024     |            |                              |
| Public Safety & Criminal Justice | 1114     | Mayor   |               | I hereby transmit for your review the City of Boston's 2023 Annual Surveillance Report, pursuant to the Ordinance on Surveillance Oversight and Information Sharing, Boston City Code Section 16-63 (the "Ordinance").   | 7/10/2024     | 7/31/2024  |                              |
| Public Safety & Criminal Justice | 1166     | Mayor   |               | Message and order authorizing the City of Boston to accept and expend the amount of Four Million One Hundred Twenty-Five Thousand Dollars (\$4,125,000.00) in the form of a grant, for the FY25 Public Safety Answering Point Support and Incentive Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund costs associated with providing Enhanced 911 services.  | 8/7/2024      |            | 9/16/24 -hearing rescheduled |
| Public Safety & Criminal Justice | 1168     | Mayor   |               | Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY24 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response. | 8/7/2024      |            | 9/16/24 -hearing rescheduled |
| Public Safety & Criminal Justice | 1170     | Mayor   |               | Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Forty-Five Thousand Eight Hundred Sixty-Five Dollars and Seventy-Seven Cents (\$445,865.77) in the form of the grant for the FY25 State 911 Training Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund the training and certification of Enhanced 911 telecommunications staff.                            | 8/7/2024      |            | 9/16/24 -hearing rescheduled |

## 2024 Matters in Committee

| Committee                        | Docket # | Sponsor | Co-Sponsor(s)     | Docket Description  | Date referred | Hearing(s) | Notes                        |
|----------------------------------|----------|---------|-------------------|---|---------------|------------|------------------------------|
| Public Safety & Criminal Justice | 1175     | Mayor   |                   | Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Seven Thousand Four Hundred Twenty-Seven Dollars (\$87,427.00) in the form of a grant, for the United States Attorney's Project Safe Neighborhood (PSN) Initiative grant, awarded by the United States Attorney's Office passed through the MA Executive Office of Public Safety & Security, to be administered by the Boston Police Department. The grant will fund the purchase of needed equipment, software, and other technology items considered vital for preventing or reducing violent crime. | 8/7/2024      |            | 9/16/24 -hearing rescheduled |
| Public Safety & Criminal Justice | 1177     | Mayor   |                   | Message and order authorizing the City of Boston to accept and expend the amount of Ten Thousand Dollars (\$10,000.00) in the form of a grant for the FY23 National Violent Death Reporting System, awarded by the MA Department of Public Health to be administered by the Police Department. The grant will fund data collection by the Bureau of Investigative Services and the Drug Control Unit.   | 8/7/2024      |            | 9/16/24 -hearing rescheduled |
| Public Safety & Criminal Justice | 1178     | Mayor   |                   | Message and order authorizing the City of Boston to accept a donation of a 2013 Ford F-150 Truck. The purpose of this donation is to support the Boston Police Department in their investigation of individuals and entities suspected of insurance fraud, and any other departmental needs.  | 8/7/2024      |            | 9/16/24 -hearing rescheduled |
| Public Safety & Criminal Justice | 1205     | Flynn   | Anderson, Santana | Order for a hearing to discuss ways to provide critical public safety support and address quality of life issues relating to the crisis at Mass and Cass.   | 8/7/2024      |            |                              |
| Public Safety & Criminal Justice | 1207     | Flynn   | Murphy            | Order for a hearing to discuss Boston Police Department staffing levels.  | 8/7/2024      | 9/12/2024  |                              |
| Public Safety & Criminal Justice | 1208     | Santana | Weber             | Order for a hearing to review the usage of security cameras in Boston Public Schools.   | 8/7/2024      |            |                              |

