



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, MARCH 2, 2026 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, MARCH 4, 2026 AT 12:00 P.M.

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## **ROLL CALL**

### **APPROVAL OF THE FEBRUARY 25, 2026 CITY COUNCIL MEETING MINUTES**

#### **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

**0463** Message and order authorizing the City of Boston to accept and expend a grant from the Massachusetts Clean Energy Technology Center (MassCEC) in an amount not to exceed One Million Five Hundred Nineteen Thousand Three Hundred Eighty Three Dollars (\$1,519,383.00) for construction work related to improving HVAC systems at the Otis School in East Boston.

**0464** Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Five Thousand Dollars (\$25,000.00) in the form of a grant, The Obama Foundation Grant, awarded by The Obama Foundation to be administered by the Office of Black Male Advancement. The grant would fund educational achievement, workforce readiness, safety, mentorship, and other locally defined priorities that contribute to long-term success for boys and young men of color.

#### **PETITIONS, MEMORIALS AND REMONSTRANCES**

#### **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

**0465** Notice was received from the Mayor of the appointment of Gayana Daniel as ex-officio member of the Task Force on Literacy Rates, effective immediately.

[0466](#) Notice was received from the Mayor of her absence from the City from Wednesday, February 25, 2026 at 7:30 P.M., returning Thursday, February 26, 2026 at 4:00 P.M.

[0467](#) Communication from Councilor Louijeune regarding equity in tourism.

[0468](#) Communication from Councilor Murphy clarifying Women's History Month resolution.

[0469](#) Communication from Councilor Murphy, request for immediate briefing on recent school safety incidents.

[0470](#) Communication from Councilor Flynn regarding the temporary suspension of concurrent phasing traffic signals in the days and weeks following significant snowstorms.

#### **MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:**

[0200](#) Order for a hearing on BPS staffing program impacts.

[0202](#) Order for a hearing to discuss Boston Public Schools' FY27 operating budget.

[0270](#) Order for a hearing to explore snow removal relief and options.

[0285](#) Order for a hearing regarding navigating city services for residents with complex family and caregiving needs.

[0291](#) Order for a hearing to discuss creation of a snow corps in Boston.

[0292](#) Order for a hearing to discuss the City of Boston purchasing snow melters.

#### **MOTIONS, ORDERS AND RESOLUTIONS:**

[0471](#) Order for hearing to examine options to extend and fund the fare-free bus program for routes 23, 28, and 29.

[0472](#) Order for a hearing regarding occupational cancer risks for Boston firefighters, and programs the City of Boston offers or could offer for prevention, diagnosis, and treatment.

[0473](#) Order for a hearing to examine treatment-centered policy approaches to address substance use disorder, homelessness, and civil rights issues in the Massachusetts Avenue and Melnea Cass Boulevard area.

- [0474](#) Order for a hearing to examine potential reforms to the Massachusetts State Building Code to allow for mid-rise single stair buildings.
- [0475](#) Order for a hearing to review the application and intent of Rule 15.
- [0476](#) Order for a series of hearings regarding all City of Boston grants administered by the Boston Police Department.
- [0477](#) Order for a hearing to conduct a comprehensive review of Boston's Anti-Displacement Action Plan.
- [0478](#) Order for a hearing regarding recent juvenile weapon incidents and school safety coordination.
- [0479](#) Order regarding a text amendment to the Boston Zoning Code to expand the eligible location of off-site affordable housing units under the Inclusionary Development Policy.
- [0480](#) Order regarding a text amendment to the Boston Zoning Code with respect to retail zoning.
- [0481](#) Order regarding a text amendment to Article 37 of the Boston Zoning Code "Green Buildings and Net Zero Carbon" to expedite and lower costs for development processes.
- [0482](#) Resolution recognizing the work of Public Works employees during recent snow storm emergencies.
- [0483](#) Resolution urging the Massachusetts Bay Transportation Authority and the City to cancel proposed center running bus lanes as part of the Blue Hill Avenue transportation plan project and reallocate funds dedicated for the center running bus lanes to fund the continuation of the fare-free bus program.
- [0484](#) Resolution recognizing March 8, 2026 as International Women's Day.
- [0485](#) Resolution declaring March 17, 2026 as "Boston Fleet Olympic Medalist Day" in the City of Boston.
- [0486](#) Resolution in support of ending health disparities impacting the Black community in Boston.
- [0487](#) Resolution expressing support for active duty service members and their families.

- [0488](#) Resolution in support of the MBTA including sidewalk snow clearance in its upcoming commuter rail operator contract.
- [0489](#) Resolution recognizing March 5th as Crispus Attucks Day in the City of Boston.
- [0490](#) Resolution in support of the temporary replacement of concurrent pedestrian phasing traffic signals following snowstorms.
- [0491](#) Order requesting certain information under section 17F: regarding the use of \$558.7 million in American Rescue Plan Act (ARPA) funds in the City of Boston.

**GREEN SHEETS:**

- [4/26](#) Legislative Calendar for March 4, 2026.

**CONSENT AGENDA:**

- [0492](#) Resolution recognizing John Currier.
- [0493](#) Resolution recognizing Adam Dworanski.
- [0494](#) Resolution recognizing Joel Taylor.
- [0495](#) Resolution recognizing Beverly Christins.
- [0496](#) Resolution in recognition of Frankel Aurelien.
- [0497](#) Resolution recognizing Joseph Burke.
- [0498](#) Resolution celebrating The Mission Grammar School Groundbreaking.