

ORDER OF BUSINESS FOR MATTERS PRESENTED TO THE CITY CLERK PRIOR TO 10:00 A.M. ON MONDAY, FOR CONSIDERATION BY THE CITY COUNCIL AT A REGULAR MEETING IN THE IANNELLA CHAMBER ON WEDNESDAY, SEPTEMBER 29, 2021 AT 12:00 P.M.

ROLL CALL

APPROVAL OF THE MINUTES

COMMUNICATIONS FROM HER HONOR, THE MAYOR:

- **1010** Message and order authorizing the City of Boston to apply for, and to accept and expend, the Federal Fiscal Year 2021 Continuum of Care grant funds from the U.S. Department of Housing and Urban Development in the amount not to exceed Forty Five Million Dollars (\$45,000,000.00) These funds will be used to support programs that provide services and housing to persons experiencing homelessness.
- 1011 Message and order authorizing the City of Boston to accept and expend the amount of One Million Seven Hundred Sixty Eight Thousand Three Hundred Seventy Eight Dollars and Fifty Six Cents (\$1,768,378.56) in the form of a grant for the FY22 State Elder Lunch Program, awarded by the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund nutrition services for up to 284,394 older adults in the City of Boston at \$6.24 per meal.

- **1012** Message and order authorizing the City of Boston to accept and expend the amount of One Million Five Hundred Thousand Dollars (\$1,500,000.00) in the form of a grant for the FY21 Securing the Cities, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund Year 2 of the Securing the Cities grant project, which enhances the ability of the United States to detect and prevent terrorist attacks and other high-consequence events utilizing nuclear or other radiological materials that pose a threat to homeland security in high-risk urban areas.
- **1013** Message and order authorizing the City of Boston to accept and expend the amount of Seven Hundred Fifty Thousand Dollars (\$750,000.00) in the form of a Land Water Conservation Fund grant awarded by the National Park Service, passed through the Massachusetts Division of Conservation Services, to be administered by the Boston Parks and Recreation Department. The grant will be used for improvements at Malcolm X Park that will make paths, entrances, and play areas compliant with the Americans with Disabilities Act.
- **1014** Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Thousand Dollars (\$500,000.00) in the form of a grant for the FY21 Gus Schumacher Nutrition Incentive Program, awarded by the National Institute of Food and Agriculture-USDA to be administered by the Office of Food Access. The grant will fund projects to increase the purchase of fresh fruits and vegetables by low-income SNAP consumers.
- 1015 Message and order authorizing the City of Boston to accept equipment valued at Forty-Six Thousand Seven Hundred Twenty Five Dollars (\$46,725.00) from the Thermo Environmental Instruments, LLC for the purpose of detecting COVID-19 in the air.

REPORTS OF PUBLIC OFFICERS AND OTHERS:

1016 Notice was received from the Acting Mayor of the appointment of Leslie Harris as a member to the Office of Police Accountability and Transparency (OPAT) Commission.

- **1017** Notice was received from the Acting Mayor of the appointment of E. Peter Alvarez as a member of the Civilian Review Board of the Office of Police Accountability and Transparency.
- **1018** Notice was received from the Acting Mayor of the appointment of Danny Y. Rivera, Jr., as a member of the Civilian Review Board of the Office of Police Accountability and Transparency.
- **1019** Notice was received from the Acting Mayor of the appointment of Joshua Dankhoff as a member of the Civilian Review Board of the Office of Police Accountability and Transparency.
- **1020** Notice was received from the Acting Mayor of the appointment of Dexter G. Miller as a member of the Civilian Review Board of the Office of Police Accountability and Transparency.
- **1021** Notice was received from the Acting Mayor of the appointment of Leslie Harris as a Chair of the Internal Affairs Oversight Panel.
- **1022** Notice was received from the Acting Mayor of the appointment of Stephanie Everett as a Chair to the Office of Police Accountability and Transparency (OPAT) Commission.
- **1023** Communication was received from Susan L. Sullivan executive Director Newmarket Business Association regarding the proposed petition for Newmarket Business Improvement District.

MATTERS RECENTLY HEARD-FOR POSSIBLE ACTION:

<u>0860</u> Councilor Arroyo offered the following: Order for a hearing to discuss the redistricting process in the City of Boston.

MOTIONS, ORDERS AND RESOLUTIONS:

- **1024** Councilor Breadon and Edwards offered the following: Order for a Hearing to Review Rental Unit Conditions, Standards, and Inspections in the City of Boston
- **1025** Councilor O'Malley offered the following: Resolution in recognition of the achievements of former Mayor Thomas M. Menino in the City of Boston.
- **1026** Councilor Edwards offered the following: Resolution in Support of Amending the Downtown Municipal Harbor Plan.

PERSONNEL ORDERS:

- **1027** Councilor O'Malley for Councilor Flaherty offered the following: Order for the appointment of temporary employee Mary Karski in City Council effective October 2, 2021.
- **1028** Councilor O'Malley for Councilor Bok offered the following: Order for the appointment of temporary employee Jonathan Spillane in City Council.
- **1029** Councilor O'Malley offered the following: Order for the appointment of temporary employees Peter Favorito, Ana Fonseca, Michael Giordano and Jessica Morris in City Council

GREEN SHEETS:

<u>/29/21</u> Legislative Calendar for September 29, 2021.

CONSENT AGENDA:

- Councilor O'Malley offered the following: Resolution recognizing Heidi Weston.
- Councilor O'Malley offered the following: Resolution in memory of Ronald Paul "Ronnie" O'Keefe.
- Councilor Bok offered the following: Resolution recognizing James "Jimmy" Jackson.
- Councilor O'Malley offered the following: Resolution recognizing Chris Lovett.
- Councilor Flaherty offered the following: Resolution recognizing William Paul Golden.
- Councilor Campbell offered the following: Resolution recognizing Walter Joe Bass.



City of Boston Mayor Kim Janey

September 27, 2021

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply for, and to accept and expend, the Federal Fiscal Year 2021 Continuum of Care grant funds from the U.S. Department of Housing and Urban Development in an amount not to exceed Forty-Five Million Dollars (\$45,000,000).

These funds will be used to support programs that provide services and housing to persons experiencing homelessness.

I urge your Honorable Body to adopt this Order so that the City of Boston may apply for and accept these funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Kim Janey Acting Mayor of Boston

CITY OF BOSTON IN CITY COUNCIL

AN ORDER AUTHORIZING THE CITY OF BOSTON TO APPLY FOR AND ACCEPT AND EXPEND FEDERAL FISCAL YEAR 2021 CONTINUUM OF CARE PROGRAM FUNDING IN THE AMOUNT OF FORTY-FIVE MILLION DOLLARS (\$45,000,000) FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

WHEREAS, the City of Boston is eligible to apply for Federal Fiscal Year 2021 Continuum of Care Program grant funds (the "Grant Funds"); and

WHEREAS, the Department of Neighborhood Development (DND) will administer the Grant Funds upon award.

ORDERED: That the City of Boston, acting by and through DND, be, and hereby is, authorized to apply for the Grant Funds in an amount not exceeding Forty-Five Million Dollars (\$45,000,000) from the U.S. Department of Housing and Urban Development, and is further authorized in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws to accept and expend the Grant Funds for the purpose of supporting programs that provide services and housing to persons experiencing homelessness.

I HEREBY CERTIFY THAT THE FOREGOING, IF PASSED IN THE ABOVE FORM, WILL BE IN ACCORDANCE WITH LAW BY_ HENRY C. LUTHIN **CORPORATION COUNSEL**



City Of Boston • Massachusetts Office of the Acting Mayor Kim Janey

09-24-2021

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION SEVEN HUNDRED SIXTY-EIGHT THOUSAND THREE HUNDRED SEVENTY-EIGHT DOLLARS AND FIFTY-SIX CENTS (**\$1,768,378.56**) in the form of a grant, FY22 State Elder Lunch Program, awarded by MA Executive Office of Elder Affairs to be administered by the Age Strong.

The grant would fund nutrition services for up to 283,394 older adults in the City of Boston at \$6.24 per meal.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely, Kim Janey Acting Mayor of Boston



AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY22 State Elder Lunch Program FUNDS, AWARDED BY MA Executive Office of Elder Affairs.

WHEREAS, the MA Executive Office of Elder Affairs, is being petitioned for the issuance of funds to the Age Strong; and

WHEREAS, the funds in the amount of ONE MILLION SEVEN HUNDRED SIXTY-EIGHT THOUSAND THREE HUNDRED SEVENTY-EIGHT DOLLARS AND FIFTY-SIX CENTS (\$1,768,378.56) would fund nutrition services for up to 283,394 older adults in the City of Boston at \$6.24 per meal. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the MA Executive Office of Elder Affairs, FY22 State Elder Lunch Program award not to exceed the amount of ONE MILLION SEVEN HUNDRED SIXTY-EIGHT THOUSAND THREE HUNDRED SEVENTY-EIGHT DOLLARS AND FIFTY-SIX CENTS (\$1,768,378.56).

| Docket # | | I hereby certify that |
|---------------------------|--------------|---|
| In City Council Passed | | the foregoing, if passed in the above form, will be in accordance with law. |
| | | by Henry C. Suthin |
| | City Clerk | Henry C. Luthin Corporation Counsel |
| | Acting Mayor | |
| | | |

Approved



City Of Boston • Massachusetts Office of the Acting Mayor Kim Janey

09-24-2021

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00) in the form of a grant, FY21 Securing the Cities, awarded by United States Department of Homeland Security to be administered by the Police Department.

The grant would fund Year 2 of the Securing the Cities project, which enhances the ability of the United States to detect and prevent terrorist attacks and other high-consequence events utilizing nuclear or other radiological materials that pose a threat to homeland security in high-risk urban areas.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Kim Janey Acting Mayor of Boston



AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY21 Securing the Cities FUNDS, AWARDED BY United States Department of Homeland Security.

WHEREAS, the United States Department of Homeland Security, is being petitioned for the issuance of funds to the Police Department; and

WHEREAS, the funds in the amount of ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00) would fund Year 2 of the Securing the Cities project, which enhances the ability of the United States to detect and prevent terrorist attacks and other high-consequence events utilizing nuclear or other radiological materials that pose a threat to homeland security in high-risk urban areas. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the United States Department of Homeland Security, FY21 Securing the Cities award not to exceed the amount of ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00).

| Docket # | | I hereby certify that |
|---------------------------|--------------|---|
| In City Council Passed | | the foregoing, if passed ir the above form, will be in accordance with law. |
| 1 40004 | | by Henry C. Suthin |
| | City Clerk | Henry C. Luthin Corporation Counsel |
| | Acting Mayor | |
| | | |

Approved

in



City of Boston Mayor Kim Janey

September 27, 2021

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend the amount of Seven Hundred Fifty Thousand Dollars (\$750,000) in the form of a Land and Water Conservation Fund grant awarded by the National Park Service, and passed through the Massachusetts Division of Conservation Services, to be administered by the Boston Parks and Recreation Department.

