

ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, NOVEMBER 13, 2023 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, NOVEMBER 15, 2023 AT 12:00 P.M.

ROLL CALL

## APPROVAL OF THE MINUTES

# **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

- 1700 Message and order authorizing the City of Boston to accept and expend the amount of Four Million Dollars (\$4,000,000.00) in the form of a grant for the MGH Clinical Building Project Grant, awarded by the Boston Planning & Development Agency to be administered by the Public Works Department. The grant will fund studies to examine design changes and implement the reconstruction of Blossom Street from Cambridge Street to Charles Street.
- Message and order authorization the City of Boston to accept and expend the amount of One Million Three Hundred Fifty-Eight Thousand One Hundred Dollars (\$1,358,100.00) in the form of a grant for the FY22 Assistance to Firefighters Grant Operation and Safety, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund the procurement of Personal Protective Equipment / bailout systems and the training required to use this PPE safely, as well as fund cancer and cardiac screening programs to provide early clinical detection of members.

- Message and order authorizing the City of Boston to accept and expend the amount of Seven Hundred Fifty Thousand Dollars (\$750,000.00) in the form of a grant for the MGH-BTD Clinical Building Project Grant, awarded by the Boston Planning & Development Agency to be administered by the Policy and Planning in the Transportation Department. The grant will fund transportation studies to examine the design changes and improvements that can be made to Cambridge Street, Blossom, and North Grove/Cambridge Street intersection.
- 1703 Message and order for your approval an order authorizing the City of Boston to accept and expend a grant in an amount not to exceed Five Hundred Thousand Dollars (\$500,000.00) from the Commonwealth of Massachusetts Executive Office of Environmental Affairs (EOEEA), Division of Conservation Services' Parkland Acquisitions and Renovations for Communities (PARC) Program. This grant is awarded to the City of Boston through the Parks and Recreation Department for renovations to the Walsh Playground located in the neighborhood of Mattapan.
- 1704 Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Fifty Thousand Dollars (\$250,000.00) in the form of a grant, for the FY23 COPS Accreditation Project, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund accreditation process though the purchase of PowerDMS to document objective evidence of CALEA and MPAC requirements.
- 1705 Message and order authorizing the City of Boston to accept and expend the amount of Forty-Seven Thousand Eight Hundred Ninety Dollars and Forty-Seven Cents (\$47,890.47) in the form of a grant, for the FY22 Fire Prevention and Safety Grant Program (FP&S), awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund the purchase of an evidence management system and necessary supporting items and provide one-time training to personnel of the Fire Investigation Unit on the use of system.
- Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.
- 1707 Message and order for the confirmation of the appointment of John Freeman, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.

- <u>1708</u> Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.
- 1709 Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.
- 1710 Message and order for the confirmation of the appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.
- Message and order for the confirmation of the appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.

# PETITIONS, MEMORIALS AND REMONSTRANCES

## REPORTS OF PUBLIC OFFICERS AND OTHERS:

- 1712 Notice was received from the Mayor of the appointment of Councilor Sharon Durkan as Ex Officio Trustee of the Boston Groundwater Trust.
- 1713 Notice was received from the Mayor of the appointment of Nick Pittman as a Trustee of the Boston Groundwater Trust for a term expiring on November 2, 2025.
- 1714 Notice was received from the Mayor of the appointment of Beatrice Nessen as a Trustee of the Boston Groundwater Trust for a term expiring on November 2, 2025.
- 1715 Notice was received from the Mayor of the appointment of Chaton Green as a Member of the Boston Employment Commission for a term expiring on October 26, 2025.
- 1716 Notice was received from the Mayor of the appointment of Nigel Jacobs as a Member of the Boston Arts Commission for a term expiring on November 15, 2028.
- 1717 Notice was received from the Mayor of the appointment of James Mason as a Member of the Boston Arts Commission for a term expiring on November 15, 2028.

- 1718 Notice was received from the Mayor of the appointment of Abigail Norman as a Member of the Boston Arts Commission for a term expiring on November 15, 2028.
- 1719 Notice was received from the Mayor of the appointment of Sonal Gandhi as a Member of the Boston Cannabis Commission for a term expiring on November 10, 2025.
- 1720 Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of October 25, 2023.

## **REPORTS OF COMMITTEES:**

O455 The Committee on Government Operations, to which was referred on March 1, 2023, Docket #0455, Ordinance amending the City of Boston Code relating to the study and report on the trafficking of illegal firearms, submits a report recommending that the ordinance out to pass in an amended draft.

## MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:

<u>0944</u> Order implementing an anti-bullying policy for the Boston City Council.

# **MOTIONS, ORDERS AND RESOLUTIONS:**

- 1721 Councilor Lara offered the following: Petition for a Special Law re: An Act Relative To Voting For All Legal Residents in the City of Boston
- 1722 Councilor Lara offered the following: Order for a hearing to discuss a guaranteed basic income program for families living below the poverty line in the City of Boston.

## PERSONNEL ORDERS:

1723 Councilor Flynn for Councilor Fernandes Anderson offered the following: Order for the appointment of temporary employee Joshua Champagne in City Council, effective November 18, 2023.

## **GREEN SHEETS:**

/15/23 Legislative Calendar for November 15, 2023.

## **CONSENT AGENDA:**

- **1724** Councilor Louijeune offered the following: Resolution recognizing Jude Charles.
- <u>1725</u> Councilor Flynn offered the following: Resolution recognizing Bridge Over Troubled Waters.
- **1726** Councilor Flynn offered the following: Resolution recognizing Ellis Early Learning.
- **1727 Councilor Flynn offered the following:** Resolution recognizing Ron Druker.
- **1728** Councilor Flynn offered the following: Resolution recognizing Korean War Veterans.
- 1729 Councilor Flynn offered the following: Resolution recognizing AIPAC.
- <u>1730</u> Councilor Flynn offered the following: Resolution recognizing the organizing committee of Nanjing Week.
- **1731** Councilor Flynn offered the following: Resolution recognizing the Wu Zhi Yuan Dance School and the New Star Community Art School.
- **1732** Councilor Flynn offered the following: Resolution in memory of Alexander Mavradis.
- **1733** Councilor Flaherty offered the following: Resolution recognizing Raulene Denise Rose.
- 1734 Councilor Flynn offered the following: Resolution recognizing the Friends of the Boston Park Rangers Mounted Unit.
- 1735 Councilor Flynn offered the following: Resolution Recognizing Daniel Donovan, U.S. Air Force.
- **1736** Councilor Flynn offered the following: Resolution recognizing Thomas Nee, U.S. Navy.
- 1737 Councilor Flynn offered the following: Resolution recognizing Joseph Hayes, U.S. Air Force.
- 1738 Councilor Flynn offered the following: Resolution recognizing John Barrett, U.S. Army.



# City Of Boston · Massachusetts Office of the Mayor Michelle Wu

11-13-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR MILLION DOLLARS (\$4,000,000.00) in the form of a grant, MGH Clinical Building Project grant, awarded by Boston Planning & Development Agency to be administered by the Public Works Department.

The grant would fund studies to examine design changes and implement the reconstruction of Blossom Street from Cambridge Street to Charles Street.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely, Uchelle Wu Michelle Wu Mayor of Boston



AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND MGH Clinical Building Project grant FUNDS, AWARDED BY Boston Planning & Development Agency.

**WHEREAS**, the Boston Planning & Development Agency, is being petitioned for the issuance of funds to the Public Works Department; and

**WHEREAS**, the funds in the amount of FOUR MILLION DOLLARS **(\$4,000,000.00)** would fund studies to examine design changes and implement the reconstruction of Blossom Street from Cambridge Street to Charles Street. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Boston Planning & Development Agency, MGH Clinical Building Project grant award not to exceed the amount of FOUR MILLION DOLLARS (\$4,000,000.00).

In City Council Passed		I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.  by Adam Cederbaum
	City Clerk	Adam Cederbaum Corporation Counsel
	Mayor	
Approved		



# City Of Boston • Massachusetts Office of the Mayor Michelle Wu

11-13-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION THREE HUNDRED FIFTY-EIGHT THOUSAND ONE HUNDRED DOLLARS (\$1,358,100.00) in the form of a grant, FY22 Assistance to Firefighters Grants Operations and Safety, awarded by Federal Emergency Management Agency to be administered by the Fire Department.

The grant would fund the procurement of Personal Protective Equipment/ bailout systems and the training required to use this PPE safely, as well as fund cancer and cardiac screening programs to provide early clinical detection of members.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,



AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY22 Assistance to Firefighters Grants Operations and Safety FUNDS, AWARDED BY Federal Emergency Management Agency.

**WHEREAS**, the Federal Emergency Management Agency, is being petitioned for the issuance of funds to the Fire Department; and

WHEREAS, the funds in the amount of ONE MILLION THREE HUNDRED FIFTY-EIGHT THOUSAND ONE HUNDRED DOLLARS (\$1,358,100.00) would fund the procurement of Personal Protective Equipment/ bailout systems and the training required to use this PPE safely, as well as fund cancer and cardiac screening programs to provide early clinical detection of members. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Federal Emergency Management Agency, FY22 Assistance to Firefighters Grants Operations and Safety award not to exceed the amount of ONE MILLION THREE HUNDRED FIFTY-EIGHT THOUSAND ONE HUNDRED DOLLARS (\$1,358,100.00).

Docket #		I hereby certify that
		the foregoing, if passed in
In City Council		the above form, will be in
Passed		accordance with law.
		<sub>by</sub> <u>Adam Cederbaum</u>
		Adam Cederbaum
	City Clerk	Corporation Counsel
	Movor	
	Mayor	
Approved		



# City Of Boston • Massachusetts Office of the Mayor Michelle Wu

11-13-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00) in the form of a grant, MGH-BTD Clinical Building Project grant, awarded by Boston Planning & Development Agency to be administered by the Policy & Planning.

The grant would fund transportation studies to examine the design changes and improvements that can be made to Cambridge Street, Blossom Street, and the North Grove/Cambridge Street Intersection.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,



AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND MGH-BTD Clinical Building Project grant FUNDS, AWARDED BY Boston Planning & Development Agency.

**WHEREAS**, the Boston Planning & Development Agency, is being petitioned for the issuance of funds to the Policy & Planning; and

**WHEREAS**, the funds in the amount of SEVEN HUNDRED FIFTY THOUSAND DOLLARS **(\$750,000.00)** would fund transportation studies to examine the design changes and improvements that can be made to Cambridge Street, Blossom Street, and the North Grove/Cambridge Street Intersection. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Boston Planning & Development Agency, MGH-BTD Clinical Building Project grant award not to exceed the amount of SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00).

Docket #		I hereby certify that
In City Council Passed		the foregoing, if passed in the above form, will be in accordance with law.  by Adam Cederbaum
	015 - 01 - 1	Adam Cederbaum
	City Clerk	Corporation Counsel
	Mayor	
Approved		



November 1, 2023

#### TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant in an amount not to exceed Five Hundred Thousand Dollars (\$500,000.00) from the Commonwealth of Massachusetts Executive Office of Environmental Affairs (EOEEA), Division of Conservation Services' Parkland Acquisitions and Renovations for Communities (PARC) Program.

This grant is awarded to the City of Boston through the Parks and Recreation Department for renovations to Walsh Playground located in the neighborhood of Mattapan.

I urge your honorable body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously.

Sincerely,

IN CITY COUNCIL

AN ORDER TO ACCEPT AND EXPEND PARKLAND ACQUISITIONS AND RENOVATIONS FOR COMMUNITIES (PARC) PROGRAM GRANT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000) FOR THE RENOVATION OF WALSH PLAYGROUND.

ORDERED: That the Commissioner of the Parks and Recreation Department, acting on behalf of the City of Boston be, and hereby is authorized pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend a Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs (EOEEA), Division of Conservation Services' Parkland Acquisitions and Renovations for Communities (PARC) Program grant award in an amount not to exceed Five Hundred Thousand Dollars (\$500,000.00). The funds will provide capital improvements to Walsh Playground located in the neighborhood of Mattapan.

**FURTHER ORDERED:** That the City of Boston, in accord with Article 97 of the Amendments of the Massachusetts Constitution, hereby permanently dedicates Walsh Playground as a public park for the exclusive purpose of public outdoor recreation, as required by the EOEEA for parks receiving aforesaid grant assistance.

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BY\_

I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.

ADAM CEDERBAUM CORPORATION COUNSEL



# City Of Boston · Massachusetts Office of the Mayor Michelle Wu

11-13-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00) in the form of a grant, FY23 COPS Accreditation Project, awarded by United States Department Of Justice to be administered by the Police Department.

The grant would fund accreditation process through the purchase of PowerDMS to document objective evidence of CALEA and MPAC requirements.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely, Uchelle Wu Michelle Wu Mayor of Boston



AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY23 COPS Accreditation Project FUNDS, AWARDED BY United States Department Of Justice.

**WHEREAS**, the United States Department Of Justice, is being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00) would fund accreditation process through the purchase of PowerDMS to document objective evidence of CALEA and MPAC requirements. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, FY23 COPS Accreditation Project award not to exceed the amount of TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00).

In City Council Passed		I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.  by Adam Cederbaum
	City Clerk	Adam Cederbaum Corporation Counsel
	Mayor	
Approved		



# City Of Boston • Massachusetts Office of the Mayor Michelle Wu

11-13-2023

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FORTY-SEVEN THOUSAND EIGHT HUNDRED NINETY DOLLARS AND FORTY-SEVEN CENTS (\$47,890.47) in the form of a grant, FY22 Fire Prevention and Safety Grant Program (FP&S), awarded by Federal Emergency Management Agency to be administered by the Fire Department.

