



Legislation Details

File #: 2023-1205 **Version:** 1

Type: Report of Public Officer **Status:** Filed

File created: 7/10/2023 **In control:** City Council

On agenda: 7/19/2023 **Final action:** 7/19/2023

Title: Notice was received from the Mayor of the appointment of Michael Parker, as a member of the Community Preservation Committee for a term expiring June 30, 2026.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Parker

Date	Ver.	Action By	Action	Result
7/19/2023	1	City Council	Placed on file.	