



Legislation Details (With Text)

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**File created:** 4/16/2024      **In control:** City Council  
**On agenda:** 5/1/2024      **Final action:** 5/1/2024  
**Title:** Communication was received from the Office of Black Male Advancement of the report entitled "Mayor's Office of Black Male Advancement Quarterly Report" January 1, 2024 - March 31, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BMA Quarterly Report \_ January 1, 2024 - March 31, 2024 (1)

| Date     | Ver. | Action By    | Action          | Result |
|----------|------|--------------|-----------------|--------|
| 5/1/2024 | 1    | City Council | Placed on file. |        |

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