



ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, MARCH 11, 2024 FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE CHRISTOPHER IANNELLA CHAMBER ON WEDNESDAY, MARCH 13, 2024 AT 12:00 P.M.

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## **ROLL CALL**

## **APPROVAL OF THE MINUTES**

## **COMMUNICATIONS FROM HER HONOR, THE MAYOR:**

- 0503** Message and order for an appropriation order in the amount of Thirty-Eighty Million Two Hundred Seventy-Seven Thousand Forty-Seven Dollars (\$38,277,047.00) from Fiscal Year 2024 Community Preservation Fund revenues for community preservation projects at the recommendation of the City of Boston Community Preservation Committee (“CPC”).
- 0504** Message and order authorizing the City of Boston to accept and expend the amount of Forty-Four Thousand One Hundred Dollars (\$44,100.00) in the form of a grant, for the Boston Violence Intervention & Prevention Initiative (CVIPI), awarded by the United States Department of Justice, passed through the Boston Public Health Commission, to be administered by the Police Department. The grant will fund BPD’s ability to support the project with relevant crime data reporting and, if available, assign a BPD representative to participate with the CVIPI Planning / Advisory Committee.

**0505** Message and order for your approval an Order approving the receipt of a Preservation Restriction on the Fowler-Clark Farm, 487 Norfolk Street, Boston, Massachusetts, 02126. The Fowler-Clark Farm has historic significance to the City, and the owner, Fowler-Clark LLC, has conveyed a historic preservation restriction on the exterior features of the buildings and site to Historic Boston, Inc., a local charitable corporation.

## **PETITIONS, MEMORIALS AND REMONSTRANCES**

### **REPORTS OF PUBLIC OFFICERS AND OTHERS:**

**0506** Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of February 28, 2024.

### **REPORTS OF COMMITTEES:**

**0376** The Committee on Strong Women, Families, & Communities, to which was referred on February 28, 2024, Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston, submits a report recommending that the docket ought to pass.

**0379** The Committee on Strong Women, Families, & Communities, to which was referred on February 28, 2024, Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston, submits a report recommending that the docket ought to pass.

- 0380** The Committee on Strong Women, Families, & Communities, to which was referred on February 28, 2024, Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston, submits a report recommending that the docket ought to pass.
- 0382** The Committee on Strong Women, Families, & Communities, to which was referred on February 28, 2024, Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs, submits a report recommending that the docket ought to pass.
- 0383** The Committee on Strong Women, Families, & Communities, to which was referred on February 28, 2024, Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III-Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston, submits a report recommending that the docket ought to pass.

[0384](#) The Committee on Strong Women, Families, & Communities, to which was referred on February 28, 2024, Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston, submits a report recommending that the docket ought to pass.

[0386](#) The Committee on Strong Women, Families, & Communities, to which was referred on February 28, 2024, Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions, submits a report recommending that the docket ought to pass.

#### **MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:**

[0177](#) Order for a hearing reclaiming the Reggie Lewis Track and Athletic Center for our Boston Public School athletes.

[0413](#) Order for a hearing to discuss the results of last year's youth summer jobs programs and prepare for this summer.

[0170](#) Ordinance Establishing Street Food Enterprises in the City of Boston Municipal Code by Inserting Chapter 17, Section 22, Permitting and Regulation of Non-Motorized Street Food Carts.

#### **MOTIONS, ORDERS AND RESOLUTIONS:**

[0507](#) **Councilor Flynn offered the following:** Order for a hearing to discuss resources for the Boston Police Crime Laboratory.

[0508](#) **Councilor FitzGerald offered the following:** Order for a hearing to discuss the option to expand access of handicap parking placards to those who are pregnant.

[0509](#) **Councilor Weber and Pepén offered the following:** Order for a hearing to review programming available for seniors in the City of Boston.

- 0510** **Councilor Mejia and Weber offered the following:** Order for a hearing on workforce development housing for City of Boston employees.
- 0511** **Councilor Louijeune offered the following:** Order for a hearing on a cross-sector collaborative citywide strategy for community safety and violence prevention.
- 0512** **Councilor Fernandes Anderson offered the following:** Order for a hearing to discuss the Shattuck housing proposal to prioritize racial equity.
- 0513** **Councilor Murphy offered the following:** Order for a hearing to discuss the services the Boston Public Library offers our communities.
- 0514** **Councilor Fernandes Anderson offered the following:** Resolution to explore a need for a senior recreational center in Roxbury.
- 0515** **Councilor Weber offered the following:** Resolution recognizing the Sun Poem as a powerful tool to ignite change.
- 0516** **Councilor Flynn and Worrell offered the following:** Resolution in support of H.1250/S.799 “An Act To Advance Health Equity.”

**PERSONNEL ORDERS:**

- 0517** Councilor Louijeune offered the following: Order for the appointment of temporary employees Alyssa Reaves and Iris Zhao in City Council, effective March 18, 2024.
- 0518** Councilor Louijeune for Councilor Murphy offered the following: Order for the appointment of temporary employee Mary Karski in City Council, effective March 18, 2024.
- 0519** Councilor Louijeune for Councilor Mejia offered the following: Order for the appointment of temporary employee Skarlett Abreu Martinez in City Council.
- 0520** Councilor Louijeune for Councilor Pepen offered the following: Order for the appointment of temporary employee Wesley Ward in City Council, effective March 23, 2024.

**GREEN SHEETS:**

- 13/24** Legislative Calendar for March 13, 2024.

**CONSENT AGENDA:**

- 0521** Councilor Weber offered the following: Resolution recognizing Dorothy Burnham.
- 0522** Councilor Weber offered the following: Resolution recognizing El Oriental de Cuba.
- 0523** Councilor Worrell offered the following: Resolution recognizing Barbara Chrichlow.
- 0524** Councilor Flynn offered the following: Resolution recognizing Jerry Wheeler Day.
- 0525** Councilor Flynn offered the following: Resolution recognizing Randy Greeley and the South Boston Allied War Veterans Council.
- 0526** Councilor Weber offered the following: Resolution in memory of Judy Kolligian.
- 0527** Councilor Pepén offered the following: Resolution in memory of Steve Rando.



City of Boston, Massachusetts  
Office of the Mayor

**MICHELLE WU**

March 11, 2024

## TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an appropriation order in the total amount of THIRTY-EIGHT MILLION, TWO HUNDRED SEVENTY-SEVEN THOUSAND, FORTY-SEVEN DOLLARS (\$38,277,047) from Fiscal Year 2024 Community Preservation Fund revenues for community preservation projects at the recommendation of the City of Boston Community Preservation Committee.

The Fund was created upon the adoption of the Community Preservation Act, Massachusetts General Laws chapter 44B, (the "Act") in November 2016 and is funded by the 1% property tax-based surcharge on residential and business property tax bills that took effect in July 2017, and an annual state distribution from the Massachusetts Community Preservation Trust Fund. Section 5 of the Act provides that in each fiscal year, upon receiving recommendations from the Community Preservation Committee, the City Council shall act and approve such appropriations from the Community Preservation Fund in order to implement the recommendations of the Community Preservation Committee.

The Community Preservation Committee recommends \$18,607,257 for affordable housing projects, \$9,603,843 for historic preservation projects, and \$10,065,947 for open space and recreational use projects. Since adopting the Community Preservation Act, over \$154 million has been awarded to 290 projects spanning across every neighborhood in the City of Boston. With your approval of this appropriation request, we will have awarded over \$193 million to 347 projects since the first funding round in 2018. Since 2018, only sixteen awarded projects have withdrawn, resulting in over \$5 million being placed back into the reserve for future projects.

The upcoming projects aim to enhance the quality of life in Boston neighborhoods. These projects involve renovating playgrounds, creating and improving recreational spaces such as parks, community gardens, urban farms, and restoring open spaces. Funds will be spent to plant trees to increase the city's tree canopy, preserve historic buildings, support a program for first-time homebuyers, and build affordable housing units for the residents of Boston. Each of these projects is expected to positively impact the neighborhoods and communities of Boston. I urge your Honorable Body to pass this order expeditiously so that the Community Preservation Committee may fund important affordable housing, historic preservation, recreational use, and open space projects in the City of Boston prior to the close of the Fiscal Year 2024.

Sincerely,

Michelle Wu  
Mayor of Boston



**CITY OF BOSTON**  
**IN CITY COUNCIL**

**ORDERED:** That, upon the recommendation of the City of Boston Community Preservation Committee and in order to undertake community preservation projects with Community Preservation Fund revenues for Fiscal Year 2024, the respective sums of money specified in the schedules hereinafter set out be, and the same hereby are, appropriated for expenditure under the direction of the Community Preservation Committee for the several specific projects hereinafter designated being made out of the Community Preservation Fund's budgeted reserve for Fiscal Year 2024.

**Appropriations**

**Affordable Housing - 9 Projects**

<u>NEIGHBORHOOD</u>	<u>PROJECT NAME</u>	<u>ORGANIZATION</u>	<u>RECOMMENDED AMOUNT</u>
Citywide	ONE + Boston First-Time Homebuyers Program	City of Boston Mayor's Office of Housing	\$4,000,000
Dorchester	Hillsboro Live Work Condos (Ownership - Humphrey St. Studio)	City of Boston Mayor's Office of Housing	\$2,237,882
East Boston	2 Shawsheen (Ownership)	City of Boston Mayor's Office of Housing	\$1,650,000
Mattapan	Residence at Blue Hill at 1471 Blue Hill Ave (Rental)	City of Boston Mayor's Office of Housing	\$1,211,623
Mattapan	Tree House at Olmsted Village (Senior Rental)	City of Boston Mayor's Office of Housing	\$3,000,000
Mattapan	30-36 Mildred Ave (Ownership)	City of Boston Mayor's Office of Housing	\$882,752
Mission Hill	Parcel 25 - Phase 3 (Rental)	City of Boston Mayor's Office of Housing	\$2,250,000
Roslindale	4200 Washington Street (Rental)	City of Boston Mayor's Office of Housing	\$1,875,000
Roxbury	Nehemiah (157 Humboldt Ave) (Rental)	City of Boston Mayor's Office of Housing	\$1,500,000
		<b>TOTAL</b>	<b>\$18,607,257</b>



## Historic Preservation - 25 Projects

<u>NEIGHBORHOOD</u>	<u>PROJECT NAME</u>	<u>ORGANIZATION</u>	<u>RECOMMENDED AMOUNT</u>
Allston-Brighton	Shaloh House Building Repairs	Shaloh School Oholei Torah	\$246,400
Allston-Brighton	Shim Gum Do Temple	American Buddhist Shim Gum Do Association, Inc	\$340,342
Back Bay	Preserving Boston's LGBTQ+ Records	The History Project: Documenting LGBTQ+ Boston	\$93,500
Beacon Hill	Beacon Hill Friends House	Beacon Hill Friends House, Inc.	\$9,680
Beacon Hill	Hill House Roof Restoration	Hill House, Inc.	\$50,133
Charlestown	Memorial Hall	Friends of Memorial Hall, Inc.	\$200,000
Dorchester	Columbia Crossing	Preservation of Affordable Housing, Inc. & Dorchester Bay Economic Development Corporation Inc.	\$400,000
Dorchester	First Haitian Baptist Church of Boston	First Haitian Baptist Church of Boston, Inc.	\$517,867
Dorchester	Humphreys Street Studios	HSS Artist Collective, Inc.	\$406,260
Dorchester	Second Church Dorchester - Steeple Restoration Phase 2	Second Church in Dorchester: A Church of the Nazarene	\$790,000
Downtown	Old Corner Bookstore Building	Historic Boston Inc.	\$500,000
Downtown	Tremont Temple Baptist	Tremont Temple Baptist Church	\$375,000
Fenway-Kenmore	Ruggles Baptist Church Restoration	Ruggles Street Baptist Church	\$550,000
Jamaica Plain	Hope Central Church	Hope Central Church	468,600
Roslindale	The Substation	Substation Community Supporters Inc.	\$365,695
Roxbury	Edward Everett Hale House	BENNU ARTS, LLC	\$575,000
Roxbury	Charles St. AME Church Restoration	Charles Street African Methodist Episcopal Church	\$495,499
Roxbury	Abbotsford - Phase 3 Restoration	National Center of Afro-American Artists Inc	\$495,605
Roxbury	Refuge Church Exterior Restoration	Refuge Church of Christ Inc.	\$203,616
Roxbury	130 Warren Street - Teen Empowerment Bldg	The Center for Teen Empowerment, Inc.	\$376,471


Roxbury	Christ Temple Church Structural Stabilization	Christ Temple Church of Personal Experience	\$575,000
South End	League of Women	League of Women for Community Service	\$711,392
South End	United South End Settlements	United South End Settlements	\$350,000
South End	Wally's Cafe	Walcott Family Trust	\$370,283
Roxbury	7 Kenilworth St (Historic Home Pilot Program)	7 Kenilworth St - Homeowner	\$137,500
		<b>TOTAL</b>	<b>\$9,603,843</b>

### Open Space and Recreational Use - 23 Projects

<u>NEIGHBORHOOD</u>	<u>PROJECT NAME</u>	<u>ORGANIZATION</u>	<u>RECOMMENDED AMOUNT</u>
Allston-Brighton	Chandler Pond Restoration Phase 1 - (BPRD)	City of Boston Parks and Recreation Department	\$275,000
Boston Harbor Islands	Camp Harbor View Campus Recreational Space	Camp Harbor View Foundation, Inc.	\$119,747
Charlestown	Little Mystic Channel Plaza	Mystic River Watershed Association, Inc.	\$202,500
Chinatown	Phillips Square Plaza	Boston Transportation Department	\$700,000
Chinatown	Chinatown Stream Fountain Repair	Rose Fitzgerald Kennedy Greenway Conservancy, Inc.	\$250,000
Citywide	Boston Open Space Acquisition Fund	City of Boston Parks and Recreation Department	\$1,000,000
Citywide	Emerald Necklace Tree Planting	Emerald Necklace Conservancy, Inc.	\$55,500
Dorchester	Holmes Innovation School Playground Project	City of Boston Public Schools	\$1,000,000
Dorchester	Savin Hill Wildlife Garden	Boston Food Forest Coalition, Inc.	\$101,198
Dorchester	Codman Burial Ground Park	Second Church in Dorchester: A Church of the Nazarene	\$385,000
East Boston	Mario Umana Academy Inclusive Play Space	City of Boston Public Schools	\$993,021
East Boston	Orient Heights Overlook Park - (BHA)	Boston Housing Authority Corporation	\$247,500
Jamaica Plain	Mildred C. Hailey -- Play Area & Plaza	Boston Housing Authority Corporation	\$500,000
Jamaica Plain	Youth Enrichment Services Headquarters Renovation	Youth Enrichment Services, Inc.	\$400,000
Mattapan	30-36 Mildred Ave Community Garden	Norfolk Design and Construction LLC	\$186,562
Roslindale	Archdale Family Development Park and Playground	Boston Housing Authority Corporation	\$695,620
Roxbury	Orchard Gardens K-8 Pilot School Playground Renovation	City of Boston Public Schools	\$970,000
Roxbury	Harriet Tubman Freedom Park	Mass Liberation Inc	\$323,577

Roxbury	E.L. Cooper Garden & Education Center	Edward L. Cooper Community Gardening and Education Center, Inc.	\$324,082
Roxbury	Lawson Park Redesign	City of Boston Parks and Recreation Department	\$696,740
Roxbury	Winthrop Playground - Basketball Scoreboard	City of Boston Parks and Recreation Department	\$26,400
South Boston	Christopher Lee - N St. Field Restoration	City of Boston Parks and Recreation Department	\$586,000
West End	WE Tree Boston Inc Restoring Thoreau Path	WE Tree Boston Inc.	\$27,500
		<b>TOTAL</b>	<b>\$10,065,947</b>

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY   
**ADAM CEDERBAUM  
CORPORATION COUNSEL**



City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu

03-11-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FORTY-FOUR THOUSAND ONE HUNDRED DOLLARS (**\$44,100.00**) in the form of a grant, Community Based Violence Intervention & Prevention Initiative (CVIPI), awarded by United States Department Of Justice, passed through the Boston Public Health Commission, to be administered by the Police Department.

The grant would fund BPD's ability to support the project with relevant crime data reporting and, if available, assign a BPD representative to participate with the CVIPI Planning/Advisory Committee.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Community Based Violence Intervention & Prevention Initiative (CVIPI) FUNDS, AWARDED BY United States Department Of Justice AND Boston Public Health Commission.

**WHEREAS**, the United States Department Of Justice and Boston Public Health Commission, are being petitioned for the issuance of funds to the Police Department; and

**WHEREAS**, the funds in the amount of FORTY-FOUR THOUSAND ONE HUNDRED DOLLARS (\$44,100.00) would fund BPD's ability to support the project with relevant crime data reporting and, if available, assign a BPD representative to participate with the CVIPI Planning/Advisory Committee. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department Of Justice, and Boston Public Health Commission' Community Based Violence Intervention & Prevention Initiative (CVIPI) award not to exceed the amount of FORTY-FOUR THOUSAND ONE HUNDRED DOLLARS (\$44,100.00).

