



## Legislation Details

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**File #:** 2024-0748      **Version:** 1

**Type:** Report of Public Officer      **Status:** Filed

**File created:** 4/16/2024      **In control:** City Council

**On agenda:** 5/1/2024      **Final action:** 5/1/2024

**Title:** Communication was received from the Office of Black Male Advancement of the report entitled "Mayor's Office of Black Male Advancement Quarterly Report" January 1, 2024 - March 31, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BMA Quarterly Report \_ January 1, 2024 - March 31, 2024 (1)

Date	Ver.	Action By	Action	Result
5/1/2024	1	City Council	Placed on file.	