



Legislation Details (With Text)

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**Sponsors:**

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**Attachments:** 1. John Freeman Withington House

Date	Ver.	Action By	Action	Result
10/27/2021	1	City Council	Referred to	

Message and order for the confirmation of the appointment of John Freeman, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.