



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

January 18, 2023

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order regarding the appointment of Dr. Angela Paige Cook of 28 Highland Avenue, Roxbury, Massachusetts 02119, as a member of the Highland Park Architectural Conservation District Commission for a 3-year term expiring on June 30, 2025. I am appointing Dr. Cook pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, subject to your confirmation. Dr. Cook is the mayor's appointee nominated by the Highland Park Neighborhood Coalition.

I urge your Honorable Body to act favorably on the appointment of Dr. Angela Paige Cook as a member of the Highland Park Architectural Conservation District Commission.

Sincerely,

Michelle Wu  
Mayor of Boston

**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER CONFIRMING THE APPOINTMENT OF DR. ANGELA PAIGE COOK AS  
A MEMBER OF THE HIGHLAND PARK ARCHITECTURAL CONSERVATION  
DISTRICT COMMISSION**

**ORDERED:** That, pursuant to St. 1975, c. 772, the appointment of Dr. Angela Paige Cook 28 Highland Avenue, Roxbury, Massachusetts, 02119, as a member of the Highland Park Architectural Conservation District Commission, for a term ending June 30, 2025, be, and hereby is, confirmed.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

**ADAM CEDERBAUM  
CITY CORPORATION COUNSEL**