The grant would fund the purchase of an evidence management system and necessary supporting items and provide one-time training to personnel of the Fire Investigation Unit on the use of the system.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely

Mayor of Boston



AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY22 Fire Prevention and Safety Grant Program (FP&S) FUNDS, AWARDED BY Federal Emergency Management Agency.

**WHEREAS**, the Federal Emergency Management Agency, is being petitioned for the issuance of funds to the Fire Department; and

WHEREAS, the funds in the amount of FORTY-SEVEN THOUSAND EIGHT HUNDRED NINETY DOLLARS AND FORTY-SEVEN CENTS (\$47,890.47) would fund the purchase of an evidence management system and necessary supporting items and provide one-time training to personnel of the Fire Investigation Unit on the use of the system. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Federal Emergency Management Agency, FY22 Fire Prevention and Safety Grant Program (FP&S) award not to exceed the amount of FORTY-SEVEN THOUSAND EIGHT HUNDRED NINETY DOLLARS AND FORTY-SEVEN CENTS (\$47,890.47).

In City Council Passed		I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.  by Adam Cederbaum
_	City Clerk	Adam Cederbaum Corporation Counsel
	Mayor	
Approved		



November 6, 2023

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

#### **Dear Councilors:**

I transmit herewith for your approval an Order regarding the appointment of Peter Sanborn of 50 East Springfield Street Boston, MA 02118 as a member of the South End Landmark District Commission, for a term expiring 06/30/2025. I am appointing Peter Sanborn pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, and subject to your confirmation. Peter Sanborn shall serve as the Southeast of Tremont Street Member.

I urge your Honorable Body to act favorably on the appointment of Peter Sanborn as a member of the South End Landmark District Commission.

Thank you for your attention to this matter.

Sincerely,

## IN CITY COUNCIL

AN ORDER CONFIRMING THE APPOINTMENT OF PETER SANBORN TO THE SOUTH END LANDMARK DISTRICT COMMISSION.

ORDERED: That, pursuant to the provisions of Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, the appointment of Peter Sanborn of 50 East Springfield Street Boston, MA 02118 to the South End Landmark District Commission, in the seat designated for the Southeast of Tremont Street Member, for a term ending 06/30/2025, be, and hereby is, confirmed.

THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW.

BY\_

ADAM CEDERBAUM
CORPORATION COUNSEL



November 8, 2023

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

## Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of John Freeman of 4 Belgrade Ave, Boston MA 02130 as a member of the South End Landmark District Commission, for a term expiring 06/30/2025. I am appointing John Freeman pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of John Freeman as a member of the South End Landmark District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

IN CITY COUNCIL

AN ORDER CONFIRMING THE APPOINTMENT OF JOHN FREEMAN TO THE SOUTH END LANDMARK DISTRICT COMMISSION.

**ORDERED:** That, pursuant to the provisions of Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, the appointment of John Freeman of 4 Belgrade Ave, Boston MA 02130 to the South End Landmark District Commission, for a term ending 06/30/2025, be, and hereby is, confirmed.

8 (GEO/BE) 2740

THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW.

ADAM CEDERBAUM
CORPORATION COUNSEL



November 6, 2023

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

#### Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Christopher DeBord of 484 Columbus Avenue Boston, MA 02118 as a member of the South End Landmark District Commission, for a term expiring 06/30/2025. I am appointing Christopher DeBord pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, and subject to your confirmation. Christopher DeBord shall serve as the Northwest of Tremont Street Member.

I urge your Honorable Body to act favorably on the appointment of Christopher DeBord as a member of the South End Landmark District Commission.

Thank you for your attention to this matter.

Sincerely,

## IN CITY COUNCIL

AN ORDER CONFIRMING THE APPOINTMENT OF CHRISTOHER DEBORD TO THE SOUTH END LANDMARK DISTRICT COMMISSION.

ORDERED: That, pursuant to the provisions of Chapter 772 of the Acts of 1975, as amended by Chapter 137 of the Acts of 1989, as amended by Chapter 373 of the Acts of 2018, the appointment of Christopher DeBord of 484 Columbus Avenue Boston, MA 02118 to the South End Landmark District Commission, in the seat designated for the Northwest of Tremont Street Member, for a term ending 06/30/2025, be, and hereby is, confirmed.

THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW.

BY\_\_\_

ADAM CEDERBAUM CORPORATION COUNSEL



November 8, 2023

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Nancy Russell of 145 St. Botolph Street, #11 Boston, MA 02115 as a member of the St. Botolph Architectural Conservation District Commission, for a term expiring 11/10/26. I am appointing Nancy Russell pursuant to the authority vested in me by Chapter 772, MGL Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Nancy Russell as a member of the St. Botolph Architectural Conservation District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

IN CITY COUNCIL

AN ORDER CONFIRMING THE APPOINTMENT OF NANCY RUSSELL TO THE ST. BOTOLPH ARCHITECTURAL CONSERVATION DISTRICT COMMISSION.

ORDERED: That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Nancy Russell of 145 St. Botolph Street, #11 Boston, MA 02115 to the St. Botolph Architectural Conservation District Commission, for a term ending 11/10/26, be, and hereby is, confirmed.

I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.

BY\_\_\_

ADAM CEDERBAUM CORPORATION COUNSEL



November 8, 2023

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

#### Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Jim Kutchin of 258 W Newton Street Boston, 02116 as a member of the St. Botolph Architectural Conservation District Commission, for a term expiring 11/10/26. I am appointing Jim Kutchin pursuant to the authority vested in me by Chapter 772, MGL Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Jim Kutchin as a member of the St. Botolph Architectural Conservation District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

IN CITY COUNCIL

AN ORDER CONFIRMING THE APPOINTMENT OF JIM KUTCHIN TO THE ST. BOTOLPH ARCHITECTURAL CONSERVATION DISTRICT COMMISSION.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Jim Kutchin of 258 W Newton Street Boston, 02116 to the St. Botolph Architectural Conservation District Commission, for a term ending 11/10/26, be, and hereby is, confirmed.

I HEREBY CERTIFY
THE FORGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.

BY\_

ADAM CEDERBAUM CORPORATION COUNSEL



November 8, 2023

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

#### Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Douglas Miller of 112 Saint Botolph St., Boston, MA 02115 as a member of the St. Botolph Architectural Conservation District Commission, for a term expiring 11/10/26. I am appointing Douglas Miller pursuant to the authority vested in me by Chapter 772, MGL Acts of 1975 and subject to your confirmation.

I urge your Honorable Body to act favorably on the appointment of Douglas Miller as a member of the St. Botolph Architectural Conservation District Commission.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu Mayor of Boston

IN CITY COUNCIL

AN ORDER CONFIRMING THE APPOINTMENT OF DOUGLAS MILLER TO THE ST. BOTOLPH ARCHITECTURAL CONSERVATION DISTRICT COMMISSION.

**ORDERED:** That, pursuant to Chapter 772 of the Acts of 1975, the appointment of Douglas Miller of 112 Saint Botolph St., Boston, MA 02115 to the St. Botolph Architectural Conservation District Commission, for a term ending 11/10/26, be, and hereby is, confirmed.

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THE FORGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW.

ADAM CEDERBAUM
CORPORATION COUNSEL



November 2, 2023

Boston Groundwater Trust 229 Berkeley St. Suite 410 Boston, MA 02116

Re: Trustee Appointment

Dear Mr. Clerk:

Per the Declaration of Trust for the Boston Groundwater Trust, Article III, Section 3.1.11, and to fill a vacancy, I hereby appoint Sharon Durkin, of 28 Anderson St, Boston, MA 02114, as a Trustee. Councilor Durkin will serve in the seat designated for the President of the Boston City Council, or their designated member of the City Council, as an ex officio trustee.

Thank you for your attention to this matter.

Sincerely,



November 2, 2023

Boston Groundwater Trust 229 Berkeley St. Suite 410 Boston, MA 02116

Re: Trustee Appointment

Dear Mr. Clerk:

Per the Declaration of Trust for the Boston Groundwater Trust, Article III, Section 3.1.2, and to fill a vacancy, I hereby appoint the following Constituent Trustee:

Nick Pittman of 70 Burbank Street, Boston, MA 02115.

This Trustee will serve in the seat appointed by the Mayor of Boston upon recommendation of the President of the Fenway Community Development Corporation. Nick Pittman will serve for a term expiring on November 2, 2025, provided that trustees may continue to serve until a successor is appointed.

Thank you for your attention to this matter.

Sincerely,



November 2, 2023

Boston Groundwater Trust 229 Berkeley St. Suite 410 Boston, MA 02116

Re: Trustee Appointment

Dear Mr. Clerk:

Per the Declaration of Trust for the Boston Groundwater Trust, Article III, Section 3.1.2, and to fill a vacancy, I hereby appoint the following Constituent Trustee:

# Beatrice Nessen of 112 Pinckney St #31, Boston, MA 02114.

This Trustee will serve in the seat appointed by the Mayor of Boston upon recommendation of the Executive Director of the Boston Preservation Alliance. Beatrice Nessen will serve for a term expiring on November 2, 2025, provided that trustees may continue to serve until a successor is appointed.

Thank you for your attention to this matter.

Sincerely,



November 6, 2023

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Mr. Clerk,

Pursuant to the authority vested in me by the City of Boston Code, Ordinances, section 8-9.4,I hereby appoint the following member to the Boston Employment Commission:

Chaton Green of 27 Moreland St. Roxbury Ma, 02119 Apt #1

This member shall serve as a Mayoral Appointment. This term expires on 10/26/2025.

Thank you for your attention to this matter.

Sincerely,

Michelle Wu

Mayor of Boston



November 13, 2023

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by Chapter 410 of the Acts of 1898 amended by section 1 of chapter 362 of the acts of 2012, I hereby appoint **Nigel Jacobs** of 5 Tileston Place Boston, MA 02113 to the Boston Arts Commission effective immediately.

Nigel Jacobs term expires on November 15, 2028 or until their replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu Mayor of Boston



November 13, 2023

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Mr. Clerk;

Pursuant to the authority vested in me by Chapter 410 of the Acts of 1898 amended by section 1 of chapter 362 of the acts of 2012, I hereby appoint James Mason of 16 Wyvern Street #3 Roslindale, MA 02131 to the Boston Arts Commission effective immediately.

James Mason's term expires on November 15, 2028 or until their replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu
Mayor of Bost

Mayor of Boston



November 13, 2023

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by Chapter 410 of the Acts of 1898 amended by section 1 of chapter 362 of the acts of 2012, I hereby appoint Abigail Norman of 4 Hubbard Street Boston, MA 02130 to the Boston Arts Commission effective immediately.

Abigail Norman's term expires on November 15, 2028 or until their replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu Mayor of Boston



November 10, 2023

The Honorable Alex Geourntas Office of the City Clerk 1 City Hall Plaza Room 601 Boston, MA 02201

Dear Mr. Clerk:

Pursuant to the authority vested in me by City of Boston Municipal Code 8-13.4, I hereby appoint Sonal Gandhi of 196 Allston Street Apt. A2, Allston, MA 02134 to the Boston Cannabis Board effective immediately.

Sonal Gandhi will serve in the seat designated for a member experienced in land use or urban planning for a term expiring November 10, 2025 or until their replacement or resignation.

Thank you for your attention on this matter.

Sincerely,

Michelle Wu Mayor of Boston

ONE CITY HALL SQUARE | BOSTON, MA 02201 | BOSTON.GOV | 617-635-4500



November 13, 2023

To The City Council

#### Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of, October 25, 2023, viz.

Message and order authorizing the Department of Innovation and Technology (DoIT) to enter into a long term contract for constituent relationship management system for Boston 311 Call Center for a term of up to Ten (10) years,).

Approved by the Mayor November 1, 2023

Message and order authorizing the City of Boston to accept and expend the amount of One Million Nine Hundred Eighty-Three Thousand Eight Hundred Thirty-Three Dollars (\$1,983,833.00) in the form of a grant, for the Shelter & Services Program 23, awarded by the United States Department of Homeland Security to be administered by the Mayor's Office of Housing. The grant will fund services to non-citizen migrants recently released from DHS custody to provide shelter, food, transportation, acute medical care, personal hygiene supplies, and case management services, and to provide funding to non-federal entities to increase their capacity to shelter non-citizen migrants recently released from DHS custody, including renovations and modifications to existing facilities.

Approved by the Mayor November 1, 2023

Message and order authorizing the City of Boston to accept and expend the amount of Eighteen Thousand Eight Hundred Forty Dollars (\$18,480.00) in the form of a grant awarded by Catholic Charities Archdiocese of Boston to be administered by the Department of Innovation and Technology. The grant will fund the fellowship program for El Centro IT training program graduates.

Approved by the Mayor November 1, 2023

1580 Message and order for your approval an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Sixty Thousand Three Hundred Twenty-Nine Dollars (\$60,329.00) to provide funding for the Boston Police Department for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the Boston Police Cadets Association.

# Approved by the Mayor November 1, 2023

Message and order for a supplemental appropriation Order for the Boston Police Department for FY24 in the amount of Sixty Thousand Three Hundred Twenty-Nine Dollars (\$60,329.00) to cover the FY24 cost items contained within the collective bargaining agreement between the City of Boston and the Boston Cadets Association. The terms of the contract are October 1, 2019 through September 30, 2023. The major provisions of the contract include base wage increases of 2%,2%,1.5% and 2%, to be given in January of each fiscal year of the contract term.