The grant will be used for improvements at Malcolm X Park that will make paths, entrances, and play areas compliant with the Americans with Disabilities Act.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Kim/Janey Acting Mayor of Boston

CITY OF BOSTON

AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND A GRANT OF SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000) FROM THE NATIONAL PARK SERVICE LAND AND WATER CONSERVATION FUND FOR IMPROVEMENTS TO MALCOLM X PARK.

ORDERED: That the City of Boston, acting by and through its Commissioner of the Boston Parks and Recreation Department, be, and hereby is, authorized in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the National Park Service Land and Water Conservation Fund in the amount of Seven Hundred Fifty Thousand Dollars (\$750,000) for the purpose of making paths, entrances and play areas compliant with the Americans with Disabilities Act.

HEREBY CERTIFY THAT COREGOING, IF PASSED IN BOVE FORM LUTHIN OCAPORATION COUNSEL



City Of Boston • Massachusetts Office of the Acting Mayor Kim Janey

09-24-2021

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FIVE HUNDRED THOUSAND DOLLARS **(\$500,000.00)** in the form of a grant, FY21 Gus Schumacher Nutrition Incentive Program, awarded by National Institute of Food and Agriculture- USDA to be administered by the Office of Food Access.

The grant would fund projects to increase the purchase of fresh fruits and vegetables by low-income SNAP consumers.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Kim Janey Acting Mayor of Boston



AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FY21 Gus Schumacher Nutrition Incentive Program FUNDS, AWARDED BY National Institute of Food and Agriculture- USDA.

WHEREAS, the National Institute of Food and Agriculture- USDA, is being petitioned for the issuance of funds to the Office of Food Access; and

WHEREAS, the funds in the amount of FIVE HUNDRED THOUSAND DOLLARS **(\$500,000.00)** would fund projects to increase the purchase of fresh fruits and vegetables by low-income SNAP consumers. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the National Institute of Food and Agriculture- USDA, FY21 Gus Schumacher Nutrition Incentive Program award not to exceed the amount of FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00).

Acting Mayor

Docket #

In City Council Passed I hereby certify that the foregoing, if passed in the above form, will be in accordance with law.

by Henry C. Suthin

Henry C. Luthin Corporation Counsel

_____City Clerk

Approved



City of Boston Mayor Kim Janey

September 27, 2021

TO THE CITY COUNCIL

Dear Councilors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept equipment valued at Forty Six Thousand Seven Hundred and Twenty Five Dollars (\$46,725) from Thermo Environmental Instruments, LLC for the purpose of detecting COVID-19 in the air.

I urge your Honorable Body to adopt this Order as soon as possible so that the City may accept the equipment expeditiously and use it for the purpose for which these supplies were granted.

Sincerely,

Kim Janey Acting Mayor of Boston

CITY OF BOSTON IN CITY COUNCIL

AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT EQUIPMENT FROM THERMO ENVIRONMENTAL INSTRUMENTS, LLC VALUED AT FORTY SIX THOUSAND SEVEN HUNDRED AND TWENTY FIVE DOLLARS (\$46,725) FOR THE PURPOSE OF DETECTING COVID-19.

WHEREAS, Thermo Environmental Instruments, LLC is providing AerosolSense Sampler equipment to the City of Boston, valued at Forty Six Thousand Seven Hundred and Twenty Five Dollars (\$46,725), for the purpose of detecting COVID-19 in the air; and

WHEREAS, the AerosolSense Sampler equipment being provided by Thermo Environmental Instruments, LLC includes One Hundred and Fifty (150) sample cartridges and Five (5) units of equipment to detect COVID-19 in the air.

ORDERED: That the City of Boston, acting by and through its Chief of Operations, be, and hereby is, authorized in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and use, upon receipt, the AerosolSense Sampler equipment valued at Forty Six Thousand Seven Hundred and Twenty Five Dollars (\$46,725), from Thermo Environmental Instruments, LLC.

I HEREBY CERTIFY THAT THE FOREGOING, IF PASSED IN THE ABOVE FORM. WILL BE IN ACCORDANCE WITH LAW. BY_ HENRY C. LUTHIN CORPORATION COUNSEL



September 22, 2021

The Honorable Maureen Feeney Office of the City Clerk 1 City Hall Plaza, Room 601 Boston, MA 02201

Dear Madam Clerk,

Pursuant to the power vested in me by Section 12-16.3 of the City of Boston Code, Chapter XII, I hereby appoint the following Member to the Office of Police Accountability and Transparency (OPAT) Commission:

Leslie Harris of 8 Carlisle Street, Boston, MA 02121

This Member shall serve a term conterminous with my tenure as Acting Mayor.

Thank you for your attention to this matter.

Sincerely, Kim Janey

Acting Mayor of Boston



September 22, 2021

The Honorable Maureen Feeney Office of the City Clerk 1 City Hall Plaza, Room 601 Boston, MA 02201

Dear Madam Clerk,

Pursuant to the power vested in me by Section 12-16.3 of the City of Boston Code, Chapter XII, I hereby appoint the following Member to the Civilian Review Board of the Office of Police Accountability and Transparency.

E. Peter Alvarez, 8 Manthorne Road, Boston, MA 02132

This Member shall serve a term conterminous with my tenure as Acting Mayor.

Sincerely, Kim Janey

Acting Mayor of Boston



September 22, 2021

The Honorable Maureen Feeney Office of the City Clerk 1 City Hall Plaza, Room 601 Boston, MA 02201

Dear Madam Clerk,

Pursuant to the power vested in me by Section 12-16.3 of the City of Boston Code, Chapter XII, I hereby appoint the following Member to the Civilian Review Board of the Office of Police Accountability and Transparency.

Danny Y. Rivera, Jr., 24 Rosewood Street, Boston, MA 02126

This Member shall serve a term conterminous with my tenure as Acting Mayor. Mr. Rivera will serve in the role of the Youth Representative on the Civilian Review Board.

Sincerely, Kim/Janey

Acting Mayor of Boston



September 22, 2021

The Honorable Maureen Feeney Office of the City Clerk 1 City Hall Plaza, Room 601 Boston, MA 02201

Dear Madam Clerk,

Pursuant to the power vested in me by Section 12-16.3 of the City of Boston Code, Chapter XII, I hereby appoint the following Member to the Civilian Review Board of the Office of Police Accountability and Transparency.

Joshua Dankhoff, 12 Holbrook Street, Boston, MA 02130

This Member shall serve a term conterminous with my tenure as Acting Mayor.

Sincerely, Kim Janey

Acting Mayor of Boston



September 22, 2021

The Honorable Maureen Feeney Office of the City Clerk 1 City Hall Plaza, Room 601 Boston, MA 02201

Dear Madam Clerk,

Pursuant to the power vested in me by Section 12-16.3 of the City of Boston Code, Chapter XII, I hereby appoint the following Member to the Civilian Review Board of the Office of Police Accountability and Transparency.

Dexter G. Miller, 1953 Dorchester Avenue, Boston, MA 02124

This Member shall serve a term conterminous with my tenure as Acting Mayor.

Sincerely, Kim Janey

Acting Mayor of Boston



September 22, 2021

The Honorable Maureen Feeney Office of the City Clerk 1 City Hall Plaza, Room 601 Boston, MA 02201

Dear Madam Clerk,

Pursuant to the power vested in me by Section 12-16.3 of the City of Boston Code, Chapter XII, I hereby appoint the following Member to the Internal Affairs Oversight Panel (IAOP).

Leslie Harris of 8 Carlisle Street, Boston, MA 02121

I appoint Judge Harris Chair of the Internal Affairs Oversight Panel (IAOP). This Member shall serve a term conterminous with my tenure as Acting Mayor.

Sincerely, Kim Joney Acting Mayor of Boston



September 22, 2021

The Honorable Maureen Feeney Office of the City Clerk 1 City Hall Plaza, Room 601 Boston, MA 02201

Dear Madam Clerk,

Pursuant to the power vested in me by Section 12-16.3 of the City of Boston Code, Chapter XII, I hereby appoint the following Member as Chair of the Office of Police Accountability and Transparency (OPAT) Commission:

Stephanie Everett of 197 Manchester Street, Mattapan, MA 02126

This Member shall serve a term conterminous with my tenure as Acting Mayor.

Sincerely, Kim Janey Acting Mayor of Boston



PRESIDENT MICHAEL ROTHSCHILD Abbott Investments

September 24, 2021

VICE PRESIDENT BRIAN MALONEY Middlesex Truck & Coach

SECRETARY VALEDA BRITTON B.U. School of Medicine

EXECUTIVE DIRECTOR SUSAN SULLIVAN

CHAIRMAN OF THE BOARD JOHN MARSTON Eastern Bank

BOARD OF DIRECTORS

PHILLIP CARVER UMASS, Boston PATRICK CIBOTT! **Boston Body Works** BRENDA COLGAN Waldo Bros., Inc. JOHN CREMMEN Dennenberg Realty JOSEPHINE CUZZI NECAT **GEORGE DELIGIANNEDIS Costas Provisions** JAMES ENGLISH Suffolk Construction Co. NICOLE BOWDEN Eversource CHRISTOPHER FALBO Citizens Bank MICHAEL FELDMAN Feldman Surveyors RICHARD FULLAM Corcoran Jennison Co. MARVIN GILMORE Community Development Corp. **RICHARD GEISSER** ReEnergy Holdings LLC BONNIE GOSSELS Albany, LLC WILLIAM JACOBSON Jacobson Floral Supply Inc. JOAN LIBBY Cavalier Coach Trailways SHEREE MARCIANTE Victoria's Restaurant JOEL B. MILLER

Perishable Management Serv.

Maureen Feeney City Clerk City of Boston 1 City Hall Plaza Boston, MA 02201

Hello Maureen,

I am pleased to present to you the proposed petition for our proposed Newmarket Business Improvement District.

We understand that you will bring this to the Boston City Council where they will, in committee, schedule a public hearing as soon as possible.

We also understand that prior to that hearing you will certify the signatures on the petition.

Included in the attached binders are the petition signature pages of more than 51% of the assessed property owners in the proposed district and more than 60% of the real property owners in the proposed district.

Also, attached to each signature sheet is a copy of the petition which includes a map of the district, the detailed boundaries of the district and the BID's proposed improvement plan.

We will be submitting additional signed petition sheets to you within the next few weeks, prior to the public hearing.

Please let me know if you have any questions or require additional information.

I am really looking forward to working with you on this and on bringing the BID to fruition after 2+ years of work on the part of many property owners, City officials and our staff.

