



Legislation Details (With Text)

File #: 2024-0147 **Version:** 2

Type: Matters Recently Heard-For Possible Action **Status:** Passed

File created: 1/22/2024 **In control:** Committee on Planning, Development & Transportation

On agenda: 3/27/2024 **Final action:** 3/27/2024

Title: On the message and order, referred on January 24, 2024, Docket #0147, for the confirmation of the reappointment of John Freeman, as a member of the South End Landmark District Commission for a term expiring on January 20, 2027, the committee submitted a report recommending the reappointment ought to be confirmed.

Sponsors:

Indexes:

Code sections:

Attachments: 1. John Freeman, 2. CR #0144 to #0153 #0293 to #0295 #0535 to #0542 #0567 #0568

Date	Ver.	Action By	Action	Result
3/27/2024	2	City Council	The report was accepted; the appointment was confirmed.	
1/24/2024	1	City Council	Referred to	

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