



## Legislation Details

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**File #:** 2021-1127      **Version:** 1

**Type:** Mayor Order      **Status:** Referred

**File created:** 10/14/2021      **In control:** Committee on Planning, Development & Transportation

**On agenda:** 10/27/2021      **Final action:**

**Title:** Message and order for the confirmation of the appointment of Kirsten Hoffman, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Kirsten Hoffman Swan House

Date	Ver.	Action By	Action	Result
10/27/2021	1	City Council	Referred to	