Thank you for all of your help!

incerely,

Susan L. Sullivan Executive Director Newmarket Business Association 617-233-7565 suesullivan@newmarketboston.org

FAQ

IF WE FORM A BID, IS IT FOREVER? CAN WE DISSOLVE A BID IF THINGS DON'T WORK OUT?

Once a BID is established, all property owners are required to participate in the BID. Every five years, property owners vote to renew the BID. If a majority of the property owners vote to dissolve the BID, it will be disbanded. A BID can be dissolved at any time by a vote of 51% of the real property owners or the owners of 51% of the assessed valuation within the district.

HOW MUCH DOES IT COST?

The BID's steering committee determines the budget and priority supplemental programs and services it will provide in the District. The steering committee also determines a fee structure that is fair and equitable to all members of the BID. Each BID has its own unique fee structure that is appropriate for their municipality and is developed as part of the planning process of forming a BID.

WE PAY TAXES – WHY SHOULD WE PAY MORE FOR SERVICES? ISN'T THAT THE CITY'S RESPONSIBILITY?

This is the most common question from property owners who believe that the BID services should be the responsibility of the municipality. The simple answer is that BIDs provide supplemental services over and above those commonly offered by the municipality. The BID fee is an investment in a property that will yield tangible and intangible results through increased property values, stable tenancy, greater business activity and improved perceptions of the District as a place to shop, visit, live or work.

The majority of BIDs demonstrate a solid return on investment over time. By investing in the BID, property owners and municipalities leverage the municipal resources available for programs offered within the District. BIDs encourage property owners to become active members of the District community by making investments that benefit their properties and enhance the District for all who use it.

WHY SHOULD PROPERTY OWNERS BE MANDATED TO PARTICIPATE?

The purpose of a BID is to encourage a sense of community amongst property owners. The BID allows the burden and the benefits of the BID to be shared equitably. Services like enhanced security and trash removal have a greater impact if implemented consistently throughout the district rather than piecemeal. All property owners, businesses, residents, and visitors in the District benefit from services.

WHO ACTUALLY CONTROLS THE BID?

The BID is controlled and financed by the property owners in the District. A Board of Directors representing the property owners oversees the execution and management of the BID Business Plan. The Board of Directors make personnel, program and budget decisions within the scope of the plan approved by the BID members.

HOW DOES THE CITY PARTICIPATE IN THE BID?

The municipality participates by providing both financial support and/or in-kind services. Most BIDs have a Memorandum of Understanding with the municipality that spells out the relationship with the BID, the baseline services provided by the municipality and a "baseline plus" agreement that outlines how the municipality will participate in the BID as a property owner within the District.

WHAT ARE THE PROPOSED BOUNDARIES FOR THE BID AND HOW ARE THEY ESTABLISHED?

BID boundaries are not limited to zoning constraints or traditional definitions of districts or neighborhoods. Geographic and physical barriers often create a natural ending point to the District. District boundaries can also be determined by land use, owner interest, or other commonly agreed upon criteria. Ultimately, BID boundaries are established by a consensus of property owners in the proposed District.

HOW IS A BID DIFFERENT FROM A BUSINESS ASSOCIATION?

The BID is a legal mechanism for property owners to collectively purchase supplemental programs and services in a specific geographic area, establishing a dedicated revenue stream to execute the business plan approved by property owners in the BID. A business association is typically a voluntary organization that provides membership services.

WHY CONSIDER A BID IN ANY COMMUNITY?

Residents, visitors, customers, employees, business owners, and more comprise the Newmarket community and play an integral role in its success. When property owners collaborate with the municipality to leverage the District through a well-managed and sustained effort, the downtown becomes an economic driver for the overall community.

DO BIDS WORK?

For over 60 years BIDs have played a prominent role in municipalities throughout the country. They are so fully integrated into most major cities that multiple BIDs are commonplace, and policies and legislation are rarely modified. The International Downtown Association documents a proven track record of success that can be demonstrated through increased property values, improved tenancy, and an enhanced sense of community in BIDs in large and small cities across the country.



NEWMARKET BID BOUNDRIES



Π

1

5

MP

50

EME

5

SUFFOLK

35 Allerton Street



26

Q&A

WHAT IS A BUSINESS IMPROVEMENT DISTRICT?

A Business Improvement District, or BID, is a legally established, contiguous geographic area within which property and business owners elect to make a collective contribution to initiate, manage, and finance supplemental services for the maintenance, development and promotion of their commercial district. There are currently BIDs in almost 1,000 towns and cities in the U.S., and thousands throughout the world.

YOUR SUPPORT IS IMPORTANT!

Property owners working collectively can leverage their resources and make strategic decisions on programs and services that will have a greater impact on their community than any individual owner can accomplish alone, as well as focus those resources with their intimate knowledge of the District and its issues to more accurately target solutions that municipalities might miss. With the implementation of the BID, property and business owners become the stewards of the BID's success and play an active role in helping to create a vibrant, sustainable Newmarket for the future.

WHY A BID FOR NEWMARKET?

For a number of years, Newmarket has been negatively impacted by many acute issues that make it difficult to conduct business, live, or work in the District. Some of these problems are ones that might be encountered anywhere in the city, such as traffic and parking, but we have also been overrun with significant safety concerns. While police have done much to help work through this persistent issue and the city is making incremental improvements, unless we take control of our own destiny, we cannot continue to persist under these conditions and hope that the environment improves.

A Business Improvement District would change the dynamics of Newmarket by allowing for local management, accountable to property owners and area stakeholders. It would create the resources necessary so that instead of asking the City for something more to be done, we can make it happen ourselves. Under this system, owners will collaborate to create a better business environment in which Newmarket is cleaner and more welcoming, traffic flows more freely, and customers and employees can get to work safely and easily.



GERRY DIPIERRO **RICHARD GEISSER** MICHAEL ROTHSCHILD JAMES ENGLISH JOHN SPURR, JR

KERRY SPURR GALLAWAY WILLIAM GAUSE JEROME KYLLINGSTAD JOHN MARSTON

MOVING PEOPLE

TRAFFIC AND TRANSPORTATION

Creation of an immediate transit improvement in the form of a shuttle service, in addition to long term solutions to worsening traffic gridlock and lack of public transit availability.

Newmarket Shuttle Service

- o 24 hour shuttle service as necessary (planned 15 min. intervals) connecting all areas of Newmarket to Andrew Station (Red Line), Ruggles Station (Orange Line) and Newmarket Station (Fairmount Line)
- o Available to BID participants and their customers, employees and lessees

Traffic

- o Creation of a comprehensive independent traffic study of the area, including a management plan
- o Partnership with Boston Transportation Department to alter traffic patterns in order to achieve better districtwide traffic flow

Public Transit

- o Advocacy for rapid rail transit on the Fairmount/Indigo
- o Advocacy for more efficient, on-time service from MBTA bus lines

A WELCOMING ENVIRONMENT

CLEAN STREETS

Daily upkeep of the Newmarket streets and the increased aid of those at-risk in the Newmarket area. This work will not decrease the level of City services but rather will supplement increased levels of these services (per MOU with the City).

Uniformed street ambassadors will provide:

- o Daily street/sidewalk cleaning (including sidewalk weed/trash removal, power washing, etc.)
- o Graffiti removal
- o Needle pick up
- o Snow Removal
- o Street outreach and collaboration with social service organizations and others to address issues of homelessness and substance abuse. This will decrease the levels of loitering & drug use and increase the access to services for those in need.
- o In addition, discussions are pending on potential sidewalk snow removal services.

STEERING COMMITTEE

VALEDA BRITTON MICHAEL FELDMAN JEFFREY PRANSKY KRISTEN AHLMAN

police. BID security will:

area

years.

DAVID NOYMER **BRIAN MALONEY RICHARD FULHAM** WILLIAM JACOBSON

SAFETY & SECURITY

24 hour private security to provide enhanced safety and

security in the Newmarket BID area. This private security

will not replace police presence or responsiveness in the

area but will work to supplement the efforts of the local

o Provide rapid response to BID companies/property

o Continuously patrol the Newmarket BID area and react

o Work closely with the Boston Police Department to:

- minimize open drug use in the BID area

District-wide Surveillance Camera Program

and/or respond to illegal activity on private property

- identify and remove drug dealers and others

- The BID will contract with a video surveillance

company that will phase in the installation of

cameras (integrated with BPD system) throughout

the District. The goal of this program will be to

"have eyes on all streets in the District" within 5

exploiting the vulnerability of those at risk in the

BUSINESS GROWTH

The BID will further unite and serve the Newmarket community through: o Individual advocacy o District-wide advocacy

- o Advocacy for government-funded infrastructure
- o Hosting networking events and business roundtables
- o Working to maintain a business-friendly environment
- district economic and business health

The BID will promote businesses in Newmarket with

- o District-wide marketing and branding
- o Active solicitation of new businesses
- o Marketing materials to support property owners, brokers, leasing agents and businesses in their efforts to recruit and retain tenants, retailers, employees, customers, etc.
- o Development of new business properties

NEWMARKET'S VOICE

ADVOCACY/POLICY/ADMINISTRATION

The primary goal of the BID is to provide advocacy and management to support the development goals of the District and maintain Newmarket as the jobs center of the

- o Provide a voice for district stakeholders on issues impacting the Newmarket area
- o Promote business activity and enhance property values
- o Improve and maintain infrastructure, safety, traffic, and all other day-to-day aspects of life in Newmarket

HOW IS THE BID FUNDED?

The proposed tier of fees is as follows:

- o Assessed value between \$5 million and \$10 million -> the community. .004 x assessed value
- o Assessed value between \$10 million and \$25 million -> .003 x assessed value
- .0008 x assessed value
- .0002 x assessed value

Properties that are owned by a non-profit entity with an Over 2000 BIDs exist throughout North America and the assessed value less than \$200m will have the following tier world, including two in Boston (the Downtown Crossing BID of fees:

- .00125 x assessed value
- o Assessed value between \$50 million and \$100 million -> .0005 x assessed value
- o Assessed value between \$100 million and \$200 million -> .0009 x assessed value

Properties owned by a government entity and non-profit owned properties with assessed values over \$200m will negotiate MOUs with the BID and residential owner-occupied 1-3 family homes and residential land will not be assessed.

For all non-owner-occupied residential taxable properties, the BID assessment shall be an amount equal to:

- o .001 on the first \$25,000,000 or less of assessed property value
- o .0007 on the assessed property value > \$25 million and up to and including \$200 million

HOW IS THE BID MANAGED?

