| BOSTOVIA.<br>CONDICA AD<br>1500<br>1500<br>1500<br>1500<br>1500 | City of Boston                                                                                                                                                                                         |            |              |   |               |               | 1 City Hall Square<br>BOSTON, MA 02201-2013 |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---|---------------|---------------|---------------------------------------------|
|                                                                 | Legislation Details                                                                                                                                                                                    |            |              |   |               |               |                                             |
| File #:                                                         | 202                                                                                                                                                                                                    | 2-0380     | Version:     | 1 |               |               |                                             |
| Туре:                                                           | Rep                                                                                                                                                                                                    | ort of Put | olic Officer |   | Status:       | Filed         |                                             |
| File created:                                                   | 3/14                                                                                                                                                                                                   | 1/2022     |              |   | In control:   | City Council  |                                             |
| On agenda:                                                      | 3/16                                                                                                                                                                                                   | 6/2022     |              |   | Final action: | 3/16/2022     |                                             |
| Title:                                                          | Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re: action taken by the Mayor on papers acted upon by the City Council at its meeting of March 2, 2022. |            |              |   |               |               |                                             |
| Sponsors:                                                       |                                                                                                                                                                                                        |            |              |   |               |               |                                             |
| Indexes:                                                        |                                                                                                                                                                                                        |            |              |   |               |               |                                             |
| Code sections:                                                  |                                                                                                                                                                                                        |            |              |   |               |               |                                             |
| Attachments:                                                    | 1. March 2, 2022                                                                                                                                                                                       |            |              |   |               |               |                                             |
| Date                                                            | Ver.                                                                                                                                                                                                   | Action B   | у            |   | Ac            | tion          | Result                                      |
| 3/16/2022                                                       | 1                                                                                                                                                                                                      | City Cou   | uncil        |   | Pl            | aced on file. |                                             |