



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, NOVEMBER 13, 2023 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, NOVEMBER 15, 2023 AT 12:00 P.M.

ROLL CALL

APPROVAL OF THE MINUTES

COMMUNICATIONS FROM HER HONOR, THE MAYOR:

- 1700** Message and order authorizing the City of Boston to accept and expend the amount of Four Million Dollars (\$4,000,000.00) in the form of a grant for the MGH Clinical Building Project Grant, awarded by the Boston Planning & Development Agency to be administered by the Public Works Department. The grant will fund studies to examine design changes and implement the reconstruction of Blossom Street from Cambridge Street to Charles Street.
- 1701** Message and order authorization the City of Boston to accept and expend the amount of One Million Three Hundred Fifty-Eight Thousand One Hundred Dollars (\$1,358,100.00) in the form of a grant for the FY22 Assistance to Firefighters Grant Operation and Safety, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund the procurement of Personal Protective Equipment / bailout systems and the training required to use this PPE safely, as well as fund cancer and cardiac screening programs to provide early clinical detection of members.

- [1702](#) Message and order authorizing the City of Boston to accept and expend the amount of Seven Hundred Fifty Thousand Dollars (\$750,000.00) in the form of a grant for the MGH-BTD Clinical Building Project Grant, awarded by the Boston Planning & Development Agency to be administered by the Policy and Planning in the Transportation Department. The grant will fund transportation studies to examine the design changes and improvements that can be made to Cambridge Street, Blossom, and North Grove/Cambridge Street intersection.
- [1703](#) Message and order for your approval an order authorizing the City of Boston to accept and expend a grant in an amount not to exceed Five Hundred Thousand Dollars (\$500,000.00) from the Commonwealth of Massachusetts Executive Office of Environmental Affairs (EOEEA), Division of Conservation Services' Parkland Acquisitions and Renovations for Communities (PARC) Program. This grant is awarded to the City of Boston through the Parks and Recreation Department for renovations to the Walsh Playground located in the neighborhood of Mattapan.
- [1704](#) Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Fifty Thousand Dollars (\$250,000.00) in the form of a grant, for the FY23 COPS Accreditation Project, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund accreditation process though the purchase of PowerDMS to document objective evidence of CALEA and MPAC requirements.
- [1705](#) Message and order authorizing the City of Boston to accept and expend the amount of Forty-Seven Thousand Eight Hundred Ninety Dollars and Forty-Seven Cents (\$47,890.47) in the form of a grant, for the FY22 Fire Prevention and Safety Grant Program (FP&S), awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund the purchase of an evidence management system and necessary supporting items and provide one-time training to personnel of the Fire Investigation Unit on the use of system.
- [1706](#) Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.
- [1707](#) Message and order for the confirmation of the appointment of John Freeman, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.

- [1708](#) Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.
- [1709](#) Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.
- [1710](#) Message and order for the confirmation of the appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.
- [1711](#) Message and order for the confirmation of the appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.

PETITIONS, MEMORIALS AND REMONSTRANCES

REPORTS OF PUBLIC OFFICERS AND OTHERS:

- [1712](#) Notice was received from the Mayor of the appointment of Councilor Sharon Durkan as Ex Officio Trustee of the Boston Groundwater Trust.
- [1713](#) Notice was received from the Mayor of the appointment of Nick Pittman as a Trustee of the Boston Groundwater Trust for a term expiring on November 2, 2025.
- [1714](#) Notice was received from the Mayor of the appointment of Beatrice Nessen as a Trustee of the Boston Groundwater Trust for a term expiring on November 2, 2025.
- [1715](#) Notice was received from the Mayor of the appointment of Chaton Green as a Member of the Boston Employment Commission for a term expiring on October 26, 2025.
- [1716](#) Notice was received from the Mayor of the appointment of Nigel Jacobs as a Member of the Boston Arts Commission for a term expiring on November 15, 2028.
- [1717](#) Notice was received from the Mayor of the appointment of James Mason as a Member of the Boston Arts Commission for a term expiring on November 15, 2028.

[1718](#) Notice was received from the Mayor of the appointment of Abigail Norman as a Member of the Boston Arts Commission for a term expiring on November 15, 2028.

[1719](#) Notice was received from the Mayor of the appointment of Sonal Gandhi as a Member of the Boston Cannabis Commission for a term expiring on November 10, 2025.

[1720](#) Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of October 25, 2023.

REPORTS OF COMMITTEES:

[0455](#) The Committee on Government Operations, to which was referred on March 1, 2023, Docket #0455, Ordinance amending the City of Boston Code relating to the study and report on the trafficking of illegal firearms, submits a report recommending that the ordinance out to pass in an amended draft.

MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:

[0944](#) Order implementing an anti-bullying policy for the Boston City Council.

MOTIONS, ORDERS AND RESOLUTIONS:

[1721](#) Petition for a Special Law re: An Act Relative To Voting For All Legal Residents in the City of Boston

[1722](#) Order for a hearing to discuss a guaranteed basic income program for families living below the poverty line in the City of Boston.

PERSONNEL ORDERS:

[1723](#) Councilor Flynn for Councilor Fernandes Anderson offered the following: Order for the appointment of temporary employee Joshua Champagne in City Council, effective November 18, 2023.

GREEN SHEETS:

[/15/23](#) Legislative Calendar for November 15, 2023.

CONSENT AGENDA:

[1724](#) Resolution recognizing Jude Charles.

[1725](#) Resolution recognizing Bridge Over Troubled Waters.

- [1726](#) Resolution recognizing Ellis Early Learning.
- [1727](#) Resolution recognizing Ron Druker.
- [1728](#) Resolution recognizing Korean War Veterans.
- [1729](#) Resolution recognizing AIPAC.
- [1730](#) Resolution recognizing the organizing committee of Nanjing Week.
- [1731](#) Resolution recognizing the Wu Zhi Yuan Dance School and the New Star Community Art School.
- [1732](#) Resolution in memory of Alexander Mavradis.
- [1733](#) Resolution recognizing Raulene Denise Rose.
- [1734](#) Resolution recognizing the Friends of the Boston Park Rangers Mounted Unit.
- [1735](#) Resolution Recognizing Daniel Donovan, U.S. Air Force.
- [1736](#) Resolution recognizing Thomas Nee, U.S. Navy.
- [1737](#) Resolution recognizing Joseph Hayes, U.S. Air Force.
- [1738](#) Resolution recognizing John Barrett, U.S. Army.