It is anticipated that the Newmarket Business Association's executive director and staff will become the initial administrative arm of the BID. The NBA has promoted the interests of the Newmarket area for decades, and is wellversed in both understanding the needs of the community



The BID is financed by annual fees collected from property and the channels through which to achieve the District's owners. The Newmarket BID fee structure will be a tier of fees aims. A board of directors representing property owners, based on the assessed value of each commercial property. businesses, residents, city and other key stakeholders within the District will make program and budget decisions and will o Assessed value up to \$5 million -> .005 x assessed value hold management accountable to the needs and desires of 🥢

BENEFITS OF A BID

o Assessed value between \$25 million and \$200 million -> A BID provides a way for property owners to collectively invest and coordinate improvements and supplemental o Assessed value between \$200 million and \$500 million -> services in Newmarket to enhance property values, generate more business activity and enhance the overall experience for anyone who lives, works, or does business in the area. and the Greenway BID) and many more in Massachusetts. In o Assessed value up to \$1 million -> .0005 x assessed value towns and cities of all sizes and communities of all sorts, BIDs o Assessed value between \$1 million and \$50 million -> have demonstrated great success. Simply put... BIDs work!

NEWMARKET BID BUDGET



| Clean Sueels | φ <u>1</u> ,230,000 |
|--------------------------|---------------------|
| Transit & Transportation | \$1,130,000 |
| BID Administration | \$150,000 |
| Capital Development | \$120,000 |
| Branding & Marketing | \$70,000 |
| Opioid/Homeless Crisis | \$70,000 |
| Management | |
| Advocacy | \$30,000 |
| Contingency | \$95,000 |

- - improvements

 - Connecting businesses to resources

 - o Development and maintenance of regular profiles of



Offered by City Councilor Ricardo Arroyo, Baker, Bok, Breadon, Campbell, Essaibi-George,



Flaherty, Flynn, Wu, Mejia and O'Malley CITY OF BOSTON IN CITY COUNCIL

ORDER FOR A HEARING TO DISCUSS THE REDISTRICTING PROCESS IN THE CITY OF BOSTON

- *WHEREAS*: Every ten years, as mandated by the United States Constitution, the Census Bureau conducts a census to count every resident; *and*
- WHEREAS: The full 2020 Census results will be released on September 30, 2021; and
- *WHEREAS:* The COVID-19 pandemic caused delays in the gathering of data in 2020 and the subsequent release of census data; *and*
- *WHEREAS:* Upon the release of the 2020 Census data, the Boston City Council will be tasked with using Boston's population data to redraw districts; *and*
- *WHEREAS:* The redistricting process will require substantial community input and participation and the Boston City Council should make every effort to ensure that the process is open, transparent, and accessible; *NOW THEREFORE BE IT*
- *ORDERED*: That the appropriate committee of the Boston City Council hold a hearing to discuss the redistricting process in the City of Boston; and that representatives from the Department of Intergovernmental Relations, the US Census Bureau, the Secretary of the Commonwealth, and other interested parties be invited.

Filed on: July 21, 2021

Offered by Councilors Liz Breadon and Lydia Edwards



CITY OF BOSTON IN CITY COUNCIL

ORDER FOR A HEARING TO REVIEW RENTAL UNIT CONDITIONS, STANDARDS, AND INSPECTIONS IN THE CITY OF BOSTON

- *WHEREAS*, The residents of the City of Boston have a right to rental units that provide a stable, safe, clean, and healthy environment, and property owners and property agents are expected to deliver all rental units and properties to tenants and occupants in conditions complying with all applicable codes and ordinances; *and*
- *WHEREAS*, CBC 9-1.3 requires non-exempt owners of rental units to register each unit with the Inspectional Services Department (ISD) and generally requires inspections of all rental units every five years to ensure compliance with the State Sanitary Code and the safety of occupants; *and*
- *WHEREAS*, Owners who have failed inspections are required to submit plans to bring rental units into compliance with the minimum standards for human habitation for a residential dwelling; *and*
- *WHEREAS*, CBC 9-1.4 provides for rental dwelling unit delivery standards and allows for new tenants to request an inspection within 24 hours of moving into a new rental dwelling unit, with ISD inspecting the unit no later than 2 business days of receiving the request; *and*
- *WHEREAS*, The ordinance also provides for inspection checklists to be made available to the public to verify that a rental unit meets requirements prior to delivery to new tenants; *and*
- *WHEREAS*, Rental unit registration status and information is not publicly accessible, leaving tenants, rental unit occupants, and other members of the public with limited means to determine whether a rental unit is in compliance with City regulations; *and*
- *WHEREAS*, Furthermore, CBC 9-1.3 does not currently require rental property owners and agents to disclose all individuals or entities with business ownership interest in a rental unit to ISD during the rental property registration process; *and*
- *WHEREAS*, It is critical for the City to maintain effective rental inspection programs to ensure the health, well-being, and safety of tenants and rental unit occupants; *and*
- *WHEREAS*, The City must identify and hold accountable residential rental property owners who continually fail to provide tenants with safe, adequate housing; *NOW*, *THEREFORE BE IT*
- **ORDERED:** That the appropriate committee of the Boston City Council holds a hearing to review enforcement of regulations under CBC 9-1.3 and CBC 9-1.4, as well as strategies to improve rental dwelling unit inspection and registry programs, living conditions for Boston renters and rental unit occupants, and public access to information regarding rental units in the City of Boston including registration status of a rental unit, compliance with CBC 9-1.3 and CBC 9-1.4, and relevant information on the rental property owner's record of delivering safe, adequate housing to tenants, and that representatives of City departments including Inspectional Services, rental dwelling unit tenants and occupants, tenant organizations and unions, and any other interested members of the public be invited to attend.

Offered by Councilor Matt O'Malley



<u>A RESOLUTION TO RECOGNIZE THE</u> <u>ACHIEVEMENTS OF FORMER MAYOR</u> <u>THOMAS M. MENINO IN THE CITY OF BOSTON</u>

- WHEREAS: Mayor Thomas M. Menino was born and raised in the neighborhood of Hyde Park. Mayor Menino was a loving husband to Angela Faletra Menino and father to Susan Menino Fenton and Tom Menino Jr. and grandfather to Olivia, Giulia, Will, Taylor, Samantha, and Thomas; and
- WHEREAS: Mayor Menino was a dedicated life-long public servant who served as the 53rd Mayor and the longest serving mayor of the City of Boston, in office from 1993 until 2014. Mayor Menino also served as a member the Boston City Council from 1984 until 1993, including as the City Council President; and
- **WHEREAS:** Mayor Menino's dedication and commitment to the residents of the City of Boston was shown constantly throughout his work and his personal life; and
- **WHEREAS:** Additionally Alice Hennessey was Mayor Menino's longtime mayoral aide and friend. Alice was known for her work with combatting homelessness and social justice issues. Alice was a dedicated public servant and community activist; and
- WHEREAS: In efforts to increase parks, green and open space, Mayor Menino collaborated with Alice Hennessey and designated her with leading the audacious project to reclaim Gardner Street Landfill, with soil excavated from the Big Dig in 1994; and
- WHEREAS: Opened on December 7, 2000, Millenium Park is an 100 acre urban park in West Roxbury and contains conservation land, 25 acres of sports fields, children's play areas, and a canoe launch on the Charles River; NOW THEREFORE BE IT
- **RESOLVED:** The Boston City Council, hereby assembled, honors and recognizes Mayor Thomas M. Menino and Alice Hennessey for their significant contributions to the City of Boston by changing the name of Millenium Park to the "Mayor Thomas M. Menino Park"; **AND BE IT FURTHER**
- **RESOLVED:** That the Boston City Council also recommends that the park's playground be named the "Alice Hennessey Playground.

Filed: September 24, 2021

OFFERED BY COUNCILOR LYDIA EDWARDS



CITY OF BOSTON IN CITY COUNCIL

RESOLUTION IN SUPPORT OF AMENDING THE DOWNTOWN MUNICIPAL HARBOR PLAN

- *WHEREAS*, Boston's waterfront is a precious and scarce resource that provides irreplaceable benefits for recreation, tourism, transportation, shipping, and education, as an invaluable benefit to all residents; *and*
- *WHEREAS*, The Downtown Waterfront Municipal Harbor Plan was approved just over three years ago, and the planning process began over a decade ago yet does not accurately represent the full scale and scope of climate resiliency data and planning that has been developed in the last few years ; *and*
- *WHEREAS*, In addition to not reflecting the new realities of climate change, the current MHP does not take into account the moment of renewed civil rights and racial equity. The Municipal Harbor Plan should reflect the city's effort to make all aspects of the waterfront accessible to those disenfranchised and separated from the waterfront ; *and*
- *WHEREAS*, The future of Boston's downtown waterfront has been in doubt since a decision by the Suffolk Superior Court invalidating Municipal Harbor Plans across the commonwealth because the Massachusetts Department of Environmental Protection had improperly delegated its unique legal authority on matters related to tidelands to the Secretary of Energy and Environmental Affairs. ; *and*
- *WHEREAS*, Most importantly, waterfront spaces must create environments that are inclusive and welcoming to all people and support climate justice goals for all communities.; *NOW*, *THEREFORE BE IT*
- **RESOLVED:** That the Boston City Council go on record in support of amending the Downtown Municipal Harbor Plan.

Filed on: September 29, 2021

BOSTON CITY COUNCIL CITY COUNCIL

September 23, 2021

Councilor O'Malley (Councilor Flaherty)

ORDERED: That effective Saturday, October 2, 2021 the following named person be, and hereby is, appointed to the position set against their name until Friday, November 19, 2021:

BiWeekly Payroll

Mary Karski

Administrative Asst \$1,100.00

part time

BOSTON CITY COUNCIL CITY COUNCIL

September 24, 2021

Councilor O'Malley (Councilor Bok)

ORDERED: That effective Saturday, September 25, 2021 the following named person be, and hereby is, appointed to the position set against their name until Friday, November 19, 2021:

BiWeekly Payroll

Johathan Spillane

Secretary

\$540.00

part time

BOSTON CITY COUNCIL CITY COUNCIL

September 24, 2021

Councilor O'Malley

ORDERED: That effective Saturday, October 2, 2021 the following named person be, and hereby is, appointed to the position set against their name until Friday, November 19, 2021:

BiWeekly Payroll

| Peter Favorito | Secretary | \$2,455.78 | full time |
|------------------|----------------------|------------|-----------|
| Ana Fonseca | Administrative Asst. | \$2,673.08 | full-time |
| Michael Giordano | Administrative Asst. | \$2,293.86 | full time |
| Jessica Morris | Secretary | \$3,230.78 | full time |



Boston City Council

Legislative Calendar for the September 29, 2021 Session

Sixty Day Orders

The following ordinances, appropriations and/or orders recommended by the Mayor for passage by the City Council become effective after the date specified unless previously acted $upon^1$

¹Section 17E of Chapter 452 of the Acts of 1948 (as amended):

The mayor from time to time may make to the city council in the form of an ordinance or loan order filed with the city clerk such recommendations as he may deem to be for the welfare of the city. The City Council shall consider each ordinance or loan order so presented and shall either adopt or reject the same within sixty days after the date when it is filed as aforesaid. If such ordinance or loan order is not rejected within sixty days, it shall be in force as if adopted by the city council unless previously withdrawn by the mayor.
On the Table

Unanswered Section 17F Orders²

Order requesting certain information under 17F re: BPD staffing. (Docket #0298)

Order requesting certain information under 17F re: Documents related to the investigation of former police officer and former president of the Boston Police Patrolmen's Association Patrick Rose Sr. (Docket #0593)

Order requesting certain information under 17F re: officers accused of misconduct. (Docket #0910)

Order requesting certain information under 17F re: fulfillment of FOIA requests since March 22, 2021. (Docket #0911)

2 - Section 17F of Chapter 452 of the Acts of 1948 (as amended):

The city council may at any time request from the mayor specific information on any municipal matter within its jurisdiction, and may request his presence to answer written questions relating thereto at a meeting to be held not earlier than one week from the date of the receipt of said questions, in which case the mayor shall personally, or through a head of a department or a member of a board, attend such meeting and publicly answer all such questions. The person so attending shall not be obliged to answer questions relating to any other matter.