Approved by the Mayor November 1, 2023

Message and order for your approval an Ordinance to support public safety as the City doubles down on our public health-led approach to the crises of mental health, substance use, and unsheltered homelessness concentrated in the area of Massachusetts Avenue and Melnea Cass Boulevard.

Approved by the Mayor October 25, 2023

Respectfully,

Alex Geourntas City Clerk



Offered by Councilors Ed Flynn, Brian Worrell, Lara, Arroyo, Baker, Bok, Coletta, Fernandes Anderson, Flaherty, Louijeune, Murphy and Breadon

# CITY OF BOSTON

# AN ORDINANCE AMENDING THE CITY OF BOSTON CODE RELATING TO THE STUDY AND REPORT ON THE TRAFFICKING OF ILLEGAL FIREARMS

**WHEREAS:** Gun violence is a leading cause of death and injuries in this country, causing harm to not only the individual, but also to communities that experience gun violence in their neighborhoods; *and* 

**WHEREAS:** In October of 2022, the City Council unanimously adopted a resolution declaring gun violence as a public health emergency; *and* 

**WHEREAS:** There has been more than 1,700 shootings recorded in the City since 2015, with more than 170 shootings in 2022; *and* 

WHEREAS: Gun trafficking and illegal flow of firearms is a major contributor to gun violence, with the Boston Police recovering more than 900 firearms in 2022. In 2021, of the firearms recovered at crime scenes that were traced using the National Integrated Ballistic Information Network, only 10 percent were purchased in Massachusetts, while the rest were brought into Massachusetts from 18 other states; and

WHEREAS: The Boston Police, the Suffolk District Attorney's Office, and the Bureau of Alcohol, Tobacco, Firearms, and Explosives have partnered together last year on a program called "Boston Firearm Intelligence Review Shooting and Trafficking" (Boston FIRST) to focus on the issue of illegal gun trafficking, and to investigate, identify, and prosecute gun traffickers; *and* 

**WHEREAS:** A comprehensive study and review of the flow of firearms into the City of Boston would help law enforcement and policymakers better understand the impact of illegal gun trafficking, and this data will help craft strategies to reduce gun violence; *AND NOW THEREFORE*,

#### Be it Ordained by the City Council of Boston as follows:

That the City of Boston Municipal Code, Ordinances, Chapter 11-1 shall be amended by adding at the end thereof, the following new sections and subsections:

#### Section 11-1.11 REPORT ON GUN TRAFFICKING IN THE CITY OF BOSTON.

#### Section 1. Purpose.

The purpose of this ordinance is to create an annual study and report from the Boston Police Department with data on the flow of firearms and review of ways that illegal firearms are transported into the City, which will help law enforcement and policymakers in determining action in stemming the flow of illegal firearms.

# Section 2. Reporting.

The Boston Police Department shall coordinate with Massachusetts State Police, the Suffolk County Sheriff's Office, the Suffolk County District Attorney's Office, and all other relevant municipal agencies to conduct a study on reducing the flow of firearms into the city and shall submit a report to the Mayor and the Boston City Council no later than three months after passage and annually thereafter. Such study and report shall include the following information for the preceding calendar year:

- 1. For each firearm seized or surrendered in the city and obtained by the police department:
  - (a) Whether the firearm was connected to a crime;
  - (b) Where the firearm originated, including where it was first sold, manufactured, imported or assembled;
  - (c) The date such firearm was seized or surrendered and the date such firearm was last sold legally;
  - (d) The location of such seizure, including latitude and longitude if available, but in all cases at least as specific as the nearest intersection;
  - (e) The make, model, type and serial number of such firearm;
  - (f) The manufacturer or importer of such firearm;
  - (g) Whether the firearm was a ghost gun or a firearm created using a three-dimensional printer, and if so, the entities that produced such firearm or parts thereof;
  - (h) The dealer of such firearm and whether such dealer was licensed; and
  - (i) Whether the firearm was registered in any state or federal database, including the National Firearms Registration and Transfer Record.
- 2. A review of the ways firearms are illegally transported into the city, including through roadways on and connected to the interstate and sea ports or bodies of water;
- 3. Limitations on disclosure. If disclosure of any information specified in paragraph one of subdivision a of this section is prohibited by law, such study and report shall identify the information being withheld and the reason therefore, and shall, instead of such withheld information, include aggregate data to the extent available. Such study and report need not include information about any firearm obtained through a gun buy-back program or where

disclosure would compromise the safety of the public or police officers or could otherwise compromise ongoing law enforcement investigations or operations. Such reports shall include the total number of seizures for which reporting was withheld due to a pending criminal investigation, and upon completion of such investigations the information relating to such seizures shall be reflected in a subsequent report.

### Section 3. Implementation.

This ordinance takes effect immediately after passage.

# Section 4. Severability.

If any provision of this section shall be held to be invalid by a court of competent jurisdiction, then such provision shall be considered separately and apart from the remaining provisions, which shall remain in full force and effect.

Filed in Council: March 1, 2023



# CITY OF BOSTON

# AN ORDINANCE AMENDING THE CITY OF BOSTON CODE RELATING TO THE STUDY AND REPORT ON THE TRAFFICKING OF ILLEGAL FIREARMS

**WHEREAS:** Gun violence is a leading cause of death and injuries in this country, causing harm to not only the individual, but also to communities that experience gun violence in their neighborhoods; *and* 

**WHEREAS:** In October of 2022, the City Council unanimously adopted a resolution declaring gun violence as a public health emergency; *and* 

**WHEREAS:** There has been more than 1,700 shootings recorded in the City since 2015, with more than 170 shootings in 2022; *and* 

WHEREAS: Gun trafficking and illegal flow of firearms is a major contributor to gun violence, with the Boston Police recovering more than 900 firearms in 2022. In 2021, of the firearms recovered at crime scenes that were traced using the National Integrated Ballistic Information Network, only 10 percent were purchased in Massachusetts, while the rest were brought into Massachusetts from 18 other states; and

WHEREAS: The Boston Police, the Suffolk District Attorney's Office, and the Bureau of Alcohol, Tobacco, Firearms, and Explosives have partnered together last year on a program called "Boston Firearm Intelligence Review Shooting and Trafficking" (Boston FIRST) to focus on the issue of illegal gun trafficking, and to investigate, identify, and prosecute gun traffickers; *and* 

**WHEREAS:** A comprehensive study and review of the flow of firearms into the City of Boston would help law enforcement and policymakers better understand the impact of illegal gun trafficking, and this data will help craft strategies to reduce gun violence; *AND NOW THEREFORE*,

#### Be it Ordained by the City Council of Boston as follows:

That the City of Boston Municipal Code, Ordinances, Chapter 11-1 shall be amended by adding at the end thereof, the following new sections and subsections:

#### Section 11-1.11 REPORT ON GUN TRAFFICKING IN THE CITY OF BOSTON.

### Section 1. Purpose.

The purpose of this ordinance is to create an annual study and report from the Boston Police Department with data on the flow of firearms and review of ways that illegal firearms are transported into the City, which will help law enforcement and policymakers in determining action in stemming the flow of illegal firearms.

# Section 2. Reporting.

The Boston Police Department shall coordinate with Massachusetts State Police, the Suffolk County Sheriff's Office, the Suffolk County District Attorney's Office, and all other relevant municipal agencies to conduct a study on reducing the flow of firearms into the city and shall submit a report to the Mayor, the Boston City Council and the Boston Public Health Commission no later than three months after passage and annually thereafter. Such study and report shall include the following information for the preceding calendar year:

- 1. For each firearm seized or surrendered in the city and obtained by the police department:
  - (a) Whether the firearm was connected to a crime;
  - (b) Where the firearm originated, including where it was first sold, manufactured, imported or assembled when available;
  - (c) The date such firearm was seized or surrendered and the date such firearm was last sold legally;
  - (d) The location of such seizure, including latitude and longitude if available, but in all cases at least as specific as the nearest intersection; provide the age of the person with the gun when available;
  - (e) The make, model, type and serial number of such firearm;
  - (f) The manufacturer or importer of such firearm;
  - (g) Whether the firearm was a ghost gun or a firearm created using a three-dimensional printer, and if so, the entities that produced such firearm or parts thereof;
  - (h) The dealer of such firearm and whether such dealer was licensed when available; and
  - (i) Whether the firearm was registered in any state or federal database, including the National Firearms Registration and Transfer Record;
- 2. A review of trends regarding the ways firearms are illegally transported into the city, including through roadways on and connected to the interstate and sea ports or bodies of water based on available information;
- 3. Limitations on disclosure. If disclosure of any information specified in paragraph one of subdivision a of this section is prohibited by law, such study and report shall identify the information being withheld and the reason therefore, and shall, instead of such withheld

information, include aggregate data to the extent available. Such study and report need not include information about any firearm obtained through a gun buy-back program or where disclosure would compromise the safety of the public or police officers or could otherwise compromise ongoing law enforcement investigations or operations. Such reports shall include the total number of seizures for which reporting was withheld due to a pending criminal investigation, and upon completion of such investigations the information relating to such seizures shall be reflected in a subsequent report.

4. The Boston Police Department shall also include key takeaways from the information provided in their report and any policy recommendations they have related to that information and that they believe can serve to address gun trafficking.

### Section 3. Implementation.

This ordinance takes effect immediately after passage.

# Section 4. Severability.

If any provision of this section shall be held to be invalid by a court of competent jurisdiction, then such provision shall be considered separately and apart from the remaining provisions, which shall remain in full force and effect.

Filed in Council: November 15, 2023



# **BOSTON CITY COUNCIL**

# Committee on Government Operations Ricardo Arroyo, Chair

One City Hall Square \$\delta\$ 5th Floor \$\delta\$ Boston, MA 02201 \$\delta\$ Phone: (617) 635-3040 \$\delta\$ Fax: (617) 635-4203

#### REPORT OF COMMITTEE CHAIR

November 15, 2023

Dear Councilors:

Docket #0455, Ordinance amending the City of Boston code relating to the study and report on the trafficking of illegal firearms, was referred to the Committee on March 1, 2023, and sponsored by Councilors Ed Flynn and Brian Worrell. The Committee held a hearing on September 18, 2023 where public comment was taken and a working session on November 9, 2023.

### **Summary of Legislation As Filed:**

Docket #0455 would amend the City of Boston Code, Ordinances, by adding a new section that would require the Boston Police Department to annually study and create a report on the trafficking of illegal firearms into the City of Boston. The study and report would review data on the flow of firearms and review ways that illegal firearms are transported into the City in order to help law enforcement and policymakers determine action to decrease and end the flow of illegal firearms. The ordinance requires the Boston Police Department to coordinate with law enforcement and other municipal entities and submit the report to the City Council. The ordinance identifies certain information to be collected and included in the report and also includes provisions on limitations of disclosure to protect the public and police officers.

### **Information Gathered at the September 18, 2023 Hearing:**

Councilors provided opening remarks discussing the impact of gun violence and its causes and the fact that most of the firearms used in crimes in Boston are coming from outside of Massachusetts. The Committee reviewed the provisions of the legislation and discussed that the proposal will provide an opportunity to identify where firearms are coming from and to develop policy to reduce illegal gun trafficking. The following individuals participated on behalf of the Administration: Superintendent Felipe Colon, Boston Police Department ("BPD"), Chief of the Bureau of Investigative Services; Ryan Walsh, Acting Director of the Boston Regional Intelligence Center; and, Superintendent Luis Cruz, BPD.

The Committee discussed the importance of having data of where the firearms are coming from as well as data on trauma response and contributing causes of violence. The Committee discussed the importance of addressing gun violence on all fronts and developing a partnership with BPD and discussed BPD's partnerships with universities and hospitals.

The BPD stated that firearms continue to be a serious issue. BPD reviewed statistics and explained that shooting incidents have decreased from last year but there are still a large number

of firearms on the streets. The BPD explained that 25% more crime guns have been recovered and that most of those were stolen firearms. The BPD discussed the impact of ghost guns and the increase of these guns. The BPD explained that these types of firearms pose a unique challenge to investigators and puts the community at risk. The BPD discussed modifications after manufacturing. The BPD reviewed their current process for tracking and gathering information explaining that it starts with data, civilian analysts with BRIC, and eight new public dashboards.

Councilors discussed community safety, gun buyback programs, and current City policies and procedures. Councilors discussed the impact of ghost guns, open gun cases, tracking ability when alterations are made to firearms. The Committee also discussed the City's Gun Violence Reduction Management Team.

Regarding the language of the ordinance, the BPD had a question about the time frame. BPD also stated that under Section 2, Reporting, they may be restricted from sharing certain information because of federal partnerships. The BPD stated that the following provisions could be a challenge: in Section 2, Reporting, subsection 1(b), subsection 1(h) and Subsection 2. The BPD stated that most of this information is collected already and that the information is shared with the BRIC, internally, and federal partners, including the FBI and Homeland Security. Councilor Worrell asked if the BPD shares information with other institutions. BPD explained that they have worked with research entities, public records requests, the Boston Medical Center Trauma Team, Boston University, and Northeastern.