## 2024 Matters in Committee

| Committee                               | Docket #    | Sponsor                   | Co-Sponsor(s)      | Docket Description   | Date referred Hearing(s) | Notes                        |
|---|-------------|---------------------------|--------------------|--|--------------------------|------------------------------|
| Public Safety & Criminal Justice        | <b>1286</b> | <b>Mayor</b>              |                    | Message and order authorizing the City of Boston to accept and expend the amount of Eleven Thousand Two Hundred Dollars (\$11,200.00) in the form of a grant, for the FY23 Safe and Successful Youth Initiative, awarded by the MA Executive Office of Health and Human Services to be administered by the Boston Police Department. The grant will fund to support enrollment in the Certificate of Intensive Training in Motivational Interviewing for the SSYI Boston Case Management Team.                 | 8/28/2024                | 9/16/24 -hearing rescheduled |
| Public Safety & Criminal Justice        | <b>1307</b> | <b>Flynn</b>              |                    | Resolution calling for the reinstatement of Eddy Chrispin to BPD Command Staff.  | 8/28/2024                |                              |
| Public Safety & Criminal Justice        | <b>1387</b> | <b>Mayor</b>              |                    | Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Six Thousand Dollars (\$106,000.00) in the form of a grant, for the FY23 Fire Prevention & Safety grant, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund critically needed resources to strengthen community fire prevention programs and enable scientific research on innovations that improve firefighter safety, health, and well-being. | 9/18/2024                |                              |
| Rules & Administration                  | <b>0351</b> | <b>Flynn</b>              |                    | Order for a meeting to review the Boston City Council rules.   | 2/14/2024                |                              |
| Small Business & Professional Licensure | <b>0173</b> | <b>Worrell</b>            |                    | Order for a hearing regarding equity in city contracts.  | 1/24/2024                |                              |
| Small Business & Professional Licensure | <b>0183</b> | <b>Fernandes Anderson</b> | Worrell, Louijeune | Order for a hearing to facilitate a community process to support consumers in District 7 impacted by the impending closure of Walgreens at 416 Warren Street.  | 1/24/2024                | 6/21/24 (hearing canceled)   |
| Small Business & Professional Licensure | <b>0186</b> | <b>Worrell</b>            | Mejia, Anderson    | Order for a hearing regarding barriers to business.  | 1/24/2024                |                              |
| Small Business & Professional Licensure | <b>0352</b> | <b>Durkan</b>             |                    | Order for a hearing to explore the creation of a citywide merchandise licensing program.   | 2/14/2024                | 7/22/24 -(hearing canceled)  |
| Small Business & Professional Licensure | <b>0586</b> | <b>Fernandes Anderson</b> |                    | Order for a hearing to discuss a statewide right to repair to protect consumers and foster a culture of repair in Boston and beyond.   | 3/27/2024                |                              |



## 2024 Matters in Committee

| Committee                               | Docket # | Sponsor | Co-Sponsor(s)    | Docket Description   | Date referred | Hearing(s)       | Notes   |
|---|----------|---------|------------------|--|---------------|------------------|---|
| Small Business & Professional Licensure | 0647     | Mejia   |                  | Order for a hearing on diversifying cannabis business models.  | 4/3/2024      |                  |   |
| Small Business & Professional Licensure | 0702     | Worrell |                  | Order for a hearing to establish a “Business Owner 101” program for grant recipients.  | 4/10/2024     |                  |   |
| Small Business & Professional Licensure | 0761     | Mejia   |                  | Order for a hearing to audit the City of Boston's accountability, transparency and accessibility regarding construction sites impacting small businesses.  | 5/1/2024      | 7/11/2024        |   |
| Small Business & Professional Licensure | 0840     | Pepén   | Worrell          | Order for a hearing to discuss the creation of a small business vandalism relief fund.   | 5/15/2024     |                  |   |
| Small Business & Professional Licensure | 1128     | Pepén   | Mejia            | Order for a hearing to discuss a fundamental overhaul of the Massachusetts Cannabis System.  | 7/10/2024     |                  |   |
| Small Business & Professional Licensure | 1392     | Worrell | Louijeune, Mejia | Order for a hearing to provide additional support and informational sessions on the distribution of Boston’s new 225 liquor licenses.  | 9/18/2024     |                  |   |
| Small Business & Professional Licensure | 1397     | Weber   | Mejia, Pepén     | Order for a hearing to discuss long-term vacant commercial spaces in the City of Boston.   | 9/18/2024     |                  |   |
| Strong, Women, Families, & Communities  | 0116     | Mayor   |                  | Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars (\$200,000) in the form of a grant for the BHCCI Connect, Learn & Explore Grant, awarded by Boston Children's Hospital to be administered by the Office of Early Childhood. The grant will fund the Boston Healthy Child Care Initiative and the Office of Early Childhood's Connect, Learn and Explore Initiative. | 12/13/2023    |                  | 2023 - 1820   |
| Strong, Women, Families, & Communities  | 0267     | Murphy  | Flynn            | Order for a hearing to address the plans underway to do facilities work this summer at several of our buildings that may impact the services we provide for our children, families, and seniors.   | 1/31/2024     | 2/15/24, 2/29/24 |   |
| Strong, Women, Families, & Communities  | 0413     | Murphy  |                  | Order for a hearing to discuss the results of last year's youth summer jobs programs and prepare for this summer.  | 2/28/2024     | 3/12/2024        | 3/7/24 (hearing rescheduled)<br>3/13/24 -remains in committee |