³Section 22 of Chapter 190 of the Acts of 1982:

Every order of the city council approving a petition to the general court pursuant to Clause (1) of Section 8 of Article 2 of the amendments to the Constitution of the Commonwealth shall be presented to the mayor who shall forthwith consider the same, and, within fifteen days of presentation, either approve it, or file with the city council a statement in detail of his reasons for not approving the same, including any objection based on form, on content, or both; provided, that no such order shall be deemed approved or in force unless the mayor affixes his signature thereto.

Matters in Committee

The following matters were previously filed with the City Council and have been referred to a committee. Matters in committee can be brought back before the City Council pursuant to City Council Rule 24. The following *definitions* describe different types of matters in committee:

| Ordinances: | Local laws enacted by the Boston City Council and the Mayor that become part of the City Code of Ordinances. |
|----------------------|---|
| Loan Orders: | Authorization for the City of Boston to incur debt and expend money for projects, purchases, or other obligations. |
| Orders: | Directives that authorize action. Orders are legally binding but are not part of the City Code of Ordinances. |
| Home Rule Petitions: | Requests for special acts that concern a particular municipality. Home Rule Petitions require approval of the Boston City Council and Mayor, as well as passage by the state legislature. |
| Order for a Hearing: | A formal request sponsored by a councilor that a committee of the Boston City Council conduct a hearing about a particular matter, issue, or policy that impacts the City of Boston. An Order for a Hearing is not a law and is not voted on by the City Council. The only action concerning an Order for a Hearing that can be taken at a City Council meeting is the administrative action of placing it on file. |

Legislative Resolution: A recommendation concerning policy issues that may urge action on particular matters. Legislative resolutions have no legal effect. Legislative resolutions represent a particular position or statement by a Councilor, Councilors, or the City Council as a whole.