#### Information Gathered at the November 9, 2023 Working Session:

The Chair provided opening remarks, reviewed the provisions of the ordinance and explained that the Committee will review language changes. The Committee discussed the need to address gun violence on multiple fronts and the importance of having data to develop policy, allocate resources, and to examine causes. The Committee discussed concerns raised by the BPD at the hearing regarding reporting information that may not be readily available. The following individuals from the BPD participated: Gerald Cahill, Bureau of Intelligence & Analysis; Paul McLaughlin, Deputy Superintendent, Bureau/Investigative Services; Ryan Walsh, Acting Director, Boston Regional Intelligence Center (BRIC).

The Committee reviewed the language of the docket by section. There are no changes to the Purpose clause. In Section 2, Reporting, subsection (b) the words "when available" will be added in order to address the fact that certain information may not be shared because of federal partnerships. In Section 2, Reporting, Councilor Worrell asked if age could also be included in subsection (d). The BPD explained that age would only be available if covered under an arrest. The Committee and BPD agreed that age would be added when available. Councilor Worrell asked if information on open gun cases could be included. The BPD explained that the District Attorney's Office would be the source of that information. Councilor Worrell asked about straw purchase information and how much can be provided and how much does the BRIC collect. BPD explained that they rely on the ATF for subsection (b) and (f) and expressed concern about the ability to provide individual firearm level but may be able to provide in the aggregate. Councilor Louijeune asked about the inclusion of policy recommendations in the report. The Committee and BPD agreed to add a new subsection (g) to include that the BPD make policy recommendations. Councilor Worrell asked about making the report into a dashboard for public facing. BPD stated that in the future they could work on a dataset. Chair Arroyo asked if BPD could provide a link to the report on its website.

In Section 2, Reporting, subsection 2, BPD asked if the Councilors could elaborate on intent because ways can be difficult to track. Councilor Flynn suggested changing the term "ways" to "trends" on how firearms are illegally transported. The Chair asked how often is BPD able to determine how firearms are transported. BPD stated that it is difficult to provide reliable data but explained that if there is an arrest the information would be part of the investigative process. BPD explained that because of the difficulty to provide reliable data concerning ways that firearms are transported the term "trends" will be easier to compile. BPD also discussed ghost guns and explained that the parts are sent through the mail and that all of the details will not always be available. BPD explained that the information in Subsection 1 (b) and (f) is from the ATF.

Councilor Flaherty asked about open gun cases and stated that there are 400 cases in Dorchester District Court. Councilor Flaherty stated that tracking open gun cases is critical and emphasized the importance of partnering with the Suffolk County District Attorney's Office. BPD explained that the information in (h) could be challenging. The Committee and BPD agreed to add the words "when available." Councilor Worrell asked about including language for a public awareness campaign regarding gun buyback programs and educating parents. Councilor Flynn suggested urging the Boston Public Health Commission to declare gun violence a public health emergency. Councilor Worrell asked if the report could be sent to the Boston Public Health Commission in addition to the Mayor and the City Council. The Committee and BPD agreed to add the Boston Public Health Commission in the first paragraph in Section 2 after Boston City Council. The Implementation section will stay the same and the Severability clause will remain the same. BPD explained that they collect a lot of the information already but that the language changes reflect the limitations of the data that BPD does not have or cannot be shared.

# **Summary of Amendments:**

Based upon information gathered at the hearing and working session, the following changes have been made to the docket:

- the words "when available" are added in order to address the concern that certain information may not be shared or not available;
- in Section 2, subsection (d) a new provisions is added as follows to include age when available: provide the age of the person with the gun when available;
- in Section 2, Reporting, subsection 2, the word "ways" is removed and replaced with the word "trends" in order to have more reliable data;
- add the Boston Public Health Commission in the first paragraph in Section 2 after Boston City Council so that they will also receive the report from BPD;
- in Section 2, Reporting, a new subsection 4 is added to provide that the BPD include policy recommendations in the report; subsection 4 reads as follows: The Boston Police Department shall also include key takeaways from the information provided in their report and any policy recommendations they have related to that information and that they believe can serve to address gun trafficking.

#### **Rationale and Recommended Action:**

Passage of this ordinance in its amended draft will provide data and information to help law enforcement and policy makers develop solutions and recommendations to reduce and prevent illegal gun trafficking as well as recommendation to combat gun violence in the City. The changes to the docket from its initial filing clarifies terms so that the data is more reliable and the BPD is able to track. The language changes also recognize that some data may not be available

to BPD or cannot be shared. Passage of this docket in its amended draft will provide an important tool to measure and improve the effectiveness of current City policies and to develop and establish additional policies to ensure that the City is addressing gun trafficking and gun violence on all fronts including public safety and public health and using all available resources.

By the Chair of the Committee on Government Operations, to which the following was referred:

Docket #0455, Ordinance amending the City of Boston code relating to the study and report on the trafficking of illegal firearms,

submits a report recommending that this docket ought to pass in a new draft.

For the Chair:

Ricardo Arroyo, Chair

Committee on Government Operations

OFFERED BY COUNCILOR FLYNN, Breadon, Arroyo, Baker, Coletta, Flaherty, Fernandes Anderson, Louijeune, Mejia, Murphy, Worrell



# CITY OF BOSTON IN CITY COUNCIL

# ORDER IMPLEMENTING AN ANTI-BULLYING POLICY FOR BOSTON CITY COUNCIL

- **WHEREAS,** Having a professional and welcoming work environment is critical to the functioning of the Boston City Council, and everyone in the City Council should be treated with respect and dignity; *and*
- **WHEREAS,** Workplace bullying is never acceptable, and any complaints of bullying are taken seriously and documented; *and*
- **WHEREAS,** Currently, City Councilors, employees, volunteers, and interns need to sign a policy acknowledgement of the "Boston City Council Policy on Discrimination, Sexual & Other Forms of Harassment and Retaliation", but there is currently no City Council policy on workplace bullying; and
- *WHEREAS*, Having a policy on workplace bullying will clearly communicate to all City Council employees that bullying is not tolerated, as well as set expectations of workplace conduct, and outline complaint mechanisms if there is an instance of bullying; *NOW, THEREFORE BE IT*
- **ORDERED:** That the Boston City Council adopt an Anti-Bullying Policy as follows.

Filed on: May 17, 2023

# **BOSTON CITY COUNCIL**



www.boston.gov/citycouncil city.council@boston.gov

One City Hall Square  $\Diamond$  5th Floor  $\Diamond$  Boston, MA 02201  $\Diamond$  Phone: (617) 635-3040  $\Diamond$  Fax: (617) 635-4203

#### BOSTON CITY COUNCIL POLICY ON WORKPLACE BULLYING

#### Introduction

The Boston City Council ("the Council") is committed to providing a welcoming, safe and inclusive environment for all employees and visitors. The policies set forth are meant to create an equitable, safe, and healthy work environment, where employees are treated with dignity and respect.

Employees are encouraged to bring forward complaints of inappropriate, offensive, and intimidating actions. The policies hold Councilors and senior staff accountable to expeditiously report instances of potential policy violations. Complaints will be addressed in a timely and sensitive manner and measures will be taken to correct policy violations and stop future occurrences.

#### **Policy Statement**

The purpose of this policy is to communicate to all employees that the City Council will not in any instance tolerate bullying behavior. Employees found in violation of this policy will be disciplined, up to and including termination.

Employees are expected to conduct themselves in a professional manner when interacting with colleagues and members of the public.

All complaints of bullying will be taken seriously and treated with sensitivity and respect. To the degree possible, confidentiality will be maintained for complaints. The Council will not tolerate any form of retaliation against a person making a complaint or for cooperating in the investigative procedure of such a complaint.

This policy applies to all persons employed by the Boston City Council, including Councilors, staff, volunteers, and interns, collectively referred to as "employees" herein.

#### **Definition of Bullying Behavior**

Boston City Council defines bullying as intentional, persistent, malicious, unwelcome, severe, or pervasive conduct that harms, intimidates, offends, degrades, or humiliates an employee, whether verbal (including written or electronic) or physical, at the place of work or in the course of employment. Workplace bullying is behavior that a reasonable person would find to be hostile or offensive.

#### **Examples**

The following are some examples of conduct that may constitute bullying:

- **Verbal Bullying.** Slandering, ridiculing or maligning a person; name-calling; use of derogatory remarks, insults and epithets; using a person as the butt of jokes; abusive and offensive remarks.
- **Physical Bullying.** Pushing, shoving, kicking, poking, tripping, assault or threat of physical assault; damage to a person's work area or property.
- **Gesture Bullying.** Nonverbal gestures that can convey threatening messages.
- Exclusion. Socially or physically excluding a person in work-related activities.

Bullying is prohibited whether it takes place in or outside of Boston City Hall, including at social events, off-site meetings, or through email, social media and other electronic means.

In addition, the following examples may constitute or contribute to evidence of bullying in the workplace:

- Persistent singling out of one person.
- Shouting or raising one's voice at an individual in public or in private.
- Using obscene or intimidating gestures.
- Not allowing the person to speak or express himself of herself (i.e., ignoring or interrupting).
- Personal insults and use of offensive nicknames.
- Public humiliation in any form.
- Constant criticism on matters unrelated or minimally related to the person's job performance or description.
- Public reprimands.
- Repeatedly accusing someone of errors that cannot be documented.
- Deliberately interfering with mail and other communications.
- Spreading rumors and gossip regarding individuals.
- Encouraging others to disregard a supervisor's instructions.
- Manipulating the ability of someone to do his or her work (e.g., overloading, underloading, withholding information, setting deadlines that cannot be met, giving deliberately ambiguous instructions).
- Assigning menial tasks not in keeping with the normal responsibilities of the job.
- Taking credit for another person's ideas.
- Refusing reasonable requests for leave in the absence of work-related reasons not to grant leave.
- Deliberately excluding an individual or isolating him or her from work-related activities, such as meetings.
- Making threats about job security without foundation.
- Unwanted physical contact, physical abuse or threats of abuse to an individual or an individual's property (defacing or marking up property).

#### Bullying conduct does not include:

- A single incident of unreasonable behavior.
- Disciplinary action taken in accordance with applicable law, regulation or policy.
- Routine coaching and counseling, including feedback about and correction of work performance or conduct.
- Exercising management's prerogative to appoint, promote, transfer, or reassign an employee, to direct or assign work, and to determine and redetermine the methods and means by which an agency's functions will be carried out.
- Individual differences in styles of personal expression which may lead to conflict, provided that the expression is not meant to intimidate.
- Having differences of opinion on work-related concerns.

#### **Notification**

Individuals who feel they have experienced bullying should report this to their supervisor before the conduct becomes severe or pervasive. All employees are strongly encouraged to report any bullying conduct they experience or witness as soon as possible.

Employees may notify a Councilor, Chief of Staff, Central Staff Director, or supervisor regarding any incident whether it is intended or not, that is unwelcome, and has the effect of creating a work environment that is hostile, offensive, intimidating or humiliating to an employee, regardless of the alleged's intentions.

In the event that a complaint cannot be brought to the attention of those listed in the paragraph above, because they themselves are at fault for the incident or unavailable, employees may directly notify the City of Boston Human Resources Department.

# **Complaints Procedures**

Once a Councilor, Chief of Staff, Staff Director, or supervisor is notified of an incident, it must be reported to the Office of Human Resources, at which point the City of Boston will promptly begin an investigative procedure. The results of such investigations will be shared with the managing Councilor, if the offender is a staffer; or the City Council President, if the offender is a City Councilor; in order to determine corrective action.

Any employee of the Council who is found after an investigation to have violated this policy will be subject to disciplinary action **up to and including termination.** 

#### **Outside Complaints Mechanism**

A person who has been subject to sexual harassment, harassment, discrimination, retaliation or other inappropriate conduct can also make a complaint outside of the City of Boston. At any time, Council employees may file a complaint through State or Federal agencies or courts empowered to enforce anti-harassment, anti-discrimination, and anti-retaliation laws.

#### STATE

Massachusetts Commission Against Discrimination (MCAD) One Ashburton Place Boston, MA 02108 617-994-6000 within 300 days from date of violation

#### **FEDERAL**

United States Equal Employment Opportunity Commission (EEOC) JFK Federal Building, Room 601 475 Government Center Boston, MA 02203 617-565-3200 within 300 days from date of violation

## **Implementation**

It is the responsibility of the Staff Director and each Chief of Staff to ensure that all employees, staff, volunteers, and interns who report to them are aware of this policy.

Each Council office will ensure that a copy of this policy is provided to all of its employees, staff, volunteers, and interns on or before an employee's start date of hire, and will retain a signed record of acknowledgment that all staff members have read and understand the policy. The Staff Director will ensure the same for all Central Staff employees

and volunteers. The annual distribution of office conduct policies shall include this anti-bullying policy moving forward.

New Staff information sessions hosted by Central Staff shall include information on this policy.

# BOSTON CITY COUNCIL POLICY ON WORKPLACE BULLYING ACKNOWLEDGEMENT OF RECEIPT

I acknowledge receiving a copy of the Bost	on City Council's <b>Policy on Workplace Bullying</b>
Employee Name (please print)	
Employee Signature	
Date	

<sup>\*\*</sup>To be placed in employee's personnel file.