## 2024 Matters in Committee

| Committee                              | Docket #    | Sponsor                   | Co-Sponsor(s)    | Docket Description   | Date referred | Hearing(s) | Notes                        |
|--|-------------|---------------------------|------------------|--|---------------|------------|------------------------------|
| Strong, Women, Families, & Communities | <b>0508</b> | <b>Fitzgerald</b>         | Pepen, Worrell   | Order for a hearing to discuss the option to expand access of handicap parking placards to those who are pregnant.   | 3/13/2024     |            |                              |
| Strong, Women, Families, & Communities | <b>0509</b> | <b>Weber</b>              | Pepen, Louijeune | Order for a hearing to review programming available for seniors in the City of Boston.   | 3/13/2024     | 4/1/2024   | 4/3/24- remains in committee |
| Strong, Women, Families, & Communities | <b>0514</b> | <b>Fernandes Anderson</b> |                  | Resolution to explore a need for a senior recreational center in Roxbury.  | 3/13/2024     |            | 6/27/24-hearing canceled     |
| Strong, Women, Families, & Communities | <b>0907</b> | <b>Mayor</b>              |                  | Message and order authorizing the City of Boston to accept and expend the amount of Fifty Thousand Dollars (\$50,000.00) in the form of a grant, Childhood Obesity Prevention and Environmental Health Sustainability, awarded by the United States Conference of Mayors to be administered by the Office of Early Childhood Development. The grant will fund and support programs that engage community members and promote or stimulate behavior change in Childhood Obesity Prevention and environmental health and sustainability. | 6/5/2024      | 9/23/2024  |                              |
| Strong, Women, Families, & Communities | <b>1106</b> | <b>Mayor</b>              |                  | Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Sixty-Five Thousand Dollars (\$165,000.00) in the form of a grant, for the Mayor's Office of Human Services' Connect, Learn and Explore Initiative, awarded by Boston Children's Hospital to be administered by the Office of Human Services. The grant will fund youth sports and swim activities in partnership with Boston Public Schools.  | 7/10/2024     | 9/23/2024  |                              |
| Strong, Women, Families, & Communities | <b>1109</b> | <b>Mayor</b>              |                  | Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Two Thousand Five Hundred Dollars (\$22,500.00) in the form of a grant, for the Child Care Licensing Support grant, awarded by the United Way to be administered by the Office of Early Childhood. The grant will fund stipends for individuals who have completed the Family Childcare Licensing Support Training and have opened their businesses.  | 7/10/2024     | 9/23/2024  |                              |