**Docket #** \_\_\_\_\_

**In City Council Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by Adam Cederbaum  
Adam Cederbaum  
Corporation Counsel



City of Boston, Massachusetts  
Office of the Mayor  
**MICHELLE WU**

February 8, 2024

**TO THE CITY COUNCIL**

Dear Councilors:

I transmit herewith for your approval an Order approving the receipt of a Preservation Restriction on the Fowler-Clark Farm, 487 Norfolk Street, Boston, Massachusetts, 02126. The Fowler-Clark Farm has historic significance to the City, and the owner, Fowler-Clark LLC, has conveyed a historic preservation restriction on the exterior features of the buildings and site to Historic Boston, Inc., a local charitable corporation. Historic Boston will work to preserve the historic significance of the Fowler-Clark Farm pursuant to the preservation restriction.

I urge your Honorable Body to pass this Order, which approves the preservation restriction pursuant to G.L. c. 184, § 32, as expeditiously as possible to preserve and protect this significant farm in perpetuity and ensure that the historic character of the farm, specifically its exterior features retain their integrity.

Sincerely,

Michelle Wu  
Mayor of Boston



**CITY OF BOSTON**  
**IN CITY COUNCIL**

**AN ORDER ACCEPTING A PRESERVATION RESTRICTION ON FOWLER-CLARK FARM LOCATED AT 487 NORFOLK STREET, BOSTON, MASSACHUSETTS.**

WHEREAS: Pursuant to G.L. c. 184, § 31 to 33, the Boston Landmarks Commission acting for and on behalf of the City of Boston is authorized to create, impose, accept and enforce preservation restrictions for historically significant structures located in the city; and

WHEREAS: Fowler-Clark Farm located at 487 Norfolk Street, Boston, Massachusetts 02126 (the "Historically Significant Property") is a structure that is historically significant with respect to its architecture, associations, and/or archaeology and is therefore appropriate for preservation; and

WHEREAS: The owner of the Historically Significant Property, the Urban Farming Institute of Boston, Inc., has conveyed a historic preservation restriction to the exterior and interior elements of 487 Norfolk Street to Historic Boston, Inc., a charitable corporation exempt from taxation under Section 501(c)(3) of the Internal Revenue Code, by agreement, which is attached hereto (the "Preservation Restriction"); and

WHEREAS: The Massachusetts Historical Commission has approved the Preservation Restriction pursuant to G.L. c. 184, § 32 and the Boston Landmarks Commission, as the preservation planning agency of the City of Boston, has also approved the Preservation Restriction.

***NOW THEREFORE, be it ordained by the City of Boston as follows:***

**ORDERED:** That pursuant to G.L. c. 184, § 32, the Preservation Restriction on the Fowler-Clark Farm, 487 Norfolk Street, Boston, Massachusetts, as set forth in the attached instrument be, and the same hereby is, accepted.

**I HEREBY CERTIFY  
THE FORGOING, IF PASSED IN  
THE ABOVE FORM, WILL BE IN  
ACCORDANCE WITH LAW.**

BY \_\_\_\_\_

**ADAM CEDERBAUM  
CORPORATION COUNSEL**

KW





Office of the City Clerk

ALEX GEOURNTAS  
City Clerk

March 11, 2024

To The City Council

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of, February 28, 2024, viz.

**0143** Message and order that will authorize the Boston Transportation Department ("BTD") to enter into two contracts, with terms of up to 10 years, to deploy curbside electric vehicle ("EV") charging stations through a public/private partnership and at no cost to the City with a potential for revenue share. BTD has identified two vendors through the public procurement process that offer different models that address the distinct challenges to locate curbside EV charging,

**Approved by the Mayor March 4, 2024**

**0282** Message and order authorizing the City of Boston to accept and expend the amount of Ninety-Two Thousand Seven Hundred Thirty-Five Dollars and Fifty Cents (\$92,735.50) in the form of a grant, for the Federal FY23 Emergency Management Performance Grant, awarded by the Federal Emergency Management Agency, passed through the Massachusetts Emergency Management Agency, to be administered by the Office of Emergency Management (OEM). The grant will fund the enhancement of operational capacity at the Boston Emergency Operations Center (EOC) and promote the professional development of OEM.

**Approved by the Mayor March 4, 2024**

0283 Message and order authorizing the City of Boston to accept and expend the amount of Sixty-Five Thousand Dollars (\$65,000.00) in the form of a grant for the FY23 Community Mitigation, awarded by the Massachusetts Gaming Commission to be administered by the Police Department. The grant will fund investigations that are coordinated between the Boston Police Department Human Trafficking Unit and other law enforcement entities

**Approved by the Mayor March 4, 2024**

0344 Message and order authorizing the City of Boston to accept and expend the amount of Twenty-Three Thousand Four Hundred Dollars (\$23,400.00) in the form of a grant for the FY24 Municipal Road Safety, awarded by the United States Department of Transportation, passed through the MA Executive Office of Public Safety & Security, to be administered by the Police Department. The grant will fund high-visibility enforcement of motor vehicle laws, including but not limited to, speeding and aggressive driving, distracted driving, impaired driving and occupant protection.

**Approved by the Mayor March 4, 2024**

0387 Message and order authorizing the City of Boston to accept and expend the amount of Thirty-Seven Thousand Two Hundred Ninety-Three Dollars and Ninety-Nine Cents (\$37,293.99) in the form of a grant for the FY24 Firefighter Safety Equipment Grant, awarded by the Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the procurement of firefighter safety equipment.

**Approved by the Mayor March 4, 2024**

0388 Message and order authorizing the City of Boston to accept and expend the amount of Twenty Thousand Dollars (\$20,000.00) in the form of a grant, for the Simoni Foundation grant, awarded by the Frank R. and Elizabeth Simoni Foundation, to be administered by the Police Department. The grant will fund and support the work of the Homicide Unit.

**Approved by the Mayor March 4, 2024**

0389 Message and order authorizing the City of Boston to accept and expend the amount of Eleven Thousand Three Hundred Thirty Dollars (\$11,330.00) in the form of a grant for the MA State Police passed through FY23 Coverdell Formula Grant, awarded by the United States Department of Justice, passed through the Massachusetts State Police / Crime Laboratory, to be administered by the Fire Department. The grant will fund preparation and application process for laboratory accreditation.

**Approved by the Mayor March 4, 2024**

0390 Message and order authorizing the City of Boston to accept and expend the amount of Eight Thousand Dollars (\$8,000.00), in the form of a grant, for the FY23 National Violent Death Reporting System, awarded by the MA Department of Public Health to be administered by the Police Department. The grant will fund data collection by the Bureau of Investigation Services and the Drug Control Unit.

**Approved by the Mayor March 4, 2024**

0391 The Constable Bond of Ron Cobb having been duly approved by the Collector-Treasurer was received and approved under the usual terms and conditions

**Approved by the Mayor March 4, 2024**

Respectfully,



Alex Geourntas  
City Clerk



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

02-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of TWO MILLION TWO HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED FIFTY-TWO DOLLARS (**\$2,232,152.00**) in the form of a grant, Federal FY24 Title III-C Nutrition Services Program, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund nutrition services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY24 Title III-C Nutrition Services Program FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of TWO MILLION TWO HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED FIFTY-TWO DOLLARS (**\$2,232,152.00**) would fund nutrition services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY24 Title III-C Nutrition Services Program award not to exceed the amount of TWO MILLION TWO HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED FIFTY-TWO DOLLARS (**\$2,232,152.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Strong Women, Families, & Communities  
Erin Murphy, Chair

One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

March 11, 2024

Dear Councilors,

The following dockets were sponsored by the Administration and referred to the Committee on February 28, 2024:

*Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;*

*Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;*

*Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston;*

*Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

*Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston;*

*Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston; and*

*Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions.*

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**Summary of Legislation:**

*Docket #0376, authorizes the City to accept and expend \$2,232,152.00 in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0379 authorizes the City to accept and expend \$1,038,243.00 in the form of a grant for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0380 authorizes the City to accept and expend \$530,999.00 in the form of a grant for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0382 authorizes the City to accept and expend \$461,143.00 in the form of a grant for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0383 authorizes the City to accept and expend \$177,271.00 in the form of a grant for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health*

and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the *Age Strong Commission*.

**Docket #0384** authorizes the City to accept and expend **\$150,000.00** in the form of a grant, for the *Age Strong Universal Fund*, awarded by the Donor Group to be administered by the *Age Strong Commission*.

**Docket #0386** authorizes the City to accept and expend **\$84,058.00** in the form of a grant, for the *Federal FY24 Title III-D Disease Prevention & Health Promotion*, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the *Age Strong Commission*.

The grants total over **\$4.5 million** from federal and state sources and will cover the period from October 2023 through September 2024 (Federal Fiscal Year 2024). The proposed grants fund a variety of services for seniors including nutrition programs, caregiver support, and health promotion.

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**Information Gathered at the Hearing:**

The Committee held a hearing on Thursday, March 7, 2024. The Chair was joined by Vice Chair, Councilor Liz Breadon; Council President Louijeune; Councilor Flynn; Councilor FitzGerald and received an absence letter from Councilor Weber.

Emily Shea, Age Strong Commissioner; Myles Gerraty, Senior Director of Finance and Administration, Age Strong Commission; and Melissa Carlson, Deputy Commissioner and Senior Director of Programs and Partnerships, Age Strong Commission, testified on behalf of the Administration.

The Administration explained that the City of Boston receives grants of this kind as a federally designated “area agency on aging,” under the Older Americans Act.

The Administration testified as to the City’s specific responsibilities tied to the grant funding, including working closely with the State Executive Office of Elder Affairs to conduct needs assessments for individuals over 60 years old in Boston every four years. It was explained that the information gathered is used to create the area plan, which contributes to a statewide plan for older people in Massachusetts. The Administration highlighted the importance of community partners funded through Title III funding and emphasized the careful monitoring of grant spending to ensure that community partners receive the necessary support to fulfill their commitments for the well-being of older adults in the community.

The Administration elaborated on the grant funding sources explaining that Title III is a section of the Older Americans Act that encompasses various funding categories that are distributed to “area agencies on aging” across the country to provide specific services. The funding categories include: Title III A, which covers administrative expenses related to aging services; Title III B,



which allows for flexibility in funding local needs within specified categories, emphasizing support services; Title III C, which supports congregate meal sites for older adults, known as community cafes in Boston; Title III D which funds evidence-based healthy aging programs; Title III E which supports the Family Caregiver Program, including the Caregiver Solutions Program at Boston Senior Home Care and the Grandparents Raising Grandchildren Program through MSPCC. Further, the Administration explained the Ombudsman Program, under Title III, which focuses on Long-Term Care Ombudsman services.

Councilors asked questions to understand how the funds will be used and how programming reaches diverse groups of seniors across all neighborhoods in the City. The Committee and the Administration expressed future and continued opportunities to provide essential services for aging residents like educational programs to prevent and avoid scams, social opportunities, affordable food and living options, and the possibility of expanding shuttle service to grocery stores. Councilors expressed support for the grants and appreciation for the work of the Age Strong Commission.

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**Recommended Action:**

The Chair of the Committee on Strong Women, Families, & Communities, to which the following was referred:

***Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;***

***Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;***

***Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston;***

***Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars***

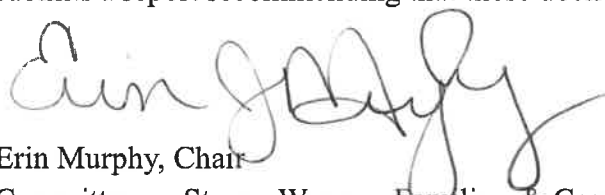
*(\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

*Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston;*

*Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston; and*

*Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions,*

submits a report recommending that these dockets ought to pass.



Erin Murphy, Chair  
Committee on Strong Women, Families, & Communities



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

02-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION THIRTY-EIGHT THOUSAND TWO HUNDRED FORTY-THREE DOLLARS (**\$1,038,243.00**) in the form of a grant, Federal FY24 Title III-B Supportive Services, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund home-based support services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY24 Title III-B Supportive Services FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of ONE MILLION THIRTY-EIGHT THOUSAND TWO HUNDRED FORTY-THREE DOLLARS (**\$1,038,243.00**) would fund home-based support services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY24 Title III-B Supportive Services award not to exceed the amount of ONE MILLION THIRTY-EIGHT THOUSAND TWO HUNDRED FORTY-THREE DOLLARS (**\$1,038,243.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Strong Women, Families, & Communities  
Erin Murphy, Chair

One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

March 11, 2024

Dear Councilors,

The following dockets were sponsored by the Administration and referred to the Committee on February 28, 2024:

*Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;*

*Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;*

*Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston;*

*Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

*Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston;*

*Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston; and*

*Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions.*

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**Summary of Legislation:**

*Docket #0376, authorizes the City to accept and expend \$2,232,152.00 in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0379 authorizes the City to accept and expend \$1,038,243.00 in the form of a grant for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0380 authorizes the City to accept and expend \$530,999.00 in the form of a grant for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0382 authorizes the City to accept and expend \$461,143.00 in the form of a grant for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0383 authorizes the City to accept and expend \$177,271.00 in the form of a grant for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health*

and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the *Age Strong Commission*.

**Docket #0384** authorizes the City to accept and expend **\$150,000.00** in the form of a grant, for the *Age Strong Universal Fund*, awarded by the Donor Group to be administered by the *Age Strong Commission*.

**Docket #0386** authorizes the City to accept and expend **\$84,058.00** in the form of a grant, for the *Federal FY24 Title III-D Disease Prevention & Health Promotion*, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the *Age Strong Commission*.

The grants total over **\$4.5 million** from federal and state sources and will cover the period from October 2023 through September 2024 (Federal Fiscal Year 2024). The proposed grants fund a variety of services for seniors including nutrition programs, caregiver support, and health promotion.

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**Information Gathered at the Hearing:**

The Committee held a hearing on Thursday, March 7, 2024. The Chair was joined by Vice Chair, Councilor Liz Breadon; Council President Louijeune; Councilor Flynn; Councilor FitzGerald and received an absence letter from Councilor Weber.

Emily Shea, Age Strong Commissioner; Myles Gerraty, Senior Director of Finance and Administration, Age Strong Commission; and Melissa Carlson, Deputy Commissioner and Senior Director of Programs and Partnerships, Age Strong Commission, testified on behalf of the Administration.

The Administration explained that the City of Boston receives grants of this kind as a federally designated “area agency on aging,” under the Older Americans Act.

The Administration testified as to the City’s specific responsibilities tied to the grant funding, including working closely with the State Executive Office of Elder Affairs to conduct needs assessments for individuals over 60 years old in Boston every four years. It was explained that the information gathered is used to create the area plan, which contributes to a statewide plan for older people in Massachusetts. The Administration highlighted the importance of community partners funded through Title III funding and emphasized the careful monitoring of grant spending to ensure that community partners receive the necessary support to fulfill their commitments for the well-being of older adults in the community.

The Administration elaborated on the grant funding sources explaining that Title III is a section of the Older Americans Act that encompasses various funding categories that are distributed to “area agencies on aging” across the country to provide specific services. The funding categories include: Title III A, which covers administrative expenses related to aging services; Title III B,

which allows for flexibility in funding local needs within specified categories, emphasizing support services; Title III C, which supports congregate meal sites for older adults, known as community cafes in Boston; Title III D which funds evidence-based healthy aging programs; Title III E which supports the Family Caregiver Program, including the Caregiver Solutions Program at Boston Senior Home Care and the Grandparents Raising Grandchildren Program through MSPCC. Further, the Administration explained the Ombudsman Program, under Title III, which focuses on Long-Term Care Ombudsman services.

Councilors asked questions to understand how the funds will be used and how programming reaches diverse groups of seniors across all neighborhoods in the City. The Committee and the Administration expressed future and continued opportunities to provide essential services for aging residents like educational programs to prevent and avoid scams, social opportunities, affordable food and living options, and the possibility of expanding shuttle service to grocery stores. Councilors expressed support for the grants and appreciation for the work of the Age Strong Commission.

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**Recommended Action:**

The Chair of the Committee on Strong Women, Families, & Communities, to which the following was referred:

*Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;*

*Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;*

*Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston;*

*Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars*



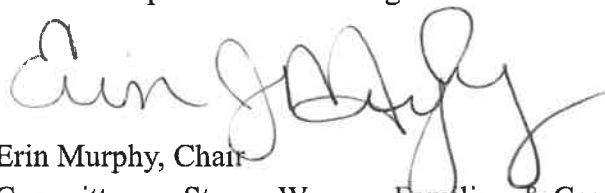
*(\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

*Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston;*

*Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston; and*

*Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions,*

submits a report recommending that these dockets ought to pass.



