



## Legislation Details

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**File #:** 2022-0664      **Version:** 1

**Type:** Report of Public Officer      **Status:** Filed

**File created:** 5/19/2022      **In control:** City Council

**On agenda:** 5/25/2022      **Final action:** 5/25/2022

**Title:** Notice was received from the Mayor of the appointment of Sean Perryman, as a member to the Commission on Black Men and Boys, expiring on May 1, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Sean Perryman

Date	Ver.	Action By	Action	Result
5/25/2022	1	City Council	Placed on file.	