## 2024 Matters in Committee

| Committee                              | Docket # | Sponsor | Co-Sponsor(s) | Docket Description  | Date referred | Hearing(s) | Notes |
|--|----------|---------|---------------|---|---------------|------------|-------|
| Strong, Women, Families, & Communities | 1172     | Mayor   |               | Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant, for the Senior's Save Program grant, awarded by the Boston Charitable Trust Fund to be administered by the Mayor's Office of Housing. The grant will fund the heating system replacement program for eligible senior citizen homeowners in Boston.  | 8/7/2024      | 9/23/2024  |       |
| Strong, Women, Families, & Communities | 1176     | Mayor   |               | Message and order authorizing the City of Boston to accept and expend the amount of Eleven Thousand Six Hundred Dollars (\$11,600.00) in the form of a grant for the Escrow-Mitigation Activities, awarded to the City of Boston to be administered by the Boston Center for Youth and Families. The grant will fund to pay contractors for mitigation activities.  | 8/7/2024      | 9/23/2024  |       |
| Strong, Women, Families, & Communities | 1276     | Mayor   |               | Message and order authorizing the City of Boston to accept and expend the amount of Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant, for the Federal FY25 Title III-C Nutrition Services Program, awarded by the U.S. Department of Health and Human Services passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston.  | 8/28/2024     | 9/23/2024  |       |
| Strong, Women, Families, & Communities | 1278     | Mayor   |               | Message and order authorizing the City of Boston to accept and expend the amount of One Million Seven Hundred Thirty-Six Thousand Five Hundred Twenty Dollars (\$1,736,520.00) in the form of a grant for the State FY25 Council on Aging formula allocation, awarded by the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund social and health care services for 115,768 older adults in the City of Boston at \$15 dollars per person, according to the 2020 Census data for UMass Boston Donahue Institute. | 8/28/2024     | 9/23/2024  |       |

## 2024 Matters in Committee

| Committee                              | Docket # | Sponsor | Co-Sponsor(s) | Docket Description  | Date referred | Hearing(s) | Notes |
|--|----------|---------|---------------|---|---------------|------------|-------|
| Strong, Women, Families, & Communities | 1279     | Mayor   |               | Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY25 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston.                         | 8/28/2024     | 9/23/2024  |       |
| Strong, Women, Families, & Communities | 1280     | Mayor   |               | Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY25 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregivers Services for older Adults in the City of Boston.                          | 8/28/2024     | 9/23/2024  |       |
| Strong, Women, Families, & Communities | 1281     | Mayor   |               | Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY25 Title III-A Administration grant awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund costs for the administration of Title III programs.   | 8/28/2024     | 9/23/2024  |       |
| Strong, Women, Families, & Communities | 1283     | Mayor   |               | Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY25 Title III-Ombudsman Program, award by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston. | 8/28/2024     | 9/23/2024  |       |

## 2024 Matters in Committee

| Committee                                      | Docket #    | Sponsor           | Co-Sponsor(s)      | Docket Description  | Date referred | Hearing(s) | Notes                    |
|--|-------------|-------------------|--------------------|---|---------------|------------|--------------------------|
| Strong, Women, Families, & Communities         | <b>1284</b> | <b>Mayor</b>      |                    | Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Four Thousand Fifty-Eight Dollars (\$84,058.00) in the form of a grant, for the Federal FY25 Title III-D Disease Prevention and Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions. | 8/28/2024     | 9/23/2024  |                          |
| Strong, Women, Families, & Communities         | <b>1301</b> | <b>Breadon</b>    |                    | Order for a hearing to discuss BCYF services in the Allston-Brighton neighborhood of the City of Boston   | 8/28/2024     |            |                          |
| Veteran, Military Families, & Military Affairs | <b>0349</b> | <b>Flynn</b>      |                    | Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veterans Services.  | 2/14/2024     | 7/25/2024  | 6/7/24-hearing postponed |
| Veteran, Military Families, & Military Affairs | <b>0588</b> | <b>Flynn</b>      |                    | Order for a hearing to discuss services for women veterans.   | 3/27/2024     | 7/25/2024  | 6/7/24-hearing postponed |
| Veteran, Military Families, & Military Affairs | <b>1396</b> | <b>Flynn</b>      |                    | Order for a hearing to discuss the process of establishing hero squares in the City of Boston.  | 9/18/2024     |            |                          |
| Ways & Means                                   | <b>0199</b> | <b>Louijeune</b>  | Fernandes Anderson | Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing, school buildings, and community investments.  | 1/24/2024     |            |                          |
| Ways & Means                                   | <b>0268</b> | <b>Worrell</b>    | Fernandes Anderson | Order for a hearing to discuss Boston Public School's Budget for Fiscal Year 2025.  | 1/31/2024     |            | 3/14/24 (WS)             |
| Ways & Means                                   | <b>0479</b> | <b>Worrell</b>    |                    | Order for a hearing to discuss projected commercial property tax values in Boston.  | 3/6/2024      |            |                          |
| Ways & Means                                   | <b>0999</b> | <b>FitzGerald</b> | Anderson, Mejia    | Order for a hearing to discuss ways to diversify the City of Boston's revenue.  | 6/12/2024     |            |                          |
| Ways & Means                                   | <b>1002</b> | <b>Worrell</b>    | Mejia, Anderson    | Order for a hearing to create a Boston Development Fund in the Planning Department.   | 6/12/2024     |            |                          |
| Ways & Means                                   | <b>1035</b> | <b>Weber</b>      | Worrell, Louijeune | A hearing to discuss causes of increases in Boston Police overtime spending.  | 6/12/2024     | 9/12/2024  |                          |

