

City of Boston

Legislation Details (With Text)

| File #: | 2022- | -0869 | Version: 1 | | | |
|----------------|--|-----------|------------|---------------|---------------|--------|
| Туре: | Report of Public Officer | | | Status: | Filed | |
| File created: | 7/6/20 | 022 | | In control: | City Council | |
| On agenda: | 7/13/2 | 2022 | | Final action: | 7/13/2022 | |
| Title: | Notice was received from Mayor of the appointment of Paul F. Burke as the Commissioner of the Boston Fire Department effective July 1, 2022. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. Paul F Burke | | | | | |
| Date | Ver. | Action By | , | Ac | tion | Result |
| 7/13/2022 | 1 | City Cou | ncil | PI | aced on file. | |

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