



## Legislation Details

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**File #:** 2023-1443      **Version:** 1

**Type:** Report of Public Officer      **Status:** Filed

**File created:** 9/7/2023      **In control:** City Council

**On agenda:** 9/13/2023      **Final action:** 9/13/2023

**Title:** Communication was received from the City Clerk regarding the 2022 - 2023 University Accountability-Statistical Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. UA RPT

Date	Ver.	Action By	Action	Result
9/13/2023	1	City Council	Placed on file.	