## 2024 Matters in Committee

| Committee    | Docket #    | Sponsor        | Co-Sponsor(s)    | Docket Description   | Date referred Hearing(s) | Notes |
|--------------|-------------|----------------|------------------|--|--------------------------|-------|
| Ways & Means | <b>1131</b> | <b>Breadon</b> | Worrell, Mejia   | Order for a hearing to review capital planning, budgeting, and project management practices in the capital program of the City of Boston.  | 7/10/2024                |       |
| Ways & Means | <b>1190</b> | <b>Mayor</b>   |                  | Communication was received from the Auditing Department providing the Fiscal Year 2025 Payroll Allotment Schedules for all City Departments.   | 8/7/2024                 |       |
| Ways & Means | <b>1211</b> | <b>Murphy</b>  | Mejia            | Order for a hearing for the Boston City Council to address next steps after the Failed Property Tax Reclassification Home Rule Petition Through Audit.   | 8/7/2024                 |       |
| Ways & Means | <b>1303</b> | <b>Worrell</b> | Flynn, Louijeune | Order to increase Veterans property tax exemption.   | 8/28/2024                |       |
| Ways & Means | <b>1335</b> | <b>Mayor</b>   |                  | Message and order authorizing the City of Boston to accept and expend the amount of Two Million Three Hundred Twenty-Two Thousand Two Hundred Dollars (\$2,322,200.00) in the form of a grant, for the Community Mitigation Grant, awarded by the Massachusetts Gaming Commission to be administered by the Budget Management. The grant will fund to offset cost related to the construction and operation of a gaming establishment. | 9/11/2024                |       |
| Ways & Means | <b>1393</b> | <b>Worrell</b> | Mejia, Weber     | Order for a hearing to discuss Boston Public Schools' FY26 Budget.   | 9/18/2024                |       |

City of Boston  
IN  
CITY COUNCIL



**Official Resolution**  
of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council  
extends its gratitude to:

**Friends of Sherrin Woods**

In Recognition of:

**For your continued leadership, dedication, and passion to keep  
all of Sherrin Woods a green space for the community.**

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: *Ruthyee Louijeune*  
President of the City Council

Attest: *[Signature]*  
Clerk of the City of Boston

Offered by: *[Signature]*

Date: \_\_\_\_\_

1. Southwest Boston Community Development Corporation
2. Beth Bordonaro Columbo
3. Kim O'Connell
4. Cathy Slade
5. Frank O'Brien
6. Dale Street Crime Watch



1. Southwest Boston Community Development Corporation
2. Beth Bordonaro Columbo
3. Kim O'Connell
4. Cathy Slade
5. Frank O'Brien
6. Dale Street Crime Watch



# City of Boston IN CITY COUNCIL



## Official Resolution of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council  
extends its gratitude to:

**Trudy Creedon**

In Recognition of:

**Your 95th birthday and years of service to the residents of Hyde  
Park as an advocate for voter turnout!**

Be it further Resolved that the Boston City Council extends its best wishes for  
continued success; that this Resolution be duly signed by the President of the  
City Council and attested to and a copy thereof transmitted by the Clerk of the  
City of Boston.



