



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, FEBRUARY 12, 2024 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, FEBRUARY 14, 2024 AT 12:00 P.M.

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**ROLL CALL**

**APPROVAL OF THE MINUTES**

**COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

**0338** Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by One Million Two Hundred and Three Thousand Seven Hundred Fifty-One Dollars (\$1,203,751.00) to provide funding for various City Departments for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the American Federation of State, County & Municipal Employees, Council 93.

**0339** Message and order for a supplemental appropriation Order for various departments for the FY24 in the amount of One Million Two Hundred and Three Thousand Seven Hundred Fifty-One Dollars (\$1,203,751.00) to cover the FY24 cost items contained within the collective bargaining agreements between the City of Boston and the American Federation of State, County & Municipal Employees, Council 93. The terms of the contract are July 1, 2023 through June 30, 2027. The major provisions for the contract include base wage increases of 2% to be given in July of each fiscal year of the contract term and flat amount of \$500, \$250, \$900, \$800 to be added to annual salaries in January of each fiscal year. The agreement also includes changes to personal days, an increase in the clothing allowance and training funds, and increases to certain differentials.

Filed in Office of the City Clerk on February 12, 2024.

**0340** Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Six Hundred Forty-Seven Thousand Two Hundred Fifty-Four Dollars (\$647,254.00) to provide funding for various City Departments for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the Service Employees International Union, Local 888.

**0341** Message and order for a supplemental appropriation Order for various departments for the FY24 in the amount of Six Hundred Forty-Seven Thousand Two Hundred Fifty-Four Dollars (\$647,254.00) to cover the FY24 cost items contained with the collective bargaining agreements between the City of Boston and the Service Employees International Union. The terms of the contract are July 1, 2023 through June 30, 2027. The major provisions for the contract include base wage increases of 2% to be given in January of each fiscal year of the contract term and flat amount of \$500, \$250, \$900, \$750 to be added to annual salaries in January of each fiscal year after the percentage increase. The agreement also includes an expansion of the clothing allowance, an increase to the weekend differential, and compensation reviews of certain position groups. Filed in Office of the City Clerk on February 12, 2024.

**0342** Message and order authorizing the City of Boston to accept and expend the amount of One Million Seven Hundred Five Thousand Four Hundred Seventy-Five Dollars and Twelve Cents (\$1,705,475.12) in the form of a grant, for the FY24 Senator Charles E. Shannon Jr. Community Safety Initiative, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund regional and multidisciplinary approaches to combat gang violence through coordinated prevention and intervention, law enforcement, prosecution and reintegration programs.

**0343** Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Twenty-Five Thousand Dollars (\$325,000.00) in the form of a grant for the Red Sox Arts and Parks Program, awarded by the Boston Red Sox to be administered by the Mayor's Office. The grant will support arts programming, community events and parks operations across Boston.

**0344** Message and order authorizing the City of Boston to accept and expend the amount of Twenty Three Thousand Four Hundred Dollars (\$23,400.00) in the form of a grant for the FY24 Municipal Road Safety, awarded by the United States Department of Transportation, passed through the MA Executive Office of Public Safety & Security, to be administered by the Police Department. The grant will fund high-visibility enforcement of motor vehicle laws, including but not limited to, speeding and aggressive driving, distracted driving, impaired driving and occupant protection.

**0345** Message transmitting certain information under section 17F relative to the Boston Emergency Medical Services response times pertaining to Docket #0205, passed by the Council on January 22, 2024.

## **PETITIONS, MEMORIALS AND REMONSTRANCES**

### **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

**0346** Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of January 31, 2024.

**0347** Communication was received from the Office of Black Male Advancement of the report entitled "Black Male Advancement Quarterly Report" October 1, 2023 - December 31, 2023.

### **MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:**

- [0302](#) A petition for a special law re: An age waiver for the maximum age requirement for Paul O'Brien to join the Boston Police Department.
- [0284](#) Message and order authorizing the City of Boston to accept and expend the amount of Sixty Thousand Dollars (\$60,000.00) in the form of a grant, for Youth Engagement and Advancement, awarded by Boston Children's Hospital, to be administered by the Office of Youth Engagement and Advancement. The grant will fund a development series with ongoing workshops for youth workers to learn skills and strategies to become more effective in their positions. The funds will be used towards the Mayor's Youth Summit.
- [0258](#) Message and order for your approval an Order authorizing the City of Boston to submit to the Massachusetts School Building Authority (MSBA) Statements of Interest for their Accelerated Repair Program for the following schools: Kenny Elementary School, O'Donnell Elementary School, Adams Elementary School, Chittick Elementary School, Everett Elementary School, Gardner Pilot Academy, Lyndon Elementary School and Murphy K-8 School.

#### **MOTIONS, ORDERS AND RESOLUTIONS:**

- [0348](#) Order for a hearing to discuss a comprehensive review and update of the Boston EMS Service Zone Plan.
- [0349](#) Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veterans Services.
- [0350](#) Order for a hearing to discuss the community process for transportation planning in the City of Boston.
- [0351](#) Order for a meeting to review the Boston City Council rules.
- [0352](#) Order for a hearing to explore the creation of a citywide merchandise licensing program.
- [0353](#) Order for a hearing to discuss the feasibility of BPS providing ESOL classes for parents.
- [0354](#) Order for a hearing regarding current bail policies in local jails.
- [0355](#) Order for a hearing to discuss ways to equitably fight climate displacement in District Seven.

- [0356](#) Order for a hearing to discuss prioritizing equitable development by exploring financial solutions to clean parcels prior to acquisition in Boston.
- [0357](#) Order for a hearing to discuss the possibility of congestion pricing in Boston.
- [0358](#) Resolution in support of the name change of the Roxbury Library to the Nubian Library.
- [0359](#) Resolution to Combat and Prevent Human Trafficking.
- [0360](#) Resolution recognizing Children of Addiction Week.
- [0361](#) Resolution in support of a negotiated ceasefire in Gaza.

**PERSONNEL ORDERS:**

- [0362](#) Councilor Louijeune for Councilor Fernandes Anderson offered the following: Order for the appointment of temporary employee Joshua Champagne in City Council, effective February 19, 2024.

**GREEN SHEETS:**

- [14/24](#) Legislative Calendar for February 14, 2024.

**CONSENT AGENDA:**

- [0363](#) Resolution recognizing Samuel "Metro" Mullin.
- [0364](#) Resolution recognizing Col. Christopher B. Shaw.
- [0365](#) Resolution recognizing Hon. Justin A. Petty.
- [0366](#) Resolution recognizing Shary Browne.
- [0367](#) Resolution recognizing Michael Matthews.
- [0368](#) Resolution congratulating Parker-Vincent Alva.
- [0369](#) Resolution congratulating Little Crafters Child Care Center.
- [0370](#) Resolution recognizing Rev. Kevin Peterson.
- [0371](#) Resolution recognizing CCBA.
- [0372](#) Resolution recognizing Filippo Frattaroli.
- [0373](#) Resolution in memory of John "Sonny" Mirabella.

[0374](#) Resolution in memory of Roberta Frances Madden.