Erin Murphy, Chair  
Committee on Strong Women, Families, & Communities



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

02-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIVE HUNDRED THIRTY THOUSAND NINE HUNDRED NINETY-NINE DOLLARS **(\$530,999.00)** in the form of a grant, Federal FY24 Title III-E Family Caregiver Support Program, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund Caregiver Services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY24 Title III-E Family Caregiver Support Program FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of FIVE HUNDRED THIRTY THOUSAND NINE HUNDRED NINETY-NINE DOLLARS (**\$530,999.00**) would fund Caregiver Services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY24 Title III-E Family Caregiver Support Program award not to exceed the amount of FIVE HUNDRED THIRTY THOUSAND NINE HUNDRED NINETY-NINE DOLLARS (**\$530,999.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Strong Women, Families, & Communities  
Erin Murphy, Chair

One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

March 11, 2024

Dear Councilors,

The following dockets were sponsored by the Administration and referred to the Committee on February 28, 2024:

*Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;*

*Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;*

*Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston;*

*Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

*Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston;*

*Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston; and*

*Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions.*

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**Summary of Legislation:**

*Docket #0376, authorizes the City to accept and expend \$2,232,152.00 in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0379 authorizes the City to accept and expend \$1,038,243.00 in the form of a grant for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0380 authorizes the City to accept and expend \$530,999.00 in the form of a grant for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0382 authorizes the City to accept and expend \$461,143.00 in the form of a grant for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0383 authorizes the City to accept and expend \$177,271.00 in the form of a grant for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health*

and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the *Age Strong Commission*.

**Docket #0384** authorizes the City to accept and expend **\$150,000.00** in the form of a grant, for the *Age Strong Universal Fund*, awarded by the Donor Group to be administered by the *Age Strong Commission*.

**Docket #0386** authorizes the City to accept and expend **\$84,058.00** in the form of a grant, for the *Federal FY24 Title III-D Disease Prevention & Health Promotion*, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the *Age Strong Commission*.

The grants total over **\$4.5 million** from federal and state sources and will cover the period from October 2023 through September 2024 (Federal Fiscal Year 2024). The proposed grants fund a variety of services for seniors including nutrition programs, caregiver support, and health promotion.

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**Information Gathered at the Hearing:**

The Committee held a hearing on Thursday, March 7, 2024. The Chair was joined by Vice Chair, Councilor Liz Breadon; Council President Louijeune; Councilor Flynn; Councilor FitzGerald and received an absence letter from Councilor Weber.

Emily Shea, Age Strong Commissioner; Myles Gerraty, Senior Director of Finance and Administration, Age Strong Commission; and Melissa Carlson, Deputy Commissioner and Senior Director of Programs and Partnerships, Age Strong Commission, testified on behalf of the Administration.

The Administration explained that the City of Boston receives grants of this kind as a federally designated “area agency on aging,” under the Older Americans Act.

The Administration testified as to the City’s specific responsibilities tied to the grant funding, including working closely with the State Executive Office of Elder Affairs to conduct needs assessments for individuals over 60 years old in Boston every four years. It was explained that the information gathered is used to create the area plan, which contributes to a statewide plan for older people in Massachusetts. The Administration highlighted the importance of community partners funded through Title III funding and emphasized the careful monitoring of grant spending to ensure that community partners receive the necessary support to fulfill their commitments for the well-being of older adults in the community.

The Administration elaborated on the grant funding sources explaining that Title III is a section of the Older Americans Act that encompasses various funding categories that are distributed to “area agencies on aging” across the country to provide specific services. The funding categories include: Title III A, which covers administrative expenses related to aging services; Title III B,

which allows for flexibility in funding local needs within specified categories, emphasizing support services; Title III C, which supports congregate meal sites for older adults, known as community cafes in Boston; Title III D which funds evidence-based healthy aging programs; Title III E which supports the Family Caregiver Program, including the Caregiver Solutions Program at Boston Senior Home Care and the Grandparents Raising Grandchildren Program through MSPCC. Further, the Administration explained the Ombudsman Program, under Title III, which focuses on Long-Term Care Ombudsman services.

Councilors asked questions to understand how the funds will be used and how programming reaches diverse groups of seniors across all neighborhoods in the City. The Committee and the Administration expressed future and continued opportunities to provide essential services for aging residents like educational programs to prevent and avoid scams, social opportunities, affordable food and living options, and the possibility of expanding shuttle service to grocery stores. Councilors expressed support for the grants and appreciation for the work of the Age Strong Commission.

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**Recommended Action:**

The Chair of the Committee on Strong Women, Families, & Communities, to which the following was referred:

*Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;*

*Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;*

*Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston;*

*Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars*

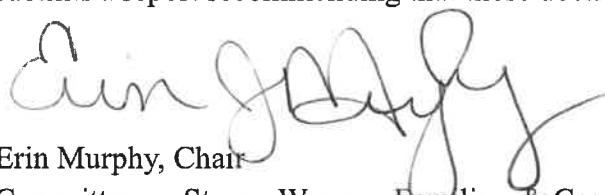
*(\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

*Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston;*

*Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston; and*

*Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions,*

submits a report recommending that these dockets ought to pass.



Erin Murphy, Chair  
Committee on Strong Women, Families, & Communities





**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

02-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR HUNDRED SIXTY-ONE THOUSAND ONE HUNDRED FORTY-THREE DOLLARS (**\$461,143.00**) in the form of a grant, Federal FY24 Title III-A Administration, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund costs for administration of Title III programs.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY24 Title III-A Administration FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of FOUR HUNDRED SIXTY-ONE THOUSAND ONE HUNDRED FORTY-THREE DOLLARS (**\$461,143.00**) would fund costs for administration of Title III programs. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY24 Title III-A Administration award not to exceed the amount of FOUR HUNDRED SIXTY-ONE THOUSAND ONE HUNDRED FORTY-THREE DOLLARS (**\$461,143.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Strong Women, Families, & Communities  
Erin Murphy, Chair

One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

March 11, 2024

Dear Councilors,

The following dockets were sponsored by the Administration and referred to the Committee on February 28, 2024:

*Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;*

*Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;*

*Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston;*

*Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

*Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston;*

*Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston; and*

*Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions.*

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**Summary of Legislation:**

*Docket #0376, authorizes the City to accept and expend \$2,232,152.00 in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0379 authorizes the City to accept and expend \$1,038,243.00 in the form of a grant for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0380 authorizes the City to accept and expend \$530,999.00 in the form of a grant for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0382 authorizes the City to accept and expend \$461,143.00 in the form of a grant for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0383 authorizes the City to accept and expend \$177,271.00 in the form of a grant for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health*

and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the *Age Strong Commission*.

**Docket #0384** authorizes the City to accept and expend **\$150,000.00** in the form of a grant, for the *Age Strong Universal Fund*, awarded by the Donor Group to be administered by the *Age Strong Commission*.

**Docket #0386** authorizes the City to accept and expend **\$84,058.00** in the form of a grant, for the *Federal FY24 Title III-D Disease Prevention & Health Promotion*, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the *Age Strong Commission*.

The grants total over **\$4.5 million** from federal and state sources and will cover the period from October 2023 through September 2024 (Federal Fiscal Year 2024). The proposed grants fund a variety of services for seniors including nutrition programs, caregiver support, and health promotion.

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**Information Gathered at the Hearing:**

The Committee held a hearing on Thursday, March 7, 2024. The Chair was joined by Vice Chair, Councilor Liz Breadon; Council President Louijeune; Councilor Flynn; Councilor FitzGerald and received an absence letter from Councilor Weber.

Emily Shea, Age Strong Commissioner; Myles Gerraty, Senior Director of Finance and Administration, Age Strong Commission; and Melissa Carlson, Deputy Commissioner and Senior Director of Programs and Partnerships, Age Strong Commission, testified on behalf of the Administration.

The Administration explained that the City of Boston receives grants of this kind as a federally designated “area agency on aging,” under the Older Americans Act.

The Administration testified as to the City’s specific responsibilities tied to the grant funding, including working closely with the State Executive Office of Elder Affairs to conduct needs assessments for individuals over 60 years old in Boston every four years. It was explained that the information gathered is used to create the area plan, which contributes to a statewide plan for older people in Massachusetts. The Administration highlighted the importance of community partners funded through Title III funding and emphasized the careful monitoring of grant spending to ensure that community partners receive the necessary support to fulfill their commitments for the well-being of older adults in the community.

The Administration elaborated on the grant funding sources explaining that Title III is a section of the Older Americans Act that encompasses various funding categories that are distributed to “area agencies on aging” across the country to provide specific services. The funding categories include: Title III A, which covers administrative expenses related to aging services; Title III B,

which allows for flexibility in funding local needs within specified categories, emphasizing support services; Title III C, which supports congregate meal sites for older adults, known as community cafes in Boston; Title III D which funds evidence-based healthy aging programs; Title III E which supports the Family Caregiver Program, including the Caregiver Solutions Program at Boston Senior Home Care and the Grandparents Raising Grandchildren Program through MSPCC. Further, the Administration explained the Ombudsman Program, under Title III, which focuses on Long-Term Care Ombudsman services.

Councilors asked questions to understand how the funds will be used and how programming reaches diverse groups of seniors across all neighborhoods in the City. The Committee and the Administration expressed future and continued opportunities to provide essential services for aging residents like educational programs to prevent and avoid scams, social opportunities, affordable food and living options, and the possibility of expanding shuttle service to grocery stores. Councilors expressed support for the grants and appreciation for the work of the Age Strong Commission.

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**Recommended Action:**

The Chair of the Committee on Strong Women, Families, & Communities, to which the following was referred:

*Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;*

*Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;*

*Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston;*

*Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars*

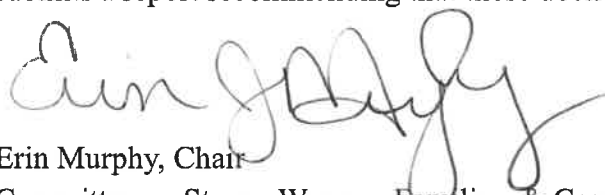
*(\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

*Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston;*

*Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston; and*

*Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions,*

submits a report recommending that these dockets ought to pass.



Erin Murphy, Chair  
Committee on Strong Women, Families, & Communities



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

02-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED SEVENTY-ONE DOLLARS (**\$177,271.00**) in the form of a grant, Federal FY24 Title III - Ombudsman Program, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund consumer protection programs to improve long-term services for older adults in the City of Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston





## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY24 Title III - Ombudsman Program FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED SEVENTY-ONE DOLLARS (**\$177,271.00**) would fund consumer protection programs to improve long-term services for older adults in the City of Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY24 Title III - Ombudsman Program award not to exceed the amount of ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED SEVENTY-ONE DOLLARS (**\$177,271.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel



# BOSTON CITY COUNCIL

Committee on Strong Women, Families, & Communities  
Erin Murphy, Chair

One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

March 11, 2024

Dear Councilors,

The following dockets were sponsored by the Administration and referred to the Committee on February 28, 2024:

*Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;*

*Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;*

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*Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

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**Summary of Legislation:**

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**Information Gathered at the Hearing:**

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The Administration explained that the City of Boston receives grants of this kind as a federally designated “area agency on aging,” under the Older Americans Act.

The Administration testified as to the City’s specific responsibilities tied to the grant funding, including working closely with the State Executive Office of Elder Affairs to conduct needs assessments for individuals over 60 years old in Boston every four years. It was explained that the information gathered is used to create the area plan, which contributes to a statewide plan for older people in Massachusetts. The Administration highlighted the importance of community partners funded through Title III funding and emphasized the careful monitoring of grant spending to ensure that community partners receive the necessary support to fulfill their commitments for the well-being of older adults in the community.

The Administration elaborated on the grant funding sources explaining that Title III is a section of the Older Americans Act that encompasses various funding categories that are distributed to “area agencies on aging” across the country to provide specific services. The funding categories include: Title III A, which covers administrative expenses related to aging services; Title III B,

which allows for flexibility in funding local needs within specified categories, emphasizing support services; Title III C, which supports congregate meal sites for older adults, known as community cafes in Boston; Title III D which funds evidence-based healthy aging programs; Title III E which supports the Family Caregiver Program, including the Caregiver Solutions Program at Boston Senior Home Care and the Grandparents Raising Grandchildren Program through MSPCC. Further, the Administration explained the Ombudsman Program, under Title III, which focuses on Long-Term Care Ombudsman services.

Councilors asked questions to understand how the funds will be used and how programming reaches diverse groups of seniors across all neighborhoods in the City. The Committee and the Administration expressed future and continued opportunities to provide essential services for aging residents like educational programs to prevent and avoid scams, social opportunities, affordable food and living options, and the possibility of expanding shuttle service to grocery stores. Councilors expressed support for the grants and appreciation for the work of the Age Strong Commission.

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**Recommended Action:**

The Chair of the Committee on Strong Women, Families, & Communities, to which the following was referred:

*Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;*

*Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;*

*Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston;*

*Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars*

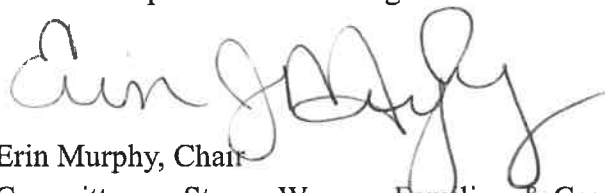
*(\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

*Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston;*

*Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston; and*

*Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions,*

submits a report recommending that these dockets ought to pass.



Erin Murphy, Chair  
Committee on Strong Women, Families, & Communities



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

02-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE HUNDRED FIFTY THOUSAND DOLLARS (**\$150,000.00**) in the form of a grant, Age Strong Universal Fund, awarded by Donor Group to be administered by the Age Strong Commission.

The grant would fund senior center programs and services for older adults in Boston.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Age Strong Universal Fund FUNDS, AWARDED BY Donor Group.

**WHEREAS**, the Donor Group, is being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of ONE HUNDRED FIFTY THOUSAND DOLLARS (**\$150,000.00**) would fund senior center programs and services for older adults in Boston. Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the Donor Group, Age Strong Universal Fund award not to exceed the amount of ONE HUNDRED FIFTY THOUSAND DOLLARS (**\$150,000.00**).

**Docket #** \_\_\_\_\_

**In City Council Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by Adam Cederbaum

Adam Cederbaum  
Corporation Counsel





# BOSTON CITY COUNCIL

Committee on Strong Women, Families, & Communities  
Erin Murphy, Chair

One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## REPORT OF COMMITTEE CHAIR

March 11, 2024

Dear Councilors,

The following dockets were sponsored by the Administration and referred to the Committee on February 28, 2024:

*Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;*

*Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;*

*Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston;*

*Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

*Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston;*

*Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston; and*

*Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions.*

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**Summary of Legislation:**

*Docket #0376, authorizes the City to accept and expend \$2,232,152.00 in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0379 authorizes the City to accept and expend \$1,038,243.00 in the form of a grant for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0380 authorizes the City to accept and expend \$530,999.00 in the form of a grant for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0382 authorizes the City to accept and expend \$461,143.00 in the form of a grant for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.*

*Docket #0383 authorizes the City to accept and expend \$177,271.00 in the form of a grant for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health*

and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the *Age Strong Commission*.

**Docket #0384** authorizes the City to accept and expend **\$150,000.00** in the form of a grant, for the *Age Strong Universal Fund*, awarded by the Donor Group to be administered by the *Age Strong Commission*.

**Docket #0386** authorizes the City to accept and expend **\$84,058.00** in the form of a grant, for the *Federal FY24 Title III-D Disease Prevention & Health Promotion*, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the *Age Strong Commission*.

The grants total over **\$4.5 million** from federal and state sources and will cover the period from October 2023 through September 2024 (Federal Fiscal Year 2024). The proposed grants fund a variety of services for seniors including nutrition programs, caregiver support, and health promotion.

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**Information Gathered at the Hearing:**

The Committee held a hearing on Thursday, March 7, 2024. The Chair was joined by Vice Chair, Councilor Liz Breadon; Council President Louijeune; Councilor Flynn; Councilor FitzGerald and received an absence letter from Councilor Weber.

Emily Shea, Age Strong Commissioner; Myles Gerraty, Senior Director of Finance and Administration, Age Strong Commission; and Melissa Carlson, Deputy Commissioner and Senior Director of Programs and Partnerships, Age Strong Commission, testified on behalf of the Administration.

The Administration explained that the City of Boston receives grants of this kind as a federally designated “area agency on aging,” under the Older Americans Act.

The Administration testified as to the City’s specific responsibilities tied to the grant funding, including working closely with the State Executive Office of Elder Affairs to conduct needs assessments for individuals over 60 years old in Boston every four years. It was explained that the information gathered is used to create the area plan, which contributes to a statewide plan for older people in Massachusetts. The Administration highlighted the importance of community partners funded through Title III funding and emphasized the careful monitoring of grant spending to ensure that community partners receive the necessary support to fulfill their commitments for the well-being of older adults in the community.

The Administration elaborated on the grant funding sources explaining that Title III is a section of the Older Americans Act that encompasses various funding categories that are distributed to “area agencies on aging” across the country to provide specific services. The funding categories include: Title III A, which covers administrative expenses related to aging services; Title III B,

which allows for flexibility in funding local needs within specified categories, emphasizing support services; Title III C, which supports congregate meal sites for older adults, known as community cafes in Boston; Title III D which funds evidence-based healthy aging programs; Title III E which supports the Family Caregiver Program, including the Caregiver Solutions Program at Boston Senior Home Care and the Grandparents Raising Grandchildren Program through MSPCC. Further, the Administration explained the Ombudsman Program, under Title III, which focuses on Long-Term Care Ombudsman services.