#### OFFERED BY COUNCILOR KENDRA LARA



# **CITY OF BOSTON**

#### IN THE YEAR TWO THOUSAND TWENTY THREE

#### **HOME RULE PETITION**

- WHEREAS, The narrative that immigrants built this country is often used as a calling card for diversity, yet continuous roadblocks and red tape are used to further strip down the rights of those who have built a life in this city; and
- WHEREAS, Immigrants with "legal status" constitute over 28% of the city population, pay on average 2.3 billion dollars in taxes annually, hold roughly 6 billion dollars in collective spending power; and
- WHEREAS, The disenfranchisement of any tax-payer from the electoral process is inconsistent with the fundamental American principle of "No taxation without representation" and undermines our City's ideological foundation; and
- WHEREAS, The process to obtain full citizenship carries many financial and time-related barriers, and while this process moves slowly, new Bostonians are unable to vote for the municipal representatives who are making policy decisions that affect their everyday lives; and
- WHEREAS, As of January 2022, fifteen municipalities across the country have restored municipal voting rights to non-citizens, including eleven in Maryland, two in Vermont, San Francisco, California, and New York City; and
- WHEREAS, The Boston City Council believes that all legal residents, regardless of citizenship status, deserve the ability to decide who represents them on issues that affect them; and
- **WHEREAS,** Excluding such a significant portion of our City's population from full political participation threatens the health of our democracy and prevents us from building a sustainable and prosperous government; **NOW, THEREFORE BE IT**
- ORDERED: That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order be, and hereby is, approved under Clause One (1) of Section Eight (8) of Article Two (2), as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

# PETITION FOR A SPECIAL LAW RE: AN ACT RELATIVE TO VOTING FOR ALL LEGAL RESIDENTS IN THE CITY OF BOSTON

#### **SECTION 1.** Right to Vote in City of Boston Elections.

Notwithstanding the provisions of section one of chapter fifty-one of the general laws, or any other general or special law, rule, or regulation to the contrary, every legal resident that is eighteen (18) years of age or older who resides in the city of Boston may, upon application have their names entered on a list of voters established by the board of election commissioners for the City of Boston. Such individuals on the list of voters may vote in any election for local offices and local ballot questions in accordance with this Act. For the purposes of this Act, "local voters" are anyone eligible to vote pursuant to this Act in a local election or upon a local ballot question in the City of Boston.

#### **SECTION 2.** Regulatory Authority

Said board of election commissioners shall promulgate all necessary regulations, guidelines, and registration forms to implement the purposes of this act. The voter registration forms shall include a declaration to be signed under pains and penalties of perjury by the applying non-citizen voter that: (1) the individual is a legal resident of the city of Boston and the United States; (2) the individual, in good faith, intends to become a U. S. citizen and intends to begin that process, if eligible. Every non-citizen voter who signed this declaration shall remain eligible to vote in any municipal election as long as they remain a legal resident in the city of Boston.

#### **SECTION 3.** State and Federal Elections.

Nothing in this act shall be construed to confer upon non-citizens the right to vote regarding any candidate for state office, federal office, or federal ballot questions. If a local ballot question appears on a state election ballot, the board shall print a separate ballot for the local ballot question at the expense of the City of Boston.

#### **SECTION 4.** Severability.

The provisions of this act are severable, and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions, which remain in full force and effect.

#### **SECTION 5.**

The City of Boston is hereby authorized to pass ordinances to implement the purpose of this act subject to all the provisions of the Boston City Charter.

#### **SECTION 6.**

This act shall take effect upon its passage.

Filed on: November 13th, 2023

#### OFFERED BY COUNCILOR KENDRA LARA



# CITY OF BOSTON IN CITY COUNCIL

ORDER FOR A HEARING TO DISCUSS A GUARANTEED BASIC INCOME PROGRAM FOR FAMILIES LIVING BELOW THE POVERTY LINE IN THE CITY OF BOSTON

- **WHEREAS,** Despite our relatively high median income of \$71,834 per household, 18.9% of residents, 1 in 5 people, are living in poverty in Boston, and the child poverty rate is 27.7%, or almost 1 in 3 children; **and**
- **WHEREAS,** Poverty is associated with various health risks, including elevated heart disease, diabetes, hypertension, infant mortality, undernutrition, asthma; **and**
- **WHEREAS,** Individuals living below poverty in the City of Boston face challenges in employment, food and housing security, mental health, and access to many other necessities for living a quality life; **and**
- **WHEREAS,** Women ages 18-24 are the largest demographic living in poverty in Boston, and of the 121,000 people living in poverty in Boston, the majority are People of Color; **and**
- **WHEREAS,** Programs in Cambridge, Chelsea, the State of Alaska, as well as various other locations, have demonstrated that implementation of programs based on guaranteed basic income is capable of relieving economic stress for low-income households; and
- **WHEREAS,** The Chelsea program resulted in recipients spending 75% of the \$2.1 million on food, as was intended; and
- **WHEREAS,** The Alaska Project showed that dividends did not affect employment, part-time work was increased by 17%, and had a general equilibrium effect on the local economy; **and**
- **WHEREAS,** According to the Pew Research Center, 45% of adults nationwide favor a UBI proposal of \$1,000 per month for all adult citizens; **and**
- **WHEREAS,** A Boston GBI trial program would provide important qualitative and quantitative data to further actions that have been taken at the state level to pass legislation that would provide a guaranteed minimum income to all Massachusetts families, as S.1852 would provide; **and**

WHEREAS, It is the responsibility of any city, state, or federal government to meet the basic needs of its constituents, a temporary guaranteed basic income program residents living in poverty can economically stabilize and support individuals, lift them out of poverty, and improve living standards and quality of life; NOW, THEREFORE BE IT

ORDERED: That the Boston City Council hold a hearing to discuss the implementation of a Temporary Guaranteed Income Program for individuals living below the poverty line in the City of Boston and invite relevant stakeholders, including Economic Opportunity and Inclusion Department, Treasury, Equity and Inclusion Department and community advocates to provide necessary input on implementation and analysis of the program

Filed on: November 1st, 2023

# BOSTON CITY COUNCIL CITY COUNCIL

November 6, 2023

Councilor Flynn (Councilor Fernandes Anderson)

**ORDERED:** That effective Saturday, November 18, 2023 the following named person be, and hereby is, appointed to the position set against their name until Friday, December 15, 2023.

# BiWeekly Payroll

Joshua Champagne Secretary \$2,307.70 full time



# **Boston City Council**

# Legislative Calendar for the Nov. 15, 2023 Session

# **Sixty Day Orders**

The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon<sup>1</sup>

#### <sup>1</sup>Section 17E of Chapter 452 of the Acts of 1948 (as amended):

The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.

# **Unanswered Section 17F Orders<sup>2</sup>**

Order requesting certain information under Section 17F re: Moakley Bridge light poles and infrastructure. (Docket #0793)

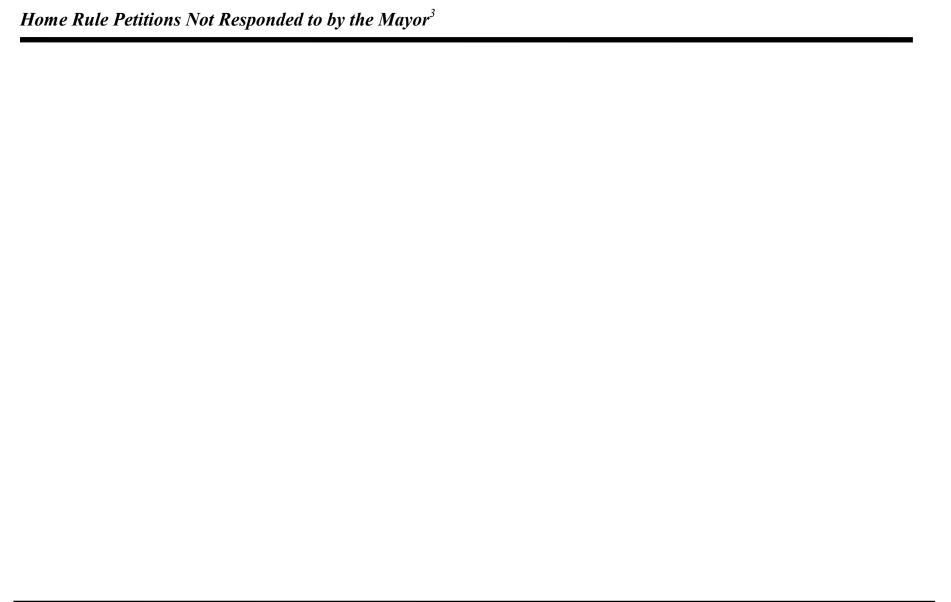
Order requesting certain information under Section 17F: re: the incident that occurred at the South Bay Center's AMC Theater on August 27th. (Docket #1508)

Order requesting certain information under section 17F RE: BPS Summer School Incidents. (Docket #1689)

Order requesting certain information under section 17F re: ADA Compliance at English High School. (Docket #1690)

# 2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):

The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.



<sup>&</sup>lt;sup>3</sup>Section 22 of Chapter 190 of the Acts of 1982:

Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.

### Matters in Committee

The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

*Ordinances*: Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.

**Loan Orders:** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.

*Orders*: Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.

Home Rule Petitions: Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City

Council and Mayor, as well as passage by the state legislature.

*Order for a Hearing*: A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular

matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City

Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative

action of placing it on file.

Legislative Resolution: A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal

effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as

a whole.

# 2023 MATTERS IN COMMITTEE

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Arts, Culture & Specal Events	0335	Worrell	Flynn, Louijeune	Order for a hearing to bring the 2026 NBA All-Star Weekend to Boston.	2 /1 /2023		
Arts, Culture & Special Events	0334	Lara		Order for a hearing regarding winter placemaking and Boston as a 'Winter City'.	2 /1 /2023	3/21/23	3/22/23 Remains in Committee
Arts, Culture & Special Events	0675	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Million Six Hundred One Thousand Five Hundred Eighty-Nine Dollars (\$4,601,589.00) in the form of a grant for the Government Center Garage/Hub on Causeway Arts and Placemaking Fund, awarded by the Boston Planning Development Agency to be administered by the Mayor's Office of Arts and Culture. The grant will fund public art and placemaking, including seed funding for City Hall Plaza programming.	3 /29/2023		8/23/23 Hearing (Canceled)
Arts, Culture, & Special Events	0260	Coletta	Breadon, Fernandes	Order for a hearing to address the loss of rehearsal spaces for musicians in the City of Boston.	1 /25/2023	3/7/23	3/8/23 remains in committee
Boston's COVID-19 Recovery	0159	Bok	Breadon, Worrell	Order for a hearing regarding a review of COVID-19 recovery funds.	1 /11/2023	3/6/23	3/8/23 remains in committee
Boston's COVID-19 Recovery	0162	Bok	Worrell, Coletta	Order for a hearing regarding enhancing Boston's COVID recovery via competitive federal grants provided by the B.I.L. and I.R.A.	1 /11/2023	4/14/23	
Boston's COVID-19 Recovery	1449	Durkan		Order for a hearing to review the mental health and wellness resources available to City of Boston employees during the Covid-19 pandemic and beyond	9 /13/2023	10/24/23	10/25/2023- remains in Committee
City Services & Innovation Technology	0144	Flynn	Breadon	Order for a hearing to discuss pest control in the City of Boston.	1 /11/2023	4/11/23	4/12/23 Remains in Committee

