



Legislation Details (With Text)

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On agenda: 10/27/2021 **Final action:**
Title: Message and order for the confirmation of the appointment of John Freedman, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District.

Sponsors:

Indexes:

Code sections:

Attachments: 1. John Freeman Swan House

Date	Ver.	Action By	Action	Result
10/27/2021	1	City Council	Referred to	

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