2021 MATTERS IN COMMITTEE

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|--|---------|----------------|--|---------------|------------|-------|
| Arts, Culture, Tourism & Special Events | 0348 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Forty- Five Thousand Nine Hundred Dollars (\$245,900.00) in the form of a grant for the FY21 Local Culture Council Program, awarded by the Massachusetts Cultural Council to be administered by the Office of Arts & Culture. The grant will fund the Boston Cultural Council sub-grants. | 2 /24/2021 | 3/8/2021 | |
| Arts, Culture, Tourism & Special Events | 0399 | Essaibi-George | Order for a hearing regarding Gender Parity in the Naming of Public Art and Places. | 3 /3 /2021 | | |
| Boston's COVID-19 Recovery | 0735 | Essaibi-George | Order for a hearing regarding the Reopening Plan for City Operations | 6 /9 /2021 | | |
| Boston's COVID-19 Recovery | 0909 | Flaherty | Order for a hearing to discuss COVID-19 Recovery Funds. | 8 /18/2021 | | |
| Boston's COVID-19 Recovery | 0994 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of One Million Six Hundred Three Thousand One Hundred Twelve Dollars (\$1,603,112.00) in the form a grant for the American Rescue Plan Act, Title III-B awarded by the U.S. Department of Health and Human Services, passed though the MA Executive Office of Elder Affairs, to be administered the Age Strong Commission. The grant will fund Supportive Services for older adults in Boston, for the period 4/1/21 through 6/30/22. | 9 /22/2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|-------------------------------|---------|---------|--|---------------|------------|-------|
| Boston's COVID-19 Recovery | 0995 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of One Million Four Hundred Six Thousand Three Hundred Thirty One Dollars (\$1,406,331.00) in the form of a grant, for the American Rescue Plan Act-Title III-C Nutrition program, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by Age Strong Commission. The grant will fund nutrition services for older adults in Boston, for the period 4/1/21 through 6/30/22. | 9 /22/2021 | | |
| Boston's COVID-19 Recovery | 0996 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Twenty Three Thousand One Hundred Seventy Dollars (\$423,170.00) in the form of a grant for the American Rescue Plan Act- Title III-A, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund administration cost for planning and implementation by the Age Strong Commission, from 4/1/2021 to 9/14/2021. | 9 /22/2021 | | |
| Boston's COVID-19 Recovery | 0997 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Ninety Four Thousand One Hundred Thirty Three Dollars (\$394,133.00) in the form of a grant for the American Rescue Plan Act, Title III-E, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund Family Caregiver Services for older adults in Boston, for the period 4/1/2021 through 6/30/22. | 9 /22/2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|---------------------------------|---------|---------|---|---------------|------------|------------------------------|
| Boston's COVID-19 Recovery | 0999 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Seven Thousand Five Hundred Twenty Two Dollars (\$157,522.00) in the form of a grant, for the American Rescue Plan Act, Title III-D, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund the Long-Term Care Ombudsman program, for the period 4/1/21 through 6/30/22. | 9 /22/2021 | | |
| Boston's COVID-19 Recovery | 1001 | Mayor | Message and order authorizing the City of Boston to accept and expand the amount of One Hundred Forty Thousand One Hundred Twenty-One Dollars (\$140,121.00) in the form of a grant, for the American Rescue Plan Act, Title III-D, awarded by the U.S. Department of Human Health and Services, passed though the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant will fund preventative health services for older adults in Boston, for the period 4/1/21 through 6/30/22. | 9 /22/2021 | | |
| Cenus & Redistricting | 0860 | Arroyo | Order for a hearing to discuss the redistricting process in the City of Boston. | 7 /21/2021 | 9/28/2021 | |
| City & Neighborhood Services | 0161 | Flynn | Order for a hearing to discuss the proliferation of electronic billboards in the City of Boston. | 1 /13/2021 | 2/25/2021 | |
| City & Neighborhood Services | 0182 | Bok | Order for a hearing regarding a supplemental sidewalk clearance program during snowstorms in Boston. | 1 /13/2021 | 3/16/2021 | 3/17/21 Remains in Committee |
| City & Neighborhood Services | 0221 | Flynn | Order for a hearing to discuss internet access and digital equity in the City of Boston. | 1 /27/2021 | | |
| City & Neighborhood Services | 0222 | Flynn | Order for a hearing to discuss water rescue infrastructure in the City of Boston. | 1 /27/2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|---------------------------------|---------|----------------|---|---------------|------------|---------------------------------|
| City & Neighborhood Services | 0310 | Essaibi-George | Order for a hearing regarding the Expanding the Services Available on 311. | 2 /3 /2021 | | |
| City & Neighborhood Services | 0352 | Petitioner | Petition of A Yankee Line, for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston. | 2 /24/2021 | 3/29/2021 | 3/31/21 Remains in Committee |
| City & Neighborhood Services | 0418 | Arroyo | Order for a hearing to discuss off-leash dog recreation spaces in the City of Boston. | 3 /10/2021 | 4/21/2021 | |
| City & Neighborhood Services | 0443 | Edwards | Order for a hearing on digital infrastructure and electronic city services. | 3 /17/2021 | | |
| City & Neighborhood Services | 0639 | Flynn | Order for a hearing to discuss increasing fines for large house parties disturbing neighbors' quality of life. | 5 /5 /2021 | 5/28/2021 | |
| City & Neighborhood Services | 0828 | Mayor | Petition of WeDriveU, Inc. for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston. | 6 /30/2021 | | |
| City & Neighborhood Services | 0829 | Mayor | Petition of WeDriveU, Inc. for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston. | 6 /30/2021 | | |
| City & Neighborhood Services | 0830 | Mayor | Petition of WeDriveU, Inc. for a license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston. | 6 /30/2021 | | |
| City & Neighborhood Services | 0863 | Flynn | Order for a hearing to discuss pest control and illegal dumping in the City of Boston. | 7 /21/2021 | 10/1/2021 | |
| City & Neighborhood Services | 0908 | Flynn | Order for a hearing to discuss ways for the City to increase communication access for people with disabilities to public-facing televisions | 8 /18/2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|--------------|---------|----------------|--|---------------|------------|---------------------------------|
| Civil Rights | 0147 | Mejia | Order for a hearing addressing civil rights in the creation of sanctuary safe spaces in Boston. | 1 /13/2021 | | |
| Civil Rights | 0165 | Flynn | Order for a hearing to discuss ways for the city to prevent and investigate incidents of hate crimes and discrimination. | 1 /13/2021 | 3/30/2021 | 3/31/21 Remains in Committee |
| Civil Rights | 0565 | Campbell | Order for a hearing regarding a local Truth and Reconciliation Commission. | 4 /14/2021 | | |
| Civil Rights | 0734 | Mejia | Order for a hearing regarding reparations and their impact on the civil rights of Black Bostonians. | 6 /9 /2021 | 10/26/2021 | |
| Education | 0145 | Mejia | Order for a hearing addressing sexual assault in Boston Public Schools. | 1 /13/2021 | | |
| Education | 0146 | Mejia | Order for a hearing addressing the relationship between school lunches and the achievement gap. | 1 /13/2021 | | |
| Education | 0150 | Mejia | Order for a hearing identifying restorative justice practices and the role of police in our schools. | 1 /13/2021 | | |
| Education | 0166 | Essaibi-George | Order for a hearing regarding the implementation of the #BPSReady Reopening Plan. | 1 /13/2021 | 3/23/2021 | 3/24/21 Remains in Committee |
| Education | 0168 | Essaibi-George | Order for a hearing regarding creating an admissions policy, improving partnerships, and changing funding for Madison Park Technical Vocational High School. | 1 /13/2021 | | |
| Education | 0170 | Essaibi-George | Order for a hearing regarding the work of the Boston Student Advisory Council and their policy agenda. | 1 /13/2021 | 2/23/2021 | 2/24/21 Remains in Committee |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|-----------|---------|----------------|---|---------------|------------|---------------------------------|
| Education | 0171 | Essaibi-George | Order for a hearing regarding the governance structure of the Boston School Committee. | 1 /13/2021 | | |
| Education | 0176 | Essaibi-George | Order for a hearing regarding the review of Curriculum Resources and Standards in the Boston Public Schools. | 1 /13/2021 | | |
| Education | 0177 | Essaibi-George | Order for a hearing regarding the implementation of an Ethnic Studies Curriculum in the Boston Public Schools. | 1 /13/2021 | | |
| Education | 0178 | Essaibi-George | Order for a hearing regarding Libraries and Library Staff in the Boston Public Schools. | 1 /13/2021 | | |
| Education | 0179 | Essaibi-George | Order for a hearing regarding ensuring all Boston Public Schools have Full-time Mental Health and Social Emotional Support Specialists. | 1 /13/2021 | 3/11/2021 | |
| Education | 0180 | Essaibi-George | Order for a hearing regarding Special Education Services in the Boston Public Schools. | 1 /13/2021 | | |
| Education | 0211 | Arroyo | Order for a hearing regarding BPS exam school admissions policy and its impact on diverse enrollment. | 1 /27/2021 | | |
| Education | 0299 | Breadon | Order for a hearing regarding future plans for the Horace Mann School for the Deaf and Hard of Hearing. | 2 /3 /2021 | | |
| Education | 0358 | Campbell | Order for a hearing regarding summer learning opportunities and summer planning for the 2021- 2022 school year for Boston Public Schools. | 2 /24/2021 | 4/12/2021 | 4/14/21 Remains in Committee |
| Education | 0359 | Campbell | Order for a hearing regarding the status of Universal Pre-K given the COVID-19 pandemic. | 2 /24/2021 | 4/16/2021 | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|------------------------------------|---------|----------|---|---------------|------------|---|
| Education | 0360 | Campbell | Order for a hearing regarding services for English Learners and the LOOK Bill. | 2 /24/2021 | | |
| Education | 0862 | Arroyo | Order for a hearing to discuss safety conditions in Boston Public School classrooms during extreme temperatures. | 7 /21/2021 | 9/30/2021 | |
| Education | 1009 | Edwards | Order for a hearing on Boston Public Schools Bus Transportation Reliability. | 9 /22/2021 | | |
| Environment, Resiliency & Parks | 0218 | O'Malley | Order for a hearing to discuss the phases of implementing net-zero-carbon requirements for all new buildings in the City of Boston. | 1 /27/2021 | | |
| Environment, Resiliency & Parks | 0219 | O'Malley | Order for a hearing regarding the installation of solar panels on municipal parking lots and buildings. | 1 /27/2021 | | |
| Environment, Resiliency & Parks | 0297 | Bok | Order for a hearing regarding a City-level Conservation Corps for Boston. | 2 /3 /2021 | 3/8/2021 | Working Session 3/9/21, 3/10/21 Remain in Committee |
| Environment, Resiliency & Parks | 0361 | Flynn | Order for a hearing on the process for tree removals in the City of Boston. | 2 /24/2021 | | |
| Environment, Resiliency & Parks | 0691 | O'Malley | Order for a hearing to discuss an update on the City of Boston's Building Energy Reporting and Disclosure Ordinance (BERDO). | 5 /26/2021 | | |
| Government Operations | 0112 | Mayor | Message disapproving an ordinance amending Chapter 12-9 of the City of Boston Code, Ordinances, Regarding Human Rights, (Docket #0945), passed by the City Council December 16, 2020. | 1 /13/2021 | | 1/13/21 Assigned for further action |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|--------------------------|---------|----------------|--|---------------|------------|---|
| Government Operations | 0113 | Mayor | Message disapproving an ordinance Restricting the Use of Chemical Crowd Control Agents (CCCA) and Kinetic Impact Projectiles (KIP), passed by the City Council December 16, 2020. | 1 /13/2021 | | 1/13/21 Assigned for further action |
| Government Operations | 0169 | Essaibi-George | Petition for a Special Law re: Enfranchising the Boston School Committee Student Member. | 1 /13/2021 | | |
| Government Operations | 0217 | O'Malley | Order regarding a text amendment for the Greenbelt Protection Overlay District (GPOD). | 1 /27/2021 | | |
| Government Operations | 0228 | Essaibi-George | Ordinance relative to the establishment of an independent Mental Health Commission. | 1 /27/2021 | | |
| Government Operations | 0239 | Edwards | Order regarding a text amendment for Boston Zoning Code relative to affordable housing and jobs training exactions. | 1 /27/2021 | 3/4/2021 | |
| Government Operations | 0261 | Wu | Ordinance requiring equitable COVID-19 vaccine distribution in the City of Boston. | 1 /27/2021 | 3/29/2021 | 3/31/21 Remains in Committee |
| Government Operations | 0296 | Bok | Petition for a special law re: The Boston Landmarks Commission. | 2 /3 /2021 | 2/8/2021 | 2/10/21 Remains in Committee, Working Session 2/18/21, Working Session 9/8 |
| Government Operations | 0303 | Wu | Ordinance Extending Paid Sick Leave for City of Boston Employees to Receive the COVID-19 Vaccine. | 2 /3 /2021 | 3/29/2021 | 3/31/21 Remains in Committee |
| Government Operations | 0370 | Edwards | Ordinance Establishing a Payment in Lieu of Taxes Program. | 2 /24/2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|--------------------------|---------|----------------|---|---------------|-------------------------|--|
| Government Operations | 0397 | Arroyo | Ordinance on Surveillance Oversight and Information Sharing. | 3 /3 /2021 | | 4/22/21 Working Session, 7/6/21 Working Session Canceled, 7/12/21 Working Session, 8/19/21 Working Session, 10/7/21 Working Session |
| Government Operations | 0400 | Essaibi-George | Petition for a Special Law regarding the Uniform Procurement Act. | 3 /3 /2021 | 4/8/2021 | |
| Government Operations | 0441 | Edwards | Ordinance relative to the investments of the City Treasury. | 3 /17/2021 | 9/30/2021 | |
| Government Operations | 0442 | Edwards | Ordinance expanding access to local democracy in the City of Boston. | 3 /17/2021 | 7/7/2021 | |
| Government Operations | 0479 | Mejia | Petition for a Special Law re: An Act Granting the City of Boston the Authority to Endow Legal Voting Rights in Municipal Elections for City of Boston Residents Aged 16 and 17 Years Old. | 3 /31/2021 | | |
| Government Operations | 0562 | Arroyo | Petition for a Special Law re: An Act Providing Certain Retirement Benefits for the Widow of a Former Firefighter in the City of Boston. | 4 /14/2021 | 9/20/2021 | 9/22/21 Remains in Committee |
| Government Operations | 0567 | Edwards | Order for a hearing regarding Biannual Review of the Boston employment commission and Boston Residents Jobs Policy. | 4 /14/2021 | 4/21/2021, 10/5/2021 | |
| Government Operations | 0592 | Flaherty | Order for a hearing to discuss the City of Boston medical leave policies and other related policies as it relates to COVID-19. | 4 /14/2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|--------------------------|---------|----------|---|---------------|------------|----------------------------|
| Government Operations | 0600 | Mejia | Ordinance to Create a Task Force to Address Literacy Rates in the City of Boston. | 4 /28/2021 | | |
| Government Operations | 0601 | Mejia | An ordinance to establish systems for tracking vacant commercial properties in the City of Boston. | 4 /28/2021 | | |
| Government Operations | 0604 | Campbell | Petition for a Special Law re: An Act Regarding the Disability Pension for Allen Curry. | 4 /28/2021 | | |
| Government Operations | 0638 | Bok | Ordinance to create the Boston Commemoration Commission | 5 /5 /2021 | 10/19/2021 | |
| Government Operations | 0685 | Bok | An Order Regarding a Text Amendment to the Boston Zoning Code with respect to parking minimums for affordable housing. | 5 /19/2021 | 10/5/2021 | 6/22/21 Working Session |
| Government Operations | 0774 | Mejia | Ordinance Creating a Commission on Latino Men and Boys. | 6 /16/2021 | 8/20/2021 | |
| Government Operations | 0858 | Arroyo | Ordinance establishing protections for the City of Boston Tree Canopy. | 7 /21/2021 | 8/24/2021 | |
| Government Operations | 0882 | Mayor | Message and order for your approval a home rule petition to the General Courts entitled "Petition for a Special Law Re: An Act Relative to Real Estate Transfer Fees." | 8 /18/2021 | | |
| Government Operations | 0899 | Arroyo | Petition for a Special Law re: An Act Relative to Reorganization of the Boston School Committee. | 8 /18/2021 | | |
| Government Operations | 0900 | Bok | Ordinance to provide for legal representation of the Boston Groundwater Trust by the City of Boston Law Department. | 8 /18/2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|------------------------------------|---------|----------------|--|---------------|------------|---------------------------------|
| Government Operations | 0901 | Breadon | Ordinance Regulating Predatory Towing Practices and Establishing a Towing Bill of Rights. | 8 /18/2021 | | |
| Government Operations | 0966 | Bok | Order for a hearing to discuss city protocols for providing public records. | 9 /15/2021 | | |
| Government Operations | 1005 | Edwards | Petition for a Special Law RE: An Act Relative to Boston and Non-Criminal Disposition of Fines. | 9 /22/2021 | | |
| Housing & Community Development | 0295 | Bok | Order for a hearing regarding the current state of cooperative housing in Boston and strategies for its further expansion. | 2 /3 /2021 | | |
| Housing & Community Development | 0328 | Bok | Order for a hearing regarding reducing barriers to securing rental housing in Boston. | 2 /10/2021 | | |
| Housing & Community Development | 0331 | Edwards | Order for a hearing regarding the state of affordable housing as to Boston's Inclusionary Development Policy. | 2 /10/2021 | 3/30/2021 | 3/31/21 Remains in Committee |
| Housing & Community Development | 0362 | Essaibi-George | Order for a hearing regarding existing residential unit diversity across Boston. | 2 /24/2021 | 4/1/2021 | |
| Housing & Community Development | 0365 | Bok | Order for a hearing regarding increasing public housing in the City of Boston | 2 /24/2021 | | |
| Housing & Community Development | 0367 | Bok | Order for a hearing regarding homeownership assistance including for first-generation homebuyers. | 2 /24/2021 | 8/10/2021 | |