Thursday, November 9, 2023

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
City Services & Innovation Technology	0145	Flynn	Flaherty	Order for a hearing to discuss the safety of light poles, bridges, and other public infrastructure in the City of Boston.	1 /11/2023	4/4/23	4/5/23 Remains in Committee
City Services & Innovation Technology	0146	Coletta	Flynn	Order for a hearing regarding the coordination of construction and utility permits.	1 /11/2023	4/19/23	
City Services & Innovation Technology	0154	Louijeune	Flaherty, Breadon	Order for a hearing on fire and emergency disaster relief services in the City of Boston.	1 /11/2023	4/3/23	4/5/23 Remains in Committee
City Services & Innovation Technology	0160	Bok	Worrell	Order for a hearing regarding the supplemental sidewalk clearance progam during snowstorms in Boston.	1 /11/2023		
City Services & Innovation Technology	0258	Fernandes Anderson	Arroyo, Worrell	Order for a hearing to explore a digital marketplace pilot program.	1 /25/2023		
City Services & Innovation Technology	0259	Fernandes Anderson		Order for a hearing to discuss renaming the Roxbury branch of the Boston Public Library to the Nubian Library.	1 /25/2023	4/19/23	
City Services & Innovation Technology	0340	Lara		Order for a hearing to discuss the rise in public consumer energy costs.	2 /1 /2023		3/28/23 Hearing (canceled) 3/29/23 remains in committee
City Services & Innovation Technology	0378	Fernandes Anderson	Flaherty, Flynn	Order for a hearing to increase the pay for Municipal Officers.	2 /8 /2023	6/6/23	6/7/23 Remains in Committee
City Services & Innovation Technology	0416	Bok	Breadon, Lara	Order for a hearing to discuss city services in regard to composting and the need of composting capacity in new construction and large buildings in Boston.	2 /15/2023		
City Services & Innovation Technology	0417	Bok	Flynn, Mejia	Order for a hearing to discuss digital equity and municipal broadband in relation to affordable housing in the City of Boston.	2 /15/2023	3/31/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
City Services & Innovation Technology	0629	Worrell	Louijeune, Coletta	Order for a hearing regarding providing technical assistance to civic associations.	3 /22/2023		
City Services & Innovation Technology	0724	Coletta	Flaherty	Order for a hearing to discuss the digitization and tracking of parking regulations.	4 /5 /2023	7/11/23	
City Services & Innovation Technology	0725	Mejia		Order for a hearing on contract and payroll implementation for unions in Boston Public Schools.	4 /5 /2023		
City Services & Innovation Technology	0832	Flynn	Coletta	Order for a hearing to discuss the creation of an Office of Pest Control in the City of Boston.	4 /26/2023		
City Services & Innovation Technology	1044	Flynn	Murphy	Order for a hearing to bring City of Boston Board Meetings, Abutters Meetings, City Council Meetings, and Related Business back in person with a hybrid option for accessibility.	6 /7 /2023	9/14/23	
City Services & Innovation Technology	1213	Murphy	Mejia, Louijeune	Hearing Order to Address The Disparity in Pay Between our Boston Fire and Boston Police Cadets.	7 /19/2023		
City Services & Innovation Technology	1386	Louijeune		Order for a hearing on ways to increase trash pickup for large buildings.	8 /30/2023		
City Services & Innovation Technology	1526	Lara		Order for a hearing to discuss the creation of a Municipal Bank for the City of Boston.	9 /27/2023		
City Services & Innovation Technology	1578	Mayor		Message and order for your approval an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by One Hundred Forty-Five Thousand Five Hundred Forty-Five Dollars (\$145,545.00) to provide funding for the Boston Public Schools for FY24 increases contained within the collective bargaining agreements between the Boston Public Schools and the Boston School Department Plant Administrators Association. Filed in the Office of the City Clerk on October 16, 2023.	10/18/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
City Services & Innovation Technology	1579	Мауог		Message and order for a supplemental appropriation Order for the Boston School Department for FY24 in the amount of One Hundred Forty-Five Thousand Five Hundred Forty-Five Dollars (\$145,545.00) to cover the FY24 cost contained within the collective bargaining agreement between the Boston Public Schools and the Boston School Department Plant Administrators Association. The terms of the contract are September 1, 2020 through August 31, 2026. The major provisions of the contract include base wage increases of 2%, 2.5%, 2.5%, 2.5%, 2% and 2% to be given in September of each fiscal year of the contract terms. The agreement also includes increases to on call pay and comp-time policies.	10/18/2023		
City Services & Innovation Technoloty	0443	Bok	Louijeune, Flaherty	Order for hearing to discuss trash contracts and procedures in Boston.	2 /15/2023	4/11/23	4/12/23 Remains in Committee
City Services & Innovative Technology	0519	Mejia	Fernandes Anderson	Order for a hearing addressing data privacy, security, and control at City of Boston agencies.	3 /8 /2023		
City Services & Innovative Technology	1688	Arroyo		Order for a hearing to establish Parking Benefit Districts in the City of Boston.	11/1 /2023		
Civil Rights & Immigrant Advancement	0155	Louijeune		Order for a hearing to discuss an increase in racist incidents in Boston and the Human Rights Commission's role in tracking, reporting, and addressing discrimination and civil rights violations.	1 /11/2023		
Civil Rights & Immigrant Advancement	0158	Louijeune	Fernandes Anderson	Order for a hearing on the needs and services for migrant populations.	1 /11/2023		
Civil Rights & Immigrant Advancement	0164	Louijeune	Fernandes Anderson, Bok	Order for a hearing on discrimination in lending and appraisals.	1 /11/2023	3/23/23	
Civil Rights & Immigrant Advancement	0168	Louijeune	Worrell, Fernandes	Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	1 /11/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Civil Rights & Immigrant Advancement	0943	Mejia	Worrell, Arroyo	Order for a hearing to explore the specific needs of Latino and Caribbean residents in the City of Boston	5 /17/2023	7/24/23	
Civil Rights & Immigrant Advancement	0975	Breadon		Communication was received from Councilor Liz Breadon submitting documents regarding analysis of proposed redistricting plans.	5 /24/2023		
Education	0142	Worrell		Order for a hearing regarding a cradle-to-career educational data tracking system.	1 /11/2023		
Education	0147	Coletta	Lara, Louijeune	Order for a hearing to establish a climate change and environmental justice curriculum in Boston Public Schools.	1 /11/2023	3/14/23	3/15/23 remains in committee
Education	0163	Мејіа	Worrell	Order for a hearing adressing sexual harassment in Boston Public Schools.	1 /11/2023		
Education	0167	Mejia		Order for hearing on government transparency and acountability towards COVID safety in Boston Public Schools.	1 /11/2023	2/14/23	2/15/23 Remains in Committee
Education	0173	Mejia	Lara	Order for a hearing on "Green New Deal for BPS" plans, specifically the plan to merge six schools into three and split each of them onto two campuses.	1 /11/2023		
Education	0244	Mejia		Order for a hearing on establishing a mental health curriculum in Boston Public Schools.	1 /25/2023	3/21/23	3/22/23 Remains in Committee
Education	0245	Mejia	Lara, Arroyo	Order for a hearing examining the implementation and outcomes of restorative justice practices in the Boston Public Schools	1 /25/2023	2/16/23	
Education	0247	Lara	Mejia	Order for a hearing to discuss the Academic Performance and Social-Emotional Well-Being of LGBTQ+ Students in Boston Public Schools.	1 /25/2023	3/16/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Education	0254	Fernandes Anderson	Mejia, Louijeune	Order for a hearing to discuss how the Boston Public Schools can more effectively support the needs of its Muslim students.	1 /25/2023		
Education	0255	Fernandes Anderson	Mejia, Louijeune	Order for a hearing to discuss how Boston Public Schools are addressing the needs of the parents of English language learner students.	1 /25/2023	6/8/23	
Education	0380	Louijeune	Fernandes Anderson	Order for a hearing to address the mental health needs of our students with a focus on guidance counselors.	2 /8 /2023		
Education	0457	Arroyo	Fernandes Anderson	Order for a hearing to discuss Boston Public Schools' lack of religious and dietary requirements for Jewish, Muslim and plant based students.	3 /1 /2023		
Education	0722	Lara	Mejia	Order for a hearing to review the Good Food Purchasing Program for Boston Public Schools.	4 /5 /2023		
Education	1042	Murphy		Order for a hearing to address the correlation between BPS's spending and overall achievement.	6 /7 /2023		
Education	1142	Murphy	Arroyo	Order for a hearing to discuss the public safety concerns surrounding a 32-year-old woman enrolled in Boston Public Schools.	6 /28/2023		8/3/23 Hearing (Canceled)
Education	1367	Mejia		Order for a hearing on the viability, transparency and community engagement process regarding the propsed plan to move the John D. O'Bryant School of Math and Science from Roxbury to West Roxbury.	8 /9 /2023		10/11/23 Hearing (canceled)
Environmental Justice, Resiliency & Parks	0149	Coletta	Bok, Breadon	Order for a hearing regarding a tree mitigation fund for the City of Boston.	1 /11/2023		3/10/23 Hearing (canceled)
Environmental Justice, Resiliency & Parks	0250	Lara	Arroyo, Fernandes	Order for a hearing on Installing Adjustable Height Basketball Hoops in the City of Boston Parks.	1 /25/2023		3/23/23 Revised to WS

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Environmental Justice, Resiliency & Parks	0251	Lara	Bok, Coletta	Order for a hearing to Discuss Establishing A Walking City Trail Connecting Urban Green Spaces Across Boston Neighborhoods.	1 /25/2023	3/2/23	
Environmental Justice, Resiliency & Parks	0679	Worrell		Order for a hearing to create indoor playgrounds in the City of Boston.	3 /29/2023		
Environmental Justice, Resiliency & Parks	0791	Lara	Arroyo	Order for a hearing regarding the Potential Usage of City- Owned Land For Off Leash-Dog Parks.	4 /12/2023	9/22/23	8/22/23 Hearing (Canceled)
Environmental Justice, Resiliency & Parks	1105	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixteen Thousand Three Hundred Sixteen Dollars (\$416,316.00) in the form of a grant for the Smart and Connected Communities, awarded by the National Sciences Foundation, passed through Northeastern University, to be administered by the Mayor's Office. The grant will fund the Commom SENSES (Standards for Enacting Sensor Network for an Equitable Society) project, which is focused on climate resiliene and capital development along the Blu Hill Avenue corridor. The project partners are Northeastern University's Boston Area Research Initiative, Mayor's Office of New Mechanic, Dudley Street Neighborhood Initiative and Project RIGHT.	6 /14/2023		
Environmental Justice, Resiliency & Parks	1385	Breadon	Durkan	Order for a hearing on stormwater management and flood hazard mitigation in the City of Boston.	8 /30/2023	10/30/23	11/1/23 -remains in committee
Government Accountability, Transparency, &	0165	Mejia	Fernandes Anderson	Order for a hearing on government transparency and accountability towards service provision and spending on ELL students.	1 /11/2023	6/8/23	
Government Accountability, Transparency, &	0169	Мејіа		Order for a hearing on government accountability, transparency, and accessibility of decision-making protocols in city government.	1 /11/2023		
Government Accountability, Transparency, &	0170	Mejia	Coletta, Louijeune	Order for a hearing on government accountability and transparency around the Clougherty Pool closure in Charlestown.	1 /11/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Accountability, Transparency, &	0241	Mejia	Lara	Order for a hearing regarding the Boston Public Schools Transportation system.	1 /25/2023		
Government Accountability, Transparency, &	0242	Mejia	Lara, Fernandes Anderson	Order for a hearing on an audit for Boston Public School's Special Education services and return on investment.	1 /25/2023		
Government Accountability, Transparency, &	0243	Mejia	Arroyo	Order for a hearing on government transparency and accountability towards surveillance equipment.	1 /25/2023		
Government Accountability, Transparency, &	0253	Мејіа	Fernandes Anderson	Order for a hearing to audit the City of Boston's procurement processes, procedures and progress.	1 /25/2023	3/27/23	2/23/23 Hearing Postponed 3/29/23 remains in committee
Government Accountability, Transparency, &	0341	Murphy		Order for a hearing to discuss the payroll concerns of many of our Boston Public School teachers who are owed back pay.	2 /1 /2023		3/24/23 Hearing (canceled)
Government Accountability, Transparency, &	0520	Мејіа		Order for a hearing to audit how the Boston Police Department responds to Latino Spanish-speaking residents in the City of Boston.	3 /8 /2023	7/20/23	
Government Accountability, Transparency, &	1538	Мејіа		Order for a hearing to evaluate the Community Engagement efforts of the various Neighborhood Planning Initiatives across the City of Boston.	9 /27/2023	10/27/23	10/6/23- hearing canceled
Government Accountability, Transparency, and	1307	Мејіа		Order for a hearing to audit the City of Boston's hiring, firing and promotion policies, practices and procedures.	8 /9 /2023	9/21/23	9/5/23 Hearing (canceled)
Government Accountability, Transparency, and	1488	Mayor		Message and order for the confirmation of the appointment of Jaclyn Youngblood as a member of the Audit Committee for a term expiring September 11, 2028.	9 /20/2023		
Government Accountabiliy, Transparency, &	0238	Mejia	Flynn, Arroyo	Order for a hearing on accountability and acessibility of language access services in the City of Boston.	1 /25/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Operations	0100	Mayor		Message and order for your approval an Ordinance establishing the Office of Participatory Budgeting, amending the City of Boston Code V, with the insertion of a new Section 5-1.11.	12/14/2022	1/30/23	2022-1520, 2/7/23 working session, 2/8/23 Not Passed
Government Operations	0135	Arroyo	Mejia	A Petition for a Special Law re: An Act Relative to Reorganization of the Boston School Committee.	1 /11/2023		1/24/23 working session, 1/25/23 Remains in Committee, 2/6/2023 working session, 2/8/23 Remains in Committee
Government Operations	0136	Arroyo		An Ordinance Creating a Municipal Identification Card in the City of Boston	1 /11/2023		4/3/23 hearing (canceled)
Government Operations	0137	Arroyo	Breadon, Lara	An Ordinance Esablishing Protections for the City of Boston Tree Canopy.	1 /11/2023	3/13/23	4/20/23 working session,3/15/23 Remains in Committee
Government Operations	0138	Louijeune	Arroyo, Bok	An Ordinance regulation and enforcement of keeping honey bees.	1 /11/2023	3/20/23	3/22/23 Remains in Committee
Government Operations	0139	Louijeune	Bok, Arroyo	Text amendment to the Boston zoning code with respect to honey bees.	1 /11/2023	3/20/23	3/22/23 Remains in Committee
Government Operations	0237	Fernandes Anderson		Ordinance and Amendment to the Boston Municipal Code in Regard to Measuring Racial Equity in Affordable Housing.	1 /25/2023		
Government Operations	0319	Mayor		Notice was received from the Mayor of the appontment of Vivian Leonard as a member of the Municipal Lobbying Compliance Commission.	1 /25/2023	3/9/23	3/15/23 placed on file
Government Operations	0320	Mayor		Notice was received from the Mayor of the re-appointment of Sammy Nabulsi as a member of the Municipal Lobying Compliance Commission.	1 /25/2023	3/9/23	3/15/23 placed on file
Government Operations	0321	Mayor		Notice was received from the Mayor of the re-appointment of Vivien Li as a member of the Municipal Lobbying Compliance Commission.	1 /25/2023	3/9/23	3/15/23 placed on file

