Boston City Council

Legislative Calendar for the Mar. 27, 2024 Session

Sixty Day Orders

The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon[1]

[1]**Section 17E of Chapter 452 of the Acts of 1948 (as amended)**:
The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.

In effect after April 1, 2024

Message and order for your approval an Ordinance amending City of Boston Code, Ordinances, Chapter 12, Section 12-3.5, Senior Citizen Property Tax Work-Off Abatement.(Docket #0256)

Message and order for your approval an Ordinance creating the Planning Department in the City of Boston. (Docket #0257)

Assigned for Further Action

On the Table

Unanswered Section 17F Orders[2]

Order requesting certain information under section 17F relative to the "Sundays for All" Hearing Order. (**Docket #0489**)

Order requesting certain information under section 17F relative to the operations of and assets held by th BRA(d/b/a BPDA/EDIC). (**Docket #0490**)

2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):

The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.

Home Rule Petitions Not Responded to by the Mayor[3]

[3] ***Section 22 of Chapter 190 of the Acts of 1982:***

Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.

The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

***Ordinances*:** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.

***Loan Orders*:** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.

***Orders*:** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.

***Home Rule Petitions*:** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.

***Order for a Hearing*:** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.

***Legislative Resolution*:** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Arts, Culture, Entertainment, Tourism, & Special Events	**0175**	**Worrell**	Durkan, Louijeune	Order for a hearing to bring the NBA All-Star Weekend to Boston.	1/24/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	**0289**	**Mayor**		Message and order for the confirmation of the appointment of Nigel Jacobs to the Boston Art Commission for a term expiring on December 20, 2028.	2/7/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	**0290**	**Mayor**		Message and order for the confirmation of the appointment of James Mason to the Boston Art Commission for a term expiring on December 20, 2028.	2/7/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	**0291**	**Mayor**		Message and order for the confirmation of the appointment of Abigail Norman to the Boston Art Commission for a term expiring on December 20, 2028.	2/7/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	**0343**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Twenty-Five Thousand Dollars ($325,000.00) in the form of a grant for the Red Sox Arts and Parks Program, awarded by the Boston Red Sox to be administered by the Mayor's Office. The grant will support arts programming, community events and parks operations across Boston.	2/14/2024		
Arts, Culture, Entertainment, Tourism, & Special Events	**0474**	**Worrell**	Louijeune, Flynn	Order for a hearing on a proposal for a Crispus Attucks statue.	3/6/2024		
Boston's COVID-19 Recovery	**0181**	**Durkan**		Order for a hearing to discuss the mental health and wellness resources available to City of Boston employees and new resources implemented after the COVID-19 pandemic.	1/24/2024		
Boston's COVID-19 Recovery	**0473**	**Durkan**	Worrell, Anderson	Order for a hearing regarding a review of COVID-19 Recovery Funds.	3/6/2024		
City Services & Innovation Technology	**0179**	**Durkan**	Coletta, Louijeune	Order for a hearing to discuss trash collection in Boston.	1/24/2024	4/2/2024	
City Services & Innovation Technology	**0180**	**Durkan**	Pepin, Breadon	Order for a hearing to discuss city services in regard to composting and the need for increased composting services.	1/24/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services & Innovation Technology	**0189**	**Worrell**	Louijeune, Coletta	Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations.	1/24/2024		
City Services & Innovation Technology	**0198**	**Coletta**	Flynn, Breadon	Order for a hearing regarding technological infrastructure improvements across city departments.	1/2/2024	4/2/2024	
City Services & Innovation Technology	**0266**	**Fernandes-Anderson**		Order for a hearing to discuss creating a fund for translation and interpretive services to be utilized at community meetings held by City Councilors.	1/31/2024		
City Services & Innovation Technology	**0332**	**Murphy**	Flynn	Order for hearing to discuss the safety of city workers.	2/7/2024	2/22/2024	
City Services & Innovation Technology	**0356**	**Fernandes-Anderson**		Councilor Fernandes Anderson offered the following: Order for a hearing to discuss prioritizing equitable development by exploring financial solutions to clean parcels prior to acquisition in Boston.	2/14/2024		
City Services & Innovation Technology	**0476**	**Pepén**		Order for a hearing on technological improvements in Boston School Bus transportation.	3/6/2024		
