

## Legislation Details (With Text)

File #:	202	1-1118	Version:	1			
Туре:	May	or Order			Status:	Referred	
File created:	10/1	4/2021			In control:	Committee on Planning, D Transportation	evelopment &
On agenda:	10/2	7/2021			Final action:		
Title: Sponsors:	Stud	ly Čommit		are th	e report for the p	ppointment of John Freema otential designation of a Wit	
Indexes:							
Code sections:							
Attachments:	1. John Freeman Withington House						
Date	Ver.	Action By	/		Act	ion	Result
10/27/2021	1	City Cou	ıncil		Re	ferred to	

Message and order for the confirmation of the appointment of John Freeman, as a member of the Study Committee to prepare the report for the potential designation of a Withington House Architectural Conservation District.