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Operations	0410	Breadon	Louijeune, Bok	Petition for a Special Law re: An Act increasing the maximum amount of fines which may be imposed for violations of ordinances and authorizing the City of Boston to place municipal charge liens on certain properties in the City of Boston for nonpayment of any local charges, fees or fines.	2 /15/2023	10/23/23	10/25/2023-Remains in Committee
Government Operations	0452	Breadon	Louijeune	Ordinance providing remote access to meetings of municipal public bodies.	3 /1 /2023	3/30/23	
Government Operations	0454	Arroyo	Coletta	Ordinance formally creating the Office of Food Justice and establishing a food recovery program in the City of Boston.	3 /1 /2023	4/28/23	11/8/23-WS
Government Operations	0455	Flynn	Worrell	Ordinance amending the City of Boston code relating to the study and report on the trafficking of illegal firearms.	3 /1 /2023	9/18/23	9/20/23 Remains in Committee, 11/9/23 WS
Government Operations	0625	Breadon	Louijeune, Bok	Ordinance establishing a "Scofflaw Property Owner List".	3 /22/2023		
Government Operations	0626	Breadon		Ordinance amending City of Boston Code, Ordinances, Section 16-1.9G, to prohibit the sale of guinea pigs in pet shops.	3 /22/2023		
Government Operations	1041	Murphy		Ordinance Amending the City of Boston Code, Ordinance Chapters XII, regarding Cardiopulmonary Resuscitation (CPR).	6 /7 /2023		
Government Operations	1212	Coletta	Louijeune, Worrell	Establishing an Affordable Housing Demolition Fee by Amending The City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.2, "B" Fees and Charges, Regarding Building and Demolition Permits.	7 /19/2023		10/10/23 (WS)(canceled)
Government Operations	1301	Flynn		Petition for a Special Law re: an act regarding military leave policy in the City of Boston pursuant to Chapter 33, Section 59 of the General Laws.	8 /9 /2023	9/21/23	
Government Operations	1369	Arroyo		Petition for a Special Law RE: An Act Providing Certain Death Benefits for the Widow of a Former Firefighter of the City of Boston.	8 /9 /2023	10/19/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Government Operations	1384	Coletta	Mejia	An ordinance establishing street food enterprises in the City of Boston Municipal Code by inserting Chapter 17, Section 22, Permitting and Regulation of non-motorized street food carts.	8 /30/2023	11/28/23	
<b>Government Operations</b>	1446	Arroyo	Mejia, Lara	Ordinance Preventing Wage Theft in the City of Boston.	9 /13/2023		
Housing & Community Development	0157	Louijeune	Bok, Fernandes Anderson	Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	1 /11/2023	2/9/23	
Housing & Community Development	0161	Bok		Order for a hearing regarding increasing public housing in the City of Boston.	1 /11/2023		
Housing & Community Development	0240	Mejia	Lara, Worrell	Order for a hearing on workforce development housing for City of Boston employees.	1 /25/2023		
Housing & Community Development	0249	Lara	Fernandes Anderson	Oder for a hearing to discuss the Impact Of Inequitable Housing Code Enforcement of Boston's Proactive Rental Inspection Program.	1 /25/2023	3/14/23	3/15/23 remains in committee
Housing & Community Development	0337	Worrell	Fernandes Anderson	Order for a hearing regarding efforts to increase housing affordability for long-term residents.	2 /1 /2023		
Housing & Community Development	0412	Lara		Order for a hearing to create a Renters' Bill of Rights for the City of Boston.	2 /15/2023	3/30/23	
Housing & Community Development	0456	Fernandes Anderson	Louijeune, Lara	Order for a hearing to restrict up-front rental costs for tenants.	3 /1 /2023		
Housing & Community Development	1141	Murphy	Flaherty	Order for a hearing to discuss public safety and quality of life issues for our residents in Public Housing.	6 /28/2023	9/19/23	7/25/23 Hearing (Canceled), 9/20/23 Remains in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Labor, Workforce, & Economic Development	0153	Louijeune	Worrell, Fernandes	Order or a hearing regarding biannual review of the Boston Employment Commission and Boston Residents Jobs Policy.	1 /11/2023	4/7/23, 10/24/23	10/25/2023-Remains in Committee
Labor, Workforce, & Economic Development	0628	Worrell	Mejia	Order for a hearing to explore workforce development via scholarships for BPS students to increase access to all forms of higher education.	3 /22/2023		
Labor, Workforce, & Economic Development	0338	Worrell	Fernandes Anderson	Order for a hearing regarding equity in city contracts.	2 /1 /2023		
PILOT Agreements, Institutional & Intergovernmental	0256	Fernandes Anderson	Louijeune, Mejia	Order for a hearing to discuss ways of creating a partnership between colleges and high schools to create jobs and academic support for children.	1 /25/2023		
PILOT Agreements, Institutional & Intergovernmental	0414	Breadon	Bok, Louijeune	Order for a hearing regarding targeted coordination of community benefits in the payment in lieu of taxes (PILOT) program.	2 /15/2023	4/21/23	
Planning, Development & Transportation	0101	Mayor		Message and order authorizing the City of Boston to accept and expend a grant from the Planning and Development Agency in the amount not to exceed Two Million Five Hundred Sixty-Two Thousand, Two Hundred Ninety-Seven Dollars (\$2,562,297.00) for the costs related to transportation improvement projects.	8 /10/2022		2022-0930
Planning, Development & Transportation	0102	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Seven Million Five Hundred One Thousand Two Hundred Dollars (\$7,501,200.00) in the form of a grant for the Federal Highway Administration Grant from the Massachusetts Department of Transportation, Highway Division, to be administered by the Boston Transportation Department and the Boston Public Works Department. The grant will fund a portion of the design cost for the Sullivan Square/Rutherford Avenue project.	9 /28/2022		2022-1166
Planning, Development & Transportation	0105	Mayor		Message and order for the confirmation of the appointment of Theodora Massouh as an alternate member of the Zoning Board of Appeal for a term expiring May 1, 2024.	9 /28/2022		2022-1175

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Planning, Development & Transportation	0150	Coletta		Order for a hearing regarding a comprehensive, district- wide planning process for Boston's waterfont.	1 /11/2023		9/19/23 (WS), 9/20/23 Remains in Committee
Planning, Development & Transportation	0342	Lara	Baker	Order for a hearing to discuss the recovery and revitalization of the taxi industry.	2 /1 /2023	4/11/23	4/12/23 Remains in Committee
Planning, Development & Transportation	0343	Fernandes Anderson	Lara	Order for a hearing regarding calling for a moratorium on all development on all city owned land in district seven prior to the request for proposal process.	2 /1 /2023	4/18/23	
Planning, Development & Transportation	0379	Fernandes Anderson	Mejia, Louijeune	Order for a hearing calling for District Increment Financing (DIF) to be Utilized in District Seven.	2 /8 /2023	3/16/23	
Planning, Development & Transportation	0413	Baker		Order for a hearing to discuss District Improvement Financing (DIF) from Kosciuszko Circle through Morrissey Boulevard Corridor.	2 /15/2023	3/16/23	
Planning, Development & Transportation	1284	Mayor		Message and order for the confirmation of the appointment of Kate Bennett as a member of the Boston Planning and Development Agency Board, for a term expiring September 17, 2027.	8 /9 /2023		
Planning, Development & Transportation	1305	Lara		Order for a hearing Rearding he MBTA Arborway Yard Bus Facility and Depattment of Public Works "Pole Yard".	8 /9 /2023		
Planning, Development & Transportation	1440	City Clerk		Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of Hotel Buckminster, 635-645 Beacon Street, Boston, MA, as a landmark.	9 /13/2023		
Planning, Development & Transportation	1625	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Thousand Dollars (\$300,000.00) in the form of a grant for the FY23 Mass Trails grant, awarded by the MA Department of Conservation and Recreation to be administered by the Boston Transportation Department. The grant will fund the enhancement of trails and trail access in the Dorchester Community.	10/25/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Planning, Development & Transportation	1626	Mayor		Message and order confirming the appointment of Nakeeda Burns to the Zoning Commission as a residential organization member for a term expiring October 26, 2026.	10/25/2023		
Planning, Devlopment & Transportation	1034	City Clerk		Communication was received from the City Clerk of the filing by the Boston Planning and Development Agency regarding a Certificae of Vote of the Authority adopted on May 11, 2023 approving and adopting the "Report and Decision on the Application of Morrissey Boulevard 121A Limited Partership for approval pursuant to General Laws Chapter 121A, Section 18C for consent to form an Urban Redevelopment Limited Partnership for the purpose of acquiring and rehabilitation of the property known as 900 Morrissey Boulevard for Affordable Housing."	6 /7 /2023		
Public Health, Homelessess and Recovery	1306	Murphy		Order for a hearing to Discuss the Health Risks Related to Street Cleaning Equpment that is Used in the Mass and Cass Area and Other Neighborhoods of Boston.	8 /9 /2023		
Public Health, Homelessess and Recovery	1447	Murphy		Resolution calling for a State of Emergency at the intersection of Massachusetts Avenue and Melnea Cass Boulevard.	9 /13/2023	9/26/23	9/27/23-remains in committee
Public Health, Homelessess and Recovery	1450	Murphy		Order for a hearing to discuss the humanitarian crisis at the intersection of Massachusetts Avenue and Melnea Cass Boulevard.	9 /13/2023	9/26/23	9/27/23-remains in committee
Public Health, Homelessness, & Recovery	0148	Coletta	Louijeune, Arroyo	Order for a hearing regarding contraception and menstrual product vending machines in the City of Boston.	1 /11/2023	4/4/23	4/5/23 Remains in Committee
Public Health, Homelessness, & Recovery	0156	Louijeune	Mejia, Coletta	Order for a hearing to discuss regulation of limited service pregnancy centers and crisis pregnancy centers in the City of Boston.	1 /11/2023		4/13/23 Hearing (canceled)
Public Health, Homelessness, & Recovery	0248	Lara	Arroyo	Order for a hearing to discuss the Disproportionate Criminalization of the LGBTQ+ Community and Their Health And Well-Being While Incarcerated.	1 /25/2023		
Public Health, Homelessness, & Recovery	0257	Fernandes Anderson		Order for a hearing to discuss the need for a health center in Nubian Square.	1 /25/2023	5/12/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Public Health, Homelessness, & Recovery	0585	Mejia	Fernandes Anderson	Order for a hearing to create more transparency into reporting and accessibility into addressing the drug overdose crises in the City of Boston.	3 /15/2023		
Public Safety & Criminal Justice	0151	Coletta	Louijeune, Bok	Order for a hearing to address contaminated beverages in clubs and bars.	1 /11/2023		3/7/23 WS Canceled, Rescheduled for 2/28/23 WS, 3/1/23 Remains in Committee
Public Safety & Criminal Justice	0140	Murphy		Order for a hearing on efforts to proactively combat summer violence in the City of Boston.	1 /11/2023	4/6/23	
Public Safety & Criminal Justice	0143	Worrell	Fernandes Anderson,	Order for a hearing to address gun violence	1 /11/2023		
Public Safety & Criminal Justice	0166	Murphy	Flaherty	Order for a hearing to ensure that the Boston Police and Schools Safety officers work together to ensure a safe environment for all our students and staff in the Boston Public Schools.	1 /11/2023	5/12/23	2/7/23 Hearing Canceled, 2/8/23 Remains in Committee, 3/30/23 Hearing Canceled, 5/5/23 Hearing Canceled
Public Safety & Criminal Justice	0252	Flaherty	Murphy	Order for a hearing regarding public safety measure recommendations for Boston Public Schools and Boston Police.	1 /25/2023	5/12/23	3/30/23 Hearing Canceled, 5/5/23 Hearing Canceled
Public Safety & Criminal Justice	0458	Worrell	Anderson, Murphy	Order for a hearing to Assess Expanded Hospital & Community-Centric Violence Prevention and Intervention.	3 /1 /2023		
Public Safety & Criminal Justice	1043	Coletta	Murphy, Breadon	Order for a hearing to discuss increasing emergency services in tandem with population growth.	6 /7 /2023	9/6/23	
Public Safety & Criminal Justice	1141	Murphy	Flaherty	Order for a hearing to discuss public safety and quality of life issues for our residents in Public Housing.	6 /28/2023	9/19/23	7/25/23 Hearing (Canceled), 9/20/23 Remains in Committee
Redistricting	0792	Murphy		Order for a hearing to address possible violations of the Redistricting Committee.	4 /12/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Rules & Administration	0339	Flynn		Order for a meeting to review he Boston City Council rules.	2 /1 /2023		
Rules & Administration	0405	Fernandes Anderson		Order for an Ordinance to increase the Allocated Budget for City Council Staff.	2 /8 /2023		4/10 23 WS, 4/12/23 Remains in Committee
Rules & Administration	0944	Flynn		Order implementing an anti-bullying policy for the Boston City Council.	5 /17/2023		8/10/23 (WS), 9/8/23 (WS) 11/14/23 (WS)
Small Business & Professional Licensure	0141	Worrell	Мејіа	Order for a hearing regarding barriers to small businesses.	1 /11/2023		
Small Business & Professional Licensure	0171	Mejia		Order for a hearing diversifying cannabis business models.	1 /11/2023	4/20/23	
Small Business & Professional Licensure	0239	Mejia	Arroyo	Order for a hearing on expanding access for minority business enterprises into high volume commercial centers.	1 /25/2023		
Small Business & Professional Licensure	0263	Fernandes Anderson	Worrell	Resolution to request Walgreens to postpone all closures of Boston locations.	1 /25/2023		
Small Business & Professional Licensure	0459	Arroyo		Order for a hearing to discuss challenges Latino owned businesses and entrepreneurs face when accessing government and corporate contracts.	3 /1 /2023		
Small Business & Professional Licensure	0630	Arroyo		Order for a hearing to discuss the ban of miniature alcohol bottles (NIPS) in the City of Boston.	3 /22/2023	4/3/23	4/5/23 Remains in Committee
Strong Women, Families & Communities	0246	Lara	Flaherty, Louijeune	Order for a hearing to assess the need for a Senior Center in the neighborhood of West Roxbury.	1 /25/2023	2/2/23	