City Services & Innovation Technology	**0513**	**Murphy**		Order for a hearing to discuss the services the Boston Public Library offers our communities.	3/13/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	**0193**	**Louijeune**	Fernandes Anderson	Order for a hearing to discuss an increase in racist incidents in Boston and the Human Rights Commission's role in tracking, reporting, and addressing discrimination and civil rights violations.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	**0195**	**Louijeune**	Anderson, Breadon	Order for a hearing on discrimination in lending and appraisals.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	**0200**	**Louijeune**	Worrell	Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	**0204**	**Louijeune**	Coletta	Order for a hearing on the needs and services for recent migrant populations.	1/24/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Community Preservation Act	**0503**	**Mayor**		Message and order for an appropriation order in the amount of Thirty-Eighty Million Two Hundred Seventy-Seven Thousand Forty-Seven Dollars ($38,277,047.00) from Fiscal Year 2024 Community Preservation Fund revenues for community preservation projects at the recommendation of the City of Boston Community Preservation Committee (“CPC”).	3/13/2024		
Education	**0177**	**Murphy**	Weber, Anderson	Order for a hearing reclaiming the Reggie Lewis Track and Athletic Center for our Boston Public School athletes.	1/24/2024	3/11/2024	3/13/24 -remains in committee
Education	**0188**	**Worrell**	Mejia, Anderson	Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education.	1/24/2024		
Education	**0194**	**Coletta**	Louijeune	Order for a hearing to establish a Climate Change and Environmental Justice Curriculum Pilot Program in Boston Public Schools.	1/24/2024		
Education	**0197**	**Louijeune**	Coletta, Anderson	Order for a hearing to address the mental health needs of our students with a focus on guidance counselors.	1/24/2024		
Education	**0353**	**Fernandes-Anderson**		Councilor Fernandes Anderson offered the following: Order for a hearing to discuss the feasibility of BPS providing ESOL classes for parents.	2/14/2024		
Education	**0381**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thousand Dollars ($500,000.00) in the form of a grant, for the Open Data Curriculum, awarded by the MA Department of Education to be administered by the Department of Innovation and Technology. The grant will fund the development of a curriculum that can be used by teachers in the Boston Public Schools, as well as other educational providers that leverage existing open data from the City, State, and Federal government.	2/28/2024	3/29/2024	
Education	**0401**	**Murphy**	Flynn	Order for a resolution calling for "Sundays for All."	2/28/2024		3/18/24 (hearing canceled)
Education	**0551**	**Weber**	FitzGerald	Order for a hearing to review resources and organization of youth sports across Boston.	3/20/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	**0552**	**Mejia**	Louijeune	Order for a hearing to audit the mplementation and outcomes of restorative justice practices in Boston Public Schools.	3/20/2024		
Education	**0554**	**Mejia**	Anderson, Murphy	Order for a hearing to audit Boston Public Schools' special education services and return on investments.	3/20/2024		
Education	**0555**	**Mejia**	Louijeune, Anderrson	Order for a hearing on government transparency and accountability towards service provision spending for English language learners.	3/20/2024		
Environmental Justice, Resiliency & Parks	**0135**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of Five Million Dollars ($5,000,000.00) in the form of a grant, for the Aquatics Facilities Grant, awarded by the United States Department of the Treasury, passed through the MA Department of Conservation and Recreation, to be administered by Property Management. The grant will fund the repairs and maintenance of aquatic facilities.	1/24/2024	3/25/2024	
Environmental Justice, Resiliency & Parks	**0137**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Fifty-Nine Thousand Nine Hundred Ninety Dollars ($659,990.00) in the form of a grant, for the Energy Efficiency and Conservation Block Grant, awarded by the United States Department of Energy to be administered by the Environment Department. The grant will fund State and Local Governments and Tribes, in implementing strategies to reduce energy use, to reduce fossil fuel emissions and to improve energy efficiency.	1/24/2024	3/25/2024	
Environmental Justice, Resiliency & Parks	**0172**	**Worrell**	Fernandes Anderson	Order for a hearing to create indoor playgrounds in the City of Boston.	1/24/2024		
Environmental Justice, Resiliency & Parks	**0190**	**Coletta**	FitzGerald	Order for a hearing regarding implementing coastal resilience strategies for Boston's waterfront.	1/24/2024		
Environmental Justice, Resiliency & Parks	**0355**	**Fernandes-Anderson**		Councilor Fernandes Anderson offered the following: Order for a hearing to discuss ways to equitably fight climate displacement in District Seven.	2/14/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Environmental Justice, Resiliency & Parks	**0385**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars ($100,000.00) in the form of a grant, for the Recycling Dividends Program 23, awarded by the Executive Office of Energy and Environmental Affairs to be administered by the Department of Public Works. The grant will fund investment in local programs including recycling equipment, organics diversion, outreach and education, pilot programs, school recycling, toxic reduction, and more.	2/28/2024		
Government Operations	**0166**	**Coletta**		Ordinance Formally Creating the Office of Food Justice and Establishing a Food Recovery Program in the City of Boston.	1/24/2024		
Government Operations	**0170**	**Coletta**	Mejia, Worrell	Ordinance Establishing Street Food Enterprises in the City of Boston Municipal Code by Inserting Chapter 17, Section 22, Permitting and Regulation of Non-Motorized Street Food Carts.	1/24/2024		3/12/24 (WS)-canceled, 3/13/24-remains in committee