| Housing & Community Development | 0499 | Flynn | Order for a hearing to discuss updates on the status and enforcement of the Short Term Rentals Ordinance. | 4 /7 /2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|---|---------|---------|--|---------------|------------|---------------------------------|
| Housing & Community Development | 0861 | Arroyo | Order for a hearing to discuss predatory lending programs in the City of Boston. | 7 /21/2021 | | |
| Housing & Community Development | 0998 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Forty Five Thousand Six Hundred Seventy Eight Dollars (\$345,678.00) in the form of a grant, for the FY22 Fair Housing Assistance Program, awarded by the United States Department of Housing & Urban Development to be administered by the Department of Fair Housing and Equity. The grant will fund processing and training cost related to housing discrimination complaints received by the Boston Fair Housing & Equity Commission. | 9 /22/2021 | | |
| Pilot Agreements | 0327 | Bok | Order for a hearing regarding increasing oversight, transparency, and coordination of PILOT community benefit offsets. | 2 /10/2021 | 6/14/2021 | 6/16/21 Remains in Committee |
| Planning, Development & Transportation | 0152 | Mejia | Order for a hearing discussing the viability of late- night MBTA service in Boston. | 1 /13/2021 | | |
| Planning, Development & Transportation | 0163 | Flynn | Order for a hearing to discuss establishing a traffic master plan for South Boston. | 1 /13/2021 | | |
| Planning, Development & Transportation | 0181 | Bok | Order for a hearing regarding potential zoning amendments to be proposed by the Boston Groundwater Trust. | 1 /13/2021 | 2/19/2021 | |
| Planning, Development & Transportation | 0212 | Bok | Order for a hearing regarding zoning relief for 100% affordable and deeply affordable housing projects. | 1 /27/2021 | 3/30/2021 | 3/31/21 Remains in Committee |
| Planning, Development & Transportation | 0214 | Breadon | Order for a hearing regarding an Allston-Brighton Master Plan and Zoning Initiative. | 1 /27/2021 | 4/6/2021 | 4/7/31 Remain in Committee |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|---|---------|----------------|---|---------------|------------|---------------------------------|
| Planning, Development & Transportation | 0330 | Flynn | Order for a hearing to discuss zoning and the community outreach process for life sciences laboratories in the City of Boston. | 2 /10/2021 | 7/27/2021 | |
| Planning, Development & Transportation | 0332 | Edwards | Order for a hearing regarding the coordination and community notice of the issuance of construction and utility permits. | 2 /10/2021 | | |
| Planning, Development & Transportation | 0356 | Mejia | Order for a hearing on Community Voice in Impact Advisory Groups. | 2 /24/2021 | 4/30/2021 | |
| Planning, Development & Transportation | 0363 | Essaibi-George | Order for a hearing regarding to review the procedures to alert a neighborhood to development-related meetings. | 2 /24/2021 | | |
| Planning, Development & Transportation | 0364 | Essaibi-George | Order for a hearing regarding the creation of publicly available developer profiles. | 2 /24/2021 | | |
| Planning, Development & Transportation | 0366 | Bok | Order for a hearing regarding using planning and land-use tools for public good. | 2 /24/2021 | | |
| Planning, Development & Transportation | 0371 | Edwards | Order regarding a text amendment to Article 5 of the Boston Zoning Code with respect to public service corporations. | 2 /24/2021 | | |
| Planning, Development & Transportation | 0372 | Edwards | Order for a hearing on the status of the Zoning Board of Appeals Executive Order and Home Rule Petition. | 2 /24/2021 | 8/17/2021 | 8/18/21 Remains in Committee |
| Planning, Development & Transportation | 0416 | Wu | Order for a hearing regarding Inclusion of Daycare Facilities zoning restrictions. | 3 /10/2021 | | |
| Planning, Development & Transportation | 0457 | Mayor | Message and order for the confirmation of the appointment of Annette Given, as an alternate member of the Beacon Hill Architectural Commission for a term expiring on May 1, 2025. | 3 /24/2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|---|---------|---------|--|---------------|------------|-------|
| Planning, Development & Transportation | 0849 | Mayor | Message and order for your approval of the receipt of a Preservation Restriction Agreement on 41 Melrose Street, Boston, Ma 02116 by the Society for the Preservation of New England Antiquities d/b/a Historic New England. | 7 /21/2021 | | |
| Planning, Development & Transportation | 0993 | Edwards | Order for a Hearing regarding the status of the BPDA's Plan: East Boston Initiative | 9 /15/2021 | | |
| Post Audit & Oversight | 0156 | Arroyo | Order for a hearing to audit the implementation of the "Invest in Boston" ordinance. | 1 /13/2021 | | |
| Post Audit & Oversight | 0220 | Wu | Order for a hearing regarding Green and Social Bonds. | 1 /27/2021 | 3/26/2021 | |
| Post Audit & Oversight | 0302 | Wu | Order for a hearing regarding Good Food Purchasing at the City of Boston and Boston's anchor institutions. | 2 /3 /2021 | | |
| Post Audit & Oversight | 0320 | Mayor | Message and order for the confirmation of the appointment of Mary Catherine Bench as a member of the Audit Committee of the City of Boston for a term expiring November 1, 2023, filling the remainder of the unexpired term of Matthew Gorzkowicz, who has stepped down. | 2 /10/2021 | | |
| Post Audit & Oversight | 0321 | Mayor | Message and order for the confirmation of the appointment of Mark Williams as a member of the Audit Committee of the City of Boston, for a term expiring November 1, 2025. | 2 /10/2021 | | |
| Post Audit & Oversight | 0345 | Janey | Order for a hearing regarding Equity in The City of Boston Procurement and Purchasing | 2 /10/2021 | | |
| Post Audit & Oversight | 0357 | Wu | Order for a hearing regarding worker cooperatives. | 2 /24/2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|---------------|---------|----------------|--|---------------|------------|---------------------------------|
| Public Health | 0142 | Campbell | Order for a hearing regarding COVID-19 vaccines. | 1 /13/2021 | 2/9/2021 | 2/10/21 Remains in Committee |
| Public Health | 0162 | Flynn | Order for a hearing to discuss the creation of a frontline worker COVID-19 Health Registry. | 1 /13/2021 | | |
| Public Health | 0192 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Ninety-One Thousand One Hundred Ten Dollars (\$691,110.00) in the form of a grant, for the COVID- 19 Response Grant, awarded by the Center for Tech and Civic Life to be administered by the Election Department. The grant funded planning and operating a safe and secure election administration in the City of Boston for the 2020 election. | 1 /27/2021 | | |
| Public Health | 0223 | Flynn | Order for a hearing to discuss public health disparities in Boston's communities of color. | 1 /27/2021 | | |
| Public Health | 0225 | Flynn | Order for a hearing to discuss ways for the City to be more proactive in providing services, educating the public, and raising awareness for those infected with HIV/AIDS. | 1 /27/2021 | | |
| Public Health | 0231 | Essaibi-George | Order for a hearing to examine Mental Health and Suicide Prevention Resources in the City of Boston. | 1 /27/2021 | | |
| Public Health | 0232 | Essaibi-George | Order for a hearing regarding the impact of COVID- 19 on Recovery Services. | 1 /27/2021 | | |
| Public Health | 0233 | Essaibi-George | Order for a hearing regarding the Opioid Crisis. | 1 /27/2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|-------------------------------------|---------|----------------|--|---------------|------------|---------|
| Public Health | 0547 | Mayor | Message and order authorizing the City of Boston to accept and expend reimbursements in the amount of up to Six Million Dollars (\$6,000,000.00), from the Federal Emergency Management Agency and the Commonwealth of Massachusetts, for expenses related to the COVID-19 event. | 4 /14/2021 | | |
| Public Health | 0816 | Flynn | Order for a hearing on domestic violence and sexual assault in the City of Boston. | 6 /23/2021 | | |
| Public Health | 0817 | Essaibi-George | Resolution in support of Assisted Outpatient Treatment (AOT) Legislation, Bill H.2121. | 6 /23/2021 | | |
| Public Safety & Criminal Justice | 0100 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant for the FY20 Boston Regional Intelligence Center Earmark, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund upgrading, expanding and integrating technology and protocols related to anti-terrorism, anti-crime, anti- gang and emergency responders. | 2 /26/2020 | | 20-0408 |
| Public Safety & Criminal Justice | 0101 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Thousand Dollars(\$300,000.00) in the form of a grant for the FY21 Byrne State Justice Assistance (JAAG) Grant, awarded by the United States Department of Justice, passed through the Massachusetts State Police/Crime Laboratory, to be administered through Police Department. The grant will fund Operation Shot Stopper, a partnership between the BPD Youth Violence Strike Force and the MA State Police Gang Unit. The initiative will focus on suppressing gun violence, targeting violent impact players and patrolling "hot spots". The partnership will develop and document intelligence and enhance community trust. | 12/9 /2020 | | 20-1141 |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|-------------------------------------|---------|----------------|--|---------------|------------|----------------------------------|
| Public Safety & Criminal Justice | 0143 | Campbell | Order for a hearing regarding the Boston Police Department's gang database. | 1 /13/2021 | 3/9/2021 | 3/10/21 Remains in Committee |
| Public Safety & Criminal Justice | 0151 | Mejia | Order for a hearing discussing youth involvement in regards to police reform. | 1 /13/2021 | | |
| Public Safety & Criminal Justice | 0157 | Arroyo | Order for a hearing to discuss promoting public safety and better outcomes for young adults by raising the age of juvenile jurisdiction from 18 to 21. | 1 /13/2021 | | |
| Public Safety & Criminal Justice | 0158 | O'Malley | Order for a hearing to discuss racial disparities in the Field Interrogation and Observation (FIO) data by the Boston Police Department. | 1 /13/2021 | | |
| Public Safety & Criminal Justice | 0229 | Essaibi-George | Order for a hearing regarding access to Wellness Programs for First Responders. | 1 /27/2021 | | |
| Public Safety & Criminal Justice | 0230 | Essaibi-George | Order for a hearing regarding the expansion of the Boston Emergency Services Team. | 1 /27/2021 | | |
| Public Safety & Criminal Justice | 0307 | Campbell | Order for a hearing regarding implementation of the Boston Police Reform Task Force's recommendations and the State Police Reform Bill. | 2 /3 /2021 | 3/2/2021 | 3/3/21 Remains in Committee |
| Public Safety & Criminal Justice | 0417 | Campbell | Order for a hearing regarding inaccuracies in Analyze Boston's crime incident report datasets. | 3 /10/2021 | 4/13/2021 | 4/14/21/ Remains in Committee |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|-------------------------------------|---------|----------|---|---------------|------------|-------|
| Public Safety & Criminal Justice | 0845 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Fifty Thousand Dollars (\$1,150,000.00) in the form of a grant for a comprehensive, inter-agency strategy that connects law enforcement, employment, education, public health and youth development agencies to reduce youth violence in the Commonwealth. This additional funding increases the total grant to \$2,300,000.00 over two years, awarded by the MA Executive Office of Health and Human Services to be administered by the Police Department. The grant will fund FY22 and FY23 Safe and Successful Youth Initiative. | 7 /21/2021 | | |
| Public Safety & Criminal Justice | 0954 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Four Million Dollars (\$4,000,000.00) in the form of a grant, for the FY22 Public Safety Answering Point Support and Incentive Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The Grant will fund costs associated with providing Enhanced 911 Services. | 9 /15/2021 | | |
| Public Safety & Criminal Justice | 0956 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Ninety-Nine Thousand Four Hundred Eighteen Dollars and Seventy-Three Cents (\$399,418.73) in the form of a grant for the FY22 State 911 Training Grant, awarded by the MA Executive Office of Public Safety & Security to be administered by the Police Department. The grant will fund the training and certification of Enhanced 911 Telecommunications staff. | 9 /15/2021 | | |
| Public Safety & Criminal Justice | 0967 | O'Malley | Order regarding Civilian Review Board nominations. | 9 /15/2021 | | |
| Rules & Administration | 0153 | Mejia | Order for a hearing on public hearings as they relate to government accountability and accessibility. | 1 /13/2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|--|---------|----------------|--|---------------|------------|-------|
| Rules & Administration | 0504 | Edwards | Order for a hearing to review central staff policies, procedures, performance and regulations. | 4 /7 /2021 | 7/8/2021 | |
| Small Business & Workforce Development | 0144 | Mejia | Order for a hearing discussing the accessibility of small business outreach during and beyond the COVID-19 pandemic. | 1 /13/2021 | | |
| Small Business & Workforce Development | 0148 | Mejia | Order for a hearing on expanding access for minority business enterprises into high-volume commercial centers. | 1 /13/2021 | 4/22/2021 | |
| Small Business & Workforce Development | 0149 | Mejia | Order for a hearing on racism in retail stores in the City of Boston. | 1 /13/2021 | | |
| Small Business & Workforce Development | 0154 | Mejia | Order for a hearing on small business preparedness to reopen during the COVID-19 pandemic. | 1 /13/2021 | | |
| Small Business & Workforce Development | 0159 | Campbell | Order for a hearing regarding automobile insurance rates in Boston. | 1 /13/2021 | | |
| Small Business & Workforce Development | 0215 | Mejia | Order for a hearing discussing commercial vacancies in Boston. | 1 /27/2021 | 3/19/2021 | |
| Small Business & Workforce Development | 0224 | Flynn | Order for a hearing to discuss renewal fees for restaurants and food establishments during the COVID-19 pandemic. | 1 /27/2021 | | |
| Small Business & Workforce Development | 0301 | Flynn | Order for a hearing to discuss the impact of CORI on access to employment and other opportunities. | 2 /3 /2021 | | |
| Small Business & Workforce Development | 0311 | Essaibi-George | Order for a hearing regarding Elder Scamming Protections. | 2 /3 /2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|--|---------|----------------|---|---------------|------------|---------------------------------|
| Small Business & Workforce Development | 0313 | Essaibi-George | Order for a hearing regarding the Impact of Main Streets Organizations on Small Businesses during the COVID-19 Pandemic. | 2 /3 /2021 | | |
| Small Business & Workforce Development | 0398 | Flynn | Order for a hearing on the safety of construction sites in the City of Boston. | 3 /3 /2021 | 9/20/2021 | 9/22/21 Remains in Committee |
| Small Business & Workforce Development | 0471 | Flynn | Order for a hearing regarding Brookfield Asset Management's firing of 52 workers at the Nine Zero Hotel. | 3 /24/2021 | | |
| Small Business & Workforce Development | 0606 | Campbell | Order for a hearing regarding an Office of Labor Standards. | 4 /28/2021 | | |
| Small Business & Workforce Development | 0732 | Baker | Order for a hearing regarding maximizing workforce development opportunities in biotechnology for Boston residents. | 6 /9 /2021 | | |
| Small Business & Workforce Development | 0957 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Fifty- Four Thousand One Hundred Ninety-Four Dollars (\$254,194.00) in the form of a grant, for the Challenge Grant, awarded by the William T. Grant Foundation, passed through Northeastern University, to be administered by the Department of Youth and & Employment. The grant will fund research by Northeastern University Dukakis Center for Urban and Regional Policy that inform the design of a more inclusive workforce development system for the youth in Boston. | 9 /15/2021 | 10/4/2021 | |
| Strong Women, Families & Communities | 0234 | Essaibi-George | Order for a hearing to review the women-specific outreach and healthcare programming to combat the Opioid Crisis. | 1 /27/2021 | 5/4/2021 | 5/5/21 Remains in Committee |
| Strong Women, Families & Communities | 0312 | Essaibi-George | Order for a hearing regarding the SNAP Gap in Boston. | 2 /3 /2021 | | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|--|---------|----------------|--|---------------|------------|--|
| Strong Women, Families & Communities | 0825 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Seventy Two Thousand Six Hundred Eighty Five Dollars and Sixty Cents (\$672,685.60) in the form of a grant for the FY22 YouthWorks, awarded by the MA Executive Office of Labor and Workforce Development, passed through the Economic Development & Industrial Corporation of Boston, to be administered by the Youth Engagement & Employment. The grant will fund the Summer 2021 Success Link Employment Program. | 6 /30/2021 | | |
| Strong Women, Families & Communities | 0826 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Seventy Six Thousand Sixty Six Thousand Dollars (\$476,666.00) in the form of a grant for Nutrition Services for Boston elders, awarded by the U.S. Department of Health and Human Services, passed through the MA Executive Office of Elder Affairs to be administered by the Age Strong Commission. The grant will fund the FY21 Title IIIC Supplemental. | 6 /30/2021 | | |
| Strong Women, Families & Communities | 0958 | Mayor | Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant for the No Kid Hungry, awarded by Share Our Strength to be administered by the Office of Food Access. The grant will fund school-based food programs (BosFoodLove) and the Community Hub Schools Initiative. | 9 /15/2021 | 10/1/2021 | |
| Veterans & Military Affairs | 0300 | Flynn | Order for a hearing to discuss services for women veterans. | 2 /3 /2021 | | |
| Ways & Means | 0164 | Flynn | Order for a hearing to discuss property taxes and assistance programs for seniors & long-term residents facing difficulties during COVID19. | 1 /13/2021 | 2/5/2021 | Working Session 3/8/21, 3/10/21 Remains in Committee |
| Ways & Means | 0167 | Essaibi-George | Order for a hearing regarding the Fiscal Year 2020 Boston Public Schools Transportation Budget. | 1 /13/2021 | 3/12/2021 | |