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Strong Women, Families & Communities	0377	Flynn	Lara	Order for a hearing to discuss increasing access to swimming lessons and awareness of water safety.	2 /8 /2023		
Strong Women, Families & Communities	0415	Murphy	Baker	Order for a hearing for the possible closing of several Boston public schools and BCYF community centers this summer.	2 /15/2023	3/7/23	3/8/23 remains in committee
Strong Women, Families & Communities	0790	Mejia		Order for a hearing to discuss youth outreach and engagement in Boston Public Libraries.	4 /12/2023		
Strong Women, Families & Communities	1435	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Six Hundred Twenty Thousand Seven Hundred Fifty-Two Dollars (\$1,620,752.00) in the form of a grant for the State FY24 Council on Aging formula allocation, awarded by the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund social and health care services for 115,768 older adults in the City of Boston at \$14 per person, according to 2020 Census data from UMass Boston Donahue Institute.	9 /13/2023		
Strong Women, Families, & Communities	0261	Murphy		Order for a hearing to discuss the results of last year's youth summer jobs programs and the social emotional benefits of summer employment.	1 /25/2023	3/27/23	3/29/23 remains in committee
Strong Women, Families, & Communities	1512	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant, Administration for Children and Families, awarded by U.S. Department of Health and Human Services to be administered by the Office of Early Childhood. The grant would fund childcare for homeless children and to provide training to providers offering these services.	9 /27/2023		
Veteran, Military Families, & Military Affairs	1525	Flynn		Order for a hearing to discuss the impact of a government shutdown on Boston's Veteran and Military Members, and Military Families.	9 /27/2023		
Veteran, Military Families, & Military Affairs	1527	Murphy		Order for a hearing to discuss the unique needs of our veteran population in Boston.	9 /27/2023		

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date Referred	Hearing(s)	Notes
Ways & Means	0152	Louijeune	Fernandes Anderson, Bok	Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing and community investments.	1 /11/2023		
Ways & Means	0322	Fernandes Anderson	Louijeune	Order for a hearing regarding the City Budget.	1 /25/2023	3/28/23, 4/10/23	4/10/23-WS (10 amrevised), 4/10/23 WS (2pmcanceled), 4/13/23-WS (canceled), 3/29/23 remains in committee, 4/12/23 Remains in Committee
Ways & Means	1303	Murphy		Order for a hearing to Discuss Offering Property Tax Abatements to Business Owners in the New Market Area.	8 /9 /2023		
Ways & Means	1574	Mayor		Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of Seventeen Million One Hundred Sixty-Five Thousand Dollars (\$17,165,000.00) for the purpose of paying the costs associated with the boiler, roof, windows and doors replacement projects at the following schools: The Jeremiah E. Burke High School, The English High School, Dennis C. Haley Pilot School, and the Dr. William W. Henderson Inclusion Upper School. The City of Boston has applied for a grant from the Massachsetts School Building Authority ("MSBA").	10/18/2023		
Whole	1088	Breadon		Communication was received from Councilor Liz Breadon regarding an intended motion to enter executive session on June 14, 2023 to discuss litigation.	6 /7 /2023		
Whole	1593	Flaherty		Resolution in support of the state of Israel and the Israeli people.	10/18/2023		
Whole	1624	Fernandes Anderson		Resolution calling for an immediate deescalation and cease-fire in Israel and occupied Palestine.	10/18/2023		

# CITY COUNCIL



#### Official Resolution

Presented by

#### Councilor At-Large Ruthzee Louijeune

We it Resolved, that the Boston City Council extends its Congratulations to

#### **Jude Charles**

In Recognition of:

Your accomplishments, leadership and commitment; for lifting up other newcomers; and raising your voice to ensure that English Language learning opportunities are available to all immigrants in the City of Boston

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By: Edwar	DM. Flynn
Attest: Allex.	President of the City Council
<u> </u>	Clerk of the City of Boston
Offered by:	
Date:	



### CITY COUNCIL



#### OFFICIAL RESOLUTION

**OFFERED BY** 

#### CITY COUNCIL PRESIDENT ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL EXTENDS ITS APPRECIATIONS TO:

#### **BRIDGE OVER TROUBLED WATERS**

IN RECOGNITION OF:

YOUR TIRELESS WORK IN SUPPORTING OUR HOMELESS, RUNAWAY, AND AT-RISK YOUTHS, AS WELL AS PROVIDING INVALUABLE RESOURCES IN EDUCATION, CAREER DEVELOPMENT, MENTAL HEALTH COUNSELING, TRANSITIONAL LIVING AND MUCH MORE FOR OUR COMMUNITY; BE IT RESOLVED THAT THE BOSTON CITY COUNCIL EXTENDS ITS BEST WISHES TO YOU IN YOUR FUTURE ENDEAVORS; THAT THIS RESOLUTION BE DULY SIGNED BY THE PRESIDENT OF THE CITY COUNCIL AND ATTESTED TO AND A COPY THEREOF TRANSMITTED BY THE CLERK OF THE CITY OF BOSTON.

By: Edward	Tel M. Flynn
	President of the City Council
Attest:	
	Clerk of the City of Boston
Offered by:	
Date:	





#### OFFICIAL RESOLUTION

OFFERED BY

#### CITY COUNCIL PRESIDENT ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL EXTENDS ITS APPRECIATIONS TO:

#### ELLIS EARLY LEARNING

#### IN RECOGNITION OF:

Your exceptional commitment to high quality early childhood education, as well as your support for children across all socio-economic spectrum and providing them the resources to thrive; be it resolved that the Boston City Council extends its best wishes to you in your future endeavors; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



#### OFFICIAL RESOLUTION

OFFERED BY

#### CITY COUNCIL PRESIDENT ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL EXTENDS ITS CONGRATULATIONS TO:

#### RON DRUKER

IN RECOGNITION OF:

Your Pope Francis Award from St. Anthony Shrine, your work in building and revitalizing our Boston neighborhoods, as well as your generosity, compassion, and respect towards all people; be it resolved that the Boston City Council extends its best wishes to you in your future endeavors; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



#### OFFICIAL RESOLUTION

**OFFERED BY** 

#### CITY COUNCIL PRESIDENT ED FLYNN

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL EXTENDS ITS RECOGNITIONS TO:

#### KOREAN WAR VETERANS

#### IN HONOR OF:

Your service and sacrifice to our country, your bravery helped to strengthen democracy and freedom here and abroad, and we will never forget your sacrifice and heroism; be it resolved that the Boston City Council extends its deepest gratitude to you and that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



#### CITY COUNCIL



### OFFICIAL RESOLUTION OFFERED BY CITY COUNCIL PRESIDENT ED FLYNN

- **WHEREAS:** The American Public Affairs Committee (AIPAC) is working to strengthen the U.S.-Israel relationship, *and*
- **WHEREAS:** We thank you for your dedication to educating political leaders on the importance of America's strategic alliance with Israel; *and*
- **WHEREAS:** On October 7, 2023, Hamas terrorists launched a massive, unprovoked war on Israel by air, land, and sea. 1,400 Israelis were brutally massacred, and over 240 men, women, children and elderly were taken hostage; *and*
- **WHEREAS:** I stand with Israel as it defends its citizens from Iranian-backed terrorist attacks on multiple fronts; *and*
- **WHEREAS:** I reaffirm Israel's right to self-defense, condemn Hamas' brutal war against Israel, call on all democratic leaders to unequivocally condemn Hamas, and call on Hamas to immediately cease these violent attacks and safely release all hostages; *and now therefore be it*
- **RESOLVED:** I stand in solidarity with our longtime friend Israel and against antisemitism in the world.

By:	Courtel M. T. Lynn  President of the City Council
Attest:	
	Clerk of the City of Boston
Offered	hy: Coward M. Flyn

Date: Normben 2, 2023,

# City of Boston

#### CITY COUNCIL

#### Official Resolution

presented by

#### Council President Ed Flynn

Be it Resolved, that the Boston City Council Extends its Recognition to

#### The Organizing Committee of Nanjing Week

In recognition of:

Their exceptional efforts in showcasing the cultural richness and heritage of Nanjing, a city renowned for its natural beauty and meaningful history. 'Nanjing Week' and its accompanying art exhibit at Faneuil Hall, illuminating the raw beauty and natural harmony of the city, serves as a remarkable symbol of cultural understanding and exchange, fostering goodwill and strengthening the bonds of friendship between our two communities.

By:	Edward M. Flynn
~3	President of the City Conneil
Attest: _	(*)
Offered b	y: Coward M. Flynn
Date:	

## City of Boston

#### CITY COUNCIL

#### Official Resolution

presented by

#### Council President Ed Flynn

Be it Resolved, that the Boston City Council Extends its Recognition to

#### The Wu Zhi Yuan Bance Club 舞之緣俱樂部

and

#### The New Star Community Art School

#### 波士頓新星藝術學校

In recognition of:

All their efforts in organizing the 2023 Boston Dance Gala. This annual community event serves as an important platform for cultural celebration and engagement, enriching our city's cultural tapestry and promoting empowerment and unity amongst its residents.

Boston.	
By: Ede	ward M. Flynn
	President of the City Council
Attest:	
	Clerk of the City of Boston
Offered by:	Edward M. Flynn
Date:	

# City of Boston in CITY COUNCIL



#### IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS DEEPEST SYMPATHY TO YOU AND YOUR FAMILY IN THE PASSING OF YOUR LOVED ONE

#### **Alexander Mavradis**

IN WHOSE MEMORY ALL MEMBERS STOOD
IN TRIBUTE AND REVERENCE AS
THE COUNCIL ADJOURNED ITS MEETING OF

11/15/23

SINCERELY,

CITY COUNCIL PRESIDENT

Attest

Presented By

Edward M. Flynn

# City of Boston in CITY COUNCIL



#### IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS DEEPEST SYMPATHY TO YOU AND YOUR FAMILY IN THE PASSING OF YOUR LOVED ONE

Raulene Denise Rose

IN WHOSE MEMORY ALL MEMBERS STOOD IN TRIBUTE AND REVERENCE AS THE COUNCIL ADJOURNED ITS MEETING OF



November 15th, 2023

SINCERELY,

Edward M. Flynn

CITY COUNCIL PRESIDENT

Attes Duy Guenter

Presented By





## OFFICIAL RESOLUTION OFFERED BY

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL EXTENDS ITS APPRECIATION TO:

### FRIENDS OF THE BOSTON PARK RANGERS MOUNTED UNIT

#### IN RECOGNITION OF:

Your steadfast commitment and support for our Boston Park Rangers Mounted Unit. We commend your tireless dedication to fundraise and garner public support to ensure that the Mounted Unit can continue to serve and patrol our Parks and provide educational services on the Emerald Necklace. We thank you for your important work.

By: Edward M.	President of the City Council
Attest:	Clerk of the City of Boston
Offered hy: Eawer	2 m. Flynn
Date: November	8, 2023,



#### Official Resolution

presented by

#### **Council President Ed Flynn**

Be it Resolved, that the Boston City Council Extends its Congratulations and Recognition to

#### Daniel Donovan, U.S. Air Force

In recognition of:

Your distinguished service and steadfast commitment to the U.S. Air Force. Your bravery, hard work, and dedication to the country is felt by those who serve and work alongside you. We honor your contributions and sacrifice and will always be thankful to you and your family for your service and sacrifice to our country.

By: Carrie	President of the City Council
Attest:	Clerk of the City of Boston
Offered by:	vara m. Elyn
Date:	



#### CITY COUNCIL

#### Official Resolution

presented by

#### Council President Ed Flynn

Be it Resolved, that the Boston City Council Extends its Congratulations and Recognition to

#### Thomas Nee, U.S. Navy

In recognition of:

Your distinguished service and steadfast commitment to the U.S. Navy. Your bravery, hard work, and dedication to the country is felt by those who serve and work alongside you. We honor your contributions and sacrifice and will always be thankful to you and your family for your service and sacrifice to our country.

By:	Educard M. Flynn President of the City Council
Attest:	Clerk of the City of Boston
Offered	hy: Edward M. Flym
Date: _	



#### CITY COUNCIL

#### Official Resolution

presented by

#### Council President Ed Flynn

Be it Resolved, that the Boston City Council Extends its Congratulations and Recognition to

#### Joseph Hayes, U.S. Air Force

In recognition of:

Your distinguished service and steadfast commitment to the U.S. Air Force. Your bravery, hard work, and dedication to the country is felt by those who serve and work alongside you. We honor your contributions and sacrifice and will always be thankful to you and your family for your service and sacrifice to our country.

By:	Autid M. Alynn President of the City Council
Attest:	Clerk of the City of Boston
Offered	hy: Educad M. Flyn
Date: _	



#### Official Resolution

presented by

#### Council President Ed Flynn

Be it Resolved, that the Boston City Council Extends its Congratulations and Recognition to

#### John Barrett, U.S. Army

In recognition of:

Your distinguished service and steadfast commitment to the U.S. Army. Your bravery, hard work, and dedication to the country is felt by those who serve and work alongside you. We honor your contributions and sacrifice and will always be thankful to you and your family for your service and sacrifice to our country.

By: Edutard	m. Llynn
	President of the City Conneil
Attest:	
	Clerk of the City of Boston
Offered by: Elle	welm. Flyn
Date:	