Government Operations	**0256**	**Mayor**		Message and order for your approval an Ordinance amending City of Boston Code, Ordinances, Chapter 12, Section 12-3.5, Senior Citizen Property Tax Work-Off Abatement.	1/31/2024	3/19/2024	3/20/24-remains in committee
Government Operations	**0257**	**Mayor**		Message and order for your approval an Ordinance creating the Planning Department in the City of Boston.	1/31/2024	2/29/2024	3/8/24 (WS), 3/18/24 (WS), 3/22/24 (WS), 3/20/24-remains in committee
Government Operations	**0262**	**Flynn**		Ordinance Establishing the Office of Pest Control in the City of Boston.	1/31/2024		
Government Operations	**0263**	**Flynn**		Petition for a special law re: an act regarding the disability pension for Brian McPherson.	1/31/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	**0399**	**Pepén**	Murphy	A petition for a special law re: An age waiver for the maximum age requirement for Alex Guzman to join the Boston Police Department.	2/28/2024	3/26/2024	
Government Operations	**0471**	**Fernandes-Anderson**	Worrell, Louijeune	Ordinance and amendment to the Boston Municipal Code in regard to measuring racial equity in affordable housing.	3/6/2024		
Government Operations	**0529**	**Mayor**		Message and order for your approval a home rule petition to the General Court entitled "Petition for a Special Law Re: An Act Relative to the Creation of a Branch of the Boston Public Library within an Affordable Housing Development in the Downtown Section of the City of Boston." Filed in Office of the City Clerk on March 18, 2024.	3/20/2024		
Housing & Community Development	**0176**	**Worrell**	Breadon	Order for a hearing regarding the Homeownership Voucher Program.	1/24/2024		
Housing & Community Development	**0202**	**Louijeune**	Breadon	Order for a hearing on addressing and improving fair housing practices in the city of Boston.	1/24/2024	4/8/2024	
Housing & Community Development	**0203**	**Louijeune**	Fernandes Anderson	Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	1/24/2024		
Housing & Community Development	**0265**	**Weber**	Louijeune, Breadon	Order for a hearing to explore a right to counsel pilot program for tenants facing eviction in the City of Boston.	1/31/2024	3/21/2024	
Housing & Community Development	**0398**	**Santana**	Louijeune, Breadon	Order for a hearing to explore strategies for deeloping Mixed-Income Social Housing to increase housing access and affordability for all Bostonians.	2/28/2024	3/28/2024	
Housing & Community Development	**0414**	**Santana**	Weber, Louijeune	Order for a hearing to explore programs the City of Boston offers or could establish to prevent illegal discrimination by landlords and real estate brokers against prospective tenants utilizing housing choice vouchers.	2/28/2024	4/8/2024	
Housing & Community Development	**0488**	**Breadon**	Louijeune, Mejia	Resolution calling for further measures to supplement inclusionary zoning and advance affordable housing in the City of Boston.	3/6/2024		
Housing & Community Development	**0510**	**Mejia**	Weber	Order for a hearing on workforce development housing for City of Boston employees.	3/13/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Labor, Workforce, & Economic Development	**0418**	**Worrell**	FitzGerald	Order for a hearing to discuss long-term city job vacancies.	2/28/2024	4/9/2024	
Labor, Workforce, & Economic Development	**0475**	**Weber**	Louijeune, Worrell	Order for a hearing regarding biannual review of the Boston Employment Commission and Boston Residents Jobs Policy.	3/6/2024		
Labor, Workforce, & Economic Development	**0487**	**Fernandes-Anderson**	Mejia, Pepen	Resolution to improve bus monitor pay rates and working conditions in the City of Boston.	3/6/2024		
Planning, Development, & Transportation	**0100**	**Mayor**		Message and order authorizing the City of Boston to accept and expend a grant award in the amount not to exceed Two Million Five-Hundred Sixty-Two Thousand Two Hundred and Ninety-Seven Dollars ($2,562,297) from the Boston Planning & Development Agency, for the construction and management of transportation improvements projects.	8/10/2022		2023 - 0930
Planning, Development, & Transportation	**0101**	**Mayor**		Message and order authorizing the City of Boston to accept and expend a grant from the Federal Highway Administration, through the Massachusetts Departments of Transportation, Highway Division of Seven Million Five Hundred One Thousand Two Hundred dollars ($7,501,200) to be administered by the Boston Transportation Department and the Boston Public Works Department. This grant is a portion of the design costs for the Sullivan Square/Rutherford Avenue Project.	9/28/2022		2023 - 1166
Planning, Development, & Transportation	**0104**	**Mayor**		Message and order confirming the appointment of Nakeeda Burns to the Zoning Commission as a residential organization member for a term expiring October 26, 2026.	10/25/2023		2023 - 1626
Planning, Development, & Transportation	**0107**	**Mayor**		Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023		2023 - 1706
Planning, Development, & Transportation	**0108**	**Mayor**		Message and order for the confirmation of the appointment of John Freeman, a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023		2023 - 1707
Planning, Development, & Transportation	**0109**	**Mayor**		Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023		2023 - 1708