Councilors asked questions to understand how the funds will be used and how programming reaches diverse groups of seniors across all neighborhoods in the City. The Committee and the Administration expressed future and continued opportunities to provide essential services for aging residents like educational programs to prevent and avoid scams, social opportunities, affordable food and living options, and the possibility of expanding shuttle service to grocery stores. Councilors expressed support for the grants and appreciation for the work of the Age Strong Commission.

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**Recommended Action:**

The Chair of the Committee on Strong Women, Families, & Communities, to which the following was referred:

*Docket #0376, Message and order authorizing the City of Boston to accept and expend the amount Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston;*

*Docket #0379 Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston;*

*Docket #0380 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston;*

*Docket #0382 Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars*

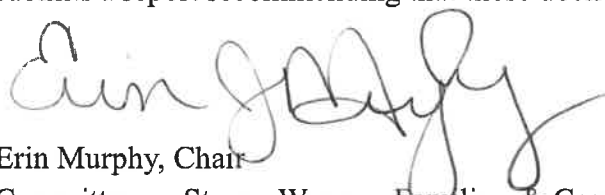
*(\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs;*

*Docket #0383 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III- Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston;*

*Docket #0384 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston; and*

*Docket #0386 Message and order authorizing the City of Boston to accept and expend the amount Eighty-Four Thousand Fifty-Eighty Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions,*

submits a report recommending that these dockets ought to pass.



Erin Murphy, Chair  
Committee on Strong Women, Families, & Communities



**City Of Boston • Massachusetts  
Office of the Mayor  
Michelle Wu**

02-26-2024

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of EIGHTY-FOUR THOUSAND FIFTY-EIGHT DOLLARS (**\$84,058.00**) in the form of a grant, Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission.

The grant would fund services that assist older adults in Boston to prevent illness and manage chronic conditions

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu  
Mayor of Boston



## City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** Federal FY24 Title III-D Disease Prevention & Health Promotion FUNDS, AWARDED BY U.S. Department of Health and Human Services AND MA Executive Office of Elder Affairs.

**WHEREAS**, the U.S. Department of Health and Human Services and MA Executive Office of Elder Affairs, are being petitioned for the issuance of funds to the Age Strong Commission; and

**WHEREAS**, the funds in the amount of EIGHTY-FOUR THOUSAND FIFTY-EIGHT DOLLARS (**\$84,058.00**) would fund services that assist older adults in Boston to prevent illness and manage chronic conditions Therefore be it

**ORDERED:** that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the U.S. Department of Health and Human Services, and MA Executive Office of Elder Affairs' Federal FY24 Title III-D Disease Prevention & Health Promotion award not to exceed the amount of EIGHTY-FOUR THOUSAND FIFTY-EIGHT DOLLARS (**\$84,058.00**).

**Docket #** \_\_\_\_\_

**In City Council  
Passed** \_\_\_\_\_

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Mayor**

**Approved** \_\_\_\_\_

I hereby certify that  
the foregoing, if passed in  
the above form, will be in  
accordance with law.

by *Adam Cederbaum*

Adam Cederbaum  
Corporation Counsel

OFFERED BY COUNCILORS ERIN MURPHY, BENJAMIN WEBBER, TANIA FERNANDES ANDERSON, BREADON, COLETTA, DURKAN, AND SANTANA



## CITY OF BOSTON IN CITY COUNCIL

HEARING ORDER RECLAIMING THE REGGIE LEWIS  
TRACK AND ATHLETIC CENTER FOR OUR BOSTON  
PUBLIC SCHOOL ATHLETES

**WHEREAS**, The Reggie Lewis Track and Athletic Center is dedicated to Massachusetts public high schools track and field meets and practices. The “Reggie” is located in Roxbury, and regarded as one of the premiere athletic facilities in the Northeastern United States.; *and*

**WHEREAS**, When the Center opened in 1995 there was an understanding with the Boston Redevelopment Authority and the state that the Boston community would benefit first, before surrounding suburbs did.; *and*

**WHEREAS**, As the years have passed, the ability for Boston Public School student-athletes to have access to optimal practice times has eroded. Practice time on the track has increasingly been awarded to suburban track teams at the expense of BPS student-athletes who can’t access the track during the times made available to them.; *and*

**WHEREAS**, Boston Public School student-athletes are offered practice times from 2:30pm-3:30pm, and unfortunately many of our schools dismiss too late to get to the “Reggie” in time. There is also no access to practice busses to transport our student-athletes there even if they were able to arrive on time.; *and*

**WHEREAS**, Dorchester TechBoston Academy indoor track team practices by running through the hallways, up and down the stairwells and through doorways. There are other BPS schools that have to do the same thing.; **NOW, THEREFORE, BE IT**

**RESOLVED**: That the appropriate committee of the Boston City Council holds a hearing to discuss. Representatives from the Boston Public School’s Athletic Department, Reggie Lewis Center, community advocates, and the public, will be invited to testify.

Filed in Council on: January 24, 2024



OFFERED BY COUNCILORS ERIN MURPHY, COLETTA,  
DURKAN, FITZGERALD, FLYNN, PEPÉN, SANTANA, WEBER,  
WORRELL, AND LOUIJEUNE



# CITY OF BOSTON

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IN THE YEAR TWO THOUSAND TWENTY-FOUR

ORDER FOR A HEARING TO DISCUSS THE RESULTS OF  
LAST YEAR'S YOUTH SUMMER JOBS PROGRAMS AND  
PREPARE FOR THIS SUMMER

**WHEREAS,** The City, through the Department of Youth Engagement and Employment (DYEE) SuccessLink Employment Program, offered approximately 7,000 job opportunities for Boston youth last summer; *and*

**WHEREAS,** The commitment to providing employment during the summer months to our youth is crucial for strong families and communities. Summer jobs promote confidence, skill building, networking, self-management, relationship skills, responsible decision making and income; *and*

**WHEREAS,** A grant funding component was added that expanded the job opportunities by partnering with organizations to increase the diversity and quality of workforce development opportunities for the young people of Boston; *and*

**WHEREAS,** Too many of the City's Youth Summer Jobs go unfilled, despite the fact that there are many youth, and families looking for employment for their teen children, and the data shows that when we offer our disadvantaged youth, vulnerable youth, and youth with identified risk barriers access to employment opportunities it may help them to develop a wide range of beneficial attributes, such as the capacity to take responsibility, develop time-management skills, overcome shyness with adults, relationship skills, and handle money; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to discuss the community and family benefits, and the successes and challenges of last summer. Representatives from the Mayor's office of Youth Employment and Oppoportunities, Office for Youth Engagement and Advancement, Advisor for Youth and Schools under the Boston's Children's Cabinet, and other interested parties shall be invited to attend.

Filed on: February 28, 2024

OFFERED BY COUNCILORS GABRIELA COLETTA, JULIA MEJIA, BREADON, DURKAN, FERNANDES ANDERSON, FITZGERALD, MURPHY, PEPÉN, SANTANA, WORRELL, AND LOUIJEUNE



## CITY OF BOSTON IN CITY COUNCIL

### AN ORDINANCE ESTABLISHING STREET FOOD ENTERPRISES IN THE CITY OF BOSTON MUNICIPAL CODE BY INSERTING CHAPTER 17, SECTION 22, PERMITTING AND REGULATION OF NON-MOTORIZED STREET FOOD CARTS

**WHEREAS,** Boston is rich with cultures that bring various cuisines and customs from regions around the world. It is also a city that prides itself on empowering various communities with business opportunities to all who seek them regardless of income, immigrant status, or ability; and

**WHEREAS,** Street vending is the oldest informal version of commerce. Vendors can be found across our city outside of TD Garden or Fenway Park on game days and all over Faneuil Hall, but many struggle to navigate municipal bureaucracy, access the permits and understand the process to legally vend their food and beverages; and

**WHEREAS,** Large cities across the country like Washington D.C, Los Angeles, and New York, have a framework Boston can mirror to create street entrepreneurship opportunities for those seeking to start a small business enterprise, but do not have the means to invest in a food truck let alone a brick and mortar; and

**WHEREAS,** Residents resort to establishing street food carts largely out of survival or because they are unable to navigate the local bureaucracy without the help of an attorney or because they speak a language other than English; and

**WHEREAS,** We have the opportunity to close this gap by simplifying and expediting the permitting process, lowering the costs of licenses and fines, and ensure Boston residents are not further criminalized for attempting to make a living from their culinary talents; and

**WHEREAS,** Earlier this year, Washington D.C.'s Council unanimously passed legislation overhauling the District's street vendor regulations in predetermined zones while providing opportunities for street vendors themselves to self-govern the sidewalks where they conduct business; and

**WHEREAS,** Currently, there is no section in the Boston Municipal Code that outlines permitting and regulations for non-motorized street food carts. Codifying this section in the code, is the first step to ensuring our city can provide adequate

resources, simplified processes, and an understanding of the laws and regulations vendors must abide by to protect street food cart entrepreneurs and their clients; and

**WHEREAS** Inserting Chapter 17, Section 17-22, Permitting and Regulation of Non-Motorized Street Food Carts will allow Bostonians who cannot afford a brick and mortar or food truck to establish a food cart business anywhere across our city, and create greater accessibility in understanding of the permitting process. Thus, the City of Boston will develop more opportunities for entrepreneurs, expand access to cultural foods and beverages, and provide a branch towards upper economic mobility; **NOW, THEREFORE BE IT**

***Be it ordained by the City Council of Boston as follows:***

Section 1.

The City of Boston Municipal Code, Chapter 17, Section 17-22, Permitting and Regulation of Non-Motorized Street Food Carts, is hereby amended by inserting the following provisions:

17-22 PERMITTING AND REGULATION OF NON-MOTORIZED STREET FOOD CARTS.

17-22.1 Definitions.

When used in this section, unless the context otherwise requires, the following terms shall have the following meanings:

Commissioner shall mean the Commissioner of Public Works of the City of Boston or their designee.

The Committee shall mean the Commissioner, the Director of Small Business, and the Departments, as defined.

Departments shall mean Public Works Department, Boston Transportation Department, the Inspectional Services Department, the Office of Economic Opportunities and Inclusion, the Boston Fire Department, and the Director of Small Business, all of the City of Boston.

Food establishment shall mean a business operation that stores, prepares, packages, serves, vends or otherwise provides food for human consumption as set forth in the State Sanitary Code 105 CMR 590.002.

Non-motorized street food cart shall mean a food establishment that is located upon a mobile kitchen operated by people rather than electric or gas power where food or beverage is cooked, prepared and served for individual portion service; provided however that non-motorized street food cart shall not be considered a food service establishment for the purposes of CBC 18-1.6(39).

(Ord. 2011 c. 5)

17-22.2 Scope.

- a. The provisions of this section shall apply to non-motorized, street food cart operations engaged in the business of preparing and distributing food or beverage with or without charge from non-motorized, street food cart on or in public, private or restricted spaces. This section shall not apply to canteen, coffee, or ice cream non-motorized carts that move from place to place and are stationary in the same location for no more than thirty (30) minutes at a time or food vending push carts and stands.
- b. The provisions of this section shall not apply to non-motorized carts that receive a temporary event permit issued by the Public Works Department.

(Ord. 2011 c. 5)

17-22.3 Non-motorized Street Food Cart Committee.

- a. There shall be within the City of Boston a Non-motorized Street Food Carts Committee consisting of the Public Works Department, Boston Transportation Department, the Inspectional Services Department, the Office of Economic Opportunities and Inclusion, the Boston Fire Department, and the Director of Small Business for the purpose of reviewing applications for non-motorized street food cart permits and establishing rules and regulations as appropriate.
- b. The Committee may establish sidewalk vending zones with at least 3 designated vending spaces within each zone. A sidewalk vending zone shall:
  - i. Limit the number of sidewalk vendors allowed in each vending space to a number determined by the Committee;
  - ii. Permit sidewalk vendors to move from one vending space to another within the same sidewalk vending zone;
  - iii. Deny entry to additional sidewalk vendors if the sidewalk vending zone has reached maximum capacity;
  - iv. Require all sidewalk vendors to conspicuously display their sidewalk vending zone individual license, sidewalk vending zone manager license, or proof of registration with a sidewalk vending zone manager; and
  - v. Require all sidewalk vendors to vend from a temporary table or a cart that contains no motor or open fires, is able to be moved by hand, and is no more than 3 ft. in width and 6 ft. in length.
- c. The Committee may work with applicants for non-motorized street food cart permits and renewals to encourage the following:
  - i. Charitable components to the business of operation,
  - ii. School nutrition programs or healthy food choices,
  - iii. Programs for children or the homeless,
  - iv. Other socially responsible practices and programs,
  - v. Routes that provide access to underserved neighborhoods of the city, and
  - vi. The use of food commissaries within the City.

(Ord. 2011 c. 5)

17-22.4 Non-motorized Street Food Cart Permit Required.

- a. No person or business entity, including a religious or charitable organization, shall operate a non-motorized street food cart in any public, private or restricted space without a permit issued by the Committee.
- b. A non-motorized street food cart permit is required for each and every non-motorized street food cart.

(Ord. 2011 c.5)

17-22.5 Application for a Non-motorized Street Food Cart Permit.

- a. Single Application. There shall be made available by a representative of the Office of Economic Opportunity and Inclusion a single application form to apply for each non-motorized street food cart permit. The application shall provide a description of necessary inspections and fees.
- b. Submission of Materials. Each application shall indicate on its face, in addition to other requirements as may be determined by the Committee, that the following materials must be submitted by the applicant:
  - i. The name of the business and its owner or owners and the mailing address of the business,
  - ii. A description of the proposed business plan for the non-motorized street food cart operation,
  - iii. A proposed service route within a sidewalk vending zone and hours of operation with a detailed schedule of times and locations where the cart will be stationary and serving food,
  - iv. Certification that the vehicle has passed all necessary inspections required by the Boston Fire Department, if operating an open flame or gas establishment, and Department of Inspectional Services,
  - v. If a kitchen commissary is needed, a documented agreement between the non-motorized street food cart and commissary may be required.
  - vi. A certificate of insurance providing general liability insurance listing the City as additionally insured.
- c. Approval Process. An application must be submitted to the Office of Economic Opportunity and Inclusion, who shall then forward to the Departments for review. The application must receive the approval of each of the Departments, based on duly published criteria established by the Committee, prior to its final approval and the issuance of a permit by the Commissioner.
  - i. The Committee may work with the applicant or permit holder to modify a service route at any time (i) before the issue of a permit or (ii) after the issue of a permit, if the grant of a permit or approval of a service route has led to the creation of a nuisance or otherwise endanger the public health, safety, or order or by request of the permit holder.
  - ii. Within sixty (30) days of the submission of a completed application, the Commissioner shall either issue or deny the application for a permit.
  - iii. If the application is denied in whole or in part, the Commissioner shall state the specific reasons for the denial. Any applicant who has been denied a permit may appeal such denial by submitting a written request for a hearing to the Commissioner within ten (10) days of denial. Such hearing shall be conducted by the Commissioner or his or her designee within thirty (30) days of receipt of said

appeal. The decision resulting therefrom shall be final and subject only to judicial review under M.G.L. c. 30A, § 14.

(Ord. 2011 c. 5)

#### 17-22.6 Limitation on the Number of Permits.

The Committee may from time to time set a limit on the number of total permits that may be issued or renewed per year; provided, however, that no more than ten percent (10%) of total permits or three (3) permits, whichever is greater, may be issued to a single person or business entity or both. Upon receipt of application, the Commissioner or his or her designee shall advise the applicant whether or not the limitation has been met.

(Ord. 2011 c. 5)

#### 17-22.7 Permit Renewal.

- a. Every non-motorized street food cart permit, unless suspended or revoked by the Committee for a violation of any provision of this section or other rule or regulation promulgated for the implementation of this section, shall be renewed bi-annually given that a renewal fee is paid within thirty (30) days after its one (2) year expiration, at which time the permit holder shall forfeit the right to renew and the permit may be made available to another applicant for new permit if the limitation on the number of permits has not been reached.
- b. The renewal of a permit does not also guarantee renewal of the previously approved route. The Committee reserves the right to add, remove, and reapportion available locations among non-motorized street food cart operations at renewal.

(Ord. 2011 c. 5)

#### 17-22.8 Rules and Regulations.

- a. General. The Committee members are hereby authorized to promulgate, both jointly and within their respective departments, additional rules and regulations appropriate for the implementation of this section, and, if necessary, work with other agencies and departments of the City and State to establish a streamlined process for the permitting of non-motorized street food carts; provided, however, that such rules and regulations are not inconsistent with the following limitations and restrictions:
  - i. No operator of a non-motorized street food cart shall stand and conduct business within areas of the City where the permit holder has not been authorized to operate;
  - ii. No permit holder shall possess a permit for a non-motorized street food cart that is not in operation for a period of more than fourteen (14) days without duly notifying and obtaining approval from the Commissioner.
  - iii. The issuance of a permit does not grant or entitle the exclusive use of the service route, in whole or in part, to the non-motorized street food cart permit holder, other than the time and place as approved for the term of the permit;
  - iv. No non-motorized street food cart shall provide or allow any dining area, including but not limited to tables, chairs, booths, bar stools, benches, and standup counters, unless a proposal for such seating arrangements is submitted with the permit application and approved by Committee.
  - v. Consumers shall be provided with single service articles, such as forks and paper plates, and a waste container for their disposal. All non-motorized street food

carts shall offer a waste container for public use that the operator shall empty at his own expense.

