



Legislation Details

File #: 2021-1124 **Version:** 1

Type: Mayor Order **Status:** Referred

File created: 10/14/2021 **In control:** Committee on Planning, Development & Transportation

On agenda: 10/27/2021 **Final action:**

Title: Message and order for the confirmation of the appointment of John Freedman, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District.

Sponsors:

Indexes:

Code sections:

Attachments: 1. John Freeman Swan House

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------|-------------|--------|
| 10/27/2021 | 1 | City Council | Referred to | |