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	**0110**	**Mayor**		Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023		2023 - 1709
Planning, Development, & Transportation	**0111**	**Mayor**		Message and order for the confirmation of the appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023		2023 - 1710
Planning, Development, & Transportation	**0112**	**Mayor**		Message and order for the confirmation of the appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023		2023 - 1711
Planning, Development, & Transportation	**0113**	**Mayor**		Message and order for the confirmation of the appointment of Kevin Ready, as a Member of the Boston Landmarks Commission for a term expiring on June 30, 2025.	11/29/2023		2023 - 1750
Planning, Development, & Transportation	**0114**	**Mayor**		Message and order for the confirmation of the appointment of Fadi Samaha, as a Commissioner of the Boston Landmarks Commission for a term expiring on June 30, 2025.	11/29/2023		2023 - 1751
Planning, Development, & Transportation	**0144**	**Mayor**		Message and order for the confirmation of the reappointment of Felicia Jacques, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	3/25/2024	
Planning, Development, & Transportation	**0145**	**Mayor**		Message and order for the confirmation of the reappointment of Thomas Rodde, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	3/25/2024	
Planning, Development, & Transportation	**0146**	**Mayor**		Message and order for the confirmation of the reappointment of Catherine Hunt, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	3/25/2024	
Planning, Development, & Transportation	**0147**	**Mayor**		Message and order for the confirmation of the reappointment of John Freeman, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	3/25/2024	
Planning, Development, & Transportation	**0148**	**Mayor**		Message and order for the confirmation of the reappointment of John Amodeo, as a member of the South End Landmark District Commission.	1/24/2024	3/25/2024	