- vi. No non-motorized street food cart shall make or cause to be made any unreasonable or excessive noise in violation of CBC 16-26.1.
  - vii. A non-motorized street food cart may not operate on public property unless the Commissioner and the Departments have otherwise granted approval on the permit application for its operation at the particular location during specific times.
  - viii. For non-motorized street food carts on public property, the City reserves the right to temporarily move a non-motorized street food cart to a nearby location if the approved location needs to be used for emergency purposes, snow removal, construction, or other public benefit.
- b. Inspectional Services. The Inspectional Services Department shall ensure compliance with the State Sanitary Code 105 CMR 590.
  - c. Fire Department. The Boston Fire Department shall promulgate rules and regulations for the inspection of non-motorized street food cart and to ensure compliance with all applicable federal, state, and local fire safety statutes, regulations, ordinances, and codes.
- (Ord. 2011 c. 5)

#### 17-22.9 Permit Fees.

- a. Application Fee. The application fee for a permit or a renewal of a permit granted by the Committee for the operation of a non-motorized street food cart shall be seventy(\$70.00) dollars.
  - b. Annual Fee. An annual fee shall be required for the issuance or renewal of a non-motorized street food cart permit based on a taxable market valuation of City property by the Assessing Department, including sidewalks, from which non-motorized street food cart will stand according to a route of operation submitted with an application for a non-motorized street food cart permit. Nothing in this section shall prohibit the Committee from designating zones throughout the City for the purposes of establishing fees and rates.
- (Ord. 2011 c. 5)

#### 17-22.10 Prohibition Against the Transfer of a Permit.

- a. Transfers for Value Prohibited. No person holding a permit for a non-motorized street food cart shall sell, lend, lease or in any manner transfer a non-motorized street food cart permit for value.

#### 17-22.11 Operation of Non-motorized Street Food Cart.

- a. Operation Without Permit. Any non-motorized street food cart being operated without a valid non-motorized street food cart permit issued by the Commissioner shall be deemed a public safety hazard and may be ticketed.
- b. Unattended Vehicles Prohibited. No non-motorized street food cart shall be parked on the street overnight, or left unattended and unsecured at any time food is kept on the non-motorized street food cart. Any non-motorized street food cart which is found to be unattended shall be considered a public safety hazard and may be ticketed and impounded.
- c. A non-motorized street food cart operating outside of an approved sidewalk zone, at an unauthorized location, or beyond the hours for which the operation has been permitted

shall be deemed operating without a permit in violation of this section and may be subject to enforcement under section 17-10.12.

(Ord. 2011 c. 5)

#### 17-22.12 Enforcement.

- a. Fine for Violation. Any permit holder operating a non-motorized street food cart or service in violation of any provision of this section or any rules and regulations promulgated by the Committee may be subject to a fine of one hundred (\$100.00) dollars per day. Each day of violation shall constitute a separate and distinct offense. The provisions of G.L. c. 40, s. 21D may be used to enforce this section.
- b. Revocation, Suspension, Modification. Once a permit has been issued it may be revoked, suspended, modified, or not renewed by the Commissioner for failure to comply with the provisions of this section or any rules and regulations promulgated by the Committee.
  - i. No permit shall be revoked, suspended, modified, or not renewed without a hearing before the Commissioner or his or her designee, prior to which hearing the Commissioner or his or her designee shall give reasonable notice of the time and place of the hearing and the specific grounds of the proposed action. The decision resulting therefrom shall be final and subject only to judicial review under M.G.L. c. 30A, § 14.
  - ii. The Commissioner or their designee may suspend a permit for no more than three (3) days without a notice or hearing, pursuant to subsection 17-10.12(b)(1), if the Commissioner or their designee specifically notifies the permit holder in writing that there is a probability of violation of public safety, health or order. In such a case, a hearing shall be held before the Commissioner or their designee within forty-eight (48) hours of the suspension in order to determine whether the public safety, health or order concern justified the suspension.
- c. Removal. Any permit holder found in violation of this section or any rules and regulations promulgated by the Committee may be issued a ticket for violation and the non-motorized street food cart may be impounded.
- d. Enforcement. The provisions of this section or any rules and regulations promulgated by the Committee may be enforced by the Inspection Services Department.

(Ord. 2011 c. 5)

#### 17-22.13 Severability.

If any provision of this section is held to be invalid by a court of competent jurisdiction, then such provision shall be considered separately and apart from the remaining provisions, which shall remain in full force and effect.

(Ord. 2011 c. 5)

## Section 2.

The provisions of this ordinance shall be effective immediately upon passage.

Filed on: January 24, 2024





OFFERED BY COUNCILOR ED FLYNN

## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS RESOURCES FOR THE BOSTON POLICE CRIME LABORATORY

- WHEREAS:** The Boston Police Crime Laboratory is an critical part of our Boston Police Department, as its work in processing, examining, and analyzing evidence, such as sexual assault kits, is indispensable to the investigation and solving of crimes; *and*
- WHEREAS:** In 2018, the state legislature mandated that sexual assault kits be tested within 30 days, in order to ensure swift processing of evidence that will bring justice for sexual assault survivors. However, in an annual report by the Executive Office of Public Safety and Security (EOPSS), it found that half of the kits were not tested within a 30 day window by the the BPD Crime Laboratory; *and*
- WHEREAS:** According to the report, the lab received 186 sexual assault kits in FY23 between June 2022 and June 2023, and 93 of which it did not managed to test within 30 days. In FY22, it failed to test 39 of the 144 kits within 30 days, and 24 of the 123 kits in FY 21. By comparison, the State Police Crime Laboratory tested 96% of the 714 kits it received within 30 days in FY23; *and*
- WHEREAS:** The cause of this delay for the BPD Crime Laboratory is listed as “staffing shortage”, and this is an issue has been mentioned in EOPSS reports since it started its annual report in 2020; *and*
- WHEREAS:** It is important that the sexual assault kits and evidence from our sexual assault survivors be processed in a timely manner, and that the Boston Police Department address the staffing shortage at the Crime Laboratory; *and*
- WHEREAS:** We need to examine the underlying causes of the staffing shortage, whether it be related to compensation and benefits level, residency requirements, lack of qualified candidates, or other factors; *and*
- WHEREAS:** We should also discuss any equipment upgrades or new methods of evidence processing that would allow crime lab staff to perform their work more easily and efficiently, and other resources that can help them improve processing turnaround time; *and*

#### **NOW THEREFORE BE IT ORDERED:**

That the appropriate Committee of the Boston City Council holds a hearing to address the staffing shortage at the Boston Police Crime Laboratory, as well as ways to ensure that the Crime Lab has the appropriate resources to operate smoothly. Representatives from the Boston Police Department and other relevant and interested parties shall be invited to attend.

**Filed on:** March 13, 2024

Offered by:  
COUNCILOR JOHN FITZGERALD



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS THE OPTION TO EXPAND ACCESS OF HANDICAP PARKING PLACARDS TO THOSE WHO ARE PREGNANT

WHEREAS: The city has a rising population causing the availability of parking in the City of Boston to become an ongoing and growing concern for its citizens and even some of our most vulnerable such as pregnant individuals; and

WHEREAS: Those who are pregnant may need access to handicapped parking spaces for several reasons; and

WHEREAS: 1. **Mobility issues:** Some who are pregnant may experience physical discomfort or limitations, such as back pain or swollen feet, which can make walking long distances difficult.  
2. **Medical conditions:** Many have certain medical conditions, such as gestational diabetes or high blood pressure, and may require closer parking to minimize physical exertion.  
3. **Safety concerns:** Being closer to the entrance of a building can reduce the risk of accidents such falls, especially for those who may be more prone to losing their balance.  
4. **Emergency situations:** In the event of a medical emergency, having access to a handicapped parking space can expedite access to medical care. Overall, providing access to handicapped parking spaces for those who are pregnant helps ensure their safety, comfort, and accessibility while navigating public spaces.

WHEREAS: Most pregnant folks especially in the last trimester have a hard time walking more than 100-200 yards without being short of breath or winded; and

WHEREAS: Illinois and Texas, for example, have a parking policy that explicitly included pregnant women. Dubbed Henry's Law in Illinois, it allows people in the third trimester of pregnancy to use a disability placard for 90 days; and

WHEREAS: Regardless of whether such voluntarily provided preferential parking is available, if a physician certifies that a pregnant person has a walking disability, they may qualify for a temporary handicapped parking permit under both state and federal law and regulations; and

WHEREAS: A number of stores such as Target, Walmart, and Buy Buy Baby have had a few parking spots for expecting parents and parents with small children. The parking signs have typically been someone with a baby bump, a stork flying with baby and/or baby carriages; and

WHEREAS: Along with examining logistics surrounding current parking programs such as resident parking and visiting parking, the city can use this opportunity to explore the potential need to expand needs for a pregnant person to obtain a temporary handicapped pass in the third trimester of pregnancy; and

ORDERED: That the appropriate committee of the Boston City Council conduct a hearing to review the potential for expansion for pregnant persons entering the last trimester to request a temporary handicapped placard for parking. We also indicate that the appropriate city officials and members of the public be invited to attend.

Filed in City Council: March 8, 2024

OFFERED BY COUNCILORS BENJAMIN J. WEBER AND ENRIQUE PEPÉN



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO REVIEW PROGRAMMING AVAILABLE FOR SENIORS IN THE CITY OF BOSTON

**WHEREAS,** According to Census Data, persons 65 years and older make up approximately 12.3% of Boston’s population; *and*

**WHEREAS,** Boston’s Age Strong Commission, formerly known as the Commission on Affairs of the Elderly, works with Bostonians who are 55 and older to enhance their quality of life through planning, coordinating, and monitoring the delivery of services to this population in an efficient and effective manner; *and*

**WHEREAS,** The Age Strong Commission operates two senior centers for the entire City, one in Brighton and the other in East Boston; *and*

**WHEREAS,** In 2023, the Committee on Strong Women, Families, and Communities held a hearing at the Elks Lodge in West Roxbury to assess the need for a senior center in the neighborhood. Approximately 400 people attended the hearing which lasted for about 2.5 hours to express their desire for a facility for senior programming in the neighborhood of West Roxbury; *and*

**WHEREAS,** Southwest Boston neighborhoods have some of the City’s highest populations of seniors. West Roxbury is home to over 8,500 residents aged 60 or older, having the highest percentage of people 60 or older when compared to other Boston neighborhoods at 26.5%; *and*

**WHEREAS,** A pop-up senior center in West Roxbury operated by Ethos, which serves 75 residents from all across Boston every Tuesday and Thursday, is facing potential cuts to their available days due to a decrease in state funding; *and*

**WHEREAS,** Senior centers and day programming promotes the physical and mental health of seniors and helps seniors to stay in Boston and stay connected to their families and the community they helped build; *and*

**WHEREAS,** A 2019 study published in the *The Journals of Gerontology* found that older adults who interacted with people beyond their usual social circle of family and close friends were more likely to have higher levels of physical activity, greater positive moods, and fewer negative feelings; *and*

**WHEREAS,** The City of Boston should be providing more day services to seniors to connect them with other seniors from around the city, not less; *and*

**WHEREAS,** The Expanding Engagement Grant Opportunity RFP was released by the City to provide up to \$500,000 in grants to expand senior programming citywide. The deadline for applications passed and closed on February 29th. The Council should work to ensure these funds are used equitably and to factor in recent state funding changes in its decisions around which communities are in need; *and*

**WHEREAS,** Seniors in West Roxbury, and elsewhere in the City would benefit greatly from more City-sponsored programming that is free, accessible, and in close proximity to their homes and their neighborhoods; ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing to review City programming available to residents 55 or older to ensure there is equitable distribution of City-sponsored activities for seniors in all neighborhoods across the City.

Filed on: March 13, 2024

Offered by City Councilors Julia Mejia and Benjamin J. Weber



**CITY OF BOSTON  
IN CITY COUNCIL**

**ORDER FOR A HEARING ON WORKFORCE DEVELOPMENT  
HOUSING FOR CITY OF BOSTON EMPLOYEES**

**WHEREAS,** The City of Boston Code Section 5-5.3 states that “Every person first employed by the City of Boston on or after July 1, 1976, shall be a resident of the City of Boston, and shall not cease to be a resident of the City of Boston during his employment by the City;” *and*

**WHEREAS,** As of March 2024, the average rent for all bedroom counts and property types in Boston, MA is \$3,926, compared to the national average rent of \$1,702, according to Rentcafe; *and*

**WHEREAS,** In 2024, the Department of Health and Human Services set the federal poverty level at \$31,200 for a family of four, while the Boston Planning and Development Agency works with developers to create housing opportunities primarily available to renters with incomes up to 70% of the area median income (AMI), which is \$103,880 for a family of four; *and*

**WHEREAS,** Data from the 2022 Employee Earnings Report finds that roughly 7,500 individuals on the city’s payroll earned a yearly wage between the poverty wage of \$30,000 and the AMI of 70% at \$103,880; *and*

**WHEREAS,** In a time when housing prices are increasing beyond the means most people can afford, and many residents are choosing to leave the City to find affordable homes elsewhere, City employees are forced to find subsidized or substandard housing to keep their jobs with the city; *and*

**WHEREAS,** Cities and towns across the United States are creating housing subsidies or building units explicitly designated for city and county employees; *and*

**WHEREAS,** On March 8, 2024, New York City announced that it had partnered with trade unions to fund workforce housing for the City’s unionized workers at 80% to 140% of the AMI, funded in part with \$100 million contributed by union pension funds. Teton County, Wyoming, currently owns 24 employee rental units, which they rent out to public servants. The Residences at Government Center in

Washington D.C. was built on previously vacant county-owned land and is open to low- to moderate-income county and private-sector employees, and; *and*

***WHEREAS,***

In 2023, the City Council approved allocating \$750,000 in ARPA funding to Boston City employees experiencing a housing emergency or housing instability; however, this allocation is insufficient to meet the needs of all our employees; *and*

***WHEREAS,***

The City of Boston has a hardworking and dedicated workforce who deserve to have access to resources, financial assistance, and housing that allows them to stay in the City of Boston; ***NOW THEREFORE BE IT***

***ORDERED,***

That the appropriate committee of the Boston City Council holds a hearing to discuss workforce development housing for City of Boston employees. Representatives from the City of Boston, including the Office of Fair Housing and Equity, the Mayor’s Office of Housing, the Office of Workforce Development, and the Boston Housing Authority, in addition to housing advocates and members of the public are encouraged to attend.

Filed in Council: March 13, 2024

OFFERED BY COUNCILOR RUTHZEE LOUIJEUNE



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING ON A CROSS-SECTOR COLLABORATIVE CITYWIDE STRATEGY FOR COMMUNITY SAFETY AND VIOLENCE PREVENTION

**WHEREAS,** The discontinued SOAR (Street Outreach, Advocacy, and Response) Boston program was aimed at violence intervention, reducing recidivism, and supporting gang-involved youth by building meaningful relationships and facilitating employment and education, until the program was discontinued in 2022 as part of the city's decision to reshape its approach to youth violence prevention; *and*

**WHEREAS,** Incidents of youth violence are symptomatic of deeper societal issues, including the lack of opportunity and support for the city's youth, thereby necessitating a comprehensive and sustained response from all sectors of the community; *and*

**WHEREAS,** The philanthropic and non-profit sector plays an indispensable role in funding and supporting initiatives aimed at combating youth violence, offering resources, expertise, and innovative approaches that complement and enhance public sector efforts, and thus their continued and increased engagement is essential for the success of citywide violence prevention efforts; *and*

**WHEREAS,** The pervasive issue of youth violence is fundamentally a manifestation of a lack of accessible opportunities, with studies indicating a direct correlation between the expansion of community engagement and the reduction of violence; *and*

**WHEREAS,** There exists a critical need to reconceptualize our approach to youth, not as problems to be contained but as reservoirs of potential who are eager to contribute positively to their community, if given the chance and the right support; *and*

**WHEREAS,** Mayor Wu recently convened a multi-day workshop on evidence-informed violence intervention strategies, which resulted in a draft comprehensive violence intervention strategy; ***NOW, THEREFORE BE IT***

**ORDERED:** That the City of Boston hold a hearing on a cross-sector city-wide youth violence prevention strategy that aims to scale up community and youth activities, mentorship programs, and job opportunities, particularly in communities historically impacted by gun violence, acknowledging the heightened need for engagement in prevention, programming, and employment.