By: *Ruthzel Loujeune*  
President of the City Council

Attest: *Ally Quintos*  
Clerk of the City of Boston

Offered by: *[Signature]*

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution of City Councilor Enrique J. Pepén

Be it Resolved, that the Boston City Council  
extends its gratitude to:

**Jennifer Hawes**

In Recognition of:

**Your leadership of the Roslindale Branch of the Boston Public  
Library and tremendous service to the community!**

**Thank you!**

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: *Ruthyee Loujeune*  
President of the City Council

Attest: *Alex Quintos*  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: *September 6<sup>th</sup>, 2024*

# City of Boston IN CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

## Lorenzo Graham

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

Saturday, September 7th  
SINCERELY,



By: *Ruthyee Louijeune*  
President of the City Council  
Attest: *Alex Groutas*  
Clerk of the City of Boston  
Offered by: *[Signature]*  
Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Offered by Boston City Councilor

**Tania Fernandes Anderson**

Be it resolved, that the Boston City Council extends its Congratulations to:

**Joseph Conrad Alexander**

In Recognition of:

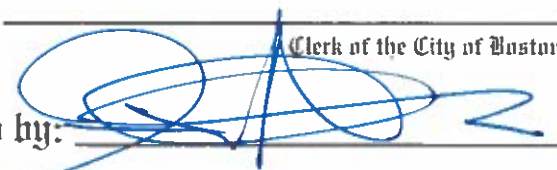
**His 97th birthday and for his years of service in the Navy during  
World War II**

\_\_\_\_\_ ; and

Be it further resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by:  \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## Official Resolution

Be it Resolved, that the Boston City Council  
extended its Congratulations to:

### Economic Mobility Pathways (EMPath)

#### In Recognition of:

*The 100 year anniversary of Hastings House, the historic home to EMPath (and formerly the Crittenton Women's Union), which has provided stable housing, education and training, family support, and economic mobility coaching to thousands of women and children.*

; and

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: Ruthye Loujeune  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: Elizabeth Breacon

Date: \_\_\_\_\_

City of Boston  
IN  
CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**MONA CONNOLLY CASPER**

IN RECOGNITION OF:

**Congratulations on receiving the 2024 Thomas J. Butler South Boston Small Business Leadership Award! We thank you for your steadfast dedication and hard work in running the Seapoint Bar and Grill - a wonderful and successful long-time establishment that is so beloved and treasured in the South Boston community. We also honor your generosity in helping other businesses succeed and supporting local nonprofits and charities in South Boston. You have left a positive and indelible impact in the community of South Boston, and we cannot think of anyone more deserving to receive this award today!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### MEET BOSTON AND GARY BEMBRIDGE

IN RECOGNITION OF:

**This evening’s celebration in honor of your upcoming cruise departure. We thank Meet Boston for expertly guiding Gary and his group through our illustrious city. Boston’s rich history was built by inquisitive travelers like yourselves, who have traversed the seas in pursuit of knowledge and exploration. We hope you have found your time in Boston enriching as you prepare to embark from the Flynn Cruise Terminal— a gateway that warmly welcomes visitors and bids farewell to those whose journeys are just beginning.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION OFFERED BY COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### THE POLISH AMERICAN COMMUNITY IN BOSTON

IN RECOGNITION OF:

**Today's Polish Harvest Festival! Your commitment to showcasing your rich traditions and culture not only highlights the beauty of your heritage but also strengthens our community bonds. The Lady of Czestochowa Parish holds immense value for us in serving the Polish immigrant community. Thank you for being great neighbors, and for sharing this special celebration with us; your contributions make our city a brighter and more diverse place.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### FRIENDS OF BLACKSTONE SCHOOL

IN RECOGNITION OF:

**All of the commitment and dedication that you have given to our students and family. We are immensely grateful for the nurturing and educating of our students that have prepared them not just for academic success but for life beyond school. Your efforts have not only ensured academic growth but have also fostered a supportive and inclusive atmosphere where every student feels valued. Thank you for all of the hard work that has grown the community into what it is today!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

### MORE THAN WORDS

IN RECOGNITION OF:

**All of the commitment and dedication that you have given to the youth! You have been impactful in youth development and are committed to providing accountability, transparency, and an outlet for youth to use their voices. Your commitment to empowering and supporting the youth has not gone unnoticed. Thank you for all of the hard work that you have done in being an advocate for our youth!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

City of Boston  
IN  
CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

TECH GOES HOME

IN RECOGNITION OF:

**Your steadfast commitment to addressing the digital divide. By providing essential resources such as digital devices, network connectivity, and comprehensive training, you continue to support economic mobility, enhance academic achievement, and ensure access to critical resources. We commend your mission to empower individuals and families to fully participate in the digital world, and we applaud your focus on tackling systemic inequities and social injustice through your programs.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

**MARLEEN NIENHUIS AND WALTER NEWMAN**

IN RECOGNITION OF:

**Your tireless dedication and unwavering commitment to the South End community. We commend your leadership and hard work at Friends of the South End Library, where you were instrumental in transforming the South End Library and Library Park. You have built so many friendships and developed a strong sense of community in the South End over the years. Through your neighborliness, advocacy and care, you have made South End a wonderful place to live, and your presence will be missed!**

**We wish you the best as you move to Jamaica Plain.**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

City of Boston  
IN  
CITY COUNCIL



OFFICIAL RESOLUTION

OFFERED BY  
COUNCILOR ED FLYNN

Be it Resolved, that the Boston City Council  
Extends its Recognition to:

FRIENDS OF THE PUBLIC GARDEN

IN RECOGNITION OF:

**Your unwavering commitment to preserving and enhancing Boston's cherished Public Garden. Thank you for your steadfast efforts in coordinating the Child Fountain Restoration Project. We commend your team's hard work in restoring this beloved and iconic landmark and applaud your continued dedication to creating a welcoming environment where children and families can come together to enjoy nature and each other's company. Your tireless advocacy and passion for maintaining the beauty and accessibility of the Public Garden have made a significant impact on the lives of countless residents and visitors!**

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston IN CITY COUNCIL



## OFFICIAL RESOLUTION

OFFERED BY  
**CITY COUNCILOR ED FLYNN**

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL  
EXTENDS ITS CONGRATULATIONS TO:

### **SAINT PETER'S CHURCH 120<sup>TH</sup> ANNIVERSARY**

IN RECOGNITION OF:

The 120th Anniversary of the dedication of Saint Peter Church. From its beginning, the parish has been a valued and valuable South Boston institution. We would also like to recognize your tremendous contributions in welcoming immigrants and helping them make the transition to their new American home. We applaud Saint Peter Parish efforts to meet the spiritual and cultural needs of its members, helping them to preserve their traditions and learn the ways of a new world. The parish has helped those fleeing war and oppression, those seeking opportunity and freedom. It has offered a temporary safe haven for those on their way to other parts of this country, and for those who put down new roots in Boston. We offer our best wishes and thanks to St. Peter Parish and the Lithuanian community throughout New England. We wish the Saint Peter Church continues to fulfill its mission for a long, long time.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_



City of Boston  
IN  
CITY COUNCIL



In Tribute

Presented by

**Councilors Erin J. Murphy, Edward M. Flynn &  
John FitzGerald**

Be it Resolved that the Boston City Council extended its deepest sympathy to you and your family in the passing of your loved one:

**Richard Litto**

In whose memory all Members stood in tribute and reverence as the Council adjourned its meeting on

**September 25, 2024**

By: \_\_\_\_\_

President of the City Council

Attest: \_\_\_\_\_

Clerk of the City Council

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

City of Boston  
IN  
CITY COUNCIL



In Tribute

Presented by

**Councilors Erin J. Murphy, Edward M. Flynn &  
John FitzGerald**

Be it Resolved that the Boston City Council extended its deepest sympathy to you and your family in the passing of your loved one:

**Lillian “Jeannie” Cahill**

In whose memory all Members stood in tribute and reverence as the Council adjourned its meeting on

**September 25, 2024**

By: \_\_\_\_\_

President of the City Council

Attest: \_\_\_\_\_

Clerk of the City Council

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_