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	**0149**	**Mayor**		Message and order for the confirmation of the appointment of Terri North, as a member of the Back Bay West/Bay State Road Architectural Conservation District Commission for a term expiring on January 15, 2027.	1/24/2024	3/25/2024	
Planning, Development, & Transportation	**0150**	**Mayor**		Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	3/25/2024	
Planning, Development, & Transportation	**0151**	**Mayor**		Message and order for the confirmation of the appointment of Pamela Beale, as a member of the Back Bay West/Bay State Road Architectural Conservation District Commission for a term expiring on January 15, 2027.	1/24/2024	3/25/2024	
Planning, Development, & Transportation	**0152**	**Mayor**		Message and order for the confirmation of the appointment of Ruel Longfellow, as a member of the Bay State Road/Back Bay West Area Architectural Conservation District Commission for a term expiring on January 15, 2027.	1/24/2024	3/25/2024	
Planning, Development, & Transportation	**0153**	**Mayor**		Message and order for the confirmation of the reappointment of Lynn Smiledge, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	3/25/2024	
Planning, Development, & Transportation	**0154**	**Mayor**		Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	3/25/2024	
Planning, Development, & Transportation	**0184**	**Durkan**	Louijeune	Order for a hearing to review the creation of a municipal bus service to provide last-mile service and late night shuttle service for third-shift workers.	1/24/2024		
Planning, Development, & Transportation	**0192**	**Coletta**	FitzGerald, Anderson	Order for a hearing to discuss the ongoing modernization of Article 80 in Boston's Zoning Code.	1/24/2024		
Planning, Development, & Transportation	**0259**	**Mayor**		Petition of Uptown Transport Inc., for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.	1/31/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	**0288**	**Mayor**		Message and order for the confirmation of the appointment of Senam Kumahia, as a member of the Boston Landmarks Commission for a term expiring on December 30, 2027.	2/7/2024		
Planning, Development, & Transportation	**0292**	**Mayor**		Message and order for the confirmation of the appointment of Craig Douglas as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.	2/7/2024	3/25/2024	
Planning, Development, & Transportation	**0293**	**Mayor**		Message and order for the confirmation of the appointment of Lora Shea as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.	2/7/2024	3/25/2024	
Planning, Development, & Transportation	**0294**	**Mayor**		Message and order for the confirmation of the appointment of Katherine Sikora Nelson as a Member of the Bay Village Historic District Commission, for a term expiring June 30, 2026.	2/7/2024	3/25/2024	
Planning, Development, & Transportation	**0295**	**Mayor**		Message and order for the confirmation of the appointment of Steven Dunwell Nelson as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.	2/7/2024	3/25/2024	
Planning, Development, & Transportation	**0303**	**Durkan**	Breadon, Coletta	Order for a hearing To Review The Rules and Regulation of Vehicles in Relation to Expansion of Micromobility Access.	2/7/2024		
Planning, Development, & Transportation	**0350**	**Flynn**		Councilor Flynn offered the following: Order for a hearing to discuss the community process for transportation planning in the City of Boston.	2/14/2024		
Planning, Development, & Transportation	**0357**	**Fernandes-Anderson**		Councilor Fernandes Anderson offered the following: Order for a hearing to discuss the possibility of congestion pricing in Boston.	2/14/2024		
Planning, Development, & Transportation	**0477**	**Pepén**		Order for a hearing to explore the creation of Safe School Zones to improve pedestrian safety around all schools in the City of Boston.	3/6/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	**0505**	**Mayor**		Message and order for your approval an Order approving the receipt of a Preservation Restriction on the Fowler-Clark Farm, 487 Norfolk Street, Boston, Massachusetts, 02126. The Fowler-Clark Farm has historic significance to the City, and the owner, Fowler-Clark LLC, has conveyed a historic preservation restriction on the exterior features of the buildings and site to Historic Boston, Inc., a local charitable corporation.	3/13/2024		
Planning, Development, & Transportation	**0534**	**Mayor**		Message and order for the confirmation of the appointment of Senam Kumahia as a member of the Bay Village Historic District Commission, for a term expiring June 30, 2025.	3/20/2024	3/25/2024	
Planning, Development, & Transportation	**0535**	**Mayor**		Message and order for the confirmation of the appointment of Franklin Ross as a member of the Back Bay Architectural District Commission, for a term expiring March 18, 2029.	3/20/2024	3/25/2024	
Planning, Development, & Transportation	**0536**	**Mayor**		Message and order for the confirmation of the appointment of Fadi Samaha as a member of the Highland Park Architectural Conservation District Commission, for a term expiring June 30, 2025.	3/20/2024	3/25/2024	
Planning, Development, & Transportation	**0537**	**Mayor**		Message and order for the confirmation of the appointment of Celina Barrios-Millner as a member of the Highland Park Architectural Conservation District Commission, for a term expiring February 5, 2027.	3/20/2024	3/25/2024	

