



## Legislation Details

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**File #:** 2023-0906    **Version:** 1

**Type:** Report of Public Officer    **Status:** Filed

**File created:** 5/8/2023    **In control:** City Council

**On agenda:** 5/10/2023    **Final action:** 5/10/2023

**Title:** Communication was received from the City Clerk of the filing by the Boston Planning and Development Agency regarding the "Second Amendment to the Report and Decision on the Mattapan Heights Phase II Chapter 121A Project Second Amendment".

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mattapan Heights

Date	Ver.	Action By	Action	Result
5/10/2023	1	City Council		Placed on file.