| Committee | Docket# | Sponsor | Docket Description | Date Referred | Hearing(s) | Notes |
|--------------|---------|---------|---|---------------|------------|---|
| Ways & Means | 0213 | Bok | Order for a hearing regarding Boston Police overtime. | 1 /27/2021 | 3/12/2021 | |
| Ways & Means | 0226 | Bok | Order for a hearing regarding a mid-year update on the City's FY21 fiscal status. | 1 /27/2021 | 2/11/2021 | |
| Ways & Means | 0329 | Bok | Order for a hearing regarding police contracts as policy documents. | 2 /10/2021 | | 3/23/21 Working Session, 3/24/21 Remains in Committee |
| Ways & Means | 0368 | Bok | Order for a hearing regarding investing Boston Saves funds. | 2 /24/2021 | | |



Official Resolution Of Councilor Matt O'Malley

Be it Resolved, that the Boston City Council extends its Congratulations to:

Heidi Weston

In Recognition of:

Her 50th Birthday

and Be it further Resolved that the Boston City Council declares September 29, 2021 as "Heidi Weston Day"; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By:

President of the City Council

Attest:

Clerk of the City of Boston

Offered by: _

Bate: September 21, 2021





IN TRIBUTE

THE BOSTON CITY COUNCIL EXTENDS ITS DEEPEST SYMPATHY TO YOU AND YOUR FAMILY IN THE PASSING OF YOUR LOVED ONE

Ronald Paul "Ronnie" O'Keefe

IN WHOSE MEMORY ALL MEMBERS STOOD IN TRIBUTE AND REVERENCE AS THE COUNCIL ADJOURNED ITS MEETING OF

September 29, 2021

PRESENTED BY

CITY COUNCIL PRESIDENT

ATTEST

CLERK OF THE CITY OF BOSTON OFFERED BY

COUNCILOR MATT O'MALLEY



CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council extended its Congratulations to:

James "Jimmy" Jackson

In Recognition of:

His 34 years of service to the Church Park and Fenway community ; and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



By: Matt Uresident of Attest: MANNER Clerk of the City of Offered by: Date: September 24, 2021

ე^{X-4600}

Official Resolution Of Councilor Matt D'Malley

Be it Resolved, that the Boston City Council extends its Congratulations to:

Chris Lovett

In Recognition of:

His 34 years of dedication to reporting in the City of Boston as the News Director and Anchor of Boston Neighborhood Network News

and Be it further Resolved that the Boston City Council declares September 29, 2021 as "Chris Lovett Day"; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.



CITY COUNCIL



Official Resolution

Be it Resolved, that the Boston City Council extends its Congratulations and Recognition to WILLIAM PAUL GOLDEN

for

Your lifelong commitment to West Roxbury and Boston, your service to your Country, and your 97th birthday

and Be it further Resolved that the Boston City Council extends its best wishes for continued success; that this Resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City of Boston.

By:

President of the Mty Council

Attest:

Clerk of the City of Boston

Offered by: Hichard P.

Date:



CITY COUNCIL

Resolution of Boston City Councilor Andrea J. Campbell

| Whereas: | Walter Joe Bass was born in Columbia, Missouri to Emma and Elvin Bass 7 th of 13 children; <i>and</i> |
|----------|---|
| Whereas: | He came to Boston in 1957 as a visionary, community servant and philanthropist with skills of entrepreneurship; and |
| Whereas: | He was committed to expanding social life in the neighborhood of Roxbury as owner and manager of the "Colonial Lounge", "Walter Jo's" and "Jo's Jaguar Lounge"; and |
| Whereas: | His love for children led him to form the "Kolonial Kids Klub" and his pet name became "Unca Joe"; and |
| Whereas: | He was a founding member of the Missourian's Social Club in 1971; and |
| Whereas: | He was honored by the Third World Sisterhood International the Community Service Award in 1976; and |
| Whereas: | Walter Joe Bass embodied the distinction of what it meant to give back to the community; |

Be it Therefore Resolved

That the Boston City Council hereby proclaim the 25th of September to be Walter Joe Bass Day in the City of Boston.

And, that this resolution be duly signed by the President of the City Council and attested to and a copy thereof transmitted by the Clerk of the City Boston.

By:

President of the City Council

Attest:

Clerk of the City of Boston

Andrea J Campbe

Offered by:

Bate: SEPTEMBER 23, 2021