2025 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	**0541**	**Mayor**		Message and order for the confirmation of the appointment of Celina Barrios-Millner as a Commissioner of the Boston Landmarks Commission, for a term expiring February 5, 2027.	3/20/2024	3/25/2024	
Planning, Development, & Transportation	**0542**	**Mayor**		Message and order for the confirmation of the re-appointment of Michael Woodall as a member of the Boston Water and Sewer Commission, for a term expiring January 3, 2028.	3/20/2024	3/25/2024	

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Planning, Development, & Transportation	**0546**	**Mayor**		Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of, The Blue Cross Blue Shield Building, 133 Federal Street, Boston, MA, as a Landmark (In effect after April 20, 2024 if not acted upon).	3/20/2024		
Planning, Development, & Transportation	**0547**	**Mayor**		Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of, The Hutchinson Building, 29 Bromfield Street, Boston, MA, as a Landmark (In effect after April 20, 2024 if not acted upon).	3/20/2024		
Planning, Development, & Transportation	**0567**	**Mayor**		Message and order for the confirmation of the appointment of Susan Goganian as a Commissioner of the Boston Landmarks Commission, for a term expiring June 30, 2024.	3/20/2024	3/25/2024	
Planning, Development, & Transportation	**0568**	**Mayor**		Message and order for the confirmation of the appointment of Susan Goganian as a Member of the Fort Point Channel District, for a term expiring June 30, 2024.	3/20/2024	3/25/2024	
Post-Audit: Government Accountability, Transparency, & Accessibility	**0103**	**Mayor**		Message and order for the confirmation of the appointment of Jaclyn Youngblood as a member of the Audit Committee for a term expiring September 11, 2028.	9/20/2023		2023 - 1488
Post-Audit: Government Accountability, Transparency, & Accessibility	**0553**	**Mejia**		Order for a hearing to audit the City of Boston's procurement processes, procedures, and progress.	3/202/2024		
Post-Audit: Government Accountability, Transparency, & Accessibility	**0556**	**Mejia**		Order for a hearing on government accountability, transparency, and accessibility of decision making protocols in city government.	3/20/2024		
Public Health, Homelessness, & Recovery	**0187**	**Worrell**		Order for a hearing to access expanded Hospital & Community-Centric Violence Prevention & Intervention.	1/24/2024		
Public Health, Homelessness, & Recovery	**0191**	**Breadon**	FitzGerald, Worrell	Order for a hearing to discuss the continuity of health care services in relation to the financial challenges faced by the Steward Health Care System.	1/24/2024	2/22/2024	
Public Health, Homelessness, & Recovery	**0196**	**Coletta**	Louijeune, Durkan	Order for a hearing regarding menstrual product accessibility in the City of Boston.	1/24/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Health, Homelessness, & Recovery	**0264**	**Flynn**		Order for a hearing to discuss the impact of for profit urgent care centers on nonprofit community health centers in the City of Boston.	1/31/2024	3/7/2024	
Public Health, Homelessness, & Recovery	**0281**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars ($100,000.00) in the form of a grant for the EEC Mental Health Earmark, awarded by the MA Early Education and Child Care Department to be administered by the Office of Early Childhood. The grant will fund and support mental health training for early childhood educators.	2/7/2024		
Public Health, Homelessness, & Recovery	**0286**	**Mayor**		Message and order for the confirmation of the appointment of Sandro Galea, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		
Public Health, Homelessness, & Recovery	**0287**	**Mayor**		Message and order for the confirmation of the appointment of Elsie Tavares, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		
Public Health, Homelessness, & Recovery	**0348**	**Breadon**	Coletta, Murphy	Councilor Breadon offered the following: Order for a hearing to discuss a comprehensive review and update of the Boston EMS Service Zone Plan.	2/14/2024		
Public Health, Homelessness, & Recovery	**0415**	**Fitzgerald**		Order for a hearing to discuss the current trauma response resources in the City of Boston and the potential for expansion.	2/28/2024		
Public Health, Homelessness, & Recovery	**0478**	**Fernandes-Anderson**		Order for a hearing on provisions of temporary mental health treatment or interventions and preventions for children and youth before formal diagnosis.	3/6/2024		
Public Health, Homelessness, & Recovery	**0512**	**Fernandes-Anderson**		Order for a hearing to discuss the Shattuck housing proposal to prioritize racial equity.	3/13/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	**0134**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of Thirteen Million Three Hundred Seventeen Thousand Two Hundred Dollars ($13,317,200.00) in the form of a grant from the FY2023 Urban Area Security Initiative, awarded by the United States Department of Homeland Security, passed through the MA Executive Office of Public Safety & Security, to be administered by the Mayor's Office of Emergency Management. The grant will fund planning, exercise, trainings, and operational needs, that will help prevent, respond to, and recover from threats of acts of terrorism, including chemical, biological, radiological, nuclear and explosive incidents.	1/24/2024		
Public Safety & Criminal Justice	**0174**	**Worrell**	Fernandes Anderson	Order for a hearing to address gun violence.	1/24/2024		
Public Safety & Criminal Justice	**0185**	**Worrell**	Fernandes Anderson	Order for a hearing to explore the Summer Community Plan.	1/24/2024		
Public Safety & Criminal Justice	**0342**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of One Million Seven Hundred Five Thousand Four Hundred Seventy-Five Dollars and Twelve Cents ($1,705,475.12) in the form of a grant, for the FY24 Senator Charles E. Shannon Jr. Community Safety Initiative, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund regional and multidisciplinary approaches to combat gang violence through coordinated prevention and intervention, law enforcement, prosecution and reintegration programs.	2/14/2024		
Public Safety & Criminal Justice	**0354**	**Fernandes-Anderson**		Councilor Fernandes Anderson offered the following: Order for a hearing regarding current bail policies in local jails.	2/14/2024		