OFFERED BY COUNCILOR TANIA FERNANDES ANDERSON



## CITY OF BOSTON IN CITY COUNCIL

### AN ORDER FOR A HEARING TO DISCUSS THE SHATTUCK HOUSING PROPOSAL TO PRIORITIZE RACIAL EQUITY

- WHEREAS,** On June 21, 2023, the Commonwealth of Massachusetts provisionally designated Boston Medical Center as the redevelopment partner for the Lemuel Shattuck Hospital Campus, located at 170 Morton Street, at close proximity to Franklin Park; *and*
- WHEREAS,** In a rather ambitious endeavor to combat our state’s ongoing difficulties pertaining to the opioid crisis as well as homelessness, state officials determined that more than 400 units of supportive housing and more than 400 family housing could be placed in Shattuck hospital; *and*
- WHEREAS,** The size and scale of this proposed project, in an area that already offers quantities of affordable housing and halfway houses that is greatly disproportionate to its wealthier neighborhoods, has been met with a fair degree of community pushback and civic concern; *and*
- WHEREAS,** The state initially proposed offering 75 to 100 units of supporting housing, so the quadrupling of proposed units from the original plan is a substantive alteration in the project, and is seemingly deserving of more engagement vis a vis community members; *and*
- WHEREAS,** Furthermore, many constituents wonder what safety mechanisms are in place to ensure happy and health access to the nearby Franklin Park, and wish to ensure that the collective quality of life of the residents is not negatively impaired; *and*
- WHEREAS,** While it is vital that the state provide all necessary services for all of our people, including housing and addiction services, this should be done in a manner that honors community input, and that spreads said services around in an equitable fashion, both within the city and at the state level; *and*

**WHEREAS,** The data shows that when you only concentrate such services in areas that are already predominantly poor and working class, you increase the likelihood that said poverty will be perpetuated generationally; *and*

**WHEREAS,** Conversely, when you intentionally plan, on a city and state level, and equitably disburse such services across all neighborhoods, regardless of race and class, the communities and the people being serviced will both benefit; *and*

**WHEREAS,** The people who live near and around this proposed development are deserving of a more detailed explanation as why the plans for the housing at Shattuck was so radically altered to allow for more units, and, furthermore, they are worthy of a process that truly hears their collective concerns, and then acts in a manner that, at least, partially elements of said concerns into the final proposal: ***NOW, THEREFORE BE IT***

**ORDERED:** That the appropriate committee of the Boston City Council hold a hearing, along with the appropriate state and city authorities, leaders from the BMC and Shattuck Hospital, as well as the BPHC, community activists, concerned constituents, and others, so that more relevant information can be gleaned and ascertained about the current proposal for supportive housing at the Lemuel Shattuck.

**Filed on March 13, 2024**



## CITY OF BOSTON IN CITY COUNCIL

### ORDER FOR A HEARING TO DISCUSS THE SERVICES OUR BOSTON PUBLIC LIBRARIES OFFER TO OUR COMMUNITIES

WHEREAS, The Boston Public Library was the first free library in the United States. The first building was a former schoolhouse located on Mason Street that opened to the public on March 20, 1854. In 1870, the first branch library was built in East Boston and today we have twenty-six branches in every neighborhood across the City of Boston; and

WHEREAS, Libraries are a great equalizer in society. They provide access to information and resources regardless of an individual's socioeconomic background, race, ethnicity, or gender. This promotes social equity and helps to bridge the digital divide. Libraries also play an important role in preserving cultural heritage. They collect, preserve, and make available materials that document the history, culture, and traditions of communities and nations; and

WHEREAS, The Boston Public Library serves nearly 4 million visitors per year and millions more online. The BPL believes in lifelong learning for patrons of all ages. For adult learners, the BPL offers many resources to help them achieve their degree or certification, has Immigrant Information Corners at all 26 locations, and provides cost-free English for Speakers of Other Languages (ESOL) programs; and

WHEREAS, Our Boston Public Libraries are extraordinary places -- full of families, seniors, students, Everyone! There's art, community events, music, internet, digital downloading and streaming, copying services and so much more. Public libraries make cities stronger, are important for healthy communities and play an essential role in providing safe and accessible educational resource centers for all residents across the City; and

*WHEREAS,* Libraries are so important because they support education, promote lifelong learning, and provide access to information and resources that are essential for personal and professional growth. They are also vital community spaces that foster social equity, cultural understanding, and civic engagement. Because of all the positive impacts libraries have on our society. It is important that we have a clear understanding on what services each library branch offers, and seeing how we can expand services and outreach to all, with a focus on our seniors and residents in our Boston Housing Authority ; *and*

*NOW, THEREFORE, BE IT ORDERED:* That the appropriate committee of the Boston City Council holds a hearing to discuss the services BPL offers to make our

communities stronger for our seniors, families and youth. Representatives from the Mayor's office, Boston Public Library, and other interested parties shall be invited to attend. In addition, members of the public are encouraged to attend.

Filed on: March 13, 2024

OFFERED BY COUNCILOR TANIA FERNANDES ANDERSON



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION TO EXPLORE A NEED FOR A SENIOR RECREATIONAL CENTER IN ROXBURY

**WHEREAS,** The city of Boston derives strength from the invaluable contributions and wisdom of the generations that have played an instrumental role in its foundation and development; *and*

**WHEREAS,** In Roxbury, each elderly resident has significantly contributed to the growth and success of our community; *and*

**WHEREAS,** Our seniors have served the city selflessly for decades, assuming roles of caretakers, mentors, aunts, uncles, and even parents in some cases; *and*

**WHEREAS,** It is incumbent upon us to reciprocate by ensuring our seniors are provided with the necessary resources and facilities that cater to their specific recreational needs; *and*

**WHEREAS,** Roxbury is in need of a state-of-the-art senior recreational center equipped with comprehensive programs that address the holistic well-being of our esteemed seniors; *and*

**WHEREAS,** This recreational center will not only sustain our seniors but also enhance the aesthetic appeal of our neighborhood, offering activities that promote both enjoyment and leisure; *and*

**WHEREAS,** Recognizing successful models in cities such as North Philadelphia, Pennsylvania, and Rockville, Maryland, which have dedicated spaces specifically for senior recreational centers outside of community centers; *and*

**WHEREAS,** The BYCF Shelbourne in Roxbury, which formerly provided senior programming twice a week, has faced a hiatus in senior programs and services since the onset of the COVID-19 pandemic; **NOW, THEREFORE, BE IT;**

**RESOLVED:** The Boston City Council shall undertake a thorough exploration of the necessity for a senior-specific recreational center in Roxbury, designed to address the holistic health and leisure requirements of our senior residents.

**Filed on March 13, 2024**

OFFERED BY COUNCILOR BENJAMIN J. WEBER



## CITY OF BOSTON IN CITY COUNCIL

### RESOLUTION RECOGNIZING THE SUN POEM AS A POWERFUL TOOL TO IGNITE CHANGE

- WHEREAS**, Boston prides itself on being a welcoming City to all and its strength is its diversity; *and*
- WHEREAS**, Boston is taking steps to address inequities, recognizing that there is strength in racial and cultural diversity; *and*
- WHEREAS**, To become a more just and equitable society we must promote racial and ethnic harmony; *and*
- WHEREAS**, Breaking down barriers and reducing discrimination makes us a safer and more vibrant community; *and*
- WHEREAS**, In 1985 Jamaica Plain resident Sara Ting, a Chinese American, published the “Sun Poem,” which inspired her to found World Unity Inc., a local nonprofit which work towards eliminating all forms of racial, ethnic, gender, religious and cultural bigotry, prejudices, discrimination and biases; *and*
- WHEREAS**, The “Sun Poem” invites us to put aside our biases and look within to see our common humanity; it challenges us to end our prejudice and states the following: “Are you greater than the sun that shines on everyone...Black, Brown, Yellow, Red and White the sun does not discriminate”; *and*
- WHEREAS**, World Unity Inc., an organization dedicated to promoting equality, diversity and inclusion through self-awareness, hosts Sun Poem Workshops to empower individuals through the arts, education and through innovative ideas; *and*
- WHEREAS**, The poem has been and continues to be used as a powerful tool to bridge differences, and was recited at the 50th year celebration of Reverend Martin Luther King’s Mountaintop speech; *and*
- WHEREAS**, The “Sun Poem” was previously recognized by this Council following resolutions filed by City Councilor Michelle Wu in 2018 and Councilor Kendra Lara in 2023;  
**NOW, THEREFORE BE IT**

***RESOLVED:*** The Boston City Council hereby recognizes Sara Ting, World Unity Inc., and the “Sun Poem” for their dedication and work to build a diverse, intersectional, and equitable City of Boston.

Filed on: March 13, 2024





OFFERED BY COUNCILORS ED FLYNN AND BRIAN WORRELL

**CITY OF BOSTON  
IN CITY COUNCIL**

**RESOLUTION IN SUPPORT OF H.1250/S.799 “AN ACT TO  
ADVANCE HEALTH EQUITY”**

**WHEREAS:** Historically, our communities of color, particularly our Black and Latinx residents, have experience health inequities that lead to diminished health outcomes and life expectancy, and the COVID-19 pandemic had made these inequities all the more stark and visible; *and*

**WHEREAS:** It is critical that we work to address inequities in accessing healthcare, medication access, and the underlying socioeconomic factors that lead to disparities in health outcomes for our communities of color; *and*

**WHEREAS:** H.1250/S.799 “An Act To Advance Health Equity”, sponsored by Representative Bud Williams, Representative Judith Garcia, Senator Pavel Payano, and Senator Liz Miranda, is a state bill in the 2023-2024 legislative session that seek to advance health equity by standardizing health equity data, increasing access to care, and prioritizing equity in the Commonwealth of Massachusetts; *and*

**WHEREAS:** This bill is the work of Health Equity Compact, a coalition of 80 leaders of color who are committed to addressing health inequities and the barriers that negatively impact the health of our communities, and it is a bill that is highlighted in a recent hearing when discussing the critical need to address health inequities; *and*

**WHEREAS:** The legislation proposes to create a cabinet-level Executive Office of Equity, require the use of standardized health equity metrics cross provider and payer organizations, expand access to MassHealth regardless of immigration status, address the cost burdens of medication for conditions that disproportionately impact communities of color and low income communities, require providers to meet or exceed national standards in providing culturally and linguistically appropriate care, and more; *and*

**WHEREAS:** The passage of this bill will be a big step forward for our state in prioritizing healthcare equity and ensuring that all residents regardless of race and socioeconomic status live healthy lives; *and*

**NOW THEREFORE BE IT ORDERED:**

That the Boston City Council strongly supports the passage of H.1250/S.799 “An Act To Advance Health Equity”, and urges prompt action in the passage of this legislation.

**Filed on:** March 13, 2024

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

March 8, 2024

Councilor Louijuene

**ORDERED:** That effective Monday, March 18, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, June 14, 2024.

BiWeekly Payroll

Iris Zhao	Legislative Assistant	\$800.00	part time
Alyssa Reaves	Legislative Assistant	\$800.00	part time

**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

March 8, 2024

Councilor Louijuene  
(Councilor Erin Murphy)

**ORDERED:** That effective Monday, March 18, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, June 14, 2024.

BiWeekly Payroll

Mary Karski	Administrative Asst.	\$2,307.70	full time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

March 8, 2024

Councilor Louijuene  
(Councilor Mejia)

**ORDERED:** That effective Monday, March 4, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, June 14, 2024.

BiWeekly Payroll

Skarlett Abreu Martinez	Secretary	\$720.00	part time
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**BOSTON CITY COUNCIL**  
**CITY COUNCIL**

March 8, 2024

Councilor Louijuene  
(Councilor Pepen)

**ORDERED:** That effective Saturday, March 23, 2024 the following named person be, and hereby is, appointed to the position set against their name until Friday, June 14, 2024.

BiWeekly Payroll

Wesley Ward	Secretary	\$769.24	part time
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# Boston City Council

## Legislative Calendar for the Mar. 13, 2024 Session

### Sixty Day Orders

The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted upon<sup>1</sup>

**<sup>1</sup>Section 17E of Chapter 452 of the Acts of 1948 (as amended):**

*The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.*

**In effect after April 1, 2024**

Message and order for your approval an Ordinance amending City of Boston Code, Ordinances, Chapter 12, Section 12-3.5, Senior Citizen Property Tax Work-Off Abatement.(Docket #0256)

Message and order for your approval an Ordinance creating the Planning Department in the City of Boston. (Docket #0257)

## **Assigned for Further Action**

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## Unanswered Section 17F Orders<sup>2</sup>

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Order requesting certain information under section 17F relative to the “Sundays for All” Hearing Order. (**Docket #0489**)

Order requesting certain information under section 17F relative to the operations of and assets held by th BRA(d/b/a BPDA/EDIC). (**Docket #0490**)

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**2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):**

*The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.*

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<sup>3</sup>*Section 22 of Chapter 190 of the Acts of 1982:*

*Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.*

## *Matters in Committee*

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The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

- Ordinances:*** Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances.
- Loan Orders:*** Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations.
- Orders:*** Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances.
- Home Rule Petitions:*** Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature.
- Order for a Hearing:*** A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file.
- Legislative Resolution:*** A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0175</b>	<b>Worrell</b>	Durkan, Louijeune	Order for a hearing to bring the NBA All-Star Weekend to Boston.	1/24/2024	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0289</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Nigel Jacobs to the Boston Art Commission for a term expiring on December 20, 2028.	2/7/2024	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0290</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of James Mason to the Boston Art Commission for a term expiring on December 20, 2028.	2/7/2024	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0291</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Abigail Norman to the Boston Art Commission for a term expiring on December 20, 2028.	2/7/2024	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0343</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Twenty-Five Thousand Dollars (\$325,000.00) in the form of a grant for the Red Sox Arts and Parks Program, awarded by the Boston Red Sox to be administered by the Mayor's Office. The grant will support arts programming, community events and parks operations across Boston.	2/14/2024	
Arts, Culture, Entertainment, Tourism, & Special Events	<b>0474</b>	<b>Worrell</b>	Louijeune, Flynn	Order for a hearing on a proposal for a Crispus Attucks statue.	3/6/2024	
Boston's COVID-19 Recovery	<b>0181</b>	<b>Durkan</b>		Order for a hearing to discuss the mental health and wellness resources available to City of Boston employees and new resources implemented after the COVID-19 pandemic.	1/24/2024	
Boston's COVID-19 Recovery	<b>0473</b>	<b>Durkan</b>	Worrell, Anderson	Order for a hearing regarding a review of COVID-19 Recovery Funds.	3/6/2024	
City Services & Innovation Technology	<b>0179</b>	<b>Durkan</b>	Coletta, Louijeune	Order for a hearing to discuss trash collection in Boston.	1/24/2024	
City Services & Innovation Technology	<b>0180</b>	<b>Durkan</b>	Pepin, Breadon	Order for a hearing to discuss city services in regard to composting and the need for increased composting services.	1/24/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
City Services & Innovation Technology	0189	Worrell	Louijeune, Coletta	Order for a hearing regarding providing technical assistance to civic associations and outlining best practices for civic associations.	1/24/2024		
City Services & Innovation Technology	0266	Fernandes-Anderson		Order for a hearing to discuss creating a fund for translation and interpretive services to be utilized at community meetings held by City Councilors.	1/31/2024		
City Services & Innovation Technology	0332	Murphy	Flynn	Order for hearing to discuss the safety of city workers.	2/7/2024	2/22/2024	
City Services & Innovation Technology	0356	Fernandes-Anderson		Councilor Fernandes Anderson offered the following: Order for a hearing to discuss prioritizing equitable development by exploring financial solutions to clean parcels prior to acquisition in Boston.	2/14/2024		
City Services & Innovation Technology	0476	Pepén		Order for a hearing on technological improvements in Boston School Bus transportation.	3/6/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0193	Louijeune	Fernandes Anderson	Order for a hearing to discuss an increase in racist incidents in Boston and the Human Rights Commission's role in tracking, reporting, and addressing discrimination and civil rights violations.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0195	Louijeune	Anderson, Breadon	Order for a hearing on discrimination in lending and appraisals.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0198	Coletta	Flynn, Breadon	Order for a hearing regarding technological infrastructure improvements across city departments.	1/2/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0200	Louijeune	Worrell	Order for a hearing on the civil rights and liberties of returning citizens and re-entry into their Boston communities.	1/24/2024		
Civil Rights, Racial Equity, & Immigrant Advancement	0204	Louijeune	Coletta	Order for a hearing on the needs and services for recent migrant populations.	1/24/2024		
Education	0177	Murphy	Weber, Anderson	Order for a hearing reclaiming the Reggie Lewis Track and Athletic Center for our Boston Public School athletes.	1/24/2024	3/11/2024	
Education	0188	Worrell	Mejia, Anderson	Order for a hearing to explore scholarships for Boston students to increase access to all forms of higher education.	1/24/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Education	<b>0194</b>	<b>Coletta</b>	Louijeune	Order for a hearing to establish a Climate Change and Environmental Justice Curriculum Pilot Program in Boston Public Schools.	1/24/2024		
Education	<b>0197</b>	<b>Louijeune</b>	Coletta, Anderson	Order for a hearing to address the mental health needs of our students with a focus on guidance counselors.	1/24/2024		
Education	<b>0353</b>	<b>Fernandes-Anderson</b>		Councilor Fernandes Anderson offered the following: Order for a hearing to discuss the feasibility of BPS providing ESOL classes for parents.	2/14/2024		
Education	<b>0381</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thousand Dollars (\$500,000.00) in the form of a grant, for the Open Data Curriculum, awarded by the MA Department of Education to be administered by the Department of Innovation and Technology. The grant will fund the development of a curriculum that can be used by teachers in the Boston Public Schools, as well as other educational providers that leverage existing open data from the City, State, and Federal government.	2/28/2024		
Education	<b>0401</b>	<b>Murphy</b>	Flynn	Order for a resolution calling for "Sundays for All."	2/28/2024	3/18/2024	
Environmental Justice, Resiliency & Parks	<b>0135</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Five Million Dollars (\$5,000,000.00) in the form of a grant, for the Aquatics Facilities Grant, awarded by the United States Department of the Treasury, passed through the MA Department of Conservation and Recreation, to be administered by Property Management. The grant will fund the repairs and maintenance of aquatic facilities.	1/24/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Environmental Justice, Resiliency & Parks	<b>0137</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Fifty-Nine Thousand Nine Hundred Ninety Dollars (\$659,990.00) in the form of a grant, for the Energy Efficiency and Conservation Block Grant, awarded by the United States Department of Energy to be administered by the Environment Department. The grant will fund State and Local Governments and Tribes, in implementing strategies to reduce energy use, to reduce fossil fuel emissions and to improve energy efficiency.	1/24/2024	
Environmental Justice, Resiliency & Parks	<b>0172</b>	<b>Worrell</b>	Fernandes Anderson	Order for a hearing to create indoor playgrounds in the City of Boston.	1/24/2024	
Environmental Justice, Resiliency & Parks	<b>0190</b>	<b>Coletta</b>	FitzGerald	Order for a hearing regarding implementing coastal resilience strategies for Boston's waterfront.	1/24/2024	
Environmental Justice, Resiliency & Parks	<b>0355</b>	<b>Fernandes-Anderson</b>		Councilor Fernandes Anderson offered the following: Order for a hearing to discuss ways to equitably fight climate displacement in District Seven.	2/14/2024	
Environmental Justice, Resiliency & Parks	<b>0385</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant, for the Recycling Dividends Program 23, awarded by the Executive Office of Energy and Environmental Affairs to be administered by the Department of Public Works. The grant will fund investment in local programs including recycling equipment, organics diversion, outreach and education, pilot programs, school recycling, toxic reduction, and more.	2/28/2024	
Government Operations	<b>0166</b>	<b>Coletta</b>		Ordinance Formally Creating the Office of Food Justice and Establishing a Food Recovery Program in the City of Boston.	1/24/2024	
Government Operations	<b>0170</b>	<b>Coletta</b>	Mejia, Worrell	Ordinance Establishing Street Food Enterprises in the City of Boston Municipal Code by Inserting Chapter 17, Section 22, Permitting and Regulation of Non-Motorized Street Food Carts.	1/24/2024	3/12/24 (WS)
Government Operations	<b>0171</b>	<b>Worrell</b>		Home Rule Petition to Ensure Future Inauguration Dates Do Not Fall on a Federal Holiday.	1/24/2024	3/15/324 (WS)