Public Safety & Criminal Justice	**0377**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of One Million Six Hundred Four Thousand Fourteen Dollars and Twenty Cents ($1,604,014.20) in the form of a grant, for the FY24 Hazmat Grant, awarded by the Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the needs of the hazardous materials response teams, as specified in line item 8324-0000 and 8324-0050 of the FY24 General Appropriation Act.	2/28/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Safety & Criminal Justice	**0378**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Twenty-Five Thousand Dollars ($1,125,000.00) in the form of a grant, for the FY24 State Training Grant, awarded by Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the purchase of equipment and supplies, and to fund training initiatives for the Boston Fire Training Academy to ensure the department remains current in the firefighting services.	2/28/2024		
Public Safety & Criminal Justice	**0504**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of Forty-Four Thousand One Hundred Dollars ($44,100.00) in the form of a grant, for the Boston Violence Intervention & Prevention Initiative (CVIPI), awarded by the United States Department of Justice, passed through the Boston Public Health Commission, to be administered by the Police Department. The grant will fund BPD's ability to support the project with relevant crime data reporting and, if available, assign a BPD representative to participate with the CVIPI Planning / Advisory Committee.	3/13/2024		
Public Safety & Criminal Justice	**0507**	**Flynn**		Order for a hearing to discuss resources for the Boston Police Crime Laboratory.	3/13/2024		
Public Safety & Criminal Justice	**0511**	**Louijeune**	Worrell, Anderson	Order for a hearing on a cross-sector collaborative citywide strategy for community safety and violence prevention.	3/13/2024		
Rules & Administration	**0351**	**Flynn**		Councilor Flynn offered the following: Order for a meeting to review the Boston City Council rules.	2/14/2024		
Small Business & Professional Licensure	**0136**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of Seven Hundred Thousand Dollars ($700,000.00) in the form of a grant, for the Commercial Acquisition Assistance Program (CAAP), awarded by the Barr Foundation, to be administered by the Mayor's Office of Economic Opportunity and Inclusion. The grant will fund core support to its Office of Economic Opportunity and Inclusion to grow its impact.	1/24/2024	4/1/2024	
Small Business & Professional Licensure	**0173**	**Worrell**		Order for a hearing regarding equity in city contracts.	1/24/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Small Business & Professional Licensure	**0183**	**Fernandes-Anderson**	Worrell, Louijeune	Order for a hearing to facilitate a community process to support consumers in District 7 impacted by the impending closure of Walgreens at 416 Warren Street.	1/24/2024		
Small Business & Professional Licensure	**0186**	**Worrell**	Mejia, Anderson	Order for a hearing regarding barriers to business.	1/24/2024		
Small Business & Professional Licensure	**0352**	**Durkan**		Councilor Durkan offered the following: Order for a hearing to explore the creation of a citywide merchandise licensing program.	2/14/2024		
Strong, Women, Families, & Communities	**0115**	**Mayor**		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars ($200,000) in the form of a grant for the BHCCI Connect, Learn & Explore Grant, awarded by Boston Children's Hospital to be administered by the Office of Early Childhood. The grant will fund the Boston Healthy Child Care Initiative and the Office of Early Childhood's Connect, Learn and Explore Initiative.	12/13/2023		2023 - 1820
Strong, Women, Families, & Communities	**0267**	**Murphy**	Flynn	Order for a hearing to address the plans underway to do facilities work this summer at several of our buildings that may impact the services we provide for our children, families, and seniors.	1/31/2024	2/15/24, 2/29/24	
Strong, Women, Families, & Communities	**0413**	**Murphy**		Order for a hearing to discuss the results of last year's youth summer jobs progams and prepare for this summer.	2/28/2024	3/12/2024	3/7/24 (hearing rescheduled) 3/13/24 -remains in committee
Strong, Women, Families, & Communities	**0508**	**Fitzgerald**	Pepen, Worrell	Order for a hearing to discuss the option to expand access of handicap parking placards to those who are pregnant.	3/13/2024		
Strong, Women, Families, & Communities	**0509**	**Weber**	Pepen, Louijeune	Order for a hearing to review programming available for seniors in the City of Boston.	3/13/2024		
Strong, Women, Families, & Communities	**0514**	**Fernandes-Anderson**		Resolution to explore a need for a senior recreational center in Roxbury.	3/13/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Veteran, Military Families, & Military Affairs	**0349**	**Flynn**		Councilor Flynn offered the following: Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veterans Services.	2/14/2024		
Ways & Means	**0199**	**Louijeune**	Fernandes Anderson	Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing, school buildings, and community investments.	1/24/2024		
Ways & Means	**0268**	**Worrell**	Fernandes Anderson	Order for a hearing to discuss Boston Public School's Budget for Fiscal Year 2025.	1/31/2024		3/14/24 (WS)
Ways & Means	**0280**	**Mayor**		Message and order for your approval an appropriation order in the amount of One Million Two Hundred and Sixty Thousand Dollars ($1,260,000.00) for the Cemetery Division of the Parks and Recreation Department and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.	2/7/2024		
Ways & Means	**0467**	**Mayor**		Message and order authorizing the City of Boston to submit a Statement of Interest to the Massachusetts School Building Authority (MSBA) Core Program for The Boston Community Leadership Academy 7-12 School (BCLA) pursuant to M.G.L. c. 70B, § 5. The Statement of Interest describes and explains the deficiencies within the school facility that prevents Boston Public Schools (BPS) from delivering their desired educational program.	3/6/2024	3/26/2024	
Ways & Means	**0479**	**Worrell**		Order for a hearing to discuss projected commercial property tax values in Boston.	3/6/2024		
Ways & Means	**0530**	**Mayor**		Message and order for your approval, an Order to reduce the FY24 ppropriation for the Reserve for Collective Bargaining by Seven Million Seven Hundred Sixty-Seven Thousand One Hundred and Ninety-ThreeDollars ($7,767,193.00) to provide funding for The Boston Police Department for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the Boston Police Detectives Benevolent Society.	3/20/2024		