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Government Operations	0256	Mayor		Message and order for your approval an Ordinance amending City of Boston Code, Ordinances, Chapter 12, Section 12-3.5, Senior Citizen Property Tax Work-Off Abatement.	1/31/2024		
Government Operations	0257	Mayor		Message and order for your approval an Ordinance creating the Planning Department in the City of Boston.	1/31/2024	2/29/2024	3/8/24 (WS)
Government Operations	0262	Flynn		Ordinance Establishing the Office of Pest Control in the City of Boston.	1/31/2024		
Government Operations	0263	Flynn		Petition for a special law re: an act regarding the disability pension for Brian McPherson.	1/31/2024		
Government Operations	0399	Pepén	Murphy	A petition for a special law re: An age waiver for the maximum age requirement for Alex Guzman to join the Boston Police Department.	2/28/2024		
Government Operations	0471	Fernandes-Anderson	Worrell, Louijeune	Ordinance and amendment to the Boston Municipal Code in regard to measuring racial equity in affordable housing.	3/6/2024		
Housing & Community Development	0176	Worrell	Breadon	Order for a hearing regarding the Homeownership Voucher Program.	1/24/2024		
Housing & Community Development	0202	Louijeune	Breadon	Order for a hearing on addressing and improving fair housing practices in the city of Boston.	1/24/2024		
Housing & Community Development	0203	Louijeune	Fernandes Anderson	Order for a hearing regarding the state of anti-displacement as to Boston's Acquisition Opportunity Program.	1/24/2024		
Housing & Community Development	0265	Weber	Louijeune, Breadon	Order for a hearing to explore a right to counsel pilot program for tenants facing eviction in the City of Boston.	1/31/2024	3/21/2024	
Housing & Community Development	0398	Santana	Louijeune, Breadon	Order for a hearing to explore strategies for deelopng Mixed-Income Social Housing to increase housing access and affordability for all Bostonians.	2/28/2024		
Housing & Community Development	0414	Santana	Weber, Louijeune	Order for a hearing to explore programs the City of Boston offers or could establish to prevent illegal discrimination by landlords and real estate brokers against prospective tenants utilizing housing choice vouchers.	2/28/2024		



## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Housing & Community Development	<b>0488</b>	<b>Breadon</b>	Louijeune, Mejia	Resolution calling for further measures to supplement inclusionary zoning and advance affordable housing in the City of Boston.	3/6/2024	
Labor, Workforce, & Economic Development	<b>0418</b>	<b>Worrell</b>	FitzGerald	Order for a hearing to discuss long-term city job vacancies.	2/28/2024	
Labor, Workforce, & Economic Development	<b>0475</b>	<b>Weber</b>	Louijeune, Worrell	Order for a hearing regarding biannual review of the Boston Employment Commission and Boston Residents Jobs Policy.	3/6/2024	
Labor, Workforce, & Economic Development	<b>0487</b>	<b>Fernandes-Anderson</b>	Mejia, Pepen	Resolution to improve bus monitor pay rates and working conditions in the City of Boston.	3/6/2024	
Planning, Development, & Transportation	<b>0100</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend a grant award in the amount not to exceed Two Million Five-Hundred Sixty-Two Thousand Two Hundred and Ninety-Seven Dollars (\$2,562,297) from the Boston Planning & Development Agency, for the construction and management of transportation improvements projects.	8/10/2022	2023 - 0930
Planning, Development, & Transportation	<b>0101</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend a grant from the Federal Highway Administration, through the Massachusetts Departments of Transportation, Highway Division of Seven Million Five Hundred One Thousand Two Hundred dollars (\$7,501,200) to be administered by the Boston Transportation Department and the Boston Public Works Department. This grant is a portion of the design costs for the Sullivan Square/Rutherford Avenue Project.	9/28/2022	2023 - 1166
Planning, Development, & Transportation	<b>0104</b>	<b>Mayor</b>		Message and order confirming the appointment of Nakeeda Burns to the Zoning Commission as a residential organization member for a term expiring October 26, 2026.	10/25/2023	2023 - 1626
Planning, Development, & Transportation	<b>0107</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Peter Sanborn, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023	2023 - 1706
Planning, Development, & Transportation	<b>0108</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of John Freeman, a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023	2023 - 1707

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Planning, Development, & Transportation	<b>0109</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on June 30, 2025.	11/15/2023	2023 - 1708
Planning, Development, & Transportation	<b>0110</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Nancy Russell, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023	2023 - 1709
Planning, Development, & Transportation	<b>0111</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Jim Kutchin, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023	2023 - 1710
Planning, Development, & Transportation	<b>0112</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Douglas Miller, as a member of the St. Botolph Architectural Commission for a term expiring on November 10, 2026.	11/15/2023	2023 - 1711
Planning, Development, & Transportation	<b>0113</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Kevin Ready, as a Member of the Boston Landmarks Commission for a term expiring on June 30, 2025.	11/29/2023	2023 - 1750
Planning, Development, & Transportation	<b>0114</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Fadi Samaha, as a Commissioner of the Boston Landmarks Commission for a term expiring on June 30, 2025.	11/29/2023	2023 - 1751
Planning, Development, & Transportation	<b>0144</b>	<b>Mayor</b>		Message and order for the confirmation of the reappointment of Felicia Jacques, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	
Planning, Development, & Transportation	<b>0145</b>	<b>Mayor</b>		Message and order for the confirmation of the reappointment of Thomas Rodde, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	
Planning, Development, & Transportation	<b>0146</b>	<b>Mayor</b>		Message and order for the confirmation of the reappointment of Catherine Hunt, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	
Planning, Development, & Transportation	<b>0147</b>	<b>Mayor</b>		Message and order for the confirmation of the reappointment of John Freeman, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Planning, Development, & Transportation	0148	Mayor		Message and order for the confirmation of the reappointment of John Amodeo, as a member of the South End Landmark District Commission.	1/24/2024	
Planning, Development, & Transportation	0149	Mayor		Message and order for the confirmation of the appointment of Terri North, as a member of the Back Bay West/Bay State Road Architectural Conservation District Commission for a term expiring on January 15, 2027.	1/24/2024	
Planning, Development, & Transportation	0150	Mayor		Message and order for the confirmation of the appointment of Christopher DeBord, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	
Planning, Development, & Transportation	0151	Mayor		Message and order for the confirmation of the appointment of Pamela Beale, as a member of the Back Bay West/Bay State Road Architectural Conservation District Commission for a term expiring on January 15, 2027.	1/24/2024	
Planning, Development, & Transportation	0152	Mayor		Message and order for the confirmation of the appointment of Ruel Longfellow, as a member of the Bay State Road/Back Bay West Area Architectural Conservation District Commission for a term expiring on January 15, 2027.	1/24/2024	
Planning, Development, & Transportation	0153	Mayor		Message and order for the confirmation of the reappointment of Lynn Smiledge, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	
Planning, Development, & Transportation	0154	Mayor		Message and order for the confirmation of the appointment of Jeffrey Heyne, as a member of the Fort Point Channel Landmark District Commission for a term expiring on January 20, 2027.	1/24/2024	
Planning, Development, & Transportation	0184	Durkan	Louijeune	Order for a hearing to review the creation of a municipal bus service to provide last-mile service and late night shuttle service for third-shift workers.	1/24/2024	
Planning, Development, & Transportation	0192	Coletta	FitzGerald, Anderson	Order for a hearing to discuss the ongoing modernization of Article 80 in Boston's Zoning Code.	1/24/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Planning, Development, & Transportation	0259	Mayor		Petition of Uptown Transport Inc., for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.	1/31/2024	
Planning, Development, & Transportation	0288	Mayor		Message and order for the confirmation of the appointment of Senam Kumahia, as a member of the Boston Landmarks Commission for a term expiring on December 30, 2027.	2/7/2024	
Planning, Development, & Transportation	0292	Mayor		Message and order for the confirmation of the appointment of Craig Douglas as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.	2/7/2024	
Planning, Development, & Transportation	0293	Mayor		Message and order for the confirmation of the appointment of Lora Shea as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.	2/7/2024	
Planning, Development, & Transportation	0294	Mayor		Message and order for the confirmation of the appointment of Katherine Sikora Nelson as a Member of the Bay Village Historic District Commission, for a term expiring June 30, 2026.	2/7/2024	
Planning, Development, & Transportation	0295	Mayor		Message and order for the confirmation of the appointment of Steven Dunwell Nelson as a Member of the Bay Village Historic District Commission, for a term expiring April 1, 2026.	2/7/2024	
Planning, Development, & Transportation	0350	Flynn		Councilor Flynn offered the following: Order for a hearing to discuss the community process for transportation planning in the City of Boston.	2/14/2024	
Planning, Development, & Transportation	0357	Fernandes-Anderson		Councilor Fernandes Anderson offered the following: Order for a hearing to discuss the possibility of congestion pricing in Boston.	2/14/2024	
Planning, Development, & Transportation	0477	Pepén		Order for a hearing to explore the creation of Safe School Zones to improve pedestrian safety around all schools in the City of Boston.	3/6/2024	
Post-Audit: Government Accountability, Transparency, & Accessibility	0103	Mayor		Message and order for the confirmation of the appointment of Jaclyn Youngblood as a member of the Audit Committee for a term expiring September 11, 2028.	9/20/2023	2023 - 1488

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Public Health, Homelessness, & Recovery	<b>0187</b>	<b>Worrell</b>		Order for a hearing to access expanded Hospital & Community-Centric Violence Prevention & Intervention.	1/24/2024		
Public Health, Homelessness, & Recovery	<b>0191</b>	<b>Breadon</b>	FitzGerald, Worrell	Order for a hearing to discuss the continuity of health care services in relation to the financial challenges faced by the Steward Health Care System.	1/24/2024	2/22/2024	
Public Health, Homelessness, & Recovery	<b>0196</b>	<b>Coletta</b>	Louijeune, Durkan	Order for a hearing regarding menstrual product accessibility in the City of Boston.	1/24/2024		
Public Health, Homelessness, & Recovery	<b>0264</b>	<b>Flynn</b>		Order for a hearing to discuss the impact of for profit urgent care centers on nonprofit community health centers in the City of Boston.	1/31/2024	3/7/2024	
Public Health, Homelessness, & Recovery	<b>0281</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant for the EEC Mental Health Earmark, awarded by the MA Early Education and Child Care Department to be administered by the Office of Early Childhood. The grant will fund and support mental health training for early childhood educators.	2/7/2024		
Public Health, Homelessness, & Recovery	<b>0286</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Sandro Galea, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		
Public Health, Homelessness, & Recovery	<b>0287</b>	<b>Mayor</b>		Message and order for the confirmation of the appointment of Elsie Tavares, as a member of the Boston Public Health Commission's Board of Health for a term expiring on January 26, 2026.	2/7/2024		
Public Health, Homelessness, & Recovery	<b>0348</b>	<b>Breadon</b>	Coletta, Murphy	Councilor Breadon offered the following: Order for a hearing to discuss a comprehensive review and update of the Boston EMS Service Zone Plan.	2/14/2024		
Public Health, Homelessness, & Recovery	<b>0415</b>	<b>Fitzgerald</b>		Order for a hearing to discuss the current trauma response resources in the City of Boston and the potential for expansion.	2/28/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Public Health, Homelessness, & Recovery	<b>0478</b>	<b>Fernandes-Anderson</b>		Order for a hearing on provisions of temporary mental health treatment or interventions and preventions for children and youth before formal diagnosis.	3/6/2024	
Public Safety & Criminal Justice	<b>0134</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of Thirteen Million Three Hundred Seventeen Thousand Two Hundred Dollars (\$13,317,200.00) in the form of a grant from the FY2023 Urban Area Security Initiative, awarded by the United States Department of Homeland Security, passed through the MA Executive Office of Public Safety & Security, to be administered by the Mayor's Office of Emergency Management. The grant will fund planning, exercise, trainings, and operational needs, that will help prevent, respond to, and recover from threats of acts of terrorism, including chemical, biological, radiological, nuclear and explosive incidents.	1/24/2024	
Public Safety & Criminal Justice	<b>0174</b>	<b>Worrell</b>	Fernandes Anderson	Order for a hearing to address gun violence.	1/24/2024	
Public Safety & Criminal Justice	<b>0185</b>	<b>Worrell</b>	Fernandes Anderson	Order for a hearing to explore the Summer Community Plan.	1/24/2024	
Public Safety & Criminal Justice	<b>0342</b>	<b>Mayor</b>		Message and order authorizing the City of Boston to accept and expend the amount of One Million Seven Hundred Five Thousand Four Hundred Seventy-Five Dollars and Twelve Cents (\$1,705,475.12) in the form of a grant, for the FY24 Senator Charles E. Shannon Jr. Community Safety Initiative, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund regional and multidisciplinary approaches to combat gang violence through coordinated prevention and intervention, law enforcement, prosecution and reintegration programs.	2/14/2024	
Public Safety & Criminal Justice	<b>0354</b>	<b>Fernandes-Anderson</b>		Councilor Fernandes Anderson offered the following: Order for a hearing regarding current bail policies in local jails.	2/14/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Public Safety & Criminal Justice	0377	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Six Hundred Four Thousand Fourteen Dollars and Twenty Cents (\$1,604,014.20) in the form of a grant, for the FY24 Hazmat Grant, awarded by the Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the needs of the hazardous materials response teams, as specified in line item 8324-0000 and 8324-0050 of the FY24 General Appropriation Act.	2/28/2024	
Public Safety & Criminal Justice	0378	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Twenty-Five Thousand Dollars (\$1,125,000.00) in the form of a grant, for the FY24 State Training Grant, awarded by Massachusetts Department of Fire Services to be administered by the Fire Department. The grant will fund the purchase of equipment and supplies, and to fund training initiatives for the Boston Fire Training Academy to ensure the department remains current in the firefighting services.	2/28/2024	
Rules & Administration	0351	Flynn		Councilor Flynn offered the following: Order for a meeting to review the Boston City Council rules.	2/14/2024	
Small Business & Professional Licensure	0136	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Seven Hundred Thousand Dollars (\$700,000.00) in the form of a grant, for the Commercial Acquisition Assistance Program (CAAP), awarded by the Barr Foundation, to be administered by the Mayor's Office of Economic Opportunity and Inclusion. The grant will fund core support to its Office of Economic Opportunity and Inclusion to grow its impact.	1/24/2024	
Small Business & Professional Licensure	0173	Worrell		Order for a hearing regarding equity in city contracts.	1/24/2024	
Small Business & Professional Licensure	0183	Fernandes-Anderson	Worrell, Louijeune	Order for a hearing to facilitate a community process to support consumers in District 7 impacted by the impending closure of Walgreens at 416 Warren Street.	1/24/2024	
Small Business & Professional Licensure	0186	Worrell	Mejia, Anderson	Order for a hearing regarding barriers to business.	1/24/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Small Business & Professional Licensure	0352	Durkan		Councilor Durkan offered the following: Order for a hearing to explore the creation of a citywide merchandise licensing program.	2/14/2024		
Strong, Women, Families, & Communities	0115	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Thousand Dollars (\$200,000) in the form of a grant for the BHCCI Connect, Learn & Explore Grant, awarded by Boston Children's Hospital to be administered by the Office of Early Childhood. The grant will fund the Boston Healthy Child Care Initiative and the Office of Early Childhood's Connect, Learn and Explore Initiative.	12/13/2023		2023 - 1820
Strong, Women, Families, & Communities	0267	Murphy	Flynn	Order for a hearing to address the plans underway to do facilities work this summer at several of our buildings that may impact the services we provide for our children, families, and seniors.	1/31/2024	2/15/24, 2/29/24	
Strong, Women, Families, & Communities	0376	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Two Million Two Hundred Thirty-Two Thousand One Hundred Fifty-Two Dollars (\$2,232,152.00) in the form of a grant for the Federal FY24 Title III-C Nutrition Service Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund nutrition services for older adults in the City of Boston.	2/28/2024	3/7/2024	
Strong, Women, Families, & Communities	0379	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Thirty-Eight Thousand Two Hundred Forty-Three Dollars (\$1,038,243.00) in the form of a grant, for the Federal FY24 Title III-B Supportive Services, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund home-based support services for older adults in the City of Boston.	2/28/2024	3/7/2024	



## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Strong, Women, Families, & Communities	0380	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thirty Thousand Nine Hundred Ninety-Nine Dollars (\$530,999.00) in the form of a grant, for the Federal FY24 Title III-E Family Caregiver Support Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Caregiver Services for older adults in the City of Boston.	2/28/2024	3/7/2024	
Strong, Women, Families, & Communities	0382	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Sixty-One Thousand One Hundred Forty-Three Dollars (\$461,143.00) in the form of a grant, for the Federal FY24 Title III-A Administration, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the cost for administration of Title III programs.	2/28/2024	3/7/2024	
Strong, Women, Families, & Communities	0383	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Seven Thousand Two Hundred Seventy-One Dollars (\$177,271.00) in the form of a grant, for the Federal FY24 Title III-Ombudsman Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund consumer protection programs to improve long-term services for older adults in the City of Boston.	2/28/2024	3/7/2024	
Strong, Women, Families, & Communities	0384	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the form of a grant, for the Age Strong Universal Fund, awarded by the Donor Group to be administered by the Age Strong Commission. The grant will fund senior center programs and services for older adults in Boston.	2/28/2024	3/7/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Strong, Women, Families, & Communities	0386	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of Eighty-Four Thousand Fifty-Eight Dollars (\$84,058.00) in the form of a grant, for the Federal FY24 Title III-D Disease Prevention & Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund services that assist older adults in Boston to prevent illness and manage chronic conditions.	2/28/2024	3/7/2024	
Strong, Women, Families, & Communities	0413	Murphy		Order for a hearing to discuss the results of last year's youth summer jobs programs and prepare for this summer.	2/28/2024	3/12/2024	3/7/24 (hearing rescheduled)
Strong, Women, Families, & Communities	0463	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Million Five Hundred Twenty-Five Thousand Three Hundred Eighty Dollars and Seventy-Seven Cents (1,525,380.77) in the form of a grant, for the Federal FY24 Nutrition Services Incentive Program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the Age Strong Commission's nutrition program that delivers meals to homes of older adults and at congregate sites in the City of Boston.	3/6/2024		
Strong, Women, Families, & Communities	0464	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Eighty-Seven Thousand Dollars (\$187,000.00) in the form of a grant, for the East Boston Foundation Fund II, awarded by the Massachusetts Port Authority to be administered by the Age Strong Commission. The grant will fund Age Strong Commission's operations and management of the East Boston Senior Center.	3/6/2024		
Strong, Women, Families, & Communities	0465	Mayor		Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Eighty Thousand Dollars (\$180,000.00) in the form of a grant for the Creative Aging Program, awarded by Goddard House Assisted Living to be administered by the Age Strong Commission. The grant will fund bringing arts programming to older adults in Boston.	3/6/2024		

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Veteran, Military Families, & Military Affairs	<b>0349</b>	<b>Flynn</b>		Councilor Flynn offered the following: Order for a hearing to discuss the goals and priorities of the City of Boston's Office of Veterans Services.	2/14/2024		
Ways & Means	<b>0199</b>	<b>Louijeune</b>	Fernandes Anderson	Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing, school buildings, and community investments.	1/24/2024		
Ways & Means	<b>0268</b>	<b>Worrell</b>	Fernandes Anderson	Order for a hearing to discuss Boston Public School's Budget for Fiscal Year 2025.	1/31/2024	3/14/2024	3/14/24 (WS)
Ways & Means	<b>0280</b>	<b>Mayor</b>		Message and order for your approval an appropriation order in the amount of One Million Two Hundred and Sixty Thousand Dollars (\$1,260,000.00) for the Cemetery Division of the Parks and Recreation Department and the Trust Office of the Treasury Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.	2/7/2024		
Ways & Means	<b>0338</b>	<b>Mayor</b>		Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by One Million Two Hundred and Three Thousand Seven Hundred Fifty-One Dollars (\$1,203,751.00) to provide funding for various City Departments for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the American Federation of State, County & Municipal Employees, Council 93.	2/14/2024	3/19/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred	Hearing(s)	Notes
Ways & Means	0339	Mayor		Message and order for a supplemental appropriation Order for various departments for the FY24 in the amount of One Million Two Hundred and Three Thousand Seven Hundred Fifty-One Dollars (\$1,203,751.00) to cover the FY24 cost items contained within the collective bargaining agreements between the City of Boston and the American Federation of State, County & Municipal Employees, Council 93. The terms of the contract are July 1, 2023 through June 30, 2027. The major provisions for the contract include base wage increases of 2% to be given in July of each fiscal year of the contract term and flat amount of \$500, \$250, \$900, \$800 to be added to annual salaries in January of each fiscal year. The agreement also includes changes to personal days, an increase in the clothing allowance and training funds, and increases to certain differentials. Filed in Office of the City Clerk on February 12, 2024.	2/14/2024	3/19/2024	
Ways & Means	0340	Mayor		Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Six Hundred Forty-Seven Thousand Two Hundred Fifty-Four Dollars (\$647,254.00) to provide funding for various City Departments for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the Service Employees International Union, Local 888.	2/14/2024	3/19/2024	
Ways & Means	0341	Mayor		Message and order for a supplemental appropriation Order for various departments for the FY24 in the amount of Six Hundred Forty-Seven Thousand Two Hundred Fifty-Four Dollars (\$647,254.00) to cover the FY24 cost items contained with the collective bargaining agreements between the City of Boston and the Service Employees International Union. The terms of the contract are July 1, 2023 through June 30, 2027. The major provisions for the contract include base wage increases of 2% to be given in January of each fiscal year of the contract term and flat amount of \$500, \$250, \$900, \$750 to be added to annual salaries in January of each fiscal year after the percentage increase. The agreement also includes an expansion of the clothing allowance, an increase to the weekend differential, and compensation reviews of certain position groups. Filed in Office of the City Clerk on February 12, 2024.	2/14/2024	3/19/2024	

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Ways & Means	0459	Mayor		Message and order for your approval, an Order to reduce the FY24 appropriation for the Reserve for Collective Bargaining by Two Thousand Nine Hundred Forty-Five Dollars (\$2,945.00) to provide funding for the Boston Police Department for the FY24 increases contained within the collective bargaining agreements between the City of Boston and the New York Typographical Union CWA Local 14156.	3/6/2024	
Ways & Means	0460	Mayor		Message and order for a supplemental appropriation Order for various departments for the FY24 in the amount of Two Thousand Nine Hundred Forty-Five Dollars (\$2,945.00) to cover the FY24 cost items contained with the collective bargaining agreements between the City of Boston and the New York Typographical Union CWA Local 14156. The terms of the contract are July 1, 2023 through June 30, 2027. The major provisions of the contract include base wage increases of 2% to be given in January of each fiscal year of the contract term and a flat amount of \$500, \$250, \$900 and \$800 to be added to annual salaries in January of each fiscal year, after the 2% increase. Filed in Office of the City Clerk on March 4, 2024.	3/6/2024	
Ways & Means	0467	Mayor		Message and order authorizing the City of Boston to submit a Statement of Interest to the Massachusetts School Building Authority (MSBA) Core Program for The Boston Community Leadership Academy 7-12 School (BCLA) pursuant to M.G.L. c. 70B, § 5. The Statement of Interest describes and explains the deficiencies within the school facility that prevents Boston Public Schools (BPS) from delivering their desired educational program.	3/6/2024	
Ways & Means	0479	Worrell		Order for a hearing to discuss projected commercial property tax values in Boston.	3/6/2024	
Whole	0118	Mayor		Notice was received from the Mayor of the reappointment of Rafaela Polanco Garca as a Member to the Boston School Committee.	1/1/2024	1/1/2024-Placed on file for committee assignment.

## 2024 Matters in Committee

Committee	Docket #	Sponsor	Co-Sponsor(s)	Docket Description	Date referred Hearing(s)	Notes
Whole	0119	Mayor		Notice was received from the Mayor of the appointment of Chantal Lima Barbosa as a Member to the Boston School Committee.	1/1/2024	1/1/2024-Placed on file for committee assignment.
Whole	0120	Mayor		Notice was received from the Mayor of the appointment of Priscilla MacKenzie "Kenzie" Bok as a Member of the Commemoration Commission.	1/1/2024	1/1/2024-Placed on file for committee assignment.
Whole	0121	Mayor		Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of December 6, 2023.	1/1/2024	1/1/2024-Placed on file for committee assignment.
Whole	0122	Mayor		Communication was received from the Professional Firefighters of Massachusetts requesting the Boston City Council reconsider their position and approve the grant from the FY2023 Urban Area Security Initiative.	1/1/2024	1/1/2024-Placed on file for committee assignment.
Whole	0124	Mayor		Communication was received from the Boston Air Pollution Control Commission regarding the Building Emissions Reduction and Disclosure Ordinance Regulations Statements of Fiscal Effect and Small Business Impact report.	1/1/2024	1/1/2024-Placed on file for committee assignment.

# City of Boston IN CITY COUNCIL



## Official Resolution of Councilor Benjamin Weber

Be it Resolved, that the Boston City Council  
extends its Gratitude to:

**Dorothy Burnham**

In Recognition of:

**Her 109th birthday and life-long fight for racial and social  
justice**

Be it further Resolved that the Boston City Council recognizes Dorothy Burnham of Jamaica Plain, MA for being a life-long fighter for civil and human rights, Black rights and women's rights. Dorothy Burnham is one of the oldest Freedom Riders in Jamaica Plain, MA. Be it further Resolved that the Council extends its best wishes for her continued success; that this Resolution be duly signed by the President of the City Council and attested to, and a copy thereof transmitted by the Clerk of the City of Boston.



By:   
President of the City Council

Attest:   
Clerk of the City of Boston

Offered by: 

Date: March 13th, 2024

# City of Boston IN CITY COUNCIL



## Official Resolution of Councilor Benjamin Weber

Be it Resolved, that the Boston City Council  
extends its Gratitude to:

### **El Oriental de Cuba**

In Recognition of:

### **Being a culinary staple in Jamaica Plain for nearly 30 years**

Be it further Resolved that the Boston City Council recognizes El Oriental de Cuba for being a neighborhood fixture, gathering place and spot to enjoy renowned Cuban food on Centre Street in Jamaica Plain, MA. The closing of El Oriental de Cuba, an award-winning landmark restaurant, is truly the end of an era. Be it further Resolved that the Council extends its best wishes to owners Yvonne Torres and Lissette Garcia; that this Resolution be duly signed by the President of the City Council and attested to, and a copy thereof transmitted by the Clerk of the City of Boston.



By: *Ruthy Ferrer*  
President of the City Council

Attest: *Alex Quintas*  
Clerk of the City of Boston

Offered by: *Ben Weber*

Date: *March 8th, 2024*



# City of Boston IN CITY COUNCIL



Be it Resolved, that the Boston City Council extended its Congratulations to:

***BARBARA CHRICHLOW***

In Recognition of:

Barbara Crichlow, who has served as an influential community advocate in Mattapan for many years. Her commitment to the betterment of Mattapan is evident in her tireless efforts to support and uplift the residents. Barbara's impact on the community extends beyond advocacy; she has taken concrete steps to improve the lives of Mattapan residents. She recently founded the senior center at the Mildred Avenue Community Center in Mattapan, providing a vital resource for our seniors.

Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN

## CITY COUNCIL



### OFFICIAL RESOLUTION

OFFERED BY CITY COUNCILORS ED FLYNN & ERIN MURPHY

- WHEREAS:** Gerard “Jerry” Wheeler was born in 1939, and grew up in South Boston’s Old Colony Housing Development. He graduated from South Boston High School, and later received a BS in Education from College of the Holy Cross; *and*
- WHEREAS:** Jerry then attended the the US Naval War College in Newport, RI, and went on to earn a MS in International Affairs from George Washington University and a MS in Management from Troy State University; *and*
- WHEREAS:** He has served our nation in the U.S. Navy for over 22 years on Active Duty, and another 22 years as Senior Instructor at the Navy Junior ROTC unit. During Active Duty, Commander Wheeler served in various roles, including Maintenance Officer in Norfolk VA with a deployment to Guantanamo Bay in Cuba during the Cuban Missile Crisis, and Liaison Officer to Japanese Maritime Self Defense Forces Forces in Yokosuka, Japan; *and*
- WHEREAS:** Commander Wheeler’s other roles include Operations Officer in Cecil Field, FL, Commanding Officer of Flag Administrative Unit assigned to Commander Pacific Fleet in Coronado, CA, and Air Operations Officer at the US Naval Air Station in Rota, Spain ; *and*
- WHEREAS:** Commander Wheeler’s accomplishments include 150+ aircraft carrier arrested landings, 200+ combat missions in Vietnam, 40+ military decorations including Meritorious Service Medal, 16 Air Medals (Vietnam) Combat Action Medal, 5 Navy Commendation Awards, 3 Vietnam Presidential Unit Citation Awards; *and now therefore be it*
- RESOLVED:** That the Boston City Council recognizes the bravery, sacrifice, and service of Commander Wheeler, and declares March 8, 2024 as “Jerry Wheeler Day” in honor of him being the Chief Marshal at the 2024 St. Patrick’s Day Parade.

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

**City of Boston**  
IN  
**CITY COUNCIL**



**OFFICIAL RESOLUTION**  
OFFERED BY  
**CITY COUNCILORS ED FLYNN & ERIN MURPHY**

BE IT RESOLVED, THAT THE BOSTON CITY COUNCIL  
EXTENDS ITS APPRECIATION TO:

**RANDY GREELEY**  
&  
**THE SOUTH BOSTON ALLIED WAR VETERANS COUNCIL**

IN RECOGNITION OF:

**YOUR WORK AS ORGANIZERS OF THE EVACUATION DAY PARADE IN SOUTH BOSTON AS WELL AS  
YOUR ADVOCACY ON BEHALF OF VETERANS IN OUR COMMUNITY; AND BE IT RESOLVED THAT THE  
BOSTON CITY COUNCIL EXTENDS ITS BEST WISHES TO YOU IN YOUR FUTURE ENDEAVORS; THAT THIS  
RESOLUTION BE DULY SIGNED BY THE PRESIDENT OF THE CITY COUNCIL AND ATTESTED TO AND A  
COPY THEREOF TRANSMITTED BY THE CLERK OF THE CITY OF BOSTON.**

By: \_\_\_\_\_  
President of the City Council

Attest: \_\_\_\_\_  
Clerk of the City of Boston

Offered by: \_\_\_\_\_

Date: \_\_\_\_\_

# City of Boston

IN  
CITY COUNCIL



## IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

# Judy Kolligian

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

## Wednesday, March 13th, 2024

SINCERELY,

  
CITY COUNCIL PRESIDENT

Attest

  
City Clerk

Presented By



City of Boston  
IN  
CITY COUNCIL



**IN TRIBUTE**

THE BOSTON CITY COUNCIL EXTENDS ITS  
DEEPEST SYMPATHY TO YOU AND YOUR  
FAMILY IN THE PASSING OF YOUR LOVED ONE

**STEVE RANDO**

IN WHOSE MEMORY ALL MEMBERS STOOD  
IN TRIBUTE AND REVERENCE AS  
THE COUNCIL ADJOURNED ITS MEETING OF

Wednesday, March 13th  
SINCERELY,



By: *Robby Fennell*  
President of the City Council

Attest: *Alex Fuentes*  
Clerk of the City of Boston

Offered by: *[Signature]*

Date: March 13, 2024