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	**0531**	**Mayor**		Message and order for a supplemental appropriation Order for various departments for the FY24 in the amount of Seven Million Seven Hundred Sixty-Seven Thousand One Hundred Ninety-Three Dollars ($7,767,193.00) to cover the FY24 cost items contained within the collective bargainingagreements between the City of Boston and the Boston Police Detectives Benevolent Society. The terms of the contract are July 1, 2020 through June 30, 2023 and July 1, 2023 through June 30, 2025. The major provisions for the contract include base wage increases of 2%, 2%, 1%, and 2.5% to be given in July of each fiscal year of the contract term as well as the addition of the Transitional Career in July 2023. The contract also contains reforms relating to discipline, officer return to duty, paid detail system, and union release. Filed in Office of the City Clerk on March 18, 2024.	3/20/2024		
Ways & Means	**0532**	**Mayor**		Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Thirty-Four Thousand Two Hundred Ninety-Four Dollars ($34.294.00) to provide funding for a City Department for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the Office and professional Employees International Union, Local 6.	3/20/2024		
Ways & Means	**0533**	**Mayor**		Message and order for a supplemental appropriation Order for various departments for the FY24 in the amount of Thirty-Four Thousand Two Hundred Ninety-Four Dollars ($34,294.00) to cover the FY24 cost items contained within the collective bargaining agreements between the City of Boston and the Office and Professional Employees International Union, Local 6. The terms of the contract are July 1, 2023 through June 30, 2027. The major provisions for the contract include base wage increases of 2% to be given in October of each fiscal year of the contract term and flat amounts of $500, $250, $900, and $800 to be added to annual salaries in January of each fiscal year. Filed in Office of the City Clerk on March 18, 2024.	3/20/2024		
Whole	**0118**	**Mayor**		Notice was received from the Mayor of the reappointment of Rafaela Polanco Garca as a Member to the Boston School Committee.	1/1/2024		1/1/2024-Placed on file for committee assignment.

2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Whole	**0119**	**Mayor**		Notice was received from the Mayor of the appointment of Chantal Lima Barbosa as a Member to the Boston School Committee.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	**0120**	**Mayor**		Notice was received from the Mayor of the appointment of Priscilla MacKenzie "Kenzie" Bok as a Member of the Commemoration Commission.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	**0121**	**Mayor**		Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of December 6, 2023.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	**0122**	**Mayor**		Communication was received from the Professional Firefighters of Massachusetts requesting the Boston City Council reconsider their position and approve the grant from the FY2023 Urban Area Security Initiative.	1/1/2024		1/1/2024-Placed on file for committee assignment.
Whole	**0124**	**Mayor**		Communication was received from the Boston Air Pollution Control Commission regarding the Building Emissions Reduction and Disclosure Ordinance Regulations Statements of Fiscal Effect and Small Business Impact report.	1/1/2024		1/1/2024-Placed on file for committee assignment.